### INCIDENT ACTION PLAN LAKE FIRE

CA-ANF-003273 0501 P5NE2V











**BRIEFING LIVE STREAM** 

### **DAY SHIFT**



0600 - 1800 8/24/2020

FOR PUBLIC INQUIRIES REGARDING LAKE FIRE INFORMATION, DIRECT THEM TO CALL (626) 574-5208

### LAKE FIRE

**CA-ANF-003273** - QR Codes



Lake Incident Maps







**Incident Information** 



**Covid Tracking Form** 



Remote Check-In



**INCIDENT OBJECTIVES (ICS 202)** 

| 1. Incident Name:  | 2. Operational Period:         | Date From:          | 8/24/2020             | Date To:       | 8/24/2020 |
|--|--------------------------------|---------------------|-----------------------|----------------|-----------|
| LAKE FIRE  |                                | Time From:          | 0600                  | Time To:       | 1800      |
| 3. Objective(s):   |                                |                     |                       |                |           |
| Management Objectives  |                                |                     |                       |                |           |
| Ensure that strategies and tactics provide for firef principles.   | fighter and public safety thro | ough the applica    | ation of sound risk   | manageme       | ent       |
| - Minimize the threat of exposure to COVID-19 by   | adhering CDC COVID-19 G        | uidelines.          |                       |                |           |
| - Minimize the threat to private property, critical infi   | rastructure and heritage res   | ources.             |                       |                |           |
| - Establish and strengthen cooperator, partner, and  | d stakeholder relationships.   |                     |                       |                |           |
| <ul> <li>Minimize the cost of the incident by employing tac<br/>exposure.</li> </ul>   | ctics that have the highest p  | robability of suc   | ccess while minim     | izing firefigl | nter      |
|  |                                |                     |                       |                |           |
| Control Objectives   |                                |                     |                       |                |           |
| Keep the fire North of Castaic Lake  |                                |                     |                       |                |           |
| - Keep the fire South of Hwy 138   |                                |                     |                       |                |           |
| - Keep the fire East of Ridge Route Road.  |                                |                     |                       |                |           |
| - Keep the fire West of Tule Ridge   |                                |                     |                       |                |           |
| Control of Section Control of Con |                                |                     |                       |                |           |
|  |                                |                     |                       |                |           |
|  |                                |                     |                       |                |           |
| General Situational Awareness:   |                                |                     |                       |                |           |
| Steep and rugged terrain, critically dry and recept  | ive fuel hads, active area fo  | r fire history and  | d drought stresse     | d trees        |           |
| Steep and rugged terrain, childaily dry and recept   | ive fuel beds, active area to  | i ilie ilistory ali | a arought stresse     | u 11000.       |           |
|  | -11                            | adiaulanı at rial   | . To halp protect     | vourcelf vo    | ur family |
| In the COVID-19 environment, high density popul  |                                |                     | c. To fielp protect   | yoursell, yo   | ui lanniy |
| and to ensure all employees return home safely, i  | make sure to practice social   | distancing.         |                       |                |           |
|  |                                |                     |                       |                |           |
| Enhanced hygiene (especially handwashing), PPI   | E & monitoring practices hel   | p limit the infec   | tion rate of first re | sponders.      |           |
| 5. Site Safety Plan Required?  | Ye                             | s 🗍                 | No 🗸                  |                |           |
| Approved Site Safety Plan(s) Located at:   |                                | °                   | . 1.9                 |                |           |
| 6. Incident Action Plan  |                                |                     |                       |                |           |
| ✓ ICS 203 ✓ ICS 215A   | CS 205 A                       |                     |                       |                |           |
| ✓ ICS 204 ✓ ICS 220  | Training Message               |                     |                       |                |           |
| ✓ ICS 205 ✓ Facility Maps  | Travel Map                     |                     |                       |                |           |
| ✓ ICS 206 ✓ Weather Forecast   | Demob Plan                     | ☐ Cour              | ity Health Messag     | je             |           |
| ✓ ICS 208 ✓ Fire Behavior  | Finance Message                | ICS 2               | 214                   |                |           |
| Townson Townson  | Position/Title: PSC1           | Signature:          | Robit A               | ship           |           |
| 9:555/1 (7/ St. # 555) (7/ St. # 550)  | C. Joseph                      | Signature:          | Carlton               | mouse          | sh        |
| ICS 202  |                                |                     |                       | 0 '            | NIMS IAP  |

### **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| •                          |  |                              | Period: Date From  | 8/24/2020  | Date To:                          | 8/24/2020  |
|----------------------------|--|------------------------------|--|--|-----------------------------------|--|
| LAKE                       |  |                              | Time From  |  | Time To:                          | 1800   |
| 3. Incident Commande       |  |                              | 7. Operation Sect  |  |                                   |  |
|                            | R. Young, T. Ewald   | (T)                          |  | R. Wills, D. Fregu   |                                   |  |
|                            | C. Joseph  |                              |  | M. Inman, C. Ros   |                                   | A AMOUNT   |
|                            | B. Savage, D. Welch  |                              |  | A. McBath, J. Eic  | hamer (T), D. E                   | Breshears (T)  |
|                            | M. Savage, N. Judy   |                              | )  |  | e easternaide and                 |  |
|                            | R. Alpert, D. Laub(T   | )                            | Branch   | N SOUTH BUT STORY OF THE STORY   |                                   | ). Alkonis (T)   |
| 10-100-100-1               | A. Cabida  |                              | Division/Group   |  | R. Stone, A.                      |  |
| 4. Agency/Organization     | n Representatives:   |                              | Division/Group   |  | M. Leslie, S.                     |  |
| Agency/Organization        | Nam  | е                            | Division/Group   |  |                                   | Mancuso, M. Watner (   |
| USFS                       | Robert Garcia  |                              | Division/Group   |  | C. Carothers                      | Carrier Control of the Control of th |
| LAC                        | David Richardson   |                              | Division/Group   |  | J. Knox, J. H                     | idalgo (T)   |
| CalFire                    | Tony Jones   |                              | Division/Group   |  |                                   |  |
| LASD                       | Capt. Ron Shaffer  |                              | Division/Group   |  |                                   |  |
| OES                        | Dave Stone   |                              | Division/Group   |  |                                   |  |
| Edison                     | Troy Whitman   |                              | Division/Group   |  |                                   |  |
| CHP                        | Sgt. Bill Ward   |                              | Division/Group   |  |                                   |  |
| READ                       | Linn Gassaway  |                              | Division/Group   |  |                                   |  |
| LA County Public<br>Health | Michael Rogers   |                              | Branch   | v  | O. Vargas, J                      | . O'Brien (T)  |
| LA County OEM              | Jeremy Harriss   |                              | Division/Group   | G/I/S/T/X/Z  | C. Wisman, E                      |  |
| CCC                        | Ben Herbert  |                              | Division/Group   |  |                                   |  |
| CDCR                       | Manny Nunez  |                              | Division/Group   |  |                                   |  |
| LAC Animal Control         | Fred Agoopi  |                              | Division/Group   |  |                                   |  |
| Red Cross                  | Bernie Nazari  |                              | Branch   | CONTINGENCY  |                                   |  |
| 5. Planning Section:       |  |                              | Division/Group   | Contingency Group  | East: A. Briggs<br>West: T. Miran | da, C. Brossard (T)  |
|                            | J. Schilinger, R. Leuc   | k, R. Ashby(T)               | Division/Group   |  |                                   | BOART 20   |
|                            | R. Resnick, J. Padilla<br>H. Kelmonson (T), M<br>M. Weisenberg (T)   | ı, J. Switzler,              | Division/Group   |  |                                   |  |
|                            | M. Carlson, J. Youma<br>E. Gazzetti(T)   | an(T),                       | Division/Group   |  |                                   |  |
| Situation Unit             | T. Morelock, R. Wake<br>F. Baker (T)   | efield,                      | Division/Group   |  |                                   |  |
| ar and a second            | J. Shelton   |                              | Branch   |  |                                   |  |
| GISS                       | E. Lamas, M. Yanez,  | R. Rametta                   | Division/Group   | A CONTRACTOR OF THE CONTRACTOR |                                   |  |
|                            | M. Brown   |                              | Division/Group   |  |                                   |  |
| IMET                       | M. Mehle   |                              | Division/Group   |  |                                   |  |
| A023 5.00                  | J. Youngblood, J. Lel  | May, J. Hawkins              | Division/Group   |  |                                   |  |
| Training Tech Spec         | C. Soiza   |                              | Air Operations Bra   | anch   | Director: J.                      | . Keesee   |
|                            | J. Roberts, J. Youma   | n(T)                         | Air Support  | Group Supervisor   | D. Carrera (T)                    | 7  |
|                            | I. Gates   |                              | Air Tactical   | Group Supervisor   |                                   |  |
|                            |  |                              |  |  |                                   |  |
| 6. Logistics Section       |  |                              |  |  |                                   |  |
|                            | J. Eckroth, B. Schurr,   |                              | 8. Finance/Admini  | stration Section:  |                                   |  |
|                            | R. Crowther(T), B. Ro  | omo(T)                       | Chief  | T. Fork, T. Hasert,  | P. D'Souza                        |  |
| Ordering                   | K. Morris  |                              | Time Unit  | M. Prochazka, J. E   | Brown                             |  |
| Ground Support Unit        | J. Hart, L. Campbell(  | _)                           | Procurement Unit   |  |                                   |  |
| Communications Unit        |  |                              | Comp/Claims Unit   |  |                                   |  |
|                            | N. Ong, J. Carlon, R.<br>A. Reyes(T), J. Cerm  | Russell,                     |  | R. Siemers   |                                   |  |
| Food Unit                  |  | ,17                          | Equipment Time   | S. Reid  |                                   | 7-1  |
| Supply Unit                | A PARTY OF THE STATE OF THE STA |                              | _quipinont rinto   | J. 11010   |                                   |  |
|                            | M. Whitehurst, D. Nor  | vell D Nugent                |  |  |                                   |  |
|                            |  |                              | PSC2 (T)   | Signature:   | AARbo                             | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |
| CS 203                     |  | osition/Title:<br>Date/Time: | S. Contractor of the contracto | 2300 hours   | (                                 | NIMS IAP   |
|                            |  |                              |  |  |                                   |  |

### FIRE BEHAVIOR FORECAST

### **INPUTS**

**WEATHER SUMMARY:** Expect daytime temperatures to continue to flatten a bit today, reaching the high 80's at the upper elevations. RH will trend up in the higher elevations reaching the upper end of the forecast 25-40%. Winds will be WSW early 5-15 with gusts to 25, then gradually switching to mostly upslope.

### **OUTPUTS**

### **FIRE BEHAVIOR**

### GENERAL:

Good overnight RH recovery allowed the fuels to respond and drive up the 10 hour fuel moisture. Shading from smoke and cloud cover will further moderate fire behavior and reduce PIG to 40%. Until fuels receive full sunlight, fire behavior estimates may over predict ROS and FL and timing of the burn window. RH continues to be a good indicator of effective burning. RH below 30% and 10 hr FM <=6% has show to be effective in building depth with good consumption. Some wind may help with burning in higher RH values but present control problems since winds are forecasted to turn terrain driven and upslope, adverse to the northern lines.

Due to the conifer on the top of the ridges, long range spotting is probable should these stands become involved in fire. Spotting can still occur in shaded fuels but chances are reduced. Spot distance will to be up to a ½ mile. Fires established deep in W and S aligned drainages will generate significant fire runs. Watch for possible re-burn runs in these drainages on the north ridge.

Live fuels are at critical for Chamise and Sage, Scrub Oak is 85%. The burning index is in the 90<sup>th</sup> percentile.

### SPECIFIC:

Divisions I, S, T, X, Z have been wind tested. No further fire spread is expected.

**Divisions G/F/E** continue to have the most challenging fire behavior. Spotting is expected to exceed a ½ mile with burning ridge top conifer. Firing operations will have the best consumption when 10hr FM reaches 6%. Pockets, green islands and dirty ridge top burns will make containment vulnerable due to spotting. Most of the NW flank will receive adverse wind when terrain driven winds are set up in the early afternoon. Dog-legs will be vulnerable. Watch for fire whirls on the lee side of broken terrain features and intersecting drainages when fire behavior picks up.

**Divisions A/B/C** will receive favorable upslope winds checking fire back into the burn, slowing western spread. Fire behavior will be difficult to contain if a run is established towards open line. When 10hr FM reaches 6%, a significant run in several west oriented drainages could be produced if the fire continues its way down into Burrow Canyon. Complex terrain and saddles in the area have a high likelihood of generating fire whirls when a run is established towards the ridge system.

Head Fire Estimates BEHAVE Plus 5.0.5

| Fuel Type | ROS                                | FL                          | PIG        |  |
|-----------|------------------------------------|-----------------------------|------------|--|
| Shrub SH7 | 80-100 ch/hr<br>60-70 ch/hr shaded | 15-20 ft<br>13-18 ft shaded | 70%<br>40% |  |

### AIR OPERATIONS:

Smoke from firing operations and statewide fires may linger until the afternoon. Air Operations should experience good visibility after early provided the smoke can get mixed out by the prevailing winds.

### SAFETY

Ensure escape routes for firing operations and pre-plan locations that have an increased probability of entrapment from a spot or slop over. Consider re-burn potential and runs back into the line when firing. Yucca plants intermixed with Chamise present a significant roll out potential. These are especially numerous in the southern divisions. Use lookouts to detect roll out and pre-plan escape routes should a run get started in a deep drainage.



### Fire Weather Forecast



**FORECAST NO: 20** 

NAME OF FIRE: Lake Fire

PREDICTION FOR: 0600 Mon - 1800 Mon

UNIT: CA-ANF

SHIFT DATE: 08/24

SIGNED: WALL Mehle

TIME AND DATE FORECAST ISSUED: 2100 08/23/20

Incident Meteorologist - Matt Mehle

WEATHER DISCUSSION: Tropical moisture will continue to track into Northern California. Behind the departing moisture will be a gradual warming and dry trend. The warming and drying trend will continues through midweek. Winds will breezy at times again in the afternoon. A few afternoon cumulus build ups will be possible as well.

**WEATHER FORECAST FOR MONDAY:** 

WEATHER: Partly sunny.

TEMPERATURES: Max 86-90 F ...above 4000' 80-85 F

24 HR Trend: 3-5 degrees warmer.

**HUMIDITY:** 

Min 25-35% ...above 4000' 30-40%

24 HR Trend: Down 5%.

20-FOOT WIND: Southwest 5-10 mph. Gusts 15-20 mph in the afternoon.

Chance of Wetting Rain (0.10"): 0%

LAL: 1

**WEATHER FORECAST FOR MONDAY NIGHT:** 

WEATHER: Partly cloudy.

**TEMPERATURES:** Min 70-75 F...above 4000' 65-71 F.

24 HR Trend: Little change.

**HUMIDITY:** 

Max 50-60%...above 4000' 45-55%.

24 HR Trend: 5-10% drier.

20-FOOT WIND: West to Southwest 5-10 mph with gusts to 15 mph.

Chance of Wetting Rain (0.10"): 0%

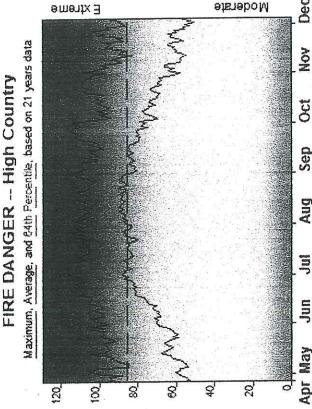
LAL: 1

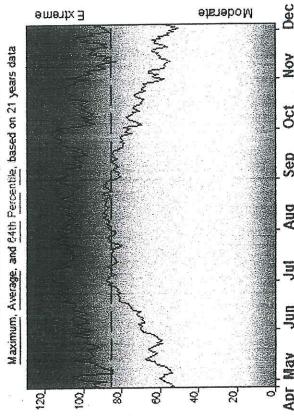
**EXTENDED FORECAST:** 

TUESDAY... Mostly sunny. Max temps 84-94 F. Min RH 20-30%. West Southwest 5-10 mph with gusts 15-20 mph in the afternoon.

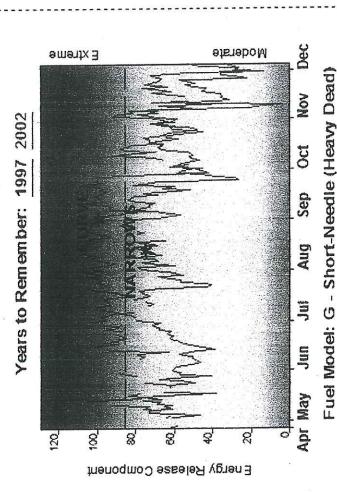
SCAN FOR REALTIME OBS







Energy Release Component



## Fire Danger Area:

- Represents portions of
  - FRDAs 665, 858, 690
    - above 5,000 ft
- \* Meets NWCG Wx Station Standards

## Fire Danger Interpretation:



EXTREME - Use extreme caution

- Watch for change

Moderate - Lower Potential, but always be aware

Maximum - Highest Energy Release Component by 3 day period for 1994 - 2014 Average - shows peak fire season over 21 years (4591 observations) 84th Percentile - Only 36% of the 4591 days from 1994 - 2014 had an Energy Release Component above 85

## Thresholds - Watch out: Combinations Local

Temperature over 85, 10-Hour Fuel Moisture less than 7 of any of these factors can greatly increase fire behavior 20' Wind Speed over 15 mph, RH less than 25%,

## Remember what Fire Danger tells you:

daily temperature & rh ranges, and precip duration. J Energy Release Component gives seasonal trends calculated from 2 pm temperature, humidity,

Watch local conditions and variations across V Wind is NOT part of ERC calculation.

Listen to weather forecasts - especially WIND the landscape - Fuel, Weather, Topography

## Past Experience:

spotting is common with 20 ft. winds in excess of 15 mph. Spot fire probability of ignition increases in full sun and at dry bulb temperatures above 85°F. Large fires (greater than (00 acres) have been documented at ERCs of 54, but become more probable as ERCs forching and short duration crown fires should be expected. Medium and long distance Recent drought related conifer mortality has increased fire potential in these fuels. each the mid-80's

Weather Stations: Mill Creek, Big Pines, Valyermo, Chilao. Large fire threshold 100 acres.

FF+4.1 build 1622 02/24/2016-22:28 (E:\30JUN2015) Responsible Agency. U. S. Forest Service

Design by NWCG Fire Danger Working Team

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|                                     |                    | 700           | IGINIALIA LIST (163 204 |              | 3 204 AAI ) INI |              | FORMATION//BASIC |                    |
|-------------------------------------|--------------------|---------------|-------------------------|--------------|-----------------|--------------|------------------|--------------------|
| 1. Incident Name:                   |                    |               | 2. Operational          | Period:      |                 |              | 3. Branch        | Division           |
| LAKE FIRE                           |                    |               | Date From: (            | 08/24/20     | Date To:        | 08/24/20     |                  | Α                  |
|                                     |                    |               | Time From:              | 0600         | Time To:        | 1800         |                  |                    |
| 4. Operations Personnel:            |                    |               |                         |              |                 |              | Page 1 of 1      | N.                 |
| Operations Section Chief: R. Wills, | D. Freguli         | a (T)         |                         |              | Night Ops:      | M. Inman, C. | Rose (T)         |                    |
| Branch Director: S. Prathe          | er, D. Alko        | nis (T)       |                         |              | Branch Safety:  |              |                  |                    |
| Division/Group Supervisor: R. Stone | , A. Luna (        | (T)           |                         |              | Air Attack:     |              |                  |                    |
| 5. Resources Assigned:              | **                 | Resources Bel | ow in Bol               | d are 24 Hou | ***             |              |                  |                    |
| Resource Identifier                 | ALS                | LWD           | Leader                  |              | Personnel       | Request#     | Hours            | Reporting Location |
| CRW T1 ORC El Toro                  |                    | 8/31          | Burrows                 |              | 15              | C-10023      | 0600-1800        | ICP                |
| S/T CRW T1 LAC 1173G                |                    | 8/27          | Edward Smith            |              | 22              | C-20001      | 0600-0600        | ICP                |
| S/T CRW T1 LAC 1176G                |                    | 8/27          | Chad Hunter             |              | 22              | C-20003      | 0600-0600        | ICP                |
| ENG T3 ANF 315                      |                    | 8/26          | Ortiz                   |              | 5               | E-256        | 0600-1800        | ICP                |
| ENG T3 ANF 331                      |                    | 8/26          | Bavzo                   |              | 5               | E-257        | 0600-1800        | ICP                |
| DOZ T2 ORC DZ 3                     |                    | 8/27          | Alan Perr               | ualt         | 2               | E-89         | 0600-1800        | ICP                |
| DOZ T2 ENF DZ 3                     |                    | 8/29          | Dan Sta                 | rk           | 3               | E-233        | 0600-1800        | ICP                |
| DOZ PVT VMS Grader                  |                    | 9/1           | Vic Muzy                | /ka          | 2               | O-300        | 0600-1800        | ICP                |
| MAST PVT BDRM                       |                    | 9/4           | Steve Pai               | nter         | 1               | E-309        | 0600-1800        | ICP                |
| MAST PVT List                       |                    | 9/4           | John Lis                | st           | 2               | E-308        | 0600-1800        | ICP                |
| WTT1 IMP WT 2840                    |                    | 8/30          | Rudy Valo               | dez          | 2               | E-111        | 0600-1800        | ICP                |
| WTS2 PVT A-1 WT 11                  |                    | 8/29          | Gary Turi               | ner          | 2               | E-163        | 0600-1800        | ICP                |
| WTT2 ENF 235                        |                    | 8/27          | Duffle                  | (            | 1               | E-165        | 0600-1800        | ICP                |
| ΓFLD Lujan                          |                    | 8/26          | Edward Lujan            |              | 1               | O-10094      | 0600-1800        | ICP                |
| SOFR Mason                          |                    | 8/30          | Von Mason               |              | 1               | O-27         | 0600-1800        | ICP                |
| REMS 2 Mathias                      |                    | 8/30          | Joe Mathias             |              | 4               | O-10181      | 0600-1800        | ICP                |
| EMTP Seeley                         | 8/28 Robert Seeley |               | 1                       | O-10058      | 0600-1800       | ICP          |                  |                    |
| EMTP (T) Rebolledo                  |                    | 8/28          | Michael Reb             | olledo       | 1               | O-10057      | 0600-1800        | ICP                |

Prep and hold line from the fires edge west to Burro Canyon, Finish prep of the indirect line to the Div. A/B break. Continue firing operations from the fires edge to the dozer line in Red Rock Canyon as approved by Branch to check fire from crossing control lines.

### 7. Special Instructions:

Resources in Div. A shall report to the ICP at Castaic Lake.

| 8. Communications |    |           |           |            |           |            |                  |
|-------------------|----|-----------|-----------|------------|-----------|------------|------------------|
| Name              | Ch | Function  | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes            |
| NIFC C-3          | 1  | COMMAND   | 170.4250  | T3 - 131.8 | 168.0750  | T3 - 131.8 | Warm Springs     |
| NIFC C-10         | 2  | COMMAND   | 170,4125  | T3 - 131.8 | 165.9625  | T3 - 131.8 | Frazier Mountain |
| NIFC C-31         | 3  | COMMAND   | 172.5500  | T3 - 131.8 | 162.1875  | T3 - 131.8 | Grass Mountain   |
| NIFC C-35         | 4  | COMMAND   | 169.9750  | T3 - 131.8 | 164.8625  | T3 - 131.8 | Burnt Peak       |
| NIFC T-1          | 5  | TACTICAL  | 168.0500N | T3 - 131.8 | 168.0500N | T3 - 131.8 |                  |
| A/G TAC           | 14 | A/G TAC   | 169.2875  | CSQ        | 169.2875  | CSQ        |                  |
| A/G CMD           | 15 | A/G CMD   | 167.9500  | CSQ        | 167.9500  | CSQ        |                  |
| CALCORD           | 13 | MEDICAL   | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 |                  |
| AIRGUARD          | 16 | EMERGENCY | 168.6250N | CSQ        | 168.6250N | T1 - 110.9 |                  |

R. Resnick, J. Padilla, J. Switzler, H. Kelmonson (T), M. Williams (T) M. Weisenberg (T)

RESL

Signature:

Personnel Count:

ICS 204 NIMS IAP

9. Prepared by: Name:

Date/Time: 8/23/2020 2200

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|                                       |            | 700                  | CIAIAILIA I LIO                         | ,                      | INFO             | RMA HON/BASIC |                    |
|---------------------------------------|------------|----------------------|---|------------------------|------------------|---------------|--------------------|
| 1. Incident Name:                     |            |                      | 2. Operational Period                   | di .                   |                  | 3. Branch     | Division           |
| LAKE FIRE                             |            |                      | Date From: 08/24/2 Time From: 0600      | 0 Date To:<br>Time To: | 08/24/20<br>1800 | ı             | В                  |
| 4. Operations Personnel:              |            |                      |   |                        |                  | Page 1 of 1   | Bravo              |
| Operations Section Chief: R. Wills, I | D. Freguli | a (T)                |   | Night Ops              | s: M. Inman, C   | . Rose (T)    |                    |
| Branch Director: S. Prather           | r, D. Alko | nis (T)              | *************************************** | Branch Safety          | <b>/</b> :       |               |                    |
| Division/Group Supervisor: M. Leslie, | S. Wisha   | rt (T)               |   | Air Attacl             | <b>«</b>         |               |                    |
| 5. Resources Assigned:                | **         | Resources Below in I | Bold are 24 Ho                          | ur **                  |                  |               |                    |
| Resource Identifier                   | ALS        | LWD                  | Leader                                  | Personnel              | Request #        | Hours         | Reporting Location |
| CRW T1 LAC CREW 2                     |            | 8/26                 | Rob Morales                             | 22                     | C-20005          | 0600-1800     | ICP                |
| CRW T21A PVT Firestorm 5              |            | 8/27                 | Mac Norlie                              | 20                     | C-20             | 0600-1800     | ICP                |
| S/T ENG T3 LAC 1151C                  |            | 8/29                 | Cabrera, Bartram (1                     | 7) 22                  | E-30             | 0600-0600     | ICP                |
| S/T ENG T6 LAC 1146F                  |            | 8/27                 | J. Robertson                            | 12                     | E-31             | 0600-0600     | ICP                |
| DOZ T1 PVT Huckaby DZ 1               |            | 9/1                  | Mike Huckaby                            | 2                      | E-229            | 0600-1800     | ICP                |
| DOZ T1 PVT DZ Muth                    |            | 9/2                  | Kurt Arend                              | 2                      | E-230            | 0600-1800     | ICP                |
| WTT2 BDU WT 78                        |            | 8/27                 | Dustin Kajeski                          | 2                      | E-72             | 0600-1800     | ICP                |
| WTT2 ANF WT 10                        |            | 8/25                 | S. Pina                                 | 2                      | E-275            | 0600-1800     | ICP                |
| HEQB Williams                         |            | 9/5                  | Brian Williams                          | 1                      | O-10099          | 0600-1800     | ICP                |
| HEQB (T) Reynolds                     |            | 9/3                  | Brett Reynolds                          | 1                      | O-10258          | 0600-1800     | ICP                |
| HEQB Hesketh                          |            | 9/1                  | Joshua Hesketh                          | 1                      | O-10218          | 0600-1800     | ICP                |
| SOFR Mason                            |            | 8/30                 | Von Mason                               | 1                      | O-27             | 0600-1800     | ICP                |
| READ Ronsani                          |            | 9/2                  | Kayla Ronsani                           | 1                      | O-10222          | 0600-1800     | ICP                |
| REAF Firmage                          |            | 9/2                  | David Firmage                           | 1                      | O-10220          | 0600-1800     | ICP                |
|                                       |            |                      |   |                        |                  |               |                    |
|                                       |            |                      |   |                        |                  |               |                    |
| C Mark Assignments                    |            |                      |   |                        |                  |               |                    |

### 6. Work Assignments:

Continue line construction west/southwest from Section 12 to H1. Construct line from Fish Canyon to Burro Canyon into H1.

### 7. Special Instructions:

Resources in Div. B shall report to the ICP at Castaic Lake.

Collaborate and coordinate supperssion operations and mitigation efforts with incident READ. Backhaul all trash.

| 8. Communications |    |           |           |            |           |            |                  |
|-------------------|----|-----------|-----------|------------|-----------|------------|------------------|
| Name              | Ch | Function  | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes            |
| NIFC C-3          | 1  | COMMAND   | 170.4250  | T3 - 131.8 | 168.0750  | T3 - 131.8 | Warm Springs     |
| NIFC C-10         | 2  | COMMAND   | 170.4125  | T3 - 131.8 | 165.9625  | T3 - 131.8 | Frazier Mountain |
| NIFC C-31         | 3  | COMMAND   | 172.5500  | T3 - 131.8 | 162.1875  | T3 - 131.8 | Grass Mountain   |
| NIFC C-35         | 4  | COMMAND   | 169.9750  | T3 - 131.8 | 164.8625  | T3 - 131.8 | Burnt Peak       |
| NIFC T-3          | 6  | TACTICAL  | 168,6000N | T3 - 131.8 | 168.6000N | T3 - 131.8 |                  |
| A/G TAC           | 14 | A/G TAC   | 169.2875  | CSQ        | 169.2875  | CSQ        |                  |
| A/G CMD           | 15 | A/G CMD   | 167.9500  | CSQ        | 167.9500  | CSQ        |                  |
| CALCORD           | 13 | MEDICAL   | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 |                  |
| AIRGUARD          | 16 | EMERGENCY | 168.6250N | CSQ        | 168.6250N | T1 - 110.9 |                  |

R. Resnick, J. Padilla, J. Switzler,

H. Kelmonson (T), M. Williams (T)

M. Weisenberg (T)

RESL

Signature:

0 Personnel Count: 90

9. Prepared by: Name:

Date/Time: 8/23/2020 2200

ICS 204

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                   |             |         | 2. Operational Period:  |                |             | 3. Branch   | Division           |
|-------------------------------------|-------------|---------|---|----------------|-------------|-------------|--------------------|
| LAKE FIRE                           |             |         | Date From: 08/24/20   | Date To:       | 08/24/20    | i           | С                  |
|                                     |             |         | Time From: 0600   | Time To:       | 1800        | - 1         | C                  |
| 4. Operations Personnel:            |             |         |   |                |             | Page 1 of 1 | ĺ.                 |
| Operations Section Chief: R. Wills, | D. Freguli  | a (T)   | NAME OF THE PARTY | Night Ops:     | M. Inman, C | Rose (T)    |                    |
| Branch Director: S. Pratho          | er, D. Alko | nis (T) |   | Branch Safety: |             |             |                    |
| Division/Group Supervisor: R.Torres | , P. Mancı  | ıso, M  | . Watner (T)  | Air Attack:    |             |             |                    |
| 5. Resources Assigned: *            |             |         | Resources Below in Bol  | d are 24 Hou   | ır **       |             |                    |
| Resource Identifier                 | ALS         | LWD     | Leader  | Personnel      | Request #   | Hours       | Reporting Location |
| IHC Los Padres                      |             | 8/27    | Matthew Aoki  | 21             | C-11        | 0600-1800   | ICP                |
| IHC Cherokee                        |             | 8/28    | Logan Ballestero  | 21             | C-58        | 0600-1800   | ICP                |
| IHC Fulton                          |             | 9/1     | Josh Acosta   | 19             | C-94        | 0600-1800   | ICP                |
| IHC Arroyo Grande                   |             | 8/30    | Phil Hernandez  | 20             | C-95        | 0600-1800   | ICP                |
| CRW T1 LAC Crew 9                   |             |         | Michael Valazquez   | 2              | C-10010     | 0600-1800   | ICP                |
| DOZ T2 ANF DZ 10                    |             | 8/25    | G. Stenmo   | 2              | E-272       | 0600-1800   | ICP                |
| WTT2 LAC WT 117                     |             | 8/27    | S.Corbett, D.Thompson   | 2              | E-30024     | 0600-0600   | ICP                |
| TFLD Livingston                     |             | 8/29    | Aaron Livingston  | 1              | O-10020     | 0600-1800   | ICP                |
| SOFR Garber                         |             | 8/29    | Jon Garber  | 1              | O-10006     | 0600-1800   | ICP                |
| EMTP Mulvehill                      |             | 8/30    | James Mulvehill   | 1              | O-100132    | 0600-1800   | ICP                |
| EMTF Cooke                          |             | 8/30    | Ryan Cooke  | 1              | O-100134    | 0600-1800   | ICP                |
|                                     |             | ř.      |   |                |             |             |                    |
|                                     |             |         |   |                |             |             |                    |
|                                     |             |         |   |                |             |             |                    |
|                                     |             |         |   |                |             |             |                    |
|                                     |             |         |   |                |             |             |                    |
|                                     |             |         |   |                |             |             |                    |
|                                     |             |         |   |                |             | l .         |                    |

### 6. Work Assignments:

Improve indirect line between the Div. B/C break north to the Div. C/E break at Bear Canyon. Complete handline from H-1 to completed dozer line in Castaic Creek at Cienaga Canyon.

### 7. Special Instructions:

Resources in Div. C shall report to the ICP at Castaic Lake.

\*Be prepared to spike for 3 days.

| 8. Communications |    |           |           |            |           |            |                  |
|-------------------|----|-----------|-----------|------------|-----------|------------|------------------|
| Name              | Ch | Function  | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes            |
| NIFC C-3          | 1  | COMMAND   | 170.4250  | T3 - 131.8 | 168.0750  | T3 - 131.8 | Warm Springs     |
| NIFC C-10         | 2  | COMMAND   | 170.4125  | T3 - 131.8 | 165.9625  | T3 - 131.8 | Frazier Mountain |
| NIFC C-31         | 3  | COMMAND   | 172.5500  | T3 - 131.8 | 162.1875  | T3 - 131.8 | Grass Mountain   |
| NIFC C-35         | 4  | COMMAND   | 169.9750  | T3 - 131.8 | 164.8625  | T3 - 131.8 | Burnt Peak       |
| NIFC T-5          | 7  | TACTICAL  | 166.7250N | T3 - 131.8 | 166.7250N | T3 - 131.8 |                  |
| A/G TAC           | 14 | A/G TAC   | 169.2875  | CSQ        | 169.2875  | CSQ        |                  |
| A/G CMD           | 15 | A/G CMD   | 167.9500  | CSQ        | 167.9500  | CSQ        |                  |
| CALCORD           | 13 | MEDICAL   | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 |                  |
| AIRGUARD          | 16 | EMERGENCY | 168.6250N | CSQ        | 168.6250N | T1 - 110.9 |                  |

R. Resnick, J. Padilla, J. Switzler, H. Kelmonson (T), M. Williams (T)

M. Weisenberg (T)

RESL

Signature:

Personnel Count: Date/Time: 8/23/2020 2200 ICS 204

NIMS IAP

9. Prepared by: Name:

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|                                       |            |             | MONINE LIGHT (100 ZOT VIII) |                  |                      | INFORMATION/BASIC |             |                    |
|---------------------------------------|------------|-------------|-----------------------------|------------------|----------------------|-------------------|-------------|--------------------|
| 1. Incident Name:                     |            |             | 2. Operation                | nal Period:      |                      |                   | 3. Branch   | Division           |
| LAKE FIRE                             |            |             | Date From:<br>Time From:    | 08/24/20<br>0600 | Date To:<br>Time To: | 08/24/20<br>1800  | I           | ıΕ                 |
| 4. Operations Personnel:              |            |             |                             |                  |                      |                   | Page 1 of 2 |                    |
| Operations Section Chief: R. Wills, I | ). Freguli | a (T)       |                             |                  | Night Ops:           | M. Inman, C.      | Rose (T)    |                    |
| Branch Director: S. Prathe            | r, D. Alko | nis (T)     |                             |                  | Branch Safety:       |                   |             |                    |
| Division/Group Supervisor: C. Caroth  | ers, J. W  | ade (T)     |                             |                  | Air Attack:          |                   |             |                    |
| 5. Resources Assigned:                | **         | Resources E | Below in Bo                 | ld are 24 Hou    | r**                  |                   |             |                    |
| Resource Identifier                   | ALS        | LWD         | Lea                         | Leader           |                      | Request #         | Hours       | Reporting Location |
| IHC Vista Grande                      |            | 8/24        | Jess E                      | strada           | 19                   | C-5               | 0600-1800   | Camp 300           |
| IHC Truckee                           |            | 8/27        | Scott Bu                    | urghardt         | 20                   | C-13              | 0600-1800   | Camp 300           |
| CRW T2IA ENF Iron Mountain            |            | 8/26        | Kevin Br                    | eitwieser        | 21                   | C-14              | 0600-1800   | Camp 300           |
| CRW T2IA PVT Grayback                 |            | 8/28        | Robert P                    | ondelick         | 20                   | C-10001           | 0600-1800   | Camp 300           |
| CRW T2 ANF Monarch 70                 |            | 9/3         | Steve F                     | Steve Rushing    |                      | C-116             | 0600-1800   | Camp 300           |
| S/T ENG 3 LFD 1880C                   |            | 8/26        | Albert                      | Ward             | 22                   | E-34              | 0600-1800   | Camp 300           |
| DOZ T1 LAC DZ 6                       |            | 8/26        | Dave \                      | <b>Vright</b>    | 3                    | E-319             | 0600-1800   | Camp 300           |
| DOZ T1 LAC DZ 7                       |            | 8/25        | Doug I                      | Moore            | 2                    | E-187             | 0600-1800   | Camp 300           |
| DOZ T1 LAC DZ 8                       |            | 8/26        | C. F                        | erris            | 3                    | E-188             | 0600-1800   | Camp 300           |
| DOZ T2 LPF DZ 3                       |            | 8/26        | Mike F                      | ueich            | 2                    | E-13              | 0600-1800   | Camp 300           |
| DOZ T1 PVT DZ 5                       |            | 8/28        | Willian                     | n May            | 2                    | E-227             | 0600-1800   | Camp 300           |
| DOZ T2 PVT DZ Denis Dozer             |            | 8/31        | Pat D                       | enis enis        | 2                    | E-243             | 0600-1800   | Camp 300           |
| SKDS PVT Zebs 1                       |            | 9/6         | Renee                       | Renee Staff      |                      | E-359             | 0600-1800   | Camp 300           |
| SKDS PVT Dukes                        |            | 9/6         | Kenny Egger                 |                  | 2                    | E-360             | 0600-1800   | Camp 300           |
| SKDS PVT Outback                      |            | 9/5         | Perry Johnson               |                  | 2                    | E-363             | 0600-1800   | Camp 300           |
| HEQB Perkins                          |            | 8/27        | Joshua                      | Perkins          | 1                    | O-84              | 0600-1800   | Camp 300           |
| HEQB Easton                           |            | 8/25        | Tom Easton                  |                  | 1                    | O-20038           | 0600-1800   | Camp 300           |
| HEQB Howard                           |            | 8/30        | Josh H                      | oward            | 1                    | O-20037           | 0600-1800   | Camp 300           |

### 6. Work Assignments:

Conduct firing operation from DP16 south along the dozer line to the Div. C/E break.

### 7. Special Instructions:

Resources in Div. E shall report to Camp 300 located at Highway 138 and Avenue 300th St West.

<sup>\*</sup>Ensure appropriate firing equipment is on hand.

| 8. Communications |    |           |           |            |           |            |                  |
|-------------------|----|-----------|-----------|------------|-----------|------------|------------------|
| Name              | Ch | Function  | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes            |
| NIFC C-3          | 1  | COMMAND   | 170.4250  | T3 - 131.8 | 168.0750  | T3 - 131.8 | Warm Springs     |
| NIFC C-10         | 2  | COMMAND   | 170.4125  | T3 - 131.8 | 165.9625  | T3 - 131.8 | Frazier Mountain |
| NIFC C-31         | 3  | COMMAND   | 172.5500  | T3 - 131.8 | 162.1875  | T3 - 131.8 | Grass Mountain   |
| NIFC C-35         | 4  | COMMAND   | 169.9750  | T3 - 131.8 | 164.8625  | T3 - 131.8 | Burnt Peak       |
| NIFC T-6          | 8  | TACTICAL  | 166.7750N | T3 - 131.8 | 166.7750N | T3 - 131.8 |                  |
| A/G TAC           | 14 | A/G TAC   | 169.2875  | CSQ        | 169.2875  | CSQ        |                  |
| A/G CMD           | 15 | A/G CMD   | 167.9500  | CSQ        | 167.9500  | CSQ        |                  |
| CALCORD           | 13 | MEDICAL   | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 |                  |
| AIRGUARD          | 16 | EMERGENCY | 168.6250N | CSQ        | 168.6250N | T1 - 110.9 | ///              |

R. Resnick, J. Padilla, J. Switzler,

H. Kelmonson (T), M. Williams (T)

M. Weisenberg (T)

RESL

Signature:\_

ICS 204 Date/Time: 8/23/2020 2200

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

Personnel Count:

NIMS IAP

9. Prepared by: Name:

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                     |            |         | 2. Operation             | nal Period:      |                      |                  | 3. Branch                                    | Division           |  |
|---------------------------------------|------------|---------|--------------------------|------------------|----------------------|------------------|--|--------------------|--|
| LAKE FIRE                             |            |         | Date From:<br>Time From: | 08/24/20<br>0600 | Date To:<br>Time To: | 08/24/20<br>1800 | 1  | E                  |  |
| 4. Operations Personnel:              |            |         |                          |                  |                      |                  | Page 2 of 2                                  |                    |  |
| Operations Section Chief: R. Wills, I | ). Freguli | a (T)   |                          |                  | Night Ops:           | M. Inman, C      | Rose (T)                                     |                    |  |
| Branch Director: S. Prathe            | r, D. Alko | nis (T) |                          |                  | Branch Safety:       |                  |  |                    |  |
| Division/Group Supervisor: C. Caroth  | ers, J. W  | ade (T) |                          |                  | Air Attack:          |                  | A. A. C. |                    |  |
| 5. Resources Assigned:                |            | **      | Resources E              | lelow in Bo      | ld are 24 Hou        | r **             |  |                    |  |
| Resource Identifier                   | ALS        | LWD     | Lea                      | der              | Personnel            | Request #        | Hours  | Reporting Location |  |
| TFLD (T) Gale                         |            | 9/3     | Forres                   | t Gale           | 1                    | O-10095          | 0600-1800                                    | Camp 300           |  |
| SOFR Naylor                           |            | 8/28    | Isaac I                  | Vaylor           | 1                    | O-25             | 0600-1800                                    | Camp 300           |  |
| SOFR (T) Lefor                        |            | 8/27    | Victor                   | Lefor            | 1                    | O-26             | 0600-1800                                    | Camp 300           |  |
| EMTF Parker                           |            | 8/27    | Brennan                  | Parker           | 1                    | O-151            | 0600-1800                                    | Camp 300           |  |
| EMTP Heck                             |            | 8/30    | Peter                    | Heck             | 1                    | O-10137          | 0600-1800                                    | Camp 300           |  |
| EMTP (T) Lagarce                      |            | 8/28    | Brian L                  | agarce           | 1                    | O-10061          | 0600-1800                                    | Camp 300           |  |
|                                       |            |         |                          |                  |                      |                  |  |                    |  |
|                                       |            |         |                          |                  |                      |                  |  |                    |  |
|                                       |            |         |                          |                  |                      |                  |  |                    |  |
|                                       |            |         |                          |                  |                      |                  |  |                    |  |
|                                       |            |         |                          |                  |                      |                  |  |                    |  |
|                                       |            |         |                          |                  | 4                    |                  |  |                    |  |
|                                       |            |         |                          |                  |                      |                  |  |                    |  |
|                                       | -          |         |                          |                  |                      |                  |  |                    |  |
|                                       |            |         |                          |                  |                      |                  |  |                    |  |
|                                       |            |         |                          |                  |                      |                  |  |                    |  |
|                                       |            |         |                          |                  |                      |                  |  |                    |  |
| 6. Work Assignments:                  |            | •       |                          |                  |                      |                  |  |                    |  |

### 7. Special Instructions:

Resources in Div. E shall report to Camp 300 located at Highway 138 and Avenue 300th St West.

<sup>\*</sup>Ensure appropriate firing equipment is on hand.

| 8. Communications |    |           |           |            |           |            |                  |
|-------------------|----|-----------|-----------|------------|-----------|------------|------------------|
| Name              | Ch | Function  | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes            |
| NIFC C-3          | 1  | COMMAND   | 170.4250  | T3 - 131.8 | 168.0750  | T3 - 131.8 | Warm Springs     |
| NIFC C-10         | 2  | COMMAND   | 170.4125  | T3 - 131.8 | 165.9625  | T3 - 131.8 | Frazier Mountain |
| NIFC C-31         | 3  | COMMAND   | 172.5500  | T3 - 131.8 | 162.1875  | T3 - 131.8 | Grass Mountain   |
| NIFC C-35         | 4  | COMMAND   | 169.9750  | T3 - 131.8 | 164.8625  | T3 - 131.8 | Burnt Peak       |
| NIFC T-6          | 8  | TACTICAL  | 166.7750N | T3 - 131.8 | 166.7750N | T3 - 131.8 |                  |
| A/G TAC           | 14 | A/G TAC   | 169.2875  | CSQ        | 169.2875  | CSQ        | 1                |
| A/G CMD           | 15 | A/G CMD   | 167.9500  | CSQ        | 167.9500  | CSQ        |                  |
| CALCORD           | 13 | MEDICAL   | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 |                  |
| AIRGUARD          | 16 | EMERGENCY | 168.6250N | CSQ        | 168.6250N | T1 - 110.9 |                  |

R. Resnick, J. Padilla, J. Switzler, H. Kelmonson (T), M. Williams (T)

M. Weisenberg (T)

RESL

Signature:

**ICS 204** 

9. Prepared by: Name:

2200 Date/Time: 8/23/2020

Personnel Count:

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                        |           |         | 2. Operation             | al Period:       |                      |                  | 3. Branch   | Division           |
|--|-----------|---------|--------------------------|------------------|----------------------|------------------|-------------|--------------------|
| LAKE FIRE                                |           |         | Date From:<br>Time From: | 08/24/20<br>0600 | Date To:<br>Time To: | 08/24/20<br>1800 | 1           | F                  |
| 4. Operations Personnel:                 |           |         |                          |                  |                      |                  | Page 1 of 2 |                    |
| Operations Section Chief: R. Wills, D. I | reguli    | ia (T)  |                          |                  | Night Ops:           | M. Inman, C.     | Rose (T)    |                    |
| Branch Director: S. Prather, D           | ). Alko   | nis (T) |                          |                  | Branch Safety:       |                  |             |                    |
| Division/Group Supervisor: J. Knox, J. H | lidalgo   | ) (T)   |                          |                  | Air Attack:          |                  |             |                    |
| 5. Resources Assigned:                   | ********* | **      | Resources B              | elow in Bol      | ld are 24 Hou        | r**              |             |                    |
| Resource Identifier                      | ALS       | LWD     | Lead                     | der              | Personnel            | Request #        | Hours       | Reporting Location |
| IHC Sierra IHC                           |           | 8/26    | Alan F                   | Roby             | 20                   | C-12             | 0600-1800   | Camp 300           |
| CRW T1 LAC CREW 12                       |           | 8/26    | Chris H                  | anson            | 22                   | C-20004          | 0600-1800   | Camp 300           |
| S/T ENG 3 ANF 1607C                      |           | 8/27    | Robert                   | Raney            | 27                   | E-347            | 0600-1800   | Camp 300           |
| S/T ENG T6 LAC 1148F                     |           | 8/27    | Infai                    | nte              | 12                   |                  | 0600-0600   | Camp 300           |
| Task Force Lake 1                        |           |         |                          |                  |                      |                  |             |                    |
| TFLD Orsburn                             |           | 8/27    | N. Ors                   | burn             | 1                    | O-10018          | 0600-1800   | Camp 300           |
| ENG T3 ANF 37                            |           | 9/6     |                          |                  | 5                    | 1                | 0600-1800   | Camp 300           |
| ENG T3 ANF 314                           |           | 96      |                          |                  | 5                    |                  | 0600-1800   | Camp 300           |
| ENG T3 ANF 316                           |           | 8/25    | Abel Ma                  | artinez          | 5                    | E-255            | 0600-1800   | Camp 300           |
| ENG T3 ANF 326                           |           | 9/4     |                          |                  | 5                    |                  | 0600-1800   | Camp 300           |
| WTT2 SQF WT 24                           |           | 8/29    | Alex Be                  | ender            | 2                    | E-143            | 0600-1800   | Camp 300           |
| HTCH VNC Firing Team                     |           | 9/4     | Jeff Go                  | olden            | 8                    | E-400            | 0600-1800   | Camp 300           |
| DOZ T1 ANF DZ 12                         |           | 8/25    | Doug B                   | ander            | 2                    | E-14             | 0600-1800   | Camp 300           |
| DOZ PVT Johnson Dozer                    |           | 9/1     | Chad Jo                  | hnson            | 2                    | E-169            | 0600-1800   | Camp 300           |
| WTT1 LAC WT 32                           |           | 8/27    | Die                      | er               | 2                    | E-317            | 0600-0600   | Camp 300           |
| WTT1 LAC WT 128                          |           | 8/27    | Hathha                   | away             | 2                    | E-30026          | 0600-0600   | Camp 300           |
| WTT2 BDF WT 232                          |           | 8/25    | Ram                      |                  | 2                    | E-7              | 0600-1800   | Camp 300           |
| 6 Work Assignments                       |           |         |                          |                  |                      |                  |             |                    |

### 6. Work Assignments:

Continue firing operations, mop up, and patrol from Liebre Mountain to Div. F/G break at DP17 to keep fire within primary control lines.

### 7. Special Instructions:

Resources in Div. F shall report to Camp 300 located at Highway 138 and Avenue 300th St. West.

Traffic plan for Div. F incoming resources day and night shift travel route will be from DP9 to the 7N23 Road. Outgoing resources for Div. F/G day and night exit travel route will be through the 14 Road.

| 8. Communications |    |           |           |            |           |            |                  |
|-------------------|----|-----------|-----------|------------|-----------|------------|------------------|
| Name              | Ch | Function  | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes            |
| NIFC C-3          | 1  | COMMAND   | 170.4250  | T3 - 131.8 | 168.0750  | T3 - 131.8 | Warm Springs     |
| NIFC C-10         | 2  | COMMAND   | 170.4125  | T3 - 131.8 | 165.9625  | T3 - 131.8 | Frazier Mountain |
| NIFC C-31         | 3  | COMMAND   | 172.5500  | T3 - 131.8 | 162.1875  | T3 - 131.8 | Grass Mountain   |
| NIFC C-35         | 4  | COMMAND   | 169.9750  | T3 - 131.8 | 164.8625  | T3 - 131.8 | Burnt Peak       |
| VFIRE 22          | 9  | TACTICAL  | 154.2650N | T6 - 156.7 | 154.2650N | T6 - 156.7 |                  |
| A/G TAC           | 14 | A/G TAC   | 169.2875  | CSQ        | 169.2875  | CSQ        |                  |
| A/G CMD           | 15 | A/G CMD   | 167.9500  | CSQ        | 167.9500  | CSQ        |                  |
| CALCORD           | 13 | MEDICAL   | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 |                  |
| AIRGUARD          | 16 | EMERGENCY | 168.6250N | CSQ        | 168.6250N | T1 - 110.9 |                  |

R. Resnick, J. Padilla, J. Switzler,

H. Kelmonson (T), M. Williams (T)

M. Weisenberg (T)

RESL

Signature:

Personnel Count: 122

9. Prepared by: Name:

Date/Time: 8/23/2020 2200

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:  |          |           | 2. Operation   | nal Period:  |                |                           | 3. Branch        | Division           |
|--|----------|-----------|--|--|----------------|---------------------------|------------------|--------------------|
| LAKE FIRE  |          |           | Date From:   | 08/24/20   | Date To:       | 08/24/20                  |                  | F                  |
|  |          |           | Time From:   | 0600   | Time To:       | 1800                      | •                | •                  |
| 4. Operations Personnel:   |          |           |  |  |                |                           | Page 2 of 2      |                    |
| Operations Section Chief: R. Wills, D.   | Fregul   | ia (T)    |  | Control of the Contro | Night Ops:     | M. Inman, C               | Rose (T)         |                    |
| Branch Director: S. Prather,   | D. Alko  | nis (T)   |  |  | Branch Safety: |                           |                  |                    |
| Division/Group Supervisor: J. Knox, J.   | Hidalge  | ) (T)     |  |  | Air Attack:    |                           |                  |                    |
| 5. Resources Assigned:   |          | **        | Resources  | Below in Bo  | ld are 24 Hou  | (r**                      |                  |                    |
| Resource Identifier  | ALS      | LWD       | Le   | ader   | Personnel      | Request #                 | Hours            | Reporting Location |
| SOFR Naylor  |          | 8/28      | Isaac  | Naylor   | 1              | O-25                      | 0600-1800        |                    |
| SOFR (T) Lefor   |          | 8/27      | Victo  | r Lefor  | 1              | O-26                      | 0600-1800        |                    |
| EMTF Wright  |          | 8/29      | Jerem  | y Wright   | 1              | O-100152                  | 0600-1800        |                    |
| EMTF Palacios  |          | 8/30      | Michael  | Palacios   | 1              | O-10135                   | 0600-1800        |                    |
| EMTP (T) Tannehill   |          | 8/31      | David 7  | Fannehill -  | 1              | O-10133                   | 0600-1800        |                    |
|  |          |           |  |  |                |                           |                  |                    |
|  |          |           |  |  |                |                           |                  |                    |
|  |          |           |  |  |                |                           |                  |                    |
|  |          |           |  |  |                |                           |                  |                    |
|  |          |           |  |  |                |                           |                  |                    |
|  | -        | -         |  |  |                |                           |                  |                    |
|  |          | -         |  |  |                |                           |                  | 21-1-1             |
|  | -        |           |  |  |                |                           |                  |                    |
|  | _        |           |  |  |                |                           |                  |                    |
|  |          |           |  |  |                |                           |                  |                    |
|  |          |           |  |  |                |                           |                  |                    |
|  |          |           |  |  |                |                           |                  |                    |
| 6. Work Assignments: Continue firing operations, mop up,   | and pa   | trol fror | n Liebre Mou   | ıntain to Div.   | F/G break at l | DP17 to keep t            | fire within prim | ary control lines. |
| 7. Special Instructions: Resources in Div. F shall report to 0 Traffic plan for Div. F incoming resord F/G day and night exit travel route of the communications | ources d | ay and    | night shift tra  | avel route will  |                |                           | load. Outgoing   | resources for Div. |
| Name   | Tch      | F         | unction  | Rx Freq  | Rx Tone        | Tx Freq                   | Tx Tone          | Notes              |
| 36 13 -3 5-  | 1        |           | MMAND  | 170.4250   | T3 - 131.8     | 168.0750                  | T3 - 131.8       | Warm Springs       |
| NIFC C-3   | 2        |           | MMAND  | 170.4250   | T3 - 131.8     | 165.9625                  | T3 - 131.8       | Frazier Mountain   |
| NIFC C-10  |          | 2000      | MMAND  | 170.4123   | T3 - 131.8     | 162.1875                  | T3 - 131.8       | Grass Mountain     |
| NIFC C-31  | 3        |           | MMAND  | 169.9750   | T3 - 131.8     | 164.8625                  | T3 - 131.8       |                    |
| NIFC C-35  | 4        |           |  |  | T6 - 156.7     | 154,2650N                 | T6 - 156.7       | Burnt Peak         |
| VFIRE 22   | 9        | 7,400.0   | CTICAL   | 154.2650N  | CSQ            | 169.2875                  | CSQ              |                    |
| A/G TAC  | 14       |           | G TAC  | 169.2875   |                | Description of the second | CSQ              |                    |
| A/G CMD  | 15       | 7.000     | G CMD  | 167.9500   | CSQ            | 167.9500                  |                  |                    |
| CALCORD  | 13       |           | EDICAL   | 156.0750N  | T6 - 156.7     | 156.0750N                 | T6 - 156.7       |                    |
| 9. Prepared by: Name:  | H. Kel   | snick, J  | RGENCY<br>I. Padilla, J. S<br>n (T), M. Will<br>rg (T) |  | CSQ<br>RESL    | 168.6250N                 | T1-110.9         | 26                 |

Date/Time: 8/23/2020

2200

ICS 204 NIMS IAP Personnel Count:

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                   |             |        | 2. Operation             | al Period:   |                      |                  | 3. Branch   | Division           |
|-------------------------------------|-------------|--------|--------------------------|--|----------------------|------------------|-------------|--------------------|
| LAKE FIRE                           |             |        | Date From:<br>Time From: | 08/24/20<br>0600   | Date To:<br>Time To: | 08/24/20<br>1800 | V           | G/I/S/T/X/Z        |
| 4. Operations Personnel:            |             |        |                          |  |                      |                  | Page 1 of 1 |                    |
| Operations Section Chief: R. Wills, | D. Freguli  | a (T)  |                          |  | Night Ops:           | M. Inman, C.     | Rose (T)    |                    |
| Branch Director: O. Vargas          | s, J. O'Bri | en (T) |                          |  | Branch Safety:       |                  |             |                    |
| Division/Group Supervisor: C. Wisma | ın, B. Kan  | ө(Т)   |                          | SSH 66976/20090000 CACIBY CARA CITIES CO. S. | Air Attack:          | 3                |             |                    |
| 5. Resources Assigned:              |             | **     | Resources Be             | elow in Bol  | ld are 24 Hou        | r**              |             |                    |
| Resource Identifier                 | ALS         | LWD    | Lead                     | ler  | Personnel            | Request #        | Hours       | Reporting Location |
| S/T ENG T3 SNF 5601C                |             | 8/26   | Steve Pa                 | tterson  | 27                   | E-4              | 0600-1800   | Camp 300           |
| S/T ENG T3 SQF 5650C                |             | 8/26   | Chapr                    | man  | 26                   | E-6              | 0600-1800   | Camp 300           |
| WTT1 OES WT 51                      |             | 8/27   | Anthony                  | Padilla  | 3                    | E-51             | 0600-1800   | Camp 300           |
| WTT2 OES 42                         |             | 8/27   | Zach V                   | Vitter   | 2                    | E-85             | 0600-1800   | Camp 300           |
| WTT2 WUK WT 777                     |             | 8/27   | Donald St                | wanson   | 2                    | E-79             | 0600-1800   | Camp 300           |
| WTS1 PVT WT Schonne                 |             | 8/27   | Gary Scl                 | nonne  | 2                    | E-144            | 0600-1800   | Camp 300           |
| CHIP T2 PVT Tree Guys               |             | 9/1    | Joel R                   | ose  | 2                    | E-302            | 0600-1800   | Camp 300           |
| CHIP T2 PVT Dunn                    |             | 9/5    | Sandra                   | Dunn   | 2                    | E-10061          | 0600-1800   | Camp 300           |
| FMOD Padilla                        |             | 8/31   | Joe Pa                   | ıdilla   | 1                    | 0-10085          | 0600-1800   | Camp 300           |
| FMOD Jackson                        |             | 8/30   | Kyle Jac                 | ckson  | 2                    | O-10083          | 0600-1800   | Camp 300           |
| FMOD Onken                          |             | 8/30   | Craig O                  | nken   | 2                    | O-10084          | 0600-1800   | Camp 300           |
| SOFR Naylor                         |             | 8/28   | Isaac N                  | aylor  | 1                    | O-25             | 0600-1800   | Camp 300           |
| SOFR (T) Lefor                      |             | 8/27   | Victor L                 | _efor  | 1                    | O-26             | 0600-1800   | Camp 300           |
| EMTF Dreese                         |             | 8/28   | Mitchell E               | Oreese   | 1                    | O-148            | 0600-1800   | Camp 300           |
| EMTF (T) Trubin                     |             | 8/30   | Trubin Va                | aldimir  | 1                    | O-100136         | 0600-1800   | Camp 300           |
| ARCH Brown                          |             | 8/31   | Ann Br                   | own  | 1                    | O-10129          | 0600-1800   | Camp 300           |
| REAF Graver                         |             | 8/31   | Nicolas C                | Graver   | 1                    | O-10119          | 0600-1800   | Camp 300           |
| ARCH Embree                         |             | 9/2    | Cristin Er               | mbree  | 1                    | O-10219          | 0600-1800   | Camp 300           |
| ARCH Peebles                        |             | 8/30   | David Pe                 | ebles  | 1                    | O-10128          | 0600-1800   | Camp 300           |
| ARCH Huckabee                       |             | 8/30   | Joanna Ηι                | ıckabee  | 1                    | O-10127          | 0600-1800   | Camp 300           |
| 6 Work Assignments:                 |             |        |                          |  |                      |                  |             |                    |

### 6. Work Assignments:

Mop up and patrol in all divisions and keep the fire within the current perimeter.

### 7. Special Instructions:

Resources in Div. G/I shall report to Camp 300 located at Highway 138 and Avenue 300th St West.

Traffic plan for Div. G incoming resources day and night shift travel route will be from DP9 to the 7N23 Road. Outgoing resources for Div. F/G day and night exit travel route will be through the 14 Road.

Identify suppression repair needs and excess equipment.

| 8. Communications |    |           |           |            |           |            |                  |
|-------------------|----|-----------|-----------|------------|-----------|------------|------------------|
| Name              | Ch | Function  | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes            |
| NIFC C-3          | 1  | COMMAND   | 170.4250  | T3 - 131.8 | 168.0750  | T3 - 131.8 | Warm Springs     |
| NIFC C-10         | 2  | COMMAND   | 170.4125  | T3 - 131.8 | 165.9625  | T3 - 131.8 | Frazier Mountain |
| NIFC C-31         | 3  | COMMAND   | 172.5500  | T3 - 131.8 | 162.1875  | T3 - 131.8 | Grass Mountain   |
| NIFC C-35         | 4  | COMMAND   | 169.9750  | T3 - 131.8 | 164.8625  | T3 - 131.8 | Burnt Peak       |
| VFIRE 23          | 10 | TACTICAL  | 154.2950N | T6 - 156.7 | 154.2950N | T6 - 156.7 |                  |
| A/G TAC           | 14 | A/G TAC   | 169.2875  | CSQ        | 169.2875  | CSQ        |                  |
| A/G CMD           | 15 | A/G CMD   | 167.9500  | CSQ        | 167.9500  | CSQ        |                  |
| CALCORD           | 13 | MEDICAL   | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 |                  |
| AIRGUARD          | 16 | EMERGENCY | 168.6250N | CSQ        | 168.6250N | T1 - 110.9 | $\mathcal{N}$    |

R. Resnick, J. Padilla, J. Switzler,

H. Kelmonson (T), M. Williams (T)

M. Weisenberg (T)

RESL

Signature:

Personnel Count:

ICS 204

9. Prepared by: Name:

2200 Date/Time: 8/23/2020

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:  |                             |           | ************ | 2. Operation                  | onal Period:  |                      |   | 3. Branch                          | Division   |
|--|-----------------------------|-----------|--------------|-------------------------------|---------------|----------------------|---|------------------------------------|--|
|  | (E FIRE                     |           |              | Date From:<br>Time From:      | 08/24/20      | Date To:<br>Time To: | 08/24/20<br>1800  | CONTINGENCY                        | Contingency<br>Group   |
| 4. Operations Pers   | onnel:                      |           |              |                               |               |                      |   | Page 1 of 1                        |  |
| Operations Section Chief:  | R. Wills, D.                | Fregul    | ia (T)       |                               |               | Night Ops:           | M. Inman, C.  | Rose (T)                           | and the state of t |
| Branch Director:   |                             | 4-1       |              |                               |               | Branch Safety:       |   |                                    |  |
| Division/Group Supervisor:   | East: A. Bri<br>West: T. Mi |           | C. Bros      | sard (T)                      |               | Air Attack:          | de de la companya de |                                    |  |
| 5. Resources Assign  | ed:                         |           | **           | Resources                     | Below in Bo   | ld are 24 Hou        | r **  |                                    |  |
|  |                             |           |              |                               | <b>EAST</b>   |                      |   |                                    |  |
| Resource Identifier  |                             | ALS       |              | Le                            | ader          | Personnel            | Request #   | Hours                              | Reporting Location   |
| DOZ T2 PVT DZ Davis  | 3                           |           | 8/30         | L. I                          | Davis         | 2                    | E-236   | 0600-1800                          | ICP  |
| DOZ T2 PVT DZ Poe  |                             |           | 8/30         | 360 5550                      | ge Poe        | 2                    | E-242   | 0600-1800                          | ICP  |
| DOZ T2 PVT DZ Conr   | ner                         |           | 8/30         |                               | Conner        | 2                    | E-238   | 0600-1800                          | ICP  |
| DOZ T2 PVT Kirkland  | 10-20                       |           | 8/30         | - ESS 10                      | dams          | 2                    | E-241   | 0600-1800                          | ICP  |
| DOZ T2 PVT Kirkland  |                             |           | 8/30         | A.C.07.0                      | earce         | 2                    | E-237   | 0600-1800                          | ICP  |
| HEQB Walton  | <u></u>                     |           | 8/29         |                               | Walton        | 1                    | O-10023   | 0600-1800                          | ICP  |
| SOFR Mora  |                             |           | 8/30         | E-800                         | io Mora       | 1                    | O-10112   | 0600-1800                          | ICP  |
| OOI IC MIGIG   |                             |           | 0,00         | 00191                         | io mora       |                      |   |                                    |  |
|  |                             |           |              |                               |               |                      |   |                                    |  |
|  |                             |           |              |                               |               |                      |   |                                    |  |
|  |                             |           |              |                               |               |                      |   |                                    |  |
|  |                             |           |              |                               |               |                      |   |                                    |  |
|  |                             |           |              |                               |               |                      |   |                                    |  |
|  |                             |           |              |                               |               |                      |   |                                    |  |
|  |                             |           |              |                               |               |                      |   |                                    |  |
|  |                             |           |              |                               |               |                      |   |                                    |  |
| 6. Work Assignments  | 44                          |           |              |                               |               |                      |   |                                    |  |
| Contingency East and<br>be identified, prepared<br>fire growth. Alternate li | and available               | e for us  | e as nee     | eded. Const                   | ruct containm | ent lines base       | epare for expa  | inded fire grow<br>ed needs to pre | th. Alternate line will<br>epare for expanded  |
| 7. Special Instruction Resources in Continge                                 |                             | nall repo | ort to Ca    | mp 300 loc                    | ated at Highw | ray 138 and A        | venue 300th S   | t. West.                           |  |
| 8. Communications  |                             |           |              |                               |               |                      |   |                                    |  |
| Name   |                             | Ch        | 7740-2000-   | inction                       | Rx Freq       | Rx Tone              | Tx Freq   | Tx Tone                            | Notes  |
| NIFC C-3   |                             | 1         |              | MMAND                         | 170.4250      | T3 - 131.8           | 168.0750  | T3 - 131.8                         | Warm Springs   |
| NIFC C-10  |                             | 2         | CO           | MMAND                         | 170.4125      | T3 - 131.8           | 165.9625  | T3 - 131.8                         | Frazier Mountain   |
| NIFC C-31  |                             | 3         | CO           | MAND                          | 172,5500      | T3 - 131.8           | 162.1875  | T3 - 131.8                         | Grass Mountain   |
| NIFC C-35  |                             | 4         | CO           | MMAND                         | 169,9750      | T3 - 131.8           | 164.8625  | T3 - 131.8                         | Burnt Peak   |
| FCA V-1D   |                             | 12        | TAC          | CTICAL                        | 155.3250      | T6 - 156.7           | 155.3250  | T6 - 156.7                         |  |
| A/G TAC  |                             | 14        | A/0          | G TAC                         | 169.2875      | CSQ                  | 169.2875  | CSQ                                |  |
| A/G CMD  |                             | 15        | A/C          | G CMD                         | 167.9500      | CSQ                  | 167.9500  | CSQ                                |  |
| CALCORD  |                             | 13        | ME           | DICAL                         | 156.0750N     | T6 - 156.7           | 156.0750N   | T6 - 156.7                         | $\sim$   |
| AIRGUARD   |                             | 16        |              | RGENCY                        | 168.6250N     | CSQ                  | 168.6250N   | T1 - 110.9                         |  |
| 9. Prepared by: Name   | :                           | R. Res    | snick, J.    | Padilla, J. S<br>(T), M. Will | Switzler,     | RESL                 | Signature.  |                                    |  |

Date/Time: 8/23/2020

2200

ICS 204

Personnel Count: VALUE CONTROLLED UNCLASSIFIED INFORMATION//BASIC

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|                           |                                | ,      | 100     | OMMEN        | II LIVI                                 | (103 20-       |              | INFO        | MATION//BASIC      |
|---------------------------|--------------------------------|--------|---------|--------------|---|----------------|--------------|-------------|--------------------|
| 1. Incident Name:         |                                |        |         | 2. Operation | al Period:                              |                |              | 3. Branch   | Division           |
| LAK                       | E FIRE                         |        |         | Date From:   | 08/24/20                                | Date To:       | 08/24/20     | CONTINGENCY | Contingency        |
|                           |                                |        |         | Time From:   | 0600                                    | Time To:       | 1800         | CONTINGENCY | Group              |
| 4. Operations Perso       | nnel:                          |        |         |              |   |                |              | Page 1 of 2 |                    |
| Operations Section Chief: | R. Wills, D. F                 | reguli | a (T)   |              |   | Night Ops:     | M. Inman, C. | Rose (T)    |                    |
| Branch Director:          | ******************             |        |         |              | *************************************** | Branch Safety: |              |             |                    |
|                           | East: A. Brig<br>West: T. Mira |        | C. Bros | ssard (T)    |   | Air Attack:    |              |             |                    |
| 5. Resources Assigne      | ed:                            |        | **      | Resources B  | elow in Bol                             | d are 24 Hou   | r**          |             |                    |
|                           |                                |        |         |              | WEST                                    |                |              |             |                    |
| Resource Identifier       |                                | ALS    |         | Lead         | der                                     | Personnel      | Request #    | Hours       | Reporting Location |
| CRW T2 ANF Crew 76        | Fuego                          |        | 8/30    | Rogelio Be   | etancourt                               | 20             | C-111        | 0600-1800   | Camp 300           |
| Lake Strike Team 1        |                                |        |         |              |   |                |              |             |                    |
| ST                        | EN Seymour                     |        | 9/6     | Ron Se       | ymour                                   | 1              | O- 10254     | 0600-1800   | Camp 300           |
| ENG TO                    | PVT Heck 2                     |        | 9/6     | Damon A      | nderson                                 | 3              | E-375        | 0600-1800   | Camp 300           |
| ENG T6                    | PVT Gist 408                   |        | 9/6     | Steve        | Gist                                    | 3              | E-377        | 0600-1800   | Camp 300           |
| ENG T6 F                  | PVT Bishop 2                   |        | 9/6     | Martin       | Strait                                  | 3              | E-379        | 0600-1800   | Camp 300           |
| ENG T6 F                  | PVT Bishop 1                   |        | 9/6     | Martin       | Strait                                  | 3              | E-379        | 0600-1800   | Camp 300           |
| ENG T6 P\                 | /T Snyder 37                   |        | 9/6     | Robert S     | Snyder                                  | 3              | E-394        | 0600-1800   | Camp 300           |
| Lake Task Force 2         |                                |        |         |              |   |                |              | -           |                    |
|                           | TFLD Black                     |        | 9/1     | Jordan       | Black                                   | 1              | O-10093      | 0600-1800   | Camp 300           |
| TFLD                      | (T) Almanza                    |        | 8/30    | Victor Al    | manza                                   | 1              | O-10185      | 0600-1800   | Camp 300           |
| ENG T4                    | PVT Hart 14                    |        | 9/6     | Brian P      | Posey                                   | 3              | E-376        | 0600-1800   | Camp 300           |
| ENG T4 PVT 1              | Trailblazer 08                 |        | 9/4     | Ed Rai       | ndali                                   | 3              | E-383        | 0600-1800   | Camp 300           |
| ENG T4 PVT 1              | Trailblazer 14                 |        | 9/4     | Larry C      | olozzi                                  | 3              | E-384        | 0600-1800   | Camp 300           |
| ENG T4 PVT 1              | Frailblazer 16                 |        | 9/4     | Jared I      | Kiser                                   | 3              | E-385        | 0600-1800   | Camp 300           |
| ENG T4 PVT 1              | Frailblazer 18                 |        | 9/4     | Shelby 7     | albott                                  | 3              | E-386        | 0600-1800   | Camp 300           |
| ENG T6                    | PVT Jordan                     |        | 9/4     | Matthew      | Jordan                                  | 2              | E-10066      | 0600-1800   | Camp 300           |
| ENG T5 PVT H              | ellfighters 51                 |        | 9/6     | Diego A      | lverez                                  | 4              | E-10072      | 0600-1800   | Camp 300           |

### 6. Work Assignments:

Contingency East and West construct containment lines based on anticipated needs to prepare for expanded fire growth. Alternate line will be identified, prepared and available for use as needed. Construct containment lines based on anticipated needs to prepare for expanded fire growth. Alternate line will be identified, prepared and available for use as needed.

### 7. Special Instructions:

Resources in Contingency Group shall report to Camp 300 located at Highway 138 and Avenue 300th St. West.

| 8. Communications |    |           |           |            |           |            |                  |
|-------------------|----|-----------|-----------|------------|-----------|------------|------------------|
| Name              | Ch | Function  | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes            |
| NIFC C-3          | 1  | COMMAND   | 170.4250  | T3 - 131.8 | 168.0750  | T3 - 131.8 | Warm Springs     |
| NIFC C-10         | 2  | COMMAND   | 170.4125  | T3 - 131.8 | 165.9625  | T3 - 131.8 | Frazier Mountain |
| NIFC C-31         | 3  | COMMAND   | 172.5500  | T3 - 131.8 | 162.1875  | T3 - 131.8 | Grass Mountain   |
| NIFC C-35         | 4  | COMMAND   | 169.9750  | T3 - 131.8 | 164.8625  | T3 - 131.8 | Burnt Peak       |
| FCA V-1D          | 12 | TACTICAL  | 155.3250  | T6 - 156.7 | 155.3250  | T6 - 156.7 |                  |
| A/G TAC           | 14 | A/G TAC   | 169.2875  | CSQ        | 169.2875  | CSQ        |                  |
| A/G CMD           | 15 | A/G CMD   | 167.9500  | CSQ        | 167.9500  | CSQ        |                  |
| CALCORD           | 13 | MEDICAL   | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | 1                |
| AIRGUARD          | 16 | EMERGENCY | 168.6250N | CSQ        | 168.6250N | T1 - 110.9 |                  |

R. Resnick, J. Padilla, J. Switzler, H. Kelmonson (T), M. Williams (T)

M. Weisenberg (T)

RESL

Signature:

Date/Time: 8/23/2020 2200 ICS 204

Personnel Count:

9. Prepared by: Name:

CONTROLLED UNCLASSIFIED

|  |           | 700     | IQIAIAILIA1 LIQI                 | 1100 20.       | T 441 /          | INFO             | RMATION//BASIC  |
|--|-----------|---------|----------------------------------|----------------|------------------|------------------|---|
| 1. Incident Name:  |           |         | 2. Operational Period:           |                |                  | 3. Branch        | Division  |
| LAKE FIRE  |           |         | Date From: 08/24/20              | Date To:       | 08/24/20         | CONTINGENCY      | Contingency   |
| and the second s |           |         | Time From: 0600                  | Time To:       | 1800             | CONTINGENCY      | Group   |
| 4. Operations Personnel:   |           |         |                                  |                |                  | Page 2 of 2      |   |
| Operations Section Chief: R. Wills, D  | . Freguli | ia (T)  |                                  | Night Ops:     | M. Inman, C      | Rose (T)         | anger og den det er av er folket i folket det geldet og et gilt at oktobrer. Det ekker er |
| Branch Director:   | *****     |         |                                  | Branch Safety: |                  |                  |   |
| Division/Group Supervisor: East: A. Br<br>West: T. M   |           | C. Bros | ssard (T)                        | Air Attack:    |                  |                  |   |
| 5. Resources Assigned:   |           | **      | Resources Below in Bo            | ıld are 24 Hou | ır **            |                  |   |
|  |           |         | WEST                             |                |                  |                  |   |
| Resource Identifier  | ALS       |         | Leader                           | Personnel      | Request #        | Hours            | Reporting Location  |
| DOZ T2 PVT S&K Grading   |           | 9/3     | Charles Smith                    | 2              | E-167            | 0600-1800        | Camp 300  |
| GRD Harvey 301   |           | 8/31    | Tom Aylott                       | 2              | E-301            | 0600-1800        | Camp 300  |
| MAST PVT Northstate  |           | 9/1     | Reggie Bickers                   | 2              | E-293            | 0600-1800        | Camp 300  |
| EXCA1 w/MAST PVT Toller  |           | 9/1     | Harley Toller                    | 2              | E-311            | 0600-1800        | Camp 300  |
| EXCA1 w/MAST PVT McKellar  |           | 8/31    | Bret Strong                      | 2              | E-312            | 0600-1800        | Camp 300  |
| WTT1 CCF WT 121  |           | 8/26    | Ron Cleland                      | 2              | E-81             | 0600-1800        | Camp 300  |
| CHIP T2 PVT Falcon   |           | 9/1     | Abraham Frued                    | 2              | E-305            | 0600-1800        | Camp 300  |
| CHIP T2 PVT Cecil Logging  |           | 9/1     | Willams Sanders                  | 2              | E-306            | 0600-1800        | Camp 300  |
| TFLD (T) Montoya   |           | 8/30    | Danny Montoya                    | 1              | O-10096          | 0600-1800        | Camp 300  |
| TFLD (T) Medrano   |           | 8/26    | Larry Medrano                    | 1              | O-10206          | 0600-1800        | Camp 300  |
| HEQB Silva   |           | 8/29    | Joey Silva                       | 1              | O-30016          | 0600-1800        | Camp 300  |
| HEQB (T) Farnsworth  |           | 9/4     | Joe Farnsworth                   | 1              | O-30033          | 0600-1800        | Camp 300  |
| HEQB Crow  |           | 8/30    | K. Crow                          | 1              | O-10100          | 0600-1800        | Camp 300  |
| SOFR Mora  |           | 8/30    | Sergio Mora                      | 1              | O-10112          | 0600-1800        | Camp 300  |
| REM1 Bradshaw  |           | 8/30    | Joey Bradshaw                    | 4              | 0-241            | 0600-1800        | Camp 300  |
|  |           |         |                                  | s              |                  |                  |   |
|  |           |         |                                  |                |                  |                  |   |
| 6. Work Assignments:   |           |         |                                  |                |                  |                  |   |
| o .: ► 1 1147 1  |           |         | titi and transplant and talkabak |                | canada fau acca. | andad fire arous | th Alternata line will  |

Contingency East and West construct containment lines based on anticipated needs to prepare for expanded fire growth. Alternate line will be identified, prepared and available for use as needed. Construct containment lines based on anticipated needs to prepare for expanded fire growth. Alternate line will be identified, prepared and available for use as needed.

### 7. Special Instructions:

Resources in Contingency Group shall report to Camp 300 located at Highway 138 and Avenue 300th St. West.

| 8. Communications |    |           |           |            |           |            |                  |
|-------------------|----|-----------|-----------|------------|-----------|------------|------------------|
| Name              | Ch | Function  | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes            |
| NIFC C-3          | 1  | COMMAND   | 170.4250  | T3 - 131.8 | 168.0750  | T3 - 131.8 | Warm Springs     |
| NIFC C-10         | 2  | COMMAND   | 170.4125  | T3 - 131.8 | 165.9625  | T3 - 131.8 | Frazier Mountain |
| NIFC C-31         | 3  | COMMAND   | 172.5500  | T3 - 131.8 | 162.1875  | T3 - 131.8 | Grass Mountain   |
| NIFC C-35         | 4  | COMMAND   | 169.9750  | T3 - 131.8 | 164.8625  | T3 - 131.8 | Burnt Peak       |
| FCA V-1D          | 12 | TACTICAL  | 155.3250  | T6 - 156.7 | 155.3250  | T6 - 156.7 |                  |
| A/G TAC           | 14 | A/G TAC   | 169.2875  | CSQ        | 169.2875  | CSQ        |                  |
| A/G CMD           | 15 | A/G CMD   | 167.9500  | CSQ        | 167.9500  | CSQ        |                  |
| CALCORD           | 13 | MEDICAL   | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | $\sim$           |
| AIRGUARD          | 16 | EMERGENCY | 168.6250N | CSQ        | 168.6250N | T1 - 110.9 | - // /           |

R. Resnick, J. Padilla, J. Switzler, H. Kelmonson (T), M. Williams (T) M. Weisenberg (T)

RESL

Signature:

Personnel Count: CONTROLLED UNCLASSIFIED INFORMATION/BASIC

9. Prepared by: Name:

2200 Date/Time: 8/23/2020

| AIF   | AIR OPERATIONS SUMMARY   | NNS SUM                              | l .   | ICS-220  |   |                     | Time Prepared  | Prepared  | Dat                                      | Date Prepared  | 0000           |  | Prepared By  |
|---|--|--------------------------------------|---|--|---|---------------------|--|---|--|--|----------------|--|--|
| Incident Name and Incident Number   | nd Incident Num  | her                                  | Sunrice   | Startin  | 14041   | Support             | 2 40   | 00.   | Sullday                                  | August 23,   | 2020           | Jonath   | Jonathan Keesee AUBU   |
| LAKE FIRE, C  | CA-ANF-003277  | 277                                  | 6:20  | 6:50   | 19:00   | 19:30               | Shure<br>20  | 20:00   | Operatio                                 | Operational Period - Date<br>August 24-25, 2020  | - Date<br>20   | Operati  | Operational Period - Time<br>0600-0600   |
| General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc. TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN. TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED All GPS DATA TO BE COLLECTED IN DEGREES, MINUTES, DECIMAL MINUTES FORMAT.                       | Safety Notes, H<br>PSITE LOCATIO<br>OP LOCATIONS<br>COLLECTED IN L   | lazards, Air (NS / NUMBE) / NUMBER C | Dperations<br>R OF DIPS<br>OF DROPS<br>IINUTES, L | S Special E<br>S GALLON<br>GALLONS<br>DECIMAL M  | quipment, e                                   | etc.<br>O<br>ORMAT. | Helibase Information Name KWJF - For Latitude 34 44.46 Longitude 118 13.12 | Helibase Information Name KWJF - Fox Field Lafitude 34 44.46 Longitude 118 13.12                        | TFR<br>Request #<br>Radius:<br>Altitude: | =  | n<br>NM<br>MSL | Rescue<br>Name L<br>Phone  | Rescue Ship Information  Day   Night   lame LA County or LA County or LA County or LA County or LA City, LA City,                    |
| A VOID Aerial Application of Relationn's Poam's Agent within 300' of Waterways, Bodies of Water, etc.  If Retardant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOBD and Provide the Following Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area. | ion of retainant, ro<br>s Dropped Within The<br>at / Long, Estimated | oam / Agent with                     | nn soo or wa<br>ediately Notify<br>lons and a M   | aterways, Bod<br>/ the AOBD ar<br>ap Detailing T | ies of Water, e<br>nd Provide the<br>he Area. | etc.<br>Following   | Mobile Retz Name Latitude Longitude (use page.)                            | Mobile Retardant Plant Name 3 points MRB Latitude 34 46.442 Longitude 118 35.141 (use page 2 if needed) | Centerpoint:<br>NOTAMS:<br>Frequency     | t. 34 40.98 Lat<br>118 34.61 Long<br>5: 0/2198<br>9: 124.725<br>133 000/ff/27/list bfm | Lat<br>Long    | Make/Model Request Location through ECC Request Procedure for Ti | ike/Model Request Request Ocation through ECC through ECC Request Procedure for These Aircraft: See Medical Data Ext Additional Left |
| Frequencies   | RX   | Tone                                 |   | X  | Tone  | AM / FM             | Position   | 1   | Name                                     | Phone  | ne en          | Trainee Name   | Name Dhone   |
| AIR TACTICS Primary   | 166.6125   |                                      | 166.61  | 6125   |   | FM                  | AOBD   | John P  | John Keesee                              | 949-473-3265   | 3-3265         |  | 1  |
| AIR TACTICS Secondary   |  |                                      |   |  |   | FM                  | AOBD   |   |  |  |                |  |  |
| AIR / AIR Rotor Primary   | 124.7250   |                                      | 124.  | 124.7250   |   | AM                  | ASGS   |   |  |  |                |  |  |
| AIR/AIR Rotor Wing Secondary  |  |                                      |   |  |   | AM                  | ASGS (t)   | David (   | David Carrera                            | 760-883-9110   | 3-9110         |  |  |
| AIR / AIR - Briefing  |  |                                      |   |  |   | AM                  | HEBM   | Brad  | Brad Nelson                              | 559-349-6793   | 9-6793         |  |  |
| AIR / GROUND Command  | 167.9500   |                                      | 167.  | 167.9500   |   | FM                  | HEBM   |   |  |  |                |  |  |
| AIR / GROUND Tactical   | 169.2875   |                                      | 169.  | 169.2875   |   | ΕM                  | HLCO   | Luke  | Luke Abell                               | 808-345-6979   | 5-6979         |  |  |
| AIR /GROUND FIRING ONLY   | 171.8875   |                                      | 171.  | 171.8875   |   | FM                  | HLCO   |   |  |  |                |  |  |
| COMMAND   | SEE 205  |                                      | SEE   | SEE 205  |   | FM                  | ATGS   | AA07 A  | AA07 Alex Ihle                           | 805-364-1002   | 4-1002         |  |  |
| TOLC  |  |                                      |   |  |   | AM                  | ATGS   |   |  |  |                |  |  |
| DECK  | 163.1000   |                                      | 163.  | 163.1000   |   | FM                  |  |   |  |  |                |  |  |
| CALCORD - MEDICAL   |  | 156.7 (6)                            | 156.07  | 0750   | 156.7 (6)                                     | FR                  |  |   |  |  |                |  |  |
| AIR GUARD - Emergency Only  | 168.6250   |                                      | 168.  | 168.6250   | 110.9 (1)                                     | FM                  |  |   |  |  |                |  |  |
|   |  |                                      |   |  |   | FM                  |  |   |  |  |                |  |  |
|   |  |                                      |   |  | HELICOP                                       | HELICOPTERS ( Use   | page 2 if Needed )   | ( papa  |  |  |                |  |  |
| F   | Make/Model   | Helibase                             | Start   | Avail  | Remark  | Remarks / A - #     | FAA #  | Type  | Make/Model                               | Helibase   | Start          | Avail  | Remarks / A - #  |
| 20.00   | Bell 205 A1++  | KWJF                                 | 0630  | 0200   | 13 crew / A-7                                 | N/A-7               | OHT  | -   | CH-54B                                   | KWJF   | 0630           | 0200   | 1 mar / A-6  |
|   | Bell 212HP   | KWJF                                 | 0630  | 0200   | 14 crew / A-51                                | v / A-51            | 378  | 1   | S-64                                     | KWJF   | 0630           | 0200   | 1 mgr /  |
| 2 0254  | Bell 205 A1++  | KWJF                                 | 0630  | 0200   | 12 crev                                       | 12 crew / A-52      | 9CN  | 1   | CH-47                                    | KWJF   | 0630           | 0200   | 1 mgr / A-   |
|   | Bell 205 A1++  | KWJF                                 | 1900  | 0200   | Night only                                    | Night only, 10 crew | 5CH  | 1   | BV-234                                   | KWJF   | 0630           | 0200   | 1 mgr / A-32   |
| Copter 8 2  | Bell 205 B   | 787                                  | 0630  | 0200   | Helitorch                                     | Helitorch / 7 crew  | 1CH  | -   | BV-107-II                                | KWJF   | 0630           | 0200   | CWN 1 mgr / A-34   |
| 2A2 3   | Bell 40/   | KWJF                                 | 0630  | 0200   | HLCO 3 crew / A-71                            | rew / A-71          | 5BH  | -   | Sikorsky S70A                            | KWJF   | 0630           | 0020   | CWN 2 mgr / A-33   |
|   |  |                                      |   |  |   |                     | 4PJ  | -   | 09-H0                                    | KWJF   | 0630           | 0020   | 1 mgr / A-94   |
|   |  |                                      |   |  |   |                     |  |   |  |  |                |  |  |
|   |  |                                      |   |  |   |                     |  |   |  |  |                |  |  |
|   |  |                                      |   |  |   |                     |  |   |  |  |                |  |  |
|   |  |                                      |   |  |   |                     |  |   |  |  |                |  |  |
|   |  |                                      |   |  |   |                     |  |   |  |  |                |  |  |
|   |  |                                      |   |  |   |                     |  |   |  |  |                |  |  |
| Helibase Name:  | Fox Field  | 200                                  | Helihac   | aco Namo.  |   |                     |  | Money Money   |  |  | :              |  |  |
| Latitude:   |  | 451                                  |   | Latitude:  |   |                     |  | latifude.   | 34 44 451                                | Jeju<br>451  | Dielip         | nelibase Name:   |  |
| Longitude:  | 118 12.559   | 559                                  |   | longihide.                                       |   |                     |  | longitude.  |  | 100  |                | Latitude:  |  |
|   |  |                                      |   | 0.72   |   |                     |  | rougirnae:  | ECC.21 011                               |  |                | Longitude:   |  |

### Lake Fire - Safety Message

### **INCIDENT #CA-ANF-003273**

DATE: 8-24-20 TIME: 0600-1800 Day Shift

### Firefighter Fatigue/Driver Safety/Traffic Safety

With continued physically demanding operational periods, expect and monitor fatigue of all crew members working in and around your division. Take the following steps to limit and address fatigue, and driver and traffic safety:

- ✓ Follow work/rest guidelines.
- ✓ Driving conditions and stopping distances will change when the roads are wet or muddy,
- ✓ Be familiar with the traffic plan for your division, and any division you may travel in.
- ✓ Stop and look at all unmarked intersections before proceeding.
- ✓ Use extra caution and be aware of cross traffic and pedestrian traffic when entering/exiting the ICP.
- ✓ Beware of congested vehicle and pedestrian conditions in the ICP parking lots and sleeping areas.

### REMAIN FIRE FOCUSED...COVID AWARE!

### **Air Operations**

- Follow aviation watch out situations on page 46 of the IRPG.
- Don't plan on air resources for medical transport or resupply.
- Refer to page 58 of the IRPG for properly directing retardant and bucket drops.
- Ensure positive communications with all air resources.
- Look for flying objects and debris from nearby retardant and water drops.
- Be sure to always monitor the air to ground frequency so that you are not caught off guard.

Safety Officers: B. Savage, SOF1

D. Welch, SOF1

### Safety zones and escape routes... know where they are *before* you need them!!



3. SAFETY ZONES AND ESCAPE ROUTES NOT IDENTIFIED



(ICS 215a) Day Shift

| INCIDEN                                 | 16    16    15 | KE FIRE (ICS 215a) Day Shift   |
|---|--|--|
| BR/ DIV                                 | HAZARDOUS ACTIONS / CONDITIONS   | MITIGATIONS / WARNINGS / REMEDIES  |
| ALL                                     | WEATHER  | <ul> <li>Be aware of changing weather conditions.</li> <li>Watch out for increasing heat, winds, and instability.</li> <li>Possible thunderstorms with heavy rains and lightning.</li> <li>Communicate any observed changes in weather and fire behavior.</li> <li>"Base all actions on current and expected behavior of the fire."</li> </ul>   |
| ALL                                     | FIRE BEHAVIOR  | <ul> <li>Conduct thorough assessments before starting work.</li> <li>Ensure LCES is in place.</li> <li>Provide additional briefing on drought related fire behavior and areas of high concentration of hazard trees.</li> <li>Increase the level of SA.</li> <li>Provide additional briefing for new resources and maintain communications.</li> </ul>   |
| ALL                                     | LINE CONSTRUCTION  | <ul> <li>Follow the line construction protocols and safety precautions for direct and indirect line construction.</li> <li>Watch footing and spacing between firefighters, especially those working below.</li> <li>Make sure LCES is in place.</li> <li>Follow the "Downhill Line Construction Checklist" on IRPG page 9.</li> <li>Do not work above any personnel.</li> <li>Evaluate necessity to send personnel in areas with limited access.</li> </ul>  |
| BRANCH<br>1                             | FIRING OPERATIONS  | Only personnel trained in the use of each device will be authorized to use firing equipment.     Ensure all personnel are aware of firing operation that may affect them.     Wear appropriate PPE.     Ensure aerial/ground ignition plans have been adequately developed and personnel are briefed.  |
| ALL                                     | HAZARD / DANGER TREES  | <ul> <li>Follow Hazard Tree Safety Guidelines (IRPG p.22-23).</li> <li>Limit number of personnel around snags and their exposure time; fallers must be qualified for the trees being felled.</li> <li>Be especially alert around snags during wind events. Large green trees can also be dangerous.</li> </ul>   |
| ALL                                     | FATIGUE / COMPLACENCY  | <ul> <li>Be alert for signs of heat stress and fatigue, take breaks as necessary.</li> <li>HYDRATE before, during and after your shift.</li> <li>Monitor ALL resources for level of fatigue.</li> <li>Recognize the symptoms of heat stress and fatigue, and take action as necessary to provide rest and recovery.</li> <li>Repeated assignments in the same area can lead to complacency making personnel more vulnerable to accidents.</li> <li>Take steps (switching of assignments, training opportunities during slow periods, etc.) to maintain situational awareness for the duration of the incident</li> </ul> |
| ALL                                     | AIR OPERATIONS   | <ul> <li>Do not plan on air resources for tactical support or medical transportation.</li> <li>Refer to page 58, IRPG for directing bucket drops.</li> <li>Ensure positive communication with all air resources.</li> </ul>  |
| ALL                                     | HEAVY EQUIPMENT<br>OPERATIONS  | <ul> <li>Ensure communications are established with operators.</li> <li>Ensure ground personnel have safety illumination, with light-sticks being the minimum.</li> <li>Maintain a 50'-100' exclusion area around equipment.</li> <li>In timber increase safety distance to 2 ½ times canopy height.</li> </ul>  |
| ALL                                     | COMMUNICATIONS   | <ul> <li>Share your Situational Awareness (hazards, changes, etc.) to those who also have a need.</li> <li>Radio Communications may be poor in some areas: use human repeaters as needed.</li> <li>Ensure all personnel are familiar with the incident and the IAP communications plans.</li> <li>Make sure all resources have radios cloned appropriately.</li> <li>Ensure that non-agency resources understand radio use and procedures.</li> </ul>  |
| ALL                                     | TRAFFIC HAZARDS AND<br>DRIVING   | <ul> <li>Practice "Defensive Driving" techniques. Traffic volume is high.</li> <li>Use spotters when backing.</li> <li>Always use headlights.</li> <li>Use warning lights when working on roads or traveling in smoke.</li> <li>Observe posted speed limits.</li> <li>Use chock blocks and turn wheels into the hill.</li> <li>Watch for rolling rocks and debris from hillsides.</li> </ul>   |
| ALL                                     | ENVIRONMENTAL HAZARDS  | <ul> <li>Keep alert for wildlife, deer, rattlesnakes, bees, and plants. Watch footing and hand placement around rocks. Use caution around gas and power lines.</li> <li>Personal hygiene is #1 when it comes to Poison Oak Prevention.</li> <li>Watch for agitated buffalo and cattle that may charge.</li> <li>Follow all CDC and Agency COVID 19 protocols.</li> <li>Watch for unmarked mine shafts.</li> </ul>  |
| ± = = = = = = = = = = = = = = = = = = = | LAKE FIRE  | Operational Period: 0600-1800  August 24, 2020  DATE AND TIME PREPARED:  August 23, 2020 1600 hours  |

| INCIDENT RADIO                       | Incident Name                              | Date/Time Prepared | Operational Period Date/Time               |
|--------------------------------------|--|--------------------|--|
| <b>COMMUNICATIONS PLAN</b>           | LAKE                                       | 8/23/2020 1545     | 8/24/20 0600 - 1800                        |
| Hilipation of any franciscons attack | the beat didner man of his an beat and the | COLUMN CONTRACTOR  | The Part of Manual Millians Comment Street |

on mis form are prohibited, subject to fines by the FCC and demobilization from the incident. Utilization of any frequency other

|            |  |   | CONTROLLED UNCLASSIFIED INFORMATION//BASIC | SLASSIFIED   | INFOR                 | MATION//B      | ASIC             |        |  |   |
|------------|--|---|--|--------------|-----------------------|----------------|------------------|--------|--|---|
| Zn<br>Ch   | Function                                 | Channel<br>Name/Trunked Radio<br>System Talkgroup | Assignment                                 | RX Freq NorW | RX<br>Tone/NAC        | TX Freq N or W | Tx<br>Tone/NAC   | Dev    | Pwr A,                                       | Mode<br>A, D or Remarks<br>M                            |
| -          | COMMAND                                  | NIFC C-3  | OPERATIONS                                 | 170.4250     | Tone 3<br>131.8       | 168.0750       | Tone 3<br>131.8  | z      | E  | A Warm Springs  |
| 2          | COMMAND                                  | NIFC C-10   | OPERATIONS                                 | 170.4125     | Tone 3<br>131.8       | 165.9625       | Tone 3<br>131.8  | Z      | 工  | A Frazier Mountain                                      |
| ო          | COMMAND                                  | NIFC C-31   | OPERATIONS                                 | 172.5500     | Tone 3<br>131.8       | 162.1875       | Tone 3<br>131.8  | z      | E  | A Grass Mountain  |
| 4          | COMMAND                                  | NIFC C-35   | OPERATIONS                                 | 169.9750     | Tone 3<br>131.8       | 164.8625       | Tone 3<br>131.8  | z      | 工  | A Burnt Peak  |
| ιΩ         | TACTICAL                                 | NIFC T-1  | DIV A                                      | 168.0500     | Tone 3<br>131.8       | 168.0500       | Tone 3.<br>131.8 | Z      | <u>                                     </u> | A   |
| (O         | TACTICAL                                 | NIFC T-3  | DIV B                                      | 168.6000     | Tone 3<br>131.8       | 168.6000       | Tone 3<br>131.8  | z      |  | A   |
| <b>Г</b> - | TACTICAL                                 | NIFC T-5  | DIVC                                       | 166.7250     | Tone 3<br>131.8       | 166.7250       | Tone 3<br>131.8  | Z      |  | A   |
| 00         | TACTICAL                                 | NIFC T-6  | 3 AIQ                                      | 166.7750     | Tone 3<br>131.8       | 166.7750       | Tone 3 (31.8     | Z      | <br>l  | 4   |
| Q)         | TACTICAL                                 | VFIRE22   | DIV F                                      | 154.2650     | 10ne 6<br>155.7       | 154.2650       | Tone 6<br>156.7  | Z      |  | <b>A</b>  |
| 0          | TACTICAL                                 | VFIRE23   | DIV G/I/S/T/X/Y                            | 154.2950     | Tone 6<br>156.7       | 154.2950       | Tone 6<br>156.7  | z      | <br>   | A   |
| <u></u>    | TACTICAL                                 | VFIRE24   | FIRING                                     | 154.2725     | Tone 6<br>156.7       | 154.2725       | Tone 8<br>156.7  | Z      |  | A   |
| 7 7        | TACTICAL                                 | FCA V-1D  | CONTINGENCY                                | 155.3250     | Tone 6<br>156.7       | 155.3250       | Tone 6<br>156.7  | z      | ı  | A   |
| <u>~</u>   | TACTICAL                                 | CALCORD   | MEDICAL TAC                                | 156.0750     | Tone 6<br>156.7       | 156.0750       | Tons 6<br>156.7  | Z      | I  | A   |
| 14/18      | AIR-to-GROUND                            | A/G TAC   | AIR-to-GROUND TAC                          | 169.2875     | csa                   | 169.2875       | CSQ              | Z      | エ  | A   |
| 15/19      | AIR-to-GROUND                            | A/G CMD   | AIR-to-GROUND CMD                          | 167.9500     | csa                   | 167.9500       | csa              | z      | I  | A   |
| 16/20      | EMERGENCY                                | GUARD   | ENERGENCY                                  | 168.6250     | csa                   | 168.6250       | Tone 1<br>110.9  | z      | I  | A   |
| Prepa      | Prepared By (Communications Unit Leader) | Unit Leader)                                      | ¥  |              | Incident Location     | ation          | CASTAICL         | AKE, L | AKE H  | CASTAIC LAKE, LAKE HUGHES, ELIZABETH LAKE, THREE POINTS |
| Ste        | Stephen Weston, COML (949) 412-1215      | OML (949) 412                                     | -1215                                      |              | County: LAC State: CA | State: CA      | Latitude: " N    | Z      | <u>"</u>                                     | Longitude: W  |

The convention calls for frequency lists to show four digits after the decimal place (five digits for 700 MHz frequencies). The letter "U", "N", or "W" in the deviation (Dev) column reflects whether the frequency is ultranarrow (6.25 kHz), narrow (12.5 kHz) or wide band (25 kHz). Mode refers to either "A" indicating Analog, "D" indicating Digital (e.g. Project 25) or "M" indicating Mixed Mode. All channels are shown as if programmed in a control station, mobile or portable radio. Repeaters (and depending on use, base stations) must be programmed with the Rx and Tx reversed.

# CONTROLLED UNCLASSIFIED INFORMATION//BASIC



### Human Resource Message

### Motivation and Complacency

What is motivation? Motivation is the drive that encourages action or feeling. To motivate means to encourage and inspire. Motivation can also mean igniting the spark for action. Motivation is a powerful force. It can persuade, convince and propel you into action. It can be defined as motive for action. It is a driving force in our lives and comes from the desire to succeed. The greatest enemy of motivation is complacency. Complacency leads to lack of effort and thus a lack of success.

COVID-19 is a relevant factor and a change to our norms. Continue to follow the mitigations that have been set in place to reduce the spread of COVID-19. Be the example, wear your masks, practice 6 ft social distancing. Don't get complacent.

Now is the time to keep your eyes wide open for symptoms of complacency. Now is the time to stay motivated. Now is the time to recognize the success that has been achieved and strive for more.

There are six grave dangers of complacency

- 1. Complacency Leads to blind spots
- 2. Complacency Leads to poor quality
- 3. Complacency Leads to Excessiveness
- 4. Complacency Leads to Inaction and Status Quo
- 5. Complacency Leads to Strategic Vulnerabilities
- 6. Complacency Leads to Deteriorating Bottom Line Performance

Andrea Cabida HRSP-707-330-9939

### TRAINING SPECIALIST MESSAGE

### All Lake Incident Trainees Beat the Rush!!!

In order to receive documented credit for your training assignment you must register with the Incident Training Specialist.

If you are preparing to leave the Incident please scan the QR Code to start the Demob process.



No documentation... It didn't happen

Forms are available at the Training Office

### FEDERAL FINANCE MESSAGE

FEDERAL RESOURCES unable to come to ICP, electronically send a copy of your signed CTRs or Shift Tickets to:

### 2020.lake.finance@firenet.gov

On the subject line please include the word Time along with your request number.

### **CONTACT FINANCE**

### **REGARDING PROBLEMS WITH TIMES**

### Personnel Time - Call: (530) 524-2699

C-11 Los Padres IHC

C-94 Fulton IHC

E-6 S

SQF Eng 4

E-143 SQF WT-24

E-347 S/T 1607C

O-10119 Graver, Nicolas

O-10074 Exline, Sue

O-10076 Kimberly Peterson

### **Equipment Time - Call (530) 604-3290**

E-151 American Medical Response

E-161 203 Ashbrook

E-205 A-1 Water & Dump Truck

E-228 Wilkin Mining

E-265 Phillip Indihar

E-280 AAA Mobile Solutions

E-282 Amber Resources

E-298 Phillip Indihar

E-315 Jack G & J Trucking

E-330 A-1

E-331 A-1

E-347.6 AZ Engine 52

O-166 All American Mobile

S-10098 Tom's Equipment

S-101058 Richard & James Nigra

S-10265 Storm Services

S-85 R&R Tire

### FEDERAL FINANCE MESSAGE

**DIVISION SUPERVISORS / BRANCH DIRECTORS** debrief with Cost Apportionment Teams (CATS) daily after each shift.

CATS is located at the ICP in Parking Lot 12 in the white trailer.

**DIVISION SUPERVISORS / BRANCH DIRECTORS** that are unable to come to the ICP please contact CATS

CONTACT NUMBERS: (805) 698-2541; (626) 698-9852

Federal Resources unable to come to ICP send an electronic copy of your signed CTRs or Shift Tickets to:

2020.lake.finance@firenet.gov

### **LACOFD FINANCE MESSAGE**

All Los Angeles County Fire resources are to complete a Form 662 during the Demob process and submit it to LACOFD Finance on the LAKE FIRE.

All LA County Fire Resources that utilize Employee Self-Services (ESS) to submit their timecards, please use project **CODE EM2003B1** which has been established to track the LAKE INCIDENT

### CAL FIRE FINANCE MESSAGE

Hired equipment suppliers check in with Cal Fire Equipment Time. Line Supervision and HEQB see shift ticket example.



### Finance Section - Shift Ticket Examples

|             | Th           |                           | ENCY SHIFT TO<br>Government |                   |                     |          | hifL       |                   | Contra | DIRT P                                   |               | RS LLC                               |
|-------------|--------------|---------------------------|-----------------------------|-------------------|---------------------|----------|------------|-------------------|--------|--|---------------|--------------------------------------|
| Incident or | Project Name |                           |                             | Incide            | nt Number<br>ARRU-0 |          | Request Nu | mber<br><b>27</b> | 100000 | for#1 (DAY SHIFT)                        |               | ntor#2 (NIGHT SHIFT)<br>FIRST & LAST |
| Agreement   | Number       | MEU 2                     | 47481-                      | 01                |                     |          |            |                   | X      | Contractor                               | or Furnis     | Government                           |
| Equipment   |              | TERPIL                    | LAR                         | Equip             | ment Model /        |          | PE 2 - E   |                   | Х      | Contractor                               |               | umished By:<br>Government            |
| Serial Numl |              | TE SER                    | IAL#                        | Licens            | se Number           |          |            |                   |        | Inspected                                | pment St      | under Agreement                      |
| Date        |              |                           | Ec                          | uipment U<br>(Cir | _                   | Days / N | liles      |                   | +      | Released by Govern<br>Withdrawn by Contr |               |                                      |
| Mo / Day    | Start 0701   | Stop 2400                 | Work                        | Assignment DIV X  |                     |          |            | Remai             |        |  | NO CLAIM      |                                      |
| 8/5         | 0001         | 0700                      | 7                           |                   |                     | DIV X    |            |                   | -      | EXTENDED:                                | SHIFT         | RESOURCE                             |
|             |              |                           | Ve                          | ndor Rati         | ng                  |          |            |                   | Govt.  | Rep. Name and Positi                     |               |                                      |
|             | rmance Exp   | pectations<br>forking Con | dition                      | Poor*             | Avg.                | Good     | Exc.       | N/A               | Govt   | Rep. Signature                           | your<br>Signa | Name<br>ature                        |
| Operator (  | Skill Level  | onling con                |                             |                   | 2000                | OOR RA   |            |                   | Contra | ctor Signature                           | tan Si        | gnature                              |
|             | Cooperati    | on Level                  |                             |                   | WIDS                | ) BE D   | T          |                   | Date   | 8/5/2020                                 | Time          | 0700                                 |
| Overall Pe  | erformance   |                           | NOTE: any rati              |                   |                     |          |            | Section.          |        |  |               | CAL FIRE 297<br>(Rev 3-2011)         |

12HR LINE RESOURCE - STANDARD SHIFT, CANNOT EXCEED 16HR ON DUTY, INCLUDING TRAVEL

|               | Th           |            |         |             | d EVALUATIO<br>complete this  |               |                           |              |   |                            |                  | EXPRESS                      |  |
|---------------|--------------|------------|---------|-------------|-------------------------------|---------------|---------------------------|--------------|---|----------------------------|------------------|------------------------------|--|
| Incident or F | Project Name | PPLE       |         |             | nt Number                     | 96640         | Request Nu<br>E-          | mber<br>123  | 100000000000000000000000000000000000000 | IRST & LAST                |                  | ator #2                      |  |
| Agreement     | Number       | LNU 0      | 58799-  |             |                               |               |                           |              | Х                                       | Contractor                 |                  | hed By:<br>Government        |  |
| quipment l    |              | TERBIL'    | Г 379   |             |                               | Type<br>SPORT | 18 WHEE                   | L            | Х                                       | Operating St<br>Contractor |                  | Government                   |  |
| Serial Numb   |              | LETE VI    | N #     | Licens      | se Number                     | 12345         | <b>A1</b>                 |              |   | Inspected                  | X                | Under Agreement              |  |
|               |              |            |         | Equipment U | se                            | 4             |                           | 1            |   | Released by Govern         | ment             |                              |  |
| Date          |              |            |         | (Cir        | rcle) (Hours                  | Days / N      | liles                     |              |   | Withdrawn by Contra        | ctor             |                              |  |
| Mo / Day      | Start        | Stop       | Work    |             |                               | Assignment    |                           |              | Rema                                    | rks/Comments**             |                  |                              |  |
| 8/4           | 0001         | 0700       | 7       |             | OFF SHIFT                     |               |                           |              |   | NO DAMA                    |                  |                              |  |
| 8/4           | 0701         | 1900       | 12      |             | DIV X                         |               |                           |              |   | STANDARD SHIFT RESOURCE    |                  |                              |  |
| 8/4           | 1901         | 2400       | 5       |             | 0                             | FF SHIF       | T                         |              | Govl. Rep. Name and Position – PRINT    |                            |                  |                              |  |
|               |              |            | \       | endor Rati  | ing                           |               |                           | -            | GovL                                    |                            |                  |                              |  |
|               |              |            |         | Poor*       | Avg.                          | Good          | Exc.                      | N/A          | Print Your Name                         |                            |                  |                              |  |
| Met Perfor    | mance Ex     | pectations |         |             |                               |               |                           |              | Govt. Rep. Signature                    |                            |                  |                              |  |
| Equipmen      | t in Safe W  | orking Cor | ndition |             |                               |               |                           |              | Your Signature                          |                            |                  |                              |  |
| Operator 5    | Skill Level  |            |         |             | VEN                           | OOR RA        | TING                      | 20-430ml (B) | Contra                                  | Contractor Signature       |                  |                              |  |
| Operates :    | Safely       |            |         |             | MUS                           | T BE D        | ONE                       |              |   | Contrac                    | ALCOHOL: NAME OF | gnature                      |  |
| Operator's    | Cooperati    | ion Level  |         |             |                               |               |                           |              | Date                                    |                            | Time             |                              |  |
| Overall Pe    | erformance   |            |         |             |                               |               |                           | V            |   | 8/4/2020                   |                  | 1900                         |  |
|               |              |            |         |             | R requires as<br>cumentation, |               | in Comment<br>RE Form 230 |              | lent.                                   |                            |                  | CAL FIRE 297<br>(Rev 3-2011) |  |



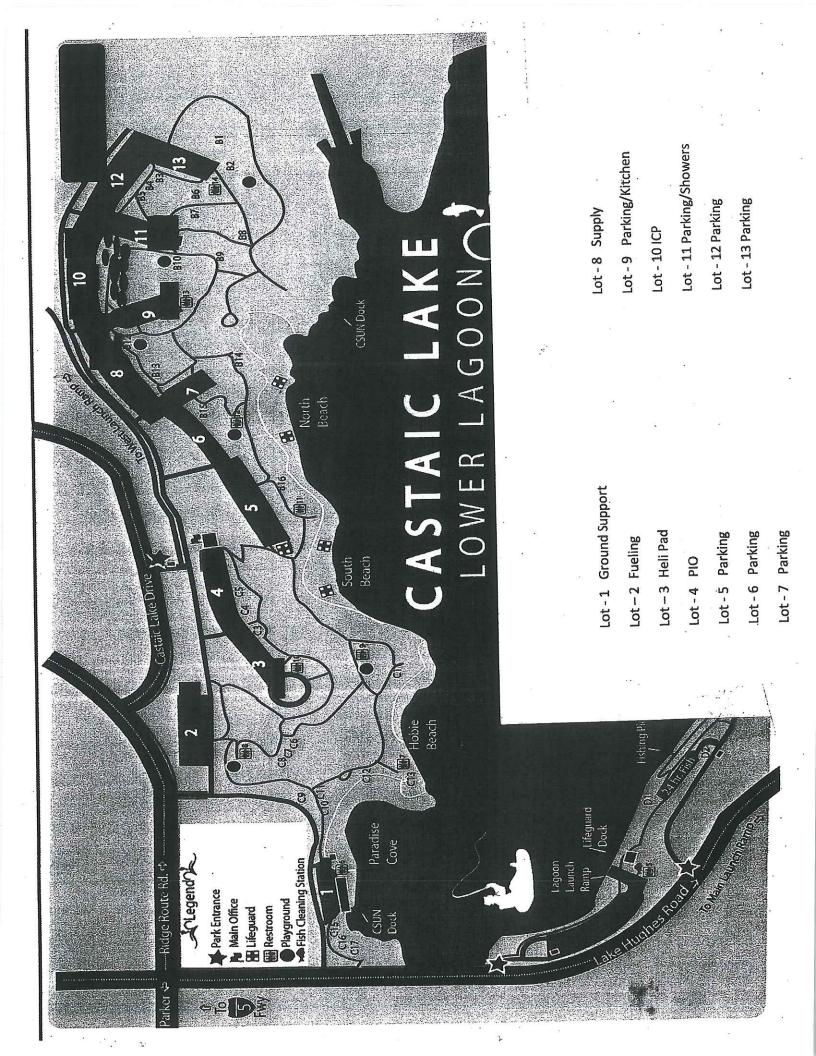
### LAKE INCIDENT COVID-19 Symptom Tracking Form



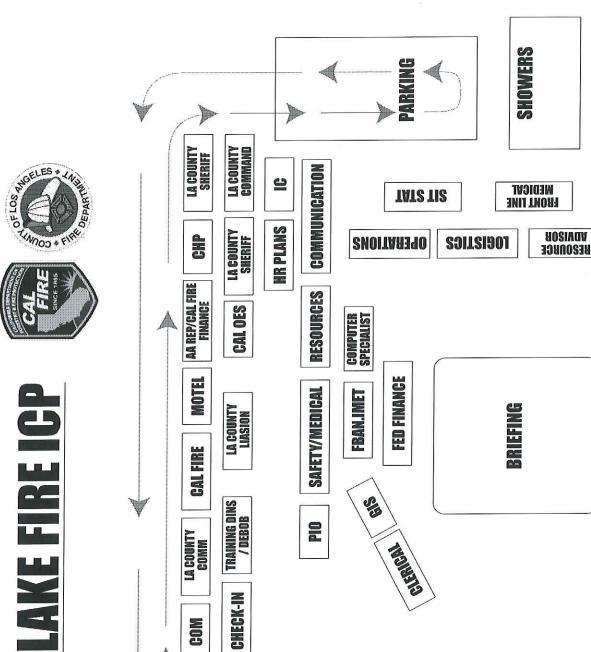
LACoFD is concerned about the potential spread of COVID-19 during a wildland incident.

If you have any symptoms consistent with COVID-19, complete this form and report to the Medical Unit Leader.

| Symptom Monitoring Fo  | orm                            |                   |                    |          |                                   |
|------------------------|--------------------------------|-------------------|--------------------|----------|-----------------------------------|
| Name *                 |                                |                   |                    |          | Contact Phone *                   |
| First                  |                                | Last              |                    |          |                                   |
| Home Agency            |                                | U                 | Init Number        |          |                                   |
| Incident Supervisor    |                                | I                 | ncident Supervisor | Phone    |                                   |
| Symptoms Tracking      |                                |                   |                    |          |                                   |
| <b>3</b> 1             |                                |                   |                    |          |                                   |
| Date                   |                                | Time              |                    | AM or Pi | VI                                |
| 8/13/2020              | 巤                              | 2:36 AM           | 0                  | O AM     | ○ PM                              |
| Cough?                 | Do you h                       | ave a fever or do | you feel feverish? |          | Runny nose?                       |
| ○ Yes ○ No             | ○ Yes 〈                        | ○ No              |                    |          | ○ Yes ○ No                        |
| Sore Throat?  Yes No   | <b>Difficulty</b> Organization | Breathing or Sho  | rtness of Breath?  |          | Muscle Aches or Headache?  Yes No |
| Loss of Tase or Smell? | Abdomin                        | al Discomfort?    | Vomiting?          |          | Diarrhea?                         |
| ○ Yes ○ No             | ○ Yes                          | ○ No              | ○ Yes ○ No         |          | ○ Yes ○ No                        |
|                        |                                |                   |                    |          |                                   |







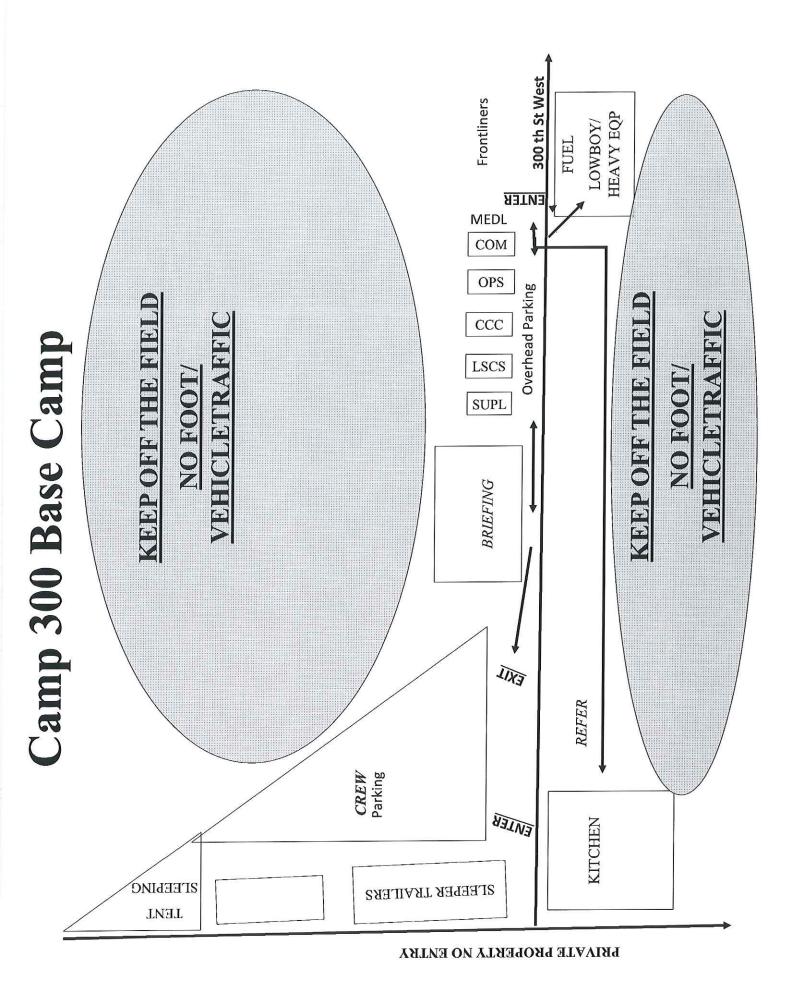
SUPPLY & ORDERING

LUNCH ICE & H20

ENTER / EXIT

KITCHEN

PARKING

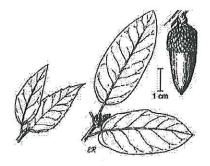


### Liebre Mountain Special Interest Area is noteworthy for its:

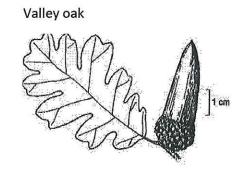
- Diversity of oak- dominated vegetation including black oak, blue oak, canyon live oak, coast live oak and valley oak; and
- High quality California spotted owl habitat, which has long been a species of conservation focus. Spotted owl densities within this area are possibly higher than any other location on the forest.

More at Five Southern California Oaks: Forest Service identification and postfire management

Interior live oak scrub







California spotted owl



### Spotted Owl Protected Activity Centers (PACs)

- ---To the extent feasible and whiles still providing for firefighter safety, retain snags and avoid disturbing large downed wood in spotted owl PACs.
- ---Strive to use suppression strategies that minimize fire intensities, such as backing fire when containment of the wildfire will not be jeopardized. Unless containment of the wildfire would be jeopardized, avoid burning out islands of vegetation within spotted owl habitat. California Spotted Owl Conservation Strategy



More at California Spotted Owl Conservation

### 08/24/2020

### **TENTATIVE RELEASE**

### LAKE US-CA-ANF-003273

| EQUIPMEN | IT   |        |                           |
|----------|------|--------|---------------------------|
| E-130    | 0700 | (WTS1) | PVT GREGG BARTLETT        |
| E-127    | 0730 | (WTT2) | PVT L & L LOGISTICS INC   |
| E-30001  | 0800 | (ES3)  | VNC 1566C                 |
| E-129    | 0830 | (WTT2) | PVT - J & M EQUIPMENT     |
| E-128    | 0900 | (WTS2) | PVT J & M EQUIPMENT       |
| E-313    | 0930 | (EXCA) | MCKELLAR TREE SERVICE     |
| E-228    | 1000 | (DOZ1) | WILKIN MINING             |
| E-239    | 1030 | (DOZ2) | DOZER - T2 - PVT VARIAN 1 |
| E-244    | 1100 | (DOZ2) | PVT-VARIAN 2              |
| E-136    | 1130 | (DOZ2) | CECIL LOGGING             |
| E-135    | 1200 | (DOZ2) | CECIL LOGGING             |
| E-226    | 1230 | (DOZ1) | PVT PARKER DOZ 1          |
| E-163    | 1800 | (WTS2) | A-1 WATER                 |
| E-198    | 1800 | (WTS2) | HUGHES H2OPRO             |
| OVERHEAD |      |        |                           |
| O-79     | 0800 | (TFLD) | BIRDSELL, JACOB           |
| O-30033  | 0815 | (HEQB) | FARNSWORTH, JOE           |
| O-100    | 0830 | (DIVS) | GILSON, RUDOLPH           |
| O-175    | 0845 | (HMGB) | HERNANDEZ, STEVEN RAY     |
| O-20060  | 0900 | (OPBD) | INMAN, MICHAEL R          |
| O-10030  | 0915 | (FOBS) | SCANLON, MICHAEL FRANCIS  |
| O-1.56   | 0930 | (LSC1) | SHURR, BRETT C            |
| O-30016  | 0945 | (HEQB) | SILVA, JOEY               |
| O-163    | 1000 | (FACL) | WHITEHURST, MISTY         |
| O-30037  | 1015 | (DIVS) | YBARRA, DAMIAN A          |

08/23/2020 21:31:29

Revision Date: 12/19/2011

|   | UNI   | Γ LOG (ICS 214)        |                  |          |
|---|---|------------------------|------------------|----------|
| 1. Incident Name:                                 |   | 2. Operational Period: | Date From:       | Date To: |
| LAKE  | FIRE  |                        | Time From:       | Time To: |
| 3. Unit Name/Designators                          |   | 4. Unit Leader (       | Name and ICS Pos | sition)  |
| 5. Personnel Assigned/Designa                     | tors  |                        |                  |          |
| NAME  |   | ICS POSITION           | H                | OME BASE |
|   |   |                        |                  |          |
|   |   |                        |                  |          |
| 6   |   |                        |                  |          |
|   |   |                        |                  |          |
|   |   |                        |                  |          |
|   |   |                        |                  |          |
|   |   |                        |                  |          |
|   |   |                        |                  |          |
|   |   |                        |                  |          |
|   |   |                        |                  |          |
|   |   |                        |                  |          |
|   |   |                        |                  |          |
|   |   |                        |                  |          |
|   |   |                        |                  |          |
|   | W. C. |                        |                  |          |
|   |   |                        |                  |          |
|   |   |                        |                  |          |
|   |   |                        |                  |          |
|   |   |                        |                  |          |
| <ol><li>Activity Log (Continue on Rever</li></ol> | rse)  |                        |                  |          |
| TIME  |   | MAJOR E\               | /ENTS            |          |
|   |   |                        |                  |          |
|   |   |                        |                  |          |
|   |   |                        |                  |          |
|   |   |                        |                  |          |
|   |   |                        |                  |          |
|   |   |                        |                  |          |
|   |   |                        | 45               |          |
|   |   |                        |                  |          |
|   |   |                        |                  |          |
|   |   |                        |                  |          |
|   |   |                        |                  |          |
|   |   |                        |                  | 4        |
|   |   |                        |                  |          |
|   |   |                        |                  |          |
|   |   |                        |                  |          |
|   |   |                        |                  | 4        |
| 7. Prepared By:                                   |   | Date/Time:             |                  | NIMS IAP |

|                   | UNIT LOG CONT. (ICS 214)                |            |          |          |
|-------------------|---|------------|----------|----------|
| 1. Incident Name: | 2. Operational Period:                  | Date From: | Date To: |          |
| LAKE FIRE         | (A) | Time From: | Time To: | ВТ       |
| 6. Activity Log   |   |            |          |          |
| TIME              | MAJOR E                                 | VENTS      |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   | 2 7        |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
|                   |   |            |          |          |
| 7. Prepared By:   | Date/Time:                              |            |          | NIMS IAF |
| . i i oparou by:  |   |            |          | . ame av |

### LINE ORDER FORM

|          | DATE & TIME OPDERED                        | WHO PLACE                                      | ORDER         | ELIVER to   | o (DIV, Helispot, DP, etc.)   | MODE of   | DEVIVERY    |
|----------|--|--|---------------|-------------|-------------------------------|-----------|-------------|
| ORDER #  | PATE & TIME ORDERED Received from the Line | DIVS, OPS                                      |               |             | Heli-Spot, Drop Point, etc.   | Drive, He | lo, pick-up |
|          | Received from the Line                     | 0173, 013                                      | , e.c         |             |                               |           |             |
|          |  |  |               |             |                               |           | INAE.       |
| Order Re | ceived in Communications By                | <u>:                                      </u> |               |             |                               |           | IME:        |
|          |  |  |               |             |                               |           |             |
| Campus   | nications Relayed/Placed the C             | Order To:                                      |               |             |                               | ]         | IME:        |
| Commun   | ilcations Relayeur i lacea the             |  |               |             |                               |           |             |
|          |  |  |               |             |                               | 1         | IME:        |
| Order Sh | ipped to the Line By (Name):               |  |               |             |                               |           | 114121      |
|          |  |  |               |             |                               |           |             |
| ITCN/    | #  |  | DESCRIPTION   | ON          |                               | A         | MOUNT       |
| ITEM     |  | 1,000 Foot H                                   | ose Lay: Incl | udes the fo | ollowing                      |           |             |
| 1        | 10 lengths, 1½" x                          | 100' Hose. 10                                  | lengths, 1" x | 100' Hose   | . 10ea. 1 ½" Gated Wyes.      |           |             |
|          |  | 10ea. 1 ½" to                                  | 1" Reducers.  | 10ea. 1" N  | lozzles.                      |           |             |
|          |  | 2,000 Foot H                                   | ose Lay: Incl | udes the fo | ollowing                      |           |             |
| 2        | 20 lengths, 1 ½" x                         | 100' Hose. 20                                  | lengths, 1" x | 100' Hose   | . 20ea. 1 ½" Gated Wyes.      |           |             |
| -        |  | 20ea. 1 ½" to                                  | 1" Reducers.  | 20ea. 1" N  | lozzies.                      |           |             |
|          |  | 3,000 Foot H                                   | ose Lay: Incl | udes the fo | ollowing                      |           |             |
| 3        | 30 lengths, 1 1/2" x                       | (100' Hose. 30                                 | lengths, 1" x | : 100' Hose | . 30ea. 1 ½" Gated Wyes.      |           | eg .        |
|          |  | 30ea. 1 ½" to                                  |               | 7           |                               | I DIESS   | ANACHINT    |
| ITEM#    | REQUESTED ITEM                             | NFES#  | AMOUNT        | ITEM#       | REQUESTED ITEM                | NFES#     | AMOUNT      |
| 4        | Backpack Pump, 5 gallon                    | 1149   |               | 26          | Batteries, "AA",(package)     | 0030      |             |
| 5        | Foam, 5 gallon                             | 1145   |               | 27          | Gasoline, Unleaded (gallon)   | 0244      |             |
| 6        | Hose, ¾ inch, 50 ft. length                | 1016   |               | 28          | Oil, 2 Cycle Mix (quart)      | 0341      |             |
| 7        | Hose, 1 inch, 100 ft. length               | 0966   |               | 29          | Diesel, straight (gallon)     | 1000      |             |
| 8        | Hose, 1 1/2 inch, 100 ft. length           | 0967   |               | 30          | Oil, Bar & Chain (gallon)     | 1880      |             |
| 9        | Increaser, ¾" to 1"                        | 2235   |               | 31          | Fusees (box)                  | 0105      |             |
| 10       | Increaser, 1" to 1 1/2"                    | 0416   |               | 32          | Torch, Drip Torch ea.         | 0241      |             |
| 11       | Nozzle, Garden ¾ inch                      | 0136   |               | 33          | Mix, Drip Torch 3-1, 5 gal.   |           |             |
| 12       | Nozzle, Forester, 1"                       | 0024   |               | 34          | Flagging, Ribbon, Color/Roll  |           |             |
| 13       | Nozzle, KK Type, 1"                        | 1081   |               | 35          | Washcloth, Waterless          | 0206      |             |
| 14       | Nozzle, KK Type, 1 ½"                      | 1082   |               | 36          | Water, Cubi, 5 gallon ea.     | 0048      |             |
| 15       | Reducer, 1" to ¾"                          | 0733   |               | 37          | Water, Bottled, (case)        |           |             |
| 16       | Reducer, 1 ½" to 1"                        | 0009   |               | 38          | Sports Drink, Gatorade (case) |           |             |
| 17       | Tee, Hoseline, 1"x1"x ¾"                   | 1809   |               | 39          | Food, MRE's (12 per Box)      | 1842      |             |
| 18       | Tee, Hoseline, 1"x1"x 1"                   | 2240   |               | 40          | Pump Kit, High Pressure       | 0870      |             |
| 19       | Tee, Hoseline, 1 ½" x 1 ½" x 1             | " 0230   |               | 41          | Pump, High Pressure           | 0148      |             |
| 20       | Wye, Gated, ¾" inch                        | 0904   |               | 42          | Pump Kit, Light Weight        | 0670      |             |
| 21       | Wye, Gated, 1"                             | 0259   |               | 43          | Sprinkler Kit                 | 1048      |             |
| 22       | Wye, Gated, 1 ½"                           | 0231   |               | 44          | Pump Kit, Volume              | 6041      |             |
| 23       | Tank, Collapsible. Capacity Gallons        | ;?   |               | 45          | Mop-Up Kit                    | 0772      |             |
| 24       | Tank, Folding/Frame. Capacity ??           |  |               |             |                               |           |             |
| 25       | Wrap, Structure (roll)                     | 0881   |               |             |                               |           | L           |

| Date and Time Needed:   | Point of Contact at Delivery Location: |
|-------------------------|--|
| I die din illiciaccoca. |  |

OTHER / NOTES:

### LINE ORDER FORM

|   | DATE & TIME ORDERED WHO PLACED ORDER DELIVER to (DIV, Helispot, DP, etc.)   |  |              |                              | MODE of DEVIVERY              |             |             |  |  |
|---|---|--|--------------|------------------------------|-------------------------------|-------------|-------------|--|--|
| ORDER #                                     |   |  |              |                              | leli-Spot, Drop Point, etc.   | Drive, He   | lo, pick-up |  |  |
|   | Received from the Line  |  |              |                              |                               |             |             |  |  |
|   | TIME:   |  |              |                              |                               |             |             |  |  |
| Order Re                                    |   | IIVIL.   |              |                              |                               |             |             |  |  |
|   |   |  |              |                              |                               |             |             |  |  |
| Commili                                     | TIME:   |  |              |                              |                               |             |             |  |  |
| Communications Relayed/Placed the Order To: |   |  |              |                              |                               |             |             |  |  |
|   | TIME:   |  |              |                              |                               |             |             |  |  |
| Order Sh                                    | -   |  |              |                              |                               |             |             |  |  |
|   |   |  |              |                              |                               | <del></del> |             |  |  |
| ITEM  | #   |  | SCRIPTION    |                              |                               | AMOUNT      |             |  |  |
|   |   | 1,000 Foot Hose  | Lay: Include | es the fo                    | llowing                       |             |             |  |  |
| 1   | 10 lengths, 1 1/2" x  | 10 lengths, 1 ½" x 100' Hose. 10 lengths, 1" x 100' Hose. 10ea. 1 ½" Gated Wyes. |              |                              |                               |             |             |  |  |
|   | ч   | 10ea. 1 ½" to 1" Reducers. 10ea. 1" Nozzles.                                     |              |                              |                               |             |             |  |  |
|   | 20 lengths, 1 ½" x 100' Hose. 20 lengths, 1" x 100' Hose. 20ea. 1 ½" Gated Wyes.  |  |              |                              |                               |             |             |  |  |
| 2   | 20 lengths, 1 ½" x  |  |              |                              |                               |             |             |  |  |
|   |   | 20ea. 1 ½" to 1" R   |              |                              |                               |             |             |  |  |
|   | 201-11-11/1   | 3,000 Foot Hose  | athe 1" v 10 | es the 10<br>M' Hose         | 30ea. 1 ½" Gated Wves.        |             |             |  |  |
| 3   | 30 lengths, 1 ½" x 100' Hose. 30 lengths, 1" x 100' Hose. 30ea. 1 ½" Gated Wyes. 30ea. 1 ½" to 1" Reducers. 30ea. 1" Nozzles. |  |              |                              |                               |             |             |  |  |
|   | DEGLISCIED LIENA  |  |              | TEM#                         | REQUESTED ITEM                | NFES#       | AMOUNT      |  |  |
| ITEM#                                       | REQUESTED ITEM  | 1149   |              | 26                           | Batteries, "AA", (package)    | 0030        |             |  |  |
| 4   | Backpack Pump, 5 gallon   | 1145   |              | 27                           | Gasoline, Unleaded (gallon)   |             |             |  |  |
| 5   | Foam, 5 gallon  | 1016   |              | 28                           | Oil, 2 Cycle Mix (quart)      | 0341        |             |  |  |
| 6   | Hose, ¾ inch, 50 ft. length<br>Hose, 1 inch, 100 ft. length   | 0966   |              | 29 Diesel, straight (gallon) |                               |             |             |  |  |
| 7   | Hose, 1 ½ inch, 100 ft. length  | 0967   |              | 30                           | Oil, Bar & Chain (gallon)     |             |             |  |  |
| 8   | Increaser, ¾" to 1"   | 2235   |              | 31                           | Fusees (box)                  | 0105        |             |  |  |
| 9   | Increaser, 1" to 1 ½"   | 0416   |              | 32                           | Torch, Drip Torch ea.         | 0241        |             |  |  |
| 11  | Nozzle, Garden ¾ inch   | 0136   |              | 33                           | Mix, Drip Torch 3-1, 5 gal.   |             |             |  |  |
| 12  | Nozzle, Forester, 1"  | 0024   |              | 34                           | Flagging, Ribbon, Color/Roll  |             |             |  |  |
| 13  | Nozzle, KK Type, 1"   | 1081   |              | 35                           | Washcloth, Waterless          | 0206        |             |  |  |
| 14  | Nozzle, KK Type, 1 ½"   | 1082   |              | 36                           | Water, Cubi, 5 gallon ea.     | 0048        |             |  |  |
| 15  | Reducer, 1" to ¾"   | 0733   |              | 37                           | Water, Bottled, (case)        |             |             |  |  |
| 16  | Reducer, 1 ½" to 1"   | 0009   |              | 38                           | Sports Drink, Gatorade (case) |             |             |  |  |
| 17  | Tee, Hoseline, 1"x1"x ¾"  | 1809   |              | 39                           | Food, MRE's (12 per Box)      | 1842        |             |  |  |
| 18  | Tee, Hoseline, 1"x1"x 1"  | 2240   |              | 40                           | Pump Kit, High Pressure       | 0870        |             |  |  |
| 19  | Tee, Hoseline, 1 ½" x 1 ½" x 1  | " 0230   |              | 41 Pump, High Pressure       |                               | 0148        |             |  |  |
| 20  | Wye, Gated, ¾" inch   | 0904   |              | 42                           | Pump Kit, Light Weight        | 0670        |             |  |  |
| 21  | Wye, Gated, 1"  | 0259   |              | 43                           | Sprinkler Kit                 | 1048        |             |  |  |
| 22  | Wye, Gated, 1 ½"  | 0231   |              | 44                           | Pump Kit, Volume              | 6041        |             |  |  |
| 23  | Tank, Collapsible. Capacity Gallons   | ?  |              | 45 Mop-Up Kit                |                               | 0772        |             |  |  |
| 24  | Tank, Folding/Frame. Capacity ??  |  |              |                              |                               |             |             |  |  |
| 35  | Wran Structure (roll)   | 0881   |              |                              |                               |             |             |  |  |

| Date and Time Needed: | Point of Contact at Delivery Location: |
|-----------------------|--|
|-----------------------|--|

OTHER / NOTES:

| MEDICAL PLAN 1   |                         | 1. INCIDENT N                                 |   |          |             | 그림 보다 그는 그렇게 하나 하나 아무리를 들어 되었다. 그리고 있는 그런 바람이 없이 그리고 있다. |         | 322  | 4. OPERATIONAL PERIOD 08/24/20 0600-1800 |          |     | OD      |    |
|--|-------------------------|---|---|----------|-------------|--|---------|------|--|----------|-----|---------|----|
|  |                         | Lal   |   | NOCHT    | August 23   |  |         | 300  |  | 30/24/20 | 060 | 10-1600 |    |
| 5. INCIDENT MEDICAL AID STATIONS  MEDICAL AID STATIONS  LOCATION |                         |   |   |          |             |  |         | ALS  | \$                                       |          |     |         |    |
| MEDICAL AID STATIONS   |                         |   |   | LOCATION |             |  |         |      |  | Y        | ES  | NO      |    |
| Front Line Medical   |                         |   |   |          |             | ICP and Ca   | amp 300 |      |  |          | _   | (X      |    |
|  |                         |   | , |          |             |  |         |      |  |          |     |         |    |
|  | 6. TRANSPORTATION       |   |   |          |             |  |         |      |  |          |     |         |    |
|  |                         |   |   | A. Am    | bulance Sei | vices  |         |      |  |          |     |         |    |
| NAME   |                         |   | LOCATION                                |          |             |  | PHONE   |      |  |          | ALS |         |    |
| L  |                         |   |   |          |             |  |         |      |  |          | ES  | NO      |    |
| LA CO. FIRE, SQUAD 4124  | 0)                      |   | ICP                                     |          |             |  |         |      |  |          |     | (X      |    |
| AMR  |                         |   | ICP                                     |          |             |  |         |      |  |          | - 1 | XX      |    |
| LACO. FIRE, SQUAD 4135   |                         |   | CAMP 300                                |          |             |  |         |      |  |          | )   | (X      |    |
| AMR  |                         |   | CAMP 300                                |          |             |  |         |      |  |          |     |         | XX |
| Name of the second   |                         |   | Separation Research                     |          |             |  |         |      |  |          |     |         |    |
|  |                         |   |   | B All    | R AMBULAI   | VCF  |         |      |  |          |     |         |    |
|  | IAME                    |   |   |          |             | LOCAT  | ION     |      |  |          | T   | ALS     |    |
| IVAIVIE  |                         |   |   | LOOKITON |             |  |         |      |  |          | Y   | ES T    | NO |
| LA County Fire, Hoist capable                                    |                         |   | LA CO. Fire Dispatch (323) 881-6183     |          |             |  |         |      |  |          | X   |         |    |
|  |                         |   |   |          |             |  |         |      |  |          |     |         |    |
|  |                         |   |   |          |             |  |         |      |  |          |     |         |    |
| 7. HOSPITALS   |                         |   |   |          |             |  |         |      |  |          |     |         |    |
| NAME   |                         | ADDRESS                                       | TRAVEL TIME PHONE TRAUMA HELI           |          | HELII       | PAD BURN<br>CENTER                                       |         |      |  |          |     |         |    |
|  |                         |   |   |          |             |  |         | Yes  | No                                       | Yes      | NO  | YES     | NO |
| Henry Mayo Hospital  | 23                      | 845 W. McBean P                               | kwy                                     | AIR      | GRND        | (661) 200  | )-1601  | L-II |  |          |     |         |    |
| N34 23.94 W118 33.11   | ١                       | Valencia, Ca. 91355                           |   | 5 15     |             | (001) 200-1001   |         | - "  |  | XX       |     |         | XX |
| Antelope Valley Hospital<br>N34 41.283 W118 9.5166               | L                       | 1600 W. Ave. J<br>Lancaster, Ca. 93534        |   | 10       | 45          | (661) 949  | -5292   | L-II |  | xx       |     |         | xx |
| West Hills Hospital  | 7300 Medical Center Dr. |   | r Dr.                                   | 2000     | 40000       | (818) 676  | 6-4999  |      | that excess                              |          |     |         |    |
| N34 12.18 W118 37.75   |                         |   |   | 20       | 45          | (5.5) 5/ 6   |         |      | XX                                       | XX       |     | XX      |    |
| LAC+USC Med Center<br>N34 03.345 W118 12.48                      | 11.5                    | 1200 N. State Street<br>Los Angeles, CA 90033 |   | 45       | 1.75 Hr.    | (323) 226<br>(323) 409                                   |         | L-I  |  | xx       |     | XX      |    |
|  |                         |   |   |          |             |  |         |      |  |          |     |         |    |

### 8. MEDICAL EMERGENCY PROCEDURES

### LINE "MEDICAL-EMERGENCY" PLAN:

- Crew Supervisor to contact Division Supervisor/Operations with:
  - Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 1/Red & 2/Yellow Patients trigger Incident within Incident (IWI).
- Division Supervisor/Operation contacts Lake Communications:
  - Division Supervisor or POC\* will run "Medical –Emergency" on the Command frequency.
  - Division Supervisor of POC\* to use "Medical Incident Report" worksheet on page 118-119 of the IRPG.

POC\* (Point of Contact) and/or Operations

### LINE "NON-EMERGENCY INCIDENT" PLAN:

- Crew Supervisor to contact Division Supervisor with:
  - Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 3/Green Patients do not trigger Incident within Incident (IWI).
- Division Supervisor contacts Lake Communications:
  - Division Supervisor or POC\* will run "Non-Emergency Incident" on the Command frequency.
  - Division Supervisor or POC\* will use "Medical Incident Report" worksheet on page 118 -119 of the IRPG.

### IN-CAMP – 24 HOUR MEDICAL

- Contact Lake Communications with:
  - Patient Complaint, Condition and Location via LOGS net or Command frequency

9. PREPARED BY Jeff Carlon - MEDL

10. REVIEWED BY SOF1

Bum Sarage

ICS 206

### Medical Incident Report

FOR A **NON-EMERGENCY INCIDENT**: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A <u>MEDICAL EMERGENCY</u>: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE TO INITIATE RESPONSE FROM COMMUNICATIONS

### Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.

Requesting air ambulance to Forest Road 1 at (Lat./Long.)

"This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."

|  | 2023 - 2003                             |   |  |   |  |  |  |  |  |
|--|---|---|--|---|--|--|--|--|--|
| Severity of Emergency  |   | □RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE  Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented. |  |   |  |  |  |  |  |
| AND  |   | □YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.  Ex: Significant trauma, unable to walk, $2^{\circ} - 3^{\circ}$ burns not more than 1-3 palm sizes.                          |  |   |  |  |  |  |  |
| Transport Priority (priority 1, 2, 3)  | □GREEN / PRIORITY 3 M                   | □ GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport  Ex: Sprains, strains, minor heat-related illness.  |  |   |  |  |  |  |  |
| Nature of Injury or Illness<br>&<br>Mechanism of Injury  |   | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tr  |  |   |  |  |  |  |  |
| Transport Request  |   | 1   | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other |   |  |  |  |  |  |
| Patient Location   |   |   | Descriptive Locati   | ion & Lat. / Long. (WGS84)                      |  |  |  |  |  |
| Incident Name  |   |   |  | c Name + "Medical"<br>t Meadow Medical)         |  |  |  |  |  |
| On-Scene Incident Commander  |   |   | 1 181111 31 31 31 31   | ne IC of Incident within an<br>(Ex: TFLD Jones) |  |  |  |  |  |
| Crew Patient Care  |   |   |  | of Care Provider<br>: EMT Smith)                |  |  |  |  |  |
| 3. INITIAL PATIENT ASSESSMEN   | T: Complete this section for each patie | ent as applicable (start with the most  |  |   |  |  |  |  |  |
| Agency Affiliation: (NO PATIENT N  | AMES) Federal                           | Contractor  | Local Governm  | ent   |  |  |  |  |  |
| Patient Assessment: Age:   | Weight:                                 | Chief Complaint:  |  |   |  |  |  |  |  |
| (If pertinent to Injury) Skin Signs: (color/moisture/temp) Level of Consciousness: BP: HR: Respirations: |   |   |  |   |  |  |  |  |  |
| Treatment:   |   | ST  | 1,1,   |   |  |  |  |  |  |
| 4. TRANSPORT PLAN:   |   |   |  |   |  |  |  |  |  |
| Evacuation Location (drop point, int   | ersection, helispot, Lat. / Long, h     | hazards) Patient's ETA  | to Location:   |   |  |  |  |  |  |
| 5. ADDITIONAL RESOURCES / EQ   | UIPMENT NEEDS:                          |   |  | No. 10.   |  |  |  |  |  |
| Paramedic / EMT - Crews - Immobilizat  | ion Devices - AED - Oxygen - Tr         | auma Bag - IV/Fluid(s) - Splints  | s - Rope rescue - Wheeled litte                              | r - HAZMAT - Extrication                        |  |  |  |  |  |
| 6. COMMUNICATIONS: Identify S  | tate Air/Ground EMS Frequenc            | ies and Hospital Contacts   | as applicable  |   |  |  |  |  |  |
| Function Channel Name/N  | lumber Receive (RX)                     | Tone/NAC *  | Transmit (TX)  | Tone/NAC *                                      |  |  |  |  |  |
| COMMAND  |   |   |  |   |  |  |  |  |  |
| AIR-TO-GRND  |   |   |  |   |  |  |  |  |  |
| 7. CONTINGENCY: Considerations:  | If primary options fail, what action    | s can be implemented in conju   | nction with primary evacuation                               | n method?                                       |  |  |  |  |  |
| Be thinking ahead.   |   |   |  |   |  |  |  |  |  |
| 8. ADDITIONAL INFORMATION: $U$   | pdates/Changes, etc.                    |   |  |   |  |  |  |  |  |

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert - Keep Calm - Think Clearly - Act Decisively

\*\*\* Follow up with MEDL upon return to ICP \*\*\*