# Holy Fire Incident Action Plan





CA-CNF-002642

P5KN5G (0502)

CA-ORC-16-91880

# **Day Operational Period**

9-1-2016

0600 to 1800hrs

Corrected

## **INCIDENT OBJECTIVES (ICS 202)**

|  |  |   | <u> </u>            |  |   |  |  |  |  |  |
|--|--|---|---------------------|--|---|--|--|--|--|--|
| 1. Incident Name:  | 2. Operational   | Date Fr                                 | om: 9/1/2016        | Date To: 9/1/2016  |   |  |  |  |  |  |
| Holy   | Period:  | Time Fr                                 | rom: <b>0600</b>    | Time To: 1800  |   |  |  |  |  |  |
| 3. Objective(s):   |  | *************************************** |                     |  |   |  |  |  |  |  |
| <ul> <li>Reduce the risk to firefighters, the public, and critical infrastructure by using a sound risk management process to<br/>make informed decisions on tactics and fire engagement.</li> </ul>   |  |   |                     |  |   |  |  |  |  |  |
| • Engage cooperators and stakeholders to jointly provide for the defense of communities and infrastructure.  |  |   |                     |  |   |  |  |  |  |  |
| <ul> <li>Utilize local resource specialists to ident<br/>impacts from suppression operations.</li> </ul>   | <ul> <li>Utilize local resource specialists to identify and protect sensitive sites and cultural resource values by minimizing<br/>impacts from suppression operations.</li> </ul> |   |                     |  |   |  |  |  |  |  |
| <ul> <li>Maintain and enhance community, Cour<br/>and timely dissemination of information.</li> </ul>  | nty, State, National   | Forest a                                | nd stakeholder rela | ationships through accurate  |   |  |  |  |  |  |
| Manage incident costs effectively for the  | values at risk thro  | ough regu                               | lar and ongoing co  | st analysis.   |   |  |  |  |  |  |
| <ul> <li>Initiate and approve Suppression Repair<br/>policy.</li> </ul>  | Guidelines in coo  | rdination                               | with the Resource   | Advisor following agency   |   |  |  |  |  |  |
| 4. Operational Period Command Emphas   | is:  |   |                     |  |   |  |  |  |  |  |
|  |  |   |                     |  |   |  |  |  |  |  |
| •Keep the fire North of Bell Canyon •Keep the fire East of Falls Canyon •Keep the fire South of Trabuco Canyon Road  |  |   |                     |  |   |  |  |  |  |  |
| •Keep the fire West of Holy Jim drainage   |  |   |                     |  |   |  |  |  |  |  |
|  |  |   |                     |  |   |  |  |  |  |  |
|  |  |   |                     |  |   |  |  |  |  |  |
| General Situational Awareness  |  |   |                     |  |   |  |  |  |  |  |
| Hot temperatures require more frequer  | nt breaks and atter  | ntion to cr                             | ew work/rest interv | vals   |   |  |  |  |  |  |
| <ul> <li>Be alert for hazard trees</li> </ul>  |  |   |                     |  |   |  |  |  |  |  |
| Hydrate, Hydrate, Hydrate  |  |   |                     |  |   |  |  |  |  |  |
|  |  |   |                     |  |   |  |  |  |  |  |
| 5. Site Safety Plan Required? Yes □ No   | Ď.   | <del></del>                             |                     |  |   |  |  |  |  |  |
| Approved Site Safety Plan(s) Located a   | ıt:  |   | <u></u>             |  |   |  |  |  |  |  |
| 6. Incident Action Plan (the items checked   | below are include  | d in this I                             | ncident Action Plar | <br>າ):  |   |  |  |  |  |  |
| Ď ICS 203 □ ICS 207  |  | <u>Othe</u>                             | er Attachments:     |  |   |  |  |  |  |  |
|  |  | DX                                      | Safety Message      |  |   |  |  |  |  |  |
| ☑ ICS 205 ☑ Map/Chart  |  | 凶                                       | Demob. Informati    | ion  |   |  |  |  |  |  |
|  | ast/Tides/Currents   | ;<br>  <u> </u>                         | FSLA Sample         | ALL DE LES CONTRACTOR DE LES C |   |  |  |  |  |  |
| ☑ ICS 206  |  |   |                     |  |   |  |  |  |  |  |
|  |  |   |                     |  |   |  |  |  |  |  |
| 7. Prepared by: Name: Kevin Fetterman Position/Title: RESL(t) Signature: Approved by Incident Commander: Name: Results Signature: Results Signatur |  |   |                     |  |   |  |  |  |  |  |
| ICS 202 IAP Page   | Date/Time: 8   |   | -12                 |  | - |  |  |  |  |  |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name<br>Holy   | :      |                     | 2. Opera              | Pate From:         9/1/2016         Date To:         9/1/2016           Time From:         0600         Time To:         1800 |                        |                               |  |  |
|----------------------------|--------|---------------------|-----------------------|---|------------------------|-------------------------------|--|--|
| 3. Incident Comn           | nand   | er(s) and Command   | Staff:                | 7. Operations Section:  |                        |                               |  |  |
| IC/UCs                     | Bro    | ok Nunez/Ron Grego  | or(t)                 | Chief   | Jacob Gipson           | Cliff Bramlette               |  |  |
|                            | Ror    | Roberts             |                       | Deputy  |                        |                               |  |  |
|                            |        |                     |                       |   |                        |                               |  |  |
| Deputy                     |        |                     |                       | Staging Area  |                        |                               |  |  |
| Safety Officer             | Dav    | e Spencer           |                       | Branch  | THE RESERVE            |                               |  |  |
| Public Info. Officer       |        | y Kurtz             |                       | Branch Director   |                        |                               |  |  |
| Liaison Officer            | Joh    | n Abel              |                       | Deputy  |                        |                               |  |  |
| 4. Agency/Organ            | izatio | n Representatives   |                       | Division/Group  | Α                      | Robert Gomez                  |  |  |
| Agency/Organization        | า      | Name                |                       | Division/Group  |                        |                               |  |  |
| USFS                       |        | Darrell Vance       |                       | Division/Group  |                        |                               |  |  |
| OES                        |        | Ishmael Messer      |                       | Division/Group  |                        |                               |  |  |
|                            |        |                     |                       | Division/Group  |                        |                               |  |  |
|                            |        |                     |                       | Branch  |                        |                               |  |  |
|                            |        |                     |                       | Branch Director   |                        |                               |  |  |
| Law Enforcement<br>Liaison |        | Victor Pablo        |                       | Deputy  |                        |                               |  |  |
| 5. Planning Section:       |        |                     | Division/Group        | М   | Jason Kraling          |                               |  |  |
| C                          | hief   | Eric Leverenz       |                       | Division/Group  |                        |                               |  |  |
| Dep                        | outy   |                     |                       | Division/Group  |                        |                               |  |  |
| Resources                  | Unit   | Finney(t)/Fettermar | n(t)                  | Division/Group  |                        |                               |  |  |
| Situation                  | Unit   | Jim Day(t)          |                       | Division/Group  |                        |                               |  |  |
| Documentation              | Unit   |                     |                       | Branch  |                        |                               |  |  |
| Demobilization             | Unit   |                     |                       | Branch Director   |                        |                               |  |  |
| Technical Specia           | lists  |                     |                       | Deputy  |                        |                               |  |  |
| Status Check-in            |        | Cameron Daniels     |                       | Division/Group  | X                      | Pete Lawerence                |  |  |
|                            |        |                     |                       | Division/Group  |                        |                               |  |  |
|                            |        |                     |                       | Division/Group  |                        |                               |  |  |
| 6. Logistics Secti         | on:    |                     |                       | Group   | Holy Structure Defense | Brian Norton                  |  |  |
| C                          | hief   | Scott Ashbach       |                       | Division/Group  |                        |                               |  |  |
| Dep                        | outy   |                     |                       | Air Operations Bran   | ch                     | and the state of the state of |  |  |
| Support Brai               | nch    |                     |                       | Air Ops Branch Dir.   | Greg Bradshaw / Held   | o Tim Perkins                 |  |  |
| Dire                       | ctor   |                     |                       | Helisbase Manager   | Kenny Dossey           |                               |  |  |
| Supply I                   | Jnit   |                     |                       | ATGS  | Tim Stepanovich / S    | hane Montgomery (t)           |  |  |
| Facilities !               | Unit   | Steve Dohman        |                       | 8. Finance/Admini   | stration Section:      |                               |  |  |
| Ordering Manage            | r      | Steve Hurdle        |                       | Chief   | Jim Ruane              |                               |  |  |
| Service Bran               | nch    |                     |                       | Deputy  |                        |                               |  |  |
| Direc                      | ctor   |                     |                       | Time Unit   |                        |                               |  |  |
| Communications l           | Jnit   |                     |                       | Procurement Unit  |                        |                               |  |  |
| Medical l                  | Jnit   |                     |                       | Comp/Claims Unit  |                        |                               |  |  |
| Food (                     | Jnit   |                     |                       | Cost Unit   |                        |                               |  |  |
| 9. Prepared by:            | Nam    | e: Kevin Fetterman  | Posi                  | tion/Title: RESL(t)   | Signature:             |                               |  |  |
| ICS 203                    |        | IAP Page            | te/Time: 8/31/16 at 2 |   | 7                      |                               |  |  |

#### HOLY FIRE WEATHER FORECAST Thursday September 1<sup>st</sup>, 2016

.DISCUSSION...

#### SLIGHTLY COOLER WITH LOW DAYTIME HUMIDITY THURSDAY. LIGHT WINDS WILL PREVAIL THROUGH THE MORNING...BECOMING SOUTHWEST AND GUSTY AROUND 1100 PDT AS THE SEA BREEZE DEVELOPS. WINDS WILL DIMINISH IN THE EVENING. GOOD OVERNIGHT HUMIDITY RECOVERY IS EXPECTED BELOW ABOUT 2500 FT ELEVATION...WITH DRY CONDITIONS PREVAILING ABOVE 2500 FT. CONTINUED COOLING WITH SLIGHTLY HIGHER HUMIDITY AND SIMILAR WINDS ON FRIDAY. .THURSDAY ... SKY/WEATHER.....MOSTLY SUNNY. MAX TEMPERATURE....AROUND 91-95. MIN HUMIDITY......AROUND 25 PERCENT BELOW 2500 FT AND 15 PERCENT ABOVE 2500 FT. SLOPES.....LIGHT WINDS BECOMING SOUTHWEST 5 TO 8 MPH WITH GUSTS TO 15 MPH IN THE RIDGETOP.....SOUTHWEST 10 MPH WITH GUSTS TO 15 MPH. CHC WETTING RAIN.... 0 PERCENT. LAL....1. MIXING HEIGHT.....500 FT AGL IN THE MORNING...BECOMING 1500 FT IN THE BARLY AFTERNOON. MIXING WINDS.....SOUTHWEST 10 MPH. .THURSDAY NIGHT... SKY/WEATHER.....MOSTLY CLEAR. MIN TEMPERATURE....AROUND 65. MAX HUMIDITY......80 PERCENT BELOW 2500 FT AND 55 PERCENT ABOVE 2500 FT. WIND.... SLOPES......DOWNSLOPE 1-3 MPH. RIDGETOP.....SOUTHWEST 5 MPH. CHC WETTING RAIN.... 0 PERCENT. LAL.....1. MIXING HEIGHT.....500 FT AGL. MIXING WINDS......VARIABLE 2-4 MPH. .FRIDAY... SKY/WEATHER.....MOSTLY SUNNY. MAX TEMPERATURE.....AROUND 85-89. MIN HUMIDITY......35 PERCENT. WIND..... SLOPES......WINDS SOUTHWEST 3 TO 5 MPH BECOMING 5 TO 8 MPH GUSTS TO 15 MPH IN THE AFTERNOON. RIDGETOP.....SOUTHWEST 10 MPH WITH GUSTS TO 15 MPH. CHC WETTING RAIN.... 0 PERCENT. LAL....1. MIXING HEIGHT......500 FT AGL...BECOMING 1500 FT AGL IN THE EARLY AFTERNOON. MIXING WINDS......SOUTHWEST 5-10 MPH.

| EXTENDED FIRE BEHAVIOR FORECAST |                                       |  |  |  |  |  |
|---------------------------------|---------------------------------------|--|--|--|--|--|
| FORECAST NUMBER: 2              | TYPE OF FIRE: Wildland                |  |  |  |  |  |
| FIRE NAME: Holy Jim             | OPERATIONAL PERIOD: September 1, 2016 |  |  |  |  |  |
| DATE ISSUED: August 31, 2016    | TIME ISSUED: 1800                     |  |  |  |  |  |
| UNIT: ORC/ORU                   | Typed/printed: FC Greg Hosburg (FBTS) |  |  |  |  |  |

#### **INPUTS**

#### WEATHER SUMMARY (Inland Values):

AN UPPER-LEVEL TROUGH DIGGING OVER THE REGION WILL CREATE BREEZY SOUTHWEST TO WEST WINDS THROUGH MOUNTAIN PASSES AND ALONG DESERT MOUNTAIN SLOPES IN THE AFTERNOONS THURSDAY THROUGH SATURDAY. THIS...COMBINED WITH LOW MIN RH NEAR 10 PERCENT...WILL CREATE ELEVATED FIRE WEATHER CONDITIONS OVER PORTIONS OF THE MOUNTAINS AND DESERTS THROUGH THE PERIOD. A DEEP MARINE LAYER WILL KEEP RH HIGHER ALONG THE COAST AND OVER THE VALLEYS.

**Thursday:** Max. Temps. 85-95 degrees, Min. RH 25-35%, Slope winds: Upslope 2-5 mph becoming SW 7-11 mph with gusts to 20 mph in the afternoon, Ridgetop winds: Variable 2-5 mph becoming SW 7-11 mph in the afternoon.

#### **OUTPUTS**

FIRE BEHAVIOR (Peak Burn Period Extremes): <u>Forecast should be validated against conditions observed on the fireline.</u>
Short Range (Thursday):

|  |        | Max. Rate of Spread | Spotting             | Probability of |
|--|--------|---------------------|----------------------|----------------|
| our sale is decision with sale sales which was sales | Length | en en en en en en   | energe en energiètes | Ignition       |
| Grass (Moderate Load)                                | ≤ 15   | 220 ch/hr           | .4 mile              | 70%            |
| Grass/Shrub Mix (<3' height)                         | < 10'  | 75 ch/hr            | .3 mile              | 70%            |
| Brush (Moderate Load)                                | < 10'  | 25 ch/hr            | .3 mile              | 70%            |
| Brush (Very high Load)                               | < 25'  | 110 ch/hr           | .5 mile              | 70%            |

<sup>\*\*\*</sup>Minimum Average Safety Zone Size for Brush Fuels is 1 Acre for a Strike Team of Engines.\*\*\*

#### FIRE BEHAVIOR (Discussion):

Moderate probability for large fire development. Associated with abnormally hot and dry weather with light to moderate winds. Fires are predominately topography dominated. Fire size may grow to 500-1,250 acres in the first operational period. Fires usually require additional resources. Tactical priorities should focus on direct attack at the heel and working the flanks. Holding the fire to the ridgelines may be challenging without sufficient air support. Spotting will be prevalent and may be up to ½ mile. Vegetation that has an age class of 15 years or greater should be identified to support larger fire growth and containment challenges.

Figure 1- 7-Day Significant Fire Potential w/ Forecast Burning index (BI)

| F  | uel Dryness                               | Predictive Service Area   | Sun<br>Aug 28 | Mon<br>Aug 29 | Tue<br>Aug 30 | Wed<br>Aug 31   | Thu<br>Sep 1 | Fri<br>Sep 2 | Sat<br>Sep 3 | Sun<br>Sep 4 |
|--|---|---------------------------|---------------|---------------|---------------|-----------------|--------------|--------------|--------------|--------------|
|  | Moist - Little or no risk for             | SC01 - Eastern Sierra     |               | 60            | 72            | 77              | 66           | 58           | 60           | 41           |
|  |   | SC02 - Central Sierra     |               | 150           | 0             | 15              |              | 64           | V. Sar C     |              |
|  | large fires                               | SC03 - Southern Sierra    |               | 11.52         | 15,           |                 | 5.0          | 14.5         | 70           | 184          |
| Dry - Low risk of large fires                      | SC04 - Sierra Foothills                   |                           | 5.4           |               | 100           | 5.76            | 57           | 56           | 53           |              |
|  | in the absence of a "High<br>Risk" event. | SC05 - Central Valley     |               |               |               | 16              | 66           | 4            | 6.1          | 157          |
| Very dry - Low/Moderate risk of large fires in the | SC06 - Central Coast Interior             |                           | 49            | No.           | 18.55         |                 |              |              | 4            |              |
|  | SC07 - Central Coast                      |                           | 59            | 65            | S. S. Santa   | AR.             | 43           | 43           | 39           |              |
|  | absence of a "High Risk"                  | SC08 - South Coast        |               | 63            | 534           | 58              | 53           | 264          | 49           | 42           |
| ment to the second of                              | event                                     | SC09 - Western Mountains  |               | 414           | 60.           | Salaria de      |              | 446          | S. 14. 4     |              |
|  | Data Unavailable.                         | SC10 - Eastern Mountains  |               | 100           | 2 3/2         | Service Website | ENSWERS!     | 2000 PERS    | 122          | 25           |
|  |   | SC11 - Southern Mountains | for the same  | 68            | 502.5         | 100             | 11.71        | 11           | 1000         | -67          |
| Hig  | ih Risk Events                            | SC12 · Lower Deserts      |               | 48            | 62            | 64              | 59           | 56           | 60           | 59           |
|  |   | SC13 - Eastern Deserts    |               | 55            | 64            | 66              | 59           | 59           | 61           | 63           |
|  | Salina)                                   | SC14 - Central Mojave     |               | 56            | 1975          | 15              | 50           |              | 130          |              |
| Windy and Dry                                      | SC15 - Upper Deserts                      |                           | 12.0          |               | 1000          |                 | No.          |              |              |              |
| . Light  | ning                                      | SC16 - Northern Deserts   | 0             | .68           | 7 147         | mien si         | 198          | 10.0         | 472          |              |

AIR OPERATIONS: Sunrise- 0625 Sunset- 1916. Expect fair smoke dispersion under southwest transport winds.

#### SAFETY

A Fuels and Fire Behavior Advisory has been issued for this area.

| DIVISION ASSIGNMENT LIST                       |                                  | 1. Branch                            |                  |              | 2. Division/Group |                  |  |
|--|----------------------------------|--------------------------------------|------------------|--------------|-------------------|------------------|--|
| DIVISION AS                                    | SSIGNMENT LIST                   |                                      |                  |              | A                 | 1 of 2           |  |
| 3. Incident Name                               |                                  | 4. Operation                         | al Period        |              |                   |                  |  |
| Holy Fire CA-CNF-002642                        |                                  | Date: 0                              | 09/01/16         |              |                   | Time: 0600-1800  |  |
| 5.   | erations Per                     | rsonnel                              |                  |              |                   |                  |  |
| Operations Chief                               | Jacob Gipson/ Cliff<br>Bramlette | Division/Group Supervisor Robert Gor |                  | mez          |                   |                  |  |
| Branch Director                                |                                  | Air Attack Sup                       | pervisor No.     |              |                   |                  |  |
| 6. Resources Assigned this Period              |                                  |                                      |                  |              |                   |                  |  |
| Strike Team/Task Force/<br>Resource Designator | Leader                           | Number<br>Persons                    | Trans.<br>Needed | Drop Off PT. | ./Time            | Pick Up PT./Time |  |
| STC XRI 6808C                                  | * 24 Hr                          | 22                                   |                  | RC Airp      | ort               | 0700             |  |
| CNF E-23                                       |                                  | 4                                    |                  | 11           |                   | "                |  |
| CNF E-24                                       |                                  | 4                                    |                  | 11           |                   | 11               |  |
| CNF E-29                                       |                                  | 4                                    |                  | ,,           |                   | "                |  |
| CNF E-37                                       |                                  | 4                                    |                  | 311          |                   |                  |  |
| CRW T-1  |                                  |                                      |                  | "            |                   | "                |  |
| CRW T-1  |                                  |                                      |                  | "            |                   | п                |  |
| CRW T-1  |                                  |                                      |                  | "            |                   | "                |  |
| CRW T-1  |                                  |                                      |                  | ***          |                   | "                |  |
| CDFH Palomar 6 T-2                             |                                  | 18                                   |                  | "            |                   | u                |  |

#### 7. Control Operations

Construct control line and mop up as necessary to hold fire within established control lines.

#### 8. Special Instructions

Maintain situational awareness.

Hydrate and consider terrain challenges.

| 9.                                |                      |            | Division/Gro                      | oup Communic  | ation Summary    |              |         |
|-----------------------------------|----------------------|------------|-----------------------------------|---------------|------------------|--------------|---------|
| Function                          | Frequency            | System     | Channel                           | Function      | Frequency        | System       | Channel |
| Command                           | 168.7500             | King       | CNF Tone 2 (123.0)                | EMS TAC       | 156.0750         | King         | CALCORD |
| Tactical<br>Div/Group             | 167.1125             | King       | R5-TAC 5                          | Air to Ground | 171.5250         | King<br>NIFC | A/G     |
|                                   | 167.1125             |            | OST                               |               | 171.5250         |              |         |
| Air Guard                         | 168.6250<br>168.6250 |            | Guard                             |               |                  |              |         |
| repared by (Res<br>J. Finney RESL | source Unit Ldr.)    | Approved b | y (Planning Sect. Ch.)<br>nz PSC3 |               | Date<br>09/01/16 | Tim          | 23:59   |

| DIVISION AS                                    | 1. Branch                        |                   |                  | 2. Division/Group |            |                     |        |
|--|----------------------------------|-------------------|------------------|-------------------|------------|---------------------|--------|
| DIVISION AS                                    | SSIGNMENT LIST                   |                   |                  |                   |            | Α                   | 2 of 2 |
| 3. Incident Name                               |                                  | 4. Operation      | al Period        |                   |            |                     |        |
| Holy Fire CA-CNF-0                             | Date: 0                          | 09/01/16          |                  |                   |            | Time: 0600-1800     |        |
| 5.   | perations Pe                     | rsonnel           |                  |                   |            |                     |        |
| Operations Chief                               | Jacob Gipson/ Cliff<br>Bramlette | Division/Grou     | p Supervisor     | Robert Gomez      |            |                     |        |
| Branch Director                                |                                  | Air Attack Sup    | pervisor No.     |                   |            |                     | 7      |
| 6.   | Re                               | sources Assi      | gned this Pe     | eriod             |            |                     |        |
| Strike Team/Task Force/<br>Resource Designator | Leader                           | Number<br>Persons | Trans.<br>Needed | Drop Off PT./Time |            | ne Pick Up PT./Time |        |
| ORC WT-7                                       |                                  | 2                 |                  | RC Airp           | RC Airport |                     | 0700   |
| ORC WT-16                                      | ,                                | 2                 |                  | 11                |            |                     | 811    |
| FOBS   |                                  |                   |                  | "                 |            |                     | 11     |
| FOBS-T   | Greg Tooley                      | 1                 |                  | 31                |            |                     | :11    |
| FEMP 0-8Z                                      | Francisco Soto                   |                   |                  | "                 |            |                     | 11     |
| FEMT 0-85                                      | Robert Sanders                   |                   |                  |                   |            |                     | 11     |
| SOFR   |                                  |                   |                  | "                 |            |                     | "      |
| RIO Bravo Itc                                  | (From DIV M)                     |                   |                  |                   |            |                     |        |
|  | ,                                |                   |                  |                   |            |                     |        |
|  |                                  |                   |                  |                   | -          |                     | ~      |
|  |                                  |                   |                  |                   |            |                     |        |

#### 7. Control Operations

Construct control line and mop up as necessary to hold fire within established control lines.

#### 8. Special Instructions

Maintain situational awareness.

Hydrate and consider terrain challenges.

| 9.                    |                  |            | Division/Group Communication Summary |               |           |        |         |  |  |  |
|-----------------------|------------------|------------|--------------------------------------|---------------|-----------|--------|---------|--|--|--|
| Function              | Frequency        | System     | Channel                              | Function      | Frequency | System | Channel |  |  |  |
| Command               | 168.7500         | King       | CNF Tone2                            | EMS TAC       | 156.0750  | King   | CALCORD |  |  |  |
|                       | 171.4250         |            | (123.0)                              |               | 156.0750  |        |         |  |  |  |
| Tactical<br>Div/Group | 167.1125         | King       | R5-TAC 5                             | Air to Ground | 171.5250  | King   | A/G     |  |  |  |
|                       | 167.1125         |            | OST                                  |               | 171.5250  |        |         |  |  |  |
| Air Guard             | 168.6250         |            | Guard                                |               |           |        |         |  |  |  |
| 168                   | 168.6250         |            |                                      |               |           |        |         |  |  |  |
| repared by (Res       | ource Unit Ldr.) | Approved b | y (Planning Sect. Ch.)               |               | Date      | Tir    | ne      |  |  |  |
| Jeff Finney RESL-T    |                  | Eric Leve  | Eric Leverenz PSC3                   |               | 9/01/16   |        | 23:59   |  |  |  |

| DIVISION AS                                    | SIGNMENT LIST                    | 1. Branch         |                  |              | 2. Division     | x, 2+800000 x 800 € 09 |  |  |
|--|----------------------------------|-------------------|------------------|--------------|-----------------|------------------------|--|--|
|  |                                  |                   |                  |              | 771             |                        |  |  |
| 3. Incident Name                               | Action Co. Committee             | 4. Operation      | al Period        |              |                 |                        |  |  |
| Holy Fire CA-CNF-0                             | Date: 0                          | 09/01/16          |                  |              | Time: 0600-1800 |                        |  |  |
| 5.   | Ор                               | erations Per      | rsonnel          |              |                 |                        |  |  |
| Operations Chief                               | Jacob Gipson/ Cliff<br>Bramlette | Division/Grou     | p Supervisor     | Jason Kral   | ing             |                        |  |  |
| Branch Director                                |                                  | Air Attack Sup    | pervisor No.     |              |                 |                        |  |  |
| 6.   | Resources Assigned this Period   |                   |                  |              |                 |                        |  |  |
| Strike Team/Task Force/<br>Resource Designator | Leader                           | Number<br>Persons | Trans.<br>Needed | Drop Off PT. | /Time           | Pick Up PT./Time       |  |  |
| ANCC Dalton IHC                                | Changed to night shift           | 19                |                  | Helibas      | se              | 0700                   |  |  |
| KRCC Rio Bravo                                 | hanged to DIV A                  | 18                |                  | "            |                 | 11                     |  |  |
| CCCC Springville IHC                           | o show (still enrouse)           |                   |                  | 11           |                 | 11                     |  |  |
| ORC DOZ-1 T-2                                  |                                  | 2                 |                  | **           |                 | 11                     |  |  |
| PVT BDF DOZ Weaver T-2                         |                                  | 2                 |                  | "            |                 | 31                     |  |  |
|  |                                  |                   |                  |              |                 |                        |  |  |
|  |                                  |                   |                  |              |                 |                        |  |  |
|  |                                  |                   |                  |              |                 |                        |  |  |
|  |                                  |                   |                  |              |                 |                        |  |  |
|  |                                  |                   |                  |              |                 |                        |  |  |
| 7 Control Operations                           |                                  |                   |                  |              |                 |                        |  |  |

Construct control line and mop up as necessary to hold fire within established control lines.

#### 8. Special Instructions

Maintain situational awareness.

Hydrate and consider terrain challenges.

| 9.                    |                  |            | Division/Gro           | up Communic   | ation Summary |        |         |  |
|-----------------------|------------------|------------|------------------------|---------------|---------------|--------|---------|--|
| Function              | Frequency        | System     | Channel                | Function      | Frequency     | System | Channel |  |
| Command               | 168.7500         | King       | CNF Tone 2             | EMS TAC       | 156.0750      | King   | CALCORD |  |
|                       | 171.4250         |            | (123.0)                |               | 156.0750      |        |         |  |
| Tactical<br>Div/Group | 168.2375         | King       | R5-TAC 6               | Air to Ground | 171.5250      | King   | A/G     |  |
|                       | 168.2375         |            |                        |               | 171.5250      |        |         |  |
| Air Guard             | 168.6250         |            | Guard                  |               |               |        |         |  |
|                       | 168.6250         |            |                        |               |               |        |         |  |
| Prepared by (Res      | ource Unit Ldr.) | Approved b | y (Planning Sect. Ch.) |               | Date          | Ti     | me      |  |
| Jeff Finney RESL-T    |                  | Eric Lever | Eric Leverenz PSC3     |               |               |        | 23:59   |  |

| DIVISION AS                                    | SIGNMENT LIST                   | 1. Branch         |                  |               | 2. Division/Group<br>X 1 of 2 |                  |  |
|--|---------------------------------|-------------------|------------------|---------------|-------------------------------|------------------|--|
| 3. Incident Name                               |                                 | 4. Operation      | al Period        |               |                               |                  |  |
| Holy Fire CA-CNF-0                             | 02642                           | Date: 0           | 09/01/16         |               |                               | Time: 0600-1800  |  |
| 5.   | perations Pe                    | rsonnel           |                  |               |                               |                  |  |
| Operations Chief                               | Jacob Gipson/Cliff<br>Bramlette | Division/Grou     | p Supervisor     | Pete          | erence                        |                  |  |
| Branch Director                                |                                 | Air Attack Sup    | pervisor No.     |               |                               |                  |  |
| 6.   | Re                              | sources Assi      | gned this Pe     | eriod         |                               |                  |  |
| Strike Team/Task Force/<br>Resource Designator | Leader                          | Number<br>Persons | Trans.<br>Needed | Drop Off PT./ | Time                          | Pick Up PT./Time |  |
| STC XSD 6419C                                  | *24 th                          | 21                |                  | RC Airpo      | ort                           | 0700             |  |
| STC YPCC 5780C                                 |                                 |                   |                  | 11            |                               |                  |  |
| CNF E-25                                       |                                 | 4                 |                  | 11            |                               | 11               |  |
| CNF E-33                                       |                                 | 4                 |                  | 11            |                               | н                |  |
| CNF E-35                                       |                                 | 4                 |                  | "             |                               | 11               |  |
| CNF E-38                                       |                                 | 4                 |                  | "             |                               | "                |  |
| CNF E-326                                      |                                 | 4                 |                  | "             |                               | 11               |  |
| ORC CRW-1                                      | John Lamb/ Daniel<br>Kamakani   | 20                |                  | 11            |                               | п                |  |
| CRW T-1  |                                 |                   |                  |               |                               |                  |  |
| CRW T-1  |                                 |                   |                  |               |                               |                  |  |
| CRW T-1  |                                 |                   |                  |               |                               |                  |  |
| CRW T-1  |                                 |                   |                  |               |                               |                  |  |

#### 7. Control Operations

Construct control line and mop up as necessary to hold fire within established control lines.

#### 8. Special Instructions

Maintain situational awareness.

Hydrate and consider terrain challenges.

| 9.                    |                      |          | Division/Gro            | up Communic   | ation Summary        |        |         |
|-----------------------|----------------------|----------|-------------------------|---------------|----------------------|--------|---------|
| Function              | Frequency            | System   | Channel                 | Function      | Frequency            | System | Channel |
| Command               | 168.7500<br>171.4250 | King     | CNF Tone 2 (123.0)      | EMS TAC       | 156.0750             | King   | CALCORD |
| Tactical<br>Div/Group | VFire 23             | King     | 154.2950<br>154.2950    | Air to Ground | 171.5250<br>171.5250 | King   | A/G     |
| Air Guard             | 168.6250             |          |                         |               |                      |        |         |
| Prepared by (Res      | ource Unit Ldr.)     | Approved | by (Planning Sect. Ch.) |               | Date                 | Tim    | ne      |
| Jeff Finney RE        | eff Finney RESL-T    |          | Eric Leverenz PSC3      |               | 09/01/16             |        | 23:59   |

|  |                                 | 1. Branch         |                  | 10.5:             | 10               |  |  |  |
|--|---------------------------------|-------------------|------------------|-------------------|------------------|--|--|--|
| DIVISION AS                                    | SSIGNMENT LIST                  | 1. Branch         |                  | 2. Divisio        |                  |  |  |  |
|  |                                 |                   |                  | X                 | 2 of 2           |  |  |  |
| 3. Incident Name                               |                                 | 4. Operation      | al Period        |                   |                  |  |  |  |
| Holy Fire CA-CNF-0                             | 02642                           | Date: (           | 09/01/16         | Time: 0600-1800   |                  |  |  |  |
| 5.   | Op                              | erations Pe       | rsonnel          |                   |                  |  |  |  |
| Operations Chief                               | Jacob Gipson/Cliff<br>Bramlette | Division/Grou     | p Supervisor     | Pete Lawerence    |                  |  |  |  |
| Branch Director                                |                                 | Air Attack Su     | pervisor No.     |                   |                  |  |  |  |
| 6.   | Re                              | sources Assi      | gned this Pe     | eriod             |                  |  |  |  |
| Strike Team/Task Force/<br>Resource Designator | Leader                          | Number<br>Persons | Trans.<br>Needed | Drop Off PT./Time | Pick Up PT./Time |  |  |  |
| LPCC WT LPF-3                                  |                                 | 2                 |                  | RC Airport        | 0700             |  |  |  |
| WT   |                                 |                   |                  | ,,                | 11               |  |  |  |
| FOBS   |                                 |                   |                  | ıı                | "                |  |  |  |
| FOBS-T   | Chris Sobiesiak                 | 1                 |                  | "                 | 11:              |  |  |  |
| FEMP   | i                               |                   |                  | "                 | "                |  |  |  |
| FEMT 0-84                                      | Octavio Vanzzini                | 1                 |                  | 11                | 11               |  |  |  |
| SOFR   |                                 |                   |                  | "                 | "                |  |  |  |
| SOFR-T   | Jeff Hughes                     | 1                 |                  | "                 | "                |  |  |  |
|  |                                 |                   |                  |                   |                  |  |  |  |
|  |                                 |                   |                  |                   |                  |  |  |  |
|  |                                 |                   |                  |                   |                  |  |  |  |
|  |                                 |                   |                  |                   |                  |  |  |  |
| 7. Control Operations                          |                                 |                   |                  |                   |                  |  |  |  |

Construct control line and mop up as necessary to hold fire within established control lines.

#### 8. Special Instructions

Maintain situational awareness.

Hydrate and consider terrain challenges.

| 9.                    |                  |            | Division/Gro            | oup Communic  | ation Summary |              |      |         |
|-----------------------|------------------|------------|-------------------------|---------------|---------------|--------------|------|---------|
| Function              | Frequency        | System     | Channel                 | Function      | Frequency     | System       |      | Channel |
| Command               | 168.7500         | King       | CNF Tone 2              | EMS TAC       | 156.0750      | King         |      | CALCORD |
|                       | 171.4250         |            | (123.0)                 |               | 156.0750      |              |      |         |
| Tactical<br>Div/Group | VFire 23         | King       | 154.2950                | Air to Ground | 171.5250      | King<br>NIFC |      | A/G     |
|                       |                  |            | 154.2950                |               | 171.5250      |              |      |         |
| Air Guard             | 168.6250         |            | Guard                   |               |               |              |      |         |
|                       | 168.6250         |            |                         |               |               |              |      |         |
| repared by (Res       | ource Unit Ldr.) | Approved b | by (Planning Sect. Ch.) |               | Date          |              | Time |         |
| Jeff Finney RE        | SL-T             | Eric Leve  | renz PSC3               |               | 09/01/16      |              | 2    | 23:59   |

| DIVISION A                                     | SSIGNMENT LIST                   | 1. Branch         |                  | 2. Division                  | n/Group<br>y SDG |  |  |  |
|--|----------------------------------|-------------------|------------------|------------------------------|------------------|--|--|--|
| 3. Incident Name                               |                                  | 4. Operation      | al Period        |                              |                  |  |  |  |
| Holy Fire CA-CNF-0                             | 002642                           | Date: (           | 09/01/16         | Time: 0600-1800              |                  |  |  |  |
| 5.   | (                                | Operations Pe     | rsonnel          |                              |                  |  |  |  |
| Operations Chief                               | Jacob Gipson/ Cliff<br>Bramlette | Division/Grou     | p Supervisor     | Brian Norton/ Dave Steffan-T |                  |  |  |  |
| Branch Director                                |                                  | Air Attack Su     | pervisor No.     |                              |                  |  |  |  |
| 6.   | F                                | Resources Assi    | gned this Pe     | eriod                        |                  |  |  |  |
| Strike Team/Task Force/<br>Resource Designator | Leader                           | Number<br>Persons | Trans.<br>Needed | Drop Off PT./Time            | Pick Up PT./Time |  |  |  |
| ORC P-32                                       |                                  | 3                 |                  | RC Airport                   | 0700             |  |  |  |
| ORC P-48                                       |                                  | 3                 |                  | "                            | 11               |  |  |  |
| ORC P-23                                       |                                  | 3                 |                  | **                           | 11               |  |  |  |
|  |                                  |                   |                  |                              |                  |  |  |  |
|  |                                  |                   |                  |                              |                  |  |  |  |
|  |                                  |                   |                  |                              |                  |  |  |  |
|  |                                  |                   |                  |                              |                  |  |  |  |
|  |                                  |                   |                  |                              |                  |  |  |  |
|  |                                  |                   |                  |                              |                  |  |  |  |
|  |                                  |                   |                  |                              |                  |  |  |  |
| 7. Control Operations                          |                                  |                   |                  |                              |                  |  |  |  |
| Control and monitor fire progre                | ess.                             |                   |                  |                              |                  |  |  |  |
| Prep structures as needed.                     |                                  |                   |                  |                              |                  |  |  |  |

#### 8. Special Instructions

Maintain situational awareness.

Hydrate and consider terrain challenges.

| 9.                    |                   |            | Division/Gro           | oup Communic  | ation Summary |             |       |         |
|-----------------------|-------------------|------------|------------------------|---------------|---------------|-------------|-------|---------|
| Function              | Frequency         | System     | Channel                | Function      | Frequency     | System      |       | Channel |
| Command               | 168.7500          | King       | CNF Tone2<br>(123.0)   | EMS TAC       | 156.0750      | King        |       | CALCORD |
|                       | 171.4250          |            |                        |               | 156.0750      |             |       |         |
| Tactical<br>Div/Group | 168.2375          | King       | R5-TAC 6               | Air to Ground | 171.5250      | King        |       | A/G     |
|                       | 168.2375          |            |                        |               | 171.5250      |             |       |         |
| Air Guard             | 168.6250          |            | Guard                  |               |               |             |       |         |
| Prepared by (Res      |                   | Approved t | oy (Planning Sect. Ch. | a             | Date          | <del></del> | Time  |         |
| Jeff Finney RE        | eff Finney RESL-T |            | Eric Leverenz PSC3     |               | 9/01/16       |             | 23:59 |         |

|       | INCIDENT RA                                   | The state of the s | Incident Name Holy Fire                 |          | (                         | Date/Time Prepared<br>08/31/2016<br>1900 hrs |                   | Operation 09/01/2 0600-1 |                 |
|-------|---|--|---|----------|---------------------------|--|-------------------|--------------------------|-----------------|
|       | Transit I                                     |  |   |          |                           |  |                   |                          |                 |
| Ch#   | Function                                      | Channel Name   | Assignment                              | RX Freq  | RX Tone/NAC               | TX Freq                                      | Tx Tone/NAC       | Mode<br>Analog           | Remarks         |
| 1     | Command                                       | CNF  | All Divisions                           | 168.7500 | Tone 2<br>(123.0)         | 171.4250                                     | Tone 2 (123.0)    | Α                        |                 |
| 2     | Tactical                                      | R5-Tac 5   | Div A                                   | 167.1125 |                           | 167.1125                                     | OST               | Α                        |                 |
| 3     | Tactical                                      | R5-Tac 6   | Div M & Str Grp                         | 168.2375 |                           | 168.2375                                     | OST               | А                        | Structure Group |
| 4     | Tactical                                      | VFire 23   | Div X                                   | 154.2950 |                           | 154.2950                                     | Tone 6<br>(156.7) | А                        |                 |
| 5     |   |  |   |          |                           |  |                   |                          |                 |
| 6     |   |  |   |          |                           |  |                   |                          |                 |
| 7     | 30  |  |   |          |                           |  |                   |                          |                 |
| 18    |   |  | * · · · · · · · · · · · · · · · · · · · | *        |                           |  |                   | -                        |                 |
| 9     |   |  |   |          |                           |  |                   |                          |                 |
| 10    | -Air to Ground                                | A/G 59   | All Divisions                           | 171.5250 |                           | 171.5250                                     |                   | А                        |                 |
| 11    |   |  |   |          |                           |  |                   | А                        |                 |
| 12    |   |  |   |          |                           |  |                   |                          |                 |
| 13    |   |  |   |          |                           |  |                   |                          |                 |
| 14    |   |  |   |          |                           |  |                   |                          | 4               |
| 15    | EMS TAC                                       | CALCORD  | All Divisions                           | 156.0750 | ,                         | 156.0750                                     | Tone 6 (156.7)    | А                        | Medical A/G     |
| 16/20 | AIR GUARD                                     | GUARD  | All Divisions                           | 168.6250 |                           | 168.6250                                     | Tone 1 (110.9)    | А                        | Emergency Only  |
|       | 5. Prepared by (Communications Unit)  ORC IMT |  |   |          | Incident Locati<br>County | ion<br>Stat                                  | te Latitu         | de                       | N Longitude W   |

|  |                            | 1. INCIDE                                | NT NAME     | 2. DA        | _        | 3. TIME        | _       | 4. OP        | ERATI    | ONAL PE            | RIOD          |
|--|----------------------------|--|-------------|--------------|----------|----------------|---------|--------------|----------|--------------------|---------------|
|  |                            | Holy                                     | Eiro        | PRE          | PARED    | PREPAREI       | ע       |              |          | 00 4555            |               |
| MEDICAL P  | LAN                        | поту                                     | rne         | 09/0         | 1/2016   | 0015           |         |              |          | 00-1800<br>01/2016 |               |
|  |                            | 5. IN                                    | CIDENT ME   | DICAL AID S  | TATIONS  |                | , s     | <u> </u>     | -        |                    |               |
| MEDICAL  | AID STATIONS               |  |             |              |          | ATION          |         |              |          | PARAM              | MEDICS        |
|  | AIDSTATION                 |  |             |              |          |                |         |              |          | YES                | NO            |
| Medical Unit   |                            |  | Call when   |              |          |                |         |              |          |                    | XX            |
|  |                            |  | 6. TRANS    | SPORTATIO    | N        |                |         |              |          | i a te             |               |
|  |                            |  | A. Air A    | mbulance     | s        | T              |         |              |          | DARA               | MEDICS        |
|  | NAME                       |  |             | ADDI         | RESS     | :              | F       | PHONE        |          | YES                | NO            |
| Orange County Airship  | (hoist capabili            | ties)                                    | Order thro  | ough Air Op  | s        |                | 714-    | -573-6       | 500      | XX                 |               |
|  | <u>`</u>                   |  |             |              |          |                |         |              |          |                    |               |
|  |                            | <del></del>                              |             |              |          |                |         |              |          |                    |               |
|  |                            |  | B. Ground   | d Ambulan    | ces      |                |         |              |          |                    |               |
| Care Ambulance   |                            |  | Order thro  | ough Orang   | e County | FCC            | 714.    | -573-6       | 500      |                    | l xx          |
| Odic Ambalance   |                            |  | Older tille | ogn Grang    | Coding   |                |         | 0.0-0        | 000      |                    | 700           |
|  |                            |  |             |              |          |                |         |              |          |                    |               |
|  |                            |  |             |              |          |                |         |              |          |                    | ļ             |
|  |                            |  |             |              |          |                |         |              |          |                    |               |
|  |                            |  |             |              |          |                |         |              |          |                    |               |
| <u> </u>   | <del></del>                |  | 7. HC       | DSPITALS     |          |                |         |              | 240      | BUBN               | )             |
| NAME   |                            | ADDRESS                                  |             | TRAVE<br>AIR | GRND     | PHONE          |         | HELII<br>YES | NO       | YES                | CENTER NO     |
| Mission Regional Med   | lical 2770                 | 0 Medical Center F                       | Rd, Mission | 7            | 30       | 949-363-14     | 00      | XX           |          | ,,,,,              | XX            |
| Center   |                            | Viejo 92691                              |             |              | 30       | 949-303-14     | .00     |              |          |                    |               |
|  |                            |  |             |              |          |                |         |              |          |                    |               |
| UCI Burn Center  | 101 (                      | City Center Dr. Ora                      | nge 92868   | 14           | 40       | 714-456-78     | 90      | XX           |          | XX                 |               |
|  |                            |  |             |              |          |                |         |              |          |                    |               |
|  |                            | 8. MEI                                   | NOAL EMED   | GENCY DD     | OCEDIIBE | l<br>S         |         | 7 V.T. T     | <u> </u> | 7                  | Parjorn Helik |
|  |                            | O. WIEL                                  | DICAL EWIEN | GENCTPR      |          | Y REPORTI      |         |              | DUR      |                    |               |
| LINE EMERGENCY: Crev   | w Supervisor to            | o contact Division                       | ı           |              |          |                |         |              |          | <del></del>        |               |
| Supervisor with patient of   | complaint/cond             | fition and location                      | ո.          | NATURE (     | OF INJUR | Y              |         |              |          | _                  | -             |
| Division Supervision   |                            |  |             | LOCATION     | I OE DAT | TENT           |         |              |          |                    |               |
|  | EMT / PM<br>munications Un | it                                       |             | LOCATION     | O PAI    | 11.141         |         |              |          |                    | -             |
| <ul> <li>Communication</li> </ul>  | on Unit will cle           | ar command char                          | inel for    | TRANSPO      | RTATION  | N REQUESTE     | D BY:   | AIR          | GRO      | UND_               |               |
|  |                            | all emergency tra                        | iffic to    | POINT OF     | PICKUP_  |                |         |              |          |                    |               |
|  | ns Unit contacts           | :  |             |              |          | LONG           |         |              |          |                    |               |
| <ul><li>Medi</li><li>Safei</li></ul>   | ical Unit<br>tv            |  |             |              |          |                |         | _            |          |                    |               |
|  | rations                    |  |             | PATIENT      | _DI TINL | REMINDER: DO N | OT GIVE | PT NAM       | FOVER    | RADIO              |               |
| <ul> <li>Division Super<br/>CALCORD</li> </ul>   | visor will run me          | dical emergency o                        | n           | IS AN EMT    | WITH P   | ATIENT: YES    |         |              |          | 14010              |               |
| <ul> <li>Communication</li> </ul>  |                            |  | 1           |              |          |                |         |              |          |                    |               |
|  |                            | lance to as approp<br>pickup, dispatch a |             | AGE          |          |                |         |              |          |                    |               |
| to helibase  |                            | SEX: MAI                                 | F =         | EMALE        |          |                |         |              |          |                    |               |
| <ol><li>Notify rece</li></ol>  |                            | JEA. MAL                                 | <b>-</b>    | L:#/\LL      | -        |                |         |              |          |                    |               |
| CAMP EMERGENCY   | natient                    | ALL EMF                                  | RGENC       | IESSecure    | the a    | area a         | nd id   | entify       |          |                    |               |
|  | 1                          |  |             |              |          |                |         | log di       |          |                    |               |
| complaint/condition and location. Medical Unit with request ALS/BLS care through Orange County ECC |                            |  |             | events.      |          |                |         | P            |          |                    |               |
| Medical Unit : //  |                            |  |             |              |          |                | I/\//   |              |          |                    |               |
|  |                            | (MEDICAL UNIT                            | LEADER)     |              |          | EWED BY (SAF   |         |              | R)       | 1                  | 1/4           |
| ICS 206 8-78   | BA MEDL                    |  |             |              | Dave     | Spencer S      | SOF3    | 3            |          | All                | 284           |

|                  | AID              | ODEDATIO            | NO CUBB        | NA A DV      | 100 00   | ^             | ı            | Time Pr       | epared       | Date                           | Date Prepared           |           | •  | Prepared B             | у -            |
|------------------|------------------|---------------------|----------------|--------------|--|---------------|--------------|---------------|--------------|--------------------------------|-------------------------|-----------|--|------------------------|----------------|
|                  | AIR              | OPERATIO            | M2 20MI        | WART         | 163-22   | U             |              | 18            | 00           | Wednesday                      | y, August 3             | 1, 2016   |  | Greg Bradsha           | aw             |
|                  | Incide           | nt Name             |                | Sunrise      | Startup  | Cutoff        | Sunset       | Shute         | lown         | Operation                      | nal Period              | - Date    | Opera  | tional Perio           | d - Time       |
|                  | Н                | olv                 |                | 623          | 653  | 1842          | 1912         | 19            | 42           | Thursday, S                    | September               | 1, 2016   |  | 0700 - 2100            | )              |
| Genera           |                  | afety Notes, Ha     | zards. Air (   | Operation    | s Special  | Equipment     | t, etc.      | Helibase li   | formation    | TFR                            | Informatio              | n         | Rescue Ship In                                   |                        | mation         |
| TRA              | ACK ALL DIP      | SITE LOCATION       | IS / NUMBE     | R OF DIP     | S / GALLO  | ONS TAKE      | ٧.           | Name          |              | Request #                      |                         |           |  | Hoist/Rescue           | Air Amb        |
|                  |                  | LOCATIONS /         |                |              |  |               |              |               | 33° 46.6627  | Radius:<br>Altitude:           | 5<br>7500'              | NM<br>Mei | Name   | ORC1<br>(714) 573-6522 |                |
| All GPS DA       | .TA TO BE CO     | DLLECTED IN D       | EGKEES, IV     | NULES.       | DECIMAL<br>eterweys Ro                           | NINU IES      | r etc        | Longitude     | 117° 43.1567 | 1                              | 33° 40.50               |           | Make/Model                                       | Bell 412               |                |
| If Retardant / F | oam / Agent is E | Propped Within The  | se Areas Imme  | in 300 or tv | y the AOBD                                       | and Provide t | he Following | Name          |              | Centerpoint:                   | 117° 30.39              |           |  | Fullerton, CA          |                |
|                  | Information: Lat | /Long, Estimated    | Number of Gali | ions and a M | lap Detailing                                    | The Area.     |              | Latitude      |              | NOTAMS:                        | (500) 00                | 0.0700    | Request F  | rocedure for Th        | ese Aircraft:  |
|                  | C                | ontact HC531 for Ni | aht One Cody   | Planco 661   | 618-8021   |               |              | Longitude     | 2 if needed) | Julie Stewart<br>http://tfr.fa | (503) 80<br>a gov/tfr2/ |           | See Medi   | cal Plan For Ad        | Iditional Info |
| Freque           |                  | TX                  | Tone           |              | X  | Tone          | AM / FM      | Position      |              | me                             | Pho                     |           | <del> </del>                                     | e Name                 | Phone          |
|                  | D - COMMAND      |                     | Tone           |              |  | Tolle         | AWITTE       | AOBD          |              | radshaw                        | (949) 88                |           |  |                        | 1 110110       |
| AIR / GROUNI     |                  | 171.5250            |                | 171.         | 5250   |               | FM           | ASGS          | 0.09         |                                | (5 15) 55               |           |  |                        |                |
| AIR / AIR RO     |                  | 124.6500            |                |              | 6500   |               | AM           | HEBM          | Kenny        | Dossey                         | (949) 32                | 2-8815    |  |                        |                |
|                  | IXED WING        | 12 1.0000           |                | · <u>·</u>   |  |               | · · · · · ·  | ATGS          |              | panovich                       | (323) 81                |           | Shane M  | lontgomery             |                |
|                  | ACTICS           | 171.6500            |                | 171          | 6500   | ·             | FM           | HLCO          |              | Perkins                        | (949) 70                |           |  |                        |                |
| COMN             |                  | 171.4250            | 123.0 (2)      |              | 7500   | 123.0 (2)     | FM           | HLCO          |              |                                |                         |           |  |                        |                |
| то               | OLC              | 123.0250            |                |              | 0250   |               | AM           |               |              |                                |                         |           |  |                        |                |
| DE               | CK               | 163.1000            |                |              | 1000   |               | FM           | :             |              |                                |                         |           |  |                        |                |
| CALCORD          | - MEDICAL        | 156.0750            |                | 156.         | 0750   |               | FM           |               |              |                                |                         |           |  |                        |                |
| AIRGAURD - E     | mergency Only    | 168.6250            | 110.9          | 168.         | 6250   |               | FM           |               |              |                                |                         |           |  |                        |                |
| <b></b> -        |                  |                     |                |              |  | HELICOP       | TERS ( Use   | e page 2 if N | eeded )      |                                |                         |           |  |                        |                |
| FAA#             | Туре             | Make/Model          | Helibase       | Avail        | Start  | Rem           | narks        | FAA#          | Type         | Make/Model                     | Helibase                | Avail     | Start  | Rem                    | arks           |
| HT716            | 1                |                     |                | 700          | 2100   | San Be        | rnardino     |               |              |                                |                         |           |  |                        |                |
| HT218            | 1                |                     |                | 700          | 2100   |               | rnardino     |               |              |                                |                         |           |  |                        |                |
| HT782            | 1                |                     |                | 700          | 2100   | Kitcher       | n Creek      |               |              |                                |                         |           | <u> </u>   |                        |                |
|                  |                  |                     |                |              |  |               |              |               |              | ·                              |                         |           |  |                        |                |
| ORC1             | 2                | Bell 412            | Irvine         | 700          | 2100   |               |              |               |              |                                |                         |           |  |                        |                |
| ORC3             | 2                | Bell UH-1H          | Irvine         | 700          | 2100   |               |              |               |              |                                |                         |           |  |                        |                |
| 534              | 2                | Bell 205            | Irvine         | 700          | 2100   | ļ             |              |               |              |                                |                         |           | <b> </b>   |                        |                |
| 554              | 2                | Bell 205            | Irvine         | 700          | 2100   |               |              |               |              | <del> </del>                   |                         |           | ļ  |                        |                |
| 538              | 2                | Bell 205            | Irvine         | 700          | 2100   | Night 664     | 619 9024     |               |              |                                |                         |           |  |                        |                |
| 531              | 2                | Bell 205            | Irvine         | 700          | 2100   | Night-661     | -618-8021    |               |              |                                |                         |           |  |                        | ·              |
| Duko 1           | 3                | Astar               | Irvine         | 700          | 2100   |               |              |               |              |                                |                         |           |  |                        |                |
| Duke 1           | 3                |                     | HAILIC         | 700          | 2100   | <del> </del>  |              |               |              |                                |                         |           | <del>                                     </del> |                        |                |
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|                  | ·                | L                   |                | <u>L</u>     |  | FIXED V       | VING ( Use   | Page 2 if Ne  | eded )       |                                |                         |           |  |                        |                |
| FAA#             | Туре             | Make/Model          | Base           | Avail        | Start  | 1             | narks        | FAA#          | Туре         | Make/Model                     | Base                    | Avail     | Start  | Rem                    | arks           |
| AA51             |                  |                     |                |              |  |               | nt A/A       |               |              |                                |                         |           |  |                        |                |
| AA503            |                  |                     | Hemet          |              |  |               | @ 0700       |               |              |                                |                         |           |  |                        |                |
| AA310            |                  |                     | Hemet          |              |  | A/A           | Relief       |               |              |                                |                         |           | ļ  |                        |                |
|                  |                  |                     |                |              |  |               |              |               |              |                                |                         |           |  |                        |                |
|                  |                  |                     |                |              |  |               |              |               |              |                                |                         |           |  |                        |                |



### ORANGE COUNTY FIRE AUTHORITY INCIDENT MANAGEMENT TEAM



| SAFETY MESSAGE |                   | 1. | INCIDENT NAME:<br>Holy Fire | 2. DATE PREPA<br>August 31, 20 |         | 3. TIME PREPARED:<br>1700      |  |  |
|----------------|-------------------|----|-----------------------------|--------------------------------|---------|--------------------------------|--|--|
| 1.             | PREPARED BY:      |    | 2. LEADER NAM               | ne:                            | 3. (    | OPERATIONAL PERIOD:            |  |  |
|                | Dave Spencer SOF3 |    | Brooke Nune                 | z IC/ Ron Gregor IC-T/         | 09/01/1 | 6 0600 <b>To</b> 09/01/16 1800 |  |  |

# SAFETY MESSAGE

## SAFETY DOES NOT STOP AT THE BREIFING! KEEP IT IN YOUR MIND AND REFLECT IT IN YOUR ACTIONS! BE A ROLE MODEL TO OTHERS!

- Supervisor Accountability for work/rest ration
- Steep Terrain. Evaluate your people often for signs of fatigue
- Hydration! Drink frequently throughout each working hour. Plan ahead, don't allow water to run out before resupplying. Take water with you! 2 to 1 water to electrolyte drink.
- Rolling material and steep terrain. Maintain good footing
- Fire can still spread rapidly. Have escape routes
- Avoid Poison Oak, launder clothing after contact. Brief crews on identification.
- Drive with your headlight on at all times, follow all speed limits and traffic laws. Increase your following distance to avoid collisions.
- Wear ALL of your Personal Protective Equipment.

Ensure firefighters have good anchor points, escape routes, and safety zones. Remember LCES.

Lookout(s), Communication(s), Escape Route(s) and Safety zone(s)

**SAFETY MSG** 

ORANGE COUNTY FIRE AUTHORITY INCIDENT MANAGEMENT TEAM

PAGE 1

## **DEMOB**

- Resources must Check-In prior to the Demob process.
- In order to be deemed excess, supervisors must submit an ICS #213 to the Resources Unit.
- <u>Please return all supplies and equipment, either at ICP- assigned to, prior to reporting to Demob</u>
- <u>Strike Team Leaders and/or Overhead personnel</u> report to Demob/Resources if deemed excess by Division Supervisors.
- Orange County Fire Resources need to complete EAR's and FSLA 5's

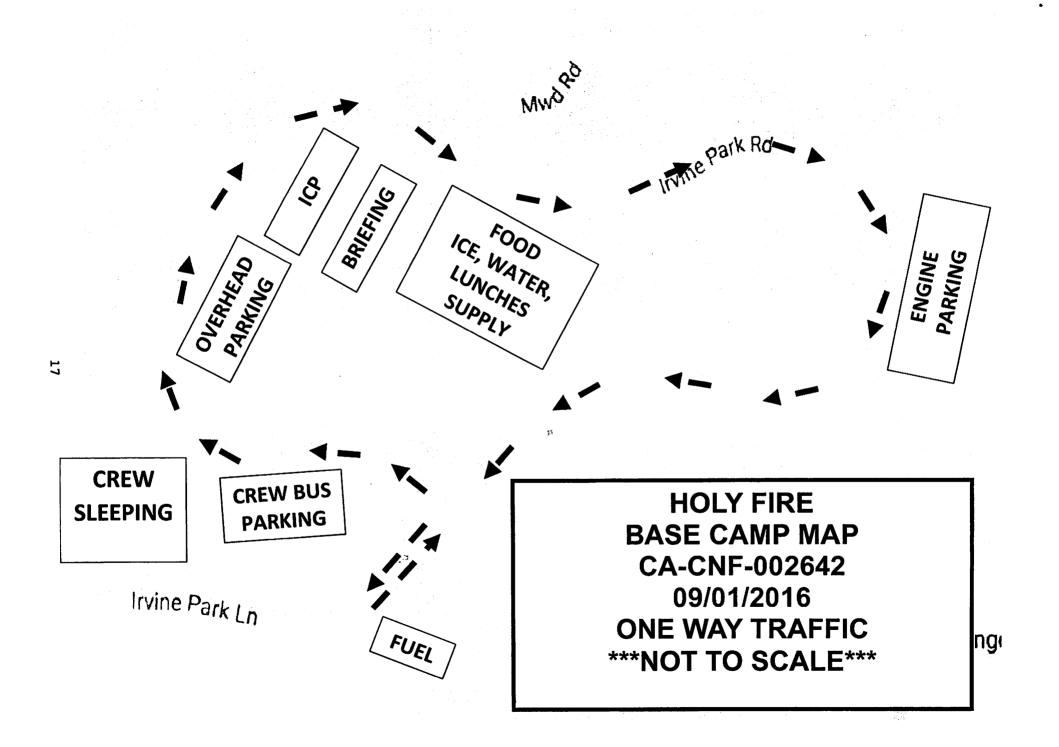
### **EXHIBIT 1**

## **ACTIVITY RECORD**

## FOREST SERVICE, REGION 5 LOCAL COOPERATIVE FIRE AGREEMENT



| AGREEMENT NO           | : _CA-FI-11050   | 700-030          | DEPART                    | MENT: _VENT                                     | TURA CO FI  | RE DEPT             | _    |
|------------------------|--|------------------|---------------------------|---|---|---------------------|------|
| Date and Time Depa     | arted: <u>09/28/08</u>   | / 1600 hrs.      | Return D                  | ate and Time: _                                 | 10/12/08  | / 1000 h            | hrs. |
| DISPATCH INFOR         | MATION   |                  |                           |   | ·   |                     |      |
| Incident Name:         | Chalk  |                  | R                         | eporting Location                               | Fort Hu   | ınter Liggett, C    | CA   |
| Incident Number:       | CA-LPF-00  | )2754            | In                        | cident Code:                                    | 0507 F  | P5EL5K              |      |
| Dates of Services      | Request<br>Number  | Payroli i        | Name(s)                   | ICS Position                                    | on To   | otal Hours to b     | be   |
| 09/28/08 (Incl Tvl)    | O-19.14  | John Ali         | ford                      | TNSP  |   | 8                   |      |
| 09/29-10/11/08         |  | Team             | 7                         |   |   | 312                 |      |
| 10/12/08 (Incl Tvl)    |  |                  |                           |   |   | 10                  |      |
|                        |  |                  |                           |   |   |                     |      |
|                        |  |                  |                           | *   |   |                     |      |
|                        |  | •                |                           | •   |   |                     |      |
| Resource Order Num     | ber 0-19.14  |                  | R                         | eporting Date/Tir                               | ne: 09/29/0   | 08 0600 hrs         |      |
| PERSONNEL INFO         | RMATION  |                  |                           |   |   |                     |      |
| Apparatus/Equ          | IPMENT/VEHIC   | LE ÎNFORMATI     | ON                        |   |   |                     |      |
| Dates of Services      | Type of<br>Apparatus / Module<br>Engine, Water Tender,<br>Dozer, Crew or Other | Strike Team #    | Apparatus or<br>Vehicle # | Vehicle Category<br>Sedan SUV Van<br>PU 2x4 4x4 | Vehicle<br>Information<br>POV or<br>Flental Compa           | Operatin            | ng   |
|                        |  |                  |                           |   | Enterpris<br>Rental   | e                   |      |
|                        |  |                  |                           |   | Attach a cop  |                     |      |
|                        |  |                  |                           | <u> </u>  | <u> </u>  |                     |      |
| Signature of Author    | rizing Officer For   | Department:      |                           |   |   | _                   |      |
| Date Signed:           |  | ·<br><del></del> |                           |   |   |                     |      |
| Approved by IC or FSC: |  |                  | For                       | (Attach to I<br>Copy: Incid                     | cal Governme<br>Dept invoice/<br>ent Manager<br>ace Section | /bill)<br>nent Team |      |

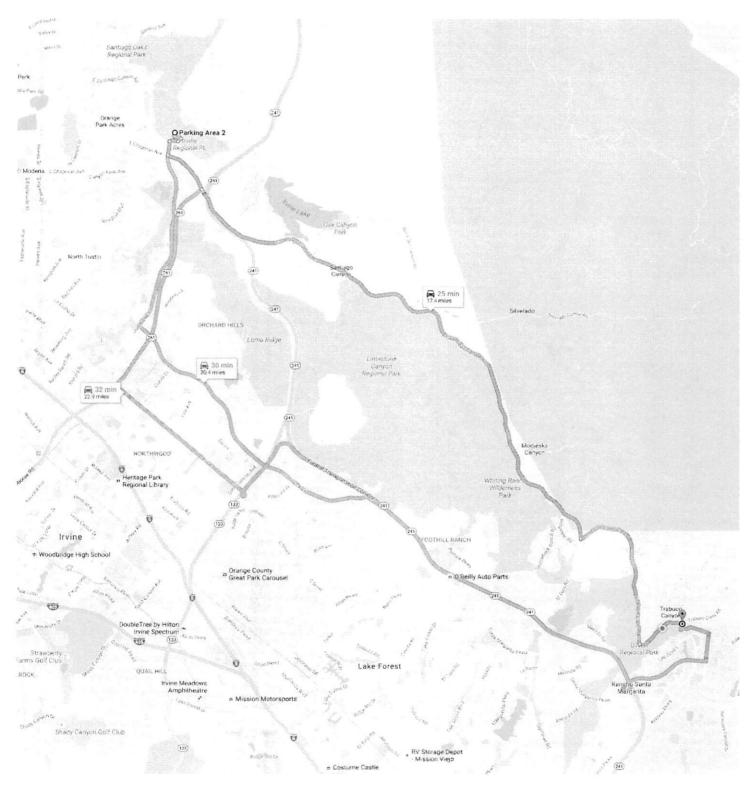


## Travel MAP

## Google Maps

Parking Area 2, Orange, CA 92869 to 33.6592235, Drive 17.4 miles, 25 min -117.5855917

Travel Directions between ICP and Holy Jim at Trabuco Canyon



https://www.google.com/maps/dir/33.7987546, -117.7589917/''/@33.70...1!1s0x0:0x37a7d1a0d57c0376!2m2!1d-117.5855917!2d33.6592235?hl=encom/maps/dir/33.7987546, -117.7589917/''/@33.70...1!1s0x0:0x37a7d1a0d57c0376!2m2!1d-117.5855917!2d33.6592235?hl=encom/maps/dir/33.7987546, -117.7589917/''/@33.70...1!1s0x0:0x37a7d1a0d57c0376!2m2!1d-117.5855917!2d33.6592235?hl=encom/maps/dir/33.7987546, -117.7589917/''/@33.70...1!1s0x0:0x37a7d1a0d57c0376!2m2!1d-117.5855917!2d33.6592235?hl=encom/maps/dir/33.7987546, -117.7589917/''/@33.70...1!1s0x0:0x37a7d1a0d57c0376!2m2!1d-117.5855917!2d33.6592235?hl=encom/maps/dir/33.7987546, -117.7589917/''/@33.70...1!1s0x0:0x37a7d1a0d57c0376!2m2!1d-117.5855917!2d33.6592235?hl=encom/maps/dir/33.7987546, -117.7589917/''/@33.70...1!1s0x0:0x37a7d1a0d57c0376!2m2!1d-117.5855917!2d33.6592235?hl=encom/maps/dir/33.7987546, -117.7589917/''/@33.70...1!1s0x0:0x37a7d1a0d57c0376!2m2!1d-117.585917!2d33.6592235?hl=encom/maps/dir/33.70...1!1s0x0:0x37a7d1a0d57c0376!2m2!1d-117.585917!2d33.6592235?hl=encom/maps/dir/33.70...1!1s0x0:0x37a7d1a0d57c0376!2m2!1d-117.585917!2d33.6592235?hl=encom/maps/dir/33.7987546.



### Parking Area 2

Orange, CA 92869

#### Take Irvine Park Ln to Jamboree Rd

|   |    |                                      | 2 min (0.5 mi) |
|---|----|--------------------------------------|----------------|
| 1 | 1. | Head southwest toward Parking Area 2 |                |
|   |    |                                      | 0.2 mi         |
| Ļ | 2. | Turn right toward Irvine Park Ln     |                |
|   |    |                                      | 433 ft         |
| t | 3. | Continue onto Irvine Park Ln         |                |
|   |    |                                      | 0.2 mi         |

### Ta

| •        | 2    | Continue ente Irvine Dark I n  |                  |
|----------|------|--|------------------|
| •        | 3.   | Continue onto Irvine Park Ln   | 0.2 mi           |
| Take     | E Sa | antiago Canyon Rd to Trabuco Canyon Rd                                     | 23 min (16.9 mi) |
| 1        | 4.   | Irvine Park Ln turns slightly left and becomes Jamboree Rd                 |                  |
| 4        | 5.   | Use the left 2 lanes to turn left onto E Santiago Canyon Rd                | 0.3 mi           |
| ኀ        | 6.   | Use the left 2 lanes to turn slightly left to stay on E Santiago Canyon Rd | 1.0 mi           |
| 4        | 7.   | Turn left onto Live Oak Canyon Rd  | 11.3 mi          |
| <u>†</u> | 8.   | Continue onto Trabuco Canyon Rd  | 3.3 mi           |
|          |      | ① Destination will be on the left  |                  |

## 33.6592235, -117.5855917

These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions to differ from the map results, and you should plan your route accordingly. You must obey all signs or notices regarding your route.

1.0 mi

## **ACTIVITY LOG (ICS 214)**

|                                 |                    | 2. Operational Period:                 | Date From: Date                       | Date To: Date |  |  |
|---------------------------------|--------------------|--|---------------------------------------|---------------|--|--|
|                                 |                    |  | Time From: HHMM                       | Time To: HHMM |  |  |
| 7. Activity Log (continuation): |                    |  |                                       |               |  |  |
| Date/Time                       | Notable Activities |  |                                       |               |  |  |
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| 8. Prepared by: N               | lame:              | Position/Title:                        | Sign                                  | ature:        |  |  |
| ICS 214, Page 2                 |                    | Date/Time: Date                        |                                       |               |  |  |

## **ACTIVITY LOG (ICS 214)**

| 1. Incident Name:                     |                    | 2. Operational   | Date From: 9/1/                         |                            |  |  |
|---------------------------------------|--------------------|------------------|---|----------------------------|--|--|
|                                       |                    | Period:          | Time From: 060                          |                            |  |  |
| 3. Name:                              |                    | 4. ICS Position: |   | 5. Home Agency (and Unit): |  |  |
| 6. Resources Assig                    | gned:              |                  |   |                            |  |  |
| Name                                  |                    | ICS Position     |   | Home Agency (and Unit)     |  |  |
|                                       |                    |                  |   | A                          |  |  |
|                                       |                    | 7                |   |                            |  |  |
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| 7. Activity Log:                      |                    |                  |   |                            |  |  |
| Date/Time                             | Notable Activities |                  |   |                            |  |  |
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|                                       |                    |                  |   |                            |  |  |
|                                       | Name:              | Position/Title:  |   | Signature:                 |  |  |
| ICS 214, Page 1                       |                    | Date/Time: Date  |   |                            |  |  |