

# INCIDENT ACTION PLAN

## LAKE FIRE

CA-ANF-003273

P5NE2V

Tuesday / Wednesday



BRIEFING LIVE STREAM



NIGHT SHIFT

1800 08/18/2020  
to  
0600 08/19/2020

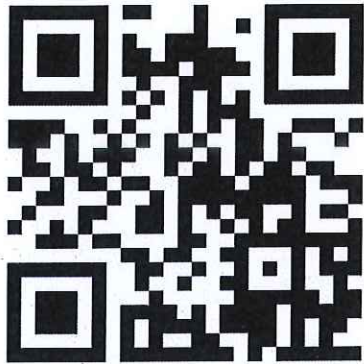
FOR PUBLIC INQUIRIES REGARDING LAKE FIRE  
INFORMATION, DIRECT THEM TO CALL (626) 574-5208

# LAKE FIRE

CA-ANF-003273 - QR Codes



## Incident Action Plan



## Lake Incident Maps



## Incident Information



## Covid Tracking Form



## Remote Check-In





# INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b> <p style="text-align: center;">LAKE FIRE</p>	<b>2. Operational Period:</b>	Date From: 8/18/2020	Date To: 8/19/2020
		Time From: 1800	Time To: 0600

**3. Objective(s):**

**Management Objectives**

- Ensure that strategies and tactics provide for firefighter and public safety through the application of sound risk management principles.
- Minimize the threat of exposure to COVID-19 by adhering CDC COVID-19 Guidelines.
- Minimize the threat to private property, critical infrastructure and heritage resources.
- Establish and strengthen cooperator, partner, and stakeholder relationships.
- Minimize the cost of the incident by employing tactics that have the highest probability of success while minimizing firefighter exposure.

**Control Objectives**

- Keep the fire North of Castaic Lake
- Keep the fire South of Hwy 138
- Keep the fire East of Ridge Route Road.
- Keep the fire West of Tule Ridge

**General Situational Awareness:**

Steep and rugged terrain, critically dry and receptive fuel beds, active area for fire history and drought stressed trees.

In the COVID-19 environment, high density populations or large groups are particularly at risk. To help protect yourself, your family and to ensure all employees return home safely, make sure to practice social distancing.

Enhanced hygiene (especially handwashing), PPE & monitoring practices help limit the infection rate of first responders.

**5. Site Safety Plan Required?** Yes  No

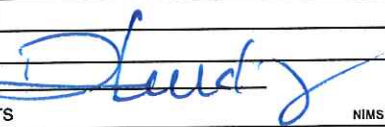
**Approved Site Safety Plan(s) Located at:**

**6. Incident Action Plan**

<input checked="" type="checkbox"/> ICS 203	<input checked="" type="checkbox"/> ICS 215A	<input type="checkbox"/> ICS 205 A	<input type="checkbox"/>
<input checked="" type="checkbox"/> ICS 204	<input checked="" type="checkbox"/> ICS 220	<input checked="" type="checkbox"/> Training Message	<input type="checkbox"/>
<input checked="" type="checkbox"/> ICS 205	<input checked="" type="checkbox"/> Facility Maps	<input type="checkbox"/> Travel Map	<input type="checkbox"/>
<input checked="" type="checkbox"/> ICS 206	<input checked="" type="checkbox"/> Weather Forecast	<input type="checkbox"/> Demob Plan	<input type="checkbox"/> County Health Message
<input checked="" type="checkbox"/> ICS 208	<input checked="" type="checkbox"/> Fire Behavior	<input checked="" type="checkbox"/> Finance Message	<input checked="" type="checkbox"/> ICS 214

<b>7. Prepared By:</b> R. Leuck	Position/Title: PSC1	Signature:
<b>8. Approved by Incident Commander:</b>	C. Joseph	Signature:

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b> LAKE FIRE		<b>2. Operational Period: Date From:</b> 8/18/2020 Time From: 1800		<b>Date To:</b> 8/19/2020 Time To: 0600	
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operation Section:</b>		
IC/UC's	R. Young, V. Pena, T. Ewald(T), D. Mueller(T)	Operations	R. Wills, D. Freguila (T)		
Deputy	C. Joseph	Night Ops	M. Inman, C. Rose (T)		
Safety Officer	B. Savage, D. Welch	Planning Ops	A. McBath, J. Eichamer (T), D. Breshears (T)		
Information Officer	M. Savage, N. Judy(T), K. Haskett(T)				
Liaison Officer	R. Alpert, C. Henson, D. Laub(T)	<b>Branch</b>	I		
HRSP	A. Cabida	Division/Group	A/B	I. Solomon	
<b>4. Agency/Organization Representatives:</b>		Division/Group	C/E	UNSTAFFED	
Agency/Organization	Name	Division/Group	Firing Group	J. Estrafa	
USFS	Robert Garcia	Division/Group	F	J. Wickizer	
LAC	David Richardson	Division/Group	G	Valazquez	
CalFire	Tony Jones	Division/Group			
LASD	Capt. Ron Shaffer	Division/Group			
OES	Dave Stone	Division/Group			
Edison	Troy Whitman	Division/Group			
READ	Linn Gassaway	Division/Group			
LA County Public Health	Michael Rogers	<b>Branch</b>	V		
LA County OEM	Jeremy Harriss	Division/Group	I	C. Wisman / B. Kane	
CCC	Ben Herbert	Division/Group	S/T	C. Rash / A. Buzzerio	
CDCR	Manny Nunez	Division/Group	X/Z	UNSTAFFED	
		Division/Group	Contingency	R. White, R. Chavez (T)	
		Division/Group			
		Division/Group			
		Division/Group			
<b>5. Planning Section:</b>		Division/Group			
Chief	J. Schilinger, R. Leuck, R. Ashby(T)	Division/Group			
Deputy		Division/Group			
Resource Unit	R. Resnick, J. Padilla, H. Kelmonson (T), M. Williams (T) M. Weisenberg (T)	Division/Group			
SCKN	M. Carlson, A. Mateljak(T)	Division/Group			
Situation Unit	T. Morelock, R. Wakefield, F. Baker (T)	<b>Branch</b>			
Demobilization Unit	J. Roberts	Division/Group			
GISS	M. Yanez, R. Rametta, D. Hutchinson	Division/Group			
FBAN	M. Brown	Division/Group			
IMET	M. Mehle	Division/Group			
ITSS	J. Youngblood, J. LeMay, J. Hawkins	<b>Air Operations Branch</b>	<b>Director:</b>	J. Keesee	
Training Tech Spec	C. Soiza	Air Support Group Supervisor	K. McElfish, D. Carrera (T)		
DOCL	I. Gates	Air Tactical Group Supervisor			
DINS	S. Barkley, M. Nunez (T)	Helibase Manager			
<b>6. Logistics Section</b>		<b>8. Finance/Administration Section:</b>			
Chief	K. Kumpe, J. Eckroth, B. Schurr, R. Crowther (T), B. Romo (T)	Chief	T. Fork, T. Hasert, P. D'Souza		
Ordering	K. Morris, T. Hanna	Time Unit	M. Prochazka, J. Brown		
Ground Support Unit	J. Hart, L. Campbell (T)	Procurement Unit			
Communications Unit	K. Throop	Comp/Claims Unit	E. Downing		
Medical Unit	J. Carlon, R. Russel, A. Reyes	Cost Unit	R. Siemers		
Food Unit	J. Junette	Equipment Time	C. Hamlett		
Supply Unit	M. Bradford				
<b>Prepared By: Name:</b>	R. Leuck	<b>Position/Title:</b>	PSC1	<b>Signature:</b> 	
<b>ICS 203</b>		<b>Date/Time:</b>	8/17/2020 2300 hours	<small>NIMS IAP</small>	





### Fire Weather Forecast



**FORECAST NO:** 9

**NAME OF FIRE:** Lake Fire

**PREDICTION FOR:** 1800 Tue - 0600 Wed

**UNIT:** CA-ANF

**SHIFT DATE:** 08/18

**SIGNED:** *Matt Mehle*

**TIME AND DATE**

**Incident Meteorologist -** Matt Mehle

**FORECAST ISSUED:** 1200 08/18/20

**...Excessive Heat Warning valid through Thursday Evening...**

**WEATHER DISCUSSION:** Breezy to gusty winds will be possible overnight, especially Branch I. Mild and dry conditions will prevail resulting in no relief. An unstable atmosphere will remain allowing for vertical plume growth in the afternoon into the evening hours. Smoke from the Holser Fire will likely impact the Lake Fire. Very hot and dry conditions will persist for much of the week.

**WEATHER FORECAST FOR TUESDAY NIGHT:**

**WEATHER:** A few showers/thunderstorms possible in the evening, them becoming mostly clear overnight.

**TEMPERATURES:** Min 75-80 F...above 4000' 76-84 F. **24 HR Trend:** Little Change.

**HUMIDITY:** Max 40-50%...above 4000' 30-40%. **24 HR Trend:** Little Change.

**20-FOOT WIND:** West to Northwest 5-10 mph overnight with gusts 15-20 mph.

**Chance of Wetting Rain (0.10"): <10%** **LAL:2 becoming 1**

**WEATHER FORECAST FOR WEDNESDAY:**

**WEATHER:** Mostly Sunny. Slight chance for afternoon showers and possibly thunderstorms.

**TEMPERATURES:** Max 100-108 F...above 4000' 95-100 F **24 HR Trend:** Little change.

**HUMIDITY:** Min 13-23% ...above 4000' 15-25% **24 HR Trend:** Little change.

**20-FOOT WIND:** Northwest 4-8 mph with gusts 15-20 mph. in the morning. Branch V - West Southwest 5-15 mph in the afternoon gusts 20 mph. Branch I - West Northwest 5-15 mph in the afternoon gusts 20-25 mph.

**Chance of Wetting Rain (0.10"): <10%** **LAL:2 in the afternoon**

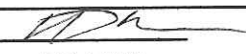
**EXTENDED FORECAST:**

**THURSDAY...** Mostly sunny. Max temps 92-101 F. Min RH 15-30%. West Northwest 6-12 mph with gusts 20-25 mph in the afternoon.

**WEATHER SAFETY MESSAGE**

- Dangerous Heat – Stay hydrated.
- Thunderstorms with dry lightning and gusty outflow winds.
- Plume dominated fire possible. Use LCES.
  - Collapsing plumes create gusty and erratic winds

# FIRE BEHAVIOR FORECAST

<b>FORECAST NUMBER:</b> 009	<b>TYPE OF FIRE:</b> Wildfire Full Suppression
<b>FIRE NAME:</b> Lake	<b>OPERATIONAL PERIOD:</b> 8-18-20 Night Shift
<b>DATE ISSUED:</b> 8-18-20	<b>TIME ISSUED:</b> 1200
<b>UNIT:</b> CA-ANF	<b>SIGNED:</b> <u>Matt Brown</u> 
<b>Typed/printed:</b> Matt Brown FBAN(t)	

## INPUTS

**WEATHER SUMMARY:** Expect evening temperatures to be starting off right around 100 at the upper elevations with RH in the mid teens in the same locations. Winds will be SW early in the evening then switching to NNW 4-8 with gusts to 15 mph at the 20 ft level.

Instability, poor recoveries, and warm overnight temperatures will continue the burn period long into the evening.

## OUTPUTS

### FIRE BEHAVIOR

#### GENERAL:

The fire will experience another evening with a very unstable atmosphere parked over the top. Tonight we may see visual indicators of the instability such as cumulus build up and may begin the operational period with a pyrocumulus in the area. This layer can enhance burning through convection or a type of "chimney" effect". Due to the decedent dry fuels and lack of fire history, expect long range and increased spotting. This heavier fuel layer has sufficient size and flame duration to produce the type of ember cast that can be lofted up in the column and cause fires over a mile away from the main fire.

Live fuels are at critical and burning index extreme.

#### SPECIFIC:

Divisions North of Pine Mt. Road and towards the desert communities will experience a change in fuels and topography. Although winds can increase on the lee side of the slopes adjacent to the desert communities, choice of barriers and lighter grass type fuels typically respond to favorably suppression efforts. Most of these areas will have minimal fire activity as mop continues.

Divisions on the right flank of the fire will have minimal fire spread. Most of the activity will confined to some smoldering in heavier packets in riparian drainages. Some threats to the line remain in these drainages until fully mopped up.

Divisions on the left flank of the fire will experience the most challenging fire behavior. Spotting is expected to exceed a mile. The probability of ignition will be 80% at the start of night shift, unless shaded by cloud cover and smoke. Fire established in Fish Canyon is expected to impact Sawmill Mt. road (7N23) with potential spotting and runs down to Pine Mountain Rd. east of 3 Points. The fire will continue to flank out and run in aligned drainages and slopes. Structures along Pine Mountain road and the west side of the desert communities will continue to be threatened by spots and runs that are produced in aligned drainages. Later in the evening the forecasted NW and poor recovery will be favorable for firing the Sawmill ridge area.

**Head Fire Estimates BEHAVE Plus 5.0.5**

Fuel Type	ROS	FL	PIG
Shrub SH7	75-90 ch/hr 60-75 ch/hr after 2300 hrs	20-25 ft 15-20 ft after 2300 hours	80% 50% after sunset

### AIR OPERATIONS:

Transport winds will carry most of the smoke to the east overnight. Air Operations should experience good visibility early in the operational period.

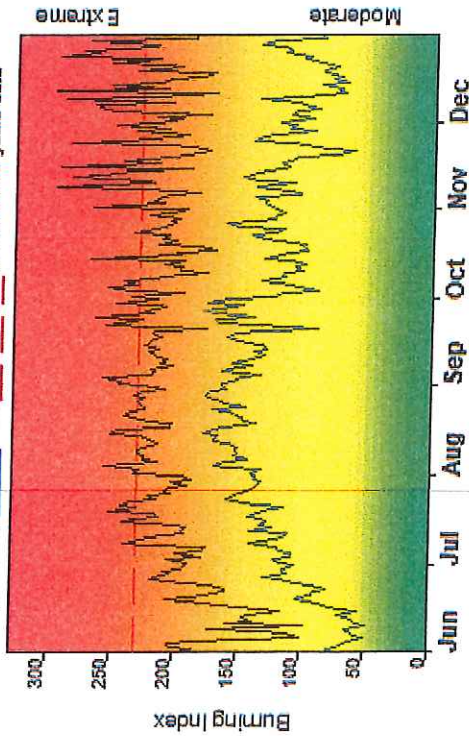
## SAFETY

In the heavier fuels, spot fires can grow and spread rapidly and with great flame lengths. Consider your escape route and overall effectiveness based on fire behavior before engaging. Pyrocumulus collapse rarely produces significant outflow winds directly over a fire, but the chance of a down draft should be considered when planning work assignments. As winds die down and change direction, wind battle may develop. With instability over the fire area chances of fire whirls forming are greatly increased. Avoid areas of broken terrain features where these may form, mostly on the lee sides.



### FIRE DANGER – High Country Forecast Zone

Maximum, Average, and 97th Percentile, based on 10 years data



### Fire Danger Area:

- ◆ High Country Fire Danger
- ◆ High Country Zone
- ◆ SIS High Country WX
- \* Meets NWCG Wx Station Standards

### Fire Danger Interpretation:

- EXTREME** – Use extreme caution
- High** – Watch for change
- Moderate** – Lower Potential, but always be aware

Maximum – Highest Burning Index by day for 2009 - 2018

Average – shows peak fire season over 10 years (2110 observations)

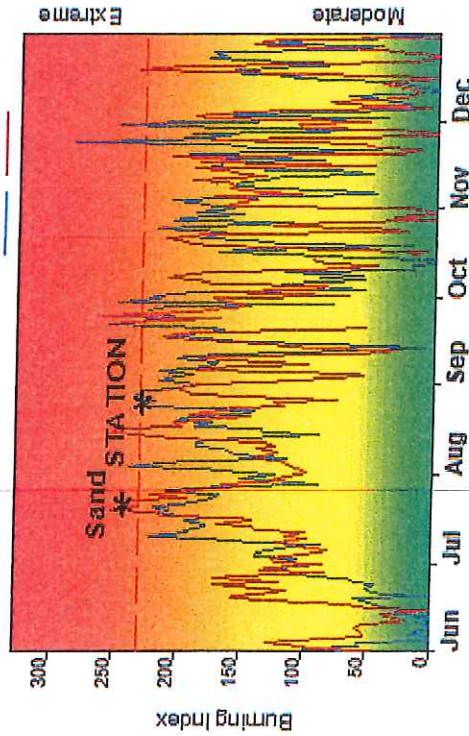
97th Percentile – 3% of the 2110 days from 2009 - 2018 had an Burning Index above 228

### Local Thresholds - Watch out:

- Combinations of any of these factors can greatly increase fire behavior:
- 20° Wind Speed over 0 mph, RH less than 1%, Temperature over 1, Burning Index over 0



### Years to Remember: 2009 2016



### Fuel Model: B - California Chaparral

### Remember what Fire Danger tells you:

- Burning Index gives day-to-day fluctuations calculated from 2 pm temperature, humidity, wind, daily temperature & rh ranges, and precip duration.
- Wind is part of BI calculation.
- Watch local conditions and variations across the landscapes – Fuel, Weather, Topography.
- Listen to weather forecasts – especially WIND.

### Past Experience:

- Wind Driven Fires Can Produce:
- Rates of Spread > 80 ch/hr
- Spotting up to .5 - 1 mile ahead of fire front
- Eye Level Winds > 7 MPH
- Live Fuel Moistures < 75%
- Fine Fuel Moistures < 5%
- Active Night Burning Conditions with RH < 25%
- Non-Wind Driven Fires: Mature fuel beds 20+ years of growth
- Identify the alignment of wind, slope and solar pre heating

Responsible Agency: LA County

FF+5.0 build 20191211 06:07:2020-14:52 (C:\Users\Garnett ...High County 2019\_10 Years)

Design by NWCG Fire Danger Working Team













# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

<b>1. Incident Name:</b> <p style="text-align: center;"><b>LAKE FIRE</b></p>	<b>2. Operational Period:</b> Date From: 08/18/20    Date To: 08/19/20 Time From: 1800    Time To: 0600	<b>3. Branch</b> <b>Division</b> <p style="text-align: center;"><b>I</b>                      <b>G</b></p>
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<b>4. Operations Personnel:</b>	
Operations Section Chief: <b>R. Wills, D. Freguila (T)</b>	Night Ops: <b>M. Inman, C. Rose (T)</b>
Branch Director:	Branch Safety:
Division/Group Supervisor: <b>Valazquez</b>	Air Attack:

5. Resources Assigned:		** Resources Below in Bold are 24 Hour **					
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location
<b>S/T ENG T3 BDC 6231C</b>		<b>8/28</b>	<b>John Miller</b>	17	<b>E-30015</b>	<b>0600-0600</b>	<b>ICP</b>
<b>S/T DOZ T2 MMU 9428L</b>						<b>0600-0600</b>	<b>ICP</b>
<b>WTT1 LAC WT 32</b>			<b>Dier</b>	2	<b>E-317</b>	<b>0600-0600</b>	<b>ICP</b>
<b>WTT2 PVT L&amp;L Logistics</b>		<b>8/26</b>	<b>Harold Lang</b>	2	<b>E-127</b>	<b>0600-0600</b>	<b>ICP</b>
<b>WTS1 PVT Bartlett</b>		<b>8/27</b>	<b>Gregg Bartlett</b>	2	<b>E-130</b>	<b>0600-0600</b>	<b>ICP</b>
SOFR Goudchaux			Mike Goudchaux	1	O-29	1800-0600	ICP
SOFR Holloway			Jack Holloway	1	O-10114	1800-0600	ICP
SOFR Adamo			Pete Adamo	1	O-20003	1800-0600	ICP
EMTP Moore			Craig Moore	1	O-10056	1800-0600	DP-19
EMTF Fredrickson			Todd Fredrickson	1	O-146	1800-0600	DP-19
EMTF Turner			Jared Turner	1	O-147	1800-0600	DP-19
EMTF Brodbeck			Brodbeck	1	O-150	1800-0600	DP-19

**6. Work Assignments:**  
Hold for firing operations from western flank of fire along Sawmill Rd to Liebre Peak to hold the main fire on Sawmill Ridge. Construct contingency line around structures in Pine Canyon communities along the 7N14 Rd to protect communities of Pine Canyon and the 3 Points.

**7. Special Instructions:**  
\*\*\* Resources in Div G shall report to Camp 300 located at Highway 138 and Avenue 300th St West at the end of shift \*\*\*  
  
\*\*\* SOFR Holloway, SOFR Goudchaux, SOFR(T) Adamo assigned to all Divisions \*\*\*

8. Communications							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
CMD 1	1	COMMAND	170.4250	131.8	168.0750	131.8	
CMD 2	2	COMMAND	172.5500	131.8	162.1875	131.8	
CMD 3	3	COMMAND	169.9570	131.8	164.8625	131.8	
CMD 4	4	COMMAND	170.4125	131.8	165.9625	131.8	
VFIRE 23	7	TACTICAL	154.2950N	T6 - 156.7	154.2950N	T6 - 156.7	
A/G TAC	14	A/G TAC	169.2875	CSQ	169.2875	CSQ	
A/G CMD	15	A/G CMD	169.2875N		169.2875N		
CALCORD	13	MEDICAL	156.0750N	T6 - 156.7	156.0750N	T6 - 156.7	
AIRGUARD	16	EMERGENCY	168.6250N	CSQ	168.6250N	T1 - 110.9	

<b>9. Prepared by: Name:</b>	R. Resnick, J. Padilla, H. Kelmonson (T), M. Williams (T) M. Weisenberg (T)	RESL	Signature:
ICS 204	Date/Time: 8/17/2020 2200		Personnel Count: 30















# AIR OPERATIONS SUMMARY ICS-220

<b>Incident Name and Incident Number</b> LAKE FIRE, CA-ANF-003277	<b>Sunrise</b> 6:16	<b>Startup</b> 6:46	<b>Cutoff</b> 19:08	<b>Sunset</b> 19:38	<b>Time Prepared</b> 19:00	<b>Date Prepared</b> Monday, August 10, 2020	<b>Prepared By</b> Jonathan Keesee AOB
<b>General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.</b> TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN. TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED. ALL GPS DATA TO BE COLLECTED IN DEGREES, MINUTES, DECIMAL MINUTES, FORMAT. AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc. If Retardant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOB and Provide the Following Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area.							

Frequencies	RX	Tone	TX	Tone	AM / FM	Position	Name	Phone	Trainee Name	Phone
AIR TACTICS Primary	166.6125		166.6125		FM	AOBD	John Keesee	949-473-3265		
AIR TACTICS Secondary					FM	AOBD				
AIR / AIR Rotor Primary	124.7250		124.7250		AM	ASGS				
AIR / AIR Rotor Wing Secondary					AM	ASGS (f)	David Carrera	760-883-9110		
AIR / AIR - Briefing	167.9500		167.9500		AM	HEBM	Brad Nelson	559-349-6793		
AIR / GROUND Command	169.2875		169.2875		FM	HEBM				
AIR / GROUND Tactical	172.3750		172.3750		FM	HLCO	Luke Able	209-304-3464		
COMMAND					FM	HLCO				
TOLC					FM	HLCO				
DECK	163.1000		163.1000		AM	ATGS	AA07 Brian Sexton	805-350-3717		
CALCORD - MEDICAL	156.0750	156.7 (6)	156.0750	156.7 (6)	FM	ATGS	AA12 Jim Gonzales	619-607-8642		
AIR GUARD - Emergency Only	168.6250		168.6250	110.9 (1)	FM					

## HELICOPTERS ( Use page 2 if Needed )

FAA #	Type	Make/Model	Helibase	Start	Avail	Remarks / A - #	FAA #	Type	Make/Model	Helibase	Start	Avail	Remarks / A - #
H532	2	Bell 205 A1++	KWJF	0630	0700	13 crew / A-7	0HT	1	Sikorsky CH-54B	KWJF	0630	0700	1 mgr / A-6
H512	2	Bell 212HP	KWJF	0630	0700	14 crew / A-51	1CG	1	Sikorsky S61N	KWJF	0630	0700	1 mgr / A-29
H520	2	Bell 205 A1++	KWJF	0630	0700	12 crew / A-52	9RH	1	Kaman K-MAX	KWJF	0630	0700	1 mgr / A-30
H531	2	Bell 205 A1++	KWJF	1900	0700	10 crew / A	1CH	1	BV-107-II	KWJF	0630	0700	CWN 1 mgr / A-34
5AS	3	Bell 407	KWJF	0630	0700	HLCO 3 crew / A-71	5BH	1	Sikorsky S70A	KWJF	0630	0700	CWN 2 mgr / A-33
							9CU	1	CH-47D	KWJF	0630	0700	1 mgr / A-31
							5CH	1	BV-234	KWJF	0630	0700	1 mgr / A-32
							4PJ	1	UH-60	KWJF	0630	0700	1 mgr / A-94

<b>Helibase Name:</b> Fox Field	<b>Helibase Name:</b> Fox Field	<b>Helibase Name:</b> Fox Field
<b>Latitude:</b> 34 44.451	<b>Latitude:</b> 34 44.451	<b>Latitude:</b> 34 44.451
<b>Longitude:</b> 118 12.559	<b>Longitude:</b> 118 12.559	<b>Longitude:</b> 118 12.559

# Lake Fire – Safety Message

INCIDENT# CA-ANF-003273

DATE: 08-18-2020 TIME: 1800-0600

## Crew Safety Is Dependent Upon Competent And Confident Leadership

**Every Incident Supervisor Has The Responsibility To Confirm That Safe Practices Are Known And Observed**

- **TAKE CHARGE** of assigned resources
- **MOTIVATE** crew members with a “can do” safety attitude
- **DEMONSTRATE INITIATE** by taking appropriate action in the absence of orders
- **COMMUNICATE** by giving specific instructions and asking for feedback
- **SUPERVISE** at the scene of the action

### *MAJOR HAZARDS AND RISKS*

ROCKY TERRAIN FATIGUE SPOT FIRES	AIR OPERATIONS DEHYDRATION DRIVING	HEAVY EQUIPMENT SNAGS COMPLACENCY
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**Be sure all elements of your safety plan are in place prior to engagement**

### COMMUNICATIONS RESPONSIBILITIES

All firefighters have five communication responsibilities:

- Brief others as needed.
- Debrief your actions.
- Communicate hazards to others.
- Acknowledge messages.
- Ask if you don't know or are unclear.

In addition, all leaders of firefighters have the responsibility to provide complete briefings that include a clearly stated “Leader’s Intent.”

**Task**           What is to be done?

**Purpose**        Why it is to be done?

**End State**    How it should look when done?

Safety Officers: B. Savage SOF1, D. Welch SOF1

### **What was your Leader’s Intent????**



16.GETTING FREQUENT SPOT FIRES ACROSS LINE



**INCIDENT RISK ANALYSIS**

**LAKE FIRE**

**(ICS 215a) Night Shift**

BR/ DIV	HAZARDOUS ACTIONS / CONDITIONS	MITIGATIONS / WARNINGS / REMEDIES
ALL	WEATHER	<ul style="list-style-type: none"> <li>• Be aware of changing weather conditions.</li> <li>• Watch out for increasing heat, winds, and instability.</li> <li>• Anticipate increased fire behavior conditions.</li> <li>• Communicate any observed changes in weather and fire behavior.</li> <li>• "Base all actions on current and expected behavior of the fire."</li> </ul>
ALL	FIRE BEHAVIOR	<ul style="list-style-type: none"> <li>• Conduct thorough assessments before starting work.</li> <li>• Ensure LCES is in place.</li> <li>• Provide additional briefing on drought related fire behavior and areas of high concentration of hazard trees.</li> <li>• Increase the level of SA.</li> <li>• Provide additional briefing for new resources and maintain communications..</li> </ul>
ALL	LINE CONSTRUCTION	<ul style="list-style-type: none"> <li>• Follow the line construction protocols and safety precautions for direct and indirect line construction.</li> <li>• Watch footing and spacing between firefighters, especially those working below.</li> <li>• Make sure LCES is in place.</li> <li>• Follow the "Downhill Line Construction Checklist" on IRPG page 9.</li> <li>• Do not work above any personnel.</li> <li>• Evaluate necessity to send personnel in areas with limited access.</li> </ul>
ALL	FIRING OPERATIONS	<ul style="list-style-type: none"> <li>• Only personnel trained in the use of each device will be authorized to use firing equipment.</li> <li>• Ensure all personnel are aware of firing operation that may affect them.</li> <li>• Wear appropriate PPE.</li> <li>• Ensure aerial/ground ignition plans have been adequately developed and personnel are briefed.</li> </ul>
ALL	HAZARD / DANGER TREES	<ul style="list-style-type: none"> <li>• Follow Hazard Tree Safety Guidelines (IRPG p.22-23).</li> <li>• Limit number of personnel around snags and their exposure time; fallers must be qualified for the trees being felled.</li> <li>• Be especially alert around snags during wind events. Large green trees can also be dangerous.</li> </ul>
ALL	FATIGUE / COMPLACENCY	<ul style="list-style-type: none"> <li>• Be alert for signs of heat stress and fatigue, take breaks as necessary.</li> <li>• HYDRATE before, during and after your shift.</li> <li>• Monitor ALL resources for level of fatigue.</li> <li>• Recognize the symptoms of heat stress and fatigue, and take action as necessary to provide rest and recovery.</li> <li>• Repeated assignments in the same area can lead to complacency making personnel more vulnerable to accidents.</li> <li>• Take steps (switching of assignments, training opportunities during slow periods, etc.) to maintain situational awareness for the duration of the incident</li> </ul>
ALL	AIR OPERATIONS	<ul style="list-style-type: none"> <li>• Do not plan on air resources for tactical support or medical transportation.</li> <li>• Refer to page 58, IRPG for directing bucket drops.</li> <li>• Ensure positive communication with all air resources.</li> </ul>
ALL	HEAVY EQUIPMENT OPERATIONS	<ul style="list-style-type: none"> <li>• Ensure communications are established with operators.</li> <li>• Ensure ground personnel have safety illumination, with light-sticks being the minimum.</li> <li>• Maintain a 50'-100' exclusion area around equipment.</li> <li>• In timber increase safety distance to 2 ½ times canopy height.</li> </ul>
ALL	COMMUNICATIONS	<ul style="list-style-type: none"> <li>• Share your Situational Awareness (hazards, changes, etc.) to those who also have a need.</li> <li>• Radio Communications may be poor in some areas: use human repeaters as needed.</li> <li>• Ensure all personnel are familiar with the incident and the IAP communications plans.</li> <li>• Make sure all resources have radios cloned appropriately.</li> <li>• Ensure that non-agency resources understand radio use and procedures.</li> </ul>
ALL	TRAFFIC HAZARDS AND DRIVING	<ul style="list-style-type: none"> <li>• Practice "Defensive Driving" techniques. Traffic volume is high.</li> <li>• Use spotters when backing.</li> <li>• Always use headlights.</li> <li>• Use warning lights when working on roads or traveling in smoke.</li> <li>• Observe posted speed limits.</li> <li>• Use chock blocks and turn wheels into the hill.</li> <li>• Watch for rolling rocks and debris from hillsides.</li> </ul>
ALL	ENVIRONMENTAL HAZARDS	<ul style="list-style-type: none"> <li>• Keep alert for wildlife, deer, rattlesnakes, bees, and plants. Watch footing and hand placement around rocks. Use caution around gas and power lines.</li> <li>• Personal hygiene is #1 when it comes to Poison Oak Prevention.</li> <li>• Watch for agitated buffalo and cattle that may charge.</li> <li>• Follow all CDC and Agency COVID 19 protocols.</li> <li>• Watch for unmarked mine shafts.</li> </ul>
<p>INCIDENT NAME:</p> <p><b>LAKE FIRE</b></p>		<p>Operational Period: 1800-0600  <b>August 18, 2020</b></p> <hr/> <p>DATE AND TIME PREPARED:  <b>August 18, 2020 1100 hours</b></p>



INCIDENT RADIO COMMUNICATIONS PLAN		Incident Name		Date/Time Prepared		Operational Period Date/Time					
COMMUNICATIONS PLAN		LAKE		08/17/20 2100		8/18/20 1800 - 08/19/20 0600					
Utilization of any frequency other than those listed on this form are prohibited, subject to fines by the FCC and demobilization from the incident.											
Zn Ch	Function	Channel Name/Trunked Radio System Talkgroup	Assignment	RX Freq N or W	RX Tone/NAC	TX Freq N or W	TX Tone/NAC	Dev	Pwr	Mode A, D or M	Remarks
1	COMMAND	CMD 1	OPERATIONS	170.4250	Tone 3 131.8	168.0750	Tone 3 131.8	N	H	A	Warm Springs
2	COMMAND	CMD 2	OPERATIONS	172.5500	Tone 3 131.8	162.1875	Tone 3 131.8	N	H	A	Grass Mountain
3	COMMAND	CMD 3	OPERATIONS	169.9750	Tone 3 131.8	164.8625	Tone 3 131.8	N	H	A	Burnt Peak
4	COMMAND	CMD 4	OPERATIONS	170.4125	Tone 3 131.8	165.9625	Tone 3 131.8	N	H	A	Frazier Peak
5	TACTICAL	NIFC T1	DIV A, DIV I	168.0500	Tone 3 131.8	168.0500	Tone 3 131.8	N	L	A	
6	TACTICAL	NIFC T3	DIV B, DIV S/T	168.6000	Tone 3 131.8	168.6000	Tone 3 131.8	N	L	A	
7	TACTICAL	NIFC T5	DIV C, DIV X/Z	166.7250	Tone 3 131.8	166.7250	Tone 3 131.8	N	L	A	
8	TACTICAL	NIFC T6	DIV E	166.7750	Tone 3 131.8	166.7750	Tone 3 131.8	N	L	A	
9	TACTICAL	VFIRE22	DIV F	154.2650	Tone 6 156.7	154.2650	Tone 6 156.7	N	L	A	
10	TACTICAL	VFIRE23	DIV G	154.2950	Tone 6 156.7	154.2950	Tone 6 156.7	N	L	A	
11	TACTICAL	VFIRE24	FIRING	154.2725	Tone 6 156.7	154.2725	Tone 6 156.7	N	L	A	
12	TACTICAL	FCA V-1D	CONTINGENCY	155.3250	Tone 6 156.7	155.3250	Tone 6 156.7	N	L	A	
13	TACTICAL	CALCORD	MEDICAL TAC	156.0750	Tone 6 156.7	156.0750	Tone 6 156.7	N	H	A	
14/18	AIR TO GROUND	A/G TAC	AIR TO GROUND TAC	169.2875	CSQ	169.2875	CSQ	N	L	A	
15/19	AIR TO GROUND	A/G CMD	AIR TO GROUND CMD	167.9500	CSQ	167.9500	CSQ	N	L	A	
16/20	EMERGENCY	AIR GUARD	EMERGENCY	168.6250	CSQ	168.6250	Tone 1 110.9	N	H	A	
Prepared By (Communications Unit Leader)				Incident Location		CASTAIC LOWER LAKE ICP, CASTAIC, CA		County: LAC State: CA		Latitude: N Longitude: W	
Kevin Throop COM1(t) (661)840-8716											

The convention calls for frequency lists to show four digits after the decimal place (five digits for 700 MHz frequencies). The letter "U", "N", or "W" in the deviation (Dev) column reflects whether the frequency is ultranarrow (6.25 kHz), narrow (12.5 kHz) or wide band (25 kHz). Mode refers to either "A" indicating Analog, "D" indicating Digital (e.g. Project 25) or "M" indicating Mixed Mode. All channels are shown as if programmed in a control station, mobile or portable radio. Repeaters (and depending on use, base stations) must be programmed with the Rx and Tx reversed.

Communications Landline: (661)840-8716



<b>MEDICAL PLAN</b>	1. INCIDENT NAME: Lake	2. DATE PREPARED: August 18, 2020	3. TIME PREPARED: 1000	4. OPERATIONAL PERIOD 08/18/20-08/19/20 0600-1800
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5. INCIDENT MEDICAL AID STATIONS			
MEDICAL AID STATIONS	LOCATION	ALS	
		YES	NO
LA Co. Squad 4124	ICP	X	
LA Co. Squad 4135	Camp 300	X	
Front Line Medical	ICP	X	

6. TRANSPORTATION				
A. Ambulance Services				
NAME	LOCATION	PHONE	ALS	
			YES	NO
AMR	ICP			X
AMR	LA Co FS 78 17021 Elizabeth Lake Rd. Lake Hughes, Ca. 93532			X

B. AIR AMBULANCE			
NAME	LOCATION	ALS	
		YES	NO
LA County Fire, Hoist capable	LACO Dispatch (323) 881-6183	XX	

7. HOSPITALS										
NAME	ADDRESS	TRAVEL TIME		PHONE	TRAUMA		HELIPAD		BURN CENTER	
		AIR	GRND		Yes	No	Yes	NO	YES	NO
Henry Mayo N34 23.94 W118 33.11	23845 W. McBean Pkwy Valencia, Ca. 91355	AIR 5	GRND 15	(661) 200-1601	L-II		XX			XX
Antelope Valley Hospital N34 41.283 W118 9.5166	1600 W. Ave. J Lancaster, Ca. 93534	10	45	(661) 949-5000	L-II		XX			XX
West Hills Hospital N34 12.18 W118 37.75	7300 Medical Center Dr. West Hills, Ca. 91307	20	45	(818) 676-4598		XX	XX		XX	
LAC+USC Med Center N34 03.345 W118 12.48	1200 N. State Street Los Angeles, CA 90033	45	1.75 Hr.	(323) 226-2622	L-I		XX		XX	

**8. MEDICAL EMERGENCY PROCEDURES**

**LINE "MEDICAL-EMERGENCY" PLAN:**

- Crew Supervisor to contact Division Supervisor/Operations with:
  - Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 1/Red & 2/Yellow Patients trigger Incident within Incident (IWI).
- Division Supervisor/Operation contacts Lake Communications:
  - Division Supervisor or POC\* will run "Medical -Emergency" on the Command frequency.
  - Division Supervisor or POC\* to use "Medical Incident Report" worksheet on page 118-119 of the IRPG.

POC\* (Point of Contact) and/or Operations

**LINE "NON-EMERGENCY INCIDENT" PLAN:**

- Crew Supervisor to contact Division Supervisor with:
  - Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 3/Green Patients do not trigger Incident within Incident (IWI).
- Division Supervisor contacts Apple Communications:
  - Division Supervisor or POC\* will run "Non-Emergency Incident" on the Command frequency.
  - Division Supervisor or POC\* will use "Medical Incident Report" worksheet on page 118 -119 of the IRPG.

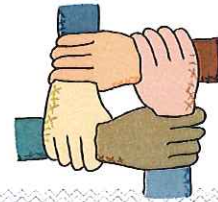
**IN-CAMP – 24 HOUR MEDICAL**

- Contact Lake Communications with:
  - Patient Complaint, Condition and Location via LOGS net or Command frequency

9. PREPARED BY Jeff Carlon - MEDL	10. REVIEWED BY <i>Bm Savage</i>
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## Human Resource Message



### FATIGUE

Fatigue affects your physical and emotional state! It can have a negative impact on your concentration, your conduct, and speech. This can have all sorts of consequences so please make an effort to rest up and get back to your normal productive self!

**"In matters of style, swim with the current; in matters of principle, stand like a rock." - Thomas Jefferson**

Andrea Cabida- HRSP  
707-330-9939



## **FEDERAL FINANCE MESSAGE**

**DIVISION SUPERVISORS / BRANCH DIRECTORS** debrief with Cost Apportionment Teams (CATS) daily after each shift. CATS is located at the ICP in Parking Lot 12 in the white trailer.

**DIVISION SUPERVISORS / BRANCH DIRECTORS** that are unable to come to the ICP please contact CATS

CONTACT NUMBERS: (805) 698-2541; (626) 698-9852

Federal Resources unable to come to ICP send an electronic copy of your signed CTRs or Shift Tickets to:

2020.lake.finance@firenet.gov

## **LACOFD FINANCE MESSAGE**

All Los Angeles County Fire resources are to complete a Form 662 during the Demob process and submit it to LACOFD Finance on the LAKE FIRE.

All LA County Fire Resources that utilize Employee Self-Services (ESS) to submit their timecards, please use project **CODE EM2003B1** which has been established to track the LAKE INCIDENT

## **CAL FIRE FINANCE MESSAGE**

Hired equipment suppliers check in with Cal Fire Equipment Time. Line Supervision and HEQB see shift ticket example.



Finance Section – Shift Ticket Examples

24HR LINE RESOURCE - EXTENDED SHIFT RESOURCE, GREATER THAN 16HR WORKED

EMERGENCY SHIFT TICKET and EVALUATION FORM The responsible Government Officer will complete this form each shift						Contractor Name <b>DIRT PUSHERS LLC</b>	
Incident or Project Name <b>APPLE</b>		Incident Number <b>CARRU-096640</b>		Request Number <b>E-27</b>		Operator #1 (DAY SHIFT) <b>FIRST &amp; LAST</b>	Operator #2 (NIGHT SHIFT) <b>FIRST &amp; LAST</b>
Agreement Number <b>MEU 247481-01</b>						Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Equipment Make <b>2002 CATERPILLAR</b>		Equipment Model / Type <b>D6N XL, TYPE 2 - E</b>				Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Serial Number <b>COMPLETE SERIAL #</b>		License Number				Equipment Status: Inspected <input checked="" type="checkbox"/> Under Agreement	
Equipment Use						Released by Government <input type="checkbox"/>	
(Circle) Hours Days / Miles						Withdrawn by Contractor <input type="checkbox"/>	
Date Mo / Day	Start	Stop	Work	Assignment		Remarks/Comments** <b>NO DAMAGE / NO CLAIM EXTENDED SHIFT RESOURCE</b>	
8/4	0701	2400	17	DIV X			
8/5	0001	0700	7	DIV X			
Vendor Rating						Govt. Rep. Name and Position – PRINT <b>Print Your Name</b>	
Met Performance Expectations						Govt. Rep. Signature <i>Your Signature</i>	
Equipment in Safe Working Condition						Contractor Signature <i>Contractor Signature</i>	
Operator Skill Level						Date <b>8/5/2020</b>	
Operates Safely						Time <b>0700</b>	
Operator's Cooperation Level						Overall Performance	
Overall Performance						* NOTE: any rating of POOR requires an explanation in Comment Section. ** Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent.	

12HR LINE RESOURCE - STANDARD SHIFT, CANNOT EXCEED 16HR ON DUTY, INCLUDING TRAVEL

EMERGENCY SHIFT TICKET and EVALUATION FORM The responsible Government Officer will complete this form each shift						Contractor Name <b>TRANSPORTS EXPRESS</b>	
Incident or Project Name <b>APPLE</b>		Incident Number <b>CARRU-096640</b>		Request Number <b>E-123</b>		Operator #1 (DAY SHIFT) <b>FIRST &amp; LAST</b>	Operator #2 <b>FIRST &amp; LAST</b>
Agreement Number <b>LNU 058799-00</b>						Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Equipment Make <b>1999 PETERBILT 379</b>		Equipment Model / Type <b>TRANSPORT 18 WHEEL</b>				Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Serial Number <b>COMPLETE VIN #</b>		License Number <b>12345A1</b>				Equipment Status: Inspected <input checked="" type="checkbox"/> Under Agreement	
Equipment Use						Released by Government <input type="checkbox"/>	
(Circle) Hours Days / Miles						Withdrawn by Contractor <input type="checkbox"/>	
Date Mo / Day	Start	Stop	Work	Assignment		Remarks/Comments** <b>NO DAMAGE / NO CLAIM STANDARD SHIFT RESOURCE</b>	
8/4	0001	0700	7	OFF SHIFT			
8/4	0701	1900	12	DIV X			
8/4	1901	2400	5	OFF SHIFT			
Vendor Rating						Govt. Rep. Name and Position – PRINT <b>Print Your Name</b>	
Met Performance Expectations						Govt. Rep. Signature <i>Your Signature</i>	
Equipment in Safe Working Condition						Contractor Signature <i>Contractor Signature</i>	
Operator Skill Level						Date <b>8/4/2020</b>	
Operates Safely						Time <b>1900</b>	
Operator's Cooperation Level						Overall Performance	
Overall Performance						* NOTE: any rating of POOR requires an explanation in Comment Section. ** Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent.	





# LAKE INCIDENT COVID-19 Symptom Tracking Form



LACoFD is concerned about the potential spread of COVID-19 during a wildland incident.

If you have any symptoms consistent with COVID-19, complete this form and report to the Medical Unit Leader.

## Symptom Monitoring Form

Name \*

Contact Phone \*

First

Last

Home Agency

Unit Number

Incident Supervisor

Incident Supervisor Phone

## Symptoms Tracking

1

Date

Time

AM or PM

8/13/2020



2:36 AM



AM PM

Cough?

Yes  No

Do you have a fever or do you feel feverish?

Yes  No

Runny nose?

Yes  No

Sore Throat?

Yes  No

Difficulty Breathing or Shortness of Breath?

Yes  No

Muscle Aches or Headache?

Yes  No

Loss of Taste or Smell?

Yes  No

Abdominal Discomfort?

Yes  No

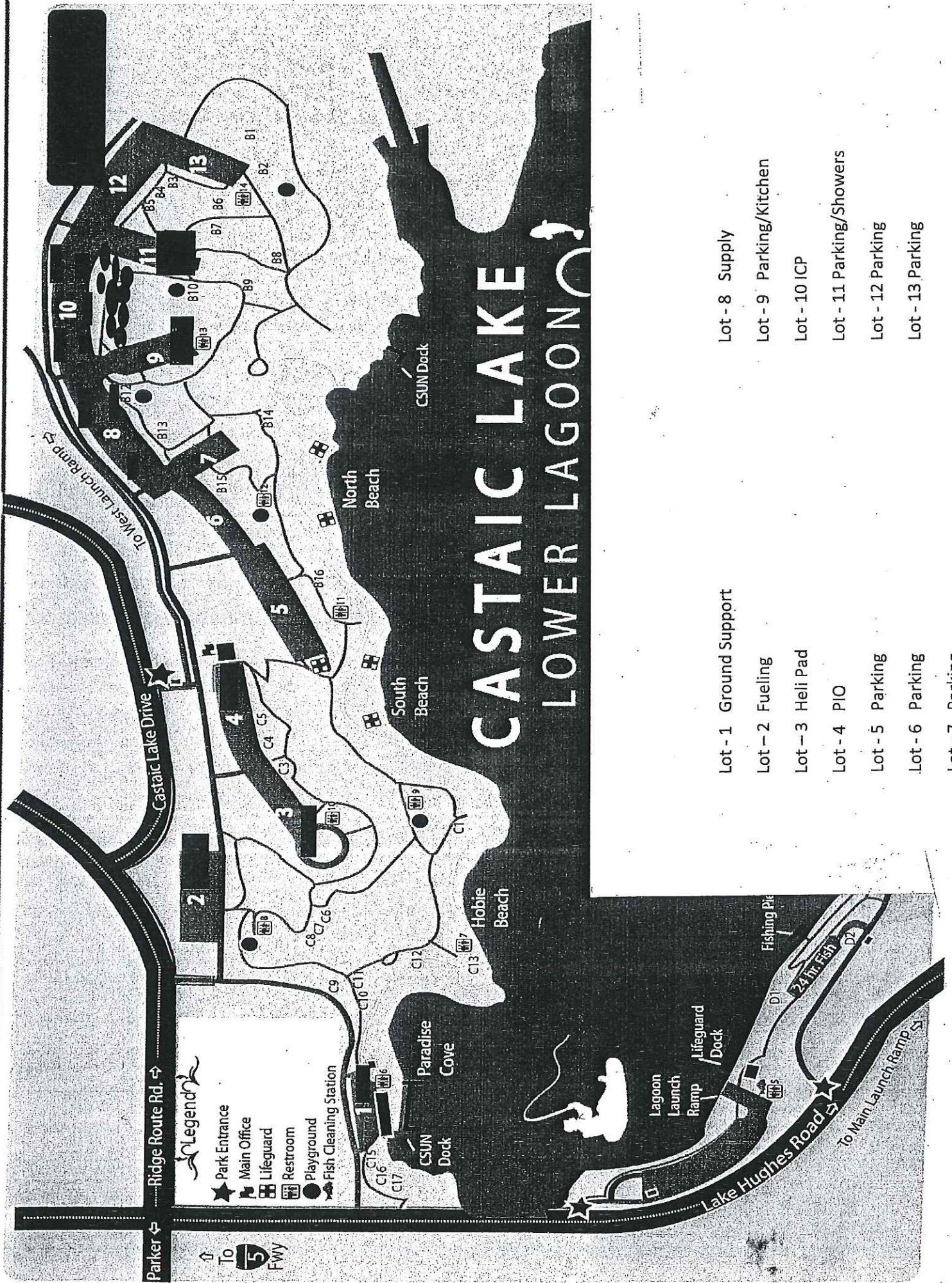
Vomiting?

Yes  No

Diarrhea?

Yes  No



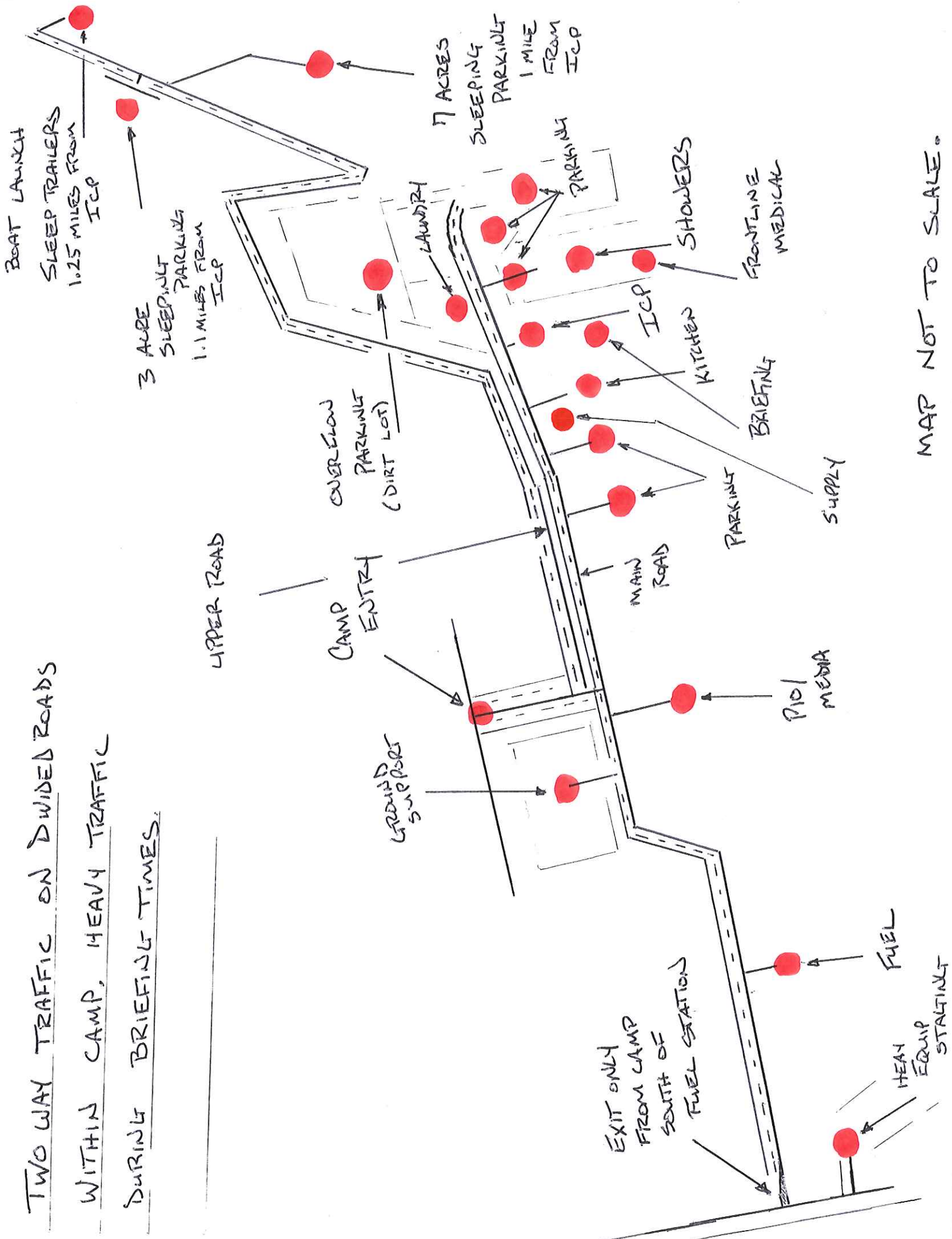


# CASTAIC LAKE LOWER LAGOON

- Lot - 1 Ground Support
- Lot - 2 Fueling
- Lot - 3 Heli Pad
- Lot - 4 PIO
- Lot - 5 Parking
- Lot - 6 Parking
- Lot - 7 Parking
- Lot - 8 Supply
- Lot - 9 Parking/Kitchen
- Lot - 10 ICP
- Lot - 11 Parking/Showers
- Lot - 12 Parking
- Lot - 13 Parking



TWO WAY TRAFFIC ON DIVIDED ROADS  
WITHIN CAMP, HEAVY TRAFFIC  
DURING BRIEFING TIMES.



MAP NOT TO SCALE.

## ***TRAINING SPECIALIST MESSAGE***

**All Lake Incident Trainees  
Beat the Rush!!!**

**In order to receive documented credit for your training assignment you must register with the Incident Training Specialist.**

**The Training Specialist is available immediately following the morning Briefing.**

**Bring the following documents to register:**

- **ICS Qualification Card**
- **Position Task Book**

***Trainee Data Forms are available at the Training Office***

***Remember: No documentation – it didn't happen!***

**Claudia Soiza - 949 632-7813**



**Incident Trainee/Trainer Data Form  
Lake Fire CA-ANF-003273**

Training Specialist: Claudia Soiza      949.632.7813

- All Incident trainees, including those on Firefighting Modules at your earliest opportunity complete this form and see the Training Specialist.
- Prior to or as you process through DEMOB, remember to close your training package. To close your training package, bring: 1) A performance rating from your trainer. (ICS 225)  
2) Your task book that has as many entries as possible by your Trainer.

**Trainee Data**

Trainee Name: \_\_\_\_\_ ICS Trainee Position: \_\_\_\_\_

Request # (A,C,E, or O): \_\_\_\_\_ Agency Designator ( Ex. CA-RRU): \_\_\_\_\_

Ordered as Trainee? Y N      Priority Trainee \_\_\_ Local Forest Trainee \_\_\_ IMT Trainee

Date Assigned: \_\_\_\_\_ Cell / Contact # While on Incident: \_\_\_\_\_

---

**Training Records Mailed To: (Fire Chief, Training Officer):**

Name: \_\_\_\_\_ Title \_\_\_\_\_

Name of Agency/Unit: \_\_\_\_\_

Agency/Unit Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_

---

**Trainee Prerequisites**

1. Possesses valid Qualification Card or agency certification card?      \_\_\_ Yes \_\_\_ No

2. Trainee has current position task book issued by home unit?      \_\_\_ Yes \_\_\_ No

Current Task Book Progress (Circle)    0%    25%    50%    75%    90%

Priority Open Task in PTB (What do you need to accomplish on this incident?)

---

**Trainer/Evaluator Data**

Trainer / Evaluator Name: \_\_\_\_\_ ICS position on fire: \_\_\_\_\_

Home Unit: \_\_\_\_\_ Agency Designator (Ex CA-RRU): \_\_\_\_\_

Request # (A,C,E,O): \_\_\_\_\_

Work Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Cell / Contact While on Incident: \_\_\_\_\_







**Medical Incident Report**

FOR A **NON-EMERGENCY INCIDENT**: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A **MEDICAL EMERGENCY**: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE TO INITIATE RESPONSE FROM COMMUNICATIONS

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.*

*Requesting air ambulance to Forest Road 1 at (Lat./Long.)*

*"This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."*

Severity of Emergency AND Transport Priority (priority 1, 2, 3)	<input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b> <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.</i>	
	<input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b> <i>Ex: Significant trauma, unable to walk, 2° - 3° burns not more than 1-3 palm sizes.</i>	
	<input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b> <i>Ex: Sprains, strains, minor heat-related illness.</i>	
Nature of Injury or Illness & Mechanism of Injury		<i>Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)</i>
Transport Request		<i>Air Ambulance / Short Haul/Hoist Ground Ambulance / Other</i>
Patient Location		<i>Descriptive Location &amp; Lat. / Long. (WGS84)</i>
Incident Name		<i>Geographic Name + "Medical" (Ex: Trout Meadow Medical)</i>
On-Scene Incident Commander		<i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i>
Crew Patient Care		<i>Name of Care Provider (Ex: EMT Smith)</i>

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Agency Affiliation: (NO PATIENT NAMES)                      Federal                      Contractor                      Local Government

Patient Assessment:                      Age:                      Weight:                      Chief Complaint:

(If pertinent to Injury)      Skin Signs: (color/moisture/temp)                      Level of Consciousness:                      BP:                      HR:                      Respirations:

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (drop point, intersection, helispot, Lat. / Long, hazards)                      Patient's ETA to Location:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Paramedic / EMT - Crews - Immobilization Devices - AED - Oxygen - Trauma Bag - IV/Fluid(s) - Splints - Rope rescue - Wheeled litter - HAZMAT - Extrication*

**6. CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method?  
*Be thinking ahead.*

**7. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training  
Be Alert - Keep Calm - Think Clearly - Act Decisively

\*\*\* Follow up with MEDL upon return to ICP \*\*\*