

Dolan Fire
Incident Action Plan
Monday-Tuesday
September 07 – September 08, 2020
0700 – 0700

Dolan: CA-LPF-002428

Dolan Fire Code (FS/BLM): P5NF6M (0507)

2020.Dolan@Firenet.gov

Public Info Phone # 831-272-0222



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| INCIDENT OBJECTIVES (ICS 202) | 1. INCIDENT NAME Dolan Fire | 2. DATE 9/06/2020 | 3. TIME 2200 | | | | | | | | | | | | | | | | | | | | |
| 4. OPERATIONAL PERIOD (DATE/TIME) 9/7/2020 – 9/8/2020, 0700-0700 | | | | | | | | | | | | | | | | | | | | | | | |
| <p>5. OBJECTIVES:</p> <p style="text-align: center;">STRATEGIC FRAMEWORK</p> <p>Implement a full suppression strategy on the Dolan Fire. Values at risk include human safety, private property, Anderson Communication Site, National Scenic Byway (Highway 1) and wilderness values. Apply tactics that offer the highest probability of success.</p> <p style="text-align: center;">MANAGEMENT OBJECTIVES</p> <ul style="list-style-type: none"> • Provide for firefighter and public safety through hazard recognition and application of the risk management process. • Reduce the threat to private property, residences and infrastructure through the application of effective suppression tactics. • Minimize risk and limit exposure to COVID-19 by daily screening, minimizing large group settings, social distancing, wearing face coverings, hand washing and practicing module of one concept. • Reduce the impacts to the Ventana Wilderness values by ensuring minimum impact suppression tactics (MIST) are applied. Utilize historic fire control lines, trails, streams, ridges and natural barriers when possible for control lines. • Coordinate suppression activities with assigned incident resource advisors to minimize impacts on natural and cultural resources. • Distribute accurate and timely fire information to cooperators, the public, and stakeholders pertaining to fire behavior and suppression activities to enhance public awareness. • Manage resources at a level to meet protection objectives while maintaining fiscal accountability <p style="text-align: center;">CONTROL OBJECTIVES</p> <p>To prevent the fire spread to private property, surrounding communities, and values at risk, Keep the fire:</p> <ul style="list-style-type: none"> • North of Nacimiento–Fergusson Road to limit fire growth to the south. • South of Partington Creek, Cold Springs Campground and the 4E07 trail to limit fire growth to the north to protect the community of Partington Ridge. • West of 19S09 Road and Fort Hunter Liggett to limit fire growth to the east into the Ventana Wilderness and Fort Hunter Liggett. • East of Highway 1, protecting the National Scenic Byway corridor and adjacent communities. | | | | | | | | | | | | | | | | | | | | | | | |
| <p>6. Attachments (☒ if attached)</p> <table border="0" style="width: 100%;"> <tr> <td><input checked="" type="checkbox"/> Organization List (ICS 203)</td> <td><input checked="" type="checkbox"/> Medical Plan (ICS 206)</td> <td><input checked="" type="checkbox"/> Finance</td> <td><input checked="" type="checkbox"/> Unit Log 214</td> </tr> <tr> <td><input checked="" type="checkbox"/> Weather Forecast</td> <td><input checked="" type="checkbox"/> Air Ops (ICS 220)</td> <td><input type="checkbox"/> Training Message</td> <td><input type="checkbox"/> _____</td> </tr> <tr> <td><input checked="" type="checkbox"/> Fire Behavior Forecast</td> <td><input type="checkbox"/> DIVS worksheet</td> <td><input type="checkbox"/> Supply Message</td> <td><input type="checkbox"/> _____</td> </tr> <tr> <td><input checked="" type="checkbox"/> Safety Message</td> <td><input checked="" type="checkbox"/> Assignment List (ICS 204)</td> <td><input checked="" type="checkbox"/> Dmob Plan</td> <td><input type="checkbox"/> _____</td> </tr> <tr> <td><input checked="" type="checkbox"/> Communications Plan (ICS 205)</td> <td></td> <td><input type="checkbox"/> Traffic Plan</td> <td><input type="checkbox"/> _____</td> </tr> </table> | | | | <input checked="" type="checkbox"/> Organization List (ICS 203) | <input checked="" type="checkbox"/> Medical Plan (ICS 206) | <input checked="" type="checkbox"/> Finance | <input checked="" type="checkbox"/> Unit Log 214 | <input checked="" type="checkbox"/> Weather Forecast | <input checked="" type="checkbox"/> Air Ops (ICS 220) | <input type="checkbox"/> Training Message | <input type="checkbox"/> _____ | <input checked="" type="checkbox"/> Fire Behavior Forecast | <input type="checkbox"/> DIVS worksheet | <input type="checkbox"/> Supply Message | <input type="checkbox"/> _____ | <input checked="" type="checkbox"/> Safety Message | <input checked="" type="checkbox"/> Assignment List (ICS 204) | <input checked="" type="checkbox"/> Dmob Plan | <input type="checkbox"/> _____ | <input checked="" type="checkbox"/> Communications Plan (ICS 205) | | <input type="checkbox"/> Traffic Plan | <input type="checkbox"/> _____ |
| <input checked="" type="checkbox"/> Organization List (ICS 203) | <input checked="" type="checkbox"/> Medical Plan (ICS 206) | <input checked="" type="checkbox"/> Finance | <input checked="" type="checkbox"/> Unit Log 214 | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> Weather Forecast | <input checked="" type="checkbox"/> Air Ops (ICS 220) | <input type="checkbox"/> Training Message | <input type="checkbox"/> _____ | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> Fire Behavior Forecast | <input type="checkbox"/> DIVS worksheet | <input type="checkbox"/> Supply Message | <input type="checkbox"/> _____ | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> Safety Message | <input checked="" type="checkbox"/> Assignment List (ICS 204) | <input checked="" type="checkbox"/> Dmob Plan | <input type="checkbox"/> _____ | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> Communications Plan (ICS 205) | | <input type="checkbox"/> Traffic Plan | <input type="checkbox"/> _____ | | | | | | | | | | | | | | | | | | | | |
| 7. PREPARED BY (PLANNING SECTION CHIEF) Brenda Hallmark | 8. APPROVED BY (INCIDENT COMMANDER) Rob Allen | | | | | | | | | | | | | | | | | | | | | | |

| ORGANIZATION ASSIGNMENT LIST | |
|-----------------------------------------------------------|--------------|
| 1. Incident Name | |
| Dolan Fire | |
| 2. Date 9/06/2020 | 3. Time 2100 |
| 4. Operational Period 09/07/2020 – 09/08/2020 0700 - 0700 | |

| 5. Incident Commander and Staff | |
|---------------------------------|-------------------------------------------------------------------------------|
| Position | Name |
| Incident Commander | Rob Allen / Ray Tongol / Alex Robertson (t) |
| Deputy IC | Chris Schulte |
| Safety Officer | Ken Gregor / Laura Livingston / Marshall Brown / Ryder Jones (t) |
| Information Officer | Sarah Saarloos / Jennifer Berger (t) / Chris Barth |
| Human Resources | Juan Silva – Big Sur ICP Todd Buchholz / Chris Hansen (t) – Pacific Valley |
| Liaison Officer | David Thyne / Lisa Machnik (t) |
| COVID Mod | John Madson |
| COVID Mod | Paul Strong |
| COVID Mod | Michael Vaughan |

| 6. Agency Representative | |
|--------------------------|-----------------------|
| Agency | Name |
| Big Sur Fire Dept. | M. Harris |
| Monterey R.D. | T. Short / J. Melonas |
| Monterey Sheriff | David Murray |
| CHP | M. Olta / J. Yerace |
| CA OES | R. Unkovich |
| CA State Parks | M. A. Khalar |
| PG&E | G. Money |
| Cal Fire | G. Nunez |
| Lead READ | Yonni Schwartz |

| 7. Planning Section | |
|---------------------|-----------------------------------------------|
| Position | Name |
| Chief | Brenda Hallmark / Scott Koehler |
| Resources Unit | Anne Shirley / Trent Marty |
| Situation Unit | Alex Enna / Monica Ramirez / Nanci Curtis (t) |
| Demob | Anne Shirley |
| ITSS | Jim Grace / Jeff Hill (t) / John Costello |
| IMET | James Dudley |
| FBAN | Dana Skelly / Andrew Stinchfield |
| GIS | Mike Cibicki / Allyson Buccanero (t) |
| Documentation Unit | Paula Knapp |
| Air Resources | Tonya Neider |

| 8. Logistic Section | |
|---------------------|--------------------------------------------------------------------|
| Position | Name |
| Chief | Nick Swagger (t) / Roger Showman / Norm Michaels / Mike Bournazian |
| Facilities Unit | Cliff Piper / Steve Bird / Roger Showman |
| Ground Support | Carlos Velez / Duane Chatham / Mitch Surplus (t) |
| Communications | Jennifer Lord |
| Medical | David O'Brien / Mary Bottoms / Bill Howell / Bric Batchelder |
| Supply | Jamie Chop / Steve Streissguth |
| Security | Joe Wilcox |
| Food Unit | Michael Kinne |
| Equipment Mgr | Jeff Burdine |

| 9. Operations Section | |
|-----------------------|----------------------------------------------------------------------------------------|
| Chief | Kyle Cannon / Barry Shullanberger / Reggie Bray / Pete Harris (t) / Chris Lundgren (t) |

| a. Branch I | |
|-----------------|-------------------|
| Branch Director | Brandon Lewis |
| Division A | Richard Pasquale |
| Division F | Norby Johnson |
| Division K | Jason Biggerstaff |

| c. Branch V | |
|-----------------|------------------------------------|
| Branch Director | Chad Schmidt |
| Division M | Unstaffed |
| Division O | Nate Allen |
| Division Q | Loretta Duke / James Dickinson (t) |
| Division S | Brian Haugen |

| c. Branch VII | |
|----------------------|--------------------------------------|
| Branch Director | Joe Tone |
| Division W | Amy McClave |
| Division X | James Thornock / Rex Hambly (t) |
| Division Y/Z | Josh Verellen / James Helstowski (t) |
| Contingency | Robbie Claytor / Craig Bunce (t) |
| Prewitt Structure Gr | |

| c. Branch Night | |
|---------------------|---------------------------------|
| Branch Director | Mike Appling |
| Division A/F/ X/Y/Z | Troy Thomas / Scott Coulson (t) |

| e. Air Operations Branch | |
|-------------------------------|----------------|
| Air Ops Branch Director | Corey Dolberry |
| Air Tactical Group Supervisor | Alex Ihle |
| Air Support Group Supervisor | |

| 10. Finance Section | |
|---------------------|--------------------------------------|
| Position | Name |
| Chief | Mariah Morris-Titus / Chris Hamp (t) |
| Time Unit | Amy Bannon |
| Cost | Christie Graham |
| Compensation/Claims | Jessica McAloon |

Prepared by (Resource Unit Leader) Anne Shirley / Trent Marty

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------|--------------------------------------|---------------------------|-----------------------------|-----------------------------------------------------------------|
| 1. Incident Name: | | | 3. | | | |
| DOLAN | | | Branch: | | Division/Group: | |
| 2. Operational Period: 0700-0700 | | | I | | A | |
| Date/Time From: 09/07/2020 0700 | MON | Date/Time To: 09/08/2020 0700 | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | K. CANNON, B. SHULLANBERGER R.BRAY / P.HARRIS (t)/ C.LUNDGREN(t) | | DIVISION/GROUP SUPERVISOR | | RICHARD PASQUALE 9/16 |
| BRANCH DIRECTOR | | BRANDON LEWIS | | SAFETY | | KEN GREGOR; LAURA LIVINGSTON MARSHALL BROWN; RYDER JONES (T) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| HC1 KINGS RIVER C-29 | 09/07 | GABRIEL FORD | 20 | DP-10/0700 | PFEIFFER STATE PARK/1900 | |
| ES3 S/T-ANF-1608C E-355 | 09/14 | ABEL MARTINEZ | 26 | DP-10/0700 | PFEIFFER STATE PARK/1900 | |
| ENG6 PA-ALF-E621 E-110 | 09/08 | ROBERT GOULDING | 3 | DP-10/0700 | PFEIFFER STATE PARK/1900 | |
| ENG6 SLO-PATROL 1 E-157 | 09/17 | GARY HALE | 2 | DP-10/0700 | PFEIFFER STATE PARK/1900 | |
| SKDS SKIDGINE E-335 | 09/12 | DOUG STAFF | 2 | DP-10/0700 | PFEIFFER STATE PARK/1900 | |
| WTT1 OES-WT11 E-295 | 09/12 | ANDREW FRANCO | 2 | DP-10/0700 | PFEIFFER STATE PARK/1900 | |
| WTS3 PVT-OVERWATCH E-232 | 09/07 | ANDREW ROMERO | 2 | DP-10/0700 | PFEIFFER STATE PARK/1900 | |
| SOF2 TIMOTHY BENEDICT O-346 | 09/11 | | 1 | DP-10/0700 | PFEIFFER STATE PARK/1900 | |
| SOFR O-303 | 09/08 | JOE LABAK | 1 | DP-10/0700 | PFEIFFER STATE PARK/1900 | |
| READ AMY PALKOVIC O-398 | 09/14 | | 1 | DP-10/0700 | PFEIFFER STATE PARK/1900 | |
| EMPF MICHAEL COLEY O-328 | 09/13 | | 1 | DP-10/0700 | PFEIFFER STATE PARK/1900 | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Mop up and hold around infrastructure along Hwy. 1 and within Pfeiffer Burns Day Use Area. Mop up and hold along McWay dozer and hand line. Protect values at risk within Anderson Creek. Assess for repair needs. Backhaul within the Partington Community. | | | | | | |
| <i>NEEDS: TFLD-1; HC2I or HC2 -1; ENG6 -1</i> | | | | | | |
| 7. Special Instructions: | | | | | | |
| All medical resources MUST check in with Dolan Communications once in place on their assigned divisions. READs will check in and out with Division Supervisors. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 | 170.9750 | 110.9 T-1 | 168.7000 | 110.9 T-1 | A |
| TACTICAL | 6 | 168.0500 | 110.9 T-1 | 168.0500 | 110.9 T-1 | A |
| AIR TO GROUND | 14 | 163.1500 | | 163.1500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9T-1 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| ANNE SHIRLEY; TRENT MARTY | | | BRENDA HALLMARK | | 09/06/2020 | 1244 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

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|-----------------------------------------|------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------|
| 1. Incident Name: | | 3. | |
| DOLAN | | Branch: | Division/Group: |
| 2. Operational Period: 0700-0700 | | I | A |
| Date/Time From: 09/07/2020 0700 | MON | Date/Time To: 09/08/2020 0700 | TUE |
| 4. Operations Personnel | | | |
| OPERATIONS CHIEF | K. CANNON, B. SHULLANBERGER R.BRAY / P.HARRIS (T)/ C.LUNDGREN | DIVISION/GROUP SUPERVISOR | RICHARD PASQUALE 9/16 |
| BRANCH DIRECTOR | BRANDON LEWIS | SAFETY | KEN GREGOR; LAURA LIVINGSTON MARSHALL BROWN; RYDER JONES (T) |

7. Special Instructions:

Backhaul trash.
 Assume that all areas within the fire perimeter may be infected with Sudden Oak Death pathogen. Clean and disinfect hand tools, equipment, chainsaws, and boots that have vegetative material or soil on them prior to moving to a new incident or your home unit. Do not take vegetative material with you from the incident area, as it may be infected.

| 8. Division/Group Communication Summary | | | | | | |
|------------------------------------------------|---------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 | 170.9750 | 110.9 T-1 | 168.7000 | 110.9 T-1 | A |
| TACTICAL | 6 | 168.0500 | 110.9 T-1 | 168.0500 | 110.9 T-1 | A |
| AIR TO GROUND | 14 | 163.1500 | | 163.1500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9T-1 | A |

| | | | |
|----------------------------------------------|---------------------------------------------|-------------|-------------|
| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
| ANNE SHIRLEY; TRENT MARTY | BRENDA HALLMARK | 09/06/2020 | 1244 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

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| 1. Incident Name: | | | | 3. | | |
| DOLAN | | | | Branch: I | Division/Group: F | |
| 2. Operational Period: 0700-0700 | | | | | | |
| Date/Time From: 09/07/2020 0700 MON | | Date/Time To: 09/08/2020 0700 TUE | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | K. CANNON, B. SHULLANBERGER R.BRAY / P.HARRIS (T) / C.LUNDGREN | | | DIVISION/GROUP SUPERVISOR | | NORBY JOHNSON 9/16 |
| BRANCH DIRECTOR | BRANDON LEWIS | | | SAFETY | | KEN GREGOR; LAURA LIVINGSTON MARSHALL BROWN; RYDER JONES (T) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| HC2 17132 - DUST BUSTERS PLUS LLC C-83 | 09/19 | | | ANDERSON SPIKE/0700 | ANDERSON SPIKE/1900 | |
| ENG3 INF-E32 E-296 | 09/09 | VICTOR GUILLEN | 5 | ANDERSON SPIKE/0700 | ANDERSON SPIKE/1900 | |
| WTT2 BDF-WT51 E-308 | 09/08 | FELIPE DELGADO | 2 | ANDERSON SPIKE/0700 | ANDERSON SPIKE/1900 | |
| WTT2 LPF WT4 E-329 | 09/10 | JOHN MCGRAW | 2 | ANDERSON SPIKE/0700 | ANDERSON SPIKE/1900 | |
| AMBU ATA-7555 E-353 | 09/12 | DEAN PERICIC | 2 | ANDERSON SPIKE/0700 | ANDERSON SPIKE/1900 | |
| EMPF MICHAEL GONZALES O-555 | 09/18 | | 1 | ANDERSON SPIKE/0700 | ANDERSON SPIKE/1900 | |
| SOF2 TIMOTHY BENEDICT O-346 | 09/11 | | 1 | ANDERSON SPIKE/0700 | ANDERSON SPIKE/1900 | |
| SOF2 (T) O-347 | 09/11 | TERRELL NAVADA DREW | 1 | ANDERSON SPIKE/0700 | ANDERSON SPIKE/1900 | |
| 6. Control Operations/Work Assignments: | | | | | | |
| TASK: Utilize McWay dozer line from DIV A to North Coast Ridge Road to DIV K break. | | | | | | |
| PURPOSE: Keep fire from moving north and east. | | | | | | |
| END STATE: Fire stays within current footprint. | | | | | | |
| 7. Special Instructions: | | | | | | |
| All medical resources MUST check in with Dolan Communications once in place on their assigned divisions. | | | | | | |
| READs will check in and out with Division Supervisors. | | | | | | |
| Prepare to spike. Backhaul trash. | | | | | | |
| Assume that all areas within the fire perimeter may be infected with Sudden Oak Death pathogen. Clean and disinfect hand tools, equipment, chainsaws, and boots that have vegetative material or soil on them prior to moving to a new incident or your home unit. Do not take vegetative material with you from the incident area, as it may be infected. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 | 170.9750 | 110.9 T-1 | 168.7000 | 110.9 T-1 | A |
| TACTICAL | 7 | 168.6000 | 110.9 T-1 | 168.6000 | 110.9 T-1 | A |
| AIR TO GROUND | 14 | 163.1500 | | 163.1500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 T-1 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| ANNE SHIRLEY; TRENT MARTY | | | BRENDA HALLMARK | | 09/06/2020 | 1244 |

Division/Group Assignment List (ICS 204 WF)
 Controlled Unclassified Information//Basic

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| 1. Incident Name: | | | 3. | | | |
| DOLAN | | | Branch: | | Division/Group: | |
| 2. Operational Period: 0700-0700 | | | I | | K | |
| Date/Time From: 09/07/2020 0700 | MON | Date/Time To: 09/08/2020 0700 | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | K. CANNON, B. SHULLANBERGER R.BRAY / P.HARRIS (T) / C.LUNDGREN | | DIVISION/GROUP SUPERVISOR | | JASON BIGGERSTAFF 9/16 | |
| BRANCH DIRECTOR | BRANDON LEWIS | | SAFETY | | KEN GREGOR; LAURA LIVINGSTON MARSHALL BROWN; RYDER JONES (T) | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| ENG3 LPF-E315 E-22 | 09/17 | NICK VALENTIN | 5 | ANDERSON SPIKE/0700 | ANDERSON SPIKE/1900 | |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Task: Utilize direct tactics and aviation to secure all lines.</p> <p>Purpose: Keep fire from moving to the Northwest.</p> <p>End State: Fire stays within current footprint.</p> <p><u>NEEDS: ENG6 1 or 2 by next Monday/Tuesday</u></p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>All medical resources MUST check in with Dolan Communications once in place on their assigned divisions.</p> <p>Assume that all areas within the fire perimeter may be infected with Sudden Oak Death pathogen. Clean and disinfect hand tools, equipment, chainsaws, and boots that have vegetative material or soil on them prior to moving to a new incident or your home unit. Do not take vegetative material with you from the incident area, as it may be infected.</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 5 | 172.0750 | 110.9 T-1 | 162.2000 | 110.9 T-1 | A |
| TACTICAL | 9 | 166.7750 | 110.9 T-1 | 166.7750 | 110.9 T-1 | A |
| AIR TO GROUND | 14 | 163.1500 | | 163.1500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 T-1 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| ANNE SHIRLEY; TRENT MARTY | | | BRENDA HALLMARK | | 09/06/2020 | 1244 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

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| 1. Incident Name: | | | | 3. | | |
| DOLAN | | | | V | M | |
| 2. Operational Period: 0700-0700 | | | | | | |
| Date/Time From: 09/07/2020 0700 MON | | Date/Time To: 09/08/2020 0700 TUE | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | K. CANNON, B. SHULLANBERGER R.BRAY / P.HARRIS (t)/ C.LUNDGREN(t) | | | DIVISION/GROUP SUPERVISOR | | |
| BRANCH DIRECTOR | CHAD SCHMIDT | | | SAFETY | KEN GREGOR, LAURA LIVINGSTON MARSHALL BROWN; RYDER JONES (t) | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| UNSTAFFED | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| 7. Special Instructions: | | | | | | |
| <i>All medical resources MUST check in with Dolan Communications once in place on their assigned divisions.</i> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 5 | 172.0750 | 110.9 T-1 | 162.2000 | 110.9 T-1 | A |
| TACTICAL | 8 | 166.7250 | 110.9 T-1 | 166.7250 | 110.9 T-1 | A |
| AIR TO GROUND | 14 | 163.1500 | | 163.1500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 T-1 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| ANNE SHIRLEY; TRENT MARTY | | | BRENDA HALLMARK | | 09/06/2020 | 1244 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

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| 1. Incident Name: | | | | 3. | | |
| DOLAN | | | | V | O | |
| 2. Operational Period: 0700-0700 | | | | | | |
| Date/Time From: 09/07/2020 0700 MON | | Date/Time To: 09/08/2020 0700 TUE | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | K. CANNON, B. SHULLANBERGER R.BRAY / P.HARRIS (t)/ C.LUNDGREN(t) | | DIVISION/GROUP SUPERVISOR | | NATE ALLEN 9/17 |
| BRANCH DIRECTOR | | CHAD SCHMIDT | | SAFETY | | KEN GREGOR; LAURA LIVINGSTON MARSHALL BROWN; RYDER JONES (t) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| HC1 TEXAS CANYON C-56 | | 09/14 | DANNY BREUKLANDER | 20 | HUNTER LIGGETT/0700 | HUNTER LIGGETT/1900 |
| ENG3 LPF-319 E-305 | | 09/16 | ANDREW KENNER | 4 | HUNTER LIGGETT/0700 | HUNTER LIGGETT/1900 |
| SOF2 RUSSELL GROVES O-565 | | 09/18 | | 1 | HUNTER LIGGETT/0700 | HUNTER LIGGETT/1900 |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>TASK: Establish line construction from Arroyo Seco to Escondido Campground utilizing historic ridge top fireline.</p> <p>PURPOSE: Keep fire west of prominent ridge above SO9 Road.</p> <p>END STATE: Prevent fire growth to the east.</p> <p>NEEDS: HEQB-1</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>All medical resources MUST check in with Dolan Communications once in place on their assigned divisions.</p> <p>READs will check in and out with Division Supervisors.</p> <p>Assume that all areas within the fire perimeter may be infected with Sudden Oak Death pathogen. Clean and disinfect hand tools, equipment, chainsaws, and boots that have vegetative material or soil on them prior to moving to a new incident or your home unit. Do not take vegetative material with you from the incident area, as it may be infected.</p> <p>Arroyo Seco Work Center Office: (831) 674-2381</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 5 | 172.0750 | 110.9 T-1 | 162.2000 | 110.9 T-1 | A |
| TACTICAL | 8 | 166.7250 | 110.9 T-1 | 166.7250 | 110.9 T-1 | A |
| AIR TO GROUND | 14 | 163.1500 | | 163.1500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 T-1 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| ANNE SHIRLEY; TRENT MARTY | | | BRENDA HALLMARK | | 09/06/2020 | 1244 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|-----------------------------------------------------------------------|---------|----------------------------------------------------------------------|---------------------------------------------|----------------------------------|------------------------|-----------------------------------------------------------------|
| 1. Incident Name: | | | | 3. | | |
| DOLAN | | | | V | Q | |
| 2. Operational Period: 0700-0700 | | | | | | |
| Date/Time From: 09/07/2020 0700 MON | | Date/Time To: 09/08/2020 0700 TUE | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | K. CANNON, B. SHULLANBERGER R.BRAY / P.HARRIS (t)/ C.LUNDRGREN(t) | | DIVISION/GROUP SUPERVISOR | | LORETTA DUKE 9/17 JAMES DICKINSON 9/17 (t) |
| BRANCH DIRECTOR | | CHAD SCHMIDT | | SAFETY | | KEN GREGOR; LAURA LIVINGSTON MARSHALL BROWN; RYDER JONES (t) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| HC2I VENTANA C-71 | | 09/15 | HAROLD COOK | 19 | HUNTER LIGGETT/0700 | HUNTER LIGGETT/1900 |
| HC2 BLACK EAGLES - 6 C-61 | | 09/18 | MARK SABOL / SHILOH MACMILLEN (T) | 21 | HUNTER LIGGETT/0700 | HUNTER LIGGETT/1900 |
| HC2 17131 - DUST BUSTERS PLUS LLC C-82 | | 09/20 | CHRISTOPHER MICHAEL URBAN | 21 | HUNTER LIGGETT/0700 | HUNTER LIGGETT/1900 |
| STK ST-XBO-6220C E-384 | | 09/17 | BRIAN PARMAN | 19 | HUNTER LIGGETT/0700 | HUNTER LIGGETT/1900 |
| ENG3 LPF 355 E-360 | | 09/15 | RYAN WEBSTER | 5 | HUNTER LIGGETT/0700 | HUNTER LIGGETT/1900 |
| ENG6 CRP E662 E-397 | | 09/18 | HAN DOMINI | 2 | HUNTER LIGGETT/0700 | HUNTER LIGGETT/1900 |
| WTS1 WATER TENDER - T1 - HIDDEN VALLEY - 3186 E-400 | | 09/20 | | 1 | HUNTER LIGGETT/0700 | HUNTER LIGGETT/1900 |
| HEQB ALANI R COLEMAN O-504 | | 09/17 | | 1 | HUNTER LIGGETT/0700 | HUNTER LIGGETT/1900 |
| DOZ2 GREENOUS E-367 | | 09/17 | NICK DROVOWSKI | 2 | HUNTER LIGGETT/0700 | HUNTER LIGGETT/1900 |
| DOZ2 E-368 | | 09/17 | WILL DUNLAP | 2 | HUNTER LIGGETT/0700 | HUNTER LIGGETT/1900 |
| MAST MISC - MASTICATOR - BOOM MOUNTED, T2 - CAT0320APHX02732 E-342 | | 09/16 | | 1 | HUNTER LIGGETT/0700 | HUNTER LIGGETT/1900 |
| CHIP CECIL LOGGING E-337 | | 09/13 | AARON HERNDON | 2 | HUNTER LIGGETT/0700 | HUNTER LIGGETT/1900 |
| CHIP MISC - CHIPPER, T2 - 4FMUS1317BR001125 E-356 | | 09/17 | JOEL ROSE | 2 | HUNTER LIGGETT/0700 | HUNTER LIGGETT/1900 |
| CHIP MISC - CHIPPER, T2 - SN-07978 E-357 | | | | | HUNTER LIGGETT/0700 | HUNTER LIGGETT/1900 |
| EMPF ERIC CODY BENEDEK O-556 | | 09/18 | | 1 | HUNTER LIGGETT/0700 | HUNTER LIGGETT/1900 |
| EMPF JAKE BARKHIMER O-410 | | 09/15 | | 1 | HUNTER LIGGETT/0700 | HUNTER LIGGETT/1900 |
| SOF2 RUSSELL GROVES O-565 | | 09/18 | | 1 | HUNTER | HUNTER |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 5 | 172.0750 | 110.9 T-1 | 162.2000 | 110.9 T-1 | A |
| TACTICAL | 6 | 168.0500 | 110.9 T-1 | 168.0500 | 110.9 T-1 | A |
| AIR TO GROUND | 14 | 163.1500 | | 163.1500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 T-1 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| ANNE SHIRLEY; TRENT MARTY | | | BRENDA HALLMARK | | 09/06/2020 | 1244 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------|---------------------------|------------------------|-----------------------------------------------------------------|------|
| 1. Incident Name: | | | 3. | | | |
| DOLAN | | | Branch: | | Division/Group: | |
| 2. Operational Period: 0700-0700 | | | V | | Q | |
| Date/Time From: 09/07/2020 0700 | MON | Date/Time To: 09/08/2020 0700 | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | K. CANNON, B. SHULLANBERGER R.BRAY / P.HARRIS (t)/ C.LUNDGREN(t) | | DIVISION/GROUP SUPERVISOR | | LORETTA DUKE 9/17 JAMES DICKINSON 9/17 (t) | |
| BRANCH DIRECTOR | CHAD SCHMIDT | | SAFETY | | KEN GREGOR; LAURA LIVINGSTON MARSHALL BROWN; RYDER JONES (t) | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| SOF2 RUSSELL GROVES O-565 | | | | LIGGETT/0700 | LIGGETT/1900 | |
| REAF JASON NEZ O-426 | 09/13 | | 1 | HUNTER LIGGETT/0700 | HUNTER LIGGETT/1900 | |
| REAF AMANDA KNAUF O-427 | 09/13 | | 1 | HUNTER LIGGETT/0700 | HUNTER LIGGETT/1900 | |
| REAF CHARLES MICHAEL HEARD O-345 | 09/09 | | 1 | HUNTER LIGGETT/0700 | HUNTER LIGGETT/1900 | |
| REAF DAVID JUSTIN DORVAL O-339 | 09/17 | | 1 | HUNTER LIGGETT/0700 | HUNTER LIGGETT/1900 | |
| REAF TIMOTHY C MCKENZIE O-338 | 09/19 | | 1 | HUNTER LIGGETT/0700 | HUNTER LIGGETT/1900 | |
| REAF JONATHAN SCHWARTZ O-268 | 09/06 | | 1 | HUNTER LIGGETT/0700 | HUNTER LIGGETT/1900 | |
| ENG3 CA-CHU-E801 E-332 | 09/11 | | 3 | HUNTER LIGGETT/0700 | HUNTER LIGGETT/1900 | |
| ENG6 CHU-BRUSH 802 E-333 | 09/11 | | 2 | HUNTER LIGGETT/0700 | HUNTER LIGGETT/1900 | |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>TASK: Prepare structure protection for all improvements from Escondido Campground to the Hunter Liggett property boundary along the SO9 Road. Remove fuels along the SO9 Road as needed in preparation for eventual burnout. Secure Avila Ranch and ensure dozer line from DIV X to Avila Ranch is completed with handline where necessary.</p> <p>PURPOSE: Keep fire west of SO9 Road. Keep fire north of wilderness boundary/Hunter Liggett property boundary.</p> <p>END STATE: Keep fire within wilderness and prevent loss of values at risk.</p> <p>NEEDS: WTT2 - 2</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <i>All medical resources MUST check in with Dolan Communications once in place on their assigned divisions.</i> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 5 | 172.0750 | 110.9 T-1 | 162.2000 | 110.9 T-1 | A |
| TACTICAL | 6 | 168.0500 | 110.9 T-1 | 168.0500 | 110.9 T-1 | A |
| AIR TO GROUND | 14 | 163.1500 | | 163.1500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 T-1 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| ANNE SHIRLEY; TRENT MARTY | | BRENDA HALLMARK | | 09/06/2020 | 1244 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---------------------------------------------------|---------|----------------------------------------------------------------------|---------------------------------------------|----------------------------------|-------------------|-------------------------------------------------------------------|
| 1. Incident Name: | | | | 3. | | |
| DOLAN | | | | VII | X | |
| 2. Operational Period: 0700-0700 | | | | | | |
| Date/Time From: 09/07/2020 0700 MON | | Date/Time To: 09/08/2020 0700 TUE | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | K.CANNON / B. SHULLANBERGER R.BRAY / P.HARRIS (t)/ C. LUNDGREN(t) | | DIVISION/GROUP SUPERVISOR | | JAMES THORNOCK 9/10 REX HAMBLY 9/13 (t) |
| BRANCH DIRECTOR | | JOE TONE | | SAFETY | | KEN GREGOR / LAURA LIVINGSTON MARSHALL BROWN / RYDER JONES (t) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| HC1 BDF-MILLCREEK C-28 | | 09/07 | JOHN ELLISON | 20 | LIMEKILN/0700 | PACIFIC VALLEY/1900 |
| HC1 DEL ROSA IHC C-40 | | 09/10 | DAVID BORERO | 19 | LIMEKILN/0700 | PACIFIC VALLEY/1900 |
| HC1 STANISLAUS IHC C-57 | | 09/16 | SHAUN BAKER | 19 | LIMEKILN/0700 | PACIFIC VALLEY/1900 |
| HC1 PALOMAR IHC C-44 | | 09/10 | JOSE ORTEGA | 20 | LIMEKILN/0700 | PACIFIC VALLEY/1900 |
| HC2 DESCANSO 5 C-64 | | 09/15 | JEFF MENDOZA | 20 | LIMEKILN/0700 | PACIFIC VALLEY/1900 |
| TFLD O-373 | | 09/15 | DANIEL JOHNSON | 1 | LIMEKILN/0700 | PACIFIC VALLEY/1900 |
| STEN BRIAN A COLE O-461 | | 09/15 | | 1 | LIMEKILN/0700 | PACIFIC VALLEY/1900 |
| STEN | | | JOHN MCNAMARA | 1 | LIMEKILN/0700 | PACIFIC VALLEY/1900 |
| ES3 S/T-BDC-6231C E-324 | | 09/12 | DAN WOOTERS | 17 | LIMEKILN/0700 | PACIFIC VALLEY/1900 |
| ENG3 LPF-316 E-304 | | 09/16 | RICHARD MARTIN | 5 | LIMEKILN/0700 | PACIFIC VALLEY/1900 |
| ENG3 CA-LPF-ENGINE 17 E-374 | | 09/16 | CASEY ALLEN | 6 | LIMEKILN/0700 | PACIFIC VALLEY/1900 |
| WT2 SQF 24 E-394 | | 09/18 | ALLIE BENDER | 2 | LIMEKILN/0700 | PACIFIC VALLEY/1900 |
| WTT2 E-395 | | 09/18 | MIKE JARDINE | 1 | LIMEKILN/0700 | PACIFIC VALLEY/1900 |
| DOZ1 PVT-CECIL LOGGING E-271 | | 09/13 | ROCKY FITEN | 1 | LIMEKILN/0700 | PACIFIC VALLEY/1900 |
| DOZ1 PVT-CECIL E-278 | | 09/17 | RAY CECIL | 1 | LIMEKILN/0700 | PACIFIC VALLEY/1900 |
| DOZ2 AFV-DOZ-44 E-15 | | 09/17 | RICHARD STRANGE | 2 | LIMEKILN/0700 | PACIFIC VALLEY/1900 |
| CHIP T-2 E-331 | | 09/07 | WILLIAM SANDERS | | LIMEKILN/0700 | PACIFIC VALLEY/1900 |
| FOBS MATT TONELLO O-343 | | 09/09 | | 1 | LIMEKILN/0700 | PACIFIC VALLEY/1900 |
| EMPF CHRIS GRAFFTON O-501 | | 09/16 | | 1 | LIMEKILN/0700 | PACIFIC VALLEY/1900 |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 5 | 172.0750 | 110.9 T-1 | 162.2000 | 110.9 T-1 | A |
| TACTICAL | 10 | 168.2500 | 110.9 T-1 | 168.2500 | 110.9 T-1 | A |
| TACTICAL | 9 | 166.7750 | 110.9 T-1 | 166.7750 | 110.9 T-1 | A |
| AIR TO GROUND | 14 | 163.1500 | | 163.1500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 T-1 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| ANNE SHIRLEY / TRENT MARTY | | | BRENDA HALLMARK | | 09/06/2020 | 1244 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------|---------------------------------------------|----------------------------------|------------------------|-------------------------------------------------------------------|
| 1. Incident Name: | | | 3. | | | |
| DOLAN | | | Branch: | | Division/Group: | |
| 2. Operational Period: 0700-0700 | | | VII | | X | |
| Date/Time From: 09/07/2020 0700 | MON | Date/Time To: 09/08/2020 0700 | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | K.CANNON / B. SHULLANBERGER R.BRAY / P.HARRIS (T) / C. LUNDGREN(t) | | DIVISION/GROUP SUPERVISOR | | JAMES THORNOCK 9/10 REX HAMBLY 9/13 (T) |
| BRANCH DIRECTOR | | JOE TONE | | SAFETY | | KEN GREGOR / LAURA LIVINGSTON MARSHALL BROWN / RYDER JONES (T) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| EMPF TRAVIS KNABE O-559 | 09/18 | | | LIMEKILN/0700 | PACIFIC VALLEY/1900 | |
| EMPF CHARLES J PORTMAN O-550 | 09/18 | | 1 | LIMEKILN/0700 | PACIFIC VALLEY/1900 | |
| FEMP MATT BOLLINGER O-544 | 09/17 | | 1 | LIMEKILN/0700 | PACIFIC VALLEY/1900 | |
| ORANGE REMS | 09/19 | KENNY RUNDLE | 1 | LIMEKILN/0700 | PACIFIC VALLEY/1900 | |
| SOF1 JOSEPH SMITH O-214 | 09/09 | | 1 | LIMEKILN/0700 | PACIFIC VALLEY/1900 | |
| REAF MIKE HEARD O-345 | 09/09 | | 1 | LIMEKILN/0700 | PACIFIC VALLEY/1900 | |
| REAF DAVID DORVAL O-339 | 09/17 | | 1 | LIMEKILN/0700 | PACIFIC VALLEY/1900 | |
| REAF TIMOTHY MCKENZIE O-338 | 09/19 | | 1 | | | |
| CULS GILBERT ROMERO O-70 | | | 1 | | | |
| REAF PHILIP WILSON O-437 | 09/15 | | 1 | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| TASK: Prepare and be ready to execute firing operations from Cone Peak Road to Hwy 1. | | | | | | |
| PURPOSE: Keep fire north of Nacimiento Ferguson Road | | | | | | |
| END STATE: Secure Highway 1 corridor to the south. | | | | | | |
| Needs: HEQB - 1 | | | | | | |
| 7. Special Instructions: | | | | | | |
| **Use channel 9 for traffic control on Nacimiento Ferguson Road.** | | | | | | |
| Confirm communications- Utilize human repeaters, where needed. | | | | | | |
| READs will check in and out with Division Supervisors. | | | | | | |
| Assume that all areas within the fire perimeter may be infected with Sudden Oak Death pathogen. Clean and disinfect hand | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 5 | 172.0750 | 110.9 T-1 | 162.2000 | 110.9 T-1 | A |
| TACTICAL | 10 | 168.2500 | 110.9 T-1 | 168.2500 | 110.9 T-1 | A |
| TACTICAL | 9 | 166.7750 | 110.9 T-1 | 166.7750 | 110.9 T-1 | A |
| AIR TO GROUND | 14 | 163.1500 | | 163.1500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 T-1 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| ANNE SHIRLEY / TRENT MARTY | | | BRENDA HALLMARK | | 09/06/2020 | 1244 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | |
|-----------------------------------------|----------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------|
| 1. Incident Name: | | 3. | |
| DOLAN | | Branch: VII | Division/Group: X |
| 2. Operational Period: 0700-0700 | | | |
| Date/Time From: 09/07/2020 0700 | MON | Date/Time To: 09/08/2020 0700 | TUE |
| 4. Operations Personnel | | | |
| OPERATIONS CHIEF | K.CANNON / B. SHULLANBERGER R.BRAY / P.HARRIS (T)/ C. LUNDGREN(t) | DIVISION/GROUP SUPERVISOR | JAMES THORNOCK 9/10 REX HAMBLY 9/13 (T) |
| BRANCH DIRECTOR | JOE TONE | SAFETY | KEN GREGOR / LAURA LIVINGSTON MARSHALL BROWN / RYDER JONES (T) |

7. Special Instructions:

tools, equipment, chainsaws, and boots that have vegetative material or soil on them prior to moving to a new incident or your home unit. Do not take vegetative material with you from the incident area, as it may be infected.

All medical resources MUST check in with Dolan Communications once in place on their assigned divisions.

| 8. Division/Group Communication Summary | | | | | | |
|------------------------------------------------|---------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 5 | 172.0750 | 110.9 T-1 | 162.2000 | 110.9 T-1 | A |
| TACTICAL | 10 | 168.2500 | 110.9 T-1 | 168.2500 | 110.9 T-1 | A |
| TACTICAL | 9 | 166.7750 | 110.9 T-1 | 166.7750 | 110.9 T-1 | A |
| AIR TO GROUND | 14 | 163.1500 | | 163.1500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 T-1 | A |

| | | | |
|----------------------------------------------|---------------------------------------------|-------------|-------------|
| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
| ANNE SHIRLEY / TRENT MARTY | BRENDA HALLMARK | 09/06/2020 | 1244 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|----------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------|----------------|------------------------|-------------------------------------------------------------------|------------------------|
| 1. Incident Name: | | | 3. | | | |
| DOLAN | | | Branch: | | Division/Group: | |
| 2. Operational Period: 0700-0700 | | | VII | | W | |
| Date/Time From: 09/07/2020 0700 | MON | Date/Time To: 09/08/2020 0700 | | | | TUE |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | K. CANNON, B. SHULLANBERGER R.BRAY / P.HARRIS (t)/ C. LUNDGREN(t) | | BRANCH DIRECTOR | JOE TONE | |
| DIVISION/GROUP SUPERVISOR | | AMY MCCLAVE | | SAFETY | KEN GREGOR / LAURA LIVINGSTON MARSHALL BROWN / RYDER JONES (t) | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| FELB ROBERT ORDONEZ O-466 | | 09/15 | | 1 | HUNTER LEGGETT/0700 | HUNTER LEGGETT/1900 |
| FMOD EYE OF THE EAGLE O-526 | | 09/19 | | 2 | HUNTER LEGGETT/0700 | HUNTER LEGGETT/1900 |
| WTS1 PVT-NORTH STATE E-249 | | 09/08 | WILLIAM GILLET | 1 | HUNTER LEGGETT/0700 | HUNTER LEGGETT/1900 |
| 6. Control Operations/Work Assignments: | | | | | | |
| Scout for indirect line. | | | | | | |
| 7. Special Instructions: | | | | | | |
| All medical resources MUST check in with Dolan Communications once in place on their assigned divisions. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 5 | 172.0750 | 110.9 T-1 | 162.2000 | 110.9 T-1 | A |
| TACTICAL | 7 | 168.6000 | 110.9 T-1 | 168.6000 | 110.9 T-1 | A |
| AIR TO GROUND | 14 | 163.1500 | | 163.1500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 T-1 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| ANNE SHIRLEY / TRENT MARTY | | BRENDA HALLMARK | | 09/06/2020 | 2100 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------|---------------------------------------------|----------------------------------|---------------------|-------------------------------------------------------------------|
| 1. Incident Name: | | | | 3. | | |
| DOLAN | | | | VII | Y/Z | |
| 2. Operational Period: 0700-0700 | | | | | | |
| Date/Time From: 09/07/2020 0700 MON | | Date/Time To: 09/08/2020 0700 TUE | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | K. CANNON / B. SHULLANBERGER R.BRAY / P.HARRIS (T) / C. LUNDGREN(t) | | DIVISION/GROUP SUPERVISOR | | JOSH VERELLEN 9/16 JAMES HELSTOWSKI (T) |
| BRANCH DIRECTOR | | JOE TONE | | SAFETY | | KEN GREGOR / LAURA LIVINGSTON MARSHALL BROWN / RYDER JONES (T) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| HC2I AFV-VANDENBERG C-6 | | 09/16 | JESSE HENDRICKS | 19 | PACIFIC VALLEY/0700 | PACIFIC VALLEY/1900 |
| HC2I COBRAS - 1 C-60 | | 09/18 | JESUS MIGUEL PEREZ ARROYO | 21 | PACIFIC VALLEY/0700 | PACIFIC VALLEY/1900 |
| ES3 S/T-CNF-6633C E-261 | | 09/07 | STEPHEN GREENE | 27 | PACIFIC VALLEY/0700 | PACIFIC VALLEY/1900 |
| ES3 S/T-XLAC 1880C E-322 | | 09/08 | RICHARD FIELDS | 22 | PACIFIC VALLEY/0700 | PACIFIC VALLEY/1900 |
| ENG3 IN-IIC E5673 E-143 R&R 9/5-6 | | 09/21 | BRANDON RAMIREZ | 5 | PACIFIC VALLEY/0700 | PACIFIC VALLEY/1900 |
| WTS2 HOMESTYLE E-235 | | 09/21 | BRIAN DURAN | 1 | PACIFIC VALLEY/0700 | PACIFIC VALLEY/1900 |
| WTS2 G&G WTS2 E-265 | | 09/08 | CASEY BROWN | 2 | PACIFIC VALLEY/0700 | PACIFIC VALLEY/1900 |
| EMPF O-438 | | 09/09 | ANDREW HAWKINS | 1 | PACIFIC VALLEY/0700 | PACIFIC VALLEY/1900 |
| EMPF JOSHUA GUZMAN (T) O-601 | | 09/19 | | 1 | | |
| ORANGE REMS | | 09/19 | KENNY RUNDLE | 4 | | |
| READ AMY PALKOVIC O-398 | | 09/14 | | 1 | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Task: Patrol and secure control lines. Prepare for firing operations above Hermitage, as conditions allow. | | | | | | |
| Purpose: Keep fire south of Hermitage and out of Lucia. | | | | | | |
| Endstate: Keep fire within current footprint of Lucia, as well as the east and north sides of Hermitage. Control line from black to Highway 1 south of Hermitage. Needs: S/T ENG3 - 1; | | | | | | |
| 7. Special Instructions: | | | | | | |
| All medical resources MUST check in with Dolan Communications once in place on their assigned divisions. | | | | | | |
| READ's will check in and out with Division Supervisors. | | | | | | |
| Be prepared to support DIV A along Highway 1 corridor. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 5 | 172.0750 | 110.9 T-1 | 162.2000 | 110.9 T-1 | A |
| TACTICAL | 11 | 154.2800 | 156.7 T-6 | 154.2800 | 156.7 T-6 | A |
| AIR TO GROUND | 14 | 163.1500 | | 163.1500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 T-1 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| ANNE SHIRLEY / TRENT MARTY | | | BRENDA HALLMARK | | 09/06/2020 | 1244 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------|---------------------------------------------|----------------------------------|------------------------------------------------------------------|-------------|
| 1. Incident Name: | | | | 3. | | |
| DOLAN | | | | VII | CONTINGENCY GROUP | |
| 2. Operational Period: 0700-0700 | | | | | | |
| Date/Time From: 09/07/2020 0700 MON | | Date/Time To: 09/08/2020 0700 TUE | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | K. CANNON, B. SHULLANBERGER R.BRAY / P.HARRIS (t)/ C.LUNDGREN(t) | | | DIVISION/GROUP SUPERVISOR | ROBBIE CLAYTOR 9/15 CRAIG BUNCE 9/8 (t) | |
| BRANCH DIRECTOR | JOE TONE SONNY CALDWELL (T) | | | SAFETY | KEN GREGOR / LAURA LIVINGSTON MARSHALL BROWN / RYDER JONES(t) | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| HEQB KIRBY DERNOVSEK O-450 | 09/17 | | 1 | DP-10/0700 | PACIFIC VALLEY/1900 | |
| HEQB KYLE S POWERS O-502 | 09/17 | | 1 | DP-10/0700 | PACIFIC VALLEY/1900 | |
| HEQB (T) O-451 | 09/15 | BRIAN WILLIAMS | 1 | DP-10/0700 | PACIFIC VALLEY/1900 | |
| DOZ2 PVT-D&M DOZER E-46 | 09/09 | DOUG / MARTY | 2 | DP-10/0700 | PACIFIC VALLEY/1900 | |
| DOZ2 PVT-RIVERBANK E-49 | 09/11 | JOHN DALTON | 2 | DP-10/0700 | PACIFIC VALLEY/1900 | |
| GRD S & K GRADING E-197 | 09/14 | GARY GREWER | 2 | DP-10/0700 | PACIFIC VALLEY/1900 | |
| MAST BOOM E-340 | 09/14 | KEN MURRAY | 1 | DP-10/0700 | PACIFIC VALLEY/1900 | |
| MAST EATON'S TRUE GRIT RANCH E-341 | 09/15 | WILLIAM EATON | 1 | DP-10/0700 | PACIFIC VALLEY/1900 | |
| WTS1 PVT-NORTH STATE E-231 | 09/06 | WYATT COOK | 1 | DP-10/0700 | PACIFIC VALLEY/1900 | |
| SOF1 JOE SMITH O-214 | 09/09 | | 1 | DP-10/0700 | PACIFIC VALLEY/1900 | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Tasks: Prep South Coast Ridge Rd. from DP 57 South to Prewitt Ridge Road. Prep Prewitt Ridge Road. Scout for proposed contingency lines. | | | | | | |
| Purpose: Creating options for future holding opportunities. | | | | | | |
| Endstate: Have multiple holding features south of current fire footprint to offer protection for values at risk. | | | | | | |
| NEEDS: HEQB - 1 | | | | | | |
| 7. Special Instructions: | | | | | | |
| All medical resources MUST check in with Dolan Communications once in place on their assigned divisions. | | | | | | |
| READs will check in and out with Division Supervisors. | | | | | | |
| Confirm communications, utilize human repeaters, where needed. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 5 | 172.0750 | 110.9 T-1 | 162.2000 | 110.9 T-1 | A |
| TACTICAL | 8 | 166.7250 | 110.9 T-1 | 166.7250 | 110.9 T-1 | A |
| AIR TO GROUND | 14 | 163.1500 | | 163.1500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 T-1 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| ANNE SHIRLEY; TRENT MARTY | | | BRENDA HALLMARK | | 09/06/2020 | 1244 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | |
|-----------------------------------------|---------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------|
| 1. Incident Name: | | 3. | |
| DOLAN | | Branch: | Division/Group: |
| 2. Operational Period: 0700-0700 | | VII | CONTINGENCY GROUP |
| Date/Time From: 09/07/2020 0700 MON | Date/Time To: 09/08/2020 0700 TUE | | |
| 4. Operations Personnel | | | |
| OPERATIONS CHIEF | K. CANNON, B. SHULLANBERGER R.BRAY / P.HARRIS (t)/ C.LUNDGREN(t) | DIVISION/GROUP SUPERVISOR | ROBBIE CLAYTOR 9/15 CRAIG BUNCE 9/8 (t) |
| BRANCH DIRECTOR | JOE TONE | SAFETY | KEN GREGOR / LAURA LIVINGSTON MARSHALL BROWN / RYDER JONES(t) |

7. Special Instructions:

Assume that all areas within the fire perimeter may be infected with Sudden Oak Death pathogen. Clean and disinfect hand tools, equipment, chainsaws, and boots that have vegetative material or soil on them prior to moving to a new incident or your home unit. Do not take vegetative material with you from the incident area, as it may be infected.

| 8. Division/Group Communication Summary | | | | | | |
|------------------------------------------------|---------|---------------------------------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 5 | 172.0750 | 110.9 T-1 | 162.2000 | 110.9 T-1 | A |
| TACTICAL | 8 | 166.7250 | 110.9 T-1 | 166.7250 | 110.9 T-1 | A |
| AIR TO GROUND | 14 | 163.1500 | | 163.1500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 T-1 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| ANNE SHIRLEY; TRENT MARTY | | BRENDA HALLMARK | | 09/06/2020 | 1244 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------|---------------------------------------------|------------------------------|---------------------|-------------------------------------------------------------------|-------------|
| 1. Incident Name: | | | 3. | | | | |
| DOLAN | | | VII | Branch: | | Division/Group: | |
| 2. Operational Period: 0700-0700 | | | | PREWITT STRUCTURE | | | |
| Date/Time From: 09/07/2020 0700 | MON | Date/Time To: 09/08/2020 0700 | | | | TUE | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | K. CANNON, B. SHULLANBERGER R.BRAY / P.HARRIS (t)/ C. LUNDGREN(t) | | BRANCH DIRECTOR | | JOE TONE | |
| DIVISION/GROUP SUPERVISOR | | | | SAFETY | | KEN GREGOR / LAURA LIVINGSTON MARSHALL BROWN / RYDER JONES (t) | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| ENG6 PVT-MEADOW WLF E-89 | | 09/12 | WESLEY JAMES | 3 | PACIFIC VALLEY/0700 | PACIFIC VALLEY/1900 | |
| ENG6 PVT-ID HEATSEEKER-11 E-92 | | 09/10 | NORMAN ANDERSON | 3 | PACIFIC VALLEY/0700 | PACIFIC VALLEY/1900 | |
| ENG6 PVT-METHOW RIVER E-95 | | 09/12 | OZZIE HERNANDEZ | 2 | PACIFIC VALLEY/0700 | PACIFIC VALLEY/1900 | |
| ENG6 PVT-BACK COUNTRY E-99 | | 09/11 | ZACH MOSTAD | 3 | PACIFIC VALLEY/0700 | PACIFIC VALLEY/1900 | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| Prep structures in Prewitt Proper. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| All medical resources MUST check in with Dolan Communications once in place on their assigned divisions. | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 5 | 172.0750 | 110.9 T-1 | 162.2000 | 110.9 T-1 | A | |
| TACTICAL | 9 | 166.7750 | 110.9 T-1 | 166.7750 | 110.9 T-1 | A | |
| AIR TO GROUND | 14 | 163.1500 | | 163.1500 | | A | |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 T-1 | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | | Time |
| ANNE SHIRLEY / TRENT MARTY | | | BRENDA HALLMARK | | 09/06/2020 | | 2100 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------|----------------------------------|-------------------------------------------------------------------|------------------------------------------------------|------|
| 1. Incident Name: | | | | 3. | | |
| DOLAN | | | | Branch: NIGHT | Division/Group: A/F/X/Y/Z NIGHT | |
| 2. Operational Period: 0700-0700 | | | | | | |
| Date/Time From: 09/07/2020 0700 MON | | Date/Time To: 09/08/2020 0700 TUE | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | K CANNON / B SHULLANBERGER R.BRAY / P.HARRIS (t)/ C.LUNDGREN(t) | | DIVISION/GROUP SUPERVISOR | TROY THOMAS SCOTT COULSON (t) 9/18 | | |
| BRANCH DIRECTOR | MIKE APPLING | | SAFETY | KEN GREGOR / LAURA LIVINGSTON MARSHALL BROWN / RYDER JONES (t) | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| TFLD (T) O-375 | 09/11 | ANGELA CHONGPINITCHAI | 1 | PACIFIC VALLEY/1900 | PACIFIC VALLEY/0700 | |
| STEN O-293 | 09/10 | RICHARD MCINTYRE | 1 | PACIFIC VALLEY/1900 | PACIFIC VALLEY/0700 | |
| ES3 S/T-OES-6828C E-323 | 09/18 | CRAIG KODAT | 22 | PACIFIC VALLEY/1900 | PACIFIC VALLEY/0700 | |
| ES3 S/T-XSD-6430C E-330 | 09/12 | MICHAEL MCBRIDE M. LIVERSEDGE (T) | 22 | PACIFIC VALLEY/1900 | PACIFIC VALLEY/0700 | |
| ENG5 PVT-WILDLAND ENG7 E-227 | 09/10 | ASHLEY ORLANDO | 3 | PACIFIC VALLEY/1900 | PACIFIC VALLEY/0700 | |
| ENG6 PVT-E134 E-85 | 09/10 | SETH COLBRY | 3 | PACIFIC VALLEY/1900 | PACIFIC VALLEY/0700 | |
| ENG6 MTO-E691 E-37 | 09/11 | JORDAN ZEITSOFF | 2 | PACIFIC VALLEY/1900 | PACIFIC VALLEY/0700 | |
| ENG6 PVT-NO UTAH-630 E-87 R&R 9/6-7 | 09/10 | COREY STONE | 3 | PACIFIC VALLEY/1900 | PACIFIC VALLEY/0700 | |
| ENG6 PVT-CURTIS E-88 R&R 9/6 AND 9/7 | 09/21 | CHARLES CURTIS | 3 | PACIFIC VALLEY/1900 | PACIFIC VALLEY/0700 | |
| ENG6 PVT-ID HEATSEEKER-10 E-90 R&R 9/6-7 | 09/10 | ADRIAN PAZ JR | 3 | PACIFIC VALLEY/1900 | PACIFIC VALLEY/0700 | |
| ENG6 PVT-LIBERTY1518 E-93 R&R 9/6-7 | 09/21 | NEAL REYNAUD | 2 | PACIFIC VALLEY/1900 | PACIFIC VALLEY/0700 | |
| ENG6 PVT-MONTANA FIRE E-215 | 09/16 | GREGORY RACICOT | 3 | PACIFIC VALLEY/1900 | PACIFIC VALLEY/0700 | |
| WTS1 PVT-MILLER #527 E-233 | 09/08 | CINDY MONTAGUE | 1 | PACIFIC VALLEY/1900 | PACIFIC VALLEY/0700 | |
| WTS1 PVT-HILLSIDE E-234 | 09/09 | TRACI CAROTHERS | 1 | PACIFIC VALLEY/1900 | PACIFIC VALLEY/0700 | |
| WTS3 MCC-TAC-7412 E-198 | 09/12 | BRIAN GORRELL | 2 | PACIFIC VALLEY/1900 | PACIFIC VALLEY/0700 | |
| EMPF O-327 | 09/08 | LINDA A BUELL | 1 | PACIFIC VALLEY/1900 | PACIFIC VALLEY/0700 | |
| REMS-6 (SANTA MONICA) O-304 | 09/08 | JUSTIN CROSSON | 4 | PACIFIC VALLEY/1900 | PACIFIC VALLEY/0700 | |
| EMPF O-305 | 09/08 | SPENCER JOHNSON | 1 | PACIFIC VALLEY/1900 | PACIFIC VALLEY/0700 | |
| SOFR HEATHER WOODMAN O-252 | 09/13 | | 1 | PACIFIC VALLEY/1900 | PACIFIC VALLEY/0700 | |
| EMTF DOMINIC ANTES O-602 | 09/18 | | 1 | PACIFIC VALLEY/1900 | PACIFIC VALLEY/0700 | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 5 | 172.0750 | 110.9 T-1 | 162.2000 | 110.9 T-1 | A |
| TACTICAL | 6 | 168.0500 | 110.9 T-1 | 168.0500 | 110.9 T-1 | A |
| AIR TO GROUND | 14 | 163.1500 | | 163.1500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 T-1 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| ANNE SHIRLEY; TRENT MARTY | | BRENDA HALLMARK | | 09/06/2020 | 1244 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | |
|-----------------------------------------|----------------------------------|----------------|------------------------|
| 1. Incident Name: | | 3. | |
| DOLAN | | Branch: | Division/Group: |
| 2. Operational Period: 0700-0700 | | NIGHT | A/F/X/Y/Z NIGHT |
| Date/Time From: 09/07/2020 0700 | Date/Time To: 09/08/2020 0700 | | |

| 4. Operations Personnel | | | |
|-------------------------|--------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------|
| OPERATIONS CHIEF | K CANNON / B SHULLANBERGER R.BRAY / P.HARRIS (t)/ C.LUNDGREN(t) | DIVISION/GROUP SUPERVISOR | TROY THOMAS SCOTT COULSON (t) 9/18 |
| BRANCH DIRECTOR | MIKE APPLING | SAFETY | KEN GREGOR / LAURA LIVINGSTON MARSHALL BROWN / RYDER JONES (t) |

6. Control Operations/Work Assignments:
 Monitor and patrol fire activity. Take action to strengthen control lines as appropriate.
SPECIAL INSTRUCTIONS: REMS 6 will be operating throughout Night Branchs I & V.

Needs: TFLD - 1;

7. Special Instructions:
 Assume that all areas within the fire perimeter may be infected with Sudden Oak Death pathogen. Clean and disinfect hand tools, equipment, chainsaws, and boots that have vegetative material or soil on them prior to moving to a new incident or your home unit. Do not take vegetative material with you from the incident area, as it may be infected.

SPECIAL INSTRUCTIONS: REMS 6 will be operating throughout Night Branchs I & V.

All medical resources **MUST** check in with Dolan Communications once in place on their assigned divisions.

8. Division/Group Communication Summary

| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|---------------|---------|------------------|-------------|------------------|-------------|------|
| COMMAND | 5 | 172.0750 | 110.9 T-1 | 162.2000 | 110.9 T-1 | A |
| TACTICAL | 6 | 168.0500 | 110.9 T-1 | 168.0500 | 110.9 T-1 | A |
| AIR TO GROUND | 14 | 163.1500 | | 163.1500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 T-1 | A |

| | | | |
|----------------------------------------------|---------------------------------------------|-------------|-------------|
| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
| ANNE SHIRLEY; TRENT MARTY | BRENDA HALLMARK | 09/06/2020 | 1244 |



INCIDENT Weather Forecast



FORECAST NO: 17
PREDICTION FOR: 24 Hour Shift
SHIFT DATE: 9/7/20 to 9/8/20
TIME AND DATE
FORECAST ISSUED: 2000 on 09/06/20

NAME OF FIRE: Dolan
UNIT: USFS Los Padres
SIGNED: *Jim B. Dudley*
Jim Dudley Incident Meteorologist

...Extremely Hot and Dry Weather with Poor Overnight Recoveries to Continue...

WEATHER DISCUSSION: Strong high pressure will remain over the fire area with very hot and dry weather conditions. There will be no appreciable marine layer through Tuesday. Temperatures will be very hot with overnight conditions remaining warm with very poor humidity recoveries. The heat and dry weather will remain through Tuesday. During the nighttime hours winds will be locally gusty from the north and northeast.

. MONDAY . . .

Sky/weather.....Sunny...continued very hot.
 Max temperature.....Highs 77-87 coastal and lower elevations...96-108 inland and higher terrain.
 Min humidity.....28-38 percent coastal and lower slopes...8-13 percent inland and higher terrain.
 Wind (20 ft).....Northeast 3-7 mph through 1300 then becoming northwest.
 Ridge wind.....North 10-13 mph.
 Mixing height.....Increasing to around 16000 ft AGL.
 Transport winds.....Northeast around 13 mph.
 Marine layer.....None.


. MONDAY NIGHT . . .

Sky/weather.....Clear.
 Min temperature.....68-78 coastal and lower slopes...78-88 higher terrain and ridges.
 Max humidity.....45-55 percent coastal and lower slopes...18-23 percent inland and higher terrain.
 Wind (20 ft).....North 10-15 mph with gusts to 20 mph.
 Ridge wind.....North to northwest 15-20 mph gusts to 25 mph.
 Mixing height.....Lowering to around 1500 ft AGL.
 Transport winds.....North around 15 mph.
 Marine layer.....None.

. TUESDAY . . .

Sky/weather.....Sunny and hot.
 Max temperature.....Highs 75-85 coastal and lower elevations...94-106 inland and higher terrain.
 Min humidity.....43-55 percent coastal and lower slopes...10-15 percent inland and higher terrain.
 Wind (20 ft).....North 3-7 mph.
 Ridge wind.....North 8-11 mph.
 Mixing height.....Increasing to around 13000 ft AGL.
 Transport winds.....Northeast around 13 mph.
 Marine layer.....None.

FIRE BEHAVIOR FORECAST

| | |
|----------------------------|----------------------------------------------------------------------------------------------------|
| FORECAST NUMBER: 18 | TYPE OF FIRE: Wildfire |
| FIRE NAME: Dolan | OPERATIONAL PERIOD: Sept, 7, 2020 24hr |
| DATE ISSUED: 9/6/20 | TIME ISSUED: 1930hrs |
| UNIT: CA-LPF | SIGNED:  |
| | Typed/printed: /s/ Dana Skelly |

Weather Summary

Marine layer no longer present. Ridgetop conditions:

Temps: Day 96-108 Night 78-88

RH: Day 8-13% Night 18-23%

Winds: Day N 10-13; Night North to northwest 15-20 mph gusts to 25 mph

FIRE BEHAVIOR

GENERAL:

At higher elevations fire is easily flanking along ridgelines. Pockets of heat are standing up and growing together. When the fire becomes established in sub-drainages expect short duration, rapid head fire runs. The burn window has increased across the entire fire area, but with the small changes between day/night temps we expect smoke to settle in valleys through the morning as it did yesterday. Spotting will be up to ¼ mile when wind and slope are in alignment.

Probability of ignition will be 80-100% during the day, 60-75% at night.

SPECIFIC:

Branch I: No forward fire progression is expected. Hot spots along the line in dozer berm and from DP 17 to below H2 will continue to be active. Unburned pockets of fuel along highway 1 will remain receptive to active fire spread, day and night.

Branch V and VII: Fire will continue to burn actively to the south & east. If the fire gets established on the south side of Hare Canyon or across Arroyo Seco, expect rapid rates of spread to the ridgetop where continuous fuel beds exist. Short uphill runs can be expected where rollout ignites fuel below the main fire. Fuel and weather conditions are enough to feed the fire's flanking across the upper half of slopes. Increased winds will dramatically increase spread under these conditions.

AIR OPERATIONS:

Clear skies expected around the fire area. Smoke will limit visibility at lower elevations in the morning.

SAFETY

Third straight day of extremely hot and dry conditions. No relief is in sight in the near term.
There is no better time to think about going slow to go fast.

AIR OPERATIONS SUMMARY
ICS 220

Prepared By: **Cory Dolberry**
AOBD

Prepared Date: **9/06/20**

Prepared Time: **1800**

| | | | | | |
|--------------------------------|----------------------------------------|--------------------------------|------------------------------|-------------------------|------------------------|
| 1. INCIDENT NAME: Dolan | 2. OPS PERIOD DATE: 09/07/20 | START TIME: Day 0730 | END TIME: Day 2000 | SUNRISE: 0643 | SUNSET: 1927 |
|--------------------------------|----------------------------------------|--------------------------------|------------------------------|-------------------------|------------------------|

3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.): Track all dipsite locations/number of dips/gallons taken. Track all drop locations/number of drops/gallons dropped. All GPS data to be collected in **DEGREES, DECIMAL MINUTES** format.
AVOID Aerial Application of Retardant/Foam/Agent within 300' of Waterways, Bodies of Water, etc.
 If Retardant/Foam/Agent is dropped within these areas immediately notify the AOBD and provide the following information: Lat/Long, estimated number of gallons and a map detailing the area.
 Fly with Transponder 1255.

4. Helibase Information:
 Name: Tusi 35 59.687
 121 14.202
 Big Sur 37 17.577
 121 51.713
 PV Helispot 35 55.957
 121 28.157

5. TFR's:
 Request #: 0/3752
 Altitude: 10,000 MSL
NOTAMS:
 Frequency: 127.0250
<http://tfr.faa.gov/tfr2/list.html>

| 6. PERSONNEL | NAME | PHONE # | 7. FREQUENCIES | | | | TX | TONE | RX | TONE | AM/FM | 8. MEDIVAC SHIP INFORMATION | |
|--------------|-----------------------------------------|--------------|----------------|-----------|----------------|-------------|-------|----------|-------|------|-------|-----------------------------|---------------|
| | | | A/G Comd | TFR A-200 | Fixed Wing A-2 | A/G TAC A-3 | | | | | | Deck A-19 | Tusi Advisory |
| AOBD | Cory Dolberry | 509-668-2801 | | | 167.5500 | | | 167.5500 | | FM | | Refer to Medical Plan | |
| ASGS | On Order | | | | 127.0250 | | | 127.0250 | | AM | | | |
| HEBM (Tusi) | J. D. Domingues | 805-350-3716 | | | 164.6000 | | | 164.6000 | | FM | | | |
| HTMG (Secco) | John Kaisersatt | 805-878-4755 | | | 163.1500 | | | 163.1500 | | FM | | | |
| ATGS | Alex Ihle | 805-364-1002 | | | 168.3500 | | | 168.3500 | | FM | | | |
| HELCO | Jon Harris/Luke Abel Casey Jones (T) | 805-729-0299 | | | 126.200 | | | 126.200 | | AM | | | |
| | | | | | 156.0750 | | 156.7 | 156.0750 | 156.7 | FM | | Medical-CHP | |
| | | | | | 133.2250 | | | 133.2250 | | AM | | | |
| | | | | | 121.0250 | | | 121.0250 | | AM | | | |
| | | | | | 168.6250 | 110.9 | | 168.6250 | | FM | | | |

HELICOPTERS

| FAA N# | T | MAKE/ MODEL | BASE | START | AVAIL | REMARKS | FAA N# | T | MAKE/MODEL | BASE | START | AV | REMARKS |
|-------------|---|-------------|------|-------|-------|--------------|--------|---|------------|------|-------|------|--------------|
| 9CU (A-142) | 1 | CH-47 | TUSI | 0730 | 0800 | Bucket | 2TH | 2 | Bell 212 | TUSI | 0730 | 0800 | Cargo/Bucket |
| 3CH (A-12) | 1 | CH-47 | TUSI | 0730 | 0800 | Bucket | 538 | 2 | Bell 205++ | TUSI | 0730 | 0800 | Med/Cargo/IA |
| 3RA (A-88) | 1 | KMAX | TUSI | 0730 | 0800 | Bucket | 7DP | 3 | Bell 407 | TUSI | 0730 | 0800 | Recon/LL |
| 528 (A-7) | 2 | Bell 212HP | TUSI | 0730 | 0800 | Med/Cargo/IA | 5AS | 3 | Bell 407 | TUSI | 0730 | 0800 | HELCO only |
| | | | | | | | 527 | 2 | 205++ | SECO | 0730 | 0800 | Torch/Bucket |

FIXED WING

| FAA N# | T | MAKE/ MODEL | BASE | START | AVAIL | REMARKS | FAA N# | T | MAKE/MODEL | BASE | START | AVAIL | REMARKS |
|--------|---|-------------|------|-------|-------|---------|--------|---|------------|------|-------|-------|----------------|
| AA-12 | | AC-690 | | 0730 | 0800 | On Loan | AA-07 | | AC-690 | | | | U/A Mechanical |



SAFETY MESSAGE

Pacific Northwest Incident Team 2

9-7-2020

INCIDENT: Dolan Fire

OPERATIONAL PERIOD: Day/Night

TOPIC:

Situational Awareness- Look UP, look DOWN, Look AROUND

NARRATIVE:

Maintain Situation Awareness (SA)

- You cannot depend on others to see everything out there
- Individual responsibility for personal safety begins on day 1 of your fire assignment
- Detect problems early

Look UP

Don't forget to look up once in a while - there's a lot going on over your head.

- Weather changes and smoke movement
- Rocks above you or burning materials that may roll into unburned fuel below you
- Overhead power lines
- Aircraft flying overhead and performing airdrops
- Tree limbs weakened by fire and burning or burned-out snags

Look DOWN

Always look down and be careful about where you step. Look for:

- Downed power lines
- Poor footing, rocks, roots, tipping hazards
- Ditches, holes, ash pits or drop-offs
- Fire downslope from your position

Look AROUND

- Look for changes in weather and fire behavior
- Keep at least 10 feet between you and other working crew members
- Keep SA about equipment working in your area

Be an Active Thinker and Team Member - If You see Something, Say Something

SAFETY OFFICERS

Ken Gregor, Laura Livingston, Marshall Brown, Ryder Jones (t)

INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED INFORMATION//BASIC
Incident Name: Dolan Fire

Date/Time Prepared
9/6/2020 @2000

Operational Period Date/Time
9/7/20 0700 - 1900 DAY
9/7/20 1900 -9/8/20 - 0700 NIGHT

| Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | Tx Tone/NAC | Mode A, D or M | Remarks |
|------|--------------|---------------------------------------------|-----------------------------------------------|----------|-------------|----------|-------------|-------------------|-------------------------------------------------|
| 1 | COMMAND | NIFC C1 | ALL DIVISIONS | 170.9750 | 110.9 T-1 | 168.7000 | 110.9 T-1 | A | Linked Anderson Pk |
| 2 | COMMAND | NIFC C41 | ALL DIVISIONS | 173.0250 | 110.9 T-1 | 165.3875 | 110.9 T-1 | A | Linked Junipero Serra Pk |
| 3 | LPF ADM | LPF AD 8 | Emergency Use | 171.5500 | | 164.1500 | 103.5 T-8 | A | Cone Pk, Emergency Use Only |
| 4 | LPF ADM | LPF AD 13 | Emergency Use | 171.5500 | | 164.1500 | 141.3 T-13 | A | Anderson Pk, Emergency Use Only |
| 5 | COMMAND | NIFC C47 | ALL DIVISIONS | 172.0750 | 110.9 T-1 | 162.2000 | 110.9 T-1 | A | Linked Cone Pk |
| 6 | TACTICAL | NIFC T1 | Div. A/DIV Q | 168.0500 | 110.9 T-1 | 168.0500 | 110.9 T-1 | A | Night A/F/X/Y/Z |
| 7 | TACTICAL | NIFC T3 | Div. FW | 168.6000 | 110.9 T-1 | 168.6000 | 110.9 T-1 | A | |
| 8 | TACTICAL | NIFC T5 | DIV M, O, Contingency | 166.7250 | 110.9 T-1 | 166.7250 | 110.9 T-1 | A | |
| 9 | TACTICAL | NIFC T6 | DIV K/DIV X Traffic Control/Prewitt Structure | 166.7750 | 110.9 T-1 | 166.7750 | 110.9 T-1 | A | DIV K/DIV X Traffic Control / Prewitt Structure |
| 10 | TACTICAL | NIFC T7 | Div. X | 168.2500 | 110.9 T-1 | 168.2500 | 110.9 T-1 | A | |
| 11 | TACTICAL | VFIRE21 | DIV S/Y/Z | 154.2800 | 156.7 T-6 | 154.2800 | 156.7 T-6 | A | |
| 12 | | | | | | | | | |
| 13 | A/G COMMAND | A/G COMMAND | DIV SUP & ABOVE | 167.5500 | | 167.5500 | | A | DIV SUP AND ABOVE |
| 14 | A/G TACTICAL | A/G TACTICAL | ALL DIVISIONS | 163.1500 | | 163.1500 | | A | |
| 15 | CALCORD | CALCORD | ALL DIVISIONS | 156.0750 | 156.7 T-6 | 156.0750 | 156.7 T-6 | A | Tone 6 |
| 16 | Air Guard | GUARD28 | ALL DIVISIONS | 168.6250 | | 168.6250 | 110.9 T-1 | A | EMERGENCY ground to air only |

Use Human Repeaters Where Necessary


CONTROLLED UNCLASSIFIED INFORMATION //BASIC

Prepared By (Communications Unit)

County: MONTEREY

Jennifer Lord, COML 608-509-2894

Dolan Comm: 213-431-4038



LOGISTICS INFORMATION

BIG SUR ICP

| | |
|------------------------------------|------------------------|
| Supply | 0600-2200 |
| Ordering | 0600-2200 |
| Meals | 0600-1000 1800-2200 |
| Lunches, Water, Ice, Sports Drinks | 0600-2200 |
| Showers | 0530-1200 1400-2200 |
| Laundry | 0530-2200 |
| Communications | 0600-2300 |
| Dispatch | 24 hours |

PACIFIC VALLEY

| | |
|-------------------------|------------------------|
| Showers | 0500-1200 1400-2200 |
| Fuel | 0600-2130 |
| Laundry Drop Off/Pickup | 0600-1000 1800-2200 |
| Saw Shop | 0600-2200 |

HUNTER LIGGETT

| | |
|-------|------------------------|
| Meals | 0600-0900 1800-2100 |
|-------|------------------------|

Point Sur Naval Facility

| | |
|----------------|-------------------------------------|
| Ground Support | 0500-2200 |
| Fuel | 0600-1100 1300-1800 1830-2200 |

ADDITIONAL SLEEPING AT KIRK CREEK CAMPGROUND (4 MILES)



PACIFIC VALLEY FIRE STATION

SEE INSET



HIGHWAY 1

FUEL SHOWERS SLEEPING

NORTH PASTURE

TO ICP

PLASKETT CAMPGROUND

SLEEPING

LAUNDRY SLEEPING

SAND DOLLAR PARKING

TO GORDA

ENGINE WATER FILL

RESIDENCES DO NOT ENTER

ENGINE PARKING

SAW REPAIR

OVERHEAD PARKING

BRIEFING

FOOD

REEFER

SUPPLY

MEDICAL

PACIFIC VALLEY FIRE STATION

HIGHWAY 1

**DOLAN FIRE
PACIFIC VALLEY BASE CAMP**

**Dolan Incident
Finance Message**

Those Privileged to Communicate with Finance:

Email: 2020.dolan.finance@firenet.gov

Phone Number: 831-887-0111

Personnel

| Resource Order Number | Resource Name | Opportunity for Resolution |
|------------------------------|----------------------|-----------------------------------|
| A-7 | | Missing CTR's from 8/31- 9/6 |
| A-129 | | Missing CTR's from 9/1 - 9/6 |
| C-29 | Kings River | Missing CTR's from 9/1 - 9/6 |
| C-40 | Del Rosa IHC | Missing CTR's from 9/1 - 9/6 |
| E-305 | LPF-319 | Missing CTR's from 9/1 - 9/6 |
| E-329 | LPF WT4 | Missing CTR's from 8/30- 9/6 |
| O-12 | Darrell Scott | Missing CTR's from 8/31 - 9/6 |
| O-51 | Stephen Yasinovsky | Missing CTR's from 8/24 - 9/6 |
| O-344 | Doug Wewer | Missing CTR's from 9/1 - 9/6 |
| O-425 | Robert Chase | Missing CTR's from 9/1 - 9/6 |

Equipment

| Resource Order Number | Resource Name | Opportunity for Resolution |
|------------------------------|--------------------------|--------------------------------------------------------------------------------|
| Resource Order Number | Resource Name | Opportunity for Resolution |
| E-49 | Riverbanks | Need travel mileage |
| E-88 | Curtis Services | Missing 8/21/20 shift ticket, missing several dates from supervisor signatures |
| E-95 | Methow River Wildfire | Missing 8/27 shift ticket |
| E-231 | North State Equipment | Need to put date on each day's ticket – not just the year |
| E-235 | Homestyle Water Tendin | Need travel hours |
| E-273 | Cecil Logging | Need to check in with finance |
| E-274 | Cecil Logging | Need to check in with finance |
| E-342 | Warren Partridge | Need travel mileage each day |
| E-357 | Big Bark | Missing 9/4 |
| E-364 | | Need to check in with finance |
| E-365 | | Need to check in with finance |
| E-368 | Dunlap, David | Need shift tickets |
| E-369 | Able Service | Need ending mileage |
| S-172 | Prime Emergency Services | Need Shift Tickets or Commercial Invoices |

COVID-19 Best Practices / Mitigation

Minimize risk and limit exposure to COVID-19 by daily screening, minimizing large group settings, social distancing, wearing face coverings, hand washing, and practicing module of one concept.

At the beginning of the shift, supervisors should remind their personnel to self-screen for symptoms.

WILDLAND FIRE COVID-19 SCREENING TOOL

Today or in the past 24 hours, have you had any of the following symptoms¹?

| Symptom |
|---------------------------------------------------------------------|
| Cough more than expected? |
| Shortness of breath or difficulty breathing? |
| Fever? Chills? |
| Muscle pain, outside your normal for firefighting? |
| Sore throat? |
| New loss of taste or smell? |
| Fatigue, outside your normal for firefighting? |
| Headache, outside your normal for firefighting? |
| Congestion or runny nose, outside your normal for firefighting? |
| Nausea or vomiting |
| Diarrhea |
| <i>* Take temperature with no-touch thermometer, if available *</i> |

¹ Symptoms of Coronavirus

<https://www.cdc.gov/coronavirus/2019-ncov/symptoms-testing/symptoms.html>

Do your part to minimize your risk of exposure and limit the spread COVID-19.

- ⇒ Maintain at least 6-ft distance to limit the spread of pathogens.
- ⇒ Routinely wash your hands - Do not shake hands or hug other people.
- ⇒ Cough or sneeze into your shoulder/elbow.
- ⇒ Avoid touching your face as much as possible.
- ⇒ Wear a face covering during briefings, meetings, and when social distancing is not possible.
- ⇒ Wear a face covering when in public.

If you answered Yes to these symptoms, report it to your supervisor immediately, self-isolate away from other people until given direction and call **206.940.2913** or **253.222.2464**.

Document all contacts with anyone other than your "module of one" for potential contact tracing (on your 214 Unit Activity Log)

Examples of when & what to document:

1. An STL is sitting in a vehicle with a Division Supervisor for 10-15 minutes or greater without wearing a face covering...Document this!
2. Someone from another work group enters your work space without a face covering for 10-15 minutes of greater...Document this!
3. Personnel from Division Alpha ties in with Division Bravo without a face covering and no proper social distancing...Document this!

Arrive healthy, go home healthy!

09/07/2020

TENTATIVE RELEASE

DOLAN US-CA-LPF-002428

CREWS

C-27 0810 (HC2) LPF-SUNDOWNERS

EQUIPMENT

E-231 0820 (WTS1) PVT-NORTH STATE

OVERHEAD

O-43.19 0830 (DIVS) OLPIN, JON SHANE
O-247 0850 (RADO) WILKES, BRIAN E
O-259 0900 (MISC) REMS-1 (MONTEREY)
O-268 0910 (REAF) SCHWARTZ, JONATHAN
O-271 0920 (BCMG) LOVELACE, SPENCER J
O-274 0930 (EQPM) SWIGGUM, CHRISTIAN CHARLES
O-282 0940 (FACL) TORRES, RODRIGO

09/08/2020

TENTATIVE RELEASE

DOLAN US-CA-LPF-002428

OVERHEAD

O-296

0800

(BCMG)

LOMONACO, MIKE

09/10/2020

TENTATIVE RELEASE

DOLAN US-CA-LPF-002428

OVERHEAD

| | | | |
|-------|------|--------|-------------------------|
| O-365 | 1200 | (PIO2) | BENECH, MARIA |
| O-330 | 1200 | (PIOF) | SCHWALBE, HANNAH CLARKE |

INCIDENT MESSAGE BOARD



Human Resource Message Dolan Fire

"Always do everything you ask of those you command."

- George Patton

Leading others effectively encourages those we lead to do great things. Let's remember the value of our leadership while we continue to do the important work we are doing here.

HRSP (ICP): Juan Silva – (424) 225-0427

HRSP (PV): Todd Buchholz – (925) 532-5460

HRSP(t) (PV): Chris Hansen – (310) 617-4289

Training Specialist Message

An Incident Training Specialist is assigned to this incident and will be performing the duties "Remotely".

To assure proper documentation for your assignment:

1. Scan the Incident QR Code
2. Go to the Training Folder
3. Complete the Trainee Registration Form

At the end of your assignment:

1. **Trainee:** Complete the exit interview found in the training folder. Use the incident QR code to access the document (same way you signed up)
2. **Trainer:** Fill in the Position Task Book as completely as possible for this incident.
3. **Trainer:** Complete the ICS 225 performance evaluation and discuss with your Trainee. Make sure it's signed by both the Trainer and Trainee. Take a picture/copy of the ICS 225 and send it to imt2training@gmail.com

The Training Specialist will send the training documents to the email address you provided.

For training related questions, call/text Dominic Panno (TNSP) at 530-913-8251 or email imt2training@gmail.com

Dolan Fire Contacts

Dolan Communications Trailer 213-431-4038

Demob/Resources 310-648-4072
425-200-8563

Ground Support @ Point Sur 310-955-7926
Ground Support @ Liggett Base Camp 310-529-3489

Public Information 831-272-0222

Human Resources (Big Sur) 626-391-2347
Human Resources (Pacific Valley) 541-580-4890
503-863-9625

Training Specialist 530-913-8251

Finance 831-887-0111

| | | | | |
|---------------------|-----------------------------------|-----------------------------------------------|---------------------------|----------------------------------------------|
| MEDICAL PLAN | 1. INCIDENT NAME: Dolan | 2. DATE PREPARED: September 6, 2020 | 3. TIME PREPARED: 1800 | 4. OPERATIONAL PERIOD 09/7-8/20 0700-0700 |
|---------------------|-----------------------------------|-----------------------------------------------|---------------------------|----------------------------------------------|

| 5. INCIDENT MEDICAL AID STATIONS | | | |
|----------------------------------|-----------------------------|-----|----|
| MEDICAL AID STATIONS | LOCATION | ALS | |
| Frontline Medical | ICP – Pfeiffer Big Sur Park | YES | NO |
| Medical Unit | Pacific Valley Base Camp | X | X |

| 6. TRANSPORTATION | | | |
|-------------------------------------------------|-----------------------------------------------|----------------------|--------|
| A. Ambulance Services | | | |
| NAME | LOCATION | PHONE | ALS |
| | | | Yes No |
| American Medical Response (AMR) | Branch 1/5 Division break on HWY 1 | ECC – (831) 796-6444 | X |
| Cambria Community Healthcare District Ambulance | 2511 Main St. Suite A Cambria, CA 93428 | (805) 927-8304 | X |
| Fort Hunter Liggett Fire Ambulance | Building 120 Fort Hunter Liggett, CA 93928 | ECC – (831) 386-2526 | X |

| B. AIR AMBULANCE | | | |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----|----|
| NAME | LOCATION | ALS | |
| | | YES | NO |
| Los Padres Dispatch Various Aircraft, Night capabilities | Dispatch Direct number 805-961-5727 | | |
| CHP H70 (Paso Robles) B3 - ALS /165' Hoist/ NVG/1 patient - Available 24hrs. | Paso Robles ECC - (805) 239-3553 Salinas ECC – (831) 796-2160 (secondary) | X | |
| FHL Mercy Air MA-20 Bell 412 – ALS/No Hoist/NVG | FHL ECC (831) 386-2526 | X | |
| CALSTAR 5 (Salinas) EC-135 – ALS/No Hoist/No NVG | ECC 1-800-252-5050 | X | |

| 7. HOSPITALS | | | | | | | | | | |
|------------------------------------------------------|-------------------------------------------------------------------------------|-------------|---------|----------------------------------------------------|--------|----|---------|----|-------------|----|
| NAME | ADDRESS | TRAVEL TIME | | PHONE | TRAUMA | | HELIPAD | | BURN CENTER | |
| | | AIR | GRND | | Yes | No | YES | NO | YES | NO |
| Community Hospital of the Monterey Peninsula (CHOMP) | 23625 Holman Hwy Monterey, CA 93940 | | 30 Min | (831) 624-5311 | | X | | X | | X |
| George L. Mee Memorial | 300 Canal St., King City, CA 93930 36° 12.3742' N x 121° 07.9693' W | 15 Min | 60 Min | (831) 385-7220 ER | | X | X | | | X |
| Natividad Medical Center | 1441 Constitution Blvd. Salinas, CA 93906 36° 41.8002' N x 121° 37.9853' W | 25 Min | 60 Min | (831) 755-6268 ER | L-II | | X | | | X |
| Santa Clara Valley Medical Center | 751 S. Bascom Ave., San Jose, CA 95128 37° 18.7713' N x 121° 55.9960 W | 45 Min | 90 Min | (408) 885-6912 ER (408) 885-6666 BURN CENTER | L-I | | X | | X | |
| Community Regional Medical Center | 2823 Fresno St., Fresno, CA 93721 36° 44.5702' N x 119° 47.0913' W | 90 Min | 180 Min | (559) 459-7401 ER (559) 459-4220 BURN CENTER | L-I | | X | | X | |

8. MEDICAL EMERGENCY PROCEDURES

LINE “MEDICAL-EMERGENCY” PLAN:

- Crew Supervisor to contact Division Supervisor/Operations with:
 - Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 1/Red & 2/Yellow Patients trigger Incident within Incident (IWI).
- Division Supervisor/Operation contacts Dolan Communications:
 - Division Supervisor or POC* will run “Medical –Emergency” on the Command frequency.
 - Division Supervisor or POC* to use “Medical Incident Report” worksheet on back of this page or back of IRPG.
 - Dolan Communication contacts Medical Unit Leader on the Command frequency or cell phone (360)624-8023 (Medical Emergencies Only).


POC* (Point of Contact) and/or Operations

LINE “NON-EMERGENCY INCIDENT” PLAN:

- Crew Supervisor to contact Division Supervisor with:
 - Patient Complaint, Condition and Location via Tactical or Command frequency. **Priority 3/Green Patients do not** trigger Incident within Incident (IWI).
- Division Supervisor contacts Dolan Communications:
 - Division Supervisor or POC* will run “Non-Emergency Incident” on the Command frequency.
 - Division Supervisor or POC* will use “Medical Incident Report” worksheet on the back of this page or back of IRPG.
 - Dolan Communications contacts Medical Unit Leader on the Command frequency or cell phone (360)624-8023 (For medical related incidents only).

IN-CAMP – 24 HOUR MEDICAL

- Contact 911 and Medical Unit (360)624-8023 with:
 - Patient Complaint, Condition and Location

9. PREPARED BY
Dave O'Brien – MEDL 09/06/2020 

10. REVIEWED BY
Ryder Jones – SOF2(T) 9/6/2020 

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

| | |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Severity of Emergency / Transport Priority | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| | | |
|---------------------------------------------------|--|----------------------------------------------------------------------------------------|
| Nature of Injury or Illness & Mechanism of Injury | | Brief Summary of Injury or Illness <i>(Ex: Unconscious, Struck by Falling Tree)</i> |
|---------------------------------------------------|--|----------------------------------------------------------------------------------------|

| | | |
|-------------------|--|--------------------------------------------------------------|
| Transport Request | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other |
|-------------------|--|--------------------------------------------------------------|

| | | |
|------------------|--|---------------------------------------------|
| Patient Location | | Descriptive Location & Lat. / Long. (WGS84) |
|------------------|--|---------------------------------------------|

| | | |
|---------------|--|------------------------------------------------------------------|
| Incident Name | | Geographic Name + "Medical" <i>(Ex: Trout Meadow Medical)</i> |
|---------------|--|------------------------------------------------------------------|

| | | |
|-----------------------------|--|-------------------------------------------------------------------------------|
| On-Scene Incident Commander | | Name of on-scene IC of Incident within an Incident <i>(Ex: TFLD Jones)</i> |
|-----------------------------|--|-------------------------------------------------------------------------------|

| | | |
|--------------|--|-------------------------------------------------|
| Patient Care | | Name of Care Provider <i>(Ex: EMT Smith)</i> |
|--------------|--|-------------------------------------------------|

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 106

Treatment:

4. TRANSPORT PLAN:

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |

7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.