## INCIDENT ACTION PLAN LAKE FIRE

CA-ANF-003273 0501 P5NE2V











BRIEFING LIVE STREAM

### **DAY SHIFT**



0600 - 1800 8/23/2020

FOR PUBLIC INQUIRIES REGARDING LAKE FIRE INFORMATION, DIRECT THEM TO CALL (626) 574-5208

### LAKE FIRE

**CA-ANF-003273** - QR Codes



Lake Incident Maps



### **Incident Action Plan**



### **Incident Information**



### **Covid Tracking Form**



### Remote Check-In



**INCIDENT OBJECTIVES (ICS 202)** 

| 1. Incident Name:   | 2. Operational Period:        | Date From:          | 8/23/2020            | Date To:       | 8/23/2020 |
|---|-------------------------------|---------------------|----------------------|----------------|-----------|
| LAKE FIRE   |                               | Time From:          | 0600                 | Time To:       | 1800      |
| 3. Objective(s):  |                               |                     |                      |                |           |
| Management Objectives   |                               |                     |                      |                |           |
| <ul> <li>Ensure that strategies and tactics provide for fire principles.</li> </ul> | fighter and public safety thr | ough the applica    | tion of sound risk   | manageme       | ent       |
| - Minimize the threat of exposure to COVID-19 by                                    | adhering CDC COVID-19 0       | Guidelines.         |                      |                |           |
| - Minimize the threat to private property, critical inf                             | rastructure and heritage res  | sources.            |                      |                |           |
| - Establish and strengthen cooperator, partner, and                                 | d stakeholder relationships.  |                     |                      |                |           |
| <ul> <li>Minimize the cost of the incident by employing taken exposure.</li> </ul>  | ctics that have the highest p | probability of suc  | cess while minim     | izing firefigh | nter      |
|   |                               |                     |                      |                |           |
| Control Objectives  |                               |                     |                      |                |           |
| Keep the fire North of Castaic Lake   |                               |                     |                      |                |           |
| Keep the fire South of Hwy 138  |                               |                     |                      |                |           |
| Keep the fire East of Ridge Route Road.   |                               |                     |                      |                |           |
| Keep the fire West of Tule Ridge  |                               |                     |                      |                |           |
|   |                               |                     |                      |                |           |
|   |                               |                     |                      |                |           |
|   |                               |                     |                      |                |           |
| General Situational Awareness:  |                               |                     |                      |                |           |
| Steep and rugged terrain, critically dry and recept                                 | ive fuel beds, active area fo | or fire history and | I drought stressed   | d trees.       |           |
|   |                               |                     |                      |                |           |
| In the COVID-19 environment, high density popul                                     | ations or large groups are p  | particulary at risk | . To help protect    | yourself, yo   | ur family |
| and to ensure all employees return home safely, r                                   | make sure to practice socia   | I distancing.       |                      |                |           |
| •   |                               |                     |                      |                |           |
| Enhanced hygiene (especially handwashing), PPI                                      | E & monitoring practices he   | Ip limit the infect | ion rate of first re | sponders.      |           |
| 5. Site Safety Plan Required?   | Ye                            | es 🔲 🗈              | No 🗸                 |                |           |
| Approved Site Safety Plan(s) Located at:  |                               | ***                 |                      |                |           |
| 6. Incident Action Plan   |                               |                     |                      |                |           |
| ✓ ICS 203 ✓ ICS 215A  | CS 205 A                      |                     |                      |                |           |
| ✓ ICS 204 ✓ ICS 220   | Training Message              |                     |                      |                |           |
| ICS 205 Facility Maps   | ☐ Travel Map                  |                     |                      |                |           |
| ✓ ICS 206 ✓ Weather Forecast  | Demob Plan                    | Count               | ty Health Messag     | е              |           |
| ICS 208 Fire Behavior   | Finance Message               | ICS 2               | 14                   |                |           |
| 7. Prepared By: R. Leuck, R. Ashby(T)   | Position/Title: PSC1          | Signature:          | Robert               | slow           |           |
| B. Approved by Incident Commander:  | R. Young                      | Signature:          | ///                  |                |           |
| CS 202  |                               | 4                   |                      |                | NIMS IAP  |

### ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name:  | 2  | . Operational I  | Period: Date From: | 8/23/2020           | Date To:                            | 8/23/2020                               |
|--|--|--|--------------------|---------------------|-------------------------------------|---|
| LAKE F   |  |  | Time From:         |                     | Time To:                            | 1800                                    |
| 3. Incident Commande   |  | aff:   | 7. Operation Sect  | ion:                |                                     |   |
|  | R. Young, V. Pena, T.  | Control of the Contro | •                  |                     | (                                   |   |
|  | D. Mueller(T)  | W 65   |                    | R. Wills, D. Fregul |                                     |   |
|  | C. Joseph  |  |                    | M. Inman, C. Rose   |                                     | /T\                                     |
|  | B. Savage, D. Welch  |  | Planning Ops       | A. McBath, J. Eich  | namer (1), D. Bre                   | esnears (1)                             |
| TATE SHALL WINDOWS SOUTH AND | M. Savage, N. Judy(T)  | , K. Haskett(T)  |                    |                     | lo p p                              | 6 U (T)                                 |
|  | R. Alpert, D. Laub(T)  |  | Branch             | ı                   | S. Prather, D.<br>R. Stone, A. Lu   | *************************************** |
|  | A. Cabida  |  | Division/Group     | A                   | M. Leslie, S. W                     |   |
| 4. Agency/Organizatio  |  |  | Division/Group     | B                   | R. Torres, M. V                     |   |
| Agency/Organization  | Name   |  | Division/Group     |                     |                                     | 16300 W 2010                            |
| USFS   | Robert Garcia  |  | Division/Group     | E<br>F              | C. Carothers, J<br>J. Knox, J. Hida |   |
| LAC  | David Richardson Tony Jones  |  | Division/Group     | Г                   | J. KIIOX, J. FIIO                   | aigo (1)                                |
| CalFire  | Tony Jones Capt Ron Shaffer  |  | Division/Group     |                     |                                     |   |
| LASD   | Capt. Ron Shaffer  |  | Division/Group     |                     |                                     |   |
| OES  | Dave Stone   |  | Division/Group     |                     |                                     |   |
| Edison   | Troy Whitman   |  | Division/Group     |                     |                                     |   |
| CHP  | Sgt. Bill Ward   |  | Division/Group     |                     |                                     |   |
| READ   | Linn Gassaway  |  | Division/Group     |                     |                                     |   |
| LA County Public<br>Health                                       | Michael Rogers   |  | Branch             | V                   | O. Vargas, J. (                     |   |
| LA County OEM  | Jeremy Harriss   |  | Division/Group     | G/I                 | R. Gilson, D. Y                     |   |
| CCC  | Ben Herbert  |  | Division/Group     | S/T/X/Z             | R. Gilson, D. Y                     | barra(T)                                |
| CDCR   | Manny Nunez  |  | Division/Group     |                     |                                     |   |
| LAC Animal Control   | Fred Agoopi  |  | Division/Group     |                     |                                     |   |
| Red Cross  | Bernie Nazari  |  | Branch             | CONTINGENCY         |                                     |   |
| 5. Planning Section:   |  |  | Division/Group     | Contingency Group   | East: A. Briggs<br>West: T. Miranda | a, C. Brossard (T)                      |
| Chief  | J. Schillinger, R. Leuch   | (, R. Ashby(T)   | Division/Group     |                     |                                     |   |
| Deputy   |  |  | Division/Group     |                     |                                     |   |
|  | R. Resnick, J. Padilla,<br>H. Kelmonson (T), M. M. M. Weisenberg (T) |  | Division/Group     |                     |                                     |   |
| SCKN   | M. Carlson, A. Matelja   | k(T)   | Division/Group     |                     |                                     |   |
| Situation Unit   | T. Morelock, R. Wakef<br>F. Baker(T)                                 | ield,  | Branch             |                     |                                     |   |
|  | J. Roberts, J. Youman  | (T)  | Division/Group     |                     |                                     |   |
|  | M. Yanez, R. Rametta,<br>D. Hutchinson                               |  | Division/Group     |                     |                                     |   |
|  | M. Brown, J. Shelton   |  | Division/Group     |                     |                                     |   |
|  | M. Mehle   |  | Division/Group     |                     |                                     |   |
|  | J. Youngblood, J. LeM  | av .l. Hawkins   | Air Operations Bra | anch                | Director: J.                        | Keesee                                  |
| Training Tech Spec   |  | ,,   |                    |                     | D. Carrera (T)                      |   |
|  | I. Gates   |  |                    | Group Supervisor    |                                     |   |
| 6. Logistics Section   |  |  |                    |                     |                                     |   |
| o, Logiatica dection   |  |  | 8. Finance/Admini  | stration Section:   |                                     |   |
| Chief  | J. Eckroth, B. Schurr,<br>R. Crowther(T), B. Ror                     | - 1  |                    | T. Fork, T. Hasert, | P. D'Souza                          |   |
| Ordering   |  | (.)  |                    | M. Prochazka, J. E  |                                     |   |
|  | J. Hart, L. Campbell(T)  |  | Procurement Unit   |                     |                                     |   |
| Communications Unit  |  |  | Comp/Claims Unit   |                     |                                     |   |
|  | N. Ong, J. Carlon, R. F.   | Russell,   |                    | R. Siemers          |                                     |   |
|  | A. Reyes(T), J. Cerma  | N(1)   | Equipment Time     | S Raid              |                                     |   |
| Food Unit  |  |  | Equipment Time     | o, Neiu             |                                     |   |
| Supply Unit  |  | - II D N   |                    |                     |                                     |   |
|  | M. Whitehurst, D. Norv   |  | P000 (T)           | Ciamature: 21       | 4A-0L-                              |   |
|  |  |  | PSC2 (T)           | Signature:          | A. Maria                            | -                                       |
| ICS 203  | D  | ate/Time:  | 8/22/2020          | 2300 hours          | 7                                   | NIMS IAP                                |



### Fire Weather Forecast



**FORECAST NO: 18** 

PREDICTION FOR: 0600 Sun - 1800 Sun

SHIFT DATE: 08/23

TIME AND DATE

FORECAST ISSUED: 2100 08/22/20

NAME OF FIRE: Lake Fire

UNIT: CA-ANF

SIGNED: MAR

Incident Meteorologist - Matt Mehle

### ...FLASH FLOOD WATCH VALID TODAY FOR LAKE FIRE...

WEATHER DISCUSSION: Tropical moisture will continue to spread over the region again today, which will keep a slight chance for thunderstorms in the forecast. Thunderstorm chances are low, but if storms develop impacts will be high. Developed storms will produce heavy rain, gusty winds and lightning. The cooling and moistening trend will continue today. The threat for thunderstorms by Sunday night.

WEATHER FORECAST FOR SUNDAY:

WEATHER: Partly cloudy. Slight chance for thunderstorms.

TEMPERATURES: Max 86-92 F ... above 4000' 80-85 F

24 HR Trend: 3 degrees cooler.

**HUMIDITY:** 

Min 25-35% ...above 4000' 30-40%

24 HR Trend: 5% wetter.

20-FOOT WIND: West to southwest 5-15 mph with gusts 20-25 mph. Gusty outflows with tstorms.

Chance of Wetting Rain (0.10"): 10%

LAL: 2

**WEATHER FORECAST FOR SUNDAY NIGHT:** 

WEATHER: Partly cloudy overnight. Slight chance for thunderstorms early in the night.

**TEMPERATURES:** Min 70-75 F...above 4000' 65-71 F.

24 HR Trend: 5 degrees cooler.

**HUMIDITY:** 

Max 50-60%...above 4000' 60-75%.

24 HR Trend: 5-10% wetter.

20-FOOT WIND: West to Southwest 5-10 mph with gusts to 15 mph.

Chance of Wetting Rain (0.10"): <10%

LAL: 2 becoming 1 overnight

EXTENDED FORECAST:

MONDAY... Decreasing clouds. Max temps 82-94 F. Min RH 25-35%. West Southwest 5-10 mph with gusts 15 mph in the afternoon.

SCAN FOR REALTIME OBS

### WEATHER SAFTEY MESSAGE

- Lightning in the forecast do you have a safety plan?
- Developed storms could create gusty/erratic winds.
- Potential for heavy rain may impact roads.



### FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 018                            | TYPE OF FIRE: Wildfire Full Suppression |
|---|---|
| FIRE NAME: Lake                                 | OPERATIONAL PERIOD: 8-23-20 Day Shift   |
| DATE ISSUED: 8-22-20                            | TIME ISSUED: 2200                       |
| UNIT: CA-ANF                                    | SIGNED: Matt Grown_                     |
| Contraction Contract  Annexative VIII Interview | Typed/printed: Matt Brown FBAN(t)       |

### **INPUTS**

**WEATHER SUMMARY:** Expect daytime temperatures to continue to moderate a bit today, reaching the low 90's at the upper elevations. RH will trend up in the higher elevations reaching the upper end of the forecast 25-40%. Winds will be WSW early 5-15 with gusts to 25, then gradually switching to mostly upslope. Instability returns with a re-introduction of tropical moisture. Chance of thunderstorms in the afternoon until Monday.

### **OUTPUTS**

### **FIRE BEHAVIOR**

### GENERAL:

Good to moderate overnight RH recovery allowed the fuels to respond and drive up the 10 hour fuel moisture, moderating burning conditions. Shading from smoke and cloud cover will further moderate fire behavior and reduce PIG to 40%. Until fuels receive full sunlight, fire behavior estimates may over predict ROS and FL and timing of the burn window. RH continues to be a good indicator of effective burning. RH below 30% has show to be effective in building depth with good consumption. Some wind may help with burning in higher RH values but present control problems since winds are forecasted to turn terrain driven and upslope, adverse to the northern lines.

Due to the conifer on the top of the ridges, long range spotting is probable should these stands become involved in fire. Spotting can still occur in shaded fuels but chances are reduced. Spot distance will to be up to a ½ mile. Fires established deep in W and S aligned drainages will generate significant fire runs. Watch for possible re-burn runs in these drainages on the north ridge.

Live fuels are at critical for Chamise and Sage, Scrub Oak is 85%. The burning index is in the 97<sup>th</sup> percentile.

### SPECIFIC:

Divisions I, S, T, X, Z have been wind tested. No further fire spread is expected.

**Divisions G/F/E** continue to have the most challenging fire behavior. Spotting is expected to exceed a ½ mile with burning ridge top conifer. The probability of ignition will reach 70% in the afternoon. Pockets, green islands and dirty ridge top burns will make containment vulnerable due to spotting. Most of the NW flank will receive adverse wind when terrain driven winds are set up in the early afternoon. Dog-legs will be vulnerable. Watch for fire whirls on the lee side of broken terrain features and intersecting drainages when fire behavior picks up. Watch for T-storms and outflow winds.

**Divisions A/B/C** will receive favorable upslope winds checking fire back into the burn, slowing western spread. Fire behavior will be difficult to contain if a run is established towards open line. A significant run in several west oriented drainages could be produced if the fire continues its way down into Burrow Canyon. Complex terrain and saddles in the area have a high likelihood of generating fire whirls when a run is established towards the ridge system. Watch for T-storms and outflow winds.

**Head Fire Estimates BEHAVE Plus 5.0.5** 

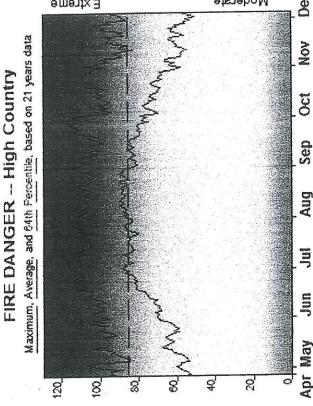
| Fuel Type | ROS                                 | FL                          | PIG        |  |
|-----------|-------------------------------------|-----------------------------|------------|--|
| Shrub SH7 | 100-110 ch/hr<br>60-70 ch/hr shaded | 20-25 ft<br>15-20 ft shaded | 70%<br>40% |  |

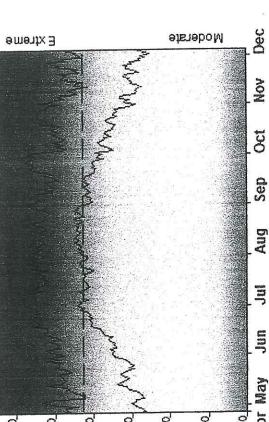
### AIR OPERATIONS:

Smoke from firing operations and statewide fires may linger until the afternoon. Air Operations should experience good visibility after noon provided the smoke can get mixed out by the prevailing winds.

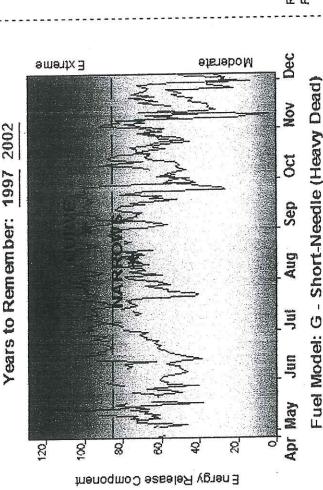
### SAFETY

Ensure escape routes for firing operations and pre-plan locations that have an increased probability of entrapment from a spot or slop over. Consider re-burn potential and runs back into the line when firing. Yucca plants intermixed with Chamise present a significant roll out potential. These are especially numerous in the southern divisions. Use lookouts to detect roll out and pre-plan escape routes should a run get started in a deep drainage.





Energy Release Component



# Fire Danger Area:

- Represents portions of
  - FRDAs 655, 656, 690
- above 5,000 ft

\* Meets NWCG Wx Station Standards

# Fire Danger Interpretation:

- Watch for change

EXTREME - Use extreme caution

Viccerate - Lower Potential, but always be aware

Maximum - Highest Energy Release Component by 3 day period for 1984 - 2014

Average - shows peak fire season over 21 years (4591 observations) 84th Percentile - Only 36% of the 4591 days from 1994 - 2014 had an Energy Release Component above 85

# Thresholds - Watch out: Combinations Local

Temperature over 85, 10-Hour Fuel Moisture less than 7 of any of these factors can greatly increase fire behavior. 20' Wind Speed over 15 mph, RH less than 25%

# Remember what Fire Danger tells you:

V Energy Release Component gives seasonal trends calculated from 2 pm temperature, humidity daily temperature & rh ranges, and precip duration. Wind is NOT part of ERC calculation.

Watch local conditions and variations across

Listen to weather forecasts - especially WIND the landscape - Fuel, Weather, Topography.

# Past Experience:

spotting is common with 20 ft. winds in excess of 15 mph. Spot fire probability of ignition 100 acres) have been documented at ERCs of 54, but become more probable as ERCs increases in full sun and at dry bulb temperatures above 85°F. Large fires (greater than forching and short duration crown fires should be expected. Medium and long distance Recent drought related conifer mortality has increased fire potential in these fuels. each the mid-80's.

Weather Stations: Mill Creek, Big Pines, Valyermo, Chilao. Large fire threshold 100 acres

FF+4.1 build 1622 02/24/2016-22:28 (E:\30JUN2015) Responsible Agency. U. S. Forest Service

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                     |           |       | 2. Operational    | Period:     |                |              | 3. Branch | Division             |  |
|---------------------------------------|-----------|-------|-------------------|-------------|----------------|--------------|-----------|----------------------|--|
| LAKE FIRE                             |           |       | Date From: (      | 08/23/20    | Date To:       | 08/23/20     |           | Α                    |  |
|                                       |           |       | Time From:        | 0600        | Time To:       | 1800         | į.        | A                    |  |
| 4. Operations Personnel:              |           |       |                   |             |                | Page 1 of 1  |           |                      |  |
| Operations Section Chief: R. Wills, D | . Freguli | a (T) |                   |             | Night Ops:     | M. Inman, C. | Rose (T)  | 0.000.00.000.000.000 |  |
| Branch Director: S. Prather,          |           |       |                   | ******      | Branch Safety: |              |           |                      |  |
| Division/Group Supervisor: R. Stone,  | A. Luna ( | (T)   |                   |             | Air Attack:    |              |           |                      |  |
| 5. Resources Assigned:                |           |       | Resources Bel     | ow in Bol   | d are 24 Hou   | r**          |           |                      |  |
| Resource Identifier                   | ALS       | LWD   | Leade             | r           | Personnel      | Request #    | Hours     | Reporting Location   |  |
| S/T CRW T1 LAC 1182G                  |           | 8/26  | Rich Gar          | Rich Garcia |                | C-20002      | 0600-0600 | ICP                  |  |
| CRW T1 ORC El Toro                    |           | 8/31  | Burrow            | Burrows     |                | C-30002      | 0600-1800 | ICP                  |  |
| ENG T3 ANF 315                        |           | 8/26  | Ortiz             |             | 5              | E-256        | 0600-1800 | ICP                  |  |
| ENG T3 ANF 331                        |           | 8/26  | Bavzo             | Bavzo       |                | E-257        | 0600-1800 | ICP                  |  |
| DOZ T2 ORC DZ 3                       |           | 8/27  | Alan Perrualt     |             | 2              | E-89         | 0600-1800 | ICP                  |  |
| DOZ T2 ANF DZ 10                      |           | 8/25  | G. Stenr          | mo          | 2              | E-272        | 0600-1800 | ICP                  |  |
| GRD PVT VMS Construction              |           | 9/1   | Vic Muzy          | /ka         | 2              | E-300        | 0600-1800 | ICP                  |  |
| MAST PVT BDRM                         |           | 9/4   | Steve Pai         | nter        | 1              | E-309        | 0600-1800 | ICP                  |  |
| MAST PVT List                         |           | 9/4   | John Li           | st          | 2              | E-308        | 0600-1800 | ICP                  |  |
| WTT2 PVT J&M Equipment 129            |           | 8/27  | Dean Greg         | erson       | 2              | E-129        | 0600-1800 | ICP                  |  |
| WTT2 LAC WT 117                       |           | 8/27  | S.Corbett, D.Ti   | nompson     | 2              | E-30024      | 0600-0600 | ICP                  |  |
| TFLD Lujan                            |           | 8/26  | Edward Lu         | ujan        | 1              | O-10094      | 0600-1800 | ICP                  |  |
| SOFR Mason                            |           | 8/30  | Von Mas           | on          | 1              | O-27         | 0600-1800 | ICP                  |  |
| REMS 2 Mathias                        |           | 8/30  | Joe Mathias       |             | 4              | O-10181      | 0600-1800 | ICP                  |  |
| EMTP Seeley                           |           | 8/28  | Robert Se         | eley        | 1              | O-10058      | 0600-1800 | ICP                  |  |
| EMTP (T) Rebolledo                    |           |       | Michael Rebolledo |             | 1              | O-10057      | 0600-1800 | ICP                  |  |
|                                       |           |       |                   |             |                |              |           |                      |  |
|                                       |           |       |                   |             |                |              |           |                      |  |

### 6. Work Assignments:

Prep and hold line from the fires edge west to Burro Canyon. Finish prep of the indirect line to the Div. A/B break. Continue firing operations from the fires edge to the dozer line in Red Rock Canyon as approved by Branch to check fire from crossing control lines.

### 7. Special Instructions:

Resources in Div. A shall report to the ICP at Castaic Lake

| 8. Communications |    |           |           |            |           |            |                  |
|-------------------|----|-----------|-----------|------------|-----------|------------|------------------|
| Name              | Ch | Function  | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes            |
| NIFC C3           | 1  | COMMAND   | 170.4250  | T3 - 131.8 | 168.0750  | T3 - 131.8 | Frazier Mountain |
| NIFC C10          | 2  | COMMAND   | 170.4125  | T3 - 131.8 | 165.9625  | T3 - 131.8 | Grass Mountain   |
| NIFC C31          | 3  | COMMAND   | 172.5500  | T3 - 131.8 | 162.1875  | T3 - 131.8 | Warm Springs     |
| NIFC C35          | 4  | COMMAND   | 169.9750  | T3 - 131.8 | 164.8625  | T3 - 131.8 | Burnt Peak       |
| NIFC T1           | 5  | TACTICAL  | 168.0500N | T3 - 131.8 | 168.0500N | T3 - 131.8 |                  |
| A/G TAC           | 14 | A/G TAC   | 169.2875  | CSQ        | 169.2875  | CSQ        |                  |
| A/G CMD           | 15 | A/G CMD   | 167.9500  | CSQ        | 167.9500  | CSQ        |                  |
| CALCORD           | 13 | MEDICAL   | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 |                  |
| AIRGUARD          | 16 | EMERGENCY | 168.6250N | CSQ        | 168.6250N | T1 - 110.9 |                  |

R. Resnick, J. Padilla, J. Switzler,

H. Kelmonson (T), M. Williams (T), M.

Weisenberg (T)

RESL

Signature:

Personnel Count:

ICS 204

9. Prepared by: Name:

Date/Time: 8/22/2020 2200

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                    |   |        | 2. Operation                           | al Period:                             |                |                                     | 3, Branch                               | Division           |
|--------------------------------------|---|--------|--|--|----------------|-------------------------------------|---|--------------------|
| LAKE FIRE                            | ALL CALL DE STATE OF THE STATE |        | Date From:                             | 08/23/20                               | Date To:       | 08/23/20                            |   | В                  |
| 2000 AL 100                          |   |        | Time From:                             | 0600                                   | Time To:       | 1800                                |   | Ь                  |
| 4. Operations Personnel:             |   |        |  |  |                |                                     | Page 1 of 1                             | Bravo              |
| Operations Section Chief: R. Wills,  | D. Freguli  | a (T)  | ************************************** | DATE OF THE PERSON NAMED IN COLUMN TWO | Night Ops:     | M. Inman, C.                        | Rose (T)                                |                    |
| Branch Director: S. Prathe           |   | .,     |  |  | Branch Safety: | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | *************************************** |                    |
| Division/Group Supervisor: M. Leslie | S. Wisha  | rt (T) | 100                                    |  | Air Attack:    |                                     |   |                    |
| 5. Resources Assigned:               |   |        | Resources E                            | Below in Bo                            | d are 24 Hou   | r**                                 |   |                    |
| Resource Identifier                  | ALS   | LWD    |  |  | Personnel      | Request #                           | Hours                                   | Reporting Location |
| CRW T1 LAC CREW 2                    |   | 8/26   | Rob M                                  | orales                                 | 22             | C-20005                             | 0600-1800                               | ICP                |
| CRW T21A PVT Firestorm 5             |   | 8/27   | Mac N                                  | Vorlie                                 | 20             | C-20                                | 0600-1800                               | ICP                |
| S/T ENG T3 LAC 1151C                 |   | 8/29   | Espy / I                               | Muñoz                                  | 22             | E-30                                | 0600-0600                               | ICP                |
| S/T ENG T3 XBO 6074C                 |   | 8/29   | Michael                                | Staley                                 | 22             | E-223                               | 0600-0600                               | ICP                |
| DOZ T1 PVT Huckaby DZ 1              |   | 9/1    | Mike Hu                                | uckaby                                 | 2              | E-229                               | 0600-1800                               | ICP                |
| DOZ T1 PVT DZ Muth                   |   | 9/2    | Kurt A                                 | rend                                   | 2              | E-230                               | 0600-1800                               | ICP                |
| DOZ T2 ENF DZ 3                      |   | 8/29   | Dan S                                  | Stark                                  | 3              | E-233                               | 0600-1800                               | ICP                |
| MAST PVT McKeller 3                  |   | 9/3    | Doug M                                 | cKellar                                | 2              | E-295                               | 0600-1800                               | ICP                |
| MAST PVT McKeller 1                  |   | 9/3    | Zane                                   | Ellis                                  | 2              | E-294                               | 0600-1800                               | ICP                |
| WTT2 ANF WT 10                       |   | 8/25   | S. P                                   | ina                                    | 2              | E-275                               | 0600-1800                               | ICP                |
| HEQB Hesketh                         |   | 9/1    | Joshua F                               | lesketh                                | 1              | O-10218                             | 0600-1800                               | ICP                |
| HEQB (T) Reynolds                    |   | 9/3    | Brett Re                               | ynolds                                 | 1              | O-10258                             | 0600-1800                               | ICP                |
| SOFR Mason                           |   | 8/30   | Von M                                  | lason                                  | 1              | O-27                                | 0600-1800                               | ICP                |
| READ Ronsani                         |   | 9/2    | Kayla R                                | onsani                                 | 1              | O-10222                             | 0600-1800                               | ICP                |
| REAF Firmage                         |   | 9/2    | David F                                | irmage                                 | 1              | O-10220                             | 0600-1800                               | ICP                |
|                                      |   |        |  |  |                |                                     |   |                    |
|                                      |   |        |  |  |                |                                     |   |                    |
|                                      |   |        |  |  |                |                                     |   |                    |

### 6. Work Assignments:

Improve indirect dozer line from the Div. A/B break to the Div. B/C break at Castaic Creek.

### 7. Special Instructions:

Resources in Div. B shall report to the ICP at Castaic Lake

Collaborate and coordinate supperssion operations and mitigation efforts with incident READ. Backhaul all trash.

| 8. Communications |    |           |           |            |           |            |                  |
|-------------------|----|-----------|-----------|------------|-----------|------------|------------------|
| Name              | Ch | Function  | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes            |
| NIFC C3           | 1  | COMMAND   | 170.4250  | T3 - 131.8 | 168.0750  | T3 - 131.8 | Frazier Mountain |
| NIFC C10          | 2  | COMMAND   | 170.4125  | T3 - 131.8 | 165.9625  | T3 - 131.8 | Grass Mountain   |
| NIFC C31          | 3  | COMMAND   | 172.5500  | T3 - 131.8 | 162.1875  | T3 - 131.8 | Warm Springs     |
| NIFC C35          | 4  | COMMAND   | 169.9750  | T3 - 131.8 | 164.8625  | T3 - 131.8 | Burnt Peak       |
| NIFC T3           | 6  | TACTICAL  | 168.6000N | T3 - 131.8 | 168.6000N | T3 - 131.8 |                  |
| A/G TAC           | 14 | A/G TAC   | 169.2875  | CSQ        | 169.2875  | CSQ        |                  |
| A/G CMD           | 15 | A/G CMD   | 167.9500  | CSQ        | 167.9500  | CSQ        |                  |
| CALCORD           | 13 | MEDICAL   | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 |                  |
| AIRGUARD          | 16 | EMERGENCY | 168.6250N | CSQ        | 168.6250N | T1 - 110.9 |                  |

R. Resnick, J. Padilla, J. Switzler,

H. Kelmonson (T), M. Williams (T), M.

Weisenberg (T)

RESL

Signature

Personnel Count:

t: 104

ICS 204

9. Prepared by: Name:

Date/Time: 8/22/2020 2200

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                       |   |              | 2. Operation | nal Period:   |                |   | 3, Branch   | Division           |
|---|---|--------------|--------------|---|----------------|---|-------------|--------------------|
| LAKE FIRE                               | 177777100000000000000000000000000000000 | ************ | Date From:   | 08/23/20  | Date To:       | 08/23/20                                |             | C                  |
|   |   |              | Time From:   | 0600  | Time To:       | 1800                                    | '           | С                  |
| 4. Operations Personnel:                |   |              |              |   |                |   | Page 1 of 1 |                    |
| Operations Section Chief: R. Wills, D.  | Freguli                                 | a (T)        |              | 77  | Night Ops:     | M. Inman, C.                            | Rose (T)    |                    |
| Branch Director: S. Prather,            |   |              |              |   | Branch Safety: | *************************************** |             |                    |
| Division/Group Supervisor: R. Torres, I |   |              |              |   | Air Attack:    |   |             |                    |
| 5. Resources Assigned:                  |   |              | Resources E  | Below in Bo   | d are 24 Hou   | r **                                    |             |                    |
| Resource Identifier                     | ALS                                     | LWD          | Lea          |   | Personnel      | Request #                               | Hours       | Reporting Location |
| IHC Cherokee                            |   | 8/28         | Logan B      | allestero   | 21             | C-58                                    | 0600-1800   | ICP                |
| IHC Arroyo Grande                       |   | 8/30         | Phil Her     |   | 20             | C-95                                    | 0600-1800   | ICP                |
| CRW T1 LAC CREW 9                       |   |              | Michael V    | alazguez  | 2              | C-10010                                 | 0600-1800   | ICP                |
| CRW T2 ANF Crew 76 Fuego                | -                                       | 8/30         |              | etancourt   | 20             | C-111                                   | 0600-1800   | ICP                |
| TFLD Livingston                         |   | 8/29         | A. Livii     | Secretary Control of the Control of | 1              | O-10018                                 | 0600-1800   | ICP                |
| SOFR Garber                             |   | 8/29         | Jon G        |   | 1              | O-10006                                 | 0600-1800   | ICP                |
| EMTP Mulvehill                          |   | 8/30         | James N      | Mulvehill   | 1              | O-100132                                | 0600-1800   | ICP                |
| EMTF Cooke                              |   | 8/30         | Ryan (       | Cooke   | 1              | O-100134                                | 0600-1800   | ICP                |
|   |   |              |              |   |                |   |             |                    |
|   |   |              |              |   |                |   |             |                    |
|   |   |              |              |   |                |   |             |                    |
|   |   |              |              |   |                |   |             |                    |
|   |   |              |              |   |                |   |             |                    |
| -19                                     |   |              |              |   |                |   |             |                    |
|   | -                                       |              |              |   |                |   |             |                    |
|   |   |              |              |   |                |   |             |                    |
|   |   |              |              |   |                | 17                                      |             |                    |
|   |   |              |              |   |                |   |             |                    |

### 6. Work Assignments:

Improve indirect line between the Div. B/C break north to the Div. C/E break at Bear Canyon. Complete handline from H-1 to completed dozer line in Castaic Creek at Cienaga Canyon.

### 7. Special Instructions:

Resources in Div. C shall report to the ICP at Castaic Lake

\*Be prepared to spike for 3 days

| 8. Communications |    |           |           |            |           |            |                  |
|-------------------|----|-----------|-----------|------------|-----------|------------|------------------|
| Name              | Ch | Function  | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes            |
| NIFC C3           | 1  | COMMAND   | 170.4250  | T3 - 131.8 | 168.0750  | T3 - 131.8 | Frazier Mountain |
| NIFC C10          | 2  | COMMAND   | 170.4125  | T3 - 131.8 | 165.9625  | T3 - 131.8 | Grass Mountain   |
| NIFC C31          | 3  | COMMAND   | 172.5500  | T3 - 131.8 | 162.1875  | T3 - 131.8 | Warm Springs     |
| NIFC C35          | 4  | COMMAND   | 169.9750  | T3 - 131.8 | 164.8625  | T3 - 131.8 | Bumt Peak        |
| NIFC T5           | 7  | TACTICAL  | 166.7250N | T3 - 131.8 | 166.7250N | T3 - 131.8 |                  |
| A/G TAC           | 14 | A/G TAC   | 169.2875  | CSQ        | 169.2875  | CSQ        |                  |
| A/G CMD           | 15 | A/G CMD   | 167.9500  | CSQ        | 167.9500  | CSQ        |                  |
| CALCORD           | 13 | MEDICAL   | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 |                  |
| AIRGUARD          | 16 | EMERGENCY | 168.6250N | CSQ        | 168.6250N | T1 - 110.9 |                  |

R. Resnick, J. Padilla, J. Switzler,

H. Kelmonson (T), M. Williams (T), M.

9. Prepared by: Name: Weisenberg (T)

RESL

Signature:

Personnel Count: 6

ICS 204

Date/Time: 8/22/2020 2200

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|  |           |         |   |   |                |              | Contract of the Contract of th |                    |
|--|-----------|---------|---|---|----------------|--------------|--|--------------------|
| 1, Incident Name:  |           |         | 2. Operationa                                 | l Period:                               |                |              | 3. Branch  | Division           |
| LAKE FIRE  | - N       |         | Date From:                                    | 08/23/20                                | Date To:       | 08/23/20     | Ĭ  | E                  |
| when down its 100 to 200 complete and approximate a 100 to |           |         | Time From:                                    | 0600                                    | Time To:       | 1800         |  | -                  |
| 4. Operations Personnel:                                   |           |         |   |   |                |              | Page 1 of 2  |                    |
| Operations Section Chief: R. Wills, D                      | . Freguli | ia (T)  | 2 - 2 - 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | NAMES                                   | Night Ops:     | M. Inman, C. | Rose (T)   |                    |
| Branch Director: S. Prather,                               |           |         |   | *************************************** | Branch Safety: |              |  |                    |
| Division/Group Supervisor: C. Carothe                      | rs, J. W  | ade (T) | )   |   | Air Attack:    |              |  |                    |
| 5. Resources Assigned:                                     |           | **      | Resources Be                                  | low in Bol                              | d are 24 Hou   | r**          |  |                    |
| Resource Identifier  | ALS       | LWD     | Leader  |   | Personnel      | Request #    | Hours  | Reporting Location |
| IHC Dalton   |           | 8/27    | Scott Gorman                                  |   | 22             | C-6          | Swing  | Camp 300           |
| IHC Los Padres   |           | 8/27    | Matthew Aoki                                  |   | 21             | C-11         | Swing  | Camp 300           |
| IHC Fulton   |           | 9/1     | Josh Ac                                       | osta                                    | 19             | C-94         | Swing  | Camp 300           |
| CRW T2 ANF Monarch 70                                      |           | 9/3     | Steve Rushing                                 |   | 20             | C-116        | 0600-1800  | Camp 300           |
| CRW T2IA ENF Iron Mountain                                 |           | 8/27    | Kevin Breit                                   | wieser                                  | 21             | C-14         | 0600-1800  | Camp 300           |
| CRW T2IA SQF Scorpion 6                                    |           | 8/23    | Gustavo Ci                                    | sneros                                  | 20             | C-15         | 0600-1800  | Camp 300           |
| CRW T2IA PVT Grayback                                      |           | 8/28    | Robert Por                                    | ndelick                                 | 20             | C-10001      | 0600-1800  | Camp 300           |
| S/T ENG T3 BDF 6605C                                       |           | 8/26    | Christophor                                   | Crowder                                 | 25             | E-3          | Swing  | Camp 300           |
| DOZ T2 LPF DZ 3  |           | 8/26    | Mike Fu                                       | eich                                    | 2              | E-13         | 0600-1800  | Camp 300           |
| DOZ T1 ANF DZ 12   |           | 8/25    | Doug Ba                                       | nder                                    | 2              | E-14         | 0600-1800  | Camp 300           |
| DOZ T1 LAC DZ 7  |           | 8/25    | Doug Mo                                       | oore                                    | 2              | E-187        | 0600-1800  | Camp 300           |
| DOZ T1 LAC DZ 8  |           | 8/26    | C, Feri                                       | ris                                     | 3              | E-188        | 0600-1800  | Camp 300           |
| DOZ T1 LAC DZ 6  |           | 8/26    | Dave Wr                                       | right                                   | 3              | E-319        | 0600-1800  | Camp 300           |
| DOZ T1 PVT DZ 5  |           | 8/28    | William I                                     | May                                     | 2              | E-227        | 0600-1800  | Camp 300           |
| DOZ T2 PVT DZ Denis Dozer                                  |           | 8/31    | Pat Denis                                     |   | 2              | E-243        | 0600-1800  | Camp 300           |
| WTT2 ENF 235   |           | 8/27    | Duffle  | е                                       | 1              | E-165        | Swing  | Camp 300           |
| SKDS PVT Outback   |           | 9/5     | Perry Joh                                     | nson                                    | 2              | E-363        | 0600-1800  | Camp 300           |
| SKDS T2 PVT Upper Valley                                   |           | 9/5     | Justin Da                                     | avis                                    | 2              | E-358        | 0600-1800  | Camp 300           |
|  |           |         |   |   |                |              |  |                    |

### 6. Work Assignments:

Conduct firing operation from DP16 south along the dozer line to the Div. C/E break.

### 7. Special Instructions:

Resources in Div. E shall report to Camp 300 located at Highway 138 and Avenue 300th St West

<sup>\*</sup>Ensure appropriate firing equipment is on hand

| 8. Communications |    |           |           |            |           |            |                  |
|-------------------|----|-----------|-----------|------------|-----------|------------|------------------|
| Name              | Ch | Function  | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes            |
| NIFC C3           | 1  | COMMAND   | 170.4250  | T3 - 131.8 | 168.0750  | T3 - 131.8 | Frazier Mountain |
| NIFC C10          | 2  | COMMAND   | 170.4125  | T3 - 131.8 | 165.9625  | T3 - 131.8 | Grass Mountain   |
| NIFC C31          | 3  | COMMAND   | 172.5500  | T3 - 131.8 | 162.1875  | T3 - 131.8 | Warm Springs     |
| NIFC C35          | 4  | COMMAND   | 169.9750  | T3 - 131.8 | 164.8625  | T3 - 131.8 | Burnt Peak       |
| NIFC T6           | 8  | TACTICAL  | 166.7750N | T3 - 131.8 | 166.7750N | T3 - 131.8 |                  |
| A/G TAC           | 14 | A/G TAC   | 169.2875  | CSQ        | 169.2875  | CSQ        |                  |
| A/G CMD           | 15 | A/G CMD   | 167.9500  | CSQ        | 167.9500  | CSQ        |                  |
| CALCORD           | 13 | MEDICAL   | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 |                  |
| AIRGUARD          | 16 | EMERGENCY | 168.6250N | CSQ        | 168.6250N | T1 - 110.9 |                  |

R. Resnick, J. Padilla, J. Switzler, H. Kelmonson (T), M. Williams (T), M.

Weisenberg (T)

RESL

Signature:

Personnel Count:

ICS 204

9. Prepared by: Name:

2200 Date/Time: 8/22/2020

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                     |           |  | 2. Operation |  |                   |              | 3. Branch                                      | Division                                    |
|---------------------------------------|-----------|--|--------------|--|-------------------|--------------|--|---|
| LAKE FIRE                             |           |  | Date From:   | 08/23/20   | Date To:          | 08/23/20     |  | . 7. 11. 12. 12. 12. 12. 12. 12. 12. 12. 12 |
| LAKE FIRE                             |           |  |              | 0600   | Time To:          | 1800         | ı l  | E   |
|                                       |           |  | Time From:   | 0000   | Time To.          | 1800         | Page 2 of 2                                    |   |
| 4. Operations Personnel:              |           |  |              |  |                   | 14 1         |  |   |
| Operations Section Chief: R. Wills, D | 14        |  |              |  |                   | M. Inman, C. | Rose (1)                                       | Anna Dreitstein aus Reine - 7 aug           |
| Branch Director: S. Prather           |           |  |              | ****   | Branch Safety:    |              |  |   |
| Division/Group Supervisor: C. Carothe | ers, J. W |  |              | EEEET-LIED TO GET AND SERVICE OF THE | Air Attack:       | 2344         | I santa sa |   |
| 5. Resources Assigned:                |           | STREET, STREET | Resources B  | ARTHROPOGRAPHICAL CONTRACTOR   | ***************** |              |  |   |
| Resource Identifier                   | ALS       | LWD  | Leader       |  | Personnel         | Request #    | Hours  | Reporting Location                          |
| EQB Perkins 8/27 Joshua Perkins       |           | Perkins  | 1            | O-84   | 0600-1800         | Camp 300     |  |   |
| EQB Easton 8/25                       |           | Tom E  | aston        | 1  | O-20038           | 0600-1800    | Camp 300                                       |   |
| HEQB Howard                           |           | 8/30   | Josh Howard  |  | 1                 | O-20037      | 0600-1800                                      | Camp 300                                    |
| TFLD Orsburn                          |           | 8/27   | N. Ors       | burn   | 1                 | O-10018      | 0600-1800                                      | Camp 300                                    |
| TFLD (T) Gale                         |           | 9/3  | Forrest      | Gale   | 1                 | O-10095      | 0600-1800                                      | Camp 300                                    |
| SOFR Naylor                           |           | 8/28   | Isaac N      | laylor   | 1                 | O-25         | 0600-1800                                      | Camp 300                                    |
| SOFR (T) Lefor                        |           | 8/28   | Victor       | Lefor  | 1                 | O-26         | 0600-1800                                      | Camp 300                                    |
| EMTF Parker                           |           | 8/27   | Brennan      | Parker   | 1                 | O-151        | 0600-1800                                      | Camp 300                                    |
| EMTP Heck                             |           | 8/30   | Peter        | Heck   | 1                 | O-10137      | 0600-1800                                      | Camp 300                                    |
| EMTP (T) Lagarce                      |           | 8/28   | Brian La     | agarce   | 1                 | O-10061      | 0600-1800                                      | Camp 300                                    |
| (,, = 0                               |           |  |              |  |                   |              |  |   |
|                                       |           |  |              |  |                   |              |  |   |
|                                       |           |  |              |  |                   |              |  |   |
|                                       |           |  |              |  |                   |              |  |   |
|                                       |           |  |              |  |                   |              |  |   |
|                                       |           |  |              |  |                   |              |  |   |
|                                       |           |  |              |  |                   |              |  |   |
|                                       |           |  |              |  |                   |              |  |   |

Conduct firing operation from DP16 south along the dozer line to the Div. C/E break.

### 7. Special Instructions:

Resources in Div. E shall report to Camp 300 located at Highway 138 and Avenue 300th St West

\*Ensure appropriate firing equipment is on hand

| 8. Communications |    |           |           |            |           |            |                  |
|-------------------|----|-----------|-----------|------------|-----------|------------|------------------|
| Name              | Ch | Function  | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes            |
| NIFC C3           | 1  | COMMAND   | 170.4250  | T3 - 131.8 | 168.0750  | T3 - 131.8 | Frazier Mountain |
| NIFC C10          | 2  | COMMAND   | 170.4125  | T3 - 131.8 | 165.9625  | T3 - 131.8 | Grass Mountain   |
| NIFC C31          | 3  | COMMAND   | 172.5500  | T3 - 131.8 | 162.1875  | T3 - 131.8 | Warm Springs     |
| NIFC C35          | 4  | COMMAND   | 169.9750  | T3 - 131.8 | 164.8625  | T3 - 131.8 | Burnt Peak       |
| NIFC T6           | 8  | TACTICAL  | 166.7750N | T3 - 131.8 | 166.7750N | T3 - 131.8 |                  |
| A/G TAC           | 14 | A/G TAC   | 169.2875  | CSQ        | 169.2875  | CSQ        |                  |
| A/G CMD           | 15 | A/G CMD   | 167.9500  | CSQ        | 167.9500  | CSQ        |                  |
| CALCORD           | 13 | MEDICAL   | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 |                  |
| AIRGUARD          | 16 | EMERGENCY | 168.6250N | CSQ        | 168.6250N | T1 - 110.9 |                  |

R. Resnick, J. Padilla, J. Switzler,

H. Kelmonson (T), M. Williams (T), M.

Weisenberg (T)

RESL

Signature:

Personnel Count:

9. Prepared by: Name:

2200 Date/Time: 8/22/2020

ICS 204

CONTROLLED UNCLASSIFIED INFORMATIONI/BASIC

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

| 1. Incident Name:                   |             |         | 2. Operationa | al Period:          |                |              | 3. Branch   | Division           |
|-------------------------------------|-------------|---------|---------------|---------------------|----------------|--------------|-------------|--------------------|
| LAKE FIRE                           |             |         | Date From:    | 08/23/20            | Date To:       | 08/23/20     | i           | F                  |
|                                     |             |         | Time From:    | 0600                | Time To:       | 1800         |             | , <b>I</b>         |
| 4. Operations Personnel:            |             |         |               |                     |                |              | Page 1 of 1 |                    |
| Operations Section Chief: R. Wills, | D. Freguli  | a (T)   |               |                     | Night Ops:     | M. Inman, C. | Rose (T)    |                    |
| Branch Director: S. Prath           | er, D. Alko | nis (T) |               |                     | Branch Safety: |              |             |                    |
| Division/Group Supervisor: J. Knox, | J. Hidalgo  | (T)     |               | ******************* | Air Attack:    |              |             |                    |
| 5. Resources Assigned:              |             | **      | Resources Be  | low in Bol          | d are 24 Hou   | r**          |             |                    |
| Resource Identifier                 | ALS         | LWD     | Lead          | er                  | Personnel      | Request #    | Hours       | Reporting Location |
| IHC Sierra IHC                      |             | 8/26    | Alan R        | oby                 | 20             | C-12         | 0600-1800   | Camp 300           |
| CRW T1 LAC CREW 12                  |             | 8/26    | Chris Ha      | anson               | 22             | C-20004      | 0600-1800   | Camp 300           |
| S/T ENG 3 LFD 1880C                 |             | 8/26    | Albert V      | Vard                | 22             | E-34         | 0600-1800   | Camp 300           |
| S/T ENG T6 LAC 1148F                |             | 8/27    | Eugene R      | amirez              | 12             |              | 0600-0600   | Camp 300           |
| DOZ PVT Johnson Dozer               |             | 9/1     | Chad Jol      | nnson               | 2              | E-169        | 0600-0600   | Camp 300           |
| WTT2 BDF WT 232                     |             | 8/26    | Ramo          | on                  | 2              | E-7          | 0600-1800   | Camp 300           |
| WTT1 LAC WT 32                      |             | 8/27    | Die           | r                   | 2              | E-317        | 0600-0600   | Camp 300           |
| HTCH VNC Firing Team                |             | 9/4     | Jeff Go       | lden                | 8              | E-400        | 0600-1800   | Camp 300           |
| TFLD Birdsell                       |             | 8/31    | Jacob Bi      | rdsell              | 1              | O-79         | 0600-1800   | Camp 300           |
| SOFR Naylor                         |             | 8/28    | Isaac Na      | aylor               | 1              | O-25         | 0600-1800   | Camp 300           |
| SOFR (T) Lefor                      |             | 8/28    | Victor L      | .efor               | 1              | O-26         | 0600-1800   | Camp 300           |
| EMTF Wright                         |             | 8/27    | Jeremy V      | Vright              | 1              | O-100152     | 0600-1800   | Camp 300           |
| EMTF Palacios                       |             | 8/30    | Michael Pa    | alacios             | 1              | O-10135      | 0600-1800   | Camp 300           |
| EMTP (T) Tannehill                  |             | 8/31    | David Tar     | nnehill             | 1              | O-10133      | 0600-1800   | Camp 300           |
|                                     |             |         |               |                     |                |              |             |                    |
|                                     |             |         |               |                     |                |              |             |                    |
|                                     |             |         |               |                     |                |              |             | -                  |
|                                     |             |         |               |                     |                |              |             |                    |

### 6. Work Assignments:

Mop up and hold Sawmill Ridge Road from DP16 to the branch break.

### 7. Special Instructions:

Resources in Div. F shall report to Camp 300 located at Highway 138 and Avenue 300th St. West

Traffic plan for Div. F/G incoming resources day and night shift travel route will be from DP9 to the 7N23 Road. Outgoing resources for Div. F/G day and night exit travel route will be through the 14 Road.

| 8. Communications |    |           |           |            |           |            |                  |
|-------------------|----|-----------|-----------|------------|-----------|------------|------------------|
| Name              | Ch | Function  | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes            |
| NIFC C3           | 1  | COMMAND   | 170.4250  | T3 - 131.8 | 168.0750  | T3 - 131.8 | Frazier Mountain |
| NIFC C10          | 2  | COMMAND   | 170.4125  | T3 - 131.8 | 165.9625  | T3 - 131.8 | Grass Mountain   |
| NIFC C31          | 3  | COMMAND   | 172.5500  | T3 - 131.8 | 162.1875  | T3 - 131.8 | Warm Springs     |
| NIFC C35          | 4  | COMMAND   | 169.9750  | T3 - 131.8 | 164.8625  | T3 - 131.8 | Bumt Peak        |
| VFIRE 22          | 9  | TACTICAL  | 154.2650N | T6 - 156.7 | 154.2650N | T6 - 156.7 |                  |
| A/G TAC           | 14 | A/G TAC   | 169.2875  | CSQ        | 169.2875  | CSQ        |                  |
| A/G CMD           | 15 | A/G CMD   | 167.9500  | CSQ        | 167.9500  | CSQ        |                  |
| CALCORD           | 13 | MEDICAL   | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 |                  |
| AIRGUARD          | 16 | EMERGENCY | 168.6250N | CSQ        | 168.6250N | T1 - 110.9 |                  |

R. Resnick, J. Padilla, J. Switzler, H. Kelmonson (T), M. Williams (T), M.

9. Prepared by: Name:

Weisenberg (T) RESL

Date/Time: 8/22/2020 2200

Signature: 1/100

Personnel Count: 96

ICS 204

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| LAKE FIRE  4. Operations Personnel:  Operations Section Chief: R. Wills, D. I | Vente de la |        | Date From:   | 08/23/20                                |                |             |            |                    |
|---|---|--------|--|---|----------------|-------------|------------|--------------------|
|   | **************************************          |        |  | 00123120                                | Date To:       | 08/23/20    | l v        | G/I                |
|   |   |        | Time From:   | 0600                                    | Time To:       | 1800        | <b>V</b>   | 071                |
| Operations Section Chief: B Wille D I   |   |        |  |   |                | Page 1 of 2 |            |                    |
| Operations Section Cilier. K. Wills, D. I                                     | Freguli   | a (T)  |  |   | Night Ops:     | M. Inman, C | . Rose (T) |                    |
| Branch Director: O. Vargas, J   | . O'Bri   | en (T) | P-100000-100000-10000-10000-100000-100000-100000-100000-10000-10000-10000-10000-10000-10000-10000-10000-10000- | tion of the think a market are the area | Branch Safety: |             |            |                    |
| Division/Group Supervisor: R. Gilson, D                                       | . Ybarı   | a(T)   |  |   | Air Attack:    |             |            |                    |
| 5. Resources Assigned:  |   | **     | Resources B  | elow in Bo                              | ld are 24 Houi | **          |            |                    |
| Resource Identifier   | ALS   | LWD    | Lead   | der                                     | Personnel      | Request #   | Hours      | Reporting Location |
| S/T CRW T1 LAC 1178G 8/27   |   | 8/27   | D. Hern  | andez                                   | 22             | C-30004     | 0600-0600  | Camp 300           |
| 7T ENG T3 SNF 5601C 8/  |   | 8/26   | Steve Patterson  |   | 27             | E-4         | 0600-1800  | Camp 300           |
| 6/T ENG T3 SQF 5650C 8/26   |   | 8/26   | Chap   | man                                     | 26             | E-6         | 0600-1800  | Camp 300           |
| Task Force Lake 1   |   |        |  |   |                |             |            |                    |
|   |   | 8/25   | Myles M  | cKnight                                 | 5              | E-263       | 0600-1800  | Camp 300           |
| ENG T3 ANF 12   |   | 8/25   | L. Med   | drano                                   | 5              | E-260       | 0600-1800  | Camp 300           |
| ENG T3 ANF 19   |   | 8/25   | J. Summers   |   | 5              | E-258       | 0600-1800  | Camp 300           |
| ENG T3 ANF 316  |   | 8/25   | Abel Martinez  |   | 5              | E-255       | 0600-1800  | Camp 300           |
| S/T ENG 3 ANF 1607C   |   | 8/27   | Robert   | Raney                                   | 27             | E-347       | 0600-1800  | Camp 300           |
| WTT2 SQF WT 24  |   | 8/29   | Alex B   | ender                                   | 2              | E-143       | 0600-1800  | Camp 300           |
|   |   |        |  |   |                |             |            |                    |
| WTT1 OES WT 51  |   | 8/27   | Anthony  |   | 3              | E-51        | 0600-1800  | Camp 300           |
| WTT2 OES 42   |   | 8/27   | Zach V   | 0+000MG-052                             | 2              | E-85        | 0600-1800  | Camp 300           |
| WTT2 WUK WT 777   |   | 8/27   | Donald S   | wanson                                  | 2              | E-79        | 0600-1800  | Camp 300           |
| HIP T2 PVT Tree Guys 9/1  |   | 9/1    | Joel F   | Rose                                    | 2              | E-302       | 0600-1800  | Camp 300           |
| CHIP T2 PVT Dunn  | Till 121 (1 lius cuje                           |        | Sandra   | Dunn                                    | 2              | E-10061     | 0600-1800  | Camp 300           |
| SOFR Naylor   |   | 8/28   | Isaac N  | laylor                                  | 1              | 0-25        | 0600-1800  | Camp 300           |
| SOFR (T) Lefor  |   | 8/28   | Victor   | Lefor                                   | 1              | O-26        | 0600-1800  | Camp 300           |

### 6. Work Assignments:

Hold fire south of Div. G/I break, Pine Canyon Road west to DP17. Mop up and patrol from Pine Canyon Road northeast to Bleich Flats. Identify suppression repair needs and excess equipment.

### 7. Special Instructions:

Resources in Div. G/I shall report to Camp 300 located at Highway 138 and Avenue 300th St West

Traffic plan for Div. F/G incoming resources day and night shift travel route will be from DP9 to the 7N23 Road. Outgoing resources for Div. F/G day and night exit travel route will be through the 14 Road.

Need (1) grader

| 8. Communications |    |           |           |            |           |            |                  |
|-------------------|----|-----------|-----------|------------|-----------|------------|------------------|
| Name              | Ch | Function  | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes            |
| NIFC C3           | 1  | COMMAND   | 170.4250  | T3 - 131.8 | 168.0750  | T3 - 131.8 | Frazier Mountain |
| NIFC C10          | 2  | COMMAND   | 170.4125  | T3 - 131.8 | 165.9625  | T3 - 131.8 | Grass Mountain   |
| NIFC C31          | 3  | COMMAND   | 172.5500  | T3 - 131.8 | 162.1875  | T3 - 131.8 | Warm Springs     |
| NIFC C35          | 4  | COMMAND   | 169.9750  | T3 - 131.8 | 164.8625  | T3 - 131.8 | Burnt Peak       |
| VFIRE 23          | 10 | TACTICAL  | 154.2950N | T6 - 156.7 | 154.2950N | T6 - 156.7 |                  |
| A/G TAC           | 14 | A/G TAC   | 169.2875  | CSQ        | 169.2875  | CSQ        |                  |
| A/G CMD           | 15 | A/G CMD   | 167.9500  | CSQ        | 167.9500  | CSQ        |                  |
| CALCORD           | 13 | MEDICAL   | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 |                  |
| AIRGUARD          | 16 | EMERGENCY | 168.6250N | CSQ        | 168.6250N | T1 - 110.9 |                  |

R. Resnick, J. Padilla, J. Switzler,

H. Kelmonson (T), M. Williams (T), M.

9. Prepared by: Name: Weisenberg (T)

RESL

Signature:

Personnel Cou

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Date/Time: 8/22/2020 2200

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:          |              |          |         | 2. Operation             | nal Period:      |                      |                  | 3. Branch   | Division           |
|----------------------------|--------------|----------|---------|--------------------------|------------------|----------------------|------------------|-------------|--------------------|
| LAK                        | E FIRE       |          |         | Date From:<br>Time From: | 08/23/20<br>0600 | Date To:<br>Time To: | 08/23/20<br>1800 | V           | G/I                |
| 4. Operations Person       | onnel:       |          |         |                          |                  |                      |                  | Page 2 of 2 |                    |
| Operations Section Chief:  | R. Wills, D. | Fregul   | ia (T)  |                          |                  | Night Ops:           | M. Inman, C      | . Rose (T)  |                    |
| Branch Director:           | O. Vargas,   | J. O'Bri | ien (T) |                          |                  | Branch Safety:       |                  |             |                    |
| Division/Group Supervisor: | R. Gilson, D | ). Ybarı |         | 3,000,00                 |                  | Air Attack:          |                  |             |                    |
| 5. Resources Assign        | ed:          |          | **      | Resources E              | Below in Bo      | ld are 24 Hou        | r **             |             |                    |
|                            |              |          | LWD     | Lea                      | der              | Personnel            | Request #        | Hours       | Reporting Location |
| REM1 Bradshaw              |              |          | 8/30    | Joey Br                  | adshaw           | 4                    | O-241            | 0600-1800   | Camp 300           |
| EMTF Dreese                |              |          | 8/28    | Mitchell                 | Dreese           | 1                    | O-148            | 0600-1800   | Camp 300           |
| EMTF (T) Trubin            |              |          | 8/30    | Trubin \                 | /aldimir         | 1                    | O-100136         | 0600-1800   | Camp 300           |
| ARCH Brown                 |              |          | 8/31    | Ann E                    | Brown            | 1                    | O-10129          | 0600-1800   | Camp 300           |
| REAF Graver                |              |          | 8/31    | Nicolas Graver           |                  | 1                    | O-10119          | 0600-1800   | Camp 300           |
|                            |              |          |         |                          |                  |                      |                  |             |                    |
|                            |              |          |         |                          |                  |                      |                  |             |                    |
|                            |              |          |         |                          |                  |                      |                  |             |                    |
|                            |              |          |         |                          |                  |                      |                  | 2           |                    |
|                            |              | +        |         |                          |                  |                      |                  |             |                    |
|                            |              | -        |         |                          |                  |                      |                  |             |                    |
|                            |              |          |         |                          |                  |                      |                  |             |                    |
|                            |              |          |         |                          |                  |                      |                  |             |                    |
|                            |              |          |         |                          |                  |                      |                  |             |                    |
|                            |              |          |         |                          |                  |                      |                  |             |                    |
|                            |              |          |         |                          |                  |                      |                  |             |                    |
|                            |              |          |         |                          |                  |                      |                  |             |                    |
| 6 Mark Assignments         |              |          |         |                          |                  |                      |                  |             |                    |

Hold fire south of Div. G/I break, Pine Canyon Road west to DP17. Mop up and patrol from Pine Canyon Road northeast to Bleich Flats. Identify suppression repair needs and excess equipment.

### 7. Special Instructions:

Resources in Div. G/I shall report to Camp 300 located at Highway 138 and Avenue 300th St. West

Traffic plan for Div. F/G incoming resources day and night shift travel route will be from DP9 to the 7N23 Road. Outgoing resources for Div. F/G day and night exit travel route will be through the 14 Road.

Need (1) grader

| 8. Communications |    |           |           |            |           |            |                  |
|-------------------|----|-----------|-----------|------------|-----------|------------|------------------|
| Name              | Ch | Function  | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes            |
| NIFC C3           | 1  | COMMAND   | 170.4250  | T3 - 131.8 | 168.0750  | T3 - 131.8 | Frazier Mountain |
| NIFC C10          | 2  | COMMAND   | 170.4125  | T3 - 131.8 | 165.9625  | T3 - 131.8 | Grass Mountain   |
| NIFC C31          | 3  | COMMAND   | 172.5500  | T3 - 131.8 | 162.1875  | T3 - 131.8 | Warm Springs     |
| NIFC C35          | 4  | COMMAND   | 169.9750  | T3 - 131.8 | 164.8625  | T3 - 131.8 | Burnt Peak       |
| VFIRE 23          | 10 | TACTICAL  | 154.2950N | T6 - 156.7 | 154.2950N | T6 - 156.7 |                  |
| A/G TAC           | 14 | A/G TAC   | 169.2875  | CSQ        | 169.2875  | CSQ        |                  |
| A/G CMD           | 15 | A/G CMD   | 167.9500  | CSQ        | 167.9500  | CSQ        |                  |
| CALCORD           | 13 | MEDICAL   | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 |                  |
| AIRGUARD          | 16 | EMERGENCY | 168.6250N | CSQ        | 168.6250N | T1 - 110.9 |                  |

R. Resnick, J. Padilla, J. Switzler, H. Kelmonson (T), M. Williams (T), M.

Weisenberg (T)

9. Prepared by: Name:

RESL

2200 Date/Time: 8/22/2020

Signature

Personnel Count:

ICS 204 NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

CONTROLLED UNCLASSIFIED

|   | 1        | ASS     | IGNMEN                   | II LIST          | (ICS 204             | · vvF)           | INFO            | RMATION//BASIC        |
|---|----------|---------|--------------------------|------------------|----------------------|------------------|-----------------|-----------------------|
| 1. Incident Name:   |          |         | 2. Operation             | al Period:       |                      |                  | 3. Branch       | Division              |
| LAKE FIRE   |          |         | Date From:<br>Time From: | 08/23/20<br>0600 | Date To:<br>Time To: | 08/23/20<br>1800 | V               | S/T/X/Z               |
| 4. Operations Personnel:                                  |          |         |                          |                  |                      |                  | Page 1 of 1     |                       |
| Operations Section Chief: R. Wills, D.                    | Fregul   | ia (T)  |                          |                  | Night Ops:           | M. Inman, C.     | Rose (T)        |                       |
| Branch Director: O. Vargas,                               | J. O'Bri | ien (T) |                          |                  | Branch Safety:       |                  |                 |                       |
| Division/Group Supervisor: R. Gilson, D                   | . Ybarı  | ra(T)   |                          |                  | Air Attack:          |                  |                 |                       |
| 5. Resources Assigned:                                    |          | **      | Resources E              | elow in Bo       | ld are 24 Hou        | , **             |                 |                       |
| Resource Identifier                                       | ALS      | LWD     | Lea                      | der              | Personnel            | Request #        | Hours           | Reporting Location    |
| S/T ENG T1 LAC 1103A                                      |          | 9/13    | Ramirez, C               | Sayton (T)       | 22                   | E-1              | 0600-0600       | Camp 300              |
| ARCH Peebles  |          | 8/30    | David P                  | eebles           | 1                    | O-10128          | 0600-1800       | Camp 300              |
| ARCH Huckabee   |          | 8/30    | Joanna H                 | uckabee          | 1                    | O-10127          | 0600-1800       | Camp 300              |
|   |          |         |                          |                  |                      |                  |                 |                       |
|   |          |         |                          |                  |                      |                  |                 |                       |
|   |          |         |                          |                  |                      |                  |                 |                       |
|   |          |         |                          |                  |                      |                  |                 |                       |
|   |          |         |                          |                  |                      |                  |                 |                       |
|   |          |         |                          |                  |                      |                  |                 |                       |
|   |          |         |                          |                  |                      |                  |                 |                       |
|   |          |         |                          |                  |                      |                  |                 |                       |
|   |          |         |                          |                  |                      |                  |                 |                       |
|   |          |         |                          |                  |                      |                  |                 |                       |
|   |          |         |                          |                  |                      |                  |                 |                       |
|   |          |         |                          |                  | <b></b>              |                  |                 |                       |
|   |          |         |                          |                  |                      |                  |                 | 2020/01               |
| 6. Work Assignments:                                      |          |         |                          |                  |                      |                  |                 |                       |
| Mop up and patrol around structures and excess equipment. | from t   | he Div. | I/S break to C           | Orr Springs F    | Road and the D       | Div. A/Z Break   | . Identify supp | pression repair needs |

### 7. Special Instructions:

Resources in Div. S/T/X/Z shall report to Camp 300 located at Highway 138 and Avenue 300th St. West

| 8. Communications |    |           |           |            |           |            |                  |
|-------------------|----|-----------|-----------|------------|-----------|------------|------------------|
| Name              | Ch | Function  | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes            |
| NIFC C3           | 1  | COMMAND   | 170.4250  | T3 - 131.8 | 168.0750  | T3 - 131.8 | Frazier Mountain |
| NIFC C10          | 2  | COMMAND   | 170.4125  | T3 - 131.8 | 165.9625  | T3 - 131.8 | Grass Mountain   |
| NIFC C31          | 3  | COMMAND   | 172.5500  | T3 - 131.8 | 162.1875  | T3 - 131.8 | Warm Springs     |
| NIFC C35          | 4  | COMMAND   | 169.9750  | T3 - 131.8 | 164.8625  | T3 - 131.8 | Burnt Peak       |
| NIFC T5           | 7  | TACTICAL  | 166.7250N | T3 - 131.8 | 166.7250N | T3 - 131.8 |                  |
| A/G TAC           | 14 | A/G TAC   | 169.2875  | CSQ        | 169.2875  | CSQ        |                  |
| A/G CMD           | 15 | A/G CMD   | 167.9500  | CSQ        | 167.9500  | CSQ        |                  |
| CALCORD           | 13 | MEDICAL   | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 |                  |
| AIRGUARD          | 16 | EMERGENCY | 168.6250N | CSQ        | 168.6250N | T1 - 110.9 |                  |

R. Resnick, J. Padilla, J. Switzler, H. Kelmonson (T), M. Williams (T), M. Weisenberg (T)

RESL

Signature:

Personnel Count:

ICS 204

9. Prepared by: Name:

Date/Time: 8/22/2020 2200

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:  |                            |         |        | 2. Operation | al Period:   |                |              | 3, Branch   | Division           |
|--|----------------------------|---------|--------|--------------|--------------|----------------|--------------|-------------|--------------------|
| LAI  | KE FIRE                    |         |        | Date From:   | 08/23/20     | Date To:       | 08/23/20     | CONTINGENCY | Contingency        |
|  |                            |         |        | Time From:   | 0600         | Time To:       | 1800         |             | Group              |
| 4. Operations Pers   | onnel:                     |         |        |              |              |                |              | Page 1 of 1 |                    |
| Operations Section Chief:  | R. Wills, D.               | Freguli | a (T)  |              |              | Night Ops:     | M. Inman, C. | Rose (T)    |                    |
| Branch Director:   |                            | .,,     |        |              |              | Branch Safety: |              |             |                    |
| Division/Group Supervisor:   | East: A. Br<br>West: T. Mi |         |        |              |              | Air Attack:    |              |             | V                  |
| 5. Resources Assign  | ied:                       |         | **     | Resources B  | elow in Bo   | ld are 24 Hou  | r**          |             |                    |
|  |                            |         |        |              | <b>EAST</b>  |                |              |             |                    |
| Resource Identifier ALS  |                            |         |        | Lea          | der          | Personnel      | Request #    | Hours       | Reporting Location |
| ASSESSMENT OF THE THE CONTROL OF THE |                            | 8/30    | L. Da  | avis         | 2            | E-236          | 0600-1800    | ICP         |                    |
| OE IEI VI DE DUVIO   |                            | 8/30    | George | e Poe        | 2            | E-242          | 0600-1800    | ICP         |                    |
| DOZ T1 PVT Parker D  | OE 121 11 PE 1 00          |         | 8/28   | Kacy Parker  |              | 2              | E-226        | 0600-1800   | ICP                |
| DOZ T1 PVT DZ 896  | 9= 111110101010            |         | 8/29   | Tyler C      | Tyler Center |                | E-228        | 0600-1800   | ICP                |
| DOZ T2 PVT Kirkland  | DZ 2                       |         | 8/30   | T. Pearce    |              | 2              | E-237        | 0600-1800   | ICP                |
| DOZ T2 PVT DZ Con  | ner                        |         | 8/30   | T. Conner    |              | 2              | E-238        | 0600-1800   | ICP                |
| DOZ T2 PVT Varian D  | )Z 1                       |         | 8/30   | Gregg \      | Varian       | 2              | E-239        | 0600-1800   | ICP                |
| DOZ T2 PVT Kirkland  | DZ 1                       |         | 8/30   | T. Ad        | ams          | 2              | E-241        | 0600-1800   | ICP                |
| DOZ T2 PVT Varian D  | )Z 2                       |         | 8/30   | Greg V       | /arian       | 2              | E-244        | 0600-1800   | ICP                |
| WTT2 OES WT 41   |                            |         | 8/28   | Tom Za       | ırback       | 2              | E-82         | 0600-0600   | ICP                |
| WTT2 PVT J&M Equip   | oment 128                  |         | 8/27   | Dave E       | Brown        | 2              | E-128        | 0600-1800   | ICP                |
| TFLD (T) Almanza   |                            |         | 8/30   | Victor Al    | manza        | 1              | O-10185      | 0600-1800   | ICP                |
| TFLD (T) Montoya   |                            |         | 8/30   | Danny M      | lontoya      | 1              | O-10096      | 0600-1800   | ICP                |
| HEQB Walton  | EB (1) Markeya             |         | 8/29   | Dan W        | /alton       | 1              | O-10023      | 0600-1800   | ICP                |
| HEQB Crow  |                            |         | 8/30   | K. Cı        | row          | 1              | O-10100      | 0600-1800   | ICP                |
| SOFR Mora  |                            |         | 8/30   | Sergio       | Mora         | 1              | O-10112      | 0600-1800   | ICP                |
| ARCH Kellogg   |                            |         | 8/23   | Kellogg,     | Jarrod       | 1              | O-10210      | 0600-1800   | ICP                |
| ARCH Embree  |                            |         | 9/2    | Cristin E    | mbree        | 1              | O-10219      | 0600-1800   | ICP                |
| 6 Work Assignments   | ••                         |         |        |              |              |                |              |             |                    |

### 6. Work Assignments:

Contingency East and West construct containment lines based on anticipated needs to prepare for expanded fire growth. Alternate line will be identified, prepared and available for use as needed.

### 7. Special Instructions:

Resources in Contingency Group shall report to Camp 300 located at Highway 138 and Avenue 300th St. West Need (2) ATV

| 8. Communications |    |           |           |            |           |            |                  |
|-------------------|----|-----------|-----------|------------|-----------|------------|------------------|
| Name              | Ch | Function  | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes            |
| NIFC C3           | 1  | COMMAND   | 170.4250  | T3 - 131.8 | 168.0750  | T3 - 131.8 | Frazier Mountain |
| NIFC C10          | 2  | COMMAND   | 170.4125  | T3 - 131.8 | 165.9625  | T3 - 131.8 | Grass Mountain   |
| NIFC C31          | 3  | COMMAND   | 172.5500  | T3 - 131.8 | 162.1875  | T3 - 131.8 | Warm Springs     |
| NIFC C35          | 4  | COMMAND   | 169.9750  | T3 - 131.8 | 164.8625  | T3 - 131.8 | Burnt Peak       |
| FCA V-1D          | 12 | TACTICAL  | 155.3250  | T6 - 156.7 | 155.3250  | T6 - 156.7 |                  |
| A/G TAC           | 14 | A/G TAC   | 169.2875  | CSQ        | 169.2875  | CSQ        |                  |
| A/G CMD           | 15 | A/G CMD   | 167.9500  | CSQ        | 167.9500  | CSQ        |                  |
| CALCORD           | 13 | MEDICAL   | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 |                  |
| AIRGUARD          | 16 | EMERGENCY | 168.6250N | CSQ        | 168.6250N | T1 - 110.9 | 0                |

R. Resnick, J. Padilla, J. Switzler,

H. Kelmonson (T), M. Williams (T), M.

Weisenberg (T)

RESL

Signature: Personnel Count: VALUE

9. Prepared by: Name:

Date/Time: 8/22/2020 2200

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|                               |   |                 | 100         | CIAINIEIAI              |                 | 1.00 20              | ,                | INIO        | (MATION/BACIC        |
|-------------------------------|---|-----------------|-------------|-------------------------|-----------------|----------------------|------------------|-------------|----------------------|
| 1. Incident Name:             |   |                 |             | 2. Operational          | Period:         |                      |                  | 3. Branch   | Division             |
| LAF                           | (E FIRE                                   |                 |             | Date From: 0 Time From: | 8/23/20<br>0600 | Date To:<br>Time To: | 08/23/20<br>1800 | CONTINGENCY | Contingency<br>Group |
| 4. Operations Pers            | onnel:                                    |                 |             |                         |                 |                      |                  | Page 1 of 2 |                      |
| Operations Section Chief:     | R. Wills, D.                              | Freguli         | a (T)       |                         |                 | Night Ops:           | M. Inman, C.     | Rose (T)    |                      |
| Branch Director:              | •   |                 |             |                         |                 | Branch Safety:       |                  |             |                      |
| Division/Group Supervisor:    | East: A. Bri<br>West: T. Mi               | ggs<br>randa, ( | C. Bros     | ssard (T)               |                 | Air Attack:          |                  |             |                      |
| 5. Resources Assign           | ed:                                       |                 | **          | Resources Belo          | w in Bolo       | l are 24 Hou         | r**              |             |                      |
|                               |   |                 |             | V                       | VEST            |                      |                  |             |                      |
| Resource Identifier           |   | ALS             |             | Leader                  |                 | Personnel            | Request #        | Hours       | Reporting Location   |
| S/T ENG T3 KFC 580            | 4C  |                 | 8/29        | Josh Cunnin             | gham            | 18                   | E-63             | 0600-0600   | ICP                  |
| ENG T4 PVT Trailblaz          | er 08                                     |                 | 9/4         | Ed Randa                | all             | 3                    | E-383            | 0600-1800   | ICP                  |
| ENG T4 PVT Trailblaz          | er 14                                     |                 | 9/4         | Larry Colo              | zzi             | 3                    | E-384            | 0600-1800   | ICP                  |
| ENG T4 PVT Trailblaz          | ENG T4 PVT Trailblazer 16 9/4 Jared Kiser |                 |             | er                      | 3               | E-385                | 0600-1800        | ICP         |                      |
| ENG T4 PVT Trailblazer 18 9/4 |   |                 | Shelby Tall | bott                    | 3               | E-386                | 0600-1800        | ICP         |                      |
| ENG T3 MFD Missoula           | a 133                                     |                 | 8/28        | Ron Brun                | ell             | 3                    | E-10065          | 0600-1800   | ICP                  |
| S/T ENG T6 LAC 114            | 6F  |                 | 8/27        | Leland Dela             | aney            | 12                   | E-31             | 0600-0600   | ICP                  |
| DOZ T2 PVT S&K Gra            | ding                                      |                 | 9/3         | Charles Sn              | nith            | 2                    | E-167            | 0600-1800   | ICP                  |
| MAST PVT Northstate           |   |                 | 9/1         | Reggie Bicl             | kers            | 2                    | E-293            | 0600-1800   | ICP                  |
| GRD Harvey 301                |   |                 | 8/31        | Tom Aylo                | ott             | 2                    | E-301            | 0600-1800   | ICP                  |
| MAST PVT Takeuchi             |   |                 | 9/2         | Robert Le               | ее              | 2                    | E-310            | 0600-1800   | ICP                  |
| EXCA1 w/MAST PVT              | Toller                                    |                 | 9/1         | Harley Tol              | ller            | 2                    | E-311            | 0600-1800   | ICP                  |
| EXCA1 w/MAST PVT              | McKellar                                  |                 | 8/31        | Bret Stror              | ng              | 2                    | E-312            | 0600-1800   | ICP                  |
| CHIP T2 PVT Falcon            |   |                 | 9/1         | Abraham Fr              | rued            | 2                    | E-305            | 0600-1800   | ICP                  |
| CHIP T2 PVT Cecil Lo          | gging                                     |                 | 9/1         | Willams San             | iders           | 2                    | E-306            | 0600-1800   | ICP                  |
| WTT2 BDU WT 78                |   |                 | 8/27        | Dustin Kaje             | eski            | 2                    | E-72             | 0600-1800   | ICP                  |
| WTT1 CCF WT 121               |   |                 | 8/26        | Ron Clela               | nd              | 2                    | E-81             | 0600-1800   | ICP                  |
| C 18/l. A!                    |   |                 |             |                         |                 |                      |                  |             |                      |

### 6. Work Assignments:

Contingency East and West construct containment lines based on anticipated needs to prepare for expanded fire growth. Alternate line will be identified, prepared and available for use as needed.

### 7. Special Instructions:

Resources in Contingency Group shall report to Camp 300 located at Highway 138 and Avenue 300th St. West Need (2) ATV

| 8. Communications |    |           |           |            |           |            |                  |
|-------------------|----|-----------|-----------|------------|-----------|------------|------------------|
| Name              | Ch | Function  | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes            |
| NIFC C3           | 1  | COMMAND   | 170.4250  | T3 - 131.8 | 168.0750  | T3 - 131.8 | Frazier Mountain |
| NIFC C10          | 2  | COMMAND   | 170.4125  | T3 - 131.8 | 165.9625  | T3 - 131.8 | Grass Mountain   |
| NIFC C31          | 3  | COMMAND   | 172.5500  | T3 - 131.8 | 162.1875  | T3 - 131.8 | Warm Springs     |
| NIFC C35          | 4  | COMMAND   | 169.9750  | T3 - 131.8 | 164.8625  | T3 - 131.8 | Bumt Peak        |
| FCA V-1D          | 12 | TACTICAL  | 155.3250  | T6 - 156.7 | 155.3250  | T6 - 156.7 |                  |
| A/G TAC           | 14 | A/G TAC   | 169.2875  | CSQ        | 169.2875  | CSQ        |                  |
| A/G CMD           | 15 | A/G CMD   | 167.9500  | CSQ        | 167.9500  | CSQ        |                  |
| CALCORD           | 13 | MEDICAL   | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 |                  |
| AIRGUARD          | 16 | EMERGENCY | 168.6250N | CSQ        | 168.6250N | T1 - 110.9 | ^                |

R. Resnick, J. Padilla, J. Switzler,

H. Kelmonson (T), M. Williams (T), M.

Weisenberg (T)

RESL

Signature:

Personnel Count:

65

9. Prepared by: Name:

Date/Time: 8/22/2020 2200

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 122201000000000000000000000000000000000  |  | SIGINIVILI                              |                      |                          | TATA SCHIEBERGERER BERGERE |                       | RMATION//BASIC          |
|--|--|---|----------------------|--------------------------|----------------------------|-----------------------|-------------------------|
| 1. Incident Name:  |  | *************************************** | nal Period:          |                          |                            | 3. Branch             | Division                |
| LAKE   | FIRE   | Date From:<br>Time From:                |                      | Date To:<br>Time To:     | 08/23/20<br>1800           | CONTINGENCY           | Contingency Group       |
| 4. Operations Personn  | el:  |   |                      | *****************        |                            | Page 2 of 2           |                         |
| Operations Section Chief: R.   |  | r)                                      |                      | Night Ops:               | M. Inman, C.               | . Rose (T)            |                         |
| Branch Director:   | Anna ( )   |   |                      | Branch Safety:           |                            |                       |                         |
|  | st: A. Briggs<br>est: T. Miranda, C. B   | Brossard (T)                            |                      | Air Attack:              |                            |                       |                         |
| 5. Resources Assigned:   |  | ** Resources                            | Below in Bol         | ld are 24 Hou            | r*                         |                       |                         |
|  |  |   | WEST                 |                          |                            |                       |                         |
| Resource Identifier  | ALS  | Le                                      | ader                 | Personnel                | Request #                  | Hours                 | Reporting Location      |
| TFLD Black   | 9/   | 1 Jorda                                 | n Black              | 1                        | O-10093                    | 0600-1800             | ICP                     |
| TFLD (T) Medrano   | 8/2  | 26 Larry N                              | Medrano              | 1                        | O-10206                    | 0600-1800             | ICP                     |
| HEQB Silva   | 8/2  | 29 Joey                                 | / Silva              | 1                        | O-30016                    | 0600-1800             | ICP                     |
| HEQB (T) Farnsworth  | 9/   | 4 Joe Fa                                | rnsworth             | 1                        | O-30033                    | 0600-1800             | ICP                     |
| SOFR Mora  | 8/3  | 30 Sergi                                | o Mora               | 1                        | O-10112                    | 0600-1800             | ICP                     |
| ARCH Kellogg   | 8/2  | 23 Kellog                               | g, Jarrod            | 1                        | O-10210                    | 0600-1800             | ICP                     |
| ARCH Embree  | 9/   | 2 Cristin                               | Embree               | 1                        | O-10219                    | 0600-1800             | ICP                     |
|  |  |   |                      |                          |                            |                       |                         |
|  |  |   |                      |                          |                            |                       |                         |
|  |  |   |                      |                          |                            | <del> </del>          |                         |
|  |  |   |                      |                          |                            |                       |                         |
|  |  |   |                      |                          |                            |                       |                         |
|  |  |   |                      |                          |                            |                       |                         |
|  |  |   |                      |                          |                            |                       |                         |
|  |  |   |                      |                          |                            |                       |                         |
|  |  |   |                      |                          |                            |                       | 444                     |
| <ol> <li>Work Assignments:</li> <li>Contingency East and Webel</li> <li>be identified, prepared and</li> </ol> |  |   | on anticipate        | d needs to pr            | epare for expa             | anded fire grow       | th. Alternate line will |
| 7. Special Instructions:   |  |   |                      |                          |                            |                       |                         |
| Resources in Contingency   | Group shall report to  | Camp 300 loca                           | ated at Highw        | ay 138 and A             | venue 300th S              | St. West              |                         |
| Need (2) ATV   |  |   |                      |                          |                            |                       |                         |
|  |  |   |                      |                          |                            |                       |                         |
|  | and the state of t |   |                      |                          |                            |                       |                         |
| 8. Communications  |  |   | Гъ. с                | Du Tana                  | Tv. Evan                   | Ty Tana               | Notes                   |
| Name   | Ch   | Function                                | 170,4250             | Rx Tone                  | Tx Freq<br>168.0750        | Tx Tone<br>T3 - 131.8 |                         |
| NIFC C3  |  | COMMAND                                 | 170.4250             | T3 - 131.8<br>T3 - 131.8 | 165.9625                   | T3 - 131.8            | Frazier Mountain        |
| NIFC C10   |  | COMMAND                                 | 520 1050 2050 51     |                          |                            | T3 - 131.8            | Grass Mountain          |
| NIFC C31   |  |   | 172.5500             | T3 - 131.8               | 162.1875<br>164.8625       | T3 - 131.8            | Warm Springs            |
| NIFC C35   |  | COMMAND<br>TACTICAL                     | 169.9750<br>155.3250 | T3 - 131.8<br>T6 - 156.7 | 155.3250                   | T6 - 156.7            | Burnt Peak              |
| FCA V-1D<br>A/G TAC  | 12   | A/G TAC                                 | 169.2875             | CSQ                      | 169.2875                   | CSQ                   |                         |
| A/G CMD  | 15   | A/G CMD                                 | 167.9500             | CSQ                      | 167.9500                   | CSQ                   |                         |
| CALCORD  |  | MEDICAL                                 | 156.0750N            | T6 - 156.7               | 156,0750N                  | T6 - 156.7            | ~                       |
| AIRGUARD   |  | MERGENCY                                | 168.6250N            | CSQ                      | 168.6250N                  | T1 - 110.9            |                         |
| 9. Prepared by: Name:  | R. Resnick   | k, J. Padilla, J. S<br>son (T), M. Will | Switzler,            | RESL                     | Signatura:                 | 1100                  |                         |

Date/Time: 8/22/2020 2200

ICS 204

Personnel Count: 7

controlled unclassified information//Basic

|  |   | AIR OPERATIONS SUMMARY  |   | ICS-220   |   |                                     | 11me F1   | Time Prepared   | Saturday          | Date Prepared  | 2020                     | H dtenol   | Prepared By  |
|--|---|---|---|---|---|-------------------------------------|---|---|-------------------|--|--------------------------|--|--|
| Incident Name a  | Incident Name and Incident Number   | ber   | Sunrise   | Startup   | Cutoff  | Sunset                              | Shirtchan   | town  | Operation         | Operational Borind Date  | 350                      | inches   | The second second  |
| LAKE FIRE, (   | CA-ANF-003277   | 77  | 6:19  | 6:49  | 19:01   | 19:31                               | 20:   | 20:01   | Sunday,           | Sunday, August 23, 2020  | 2020                     | Operan   | 0600-0600  |
| General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc. TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TRAKEN. TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED All GPS DATA TO BE COLLECTED IN DEGREES, MINUTES, DECIMAL MINUTES FORMAT. AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways. Bodies of Water, etc. If Retardant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOBD and Provide the Following Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area. | , Safety Notes, H<br>IPSITE LOCATIONS<br>COP LOCATIONS<br>COLLECTED IN Litron of Retardant / Fe<br>st Dropped Within The<br>Lat / Long, Estimated | azards, Air C<br>NS / NUMBEI<br>/ NUMBER O<br>DEGREES, M<br>nam / Agent with<br>see Areas Imme<br>Number of Galik | Derations R OF DIPS F DROPS / INUTES, D in 300' of Wa diately Notify ons and a Ma | Special Ec<br>/ GALLON<br>GALLONS<br>GALLONS<br>ECIMAL M<br>ferways, Bodi<br>the AOBD and<br>the AOBD and | ecial Equipment, etc. 3ALLONS TAKEN. 4LLONS DROPPED IMAL MINUTES FORMAT. 94%, Bodies of Water, etc. AOBD and Provide the Following etailing The Area. | rtc.<br>NRMAT.<br>rtc.<br>Following | Helibase Information Name KWJF-Fox Laffude 34.4.46 Longfude 118.1.12 Mobile Retardant Plan Name 3 points MR Laffude 34.6.442 Longfude 118.34.63.141 | Helibase Information Name KWJF - Fox Field Lafftude 34.44.46 Longitude 118 13.12 Mobile Retardant Plant Name 3 points MRB Lafftude 34.46.442 Longitude 118 85.141 |                   | TFR Information   Request # A-61   NM   Radius: 10   NM   Altitude: 9000'   MSL   Senterpoint: 1183461   Long   NOTAMS: 0/2198   Frequency 1/24/75/5/5/5/5/5/5/5/5/5/5/5/5/5/5/5/5/5/5 | NM<br>MSL<br>Lat<br>Long | Rescue Ship Info  Day  Name LA County or Phone LA City, Make/Model Request Location through ECC Request Procedure for Th | Rescue Ship Information  Day Night  Name LA County or LA County or Phone LA City, LA City, Iske/Model Request Cocation through ECC through ECC Request Procedure for These Aircraft: |
| Frequencies  | XX.   | Tone  | X   | V   | Tone  | AM / FM                             | Position  |   | Name              | Phone  | IISt. fitfill            | Trained Name   | Trainge Name Dhone   |
| AIR TACTICS Primary  | 166.6125  |   | 166.612   | 3125  |   | ΗM                                  | AOBD  | John  | John Keesee       | 949-473-3265   | 3-3265                   | 0  | +  |
| AIR TACTICS Secondary  |   |   |   |   |   | FM                                  | AOBD  |   |                   |  | 200                      |  |  |
| AIR / AIR Rotor Primary  | 124.7250  |   | 124.725   | 7250  |   | AM                                  | ASGS  |   |                   |  |                          |  |  |
| AIR/AIR Rotor Wing Secondary   |   |   |   |   |   | AM                                  | ASGS (t)  | David (   | David Carrera     | 760-883-9110   | 3-9110                   |  |  |
| AIK / AIK - Briefing   |   |   |   |   |   | AM                                  | HEBM  | Brad  | Brad Nelson       | 559-349-6793   | 9-6793                   |  |  |
| AIR / GROUND Command   | 167.9500  |   | 167.9500  | 200   |   | FM                                  | HEBM  |   |                   |  |                          |  |  |
| AIR / GROUND Tactical  |   |   | 169.2875  | 875   |   | FM                                  | HLCO  | Luke  | Luke Abell        | 808-345-6979   | 5-6979                   |  |  |
| AIR /GROUND FIRING ONLY  |   |   | 171.887   | 3875  |   | FM                                  | HLCO  |   |                   |  |                          |  |  |
| COMMAND  | SEE 205   |   | SEE 205   | 205   |   | FM                                  | ATGS  | AA07 A  | AA07 Alex Ihle    | 805-364-1002   | 4-1002                   |  |  |
| TOLC   |   |   |   |   |   | AM                                  | ATGS  | AA12 Jim  | AA12 Jim Gonzales | 619-607-8642   | 7-8642                   |  |  |
| DECK   | 163.1000  |   | 163.1000  | 000   |   | FM                                  |   |   |                   |  |                          |  |  |
| CALCORD - MEDICAL  |   | 156.7 (6)   | 156.0750  | 750   | 156.7 (6)   | FM                                  |   |   |                   |  |                          |  |  |
| AIR GUARD - Emergency Only   | y 168.6250  |   | 168.6250  | 3250  | 110.9 (1)   | FM                                  |   |   |                   |  |                          |  |  |
|  |   |   |   |   |   | FM                                  |   |   |                   |  |                          |  |  |
| -  |   |   |   |   | HELICOP   | TERS ( Use                          | HELICOPTERS (Use page 2 if Needed   | eded )  |                   |  |                          |  |  |
|  | Make/Model  | Helibase  | Start   | Avail   | Remark  | Remarks / A - #                     | FAA #   | Type  | Make/Model        | Helibase   | Start                    | Avail  | Remarks / A - #  |
| 1  | Bell 205 A1++   | KWJF  | 0630  | 0200  | 13 crew / A-7   | v/A-7                               | OHT   | 1   | CH-54B            | KWJF   | 0630                     | 0200   | 1 mgr / A-6  |
| +  | Bell 212HP  | KWJF  | 0630  | 0200  | 14 crew / A-51  | // A-51                             | 378   | 1   | S-64              | KWJF   | 0630                     | 0020   | 1 mgr /  |
| 1  | Bell 205 A1++   | KWJF  | 0630  | 0200  | 12 crew / A-52  | // A-52                             | 900   | -   | CH-47             | KWJF   | 0630                     | 0200   | 1 mgr / A-   |
|  | Bell 205 A1++   | TOV TOP   | 1900  | 0700  | Night only  | Night only, 10 crew                 | 9СН   | 1   | BV-234            | KWJF   | 0630                     | 0200   | 1 mgr / A-32   |
| 2 0 laidoo   | Pell 202 A1++   | 787   | 0630  | 0/00  | Helitorch   | Helitorch / 5 crew                  | 1CH   | -   | BV-107-II         | KWJF   | 0630                     | 02.00  | CWN 1 mgr / A-34   |
| 1  | Dell 407  | KWJF  | 0630  | 0/00  | HLCO 3 crew / A-71  | rew / A-71                          | 5BH   | -   | Sikorsky S70A     | KWJF   | 0630                     | 0020   | CWN 2 mgr / A-33   |
|  |   |   |   |   |   |                                     | 4PJ   | -   | 09-H0             | KWJF   | 0630                     | 0020   | 1 mgr / A-94   |
|  |   |   |   |   |   |                                     |   |   |                   |  |                          | 1  |  |
|  |   |   |   |   | 1   |                                     |   |   |                   |  |                          |  |  |
|  |   |   |   |   |   |                                     |   |   |                   |  |                          |  |  |
|  |   |   |   |   |   |                                     |   |   |                   |  |                          |  |  |
|  |   |   |   |   |   |                                     |   |   |                   |  |                          |  |  |
|  |   |   |   |   |   |                                     |   |   |                   |  |                          |  |  |
| Helibase Name:   | : Fox Field   | eld   | Helibase  | se Name:  |   |                                     | He  | Helibase Name:  | Fox Field         | ield   | Helib                    | Helihase Name.   |  |
| Latitude:  | 34 44.451   | 451   |   | Latitude:   |   |                                     |   | Latitude:   |                   | 451  |                          | Latitude:  |  |
| Longitude:   | 118 12.559  | .559  |   | Longitude:  |   |                                     |   | Longitude:  | Ĺ                 | 559  |                          | Longitude.   |  |

### SAFETY MESSAGE SAFETY starts with YOU

INCIDENT: Lake Fire

DATE: 08-23-20

TIME: Day 0600-1800

Major Hazards and Risks:

Fire Behavior- Disengage early, know your escape routes and safety zones. Post a lookout that can see the fire. **Dehydration-** Continue to drink the fluids, monitor each other for signs of heat stress.

Air Operations - Visibility, multiple aircraft, retardant drops, communications.

Hazard Trees- Snags as well as Green trees in a burned area can be suspect, check roots and for signs of rot. Thunderstorms/Lightning-Pay attention to approaching storms. Follow safety guidelines in IRPG-Pg. 21 Transportation-Watch your footing on steep slopes and rough ground. Drive defensively with lights on. Heavy Equipment-When approaching, make sure the operator can see you. Do not work downhill from them.

IF YOU SEE SOMETHING......SAY SOMETHING!!!

### **↑** THUNDERSTORM SAFETY **↑**

The mature stage of a storm may be noted by a sudden reverse in wind direction, a noticeable rise in wind speed, and a sharp drop in temperature. Heavy rain, hail and lightning occur only in the mature stage of a thunderstorm.

During a storm:

Stay out of dry creek beds; Do not use radios or telephone; Put down all tools; Sit or crouch if in open country; Avoid grouping together; Do not handle flammable materials in open containers; Stay in your vehicle or take shelter in vehicles if possible; Turn off machinery, electric motors; Take shelter in a building if available.

When there is no shelter, avoid high objects such as lone trees. If only isolated trees are nearby, the best protection is to crouch in the open, keeping a distance of twice the height of the tree away. Keep away from wire fences, telephone lines, and conductive elevated objects.

Avoid ridge tops, hilltops, wide-open spaces, ledges, rock outcroppings, exposed shelters.

Advise crew that if they feel an electrical charge (if their hair stands on end or their skin tingles) lighting may be about to strike them. They must drop to the ground immediately.

### Refer to IRPG page 21

### Human Factor Barriers to Situation Awareness and Decision Making

### Low Experience Level with Local Factors:

• Unfamiliar with the area or the organizational structure

### Distraction from Primary Duty:

- Radio traffic
- · Cell phone
- Conflict
- Concerns at home
- Previous errors
- Collateral duties
- Incident within an incident

### Fatigue:

- Carbon Monoxide
- Dehydration
- Heat stress and poor fitness level can reduce resistance to fatigue
- All personnel need 8 hours of rest each night

Safety Officers: Brian Savage & Dave Welch

### Lake Fire Base Camp Thunderstorm Safety Plan

08/22/20

The following is the Thunderstorm Safety Plan for the Lake Fire base camp and Camp 300 in the event of thunderstorm activity in proximity to base camp. This plan will be implemented to ensure precautions are taken and that incident personnel take appropriate shelter while the danger to incident personnel exists.

TRIGGER MECHANISM: This will be based on thunderstorm activity.

The incident IMET will continually monitor thunderstorm activity and keep Safety updated with information regarding thunderstorm activity that could pose a threat to the incident.

<u>Situational Awareness</u>: If you hear thunderclaps, take shelter immediately. Do not wait for the initiation of the Thunderstorm Safety Plan or wait for the storm to be upon you.

WHO INITIATES THE THUNDERSTORM SAFETY PLAN? The IMET or Lake Safety will notify Lake Communications when approaching thunderstorm activity is deemed a threat to the base camp or Camp 300 and the Thunderstorm Safety Plan shall be initiated. This notification will be made in person, cell phone or by radio on the command frequency.

WHAT WILL BE THE METHOD OF NOTIFYING ALL OF THE INCIDENT PERSONNEL AT BASE CAMP AND WHO WILL DO IT? Lake Communication will announce on the command frequency and also on the logistics frequency that the Base Camp Thunderstorm Safety Plan has been initiated. All personnel at base camp will be instructed to take shelter immediately.

\*\*\*An audible notification warning will also be sounded at the base camp to alert all personnel. This warning will be a siren on an emergency vehicle and will be activated in the following manner:

- · siren on for 15 seconds,
- · siren off for 15 seconds,
- · siren on for 15 seconds,
- · siren off for 15 seconds,
- siren on for 15 seconds, then off

\*personnel at the base camp will be instructed to "Take Shelter" via a loud speaker or vehicle P.A system if available.

### Lake Fire Base Camp Thunderstorm Safety Plan

08/22/20

\*\*The Incident Safety Officer or his designee will be responsible for activation of the audible warning and P.A. system instructions at the base camp.

### HOW SHOULD PERSONNEL LOCATED AT THE BASE CAMP or AT CAMP 300 TAKE SHELTER?

All personnel should take immediate shelter in vehicles, buildings or incident trailers.

The personnel who are staffing ground support have logistics radios and will also be instructed to take shelter.

Note: The Incident Safety Officer and the IMET will monitor the thunderstorm activity with live Doppler radar and initiate the all clear when it's warranted. All personnel at base camp are expected to remain in shelter until the all clear is given.

<u>Additional information:</u> Approaching thunderstorms may be noted by a sudden reverse in wind direction, a noticeable rise in wind speed, and a sharp drop in temperature. Rain, hail, and lightning occur only in the mature stage of a thunderstorm. (Refer to IRPG pg. 21 for additional information.)

This plan will be initiated anytime, day or night, where thunderstorm activity is deemed a danger to personnel who are located at base camp or Camp 300. If you are in your tent after hours, and you hear the audible warning siren or witness lighting or hear thunder, leave your tent and take appropriate shelter in a vehicle, building or incident trailer. **Do not stay in your tent.** 

Ricky Young, IC, CIIMT 5

Date

(ICS 215a) Day Shift

| INCIDEN     | IT RISK ANALYSIS LA            | KE FIRE (ICS 215a) Day Shift   |
|-------------|--------------------------------|--|
| BR/ DIV     | HAZARDOUS ACTIONS / CONDITIONS | MITIGATIONS / WARNINGS / REMEDIES  |
| ALL         | WEATHER                        | <ul> <li>Be aware of changing weather conditions.</li> <li>Watch out for increasing heat, winds, and instability.</li> <li>Possible thunderstorms with heavy rains and lightning.</li> <li>Communicate any observed changes in weather and fire behavior.</li> <li>"Base all actions on current and expected behavior of the fire."</li> </ul>   |
| ALL         | FIRE BEHAVIOR                  | <ul> <li>Conduct thorough assessments before starting work.</li> <li>Ensure LCES is in place.</li> <li>Provide additional briefing on drought related fire behavior and areas of high concentration of hazard trees.</li> <li>Increase the level of SA.</li> <li>Provide additional briefing for new resources and maintain communications</li> </ul>  |
| ALL         | LINE CONSTRUCTION              | <ul> <li>Follow the line construction protocols and safety precautions for direct and indirect line construction.</li> <li>Watch footing and spacing between firefighters, especially those working below.</li> <li>Make sure LCES is in place.</li> <li>Follow the "Downhill Line Construction Checklist" on IRPG page 9.</li> <li>Do not work above any personnel.</li> <li>Evaluate necessity to send personnel in areas with limited access.</li> </ul>  |
| BRANCH<br>1 | FIRING OPERATIONS              | <ul> <li>Only personnel trained in the use of each device will be authorized to use firing equipment.</li> <li>Ensure all personnel are aware of firing operation that may affect them.</li> <li>Wear appropriate PPE.</li> <li>Ensure aerial/ground ignition plans have been adequately developed and personnel are briefed.</li> </ul>   |
| ALL         | HAZARD / DANGER TREES          | <ul> <li>Follow Hazard Tree Safety Guidelines (IRPG p.22-23).</li> <li>Limit number of personnel around snags and their exposure time; fallers must be qualified for the trees being felled.</li> <li>Be especially alert around snags during wind events. Large green trees can also be dangerous.</li> </ul>   |
| ALL         | FATIGUE / COMPLACENCY          | <ul> <li>Be alert for signs of heat stress and fatigue, take breaks as necessary.</li> <li>HYDRATE before, during and after your shift.</li> <li>Monitor ALL resources for level of fatigue.</li> <li>Recognize the symptoms of heat stress and fatigue, and take action as necessary to provide rest and recovery.</li> <li>Repeated assignments in the same area can lead to complacency making personnel more vulnerable to accidents.</li> <li>Take steps (switching of assignments, training opportunities during slow periods, etc.) to maintain situational awareness for the duration of the incident</li> </ul> |
| ALL         | AIR OPERATIONS                 | <ul> <li>Do not plan on air resources for tactical support or medical transportation.</li> <li>Refer to page 58, IRPG for directing bucket drops.</li> <li>Ensure positive communication with all air resources.</li> </ul>  |
| ALL         | HEAVY EQUIPMENT<br>OPERATIONS  | <ul> <li>Ensure communications are established with operators.</li> <li>Ensure ground personnel have safety illumination, with light-sticks being the minimum.</li> <li>Maintain a 50'-100' exclusion area around equipment.</li> <li>In timber increase safety distance to 2 ½ times canopy height.</li> </ul>  |
| ALL         | COMMUNICATIONS                 | <ul> <li>Share your Situational Awareness (hazards, changes, etc.) to those who also have a need.</li> <li>Radio Communications may be poor in some areas: use human repeaters as needed.</li> <li>Ensure all personnel are familiar with the incident and the IAP communications plans.</li> <li>Make sure all resources have radios cloned appropriately.</li> <li>Ensure that non-agency resources understand radio use and procedures.</li> </ul>  |
| ALL         | TRAFFIC HAZARDS AND<br>DRIVING | <ul> <li>Practice "Defensive Driving" techniques. Traffic volume is high.</li> <li>Use spotters when backing.</li> <li>Always use headlights.</li> <li>Use warning lights when working on roads or traveling in smoke.</li> <li>Observe posted speed limits.</li> <li>Use chock blocks and turn wheels into the hill.</li> <li>Watch for rolling rocks and debris from hillsides.</li> </ul>   |
| ALL         | ENVIRONMENTAL HAZARDS          | Keep alert for wildlife, deer, rattlesnakes, bees, and plants. Watch footing and hand placement around rocks. Use caution around gas and power lines.     Personal hygiene is #1 when it comes to Poison Oak Prevention.     Watch for agitated buffalo and cattle that may charge.     Follow all CDC and Agency COVID 19 protocols.     Watch for unmarked mine shafts.  |
|             | IINCIDENT NAME:                | Operational Period: 0600-1800  |
|             | LAKE FIRE                      | August 23, 2020  |
|             |                                | DATE AND TIME PREPARED: August 22, 2020 1600 hours   |

August 22, 2020 1600 hours

| Operational Period Date/Time | 8/23/20 0600 - 1800      |
|------------------------------|--------------------------|
| Date/Time Prepared           | 8/22/2020 1920           |
| Incident Name                | LAKE                     |
| INCIDENT RADIO               | <b>IMUNICATIONS PLAN</b> |

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tilization of any frequency other than those listed on this form are prohibited, subject to fines by the FCC and demobilization from the incident. CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| THE WHITE | からいましているとことになっていませんがある。                  |   | CONTROCEED SHOCKASSII IED IINI ONIMATIONI/BASIC | ייין ווייין    | 5                     |                | 2000            |        |       |                      |   |
|-----------|--|---|---|----------------|-----------------------|----------------|-----------------|--------|-------|----------------------|---|
| Zn<br>Ch  | Function                                 | Channel<br>Name/Trunked Radio<br>System Talkgroup | Assignment                                      | RX Freq N or W | RX<br>Tone/NAC        | TX Freq N or W | Tx<br>Tone/NAC  | Dev    | Pwr A | Mode<br>A, D or<br>M | Remarks   |
| ~         | COMMAND                                  | NIFC C-3  | OPERATIONS                                      | 170.4250       | Tone 3<br>131.8       | 168.0750       | Tone 3<br>131.8 | z      | ェ     | 4                    | Warm Springs  |
| 2         | COMMAND                                  | NIFC C-10   | OPERATIONS                                      | 170.4125       | Tone 3<br>131.8       | 165.9625       | Tone 3<br>131.8 | z      | エ     | ⋖                    | Frazier Mountain  |
| ო         | COMMAND                                  | NIFC C-31   | OPERATIONS                                      | 172.5500       | Tone 3<br>131.8       | 162.1875       | Tone 3<br>131.8 | z      | エ     | ⋖                    | Grass Mountain  |
| 4         | COMMAND                                  | NIFC C-35   | OPERATIONS                                      | 169.9750       | Tone 3<br>131.8       | 164.8625       | Tone 3<br>131.8 | z      | 王     | ⋖                    | Burnt Peak  |
| 2         | TACTICAL                                 | NIFC T-1  | DIV A   | 168.0500       | Tone 3<br>131.8       | 168.0500       | Tone 3<br>131.8 | z      |       | <                    |   |
| ဖ         | TACTICAL                                 | NIFC T-3  | DIV B   | 168.6000       | Tone 3<br>131.8       | 168.6000       | Tone 3          | Z      |       | ⋖                    |   |
| 7         | TACTICAL                                 | NIFC T-5  | DIVS C & S/T/X/Y                                | 166.7250       | Tone 3<br>131.8       | 166.7250       | Tone 3          | z      |       | ⋖                    |   |
| ω         | TACTICAL                                 | NIFC T-6  | DIVE  | 166.7750       | Tone 3<br>131.8       | 166.7750       | Tone 3          | Z      |       | 4                    |   |
| တ         | TACTICAL                                 | VFIRE22   | DIVF  | 154.2650       | Tone 6<br>156.7       | 154.2650       | Tone 6<br>156.7 | z      |       | 4                    |   |
| 9         | TACTICAL                                 | VFIRE23   | DIV G/I   | 154.2950       | Tone 6<br>156.7       | 154.2950       | Tone 6<br>156.7 | z      |       | A                    |   |
| Ξ         | TACTICAL                                 | VFIRE24   | FIRING  | 154.2725       | Tone 6<br>156.7       | 154.2725       | Tone 6<br>156.7 | Z      | _     | 4                    |   |
| 12        | TACTICAL                                 | FCA V-1D  | CONTINGENCY                                     | 155.3250       | Tone 6<br>156.7       | 155.3250       | Tone 6<br>156.7 | z      | I     | 4                    |   |
| 13        | TACTICAL                                 | CALCORD   | MEDICAL TAC                                     | 156.0750       | Tone 6<br>156.7       | 156.0750       | Tone 6<br>156.7 | Z      | エ     | 4                    |   |
| 14/18     | AIR-to-GROUND                            | A/G TAC   | AIR-to-GROUND TAC                               | 169.2875       | CSQ                   | 169.2875       | csa             | Z      | I     | 4                    |   |
| 15/19     | AIR-to-GROUND                            | A/G CMD   | AIR-to-GROUND CMD                               | 167.9500       | CSQ                   | 167.9500       | csa             | z      | ェ     | ⋖                    |   |
| 16/20     | EMERGENCY                                | GUARD   | EMERGENCY                                       | 168.6250       | CSQ                   | 168.6250       | Tone 1<br>110.9 | z      | I     | ⋖                    |   |
| Prepa     | Prepared By (Communications Unit Leader) | : Unit Leader)                                    |   |                | Incident Location     | cation         | CASTAIC L       | AKE, I | AKE I | 1UGHES,              | CASTAIC LAKE, LAKE HUGHES, ELIZABETH LAKE, THREE POINTS |
| Ste       | Stephen Weston, COML (949) 412-1215      | OML (949) 412                                     | :-1215  |                | County: LAC State: CA | State: CA      | Latitude: " N   | 7      | ت     | Longitude: W         | W   |
| diano out | controlle for fron                       | de of otol , contract                             | 1 1 : 1 - 1 - 2 - 3; 1 3                        |                |                       |                |                 |        |       |                      |   |

indicating Mixed Mode. All channels are shown as if programmed in a control station, mobile or portable radio. Repeaters (and depending on use, base stations) must be programmed The convention calls for frequency lists to show four digits after the decimal place (five digits for 700 MHz frequencies). The letter "U", "N", or "W" in the deviation (Dev) column reflects whether the frequency is ultranarrow (6.25 kHz), narrow (12.5 kHz) or wide band (25 kHz). Mode refers to either "A" indicating Analog, "D" indicating Digital (e.g. Project 25) or "M" with the Rx and Tx reversed.

# CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| MEDICAL PLAN                                       | 1. INCIDENT NAME:<br>Lake                        | 2               | DATE PRE   |            |             | PREPARED<br>1730 | ):    | 4. OPER/<br>08/2 |     | L PERIO<br>0600-1 |                   |
|--|--|-----------------|------------|------------|-------------|------------------|-------|------------------|-----|-------------------|-------------------|
|  | 5.   | INCIDENT        | MEDICAL A  |            | NS          |                  |       |                  |     |                   |                   |
| MEDICAL AID ST                                     | TATIONS  | elle ville i de |            | LOCAT      | TION        |                  |       |                  |     | ALS               | The second second |
| =  |  |                 |            | 100 10     | 000         |                  |       |                  |     | ES X              | NO                |
| Frontline Medical                                  |  | 6 TP            | ANSPORTA   | ICP and Ca | amp 300     |                  | TAP!  |                  | 1 / | X L               |                   |
|  |  |                 | bulance Se |            |             |                  |       |                  |     | -                 |                   |
| NAME   |  | A. All          | LOCATI     |            |             |                  | PHO   | NE               |     | ALS               | ,                 |
| NAIVIE   | 1  |                 | LUCATI     | JIN        |             |                  | FIIO  | INC              | Y   | ES T              | NO                |
| LA Co. Squad 4124                                  |  |                 | ICP        |            |             |                  | Comm  | nand             | _   | X                 |                   |
| LA Co. Squad 4135                                  | 2  |                 | Camp 3     | 00         |             |                  | Comm  | and              | x   | x                 |                   |
|  |  |                 | ICP        | 00         |             |                  |       | -4466            | + - |                   | XX                |
| AMR  |  |                 |            |            |             |                  |       |                  | -   |                   |                   |
| AMR  |  |                 | Camp 3     | 00         |             | 66               | 1-483 | -1755            |     |                   | XX                |
|  |  |                 | D AMBILLA  | VIOT.      |             |                  |       |                  |     |                   |                   |
|  |  | B. Al           | R AMBULA   | 18.00.000  |             |                  |       |                  |     |                   |                   |
| NA   | ME   |                 |            | LOCAT      | ION         |                  |       |                  |     | ALS               | NO                |
|  |  |                 |            |            | 2001.004.04 |                  |       |                  |     | - 40              | NO                |
| LA County Fire, Hoist capable                      | e  |                 | LACC       | Dispatch ( | 323) 881-61 | 83               |       |                  | ×   | X                 |                   |
|  |  | 7               | HOSPITAL   | 6          |             |                  |       |                  |     |                   |                   |
| NAME   | ADDRESS  |                 | VEL TIME   |            | IONE        | TRAU             | MA    | HELI             | PAD |                   | JRN<br>NTER       |
| 5  |  |                 |            |            |             | Yes              | No    | Yes              | NO  | YES               | NO                |
| Henry Mayo<br>N34 23.94 W118 33.11                 | 23845 W. McBean Pkwy<br>Valencia, Ca. 91355      | AIR<br>5        | GRND<br>15 | (661) 200  | )-1601      | L-II             |       | XX               |     |                   | XX                |
| Antelope Valley Hospital<br>N34 41.283 W118 9.5166 | 1600 W. Ave. J<br>Lancaster, Ca. 93534           | 10              | 45         | (661) 949  | -5292       | L-II             |       | xx               |     |                   | XX                |
| West Hills Hospital<br>N34 12.18 W118 37.75        | 7300 Medical Center Dr.<br>West Hills, Ca. 91307 | 20              | 45         | (818) 676  | C ANNO SOCI |                  | XX    | xx               |     | XX                |                   |
| LAC+USC Med Center<br>N34 03.345 W118 12.48        | 1200 N. State Street<br>Los Angeles, CA 90033    | 45              | 1.75 Hr.   | (323) 226  |             | L-I              |       | xx               |     | XX                |                   |
|  |  |                 |            |            |             |                  |       |                  |     |                   |                   |

8. MEDICAL EMERGENCY PROCEDURES

### LINE "MEDICAL-EMERGENCY" PLAN:

- Crew Supervisor to contact Division Supervisor/Operations with:
  - Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 1/Red & 2/Yellow Patients trigger Incident within Incident (IWI).
- Division Supervisor/Operation contacts Lake Communications:
  - Division Supervisor or POC\* will run "Medical –Emergency" on the Command frequency.
  - Division Supervisor of POC\* to use "Medical Incident Report" worksheet on page 118-119 of the IRPG.

POC\* (Point of Contact) and/or Operations

### **LINE "NON-EMERGENCY INCIDENT" PLAN:**

- Crew Supervisor to contact Division Supervisor with:
  - Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 3/Green Patients do not trigger Incident within Incident (IWI).
- Division Supervisor contacts Lake Communications:
  - Division Supervisor or POC\* will run "Non-Emergency Incident" on the Command frequency.
  - Division Supervisor or POC\* will use "Medical Incident Report" worksheet on page 118 -119 of the IRPG.

### IN-CAMP - 24 HOUR MEDICAL

- Contact Lake Communications with:
  - Patient Complaint, Condition and Location via LOGS net or Command frequency

9. PREPARED BY Jeff Carlon - MEDL 10. REVIEWED BY

Brin Sarge



### Human Resource Message



I would like to thank all of you for the mutual respect you are exhibiting on this incident. We all know how important it is to treat each other appropriately and with respect. Let's make sure we are serving as examples for each other.

Please continue to exercise tolerance, show gratitude, practice compassion and exhibit leadership.

"Seek Respect Not Attention, It Lasts Longer"



Andrea Cabida- HRSP 707-330-9939

### TRAINING SPECIALIST MESSAGE

### All Lake Incident Trainees Beat the Rush!!!

In order to receive documented credit for your training assignment you must register with the Incident Training Specialist.

If you are preparing to leave the Incident please scan the QR Code to start the Demob process.



No documentation...lt didn't happen

Forms are available at the Training Office

### FEDERAL FINANCE MESSAGE

FEDERAL RESOURCES unable to come to ICP, electronically send a copy of your signed CTRs or Shift Tickets to:

### 2020.lake.finance@firenet.gov

On the subject line please include the word Time along with your request number.

## CONTACT NUMBER FOR FINANCE REGARDING PROBLEMS WITH TIME CALL 530-524-2699

C-11 Los Padres IHC C-94 Fulton IHC

E-6 SQF Eng 44 E-143 SQF WT-24

E-347 S/T 1607C O-10119 Graver, Nicolas

O-10074 Exline, Sue O-10076 Kimberly Peterson

### FEDERAL FINANCE MESSAGE

**DIVISION SUPERVISORS / BRANCH DIRECTORS** debrief with Cost Apportionment Teams (CATS) daily after each shift.

CATS is located at the ICP in Parking Lot 12 in the white trailer.

**DIVISION SUPERVISORS / BRANCH DIRECTORS** that are unable to come to the ICP please contact CATS

CONTACT NUMBERS: (805) 698-2541; (626) 698-9852

Federal Resources unable to come to ICP send an electronic copy of your signed CTRs or Shift Tickets to:

2020.lake.finance@firenet.gov

### **LACOFD FINANCE MESSAGE**

All Los Angeles County Fire resources are to complete a Form 662 during the Demob process and submit it to LACOFD Finance on the LAKE FIRE.

All LA County Fire Resources that utilize Employee Self-Services (ESS) to submit their timecards, please use project **CODE EM2003B1** which has been established to track the LAKE INCIDENT

### **CAL FIRE FINANCE MESSAGE**

Hired equipment suppliers check in with Cal Fire Equipment Time. Line Supervision and HEQB see shift ticket example.



### Finance Section - Shift Ticket Examples

|               | Th          |                           | ENCY SHIFT<br>Government |             |                           |                              | hift.                     |                       |   | USHERS LLC                       |  |
|---------------|-------------|---------------------------|--------------------------|-------------|---------------------------|------------------------------|---------------------------|-----------------------|---|----------------------------------|--|
| Incident or F | roject Name |                           |                          | Incide      | nt Number                 |                              | Request Nu                | mber<br><b>27</b>     | Operator #1 (DAY SHIFT) FIRST & LAST      | FIRST & LAST                     |  |
| Agreement     | Number      | MEU 2                     | 47481-                   | 01          |                           |                              |                           |                       | X Contractor                              | or Furnished By:<br>Government   |  |
| Equipment I   |             | TERPIL                    | LAR                      | Equip       | ment Model /              | Type<br>IXL, TY              | PE 2 - E                  |                       | X Contractor                              | Government                       |  |
| Serial Numb   |             | TE SER                    | IAL#                     | Licens      | se Number                 |                              |                           |                       | Inspected                                 | ipment Status  X Under Agreement |  |
| Date          |             |                           | E                        | quipment U  |                           | Days / M                     | iles                      |                       | Released by Gover<br>Withdrawn by Cont    |                                  |  |
| Mo / Day      | Start 0701  | Stop 2400                 | Work<br>17               |             |                           | Assignment DIV X             |                           |                       |   | AGE / NO CLAIM                   |  |
| 8/5           | 0001        | 0700                      | 7                        |             |                           | DIV X                        |                           |                       | EXTENDED                                  | SHIFT RESOURCE                   |  |
|               |             |                           | V                        | endor Rati  | ng                        |                              |                           |                       | Govl. Rep. Name and Posit                 |                                  |  |
|               |             |                           |                          | Poor*       | Avg.                      | Good                         | Exc.                      | N/A                   | Print Your Name                           |                                  |  |
|               | mance Ex    | pectations<br>forking Cor | dition                   |             |                           | L                            | L                         |                       | Govt. Rep. Signature  **Your Signature*** |                                  |  |
| Operator 9    | Skill Level |                           |                          |             |                           | OOR RA                       |                           |                       | Contractor Signature                      | ctor Signature                   |  |
| Operates :    |             |                           |                          |             | MUS                       | ST BE D                      | ONE                       |                       | Date                                      | Time                             |  |
|               | Cooperati   |                           |                          |             |                           |                              |                           |                       | 8/5/2020                                  | 0700                             |  |
| Overall Pe    | rformance   |                           | NOTE: any ra             | ting of POO | R requires a cumentation. | n explanation<br>use a CALFI | in Comment<br>RE Form 230 | Section.<br>or equiva |   | CAL FIRE 297<br>(Rev 3-2011)     |  |

12HR LINE RESOURCE - STANDARD SHIFT, CANNOT EXCEED 16HR ON DUTY, INCLUDING TRAVEL EMERGENCY SHIFT TICKET and EVALUATION FORM TRANSPORTS EXPRESS The responsible Government Officer will complete this form each shift. Operator #1 (DAY SHIFT) Request Number ncident Number E-123 **FIRST & LAST** CARRU-096640 APPLE X Contractor Government LNU 058799-00 lies Furnished By: TRANSPORT 18 WHEEL Government X Contractor **1999 PETERBILT 379** X Under Agreement COMPLETE VIN # 12345A1 Inspected Released by Government Equipment Use (Circle) Hours Days / Miles Withdrawn by Contractor Date Remarks/Comments\*\* Mo / Day Assignment Stop Start Work NO DAMAGE / NO CLAIM OFF SHIFT 0001 0700 8/4 STANDARD SHIFT RESOURCE DIV X 12 8/4 0701 1900 OFF SHIFT 2400 5 1901 8/4 Govl. Rep. Name and Position – PRINT Vendor Rating **Print Your Name** Good Poor\* Avg. Met Performance Expectations Your Signature Equipment in Safe Working Condition **VENDOR RATING** Operator Skill Level MUST BE DONE Contractor Signature Operates Safely Operator's Cooperation Level 1900 8/4/2020 Overall Performance CAL FIRE 297 \* NOTE: any rating of POOR requires an explanation in Comment Section. (Rev 3-2011) \*\* Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent.



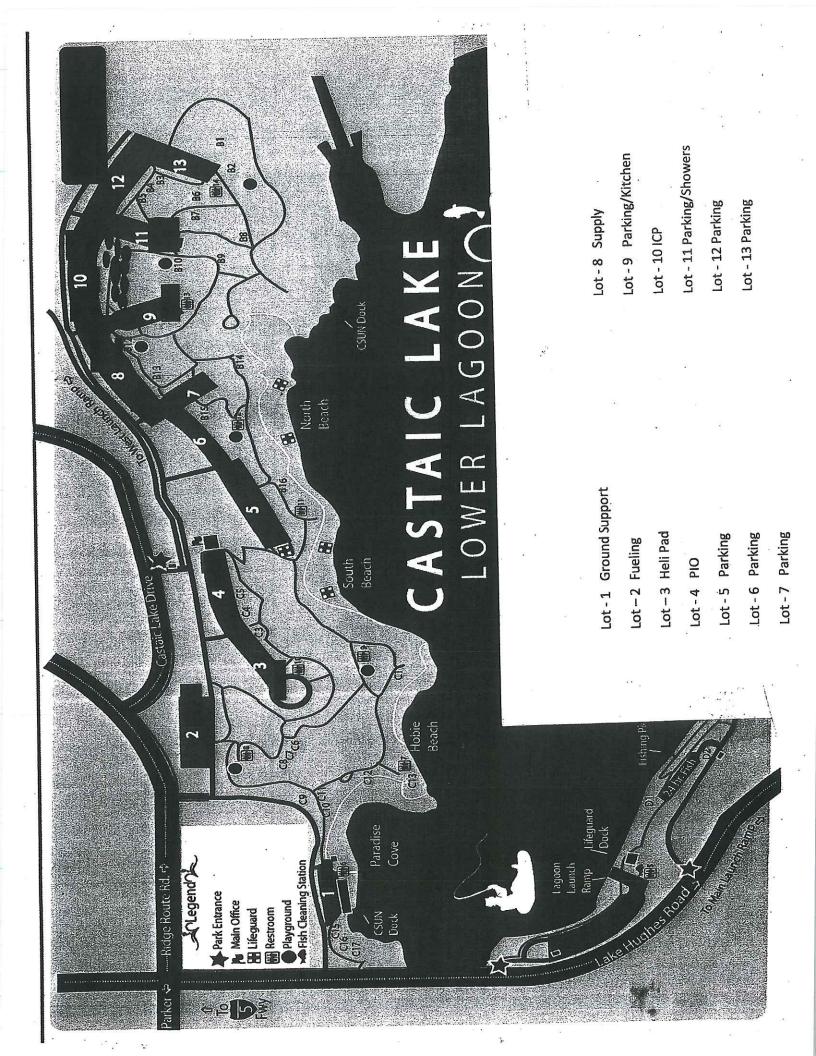
### LAKE INCIDENT COVID-19 Symptom Tracking Form



LACoFD is concerned about the potential spread of COVID-19 during a wildland incident.

If you have any symptoms consistent with COVID-19, complete this form and report to the Medical Unit Leader.

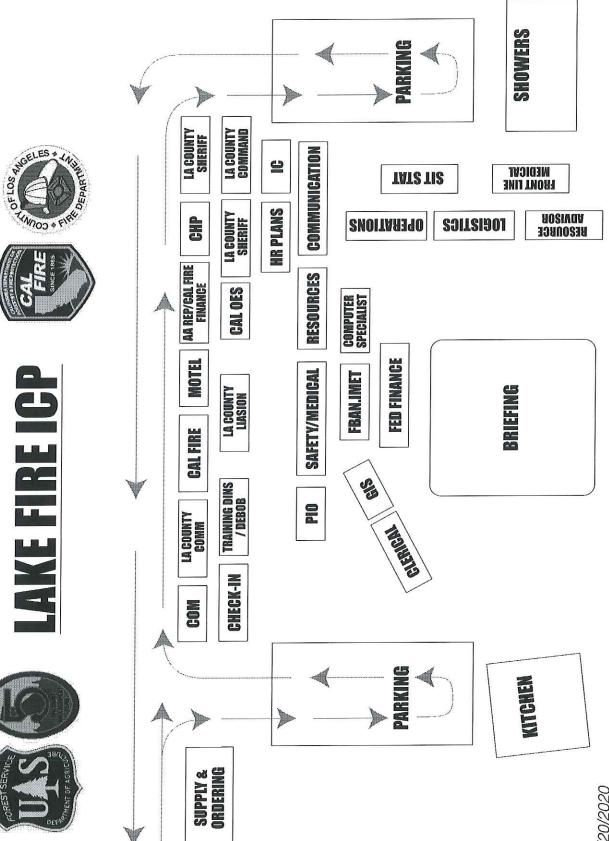
| Syn   | nptom Monitoring F             | orm           |      |                    |          |                                   |
|-------|--------------------------------|---------------|------|--------------------|----------|-----------------------------------|
| Nam   | e *                            |               |      |                    |          | Contact Phone *                   |
| Firs  | st                             | La            | ist  |                    |          |                                   |
| Hom   | e Agency                       |               | Uı   | nit Number         |          |                                   |
| Incid | lent Supervisor                |               | In   | icident Supervisor | Phone    |                                   |
| Sym   | nptoms Tracking                |               |      |                    |          |                                   |
| (3)   | 1                              |               |      |                    |          |                                   |
|       | Date                           | Time          |      |                    | AM or Pi | VI                                |
|       | 8/13/2020                      | <b>≅</b> 2:36 | 5 AM | 0                  | O AM     | ○ PM                              |
|       | Cough?  Yes No                 | Do you have a |      | ou feel feverish?  |          | Runny nose?  Yes No               |
|       | Sore Throat?  Yes No           | O Yes No      |      | tness of Breath?   |          | Muscle Aches or Headache?  Yes No |
|       | Loss of Tase or Smell?  Yes No | Abdominal Dis |      | Vomiting?  Yes No  |          | Diarrhea?  Yes No                 |



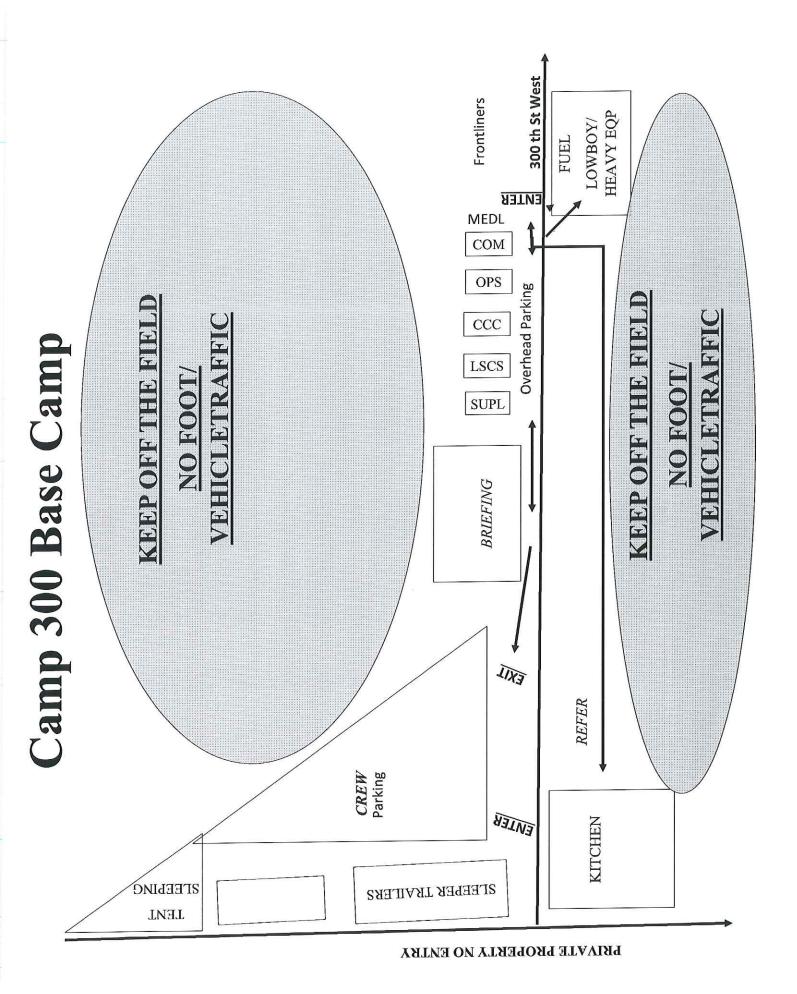


ENTER / EXIT

LUNCH ICE & H20



as of 11:30 hrs / 08/20/2020



### 08/23/2020

### **TENTATIVE RELEASE**

### LAKE US-CA-ANF-003273

| 0 |   | NA | M | C |
|---|---|----|---|---|
| C | ◩ | A. | V | J |

| C-15     | 0915 | (HC2I) | SCORPIONS 6          |
|----------|------|--------|----------------------|
| EQUIPMEN | т    |        |                      |
| E-61     | 0815 | (ES3)  | MEU 2150C            |
| E-66     | 0830 | (ES3)  | XSO 2350C            |
| E-67     | 0900 | (ES3)  | OES 2870C            |
| E-224    | 0930 | (ES3)  | XAL 2004C            |
| E-30011  | 1000 | (ES3)  | BDU 9350C            |
| E-30008  | 1030 | (DZS2) | BEU - 9467L          |
| OVERHEAD |      |        |                      |
| O-10109  | 0800 | (SPUL) | BROWNING, RANDOLPH C |
| O-10110  | 0800 | (RCDM) | WARREN, TROY N       |
| O-10076  | 0900 | (PIOF) | PETERSON, KIMBERLY   |
| O-20022  | 0915 | (INCM) | GRUNBAUM, GRANT R    |
| O-10210  | 1600 | (ARCH) | KELLOGG, JARROD      |

Revision Date: 12/19/2011

| 1. Incident Name:  LAKE FIRE  2. Operational Period:   |                                     | UNIT | LOG (ICS 214)          |  |          |
|--|-------------------------------------|------|------------------------|--|----------|
| 3. Unit Name/Designators  5. Personnel Assigned/Designators  NAME  NAME  ICS POSITION  HOME BASE  ICS POSITION  HOME BASE | 1. Incident Name:                   |      | 2. Operational Period: | Date From:                                       |          |
| 5. Personnel Assigned/Designators  NAME  ICS POSITION  HOME BASE  ICS P | LAKE F                              | IRE  |                        | 14.  |          |
| NAME  ICS POSITION  HOME BASE  HO | 3. Unit Name/Designators            |      | 4. Unit Leader (       | Name and ICS Pos                                 | ition)   |
| NAME  ICS POSITION  HOME BASE  HO | 5. Personnel Assigned/Designato     | ors  |                        |  |          |
| TIME MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  |                                     |      | ICS POSITION           | H  | OME BASE |
| TIME MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  |                                     |      |                        |  |          |
| TIME MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  |                                     |      |                        |  |          |
| TIME MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  |                                     |      |                        |  |          |
| TIME MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  |                                     |      |                        |  |          |
| TIME MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  |                                     |      |                        | -  |          |
| TIME MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  |                                     |      |                        |  |          |
| TIME MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  |                                     |      |                        |  |          |
| TIME MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  |                                     |      |                        | <del>                                     </del> | 1000     |
| TIME MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  |                                     |      |                        |  |          |
| TIME MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  |                                     |      |                        |  |          |
| TIME MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  |                                     |      |                        |  |          |
| TIME MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  |                                     |      |                        |  |          |
| TIME MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  |                                     |      |                        |  |          |
| TIME MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  |                                     |      |                        |  |          |
| TIME MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  |                                     |      |                        |  |          |
| TIME MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  |                                     |      |                        | -  |          |
| TIME MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  |                                     |      |                        |  |          |
| TIME MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  |                                     |      |                        |  |          |
| TIME MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  MAJOR EVENTS  | 6. Activity Log (Continue on Revers | e)   |                        |  |          |
|  |                                     | ,    | MAJOR E\               | /ENTS  |          |
| 7. Prepared By:  Date/Time:  Nuss Me   | 111112                              |      |                        |  |          |
| 7. Prepared By:  Date/Time:  Nuss Me   |                                     |      |                        |  |          |
| 7. Prepared By:  Date/Time:  NNAS IAP  |                                     |      |                        |  |          |
| 7. Prepared By:  Date/Time:  |                                     |      |                        |  |          |
| 7. Prepared By:  Date/Time:  |                                     |      |                        |  |          |
| 7. Prepared By:  Date/Time:  |                                     |      |                        |  |          |
| 7. Prepared By:  Date/Time:  NIMS IAP  |                                     |      |                        |  |          |
| 7. Prepared By:  Date/Time:  NIMS IAP  |                                     |      |                        |  |          |
| 7. Prepared By:  Date/Time:  NIMS IAP  |                                     |      |                        |  |          |
| 7. Prepared By:  Date/Time:  NIMS IAP  |                                     |      |                        |  |          |
| 7. Prepared By:  Date/Time:  |                                     |      |                        |  |          |
| 7. Prepared By:  Date/Time:  NIMS IAP  |                                     |      |                        |  |          |
| 7. Prepared By: Date/Time: NIMS IAP  |                                     |      |                        |  |          |
| 7. Prepared By: Date/Time: NIMS IAP  |                                     |      |                        |  |          |
| 7. Prepared By: Date/Time: NIMS IAP  |                                     |      |                        |  |          |
| 7. Prepared By: Date/Time: NIMS IAP  |                                     |      |                        |  |          |
|  | 7. Prepared Bv:                     |      | Date/Time:             |  | NIMS IAP |

|                   | UNIT LOG CONT. (ICS 214)                |            |          |         |
|-------------------|---|------------|----------|---------|
| 1. Incident Name: | 2. Operational Period:                  | Date From: | Date To: |         |
| LAKE FIRE         | 300000000000000000000000000000000000000 | Time From: | Time To: | BT      |
| 6. Activity Log   |   |            |          |         |
| TIME              | MAJOR E                                 | VENTS      |          |         |
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| '. Prepared By:   | Date/Time:                              |            |          | NIMS IA |

### LINE ORDER FORM

|          | DATE & TIME ORDERED   | WHO PLACED     | ORDER         | DELIVER to  | o (DIV, Helispot, DP, etc.)   | <b>MODE of</b>    | DEVIVERY    |
|----------|---|----------------|---------------|-------------|-------------------------------|-------------------|-------------|
| ORDER #  | Received from the Line  | DIVS, OPS,     |               |             | Heli-Spot, Drop Point, etc.   | Drive, He         | lo, pick-up |
|          | Received from the line  | 5173, 513,     | -             | •           |                               | The second second |             |
|          |   |                |               |             |                               | 7                 | IME:        |
| Order Re | eceived in Communications By  | <u>:</u>       |               |             |                               |                   | IIVIE.      |
|          |   |                |               |             |                               |                   |             |
| C        | nications Relayed/Placed the (                                      | Order To:      |               |             |                               |                   | IME:        |
| Commun   | ilcations Relayed/Fideed the  |                |               |             |                               |                   |             |
|          |   |                |               |             |                               | + 7               | IME:        |
| Order Sh | nipped to the Line By (Name):                                       |                |               |             |                               |                   | 111121      |
|          |   |                |               |             |                               |                   |             |
| ITER#    | 44  |                | DESCRIPTION   | ON          |                               | P                 | MOUNT       |
| ITEM     |   | 1,000 Foot H   | ose Lay: Incl | udes the fo | ollowing                      |                   |             |
| - 1      | 10 lengths, 1½" x   | 100' Hose. 10  | lengths, 1" x | 100' Hose   | . 10ea. 1 ½" Gated Wyes.      |                   |             |
| 1        | 10 (0.18.11.)   | 10ea. 1 ½" to  | 1" Reducers.  | 10ea. 1" N  | Vozzles.                      |                   |             |
|          |   | 2,000 Foot H   | ose Lay: Incl | udes the fo | ollowing                      |                   |             |
| 2        | 20 lengths, 1 ½" x  | 100' Hose. 20  | lengths, 1" x | : 100' Hose | . 20ea. 1 ½" Gated Wyes.      |                   |             |
|          |   | 20ea. 1 ½" to  | 1" Reducers.  | 20ea. 1" N  | Nozzles.                      |                   |             |
|          |   | 3,000 Foot H   | ose Lay: Incl | udes the fo | ollowing                      |                   |             |
| 3        | 30 lengths, 1 ½" >  | (100' Hose. 30 | lengths, 1" x | 100' Hose   | e. 30ea. 1 ½" Gated Wyes.     |                   | •           |
|          |   | 30ea. 1 ½" to  | 1" Reducers.  | 30ea. 1" N  | Nozzies.                      |                   |             |
| ITEM#    | REQUESTED ITEM  | NFES#          | <b>AMOUNT</b> | ITEM#       | REQUESTED ITEM                | NFES#             | AMOUNT      |
| 4        | Backpack Pump, 5 gallon   | 1149           |               | 26          | Batteries, "AA", (package)    | 0030              |             |
| 5        | Foam, 5 gallon  | 1145           |               | 27          | Gasoline, Unleaded (gallon)   |                   |             |
| 6        | Hose, ¾ inch, 50 ft. length   | 1016           |               | 28          | Oil, 2 Cycle Mix (quart)      | 0341              |             |
| 7        | Hose, 1 inch, 100 ft. length  | 0966           |               | 29          | Diesel, straight (gallon)     | 1000              |             |
| 8        | Hose, 1 1/2 inch, 100 ft. length                                    | 0967           |               | 30          | Oil, Bar & Chain (gallon)     | 1880              |             |
| 9        | Increaser, ¾" to 1"   | 2235           |               | 31          | Fusees (box)                  | 0105              |             |
| 10       | Increaser, 1" to 1 1/2"   | 0416           |               | 32          | Torch, Drip Torch ea.         | 0241              |             |
| 11       | Nozzle, Garden ¾ inch   | 0136           |               | 33          | Mix, Drip Torch 3-1, 5 gal.   |                   |             |
| 12       | Nozzle, Forester, 1"  | 0024           |               | 34          | Flagging, Ribbon, Color/Roll  |                   |             |
| 13       | Nozzle, KK Type, 1"   | 1081           |               | 35          | Washcloth, Waterless          | 0206              |             |
| 14       | Nozzle, KK Type, 1 ½"   | 1082           |               | 36          | Water, Cubi, 5 gallon ea.     | 0048              | -           |
| 15       | Reducer, 1" to 3/4"   | 0733           |               | 37          | Water, Bottled, (case)        |                   |             |
| 16       | Reducer, 1 ½" to 1"   | 0009           |               | 38          | Sports Drink, Gatorade (case) |                   |             |
| 17       | Tee, Hoseline, 1"x1"x ¾"  | 1809           |               | 39          | Food, MRE's (12 per Box)      | 1842              |             |
| 18       | Tee, Hoseline, 1"x1"x 1"  | 2240           |               | 40          | Pump Kit, High Pressure       | 0870              |             |
| 19       | Tee, Hoseline, 1 ½" x 1 ½" x 1                                      | " 0230         |               | 41          | Pump, High Pressure           | 0148              |             |
| 20       | Wye, Gated, ¾" inch   | 0904           |               | 42          | Pump Kit, Light Weight        | 0670              |             |
| 21       | Wye, Gated, 1"  | 0259           |               | 43          | Sprinkler Kit                 | 1048              |             |
| 22       | Wye, Gated, 1 ½"  | 0231           |               | 44          | Pump Kit, Volume              | 6041              |             |
| Ena Core | WVC, Gatca, 172   |                |               | 1           |                               | 1 0777            | 1           |
| 23       |   | 5?             |               | 45          | Mop-Up Kit                    | 0772              |             |
| 23<br>24 | Tank, Collapsible. Capacity Gallons Tank, Folding/Frame. Capacity?? | 5?             |               | 45          | Mop-Up Kit                    | 0772              |             |

| Date and Time Needed: | Point of Contact at Delivery Location: |
|-----------------------|--|
|-----------------------|--|

OTHER / NOTES:

### LINE ORDER FORM

|          | DATE & TIME OPDERED                 | WHO PLACE       | ORDER         | DELIVER to  | o (DIV, Helispot, DP, etc.)  | MODE of      | DEVIVERY    |
|----------|-------------------------------------|-----------------|---------------|-------------|--|--------------|-------------|
| ORDER#   | Received from the Line              | DIVS, OPS       |               |             | Heli-Spot, Drop Point, etc.  | Drive, He    | lo, pick-up |
|          | Received from the time              | 0143, 013       | , c.c         |             |  |              |             |
|          |                                     |                 |               |             |  |              | un ar       |
| Order Re | ceived in Communications By         | <u>(:</u>       |               |             |  | -            | IME:        |
|          |                                     |                 |               |             |  |              |             |
|          | ications Relayed/Placed the         | Order To:       |               |             |  | ]            | IME:        |
| Commun   | ications Relayeu/Placeu the         | Oluci ioi       |               |             |  |              |             |
|          |                                     |                 |               |             |  | -            | IME:        |
| Order Sh | ipped to the Line By (Name):        |                 |               |             |  | +            | IIVIL.      |
|          |                                     |                 |               |             |  |              |             |
| ITES 6   | ш                                   |                 | DESCRIPTION   | ON          | and the contract of the Contra | A            | MOUNT       |
| ITEM     |                                     | 1,000 Foot H    | ose Lav: Incl | udes the fo | ollowing   |              |             |
| 1        | 10 lengths, 1 ½" x                  | 100' Hose. 10   | lengths, 1" x | 100' Hose   | . 10ea. 1 ½" Gated Wyes.   |              |             |
| 1        | 10 lengths, 275                     | 10ea. 1 ½" to   | 1" Reducers.  | 10ea. 1" N  | lozzles.   |              |             |
|          |                                     | 2,000 Foot H    | ose Lay: Incl | udes the fo | ollowing   |              |             |
| 2        | 20 lengths, 1 ½" >                  | (100' Hose, 20  | lengths, 1" x | : 100' Hose | . 20ea. 1 ½" Gated Wyes.   |              |             |
|          |                                     | 20ea. 1 ½" to   | 1" Reducers.  | 20ea. 1" N  | Vozzles.   |              |             |
|          |                                     | 3,000 Foot H    | ose Lay: Incl | udes the fo | ollowing   |              |             |
| 3        | 30 lengths, 1 ½" >                  | ( 100' Hose. 30 | lengths, 1" x | 100' Hose   | . 30ea. 1 ½" Gated Wyes.   |              | <b>S</b> C  |
|          |                                     | 30ea. 1½" to    | 1" Reducers.  | 30ea. 1" N  | Vozzles.   | T            | ****        |
| ITEM#    | REQUESTED ITEM                      | NFES#           | <b>AMOUNT</b> | ITEM#       | REQUESTED ITEM   | NFES#        | AMOUNT      |
| 4        | Backpack Pump, 5 gallon             | 1149            |               | 26          | Batteries, "AA", (package)   | 0030         |             |
| 5        | Foam, 5 gallon                      | 1145            |               | 27          | Gasoline, Unleaded (gallon)  | 0044         |             |
| 6        | Hose, ¾ inch, 50 ft. length         | 1016            |               | 28          | Oil, 2 Cycle Mix (quart)   | 0341         |             |
| 7        | Hose, 1 inch, 100 ft. length        | 0966            |               | 29          | Diesel, straight (gallon)  | 1000         |             |
| 8        | Hose, 1 1/2 inch, 100 ft. length    | 0967            |               | 30          | Oil, Bar & Chain (gallon)  | 1880         |             |
| 9        | Increaser, ¾" to 1"                 | 2235            |               | 31          | Fusees (box)   | 0105         |             |
| 10       | Increaser, 1" to 1 1/2"             | 0416            |               | 32          | Torch, Drip Torch ea.  | 0241         |             |
| 11       | Nozzle, Garden ¾ inch               | 0136            |               | 33          | Mix, Drip Torch 3-1, 5 gal.  |              |             |
| 12       | Nozzle, Forester, 1"                | 0024            |               | 34          | Flagging, Ribbon, Color/Roll   |              |             |
| 13       | Nozzle, KK Type, 1"                 | 1081            |               | 35          | Washcloth, Waterless   | 0206         |             |
| 14       | Nozzle, KK Type, 1 ½"               | 1082            |               | 36          | Water, Cubi, 5 gallon ea.  | 0048         |             |
| 15       | Reducer, 1" to ¾"                   | 0733            |               | 37          | Water, Bottled, (case)   | -            |             |
| 16       | Reducer, 1 ½" to 1"                 | 0009            |               | 38          | Sports Drink, Gatorade (case)  |              |             |
| 17       | Tee, Hoseline, 1"x1"x 3/4"          | 1809            |               | 39          | Food, MRE's (12 per Box)   | 1842<br>0870 |             |
| 18       | Tee, Hoseline, 1"x1"x 1"            | 2240            |               | 40          | Pump Kit, High Pressure  |              |             |
| 19       | Tee, Hoseline, 1 ½" x 1 ½" x 1      | " 0230          |               | 41          | Pump, High Pressure  | 0148         |             |
| 20       | Wye, Gated, ¾" inch                 | 0904            |               | 42          | Pump Kit, Light Weight   | 0670         |             |
| 21       | Wye, Gated, 1"                      | 0259            |               | 43          | Sprinkler Kit  | 1048         |             |
| 22       | Wye, Gated, 1 ½"                    | 0231            |               | 44          | Pump Kit, Volume   | 6041         |             |
| 23       | Tank, Collapsible. Capacity Gallons | 55              |               | 45          | Mop-Up Kit   | 0772         |             |
| 24       | Tank, Folding/Frame. Capacity ??    |                 |               |             |  |              |             |
| 25       | Wrap, Structure (roll)              | 0881            |               |             |  |              |             |

| Date and Time Needed: | Point of Contact at Delivery Location: |
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### Medical Incident Report

FOR A NON-EMERGENCY INCIDENT: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM COMMUNICATIONS

### Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.

Requesting air ambulance to Forest Road 1 at (Lat./Long.)

The Absolute Medical Insident IC is TELD, longs, FMT, Smith is pro-

|  |   | RED / PRIORITY 4 Life or   | limb threatening injury or   | illness. Evacuation need   | is IMMEDIATE  |
|--|---|--|--|--|---|
| Severity of  | f Emergency   | Ex: Unconscious, difficulty b  | reathing, bleeding severely, 2° –  | 3º burns more than 4 palm size   | s, heat stroke, disoriented.  |
| Д  | ND 🗆  | YELLOW / PRIORITY 2 S  | erious Injury or illness. Eva  | acuation may be DELAYEI  | ) if necessary.   |
| Transpo  | ort Priority  | Ex: Significant trauma, unab   | le to walk, 2° – 3° burns not more   | tnan 1-3 paim sizes.   |   |
|  |   | and the company of the contract of the contrac | or Injury or illness. Non-E  | mergency transport   |   |
|  |   | Ex: Sprains, strains, minor h  | eat-related illness.   |  |   |
| Nature of Ir   | njury or Illness  |  |  |  | ry of Injury or Illness   |
| Mechani  | &<br>sm of Injury   | 6  |  | (Ex: Unconsciou  | s, Struck by Falling Tree   |
| The state of the s |   |  |  |  | nce / Short Haul/Hoist  |
| Transpo  | ort Request   |  |  | Ground A   | Ambulance / Other   |
| Patient  | Location  |  |  | 1. The state of th | on & Lat. / Long. (WGS8   |
| Incide   | nt Name   |  |  |  | Name + "Medical"  |
| moide  | TIL INATITE   |  |  |  | Meadow Medical)<br>ne IC of Incident within ar                      |
| On-Scene Incid   | dent Commander  |  |  |  | (Ex: TFLD Jones)  |
|  |   |  |  |  | f Care Provider   |
|  | atient Care   |  |  |  | EMT Smith)  |
| . INITIAL PATI   | ENT ASSESSMENT: Comp  | lete this section for each patient   | as applicable (start with the most se  |  |   |
|  |   |  |  |  |   |
| Agency Affiliation Patient Assessme  | ent: Age:   | Federal Weight:  | Contractor Chief Complaint:  | Local Governr  | nent  |
|  | ent: Age:   | Weight:  | Chief Complaint:   |  | Respirations:   |
| Patient Assessme   | ent: Age:   | Weight:  | Chief Complaint:   |  |   |
| Patient Assessment to Injure   | ent: Age: ury) Skin Signs: (color   | Weight:  | Chief Complaint:   |  |   |
| Patient Assessment If pertinent to Injury Treatment:  In TRANSPORT I   | ent: Age: ury) Skin Signs: (color,  | Weight:<br>/moisture/temp)   | Chief Complaint:<br>Level of Consciousness:  | BP: HR:  |   |
| Patient Assessment to Injuried Treatment:  | ent: Age: ury) Skin Signs: (color,  | Weight:  | Chief Complaint:<br>Level of Consciousness:  | BP: HR:  |   |
| Patient Assessment to Injuried Treatment:  | ent: Age: ury) Skin Signs: (color,  | Weight:<br>/moisture/temp)   | Chief Complaint:<br>Level of Consciousness:  | BP: HR:  |   |
| Patient Assessment If pertinent to Injury Treatment: In TRANSPORT I  | ent: Age: ury) Skin Signs: (color.  PLAN: tion (drop point, intersection)  RESOURCES / EQUIPME  | Weight: /moisture/temp)  n, helispot, Lat. / Long, ha  | Chief Complaint:  Level of Consciousness:  zards) Patient's ETA  | BP: HR: to Location:   | Respirations:   |
| Patient Assessment If pertinent to Injury Treatment: In TRANSPORT I  | ent: Age: ury) Skin Signs: (color.  PLAN: tion (drop point, intersection)  RESOURCES / EQUIPME  | Weight: /moisture/temp)  n, helispot, Lat. / Long, ha  | Chief Complaint:<br>Level of Consciousness:  | BP: HR: to Location:   | Respirations:   |
| Patient Assessment of Injury of Parametric P | ent: Age:  ury) Skin Signs: (color.  PLAN: tion (drop point, intersection  RESOURCES / EQUIPME  Crews - Immobilization Device   | Weight:  /moisture/temp)  n, helispot, Lat. / Long, ha  NT NEEDS:  res - AED - Oxygen - Trau   | Chief Complaint:  Level of Consciousness:  zards) Patient's ETA  ma Bag - IV/Fluid(s) - Splints  | BP: HR:  to Location:  - Rope rescue - Wheeled litte   | Respirations:   |
| Patient Assessment of pertinent to Injurie reatment:  S. TRANSPORT IS Evacuation Located to Applitional of Paramedic / EMT - 5. COMMUNICATED TO THE PARAMETER PAR | ent: Age:  ury) Skin Signs: (color  PLAN:  lion (drop point, intersection  RESOURCES / EQUIPME  Crews - Immobilization Device  TIONS: Identify State Air                                    | Weight: /moisture/temp)  n, helispot, Lat. / Long, ha  NT NEEDS: les - AED - Oxygen - Trau   | Chief Complaint:  Level of Consciousness:  zards) Patient's ETA  ma Bag - IV/Fluid(s) - Splints es and Hospital Contacts as                            | BP: HR:  to Location:  - Rope rescue - Wheeled litter s applicable   | Respirations:   |
| Patient Assessment of Injury of Partinent to Injury of Partinent to Injury of Partinent of Paramedic / EMT - COMMUNICATE OF Function   | ent: Age:  ury) Skin Signs: (color,  PLAN:  tion (drop point, intersection  RESOURCES / EQUIPME  Crews - Immobilization Device  TIONS: Identify State Air  Channel Name/Number              | Weight: /moisture/temp)  n, helispot, Lat. / Long, ha  NT NEEDS: les - AED - Oxygen - Trau /Ground EMS Frequencie  | Chief Complaint:  Level of Consciousness:  zards) Patient's ETA  ma Bag - IV/Fluid(s) - Splints es and Hospital Contacts as  Tone/NAC *                | BP: HR:  to Location:  - Rope rescue - Wheeled litter s applicable  Transmit (TX)  | Respirations:  r - HAZMAT - Extrication  Tone/NAC *                 |
| Patient Assessment of pertinent to Injurie reatment:  S. TRANSPORT IS Evacuation Located to Applitional of Paramedic / EMT - 5. COMMUNICATED TO THE PARAMETER PAR | ent: Age:  ury) Skin Signs: (color  PLAN:  lion (drop point, intersection  RESOURCES / EQUIPME  Crews - Immobilization Device  TIONS: Identify State Air                                    | Weight: /moisture/temp)  n, helispot, Lat. / Long, ha  NT NEEDS: les - AED - Oxygen - Trau   | Chief Complaint:  Level of Consciousness:  zards) Patient's ETA  ma Bag - IV/Fluid(s) - Splints es and Hospital Contacts as                            | BP: HR:  to Location:  - Rope rescue - Wheeled litter s applicable   | Respirations: r - HAZMAT - Extrication                              |
| Patient Assessment of Injury of Partinent to Injury of Partinent to Injury of Partinent of Paramedic / EMT - COMMUNICATE OF Function   | ent: Age:  ury) Skin Signs: (color,  PLAN:  tion (drop point, intersection  RESOURCES / EQUIPME  Crews - Immobilization Device  TIONS: Identify State Air  Channel Name/Number              | Weight: /moisture/temp)  n, helispot, Lat. / Long, ha  NT NEEDS: les - AED - Oxygen - Trau /Ground EMS Frequencie  | Chief Complaint:  Level of Consciousness:  zards) Patient's ETA  ma Bag - IV/Fluid(s) - Splints es and Hospital Contacts as  Tone/NAC *                | BP: HR:  to Location:  - Rope rescue - Wheeled litter s applicable  Transmit (TX)  | Respirations:  r - HAZMAT - Extrication  Tone/NAC *                 |
| Patient Assessment of pertinent to Injurate the Injurate to Injurate the Injurate t | ent: Age:  ury) Skin Signs: (color  PLAN:  tion (drop point, intersection  RESOURCES / EQUIPMENT  Crews - Immobilization Device  TIONS: Identify State Air  Channel Name/Number  Operations | Weight:  Imoisture/temp)  In, helispot, Lat. / Long, ha  INT NEEDS:  Ices - AED - Oxygen - Trau  IGround EMS Frequencie  Receive (RX)  172.3750  | Chief Complaint:  Level of Consciousness:  zards) Patient's ETA  ma Bag - IV/Fluid(s) - Splints as and Hospital Contacts as  Tone/NAC *  Tone 8, 103.5 | BP: HR:  to Location:  - Rope rescue - Wheeled little s applicable  Transmit (TX)  164.9375  | Respirations:  r - HAZMAT - Extrication  Tone/NAC *  Tone 14, 151.4 |

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training Be Alert - Keep Calm - Think Clearly - Act Decisively

\*\*\* Follow up with MEDL upon return to ICP \*\*\*