# Friday

# INCIDENT ACTION PLAN DOME INCIDENT

CA-MNP-012356 NFA4







Scan for incident related information and resources

#### **OPERATIONAL PERIOD**

8/21/2020

0600

to

8/22/2020

0600

**INCIDENT OBJECTIVES (ICS 202)** 

|   |                            | 11120 (100)  |   |             |           |
|---|----------------------------|--|---|-------------|-----------|
| 1. Incident Name:   | 2. Operational Period      | d: Date From:  | 8/21/2020                                   | Date To:    | 8/22/2020 |
| Dome  |                            | Time From:   | 0600  | Time To:    | 0600      |
| 3. Objective(s):  |                            |  | 0.000.000.000.0000.0000.0000.0000.0000.0000 |             |           |
| Leaders Intent:   |                            |  |   |             |           |
| <ul> <li>Suppress the Dome Fire using manager<br/>while reducing potential exposure to CO</li> </ul>    |                            | s that minimize the r  | isk to respond                              | ders and th | e public  |
| Incident Objectives:  |                            | M  |   | <del></del> |           |
| <ul> <li>Ensure the safety of emergency respond<br/>informed decisions on strategies and tad</li> </ul> |                            |  | anagement pr                                | ocess to m  | ake       |
| <ul> <li>Minimize exposure to responders and the<br/>Team Incident Response Guide".</li> </ul>          | e public by using the CO   | VID 2020 "California   | Interagency I                               | ncident Ma  | inagement |
| <ul> <li>Protect critical habitats and natural resonareas and adjacent hi-voltage power line</li> </ul> |                            |  |   |             | ilderness |
| <ul> <li>Foster good relationships with local coop<br/>timely information.</li> </ul>                   | perators, stakeholders an  | d the public by provi  | ding coordina                               | ted, accura | te and    |
| - Assist with initial attack efforts when req   | uested by the California D | Desert Interagency F   | ire Program.                                |             |           |
| <ul> <li>Keep costs commensurate to values at r<br/>and Incident Business Advisor.</li> </ul>           | 350                        |  |   | ncy Admin   | istrator  |
| Control Objectives  |                            | The state of the s |   |             |           |
| - Keep the fire North of Union Pacific Rail   | road Tracks                |  |   |             |           |
| - Keep the fire South of Interstate 15  | odd Traoks                 |  |   |             |           |
| <ul> <li>Keep the fire East of Mojave National Pr</li> </ul>  | eserve Roundary            |  |   |             |           |
| Keep the fire West of Ivanpah Road  | eserve boundary            |  |   |             |           |
| - Neep the me west of wanpan Noad   |                            |  |   |             |           |
| Covid Mitigations   |                            |  |   |             |           |
| - Module of 1, six foot social distancing or  | wear a mask                | ş.   |   |             |           |
| <ul> <li>Wash your hands and sanitize surfaces.</li> </ul>  | wodi a maok.               |  |   |             |           |
| Tracil your name and samue sames.   |                            |  |   |             |           |
|   |                            |  |   |             |           |
| 5. Site Safety Plan Required?   | Yes □ No ☑                 |  |   |             |           |
| Approved Site Safety Plan(s) Located at:  | .00 =                      |  |   |             |           |
| 6. Incident Action Plan   |                            |  |   |             |           |
| ICS 203 ICS 215A  | ☐ ICS 205 A                |  |   |             |           |
| ICS 204 ICS 220   | ☐ Training Messa           | ge 🗌   |   |             |           |
| ICS 205 Facility Maps   | Travel Map                 |  | Resources                                   |             |           |
| ICS 206 Weather Foreca  |                            | COVID  | Mitigations                                 |             |           |
| ICS 208 Fire Behavior   | Finance Messa              | -  |   |             |           |
| 7. Prepared By: Steve Anderson, Greg Wh   |                            |  | CAR   | Er (t)      |           |
| B. Approved by Incident Commander:  | Mike Nobles                | Signature:   |   |             |           |
| CS 202  |                            | 2000.00 To 2000.00 1000.00 1000.00 1000.00 1000.00 1000.00 1000.00 1000.00 1000.00 1000.00 1000.00 1000.00 1000  | 0   |             | NIMS IAP  |
|   |                            |  |   |             |           |

# ORGANIZATION ASSIGNMENT LIST (ICS 203) 2. Operational Period: Date From: 8/21/2020 Date To:

| 1. Incident Name:                       |   | 2. Operational                               | Period: Date From:  |                     | Date To:     | 8/22/2020              |
|---|---|--|---------------------|---------------------|--------------|------------------------|
| Dom                                     | ie                                      |  | Time From:          | 0600                | Time To:     | 0600                   |
| 3. Incident Commande                    |   |  | 7. Operation Sect   |                     |              |                        |
|   | Mike Nobles, Alan Ta                    | aylor (T)                                    |                     | Matt Conklin, Joh   | n Owings (T  | )                      |
| Deputy                                  | Robert Laeng                            |  | Deputy Operations   | Jim Snow            |              |                        |
| Safety Officer                          | Paul Tompkins, John                     | Nickey                                       | Planning Operations | Don Smith           |              |                        |
| Information Officer                     | Seneca Smith, Robe                      | rt Poole                                     | Staging Area        |                     |              |                        |
| Liaison Officer                         | Larry LaVogue                           |  | Branch              |                     |              |                        |
| Human Resources                         | Todd Morrow                             |  | Division/Group      | Α                   | Chris St Pi  | erre                   |
|   |   |  | Division/Group      | M                   | Ken VanW     | ig, Andy Wordin (T)    |
| 4. Agency/Organizatio                   | n Representatives:                      |  | Division/Group      | Z                   | Brian Gilm   | ore, Peter Korodini (T |
| Mojave Nat Preserve                     | Mike Gauthier, Debra                    | Hughson                                      | Division/Group      |                     |              |                        |
| MNP-Public Affairs                      | Todd Smith                              |  | Division/Group      |                     |              |                        |
| BLM                                     | James Aragon                            |  | Branch              |                     |              |                        |
| So Cal Edison                           | Troy Whitman                            |  | Division/Group      |                     |              |                        |
| Union Pacific RR                        | Nick Roble                              |  | Division/Group      |                     |              |                        |
|   |   |  | Division/Group      |                     |              |                        |
|   |   |  | Division/Group      |                     |              |                        |
|   |   |  | Division/Group      |                     |              |                        |
|   |   |  | Branch              |                     |              |                        |
|   |   |  | Division/Group      |                     |              |                        |
|   | <del></del>                             | esejio — e e e e e e e e e e e e e e e e e e | Division/Group      |                     |              |                        |
| <del></del>                             |   |  | Division/Group      |                     |              |                        |
|   |   |  | Division/Group      |                     |              |                        |
|   |   | ***************************************      | Division/Group      |                     | 1            |                        |
|   | *************************************** |  | Branch              |                     |              |                        |
|   |   |  | Division/Group      |                     |              |                        |
| 5. Planning Section:                    |   | ***************************************      | Division/Group      |                     |              |                        |
|   | Steve Anderson, Gre                     | g White (T)                                  | Division/Group      |                     | 1            |                        |
|   | Ken Bates                               | g Winte (1)                                  | Division/Group      |                     |              |                        |
|   | Josh Clark, Kris McD                    | onald (T)                                    | Division/Group      |                     |              |                        |
| Situation Unit                          |   | oriala (1)                                   | Branch              |                     |              |                        |
| Documentation Unit                      | JOHN HAME                               |  | Division/Group      |                     |              |                        |
| Demobilization Unit                     | Josh Clark (T)                          |  | Division/Group      |                     | <del> </del> |                        |
|   | Rich Murillo                            |  | Division/Group      |                     |              |                        |
|   | Dan O'Conner                            |  | Division/Group      |                     |              |                        |
|   | Andy Gorelow                            |  | Division/Group      |                     |              | <u> </u>               |
| Training Tech Spec                      | Andy Gorelow                            |  | Air Operations Bra  | l noh               | Director:    | Joann Overacker        |
|   | Michael Yeun (T)                        |  |                     | Group Supervisor    |              | Joann Overacker        |
|   | Matt Caire                              |  |                     | Group Supervisor    |              |                        |
|   | iviall Calle                            |  |                     | Helibase Manager    |              |                        |
| 6. Logistics Section                    | David Aliaina Cast A                    | obbook /T\                                   |                     | rielipase ivianagei |              |                        |
|   | David Aliciea, Scott A                  |  | 9 Einangs/Admi      | stration Coation    | L            |                        |
|   | JD Fox, Jason Krame                     | 1 (1)  | 8. Finance/Admini   |                     |              |                        |
| Facilities Unit                         |   |  |                     | Lisa Wilson         | 1            |                        |
| Ground Support Unit                     |   |  |                     | Cara Scott, Reber   | cca Lang     |                        |
| Communications Unit                     |   |  | Equipment Time      | Chinling Chen       |              |                        |
|   | Matt Menard, Brandon                    | n Bennewate (T)                              | Comp/Claims Unit    |                     |              |                        |
| IT Services Unit                        |   |  | Cost Unit           |                     |              |                        |
|   | Dave Seneviratne (T)                    |  |                     |                     |              |                        |
| Base Camp Manager<br>Prepared By: Name: |   | Position/Title:                              | PSC                 | Signature:          | 12           | - / / 1                |



#### FIRE WEATHER FORECAST



FORECAST NO: 3

PREDICTION FOR: Aug 21st 0600 - Aug 22nd 0600

**INCIDENT NAME:** Dome

UNIT: CA-MNP

SIGNED: Andrew Gorelow

TIME AND DATE

FORECAST ISSUED: Thu, Aug 20 @ 1900 hours

Incident Meteorologist - Andrew Gorelow

WEATHER DISCUSSION: High pressure will start to shift east today, but not before one more day of excessive heat with temperatures remaining several degrees above normal. Conditions are expected to remain dry today with RHs dropping into the mid-teens. However, moisture from hurricane Genevieve which is located off the southern Baja Coast will bring increasing RH along with a slight chance of thunderstorms Saturday through Monday. Along with the higher min RH, we will also see better overnight recoveries through the weekend. Rain amounts will vary significantly depending on where the storms form.

SKY/WEATHER TODAY (FRIDAY): Sunny morning with a few clouds in the afternoon. Hazy. Temperatures are expected to remain several degrees above normal. Min RH falling into the mid-teens.

#### **MAX TEMPERATURES / MIN RELATIVE HUMIDITY:**

5000 FT:

94 to 98 degrees (Little Change) / 13 to 18% (Little Change)

**EYE LEVEL WINDS:** 

Slope/Valley:

Southwest 5 to 10 mph. Occasional gusts to 15 mph in the afternoon, especially in

exposed areas.

Ridges:

Southwest 10 to 15 mph.

MIXING HEIGHT...13,200 feet AGL

TRANSPORT WIND... Southwest 10 to 15 mph. HAINES....5

CWR....0%

LAL...1

SKY/WEATHER TONIGHT (FRIDAY NIGHT): Mostly clear. Overnight RH expected to be marginal.

#### MIN TEMPERATURES / MAX RELATIVE HUMIDITY

5000 FT:

70 to 75 degrees (Little Change) / 32 to 37% (Up 4 to 7%)

20 FOOT WINDS:

Slope/Valley:

South 3 to 6 mph.

Ridges:

South to Southwest 5 to 7 mph.

HAINES....4

CWR....0%

LAL...1

SATURDAY: Mostly Sunny morning partly cloudy in the afternoon. Slightly cooler temperatures and higher RH. A slight chance of late morning and afternoon thunderstorms.

Max Temps: 89 to 94. Min RH: 20 to 25%. Winds: Light drainage wind in the morning, becoming southwest 4 to 8

mph 1200.

LAL: 2 CWR: 10% Haines: 4.

#### **OUTLOOK:**

SUNDAY and MONDAY: Weather: Partly Cloudy. Slight chance of late morning and afternoon thunderstorms.

High Temp: 88-93 Min RH: 20-25%

Wind: S 5 to 10 mph gusts to around 15 mph.

CWR: 10% LAL: 2

#### FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 5                | TYPE OF FIRE: Wildland                     |
|-----------------------------------|--|
| FIRE NAME: Dome                   | OPERATIONAL PERIOD: Aug 21 24 Hr Day/Night |
| DATE ISSUED: August 20, 2020      | TIME ISSUED: 1800                          |
| UNIT: CA-Mojave National Preserve | SIGNED: /s/ Dan O'Connor FBAN              |

#### **ZONE CA 228**

#### WEATHER SUMMARY

\*\*Excessive Heat Warning\*\*

Excessive heat will persist for much of the region through at least this evening, extending through Friday for the valleys. Slight chances of thunderstorms continue each afternoon, favoring the higher terrain, and peaking on Sunday and Monday.

Max Temp: 108-113 Min Humidity: 7-17 Winds: SW up to 10 LAL: 1 Haines: 6

FIRE BEHAVIOR

#### GENERAL:

<u>Fuels</u> Fire is generally burning in grass and desert shrub, with occasional torching of individual or dense clusters of Joshua Trees. A very warm spring and summer has resulted in **ERC values currently setting record highs.** 

<u>Topography</u> Due to the wide-open nature of the Mojave Region, with limited terrain features directly impacting spread, expect the fire to be **highly susceptible** to collapsing thunderstorm cells from long distances away (10-20 miles, occasionally up to 50-100 miles from the strongest storms).

Lava rock to the South and Southwest of the fire area has the potential to enhance convection from its daily heat absorption.

<u>Weather</u> Predominant winds come from the Southwest, and will usually become diurnal down slope, down valley in the evenings. Watching potential impacts from approaching Hurricane Genevieve.

|                   | Rate of Spread | Flame Lengths | Spotting Distances  |
|-------------------|----------------|---------------|---------------------|
| Mop up Operations | 0-5 ch/hr      | 0-4'          | Less than 50'       |
| Initial Attack    | 10-20 ch/hr    | 4-6'          | Up to 400'          |
| IA Outflow        | 80-160 ch/hr   | 12'++         | Up to 1/4- 1/2 mile |

#### SPECIFIC:

**Divisions A/Z:** Continued smoldering of heavy fuels with decreasing threat to containment lines. Afternoon winds may look for opportunities to expose holdover heat.

**Division M:** Fire that escape mop up operations will run in the light fuels with a rapid rate of spread when aided by wind and/or slope alignment.

#### AIR OPERATIONS:

Local sunset time: 1924 (1951 civil)

Sunrise: 0610 (0543 civil)

Days are getting shorter. Winter is coming.

#### Great Basin Fuels and Fire Behavior Advisory- August 2020

Record low live and dead fuel moisture along with significant carryover fine fuels from the 2019 fire season exist over Eastern and Southern Nevada into Utah. Continuous fine fuel beds are being observed in parts of Nevada and Western Utah, along with fuel loading 200-300% of average.



#### Health & Safety Message

Incident:

Dome Fire

CA-MNP-012356

Date/Op Period:

08/21-22/2020

0600 - 0600

#### **RISKS & HAZARDS**

<u>Cumulative Fatigue:</u> With each passing day of work, fatigue becomes a factor in work performance and decision-making. Make an effort to increase rest times for crewmembers and evaluate their physical and mental health each day. Good nutrition and hydration also play into staying healthy and alert while working in potentially dangerous situations.



14.WEATHER IS GETTING HOTTER AND

More Hot Weather: The weather outlook for the rest of the week is for continued HOT temperatures. Continue to hydrate before and after your work shifts. High heat environments can zap your energy levels and lead to exhaustion. Good nutrition and fluid replacement will help restore mind & body.

Human Factor Barriers to SA: To date, it has been a demanding fire season with tough assignments, long road trips and extended times away from home, with little time to fully rest and recuperate. This can lead to distractions to our situational awareness and impede our decision-making and stress our relationships with coworkers. Some factors to consider:

- Inexperience level with local factors
- Distractions from primary task
- Fatique
- Stress reactions
- Hazardous attitudes
- Review your IRPG for more information on these factors. Lookout for one another!

Prepared By: Paul Tompkins SOFR2

John Nickey SOFR2

Reviewed By: DPIC/IC

## **ASSIGNMENT LIST (ICS 204 WF)**

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:  |   |            |            | 2. Operatio                             | nal Period:  |                 |                  | 3. Branch         | Division                                |
|--|---|------------|------------|---|--|-----------------|------------------|-------------------|---|
| [  | Oome                                    |            |            | Date From:                              | 08/21/20   | Date To:        | 08/22/20         |                   | Α                                       |
|  |   |            |            | Time From:                              | 0600   | Time To:        | 0600             | man photography   | ^                                       |
| 4. Operations Pers   | onnel:                                  |            |            |   |  |                 |                  | Page 1 of 1       | Alpha                                   |
| Operations Section Chief:  | Matt Conklin                            | n, Johr    | Owin       | gs (T)                                  |  | Night Ops:      | Don Smith        |                   |   |
| Branch Director:   |   |            |            |   |  | Branch Safety:  |                  |                   |   |
| Division/Group Supervisor:   | Chris St Pie                            | rre        |            |   |  | Air Attack:     |                  |                   |   |
| 5. Resources Assign  | ed:                                     |            | **         | Resources                               | Below in Bol   | d are 12 Hou    | r **             |                   |   |
| Resource Identifier  |   | ALS        | LWD        | Lea                                     | ader   | Personnel       | Request #        | Hours             | Reporting Location                      |
| HC2IA GROVELAND  | CREW 4                                  |            | 8/30       | Tyler R                                 | ollinson   | 20              | C-3              | 0600-1800         | Dome ICP                                |
| HC2 BLACK EAGLE  | S 3                                     |            | 8/31       | Ruber                                   | Brand  | 22              | C-4              | 0600-1800         | Dome ICP                                |
|  |   |            |            |   |  |                 |                  |                   |   |
|  |   |            |            |   |  |                 |                  |                   |   |
|  |   |            |            |   |  | -               |                  |                   | *************************************** |
|  |   |            | -          |   | dana di salah s  |                 |                  |                   |   |
|  |   | -          | -          |   | TITLE TO A STATE OF THE STATE O |                 |                  |                   | ·                                       |
|  |   | -          |            |   |  |                 |                  |                   |   |
|  |   |            |            |   |  |                 |                  |                   | ,                                       |
|  | *************************************** |            |            |   |  |                 |                  |                   |   |
|  |   |            |            | *************************************** |  |                 |                  |                   |   |
|  |   |            |            |   |  |                 |                  |                   |   |
|  |   |            |            |   |  |                 |                  |                   |   |
|  |   |            |            |   |  |                 |                  |                   |   |
| Annual Control of the |   |            |            | *****                                   |  |                 |                  |                   |   |
|  |   |            |            | *************************************** |  |                 |                  |                   |   |
| 0 101 - 1 4 - 1  |   | L          |            |   |  |                 |                  | L                 |   |
| 6. Work Assignments  |   |            |            |   |  |                 |                  |                   |   |
| TASK: Cold trail existing  |   | 200        |            | 2 71 17                                 |  |                 |                  |                   |   |
| PURPOSE: Minimize  |   |            |            |   |  |                 |                  |                   |   |
| END STATE: Secure t  | ne perimeter c                          | of the fi  | re, con    | tinue suppre                            | ssion repair ir  | n assigned are  | ea.              |                   |   |
| 7. Special Instruction   |   | ********** |            |   |  |                 |                  |                   |   |
|  |   | nd an #1   | aa fira li | na Da autara                            | of wildlife in the   | a fire area and | una aquitian who | on anacustarad    | Coordinate with Dower                   |
| Use caution when driving<br>Company for utility conce  |   |            |            |   |  |                 |                  |                   |   |
| Backhaul excess equipm<br>Contact Ground Support   |   |            |            |   |  |                 |                  |                   |   |
| maintain your space.   | ***Dome Ambu                            |            |            |   |  | wall COVID pro  | otocois and prec | cautions, stay sa | ie cover your race and                  |
| 8. Communications  |   |            | ********** |   |  |                 |                  |                   |   |
| Name   |   | Ch         | F          | unction                                 | Rx Freq  | Rx Tone         | Tx Freq          | Tx Tone           | Notes                                   |
| MNP OPS  |   | 1          | CC         | MMAND                                   | 169.9875N  |                 | 164.0875N        | OST               |   |
| NIFC T1  |   | 3          |            | CTICAL                                  | 168.0500N  | T4 - 136.5      | 168.0500N        |                   |   |
| A/G TAC  |   | 14         |            | O GROUND                                | 166.8250N  |                 | 166.8250N        |                   |   |
| CALCORD  |   | 4          |            | EDICAL                                  | 156.0750N  | T6 - 156.7      | 156.0750N        | T6 - 156.7        |   |
| GUARD  |   | 16         |            | gency Only                              | 168.6250N  |                 | 168.6250N        | T1 - 110.9        | ,                                       |
| 9. Prepared by: Name   | ):                                      |            |            | (ris McDonal                            |  | RESL            |                  |                   |   |
|  |   |            |            |   |  |                 | Signature:       |                   |   |
| ICS 204  |   |            |            | Date/Time:                              | 8/20/2020  | 2200            | J                | Per               | sonnel Count: 42                        |
|  |   |            |            |   |  |                 |                  |                   |   |

|         | INCIDENT RADIO                           |                      | Incident Name  |                   |                   | Date/Time Prepared |                     | Operati | Operational Period Date/Time     |
|---------|--|----------------------|--|-------------------|-------------------|--------------------|---------------------|---------|----------------------------------|
| O       | COMMUNICATIONS PLAN                      | IONS PLAN            | Dome   | ome Incident      |                   | 8/20/2020 1720hrs  | 720hrs              |         | 08/21/20-08/22/20 0600-0600      |
| Zn / Ch | Function                                 | Channel Name/Trunked | Assignment   | RX Fred           | XX.               | XT corn            | 633333              | Mode    | o promo Q                        |
|         |  | laikgroup            |  |                   | Tone/NAC          | <b>b</b>           | Tone/NAC            | A, D, M | NCT ROLLY                        |
| ~       | Command                                  | MNP                  | All Divisions  | 169.9875          | 0.0               | 164.0875           | OST                 | ٨       | MNP COMMAND                      |
| 7       |  | Blank                |  |                   |                   |                    |                     |         | 9                                |
| ю       | Tactical                                 | NIFC T1              | Division A   | 168.0500          | 136.5             | 168.0500           | 0.0                 | ⋖       | DIV A TAC (Tone 4)               |
| 4       | Tactical                                 | NIFC T3              | Division M   | 168.6000          | 136.5             | 168.6000           | 0.0                 | 4       | DIV M TAC (Tone 4)               |
| cs      | Tactical                                 | NIFC T5              | Division Z   | 166.7250          | 136.5             | 166.7250           | 0.0                 | ٨       | DIV Z TAC (Tone 4)               |
| 9       |  | Blank                |  |                   |                   |                    |                     |         |                                  |
| 7       |  | Blank                |  |                   |                   |                    |                     |         |                                  |
| ω       |  | Blank                |  |                   |                   |                    |                     |         |                                  |
| თ       |  | Blank                |  |                   |                   |                    |                     |         |                                  |
| 10      |  | Blank                |  |                   |                   |                    |                     |         |                                  |
| £-      |  | Blank                |  |                   |                   |                    |                     |         |                                  |
| 12      |  | Blank                |  |                   |                   |                    |                     |         |                                  |
| 13      | Tactical                                 | CALCORD              | Medical  | 156.0750          | 156.7             | 156.0750           | 156.7               | ٧       | T6 - Medical Evac                |
| 14      | Air - Ground TAC                         | A/G TAC              | All Divisions  | 166.8250          | 0.0               | 166.8250           | 0.0                 | ٨       | Air-Ground TAC                   |
| 15      |  |                      |  |                   |                   |                    |                     |         |                                  |
| 16/20   | 16/20 Emergency Only                     | GUARD                | All Divisions  | 168.6250          | 0.0               | 168.6250           | 110.9               | ٧       | T1 - AIR GUARD - emerg. use only |
| Prepa   | Prepared By (Communications Unit Leader) | · Unit Leader)       |  |                   | Incident Location | ıtion              | Mojave N            | ation   | Mojave National Preserve         |
| Mic     | Michael Greene, COML (T                  | OML (T)              |  |                   | County            | San Bernardino     | Latitude, Longitude | gitude  |                                  |
| Devis   | ation is assumed to b                    | e narrow band unless | Deviation is assumed to be narrow band unless otherwise noted in the remarks. Mode refers to either "A" (analog), "D" (digital) or "M" (mixed mode). | marks. Mode refer | 's to either      | 'A" (analog), "D"  | (digital) or "      | 'W" (mi | ked mode). 1/14/14 v.5           |

#### **ASSIGNMENT LIST (ICS 204 WF)**

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|   |        |   |   |   | And the contract of the contra |  |   |
|---|--------|---|---|---|--|--|---|
|   |        | 2. Operation  | al Period:  |   |  | 3. Branch                                | Division                                      |
|   |        | Date From:  | 08/21/20  | Date To:  | 08/22/20   |  | M   |
|   |        | Time From:  | 0600  | Time To:  | 0600   |  | IVI   |
| *************************************** |        |   |   |   |  | Page 1 of 1                              | Mike  |
| n, John                                 | Owing  | gs (T)  |   | Night Ops:  | Don Smith  | Acousticume of precional statement consi |   |
|   |        |   |   | Branch Safety:  |  |  |   |
| , Andy                                  | Wordi  | in (T)  |   | Air Attack:   |  |  |   |
|   | **     | Resources B   | elow in Bol   | d are 12 Hou  | r **   |  |   |
| ALS                                     | LWD    | Lead  | der   | Personnel   | Request #  | Hours                                    | Reporting Location                            |
|   | 8/30   | Rogelio C   | eballos   | 19  | C-2  | 0600-1800                                | Dome ICP                                      |
|   | 8/30   | Rob He  | dlund   | 5   | E-23   | 0600-1800                                | Dome ICP                                      |
|   | 8/29   | Henry Th  | ompson  | 4   | E-6 .  | 0600-1800                                | Dome ICP                                      |
|   | 8/21   | Tyler Steg  | gemoller  | 3   | E-3  | 0600-1800                                | Dome ICP                                      |
|   | 9/2    | Scott Bla   | ckcrow  | 3   | E-63   | 0600-1800                                | Dome ICP                                      |
|   | 9/2    | Casey Jo  | ohnson  | 3   | E-66   | 0600-1800                                | Dome ICP                                      |
|   | 9/2    | Nathan  | Stutz   | 1   | E-58   | 0600-1800                                | Dome ICP                                      |
|   | 9/2    | Larry S   | chlitz  | 1 .   | E-60   | 0600-1800                                | Dome ICP                                      |
|   | 9/2    | Ron Spo   | ellman  | 1   | 0-49   | 0600-1800                                | Dome ICP                                      |
| -                                       | 9/2    | John 9  | Sitar   | 1   | O-50   | 0600-1800                                | Dome ICP                                      |
|   |        |   |   |   |  |  | <del></del>                                   |
|   |        |   |   |   |  |  |   |
|   |        |   |   |   |  |  |   |
|   |        |   |   | ,   |  |  | **************************************        |
|   |        |   |   |   |  |  |   |
| L                                       |        |   | <del></del>   |   |  | L  |   |
|   | , Andy | , Andy Words  **  ALS LWD  8/30  8/30  8/29  8/21  9/2  9/2  9/2  9/2  9/2  9/2 | Time From:  n, John Owings (T)  ** Resources B  ALS LVVD Lear  8/30 Rogelio C  8/30 Rob He  8/29 Henry Th  8/21 Tyler Steg  9/2 Scott Bla  9/2 Casey Jo  9/2 Nathan  9/2 Ron Sp | Time From: 0600  n, John Owings (T)  ** Resources Below in Bol ALS LWD Leader  8/30 Rogelio Ceballos  8/30 Rob Hedlund  8/29 Henry Thompson  8/21 Tyler Stegemoller  9/2 Scott Blackcrow  9/2 Casey Johnson  9/2 Nathan Stutz  9/2 Ron Spellman | Time From: 0600   Time To:   | Time From: 0600   Time To: 0600          | Time From: 0600   Time To: 0600   Page 1 of 1 |

TASK: Cold trail existing fire line, mop-up where appropriate.

PURPOSE: Minimize fire spread utilizing MIST tactics.

END STATE: Secure the perimeter of the fire, continue suppression repair in assigned area.

#### 7. Special Instructions:

Use caution when driving on roadways and on the fire line. Be aware of wildlife in the fire area and use caution when encountered. Coordinate with Power Company for utility concerns. Monitor command, air to ground, and respective tactical frequency and advise DIVS when entering/exiting division. Backhaul excess equipment and trash. Verify status of all accountable property. GPS location when moved or placed and report coordinates to supply. Contact Ground Support when establishing or correcting Drop Point locations. Follow all COVID protocols and precautions, stay safe cover your face and maintain your space.

\*\*\*Dome Ambulance available to all Divisions\*\*\*

#### 8. Communications

| Name    | Ch | Function       | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes |
|---------|----|----------------|-----------|------------|-----------|------------|-------|
| MNP OPS | 1  | COMMAND        | 169.9875N |            | 164.0875N | OST        |       |
| NIFC T3 | 4  | TACTICAL       | 168.6000N | T4 - 136.5 | 168.6000N |            |       |
| A/G TAC | 14 | AIR TO GROUND  | 166,8250N |            | 166.8250N |            |       |
| CALCORD | 4  | MEDICAL        | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 |       |
| GUARD   | 16 | Emergency Only | 168 6250N |            | 168.6250N | T1 - 110.9 |       |

| 0  | Dr      | 200      | mad  | bar. | Name:    |  |
|----|---------|----------|------|------|----------|--|
| J- | 2 . 8 6 | 2 LJ (8) | , eu | UV.  | INGHIEL. |  |

Josh Clark, Kris McDonald (T)

RESL

2200

Signature:

Paragraph County 44

ICS 204

Date/Time: 8/20/2020

Personnel Count:

|         | INCIDENT RADIO                           |                                   | Incident Name  |                  |                   | Date/Time Prepared |                     | Operati         | Operational Period Date/Time     |
|---------|--|-----------------------------------|--|------------------|-------------------|--------------------|---------------------|-----------------|----------------------------------|
| 0       | COMMUNICATIONS PLAN                      | TONS PLAN                         | Dome   | ome Incident     |                   | 8/20/2020 1720hrs  | 1720hrs             |                 | 08/21/20-08/22/20 0600-0600      |
| Zn / Ch | h<br>Function                            | Channel Name/Trunked<br>Talkgroup | Assignment   | RX Freq          | RX<br>Tone/NAC    | TX Freq            | TX<br>Tone/NAC      | Mode<br>A, D, M | Remarks                          |
| -       | Command                                  | MNP                               | All Divisions  | 169.9875         | 0.0               | 164.0875           | OST                 | ⋖               | MNP COMMAND                      |
| 2       | -  | Blank                             |  |                  |                   |                    |                     |                 |                                  |
| ю       | Tactical                                 | NIFC T1                           | Division A   | 168.0500         | 136.5             | 168.0500           | 0.0                 | ⋖               | DIV A TAC (Tone 4)               |
| 4       | Tactical                                 | NIFC T3                           | Division M   | 168.6000         | 136.5             | 168.6000           | 0.0                 | ∢               | DIV M TAC (Tone 4)               |
| 5       | Tactical                                 | NIFC T5                           | Division Z   | 166.7250         | 136.5             | 166.7250           | 0.0                 | ∢               | DIV Z TAC (Tone 4)               |
| ø       |  | Blank                             |  |                  |                   |                    |                     |                 |                                  |
| 7       |  | Blank                             |  |                  |                   |                    |                     |                 |                                  |
| 60      |  | Blank                             |  |                  |                   |                    |                     |                 |                                  |
| ი       |  | Blank                             |  |                  |                   |                    |                     |                 |                                  |
| 10      |  | Blank                             | 24   |                  |                   |                    |                     |                 |                                  |
|         |  | Blank                             |  |                  |                   |                    |                     |                 |                                  |
| 12      |  | Blank                             |  |                  |                   |                    |                     |                 |                                  |
| 13      | Tactical                                 | CALCORD                           | Medical  | 156.0750         | 156.7             | 156.0750           | 156.7               | ∢               | T6 - Medical Evac                |
| 14      | Air - Ground TAC                         | A/G TAC                           | All Divisions  | 166.8250         | 0.0               | 166.8250           | 0.0                 | ٨               | Air-Ground TAC                   |
| 15      |  |                                   |  |                  |                   |                    |                     |                 |                                  |
| 16/20   | 16/20 Emergency Only                     | GUARD                             | All Divisions  | 168.6250         | 0.0               | 168.6250           | 110.9               | ⋖               | T1 - AIR GUARD - emerg. use only |
| Prepa   | Prepared By (Communications Unit Leader) | s Unit Leader)                    |  |                  | Incident Location | ation              | Mojave N            | Jation          | Mojave National Preserve         |
| Mic     | Michael Greene, COML (T                  | OML (T)                           | The second secon |                  | County            | San Bernardino     | Latitude, Longitude | gitude          |                                  |
| Devi    | ation is assumed to k                    | be narrow band unless             | Deviation is assumed to be narrow band unless otherwise noted in the remarks. Mode refers to either "A" (analog), "D" (digital) or "M" (mixed mode).   | marks. Mode refe | rs to either      | "A" (analog), "D"  | (digital) or "      | W" (mi          | xed mode). 1/14/14 v.5           |

### **ASSIGNMENT LIST (ICS 204 WF)**

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:  |                                |           | 2. Operatio                             | nal Period:     |                 |                  | 3. Branch         | Division                                |
|--|--------------------------------|-----------|---|-----------------|-----------------|------------------|-------------------|---|
| Dome   |                                |           | Date From:                              | 08/21/20        | Date To:        | 08/22/20         |                   | Z                                       |
|  | 1.00 M (Sept. 1990) 12 Sept. 1 |           | Time From:                              | 0600            | Time To:        | 0600             |                   | dia.                                    |
| 4. Operations Personnel:   |                                |           |   |                 |                 |                  | Page 1 of 1       | Zulu                                    |
| Operations Section Chief: Matt Conklin   | n, Johr                        | Owin      | gs (T)                                  |                 | Night Ops:      | Don Smith        |                   |   |
| Branch Director:   |                                |           |   |                 | Branch Safety:  |                  |                   |   |
| Division/Group Supervisor: Brian Gilmo   | re, Pet                        | er Kor    | odini (T)                               | A-1             | Air Attack:     |                  |                   |   |
| 5. Resources Assigned:   |                                | **        | Resources                               | Below in Bol    | d are 12 Hou    | r**              |                   |   |
| Resource Identifier  | ALS                            | LWD       | Lea                                     | ader            | Personnel       | Request #        | Hours             | Reporting Location                      |
| HC2IA COBRAS 1   |                                | 8/31      | Francisco                               | Castellanos     | 20              | C-5              | 0600-1800         | Dome ICP                                |
| ENG6 WI-CNF 0621   |                                | 8/22      | Jess                                    | e Hoh           | 6               | E-2              | 0600-1800         | Dome ICP                                |
| ENG6 UTAH 12B  |                                | 9/2       | Peter N                                 | lannson         | 3               | E-64             | 0600-1800         | Dome ICP                                |
| ENG6 ROCKY POINT #320  |                                | 9/2       | Christoph                               | er Ramsey       | 3               | E-65             | 0600-1800         | Dome ICP                                |
|  |                                |           |   |                 |                 |                  |                   |   |
|  |                                |           |   |                 |                 |                  |                   |   |
|  | ļ                              | -         |   |                 |                 |                  |                   |   |
|  | <u> </u>                       |           |   |                 |                 |                  |                   |   |
|  | -                              |           |   |                 |                 |                  |                   |   |
|  |                                | -         |   |                 |                 |                  |                   |   |
|  | <del> </del>                   | -         | *************************************** |                 |                 |                  | <b></b>           | *************************************** |
|  | <del> </del>                   |           |   |                 |                 |                  |                   |   |
|  |                                |           |   |                 |                 |                  |                   |   |
|  |                                |           |   |                 |                 | <del></del>      |                   |   |
|  |                                |           |   |                 |                 |                  |                   |   |
|  |                                |           |   |                 |                 |                  |                   |   |
|  |                                |           |   |                 |                 |                  |                   |   |
| 6. Work Assignments:   |                                |           |   |                 |                 |                  |                   |   |
| TASK: Cold trail existing fire line who  | ere acc                        | essible   | , open acces                            | s roads block   | ed by fallen J  | loshua Trees.    |                   |   |
| PURPOSE: Minimize fire spread three  | eat by ı                       | utilizing | MIST tactics                            | 3.              |                 |                  |                   |   |
| END STATE: Secure the perimeter of   | of the fi                      | re and    | begin the su                            | oprssion repa   | ir process.     |                  |                   |   |
|  |                                |           |   |                 |                 |                  |                   |   |
| 7. Special Instructions:   |                                |           |   |                 |                 |                  |                   |   |
| Use caution when driving on roadways a   |                                |           |   |                 |                 |                  |                   |   |
| Company for utility concerns. Monitor co<br>Backhaul excess equipment and trash. | Verify st                      | atus of   | all accountable                         | e property. GPS | 3 location whe  | n moved or plac  | ed and report co  | oordinates to supply.                   |
| Contact Ground Support when establish  | ng or co                       | orrecting | Drop Point lo                           | cations. Follow | v all COVID pro | otocols and pred | cautions, stay sa | fe cover your face and                  |
| maintain your space. ***Dome Ambu  | liance a                       | vallable  | to all Division                         | S***            |                 |                  |                   |   |
| 8. Communications  | Ch                             |           |   | Di Casa         | D. Tana         | Ty Face          | Ty Tana           | Notes                                   |
| Name   | Ch                             |           | unction                                 | Rx Freq         | Rx Tone         | Tx Freq          | Tx Tone           | Notes                                   |
| MNP OPS  | 1                              |           | OTION                                   | 169.9875N       | T4 400 F        | 164.0875N        | OST               |   |
| NIFC T5  | 5                              |           | CTICAL                                  | 166.7250N       | T4 - 136.5      | 166.7250N        |                   |   |
| A/G TAC  | 14                             | -         | O GROUND                                | 166.8250N       | T0 (71) F       | 166.8250N        | 70 150 5          |   |
| CALCORD  | 4                              |           | EDICAL                                  | 156.0750N       | T6 - 156.7      | 156.0750N        | T6 - 156.7        |   |
| GUARD  | 16                             | -         | gency Only                              | 168.6250N       |                 | 168.6250N        | T1 - 110.9        |   |
| 9. Prepared by: Name:  | Josh (                         | Clark, K  | (ris McDonal                            | d (T)           | RESL            | Signatura        |                   |   |

Date/Time: 8/20/2020

Personnel Count:

|              | INCIDENT RADIO                           |                                   | Incident Name  |                   |                   | Date/Time Prepared |                     | Operati         | Operational Period Date/Time     |
|--------------|--|-----------------------------------|--|-------------------|-------------------|--------------------|---------------------|-----------------|----------------------------------|
| ပ            | COMMUNICATIONS PLAN                      | TONS PLAN                         | Dome   | ome Incident      | # P               | 8/20/2020 1720hrs  | 1720hrs             |                 | 08/21/20-08/22/20 0600-0600      |
|              |  |                                   |  |                   |                   |                    |                     |                 |                                  |
| Zn / Ch      | Function                                 | Channel Name/Trunked<br>Talkgroup | Assignment   | RX Freq           | RX<br>Tone/NAC    | TX Freq            | TX<br>Tone/NAC      | Mode<br>A, D, M | Remarks                          |
| 4-           | Command                                  | MNP                               | All Divisions  | 169.9875          | 0.0               | 164.0875           | OST                 | ⋖               | MNP COMMAND                      |
| 2            |  | Blank                             |  |                   |                   |                    |                     |                 |                                  |
| ю            | Tactical                                 | NIFC T1                           | Division A   | 168.0500          | 136.5             | 168.0500           | 0.0                 | ⋖               | DIV A TAC (Tone 4)               |
| 4            | Tactical                                 | NIFC T3                           | Division M   | 168.6000          | 136.5             | 168.6000           | 0.0                 | ∢               | DIV M TAC (Tone 4)               |
| ഹ            | Tactical                                 | NIFC T5                           | Division Z   | 166.7250          | 136.5             | 166.7250           | 0.0                 | ⋖               | DIV Z TAC (Tone 4)               |
| g            |  | Blank                             |  | ·                 |                   |                    |                     |                 |                                  |
| 7            |  | Blank                             |  |                   |                   |                    |                     |                 |                                  |
| ω            |  | Blank                             |  |                   |                   |                    |                     |                 |                                  |
| თ            |  | Blank                             |  |                   |                   |                    |                     |                 |                                  |
| 10           |  | Blank                             |  |                   |                   |                    |                     |                 |                                  |
| <del>_</del> |  | Blank                             |  |                   |                   |                    |                     |                 |                                  |
| 12           |  | Blank                             |  |                   |                   | 9                  |                     |                 |                                  |
| 13           | Tactical                                 | CALCORD                           | Medical  | 156.0750          | 156.7             | 156.0750           | 156.7               | 4               | T6 - Medical Evac                |
| 4            | Air - Ground TAC                         | A/G TAC                           | All Divisions  | 166.8250          | 0.0               | 166.8250           | 0.0                 | A               | Air-Ground TAC                   |
| 15           |  |                                   |  |                   |                   |                    |                     |                 |                                  |
| 16/20        | 16/20 Emergency Only                     | GUARD                             | All Divisions  | 168.6250          | 0.0               | 168.6250           | 110.9               | ∢               | T1 - AIR GUARD - emerg. use only |
| Prepa        | Prepared By (Communications Unit Leader) | s Unit Leader)                    |  |                   | Incident Location | ıtion              | Mojave N            | lation          | Mojave National Preserve         |
| Nic          | Michael Greene, COML (T)                 | OML (T)                           |  |                   | County            | San Bernardino     | Latitude, Longitude | gitude          |                                  |
| Devis        | ation is assumed to t                    | be narrow band unless             | Deviation is assumed to be narrow band unless otherwise noted in the remarks. Mode refers to either "A" (analog), "D" (digital) or "M" (mixed mode). | narks. Mode refer | rs to either      | 'A" (analog), "D"  | (digital) or "      | 'M" (mi         | xed mode). 1/14/14 v.5           |

**AIR OPERATIONS SUMMARY** 

PREPARED BY: JoAnn Overacker

PREPARED DATE/TIME:8/20/2020 1900

SUNSET:1926 REMARKS # Avail / Type/ Make-Model / FAA N# / Base(s) Altitude: \_= MSL Center Point SUNRISE: 0604 START Radius: 5. TFR: AVAIL 2. OPERATIONAL PERIOD DATE: 8/21/2020 START TIME: 0830 END TIME: 2030 4. MEDEVAC A/C: BASE See Medical Plan 8. FIXED-WING FAA N# | TY | MAKE/MODEL ATGS Aircraft Base FAX #: Leadplanes Airtankers Other Cima Dip – Lat: 35 22.008 x Long: 115 35.328 Bailey Dip – Lat: 35 28.494 x Long: 115 31.59 – Notify MP Minerals at 702-232-1403 or 702-683-3708 before 172.6125 166.8250 FM REMARKS 3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment,, etc.): AM 128.525 7. FREQUENCIES A/G Command AIR/AIR Rotor DECK FREO: TOLC FREO: AVAIL START 0830 AIR/AIR 9. HELICOPTERS (Use Additional Sheets As Necessary) 0800 209-559-1617 760-774-5557 Phone MAKE/MODEL | BASE Cima 1.INCIDENT NAME: Dome Fire Bell 205A++ AOBD: JoAnn Overacker ~ HEBM - Dean Hall RELEASED TFR using this site. 6. PERSONNEL modes (See ) FAA N# H-554 ATGS: HLCO:

ICS-220 2/99

# MEDICAL PLAN (ICS 206 WF) CIIMT 12

| 1. Incident Name  |                                      |  |               | 2.   | 2. Operational Period                                |  |                   |  |   |                |  |
|---|--------------------------------------|--|---------------|--|--|--|-------------------|--|---|----------------|--|
| Dome Incident   |                                      |  |               | 0  | Date/Time: 08/21/2020-8/22/2020 24 hours (0600-0600) |  |                   |  |   |                |  |
| 3. EMS / Ground Ambula  | ance Serv                            | ices/ Aid S  | Stations      |  |  |  |                   |  |   |                |  |
| Name  |                                      |  | Location      |  |  | Frequency/Phone                              |                   | A  | Advanced Life Support (ALS  |                |  |
| San Bernardino County FD  |                                      | 72734 Baker Blvd. Baker CA   |               |  | CA   | San Bernardino on<br>Command                 |                   |  | X   |                |  |
| Baker Emergency Medical<br>Services                                   |                                      | 633 Front St. Needles, CA  |               |  | A  | 760-220-6809<br>760-220-5352                 |                   | and the second s | х   |                |  |
| Community Ambulance   |                                      | Primm Valley Resort and Casino   |               |  | sino   | Emergency - 911<br>Non - 702-222-9111        |                   |  | х   |                |  |
| American Fire Services  |                                      | Incident Ambulance   |               |  |  | Dome Ambulance<br>CMD/Tac                    |                   |  | X   |                |  |
| Medical Aid Station   |                                      | Primm Valley Resort and Casino<br>(Mojave Room)<br>31900 Las Vegas Blvd S. Primm, NV |               |  |  | Brandon Bennewate<br>MEDL(T)<br>805-813-3858 |                   |  |   | x              |  |
| 4. Air Rescue / Air Ambu  | lance Ser                            | vices  |               |  |  |  |                   |  |   |                |  |
| Name Phone  |                                      |  |               |  | Type of Aircraft & Capability                        |  |                   |  |   |                |  |
| Mercy Air   |                                      | Contact San Bernardino On<br>Command   |               |  | n  | Air Ambulance/ALS Services                   |                   |  |   |                |  |
| СНР   | Contact San Bernardino on<br>Command |  |               | n  | Air Ambulance/Rescue - ALS, 24hr Hoist               |  |                   |  |   |                |  |
| 5. Hospitals (all times e   | stimated 1                           | from incid   | ent location) |  |  |  |                   |  |   |                |  |
| Name<br>& Level   |                                      | GPS Datum – WGS 84<br>Degrees Decimal Minutes  |               | Travel Time<br>Air Gnd   |  | Phone  | Helipad<br>Yes No |  | Address   |                |  |
| Barstow Community   | Lat:                                 | 34° 53.532' N  |               | 35min  | 1hr  | 760-256-1761                                 | X                 |  | 820 E. Mountainview St<br>Barstow, CA 92311   |                |  |
| Hospital - 24hr ER  | Long:                                | 117° 1.  | 117° 1.002' W |  |  |  |                   |  |   |                |  |
| St. Rose Dominican  | Lat:                                 | 36° 0.2  | 52' N         | 30min  | 1.25h  | 702-616-5600                                 | x                 |  | 2004 St Dog Division  |                |  |
| Sienna Campus<br>Level 3 Trauma                                       | Long:                                | 115° 6.  | 900' W        |  |  |  |                   |  |   |                |  |
| Valley View Medical<br>Center - 24hr ER                               | Lat:                                 | 36° 9.7  | 833' N        | 45min  | 1.5hr  | 928-788-2273                                 | х                 |  |   |                |  |
| Senter - 24III ER   | Long:                                | 115° 9.  | 9667' W       | and the same of th |  |  |                   |  | FOR WORA  | ve, AZ 00426   |  |
| University Medical Center   | Lat:                                 | 36° 9.6  | 18' N         | 45min  | 1hr  | 702-383-2000                                 | х                 |  | 1800 W. C   | narleston Blvd |  |
| Level 1 Trauma, Burn<br>Center, Neuro, Cath lab                       | Long:                                | 115° 10  | .056 W        |  |  |  |                   |  | Las Vegas, NV 89102   |                |  |
| 6. Division / Crew Emerge   | ncy Pre-P                            | lan  |               | Update a   | nd discus  | ss with assigned re                          | esource           | s dail   | y.  |                |  |
| Fireline EMT / Medic's<br>Division / Branch Locati                    | on                                   |  |               |  |  |  |                   |  |   |                |  |
| Air Hoist site location sit<br>Lat: / Long: / Elevation:              | e:                                   |  |               | entre de la companya   |  |  |                   |  |   |                |  |
| Helispot:<br>Lat: / Long: / Elevation:                                |                                      |  |               |  |  |  |                   |  | Alexandra (Control of Control of |                |  |
| 7. Prepared By (Medical Unit Leader) 8. Date/Time                     |                                      |  | e !           | 9. Reviewed By (Safety Officer) 10. Date   |  |  | 0. Date/Time      |  |   |                |  |
| MEDL Matt Menard 707-364-9259 MEDL (t) Brandon Bennewate 805-813-3858 |                                      |  | 800           | SOF2 John Nickey 530-310-3537 8/20/2020 1800<br>Paul Tompkins 619-889-7533   |  |  |                   |  |   |                |  |

ICS 206 WF

#### MEDICAL PLAN (ICS 206 WF) CIIMT 12

#### Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

- 1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)
  - Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."
- 2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

| Trout Meadow Med      | ical, IC is TFLD Jones. I   | EMT Smith is providing medi  | ical care."   |                                    |   |  |  |  |  |
|-----------------------|---|--|---|------------------------------------|---|--|--|--|--|
|                       | rgency / Transport<br>iority  | □ RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE  Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.  □ YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.  Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.  □ GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport  Ex: Sprains, strains, minor heat-related illness.  |   |                                    |   |  |  |  |  |
|                       | njury or Illness<br>sm of Injury  |  |   |                                    | Cummary of Injury or Illness<br>nscious, Struck by Falling Tree)    |  |  |  |  |
| Transpo               | rt Request  |  |   | *                                  | mbulance / Short Haul/Hoist<br>ound Ambulance / Other               |  |  |  |  |
| Patient               | Location  | F  |   | Descriptive                        | Location & Lat. / Long. (WGS84)                                     |  |  |  |  |
| Incide                | nt Name   |  |   |                                    | graphic Name + "Medical"<br>: Trout Meadow Medical)                 |  |  |  |  |
| On-Scene Incid        | dent Commander  |  |   |                                    | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones) |  |  |  |  |
| Patie                 | nt Care   |  |   | N                                  | Name of Care Provider<br>(Ex: EMT Smith)                            |  |  |  |  |
| 3. INITIAL PATIE      | NT ASSESSMENT:  | Complete this section for each   | patient as applicable (start with   | n the most severe patient)         |   |  |  |  |  |
| Patient Assessme      | nt: See IRPG PAGE   | 106  |   |                                    |   |  |  |  |  |
| Treatment:            |   |  |   |                                    | 1   |  |  |  |  |
| 4. TRANSPORT          | PLAN:   | non-manuscript grant makes monthly productive and a second |   |                                    |   |  |  |  |  |
| Evacuation Locati     | on (if different): (Des   | criptive Location (drop po   | oint, intersection, etc.) or  | Lat. / Long.) Patient's ETA to     | Evacuation Location:  |  |  |  |  |
| Helispot / Extraction | on Site Size and Haz  | ards:  |   |                                    |   |  |  |  |  |
| 5. ADDITIONAL F       | RESOURCES / EQUIP   | MENT NEEDS:  | erged and control and control that the control of behavior of the control of the |                                    |   |  |  |  |  |
| Example: Paramedio    | /EMT, Crews, Immobiliz  | ation Devices, AED, Oxyger   | n, Trauma Bag, IV/Fluid(s), S   | plints, Rope rescue, Wheeled litte | r, HAZMAT, Extrication  |  |  |  |  |
| 6. COMMUNICAT         | IONS: Identify State  | Air/Ground EMS Frequ   | encies and Hospital Co  | ontacts as applicable              |   |  |  |  |  |
| Function              | Channel Name/Number   | Receive (RX)   | Tone/NAC *  | Transmit (TX)                      | Tone/NAC *  |  |  |  |  |
| COMMAND               |   |  |   |                                    |   |  |  |  |  |
| AIR-TO-GRND           | hancourter, the temporary commonly special and property and and common second special common second second special common second |  |   |                                    |   |  |  |  |  |
| TACTICAL              | n programmi e urbenn peren de compromisera meneración de la meneración de compromisera de la decentración de l  |  |   |                                    |   |  |  |  |  |
| 7. CONTINGENCY ahead. | f: Considerations: If p   | rimary options fail, what a  | ections can be implemente   | d in conjunction with primary ev   | /acuation method? Be thinking                                       |  |  |  |  |

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act

8. ADDITIONAL INFORMATION: Updates/Changes, etc.



#### Finance Resource Status – not checked in:

- E-1 ENGINE T6 NV-SND
- E-3 ENGINE T6 NM-BAP
- E-4 ENGINE T1 CA-BDC
- E-13 ENGINE T6 NV-LAP
- E-14 ENGINE T3 CA-BDC
- E-31 HANDWASH STATION
- E-39 TRAILER
- E-62 ENGINE T6 MT-R01
- E-64 ENGINE T6 UT-R04
- E-65 ENGINE T6 UT-R04

Due to Covid-19, Finance staff are working towards minimizing everyone's exposure at incidents. An electronic submission of CTR, Shift ticket, contract, crew manifest, and resource order is strongly encouraged.

Please send the signed documents to the email address below. In the subject line, please put your resource number and the lead's last name.

#### We accept:

- Photo/image of the traditional hardcopy w/wet signature, or
- PDF w/electronic signature

2020.dome.finance@firenet.gov



# Human Resource Message DOME FIRE Friday, August 21, 2020

#### HARASSMENT FREE WORKPLACE POLICY

The Forest Service strives for a harassment-free work environment where people treat on another with respect. Managers, supervisors, and all employees, as well as our contractors, cooperators and volunteers have the primary responsibility for creating and sustaining this harassment-free environment.

All employees, contractor personnel, and visitors must take personal responsibility for maintaining conduct that is professional and supportive. There is a zero tolerance for harassment based on race, national origin, religion, age, mental or physical disability, color, sex, or any other nonmerit factors.

Managers and supervisors must take immediate action to stop harassment (or any other inappropriate behavior), to protect the people targeted and to take all reasonable steps to ensure that no further harassment or retaliation occurs. Employees who witness harassment should report it to the proper authority.

<u>WHAT HARASSMENT IS:</u> Harassment is coercive or repeated, unsolicited, and unwelcome verbal comments, gestures or physical contacts and includes retaliation for confronting or reporting harassment. Some examples include but are not limited to the following: unwelcome touching, inappropriate references to body parts, derogatory or demeaning comments, jokes, or personal question, sexual innuendoes, inappropriate comments, or other verbal abuse.

Individuals who believe they are being harassed or retaliated against should exercise any one or more of the following options as soon as possible: Tell the harasser to stop the offensive conduct; and/or Tell a manager or supervisor about the conduct; and/or any other individual you trust who would act. In addition, you may seek help from the Human Resource Specialist on the incident.

Please let me know if I can be of assistance. You may reach me by calling <u>707-373-0204 or by email at: virgil.morrow@usda.gov.</u> Although practicing social distancing, I will arrange an inperson meeting to discuss any concerns.

Virgil "Todd" Morrow Human Resource Specialist



# Fire and COVID-19 Briefing Checklist

#### Self-Awareness / Screening

- Immediately separate yourself from others.
- Notify supervisor if you or others experience:
  - o Cough, more than expected
  - Shortness of breath or difficulty breathing
  - New loss of taste or smell
  - Fever
  - o Chills
  - Sore throat
  - Muscle pain
- Review and follow crew and division plans to isolate, triage, and transport symptomatic personnel.

#### **Hygiene on the Fireline**

- Properly wash or sanitize your hands often, especially before and after eating or entering a public place, and after coughing or sneezing.
- Avoid handshakes and communal use items
- Maintain a supply of hand sanitizer and hand wipes. Inform supervisor of needed resupply.
- · Disinfect high touch surfaces often
- Radios, phones, doors, pumps, fuel cans, etc.

#### Social distancing and protective equipment

- Initiate, practice, and remind others of social distancing
- · Conduct briefings in conversations outdoors and at least six feet apart
- · Utilize face coverings as a tool when practical
- · Clean or replace dirty face coverings, equipment, and PPE

#### **Communications**

- Face coverings and social distancing complicate communications. Ensure effective sender/receiver messaging.
- Protect yourself, your crew, and your camp!
- Find more information: https://www.nwcg.gov/coronavirus

| UNIT LOG (ICS 214)                    |  |         |  |                                 |  |   |                 |  |  |  |
|---------------------------------------|--|---------|--|---------------------------------|--|---|-----------------|--|--|--|
| 1. Incident Name:                     |  | 2. Oper | ational Period:                        | Date From:<br>Time From:        | 8/20/20<br>0600                                  | Date To:<br>Time To:                    | 8/21/20<br>0600 |  |  |  |
| 3. Unit Name/Designators              |  |         | 4. Unit Leader (Name and ICS Position) |                                 |  |   |                 |  |  |  |
| 5. Personnel Assigned/Designators     |  |         | 1                                      |                                 |  |   |                 |  |  |  |
| NAME                                  |  | ICS     | POSITION                               |                                 | HOME E   | BASE                                    |                 |  |  |  |
|                                       |  |         |  |                                 |  |   |                 |  |  |  |
|                                       |  |         |  |                                 |  |   |                 |  |  |  |
|                                       |  |         |  |                                 | <u> </u>   |   |                 |  |  |  |
|                                       |  |         |  | 1                               |  |   |                 |  |  |  |
|                                       |  |         |  |                                 |  |   |                 |  |  |  |
|                                       |  |         |  | -                               |  |   |                 |  |  |  |
|                                       |  |         |  |                                 |  |   |                 |  |  |  |
|                                       |  |         |  |                                 |  |   |                 |  |  |  |
|                                       |  |         |  |                                 |  |   |                 |  |  |  |
|                                       |  |         |  | <del> </del>                    |  |   |                 |  |  |  |
|                                       |  |         |  |                                 |  |   |                 |  |  |  |
|                                       |  |         |  |                                 |  |   |                 |  |  |  |
|                                       |  |         |  |                                 |  |   |                 |  |  |  |
|                                       |  |         |  |                                 | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |   |                 |  |  |  |
| 6. Activity Log (Continue on Reverse) |  |         |  |                                 |  |   |                 |  |  |  |
| TIME                                  |  |         | MAJOR E                                | VENTS                           |  |   |                 |  |  |  |
|                                       |  |         |  |                                 |  |   |                 |  |  |  |
|                                       |  |         |  |                                 |  |   |                 |  |  |  |
|                                       |  |         |  |                                 |  |   |                 |  |  |  |
|                                       |  |         |  |                                 |  | -                                       |                 |  |  |  |
|                                       |  |         |  | ravesava Signi era Viria        |  | <del></del>                             |                 |  |  |  |
|                                       |  |         |  |                                 | yd gastaryddiwnwinidd rhynadiwr fferir ei ry     | *************************************** |                 |  |  |  |
|                                       |  |         |  |                                 |  |   |                 |  |  |  |
|                                       |  |         |  |                                 |  | ···                                     |                 |  |  |  |
|                                       |  |         |  |                                 |  | MANAGEMENT (1980)                       |                 |  |  |  |
|                                       |  |         |  | ******************************* | nakananan meneraka                               |   |                 |  |  |  |
|                                       |  |         |  |                                 |  |   |                 |  |  |  |
|                                       |  |         |  |                                 |  |   |                 |  |  |  |
| 7.0                                   |  |         | D. L. (Ti                              |                                 |  |   |                 |  |  |  |
| 7. Prepared By:                       |  |         | Date/Time:                             |                                 |  |   | NIMS IAP        |  |  |  |

| UNIT LOG CONT. (ICS 214) |   |                        |                          |  |                                     |                 |  |  |  |
|--------------------------|---|------------------------|--------------------------|--|-------------------------------------|-----------------|--|--|--|
| 1. Incident Name:  Dome  |   | 2. Operational Period: | Date From:<br>Time From: | 8/20/20<br>0600                                | Date To:<br>Time To:                | 8/21/20<br>0600 |  |  |  |
| 6. Activity Log          |   | 1                      |                          |  |                                     |                 |  |  |  |
| TIME                     |   | MAJOR E                | VENTS                    |  |                                     |                 |  |  |  |
|                          |   |                        |                          |  |                                     |                 |  |  |  |
|                          |   |                        |                          |  |                                     |                 |  |  |  |
|                          |   |                        |                          |  |                                     |                 |  |  |  |
|                          |   |                        |                          |  |                                     |                 |  |  |  |
|                          |   |                        |                          |  |                                     |                 |  |  |  |
|                          |   |                        |                          |  |                                     |                 |  |  |  |
|                          |   |                        |                          |  |                                     | 4,              |  |  |  |
|                          |   |                        |                          |  |                                     | ···             |  |  |  |
|                          |   |                        |                          |  |                                     |                 |  |  |  |
|                          |   |                        |                          |  |                                     |                 |  |  |  |
|                          |   |                        | ····                     |  |                                     |                 |  |  |  |
|                          |   |                        |                          |  |                                     |                 |  |  |  |
|                          |   |                        |                          | anggentled with third reasonal) with the order |                                     | ***********     |  |  |  |
|                          | -                                       |                        |                          |  |                                     |                 |  |  |  |
|                          |   |                        |                          |  |                                     |                 |  |  |  |
|                          |   |                        |                          |  |                                     |                 |  |  |  |
|                          |   |                        |                          |  |                                     |                 |  |  |  |
|                          |   |                        |                          |  |                                     |                 |  |  |  |
|                          |   |                        |                          |  |                                     |                 |  |  |  |
|                          |   |                        |                          |  |                                     |                 |  |  |  |
|                          |   |                        |                          |  |                                     |                 |  |  |  |
|                          |   |                        |                          | ·····  |                                     | *****           |  |  |  |
|                          |   |                        |                          |  |                                     |                 |  |  |  |
|                          |   |                        |                          |  |                                     | *               |  |  |  |
|                          |   |                        |                          |  |                                     |                 |  |  |  |
|                          |   |                        |                          |  |                                     |                 |  |  |  |
|                          | <u> </u>                                |                        |                          |  |                                     |                 |  |  |  |
|                          |   |                        |                          |  |                                     |                 |  |  |  |
|                          | *************************************** |                        |                          |  |                                     |                 |  |  |  |
|                          |   |                        |                          |  |                                     |                 |  |  |  |
|                          |   |                        |                          |  |                                     |                 |  |  |  |
|                          |   |                        |                          |  |                                     |                 |  |  |  |
|                          |   |                        |                          | y thank the contract of the track place to the |                                     |                 |  |  |  |
|                          |   | <del>,</del>           |                          |  |                                     |                 |  |  |  |
|                          |   |                        |                          |  |                                     |                 |  |  |  |
|                          |   |                        |                          |  | Marketine control section 100 miles |                 |  |  |  |
|                          |   |                        |                          |  |                                     |                 |  |  |  |
| -                        |   |                        |                          |  |                                     |                 |  |  |  |
|                          |   |                        |                          |  |                                     |                 |  |  |  |
|                          |   |                        |                          |  |                                     |                 |  |  |  |
| 7. Prepared By:          |   | Date/Time:             |                          |  |                                     | NIMS IAP        |  |  |  |