

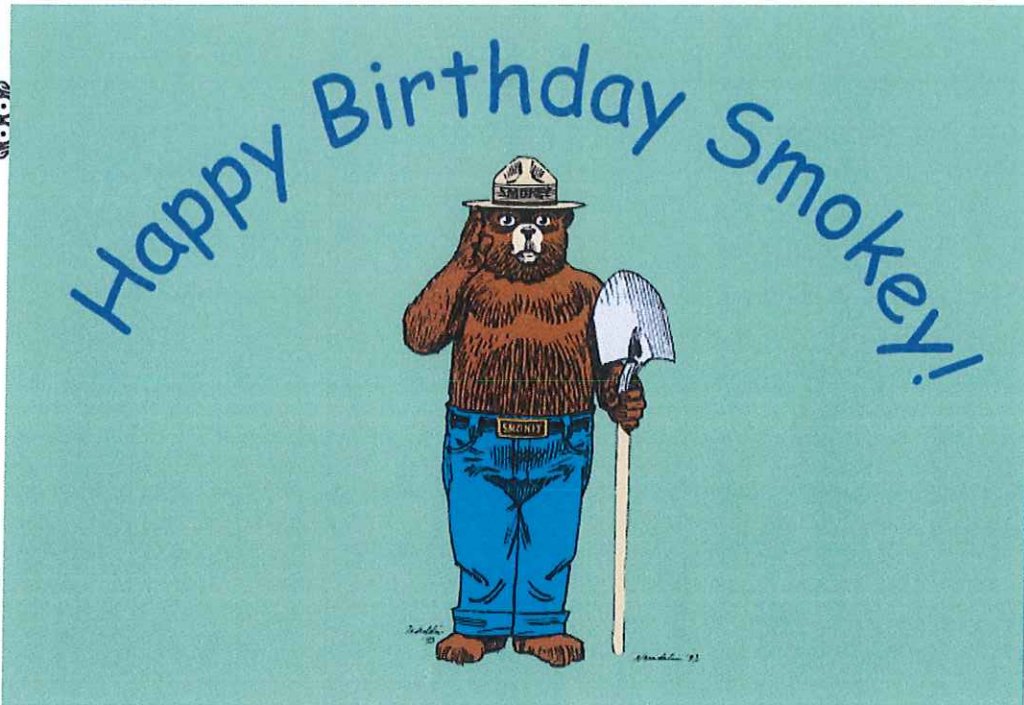
INCIDENT ACTION PLAN

APPLE

CARRU096640

PNNCU3 (1502)

Monday



OPERATIONAL PERIOD

8/10/2020 0700

to

8/11/2020 0700

- 0700 - Operational Briefing at ICP and Yucaipa
- 0900 - Cooperators Meeting
- 1800 - Night Ops Briefing
- 1900 - Planning Meeting



INCIDENT OBJECTIVES (ICS 202)

| | | | | | | | | | |
|--|---|------------|-----------|----------|-----------|------------|------|----------|------|
| 1. Incident Name: <p style="text-align: center;">Apple</p> | 2. Operational Period: <table style="width: 100%; border: none;"> <tr> <td style="border: none;">Date From:</td> <td style="border: none;">8/10/2020</td> <td style="border: none;">Date To:</td> <td style="border: none;">8/11/2020</td> </tr> <tr> <td style="border: none;">Time From:</td> <td style="border: none;">0700</td> <td style="border: none;">Time To:</td> <td style="border: none;">0700</td> </tr> </table> | Date From: | 8/10/2020 | Date To: | 8/11/2020 | Time From: | 0700 | Time To: | 0700 |
| Date From: | 8/10/2020 | Date To: | 8/11/2020 | | | | | | |
| Time From: | 0700 | Time To: | 0700 | | | | | | |

3. Objective(s):

Strategic Framework:

Implement a full suppression strategy on the Apple Fire. Values at risk include human safety, private property, critical infrastructure, associated improvements and wilderness values. Apply tactics that offer the highest probability of success.

Leader's Intent:

Provide the highest level of customer service to all involved with, or impacted by the Apple Fire. Ensure transparent, timely and accurate communication at all levels of the incident. All incident assigned personnel should be prepared to take the appropriate actions regarding:

- Professional behavior, conduct and timely, effective communications.
- Personal safety and the safety of others, including driving slow, safe and defensively.
- Manage fatigue by taking breaks and maintaining work/ rest cycles.
- Minimize risk and limit exposure to COVID-19 by daily screening, minimizing large group settings, social distancing, wearing face coverings, hand washing and practicing Module of One Concept.

Management Objectives:

- Provide for firefighter and public safety through hazard recognition and application of the Risk Management Process.
- Provide critical infrastructure including but not limited to transmission and communication towers, water systems, natural gas, railroads and highways.
- Ensure resource allocation and mission are documented for cost apportionment.
- Minimize impact to aquatic and wildland scenic rivers by utilizing retardant avoidance.
- Reduce the impact to Sand to Snow Monument and San Gorgonio Wilderness values by utilizing Minimum Impact Suppression Tactics (MIST)
- Identify needs for and implement fire suppression damage repair work.

Control Objectives:

- Keep the fire North of the established control lines to protect the communities of Cherry Valley, Beaumont and Banning
- Keep the fire East of Oak Glen Road to protect the communities of Yucaipa, Oak Glen and Cherry Valley.
- Keep the fire South of Hwy 38 to limit extension into the San Gorgonio Wilderness and to protect the communities of Mountain Home, Forest Falls and Angeles Oaks.
- Keep the fire West of Hwy 62 and Morongo Valley to protect the communities of Morongo Valley, Desert Hot Springs and Joshua Tree National Park.

General Situational Awareness:

- Steep and rugged terrain, critically dry and receptive fuel beds, active area for fire history and drought stressed trees.
- In the COVID-19 environment, high density populations or large groups are particularly at risk. To help protect yourself, your family and to ensure all employees return home safely, make sure to practice social distancing.
- Enhanced hygiene (especially handwashing), PPE & monitoring practices limiting the infection rate of first responders.

5. Site Safety Plan Required? Yes No

Approved Site Safety Plan(s) Located at:

6. Incident Action Plan

| | | | |
|---|--|--|--|
| <input checked="" type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> ICS 215A | <input type="checkbox"/> ICS 205 A | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220 | <input checked="" type="checkbox"/> Training Message | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Facility Maps | <input type="checkbox"/> Travel Map | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Weather Forecast | <input checked="" type="checkbox"/> Demob Plan | <input type="checkbox"/> County Health Message |
| <input checked="" type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> Fire Behavior | <input checked="" type="checkbox"/> Finance Message | <input checked="" type="checkbox"/> ICS 214 |

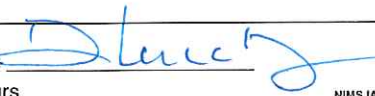
7. Prepared By: Rick Leuck/
Dena Chavez (T) Position/Title: PSC 1

Signature:

8. Approved by Incident Commander: Carlton Joseph

Signature:

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | | | |
|--|---|---|--|---|---|
| 1. Incident Name: Apple | | 2. Operational Period: Date From: 8/10/2020 Time From: 0700 | | Date To: 8/11/2020 Time To: 0700 | |
| 3. Incident Commander(s) and Command Staff: | | | 7. Operation Section: | | |
| IC/UC's | T. Hopkins/ M. Minton/ N. Johnny(T) | Operations | D. Willis/ P. Russell/ P. Rebello(T)/ S. Prather/ J. Eichamer(T) | | |
| Deputy | C. Joseph | Deputy Operations | A. McBath/ J. Janssen | | |
| Safety Officer | F. Espinoza/ D. Updike/ T. Irwin/ P. Leusch(T) | Night Ops | K. Gurrola | | |
| Information Officer | M. Lindbergy/ M. Theune(T)/ D. Wyatt(T) | Strategic Ops | | | |
| Liaison Officer | R. Ekman/ R. Alpert | Branch | I | T. Abel/ M. Gerwe(T) K. Kremensky (Night) | |
| Human Resources | R. Voelkle | Division/Group | F | D. Duran | |
| | | Division/Group | I | R. Torres | |
| 4. Agency/Organization Representatives: | | | Division/Group | | |
| Agency/Organization | Name | Division/Group | | | |
| CDCR | N. Patterson | Branch | III | M. Klimek/ J. Fallon(T) K. Kremensky (Night) | |
| SO CAL EDISON | T. Whitman/ S. Brown | Division/Group | L/O | A. Pula | |
| RSO | T. Salas | Division/Group | R | J. Leutzinger | |
| Riverside EMD | R. Mesa | Division/Group | | | |
| CAL OES | R. Unkovich | Division/Group | | | |
| SBSO | B. Smith | Branch | V | M. Hanley(T) J. Pierce (Night) | |
| CHP | B. Robinson/ Simmons/ R. Rodriguez | Division/Group | T | N. Stanzak | |
| BDC Fire | R. Walls/ D. Munsey | Division/Group | U | B. Tai Hildebrandt/ Gotro(T) (Night) | |
| Morongo Fire | G. Yearsley | Division/Group | X/Y | R. Valles/ E. Lujan(T) | |
| Air Resource Advisor | A. Nick | Division/Group | | | |
| BIA | R. Ruiz | Division/Group | | | |
| CALFIRE AA | S. Littlefield | Division/Group | | | |
| USFS AA | M. Stamer | Branch | VII | A. Benett K. Kremensky (Night) | |
| USFS AREP | J. Rechsteiner | Division/Group | A/Z | S. Miller A. Watkins (Night) | |
| | | Division/Group | Suppression Repair | G. Bratcher/ C. Noyes | |
| 5. Planning Section: | | | Division/Group | | |
| Chief | G. Sanchez/ R. Leuck/ D. Chavez(T) R. Burnside PSC2(T) | Division/Group | | | |
| Deputy | C. Carrera | Division/Group | | | |
| Resource Unit | J. Ferguson/ J. Shaffer/ T. Rye | Division/Group | | | |
| Situation Unit | T. Williamson/ J. Day/ D. Janssen | Division/Group | | | |
| Documentation Unit | P. Saba | Division/Group | | | |
| Demobilization Unit | I. Contreras/ K. Kutzke(T) | Division/Group | | | |
| GISS | C. Bass/ R. Kriha | Division/Group | | | |
| FBAN | D. Burns/ L. Blake(T) | Division/Group | | | |
| IMET | R. Thompson | Division/Group | | | |
| Training Tech Spec | D. Panno | Air Operations Branch | Director: | Terry Harris | |
| Lead READ | J. Donnell | Air Support Group Supervisor | K. McElfish | | |
| | | Air Tactical Group Supervisor | | | |
| 6. Logistics Section | | | Helibase Manager | J. Collins (Banning) | |
| Chief | K. Kump/ A. Tat(T)/ M. Ferguson/ B. Schurr/ W. Crews(T) | Helibase Manager | J. Czapski (Redlands) | | |
| Supply Unit | R. Browning/ M. Hernandez/ E. Simpson | 8. Finance/Administration Section: | | | |
| Facilities Unit | J. Hodge | Chief | L. Lee/ A. Lee(T)/ J. Franklin | | |
| Ground Support Unit | B. Clark | Time Unit | J. White/ A. DaSilva | | |
| Communications Unit | K. Harper | Procurement Unit | M. Jeffries | | |
| Medical Unit | C. Schilling/ S. Mohlenbrok | Comp/Claims Unit | E. Downing/ S. Baptista | | |
| | | Cost Unit | T. Monohan/ H. Horn | | |
| | | Equipment Time | D. York | | |
| Prepared By: Name: | Rick Leuck/ Dena Chavez (T) | Position/Title: | PSC 1 | Signature: |  |
| ICS 203 | | Date/Time: | 8/9/2020 2300 hours | | NIMS IAP |



INCIDENT Weather Forecast



FORECAST NO: 7

NAME OF FIRE: Apple

PREDICTION FOR: 24 Hour SHIFT

UNIT: CalFire

SHIFT DATE: 8/10/20 (0700) to 8/11/20 (0700)

SIGNED:

TIME AND DATE

**Richard Thompson
Incident Meteorologist**

FORECAST ISSUED: 8/9/20 @ 2000

WEATHER DISCUSSION: Warm and dry conditions will continue through the operational period with lower humidity during the morning hours. Ridgetop winds will be southwesterly through the period, gradually increasing in speed through the period (peaking Tuesday morning). Diurnal winds will prevail at the lower elevations.

WEATHER FORECAST:

WEATHER: Mostly clear.

TEMPERATURES:

Branches I & III:
 Valleys/Lower Slopes: Max: 73-83. Min: 54-62.
 Ridges/Upper Slopes: Max: 63-73. Min: 46-54.

Branches V & VII:
 Valleys/Lower Slopes: Max: 88-98. Min: 64-72.
 Ridges/Upper Slopes: Max: 78-88. Min: 62-70.

HUMIDITY:

Branches I & III:
 Valleys/Lower Slopes: Min: 15-25%. Max: 35-50%.
 Ridges/Upper Slopes: Min: 8-18%. Max: 25-40% (Falling overnight).

Branches V & VII:
 Valleys/Lower Slopes: Min: 12-20%. Max: 35-50%.
 Ridges/Upper Slopes: Min: 10-18%. Max: 30-45% (Falling overnight)

20 FT WINDS:

Branches I & III:
 Ridgetop: 0700-1100: Variable 5-10 MPH.
 1100-1400: South to southwest 6-12 MPH Gust 20 MPH.
 1400-0300: Southwest to west 8-15 MPH Gust 20-30 MPH.
 0300-0700: Southwest 15-25 MPH Gust 30-45 MPH.

Slope/Valley: 0700-1200: Variable/upslope 3-6 MPH Gust 10 MPH.
 1200-2000: Upvalley 6-12 MPH Gust 15-20 MPH
 2000-0700: Downslope/downvalley 3-6 MPH Gust 10 MPH.

Branches V & VII:
 Ridgetop: 0700-1100: Variable 5-10 MPH.
 1100-1400: South to southwest 6-12 MPH Gust 20 MPH.
 1400-0300: Southwest to west 8-15 MPH Gust 20-30 MPH.
 0300-0700: Southwest 10-18 MPH Gust 25-35 MPH.

Slope/Valley: 0700-1200: Variable/upslope 4-8 MPH Gust 10-15 MPH.
 1200-2000: Upvalley 8-15 MPH Gust 20-30 MPH
 2000-0700: Downslope/downvalley 3-6 MPH Gust 10 MPH.

FIRE BEHAVIOR FORECAST

| | |
|---------------------|--|
| FORECAST NUMBER: 8 | TYPE OF FIRE: Wild Fire |
| FIRE NAME: Apple | OPERATIONAL PERIOD: August 10, 2020 24hr |
| DATE ISSUED: 8/9/20 | TIME ISSUED: 1900 |
| UNIT: CA-RRU | SIGNED: _____ Typed/printed: /s/ Dennis Burns |

INPUTS

WEATHER SUMMARY: Warm and Dry

Temps: Day Valleys 88-98 Ridges 63-73 Night Valleys 64-72 Ridges 46-54

RH: Day 8-18% Night 25-40%

Winds: Day Ridges SW 8-15 gusts to 20-30mph Night Ridges SW to S 3-6 gusts to 10mph

OUTPUTS

FIRE BEHAVIOR

GENERAL: Minimal forward fire progression is expected on any of the Branches. Expect mainly creeping and smoldering fire behavior. Some unburned interior islands may actively burn out with the dryer weather but they are not anticipated to be a threat to any of our lines. Fire whirls and dust devils are probable on the lower slopes, the flats and at intersecting drainages. Make sure lookouts have a good view of the fire. When the winds pick up in the morning and the sky begins to clear, expect fire activity to increase.

At night, expect the fire to remain active as the peak RH occurs in the early evening then drops again, early in the morning.

With the dry fuels, spotting will be problematic it should be short range less than 400ft and from rollout.

1000hr fuels are at 6%FM and are receptive to spots

Probability of Ignition will be 90-100%

If the fire escapes or you become involved with IA, expect Flame lengths 1-4 feet in the grass, 4-25 feet in the brush.

SPECIFIC:

Branch I: The fire is holding at the top of Yucaipa Ridge and no forward progression is expected. Any spotting would be from rollout but would back slowly into the Forest Falls drainage. Night crews need to continually assess down canyon winds.

Branch III: Minimal fire progression is expected in the northeast corner. What fire there is on the Branch is in sparse fuels and shows little potential for spread during the shift. Pockets of Manzanita will readily burn and will be a source of visible smoke. Rollout will be the primary source of spotting.

Branch V: No forward fire progression is expected. If the fire becomes established on the east side of Millard Canyon expect the fire to progress to the northeast. Interior islands from the burn operation will continue to actively burn and are a potential source for spot fires.

Branch VII: No forward progression expected along the south side of the Branch.

AIR OPERATIONS: No anticipated smoke impacts to Air Ops.

SAFETY

Most of our fire is situated on extremely steep slopes, assess your work area for rollout potential.

Although no forward progression is expected do not become complacent there is still plenty of heat out there.

Lookouts
Communications
Escape Routes
Safety Zones

Apple Fire
Operation Period: 8/10 /20 to 8/11/20 Shift: 0700 - 0700

SAFETY MESSAGE

DECISION MAKING

Effective decision making includes; assessing the problem, verifying information, identifying solutions, anticipating consequences of decisions, informing others of the decision and rational, evaluating decisions, and weighing the probability of success.

FACTORS THAT PROMOTE GOOD DECISION MAKING

- INFORMATION AVAILABLE
- TIME
- EXPERIENCE
- SITUATIONAL AWARENESS
- RISK/BENEFIT ASSESSMENT

BARRIERS TO GOOD DECISION MAKING

- TIME
- INACCURATE INFORMATION
- PRESSURE TO PERFORM
- ASSUMPTIONS
- POOR COMMUNICATIONS

MAJOR HAZARDS AND RISKS

| | | |
|--|--|--|
| STEEP TERRAIN FATIGUE SPOT FIRES | ROLLING MATERIAL DEHYDRATION DRIVING | HEAVY EQUIPMENT DANGER TREES COMPLACENCY |
|--|--|--|

Be sure all elements of your safety plan are in place prior to engagement

Night Operations Hazards

Your ability to maintain your situational awareness at night is compromised by your inability to see hazards and other visual indicators in your work area.

Other challenges faced during night operations:

- Ability to maintain your orientation
- Difficulty seeing hazards beyond your headlamp
- Difficulty estimating distances
- Inability to use landmarks as reference
- Blowing smoke can increase visual difficulties
- Logistical support is limited

Risk Management

- Keep risks commensurate with the benefits.
- Utilize the Risk Management Process
- Risk Management Process found on page 1 of the IRPG.
- Recognize that no injury is worth the ground you are working.
- Everyone is entitled to a round trip ticket. Bring them home healthy.

Prepared by: Paul Leusch SOF1(T) *Paul Leusch*

Date: 8/9/20

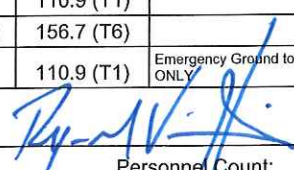
INCIDENT SAFETY ANALYSIS 215a

APPLE - MONDAY, August 10, 2020

| 8. Location | 9. Hazard | 6. Control or Abatement Action (Engineering, Administrative, PPE, Avoidance, Education, etc) |
|------------------|----------------------------|---|
| All Divisions | Driving & Traffic | <ul style="list-style-type: none"> ~ Practice "Defensive Driving" techniques traveling on all roads and city streets. ~ Use spotters when backing. ~ Follow Driving LCES (Lights, Chock blocks, Emergency brake, Seat belts. ~ Always use headlights ~ Observe posted speed limits. ~ Use the 3 second rule for following distance when driving. ~ Use chock blocks, turn wheels into hill |
| Branch I, III, | Spike Camp | <ul style="list-style-type: none"> ~Keep situational awareness and LCES as your focus ~Review medical evacuation plans and perform timed "rescue drills." ~ Ensure communications are in place. ~ Review and observe "Line Spike" considerations (IRPG pg. 98). |
| Branch I, V | Night Operations | <ul style="list-style-type: none"> ~ Maintain high visibility in work area and wear vest while in roadway. ~ Use glow sticks to mark hazards. ~ Ensure personnel have a personal light (headlamp). ~ Watch for signs of fatigue. ~ Take breaks away from areas of known hazard. ~Establish work stopping times and rally up the crew back to spike camp to minimize risks at night. |
| All Divisions | Helicopter Operations | <ul style="list-style-type: none"> ~ Stay clear of all bucket drops when suppression actions are in place and allow 1 minute prior to re-entry. ~ Monitor A-G communications. ~ Follow aviation safety guidelines in IRPG and IHOG. |
| Branch I, III, V | Hazard Trees | <ul style="list-style-type: none"> ~ Follow "Hazard Tree Safety" guidelines, IRPG page 22. ~ Post lookouts, or use a spotter in mop-up areas with personnel. ~ Don't park vehicles or take breaks in high concentrations of hazard trees. ~ Establish trigger points for disengagement during high wind events. ~ Remember that the hazard zone extends a minimum of 2 1/2 tree heights. |
| Branch III, V | Fireline Hazards | <ul style="list-style-type: none"> ~ Do not work directly above or below personnel during firing and mop-up operations. ~ Watch for falling and rolling debris on steep slopes. ~ Follow power line safety protocol as outlined on page 22 in IRPG. |
| All Divisions | Heavy Equipment Operations | <ul style="list-style-type: none"> ~ Ensure communications are established with operators. ~ Use hand signals if other communications are unavailable. ~ Maintain a 50'-100' exclusion area around equipment and increase it to 1 1/2 times tree height when in timber. ~ Use a spotter when backing. ~ Avoid working below heavy equipment. |
| All Divisions | COVID EXPOSURE | Maintain 6' social distancing, wear your mask, proper hand washing |

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION/BASIC

| | | | | | | | | | | |
|--|-----|---|--|-------------|----------------|--|--|---|--|--|
| 1. Incident Name: <p style="text-align: center; font-size: 1.2em;">Apple</p> | | 2. Operational Period: Date From: 08/10/20 Date To: 08/11/20 Time From: 0700 Time To: 0700 | | | | 3. Branch <p style="text-align: center; font-size: 1.5em;">I</p> | | Division <p style="text-align: center; font-size: 1.5em;">F</p> | | |
| 4. Operations Personnel: | | | | | | Page 2 of 2 | | Foxtrot | | |
| Operations Section Chief: D. Willis/ P. Russell/ P. Rebello(T)/ S. Prather/ J. Eichamer(T) | | | Night Ops: K. Gurrola | | | | | | | |
| Branch Director: T. Abel/ M. Gerwe(T) K. Kremensky (Night) | | | Branch Safety: Martino/ Heppner/ Faulkner (Night) | | | | | | | |
| Division/Group Supervisor: D. Duran | | | Air Attack: | | | | | | | |
| 5. Resources Assigned: | | ** Resources Below in Bold are 12 Hour ** | | | | | | | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | | | |
| W/T RVC 28 | | | Jamie | 1 | E-74 | 0700-1900 | Yucaipa | | | |
| W/T PVT E-50131 BAY AREA | | | Barrett, Mike | 2 | E-50131 | 0700-1900 | Yucaipa | | | |
| W/T1 PVT E-227 BRENDA'S | | 8/16 | Cleer | 2 | E-227 | 0700-1900 | Yucaipa | | | |
| W/T IMP 2843 | | | Robles, Oscar | 2 | E-50135 | 0700-1900 | Yucaipa | | | |
| W/T 139 | | 8/21 | Bethel, R.D. | 2 | E-50139 | 0700-1900 | Yucaipa | | | |
| W/T PVT E-50140 COOL MULE INC | | 8/17 | Pope, Norm | 1 | E-50140 | 0700-1900 | Yucaipa | | | |
| W/T PVT AMC 5216 | | 8/21 | Spencer, Lewis | 2 | E-50145 | 0700-1900 | Yucaipa | | | |
| CHIP PVT E-50156 TREE GUYS | | 8/21 | Rose, Joel | 2 | E-50156 | 0700-1900 | Yucaipa | | | |
| CHIP PVT E-50157 CECIL | | 8/21 | Sanders, William | 2 | E-50157 | 0700-1900 | Yucaipa | | | |
| HEQB BETHEL | | 8/17 | Bethel, Ritter | 1 | O-50268 | 0700-1900 | Yucaipa | | | |
| HEQB(T) LOPEZ | | 8/14 | Lopez, Julian | 1 | O-50270 | 0700-1900 | Yucaipa | | | |
| HEQB LUPARELLO | | 8/18 | Luparello, Eddy | 1 | O-50220 | 0700-1900 | Yucaipa | | | |
| REMS ORANGE | | 8/17 | Mathias, J. | 4 | O-181 | 0700-1900 | Yucaipa | | | |
| READ HEALY | | 8/15 | Healy, James | 1 | O-79 | 0700-1900 | Yucaipa | | | |
| READ SUREK | | 8/15 | Surek, Evan James | 1 | O-50002 | 0700-1900 | Yucaipa | | | |
| READ WILLIAMS | | 8/20 | Willams, Emma | 1 | O-50228 | 0700-1900 | Yucaipa | | | |
| READ ASHCRAFT | | | Ashcraft, Scott | 1 | O-50223 | 0700-1900 | Yucaipa | | | |
| READ BAIRD | | | Baird, Morgan | 1 | O-50247 | 0700-1900 | Yucaipa | | | |
| FEMP THOMAS | | | Thomas, Brian Karl | 1 | O-242 | 0700-0700 | Yucaipa | | | |
| FEMP CARLSON | | | Carlson, Edward | 1 | O-241 | 0700-0700 | Yucaipa | | | |
| FEMP LOPEZ | | | Lopez, Miguel Angel | 1 | O-191 | 0700-0700 | Yucaipa | | | |
| FEMP STRATTON | | | Stratton, James Patrick | 1 | O-190 | 0700-0700 | Yucaipa | | | |
| FEMP POLLOCK | | 8/16 | Pollock, Larry | 1 | O-143 | 0700-1900 | Spike | | | |
| FEMP GILMAN JR | | | Gilman Jr, Mark | 1 | O-65 | 0700-1900 | Spike | | | |
| 6. Work Assignments: | | | | | | | | | | |
| Task - Continue to construct & improve direct control line from Wilshire Peak to Branch I/III break. Hold and mop up direct line from Wilshire Peak to Oak Glen community. | | | | | | | | | | |
| Begin removing equipment and assessing suppression repair needs. | | | | | | | | | | |
| 7. Special Instructions: | | | | | | | | | | |
| **Use the repeater which gives you the best reception.** | | | | | | | | | | |
| READ/REAF (ARCH) Kellogg is operating throughtout Branch I. | | | | | | | | | | |
| 8. Communications | | | | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | | | |
| NIFC C1 | 1 | COMMAND | 170.9750 | T1 - 110.9 | 168.7000 | T1 - 110.9 | Linked (Morton Lookout) | | | |
| CDF T25 | 7 | TACTICAL | 159.2775 | 192.8 (T16) | 159.2775 | 192.8 (T16) | | | | |
| A/G TACTICAL | 14 | A/G TACTICAL | 173.0875 | | 173.0875 | 110.9 (T1) | | | | |
| CALCORD | 15 | MEDICAL | 156.0750N | | 156.0750N | 156.7 (T6) | | | | |
| AIRGUARD | 16 | GUARD V8 | 168.6250 | | 168.6250 | 110.9 (T1) | Emergency Ground to Air ONLY | | | |
| 9. Prepared by: Name: | | Ryan Villarino | | | RESL | | Signature:  | | | |
| ICS 204 | | Date/Time: 8/9/2020 | | 2200 | | Personnel Count: 25 | | | | |

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | |
|---|---|---|
| 1. Incident Name: <p style="text-align: center; font-size: 1.2em;">Apple</p> | 2. Operational Period: Date From: 08/10/20 Date To: 08/11/20 Time From: 0700 Time To: 0700 | 3. Branch Division <p style="text-align: center; font-size: 1.5em;">V U</p> <p style="text-align: center;">Page 1 of 1 Uniform</p> |
|---|---|---|

| | | |
|---|--|--|
| 4. Operations Personnel: | | Night Ops: K. Gurrola |
| Operations Section Chief: D. Willis/ P. Russell/ P. Rebello(T)/ S. Prather/ J. Eichamer(T) | Branch Director: M. Hanley(T) J. Pierce (Night) | Branch Safety: Labak/ Begay/ Phillips/ Faulkner (Night) |
| Division/Group Supervisor: B. Tai Hildebrandt/ Gotro(T) (Night) | Air Attack: | |

| 5. Resources Assigned: | ** Resources Below in Bold are 12 Hour ** | | | | | | | |
|------------------------------|---|------|-------------------------|-----------|----------------|------------------|--------------------|--|
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | |
| CRW1 BIG BEAR IHC | | 8/11 | Deets | 18 | C-21 | 0700-1900 | ICP | |
| CRW1 KRN TEHACHAPI | | 8/14 | Battiston, Alex | 23 | C-18 | 0700-1900 | ICP | |
| CRW1 SBC CREW 11 | | 8/14 | Gilliam | 18 | C-17 | 0700-1900 | ICP | |
| STC SNF 5600C | | 8/12 | Seymour | 21 | E-98 | 0700-1900 | ICP | |
| W/T2 PVT E-81 - DOC'S | | | Vaine | 2 | E-81 | 0700-1900 | ICP | |
| W/T2 PVT E-83 - DUST | | | Molina | 2 | E-83 | 0700-1900 | ICP | |
| FOBS MOTTRAM | | | Mottram, Chase R | 1 | O-315 | 0700-1900 | ICP | |
| FOBS SOUDER | | | Souder, Ryan | 1 | O-314 | 0700-1900 | ICP | |
| READ SAIZ | | 8/15 | Saiz, Justin T | 1 | O-80 | 0700-1900 | ICP | |
| READ BROWN | | | Brown, Kayla | 1 | O-50295 | 0700-1900 | ICP | |
| READ GRAVER | | | Graver, Nick | 1 | O-50273 | 0700-1900 | ICP | |
| READ COLE | | 8/19 | Cole, Tara | 1 | O-50246 | 0700-1900 | ICP | |
| FEMP COCKRUM | | | Cockrum, Patrick | 1 | O-254 | 0700-0700 | ICP | |
| FEMT ALLOIS | | | Allois, Shawn A | 1 | O-262 | 0700-0700 | ICP | |
| REMS MONTEREY PARK | | | Malooof, Adam | 4 | O-269 | 0700-1900 | ICP | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

6. Work Assignments:
 Task - Construct direct and indirect fireline and utilize cold trail tactics where appropriate from Snow Peak to DP-55.
 Purpose - To limit fire spread and protect values at risk.
 End State - Fire footprint is minimized and values at risk are not impacted.

7. Special Instructions:
 Wilderness and Roadless: NO dozers allowed. Chainsaws, helispots, retardant and handlines allowed.
 READ/REAF (ARCH) Lynn Robinson will operate throughout Branch V.
 Use the repeater which gives you the best reception.

8. Communications

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|--------------|----|--------------|-----------|-------------|-----------|-------------|------------------------------|
| NIFC C1 | 1 | COMMAND | 170.9750 | T1 - 110.9 | 168.7000 | T1 - 110.9 | Linked (Morton Lookout) |
| CDF T26 | 8 | TACTICAL | 159.2925 | 192.8 (T16) | 159.2925 | 192.8 (T16) | |
| A/G TACTICAL | 14 | A/G TACTICAL | 173.0875 | | 173.0875 | 110.9 (T1) | |
| CALCORD | 15 | MEDICAL | 156.0750N | | 156.0750N | 156.7 (T6) | |
| AIRGUARD | 16 | GUARD V8 | 168.6250 | | 168.6250 | 110.9 (T1) | Emergency Ground to Air ONLY |

| | | |
|---|--------------------------|---------------------|
| 9. Prepared by: Name: Ryan Villarino | RESL | Signature: |
| ICS 204 | Date/Time: 8/9/2020 2200 | Personnel Count: 96 |

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | |
|--|---|---|
| 1. Incident Name: <p style="text-align: center; font-size: 1.2em;">Apple</p> | 2. Operational Period: Date From: 08/10/20 Date To: 08/11/20 Time From: 0700 Time To: 0700 | 3. Branch Division <p style="text-align: center; font-size: 1.5em;">V X/Y</p> |
|--|---|---|


| | | |
|---|--|-----------------------------|
| 4. Operations Personnel: | | Page 1 of 1 X-ray/Yankee |
| Operations Section Chief: D. Willis/ P. Russell/ P. Rebello(T)/ S. Prather/ J. Eichamer(T) | Night Ops: K. Gurrola | |
| Branch Director: M. Hanley(T) J. Pierce (Night) | Branch Safety: Labak/ Begay/ Phillips/ Faulkner (Night) | |
| Division/Group Supervisor: R. Valles/ E. Lujan(T) | Air Attack: | |

| 5. Resources Assigned: | ** Resources Below in Bold are 12 Hour ** | | | | | |
|---------------------------------|---|-------------|------------------------|-----------|----------------|-------------------------------|
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours Reporting Location |
| CRW2IA COBRAS 4 | | | Rogelio | 20 | C-50026 | 0700-1900 ICP |
| CRW2 FRANCO 16 | | 8/21 | Francis, Franco | 20 | C-50032 | 0700-1900 ICP |
| CRW2 FRANCO 14 | | 8/21 | Cisneros | 20 | C-50031 | 0700-1900 ICP |
| STC LNU 9140C | | | Latta, Aaron | 18 | E-196 | 0700-0700 ICP |
| STC AEU 9270C | | | Hill, Matt | 18 | E-167 | 0700-0700 ICP |
| W/T2 PVT E-84 - GASSAWAY | | | Gassaway | 2 | E-84 | 0700-1900 ICP |
| W/T2 PVT E-79 - ROAD | | | Vazzana | 1 | E-79 | 0700-1900 ICP |
| W/T2 PVT E-229 J & M | | | Gregerson | 2 | E-229 | 0700-1900 ICP |
| TFLD MORA | | | Mora | 1 | O-50198 | 0700-1900 ICP |
| TFLD(T) SCOTT | | | Scott, James M | 1 | O-50188 | 0700-1900 ICP |
| READ SAIZ | | 8/15 | Saiz, Justin T | 1 | O-80 | 0700-1900 ICP |
| READ BROWN | | | Brown, Kayla | 1 | O-50295 | 0700-1900 ICP |
| READ GRAVER | | | Graver, Nick | 1 | O-50273 | 0700-1900 ICP |
| READ COLE | | 8/19 | Cole, Tara | 1 | O-50246 | 0700-1900 ICP |
| FEMP CLEM | | | Clem, Cody | 1 | O-249 | 0700-0700 ICP |
| FEMP RHOADES | | | Rhoades, Kurt | 1 | O-265 | 0700-0700 ICP |
| FEMP ZAKARIAN | | | Zakarian, Ara | 1 | O-253 | 0700-0700 ICP |
| FEMP HOWARD | | | Howard, Ryan | 1 | O-188 | 0700-0700 ICP |
| | | | | | | |
| | | | | | | |

6. Work Assignments:
 Task - Mop-up, patrol, and hold fireline throughout division.
 Purpose - Confine fire to existing lines.
 End State - Fire will remain within existing lines.

7. Special Instructions:
 READ/REAF (ARCH) Lynn Robinson will operate throughout Branch V.
 Use the repeater which gives you the best reception.

| 8. Communications | | | | | | | |
|-------------------|----|--------------|-----------|------------|-----------|------------|------------------------------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| NIFC C1 | 1 | COMMAND | 170.9750 | T1 - 110.9 | 168.7000 | T1 - 110.9 | Linked (Morton Lookout) |
| NIFC T7 | 11 | TACTICAL | 168.2500N | 110.9 (T1) | 168.2500N | 110.9 (T1) | |
| A/G TACTICAL | 14 | A/G TACTICAL | 173.0875 | | 173.0875 | 110.9 (T1) | |
| CALCORD | 15 | MEDICAL | 156.0750N | | 156.0750N | 156.7 (T6) | |
| AIRGUARD | 16 | GUARD V8 | 168.6250 | | 168.6250 | 110.9 (T1) | Emergency Ground to Air ONLY |

9. Prepared by: Name: Ryan Villarino RESL Signature: 

ICS 204 Date/Time: 8/9/2020 2200 Personnel Count: 111

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | |
|---|---|---|
| 1. Incident Name: <p style="text-align: center; font-size: 1.2em;">Apple</p> | 2. Operational Period: Date From: 08/10/20 Date To: 08/11/20 Time From: 0700 Time To: 0700 | 3. Branch Division <p style="text-align: center; font-size: 1.5em;">VII</p> <p style="text-align: center; font-size: 1.2em;">Suppression Repair</p> <p style="text-align: center;">Page 1 of 3</p> |
|---|---|---|

| | |
|---|---|
| 4. Operations Personnel: | |
| Operations Section Chief: D. Willis/ P. Russell/ P. Rebello(T)/ S. Prather/ J. Eichamer(T) | Night Ops: K. Gurrola |
| Branch Director: A. Benett K. Kremensky (Night) | Branch Safety: Begay/ Shuler/ Barnhart (Night) |
| Division/Group Supervisor: G. Bratcher/ C. Noyes | Air Attack: |

| 5. Resources Assigned: | ** Resources Below in Bold are 12 Hour ** | | | | | | | |
|-------------------------------------|---|------|---------------------------|-----------|--------------|------------------|--------------------|--|
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | |
| STG RRU 9314G | | | Kirby | 33 | C-3 | 0700-1900 | DP-25 | |
| STG SLU 9342G | | | Ramler | 33 | C-13 | 0700-1900 | DP-25 | |
| STG BDU 9357G | | | Schultz, Bryan | 33 | C-36 | 0700-1900 | DP-25 | |
| STG TCU 9444G | | | Layton, John | 33 | C-34 | 0700-1900 | DP-25 | |
| CRW1 OAK GLEN 2 | | | Norwine, Brett | 17 | C-5 | 0700-1900 | DP-25 | |
| STC RRU 9310C | | | Burrow, Jeff | 18 | E-132 | 0700-1900 | DP-25 | |
| STC RRU 9311C | | | Bryant, William K | 18 | E-147 | 0700-1900 | DP-25 | |
| STC BDU 9350C | | | Thogmartin, Travis | 18 | E-44 | 0700-1900 | DP-25 | |
| STC BDU 9351C | | | Lemm, Travis | 18 | E-54 | 0700-1900 | DP-25 | |
| DOZ PVT E-66 WEAVER AAX0134 | | | | | E-66 | 0700-1900 | DP-25 | |
| DOZ PVT E-67 WEAVER WCBOO2 | | 8/14 | | 2 | E-67 | 0700-1900 | DP-25 | |
| DOZ E-216 PETER VAN GAALE | | | Van Gaale | 2 | E-216 | 0700-1900 | DP-25 | |
| DOZ PVT E-219 ZX AG SOLUTION | | | Nieblas | 2 | E-219 | 0700-1900 | DP-25 | |
| DOZ PVT E-221 GILL CATTLE | | | Gill | 2 | E-221 | 0700-1900 | DP-25 | |
| DOZ | | | | | | 0700-1900 | DP-25 | |
| DOZ | | | | | | 0700-1900 | DP-25 | |
| W/T2 PVT E-39 - ASAP | | | Hammond | 2 | E-39 | 0700-1900 | DP-25 | |

6. Work Assignments:
Task - Implement Suppression Repair procedures as directed by Resource Advisors.

7. Special Instructions:
Use the repeater which gives you the best reception.

| 8. Communications | | | | | | | |
|-------------------|----|--------------|-----------|-------------|-----------|-------------|------------------------------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| NIFC C1 | 1 | COMMAND | 170.9750 | T1 - 110.9 | 168.7000 | T1 - 110.9 | Linked (Morton Lookout) |
| CDF T27 | 9 | TACTICAL | 159.3075 | 192.8 (T16) | 159.3075 | 192.8 (T16) | |
| A/G TACTICAL | 14 | A/G TACTICAL | 173.0875 | | 173.0875 | 110.9 (T1) | |
| CALCORD | 15 | MEDICAL | 156.0750N | | 156.0750N | 156.7 (T6) | |
| AIRGUARD | 16 | GUARD V8 | 168.6250 | | 168.6250 | 110.9 (T1) | Emergency Ground to Air ONLY |

9. Prepared by: Name: Ryan Villarino RESL Signature:
ICS 204 Date/Time: 8/9/2020 2200 Personnel Count: 231

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | |
|---|---|--|
| 1. Incident Name: <p style="text-align: center; font-size: 1.2em;">Apple</p> | 2. Operational Period: Date From: 08/10/20 Date To: 08/11/20 Time From: 0700 Time To: 0700 | 3. Branch Division <p style="text-align: center; font-size: 1.5em;">VII</p> <p style="text-align: center; font-size: 1.2em;">Suppression Repair</p> |
|---|---|--|

Page 2 of 3

| | |
|---|---|
| 4. Operations Personnel: | |
| Operations Section Chief: D. Willis/ P. Russell/ P. Rebello(T)/ S. Prather/ J. Eichamer(T) | Night Ops: K. Gurrola |
| Branch Director: A. Bennett K. Kremensky (Night) | Branch Safety: Begay/ Shuler/ Barnhart (Night) |
| Division/Group Supervisor: G. Bratcher/ C. Noyes | Air Attack: |

| 5. Resources Assigned: | | ** Resources Below in Bold are 12 Hour ** | | | | | |
|-------------------------------|-----|--|----------------------------------|-----------|----------------|------------------|--------------------|
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| W/T2 PVT E-78 BLACK | | | Clawson | 2 | E-78 | 0700-1900 | DP-25 |
| W/T2 PVT E-82 WILDLAND | | 8/15 | Avedis | 2 | E-82 | 0700-1900 | DP-25 |
| W/T1 PVT E-228 CLASS | | | Tarello | 2 | E-228 | 0700-1900 | DP-25 |
| EXC2 | | | EXC with Thumb | | | 0700-1900 | DP-25 |
| EXC2 | | | EXC with Thumb | | | 0700-1900 | DP-25 |
| GRD PVT E-306 SOUTHWEST | | | Simon, Paul | 1 | E-306 | 0700-1900 | DP-25 |
| CHIP PVT E-304 VERMEER | | | Luan, James | 1 | E-304 | 0700-1900 | DP-25 |
| CHIP | | | | | | 0700-1900 | DP-25 |
| HEQB PETERSON | | | Peterson, R. | 1 | O-169 | 0700-1900 | DP-25 |
| HEQB WATNER | | | Watner, Mike | 1 | O-171 | 0700-1900 | DP-25 |
| HEQB(T) BENNER | | | Benner, Nathan | 1 | O-168 | 0700-1900 | DP-25 |
| HEQB(T) SCHEID | | | Scheid, James | 1 | O-50306 | 0700-1900 | DP-25 |
| FOBS DVORIN | | | Dvorin, Marshall Prescott | 1 | O-101 | 0700-1900 | DP-25 |
| FOBS FELLER | | | Feller, Pete L | 1 | O-318 | 0700-1900 | DP-25 |
| FOBS JONSSON | | | Jonsson, Magnus | 1 | O-316 | 0700-1900 | DP-25 |
| FOBS MCBRIDE | | | Mcbride, Ian | 1 | O-121 | 0700-1900 | DP-25 |
| FOBS SHEW | | | Shew, Nicholas | 1 | O-119 | 0700-1900 | DP-25 |

6. Work Assignments:
Task - Implement Suppression Repair procedures as directed by Resource Advisors.

7. Special Instructions:
Use the repeater which gives you the best reception.

| 8. Communications | | | | | | | |
|--------------------------|----|--------------|-----------|-------------|-----------|-------------|------------------------------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| NIFC C1 | 1 | COMMAND | 170.9750 | T1 - 110.9 | 168.7000 | T1 - 110.9 | Linked (Morton Lookout) |
| CDF T27 | 9 | TACTICAL | 159.3075 | 192.8 (T16) | 159.3075 | 192.8 (T16) | |
| A/G TACTICAL | 14 | A/G TACTICAL | 173.0875 | | 173.0875 | 110.9 (T1) | |
| CALCORD | 15 | MEDICAL | 156.0750N | | 156.0750N | 156.7 (T6) | |
| AIRGUARD | 16 | GUARD V8 | 168.6250 | | 168.6250 | 110.9 (T1) | Emergency Ground to Air ONLY |

9. Prepared by: Name: Ryan Villarino RESL Signature:
ICS 204 Date/Time: 8/9/2020 2200 Personnel Count: 17

AIR OPERATIONS SUMMARY
ICS 220

Prepared By: Terry Harris
AOBD

Prepared Date: 8/9/2020

Prepared Time: 1600

| | | | | | |
|---|--|---|--|--|------------------------|
| 1. INCIDENT NAME: Apple | | START TIME: Night 1930 Day 0730 | END TIME: Night 0730 Day 2000 | SUNRISE: 0606 | SUNSET: 1939 |
| 2. OPS PERIOD DATE: 08/10-11-2020 0700 - 0700 | | | | | |
| <p>3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.): Track all dipsite locations/number of dips/gallons taken. Track all drop locations/number of drops/gallons dropped. All GPS data to be collected in DEGREES, DECIMAL MINUTES format. AVOID Aerial Application of Retardant/Foam/Agent within 300' of Waterways, Bodies of Water, etc. If Retardant/Foam/Agent is dropped within these areas immediately notify the AOBD and provide the following information: Lat/Long, estimated number of gallons and a map detailing the area. Casino Mobile Retardant Plant 33 55.4 116 48.23 Mountain Gate Retardant Plant 34 4.445 117 2.888 Fly with Transponder 1255.</p> | | <p>4. Helibase Information: Name: Redlands Airport Banning Airport</p> | | <p>5. TFR's: Request #: Altitude: NOTAMS: 0/0121 Frequency: 119.175 http://tfr.faa.gov/tfr2/list.html</p> | |

| PERSONNEL | NAME | PHONE # | 7. FREQUENCIES | | | | TX | TONE | RX | TONE | AM/FM | 8. MEDIVAC SHIP INFORMATION | |
|----------------|------------------|--------------|----------------|----------|-------|----------|----|----------|-------|------|-------|-----------------------------|------|
| | | | FREQUENCIES | TX | TONE | T | | | | | | MAKE/MODEL | BASE |
| AOBD | Terry Harris | 936-366-4239 | | | | | | | | | | Refer to Medical Plan | |
| ASGS | Kelvin McElfish | 909-907-2677 | A-G Command | 171.9125 | 110.9 | 171.9125 | | 171.9125 | | FM | | | |
| ASGS | Jeremy Czapinski | 619-818-2735 | A-G TAC | 173.0875 | 110.9 | 173.0875 | | | | FM | | | |
| HEB (Banning) | Jarrod Collins | 858-353-6261 | DECK (KBNG) | 163.1000 | | | | | | | | | |
| HEB (Redlands) | Gerry Granados | 323-215-5053 | BRIEFING | 123.7750 | | | | | | AM | | Or secondary Rotor Wing | |
| HEB (t) | Jael Constanto | 619-536-3480 | DECK (RED) | 168.350 | | | | | | | | | |
| | | | TOLC | 123.025 | | | | | | | | | |
| ATGS (504) | Josh Campbell | 559-281-4314 | AIR TACTICS | 165.9875 | | | | 165.9875 | | FM | | | |
| ATGS 12 | Doug Ross | 951-288-5372 | AIR GUARD | 168.6250 | 110.9 | 168.6250 | | 168.6250 | | FM | | | |
| ATGS 52 | Derrick Wheeler | 530-355-3274 | BDF Admin Rep | 172.2250 | 103.5 | 164.1375 | | 164.1375 | 103.5 | FM | | ATGS FF/AC REQUEST | |
| ATGS 51 | Brian Baker | 530-394-8110 | | | | | | | | | | | |
| 2 BRAVOS | | | | | | | | | | | | | |

HELICOPTERS



| FAA # | T | MAKE/ MODEL | BASE | START | AVAIL | REMARKS | FAA # | T | MAKE/MODEL | BASE | START | AVAIL | REMARKS |
|-------|---|-------------|------|-------|-------|------------|-------|---|------------|------|-------|-------|---------|
| 531 | 2 | Bell 205 ++ | KBNG | 1900 | 1930 | EU (NIGHT) | | | | | | | |
| 9122Z | 2 | Bell 212 | KBNG | 0700 | 0730 | EU | | | | | | | |
| 3PA | 2 | Bell 212 | KBNG | 0700 | 0730 | CWN | 4PG | 1 | UH60 | RED | 0700 | 0730 | EU |
| 5CK | 1 | S-61 | KBNG | 0700 | 0730 | CWN | 5BH | 1 | S-370 | RED | 0700 | 0730 | CWN |
| 0HT | 1 | S-64 | KBNG | 0700 | 0730 | EU | 7BH | 1 | S-370 | RED | 0700 | 0730 | CWN |
| 40CU | 1 | CH47 | KBNG | 0700 | 0730 | | 4PJ | 1 | UH60 | RED | 0700 | 0730 | EU |

Terry Harris

| | | | | | | | | | | | | | |
|-------|---|------------|------|------|------|------------------|-----|---|-------|-----|------|------|-----------|
| 839PA | 3 | ASTAR | KBNG | 0700 | 0730 | EU (HELCO) | 9CU | 1 | CH47 | RED | 0700 | 0730 | EU |
| 538 | 2 | Bell 205++ | KBNG | 0700 | 0730 | EU | 5CH | 1 | BV207 | RED | 0700 | 0730 | CWN |
| 555AS | 3 | Bell 407 | KBNG | 0700 | 0730 | EU (HELCO) | | | | RED | | | WT 222CNF |
| 534 | 2 | Bell 205++ | KBNG | 0700 | 0730 | EU | | | | RED | | | E7816 |
| 3HT | 1 | S-64 | KBNG | 0700 | 0730 | EU | | | | | | | |
| 5AJ | 1 | CH-47 | KNGB | 0700 | 0730 | EU | | | | | | | |
| 535 | 3 | Bell 407 | KNGB | 0700 | 0730 | EU | | | | | | | |
| 520 | 2 | Bell 205++ | KNGB | 0700 | 0730 | EU | | | | | | | |
| | | | | | | E-21 Dust Buster | | | | | | | |
| | | | | | | E3113 | | | | | | | |

FIXED WING

| FAA N# | T | MAKE/ MODEL | BASE | START | AVAIL | REMARKS | FAA N# | T | MAKE/MODEL | BASE | START | AVAIL | REMARKS |
|--------|---|--------------|-------|-------|-------|---------|--------|---|--------------|------|-------|-------|------------|
| 504 | | KING AIR 200 | HEMET | 0730 | 0800 | ATGS | AA 51 | | KING AIR 200 | SBD | 1900 | 1930 | NIGHT ATGS |
| AA-12 | | AERO COMM | SBD | 0730 | 0800 | ATGS | | | | | | | |
| AA-52 | | AERO COMM | SBD | 0730 | 0800 | ATGS | | | | | | | |

| INCIDENT RADIO COMMUNICATIONS PLAN | | Incident Name | | Date/Time Prepared | | Operational Period Date/Time | | | |
|---|---------------|---|------------------|--|-------------|--------------------------------------|-------------|----------------|------------------------------|
| Apple Fire | | CONTROLLED | | 8/9/20 1845 | | 8/10/20 0700 TO 8/11/20 0700 24 Hour | | | |
| UNCLASSIFIED INFORMATION //BASIC | | UNCLASSIFIED INFORMATION //BASIC | | | | | | | |
| Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | Tx Tone/NAC | Mode A, D or M | Remarks |
| 1 | COMMAND | NIFC C1 | All Divisions | 170.9750 | 110.9 T1 | 168.7000 | 110.9 T1 | A | Linked (Morton Lookout) |
| 2 | COMMAND | NIFC C9 | All Divisions | 170.0125 | 110.9 T1 | 165.2500 | 110.9 T1 | A | Linked (Snow Peak) |
| 3 | COMMAND | NIFC C12 | All Divisions | 173.0375 | 110.9 T1 | 167.3250 | 110.9 T1 | A | Linked (Black Mt. Lookout) |
| 4 | COMMAND | NIFC C32 | All Divisions | 171.0875 | 110.9 T1 | 164.0125 | 110.9 T1 | A | Linked (Twin Sisters) |
| 5 | COMMAND | NIFC C4 | All Divisions | 170.0000 | 110.9 T1 | 166.6750 | 110.9 T1 | A | Linked (Rock) |
| 6 | TACTICAL | CDF T18 | L/O,R,I,T | 159.3450 | 192.8 T16 | 159.3450 | 192.8 T16 | A | |
| 7 | TACTICAL | CDF T25 | DIV, F | 159.2775 | 192.8 T16 | 159.2775 | 192.8 T16 | A | |
| 8 | TACTICAL | CDF T26 | DIV, U | 159.2925 | 192.8 T16 | 159.2925 | 192.8 T16 | A | |
| 9 | TACTICAL | CDF T27 | Supp Repair | 159.3075 | 192.8 T16 | 159.3075 | 192.8 T16 | A | |
| 10 | TACTICAL | R5 T6 | DIV, A/Z | 168.2375 | 110.9 T1 | 168.2375 | 110.9 T1 | A | |
| 11 | TACTICAL | NIFC T7 | DIV, X/Y | 168.2500 | 110.9 T1 | 168.2500 | 110.9 T1 | A | |
| 12 | TACTICAL | VFIRE 26 | Structure Groups | 154.3025 | 156.7 T6 | 154.3025 | 156.7 T6 | A | |
| 13 | Air to Ground | A/G CMD | A/G COMMAND | 171.9125 | | 171.9125 | 110.9 T1 | A | Div Sup and Above |
| 14 | Air to Ground | A/G TACTICAL | A/G TACTICAL | 173.0875 | | 173.0875 | 110.9 T1 | A | |
| 15 | Medical | CALCORD | All Divisions | 156.0750 | | 156.0750 | T6 156.7 | A | |
| 16 | Air Guard | GUARD 8 | All Divisions | 168.6250 | | 168.6250 | T1 110.9 | A | Emergency Ground to Air ONLY |
| CONTROLLED UNCLASSIFIED INFORMATION //BASIC | | | | | | | | | |
| Prepared By (Communications Unit) | | | | County: San Bernardino/Riverside | | | | | |
| Kevin Harper, COM1 661-330-0209 APPLE COMMUNICATIONS 310-617-7553 | | | |   | | | | | |

| | | | | |
|---------------------|-----------------------------------|--|----------------------------------|---|
| MEDICAL PLAN | 1. INCIDENT NAME: Apple | 2. DATE PREPARED: August 9, 2020 | 3. TIME PREPARED: 1800 | 4. OPERATIONAL PERIOD 08/10/20 – 08/11/20 0700-0700 |
|---------------------|-----------------------------------|--|----------------------------------|---|

| 5. INCIDENT MEDICAL AID STATIONS | | | | |
|----------------------------------|---|-----|----|--|
| MEDICAL AID STATIONS | LOCATION | ALS | | |
| | | YES | NO | |
| Frontline Medical | Yucaipa Camp – 34249 Oak Glen Rd, Yucaipa | X | | |
| Frontline Medical | ICP – Noble Creek Park – 390 Oak Valley Parkway, Beaumont | X | | |
| MERT | ICP – Noble Creek Park – 390 Oak Valley Parkway, Beaumont | X | | |

| 6. TRANSPORTATION | | | | |
|--|-----------------------------|--------------|-----|----|
| A. Ambulance Services | | | | |
| NAME | LOCATION | PHONE | ALS | |
| | | | Yes | No |
| Big Bear Ambulance | Yucaipa Camp | 951-203-2513 | X | |
| CAL Fire San Bernardino | Yucaipa, Highland, Oak Glen | 800-992-4494 | X | |
| CAL Fire Riverside - Perris Command Center | Riverside County | 951-940-6949 | X | |
| COMM Center – San Bernardino | San Bernardino County | 909-356-3805 | X | |

| B. AIR AMBULANCE | | | | |
|--|---|---------------------|----|--|
| NAME | LOCATION | ALS | | |
| | | YES | NO | |
| IWI in San Bernardino Co.- COMM Center 909-356-3805 | IWI in Riverside Co.-CAL Fire Riverside/Perris 951-940-6949 | X | | |
| OCFA Copter 1– ALS/ Hoist 250' NVG/ Avail 24-hours | Fullerton | X | | |
| Reach – NVG / Avail 24 hr. | Victorville | Direct 800-338-4045 | X | |
| Mercy Air – NVG / Avail 24 hr. | San Bernardino | Direct 800-222-3456 | X | |
| Care Flight – NVG / Avail 24 hr. | Big Bear Airport | Direct 800-800-0900 | X | |
| CHP H80 or H82 – ALS /160' Hoist/ NVG/ Avail 0600-0000 | Apple Valley | Direct 760-240-8004 | X | |
| CHP H60 - ALS /Hoist 150' / NVG/ Avail 0600-0200 | Thermal | Direct 760-984-5300 | X | |
| S.B. Sheriff 40 King- BLS/ Hoist 150' NVG/ Avail 1400-0000 | Apple Valley | Direct 909-387-8313 | X | |
| S.B. Sheriff AR 8- ALS/ Hoist 250' NVG/ Avail 0600-1800 | San Bernardino | Direct 909-387-8313 | X | |

| 7. HOSPITALS | | | | | | | | | | |
|--|---|-------------|-----------|--|--------|----|---------|----|-------------|----|
| NAME | ADDRESS | TRAVEL TIME | | PHONE | TRAUMA | | HELIPAD | | BURN CENTER | |
| | | AIR | GRND | | Yes | No | YES | NO | YES | NO |
| Arrowhead Regional Thomas Bros-SB 576 A-5 | 400 N. Pepper Ave. Colton, CA 34° 04.55' N x 117° 20.95' W | 15 Min | 35 Min | 909-580-1357 ER 909-580-4356 Charge | L-II | | X | | X | |
| Loma Linda (AV) Thomas Bros-SB 647 B-1 | 11234 Anderson St. Loma Linda 34° 2.93' N x 117° 15.83' W | 10 Min | 30 Min | 909-558-4444 ER 909-558-7911 MICN | L-I | | X | | | X |
| Desert Regional (AV) Thomas Bros-RIV 726 E-7 | 1150 N. Indian Cyn Palm Springs 33° 50.30' N x 116° 32.63' W | 10 Min | 35 Min | 760-323-6251 ER | L-II | | X | | | X |
| Riverside University (AV) Thomas Bros-RIV 718 B-6 | 26520 Cactus Ave Moreno Valley 33° 54.82' N x 117° 11.79' W | 10 Min | 24 Min | 951-486-4962 ER 951-486-4137 MICN | L-II | | X | | | X |
| Inland Valley (AV) Thomas Bros-RIV 927 G-1 | 36485 Inland Valley. Wildomar 33° 35.55' N x 117° 14.18' W | 15 Min | 1 Hour | 951-677-9773 ER 951-677-0833 MICN | L-II | | X | | | X |

8. MEDICAL EMERGENCY PROCEDURES

LINE "MEDICAL-EMERGENCY" PLAN:

- Crew Supervisor to contact Division Supervisor/Operations with:
 - Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 1/Red & 2/Yellow Patients trigger Incident within Incident (IWI).
- Division Supervisor/Operation contacts Apple Communications:
 - Division Supervisor or POC* will run "Medical –Emergency" on the Command frequency.
 - Division Supervisor or POC* to use "Medical Incident Report" worksheet on back of this page or back of IRPG.
 - Apple Communication contacts Medical Unit Leader on the Command frequency or cell phone (747) 263-4881 (Medical Emergencies Only).

POC* (Point of Contact) and/or Operations

LINE "NON-EMERGENCY INCIDENT" PLAN:

- Crew Supervisor to contact Division Supervisor with:
 - Patient Complaint, Condition and Location via Tactical or Command frequency. **Priority 3/Green Patients do not** trigger Incident within Incident (IWI).
- Division Supervisor contacts Apple Communications:
 - Division Supervisor or POC* will run "Non-Emergency Incident" on the Command frequency.
 - Division Supervisor or POC* will use "Medical Incident Report" worksheet on the back of this page or back of IRPG.
 - Apple Communications contacts Medical Unit Leader on the Command frequency or cell phone (747) 263-4881 (For medical related incidents only).

IN-CAMP – 24 HOUR MEDICAL

- Contact Apple Communications with:
 - Patient Complaint, Condition and Location via LOGS net or Command frequency

| | |
|--|--|
| 9. PREPARED BY Jacob Long – MEDL(f) | 10. REVIEWED BY  |
|--|--|

INCIDENT MESSAGES

TRAINING SPECIALIST

An Incident Training Specialist is assigned and will be performing the duties "virtually".

To assure proper documentation for your assignment:

- 1) Scan Incident QR Code (On IAP and posted around camp).
- 2) Go to Training Folder.
- 3) Complete Trainee Registration Form.

At the end of your assignment:

1. **Trainee:** Complete the exit interview found in the Training folder. Use the incident QR code to access the document (same way you signed up).
2. **Trainer:** Fill in the Position Task Book as completely as possible for this incident.
3. **Trainer:** Complete the ICS 225 performance evaluation and discuss with your Trainee. Make sure it's signed by both the Trainer and Trainee. Take a picture of the ICS 225 and send it to imt2training@gmail.com
- 4) The Training Specialist will send the training documents to the email address you provided.
- 5) For training related questions, call/text Dominic Panno (TNSP) at 530-913-8251 or email imt2training@gmail.com

BASE CAMP - YUCAIPA REGIONAL PARK - 33900 Oak Glenn Road, Yucaipa

PUBLIC INFORMATION MESSAGE

Posting fireline pictures to personal social media is not allowed.

Please e-mail pictures to 2020.apple@firenet.gov and we would be happy to post and share for you!

CAL FIRE FINANCE

Please turn times in to Finance. See example shift tickets.

FEDERAL FINANCE

Engines and Crews: Submit manifests to Finance either paper copy or email at Jennifer.white@usda.gov

All personnel submit times to Finance. A Finance representative will be at Yucaipa Camp (after briefing).

**PLEASE HAVE THE COMM UNIT PROGRAM YOUR
RADIOS TO ENSURE CORRECT FREQUENCIES
ARE LOADED!**

The COMM Unit cares about your safety!

DIVISION/GROUP SUPERVISORS

- Please turn in a copy of your 204 each day to Finance or email to Abigail.olearyenterline@fire.ca.gov
- Note any resource changes or movements that left or came to your division during the operational period
- Print and sign your name
- Include our phone number and date
- We do not need the % breakdown of Fed/State DPA

HUMAN RESOURCE SPECIALIST

Greetings,

My name is Ryan Voelkl and I am the Human Resource Specialist (HRSP) assigned to the Apple Incident. As the HRSP, I am available to Incident personnel to provide assistance with a wide range of issues that may be impacting the work environment, such as conflict resolution and addressing any allegations of misconduct.

I am located at Yucaipa Regional Park camp on Main Street. If you can't come to me, I can come to you! Just text or call me at 530-457-7276.

SUPPRESSION REPAIR WORK GENERAL GUIDELINES

Project Name: **APPLE FIRE**

| Division Location | Type of Work | Description of Repair Work |
|--|-------------------------------|---|
| All Divisions | Backhaul Trash | Check for discarded waste, haul out and dispose. Remove all flagging and signage from suppression at the end of suppression repair activities. |
| All Divisions | Safety Zone Repair | Break up dozer piles over safety zone. Water bar as needed per specifications. Chip and pull back native material and vegetation, as needed. |
| All Divisions | Hand Line Repair | Pull back brush on all hand lines intersecting roads and trails, for 100' minimum or as appropriate to obscure view of hand lines. Water bar as appropriate. |
| Branch I Div. F Div. A Branch VII Div. Z Div, Y | Road Repair | All dirt roads used in the suppression effort should be graded as needed consistent with direction from SBNF Engineering. These actions may include: cleaning culverts and drains of debris and dirt, pulling back berms where dozers graded on roads and two-track roads, and chipping all cut vegetation along roads. |
| Branch I Div. F, A Branch VII Div. Z, Y, X | Dozer Line Repair | Pull back berms, re-contour and cover with cut vegetation or chips. Create waterbars where needed to specifications. Clean out all watercourses of all sediment, rocks, and vegetation debris as appropriate. |
| All Divisions | Hazard/Felled Tree Action | Flush cut/re-cut felled hazard tree stumps |
| Branch III Branch V | Wilderness Spike Camps | Follow MIST guidelines and the Wilderness READ direction |
| Branch I, III, VII | Retardant Reporting (FS only) | Report all retardant or foam applications within 300 feet of waterways or mapped avoidance areas to the Resource Advisors. |

08/10/2020

TENTATIVE RELEASE

APPLE US-CA-RRU-096640

CREWS

| | | | |
|---------|------|--------|-------------------------------|
| C-4 | 0730 | (HCS1) | 9315G |
| C-6 | 0800 | (HC1) | BAUTISTA 5 |
| C-19 | 0900 | (HC2I) | ORC CREW 2 |
| C-50034 | 0930 | (HC2) | 17072 - FRANCO REFORESTATION, |
| C-50033 | 0945 | (HC2) | 17071 - FRANCO REFORESTATION |
| C-8 | 1000 | (HC1) | TN-CNF - CHEROKEE IHC |
| C-50028 | 1000 | (HC2) | 17007 - PATRICK |
| C-50029 | 1015 | (HC2) | 17021 - GRAYBACK FORESTRY |
| C-12 | 1045 | (HCS1) | 9337G |
| C-2 | 1100 | (HCS1) | 9336G |

EQUIPMENT

| | | | |
|---------|------|--------|------------------------------------|
| E-202 | 0700 | (ES3) | ENGINE S/T - T3 - XSH 3150C (CA- |
| E-50120 | 0715 | (ENG3) | ENGINE - T3 - GRAND JUNCTION |
| E-205 | 0730 | (ES3) | ENGINE S/T - T3 - XSU 3227C (XSU) |
| E-50110 | 0745 | (LITE) | LIGHTING SYSTEM - TRAILER - CA- |
| E-38 | 0800 | (WTT2) | WATER TENDER - T2 - JMBS |
| E-204 | 0800 | (ES3) | ENGINE S/T - T3 - 2200C (S/T |
| E-50007 | 0815 | (ENG3) | ENGINE - T3 - |
| E-188 | 0830 | (ES3) | ENGINE S/T - T3 - CA-CNT - 2310C |
| E-50012 | 0845 | (ENG3) | ENGINE - T4 - |
| E-190 | 0900 | (ES3) | ENGINE S/T - T3 - OES - 2870C (S/T |
| E-50008 | 0915 | (ENG3) | ENGINE - T3 - |
| E-206 | 0930 | (ES3) | ENGINE S/T - T3 - 4053C (S/T - |
| E-58 | 0945 | (ES3) | ENGINE S/T - T3 - 1521C (XSB S/T |
| E-50038 | 0945 | (ENG3) | ENGINE - T3 - |

08/10/2020

TENTATIVE RELEASE

APPLE US-CA-RRU-096640

| | | | |
|---------|------|--------|-----------------------------------|
| E-43 | 1000 | (ES3) | ENGINE S/T - T3 - 9430C (CA-FKCC) |
| E-50030 | 1015 | (ENG3) | ENGINE - T3X - AZ-THP - LIC# G- |
| E-14 | 1030 | (ES3) | ENGINE S/T - T3 - 1423C (CA- |
| E-224 | 1100 | (DOZ2) | DOZER - T2 - GREG B. BARTLETT |
| E-241 | 1100 | (LOWB) | LOWBOY - GREG B. BARTLETT |
| E-223 | 1115 | (DOZ2) | DOZER - T2 - CLIFFORD WITT |
| E-240 | 1115 | (LOWB) | LOWBOY - RAE PACE TRUCKING |
| E-68 | 1130 | (DOZ1) | DOZER-T1-WEAVER DOZERS INC |
| E-225 | 1130 | (TRAN) | DOZER - T2 - BILL WELCH |
| E-157 | 1145 | (LOWB) | LOWBOY - JMBS |
| E-220 | 1145 | (DOZ2) | DOZER - T2 - CGS INCORPORATED |
| E-148 | 1230 | (DOZ1) | DOZER - T1 - CHAD JOHNSON |
| E-230 | 1245 | (WTS1) | WATER TENDER - T1 - FRANK J. |
| E-50144 | 1300 | (WTT1) | WATER TENDER - TACTICAL - T1 - |
| E-80 | 1315 | (WTT2) | WATER TENDER - T2 - L & L |
| E-50180 | 1330 | (WTS3) | TENDER, WATER (SUPPORT) - T3 - |

OVERHEAD

| | | | |
|---------|------|--------|-------------------------|
| O-256 | 0700 | (EMTF) | ARCHULETA, RICHARD |
| O-50098 | 0700 | (EMTF) | BROWN, CHARLES |
| O-193 | 0700 | (EMPF) | GLANKLER, ZACHARY |
| O-264 | 0700 | (EMTF) | HOQUEISSON, LARRY |
| O-189 | 0700 | (EMPF) | LAPONIS, CHRISTOPHER |
| O-17 | 0800 | (DIVS) | LEAKE, TODD J |
| O-50059 | 0830 | (FOBS) | FRIAR, CHRISTOPHER JOHN |
| O-108 | 0830 | (DIVS) | MCNALLY, KEVIN J |
| O-50121 | 0900 | (PIOF) | BAKER, SERENA RAYLENE |
| O-172 | 0900 | (HEQB) | URRUTIA, FELIX |

08/10/2020

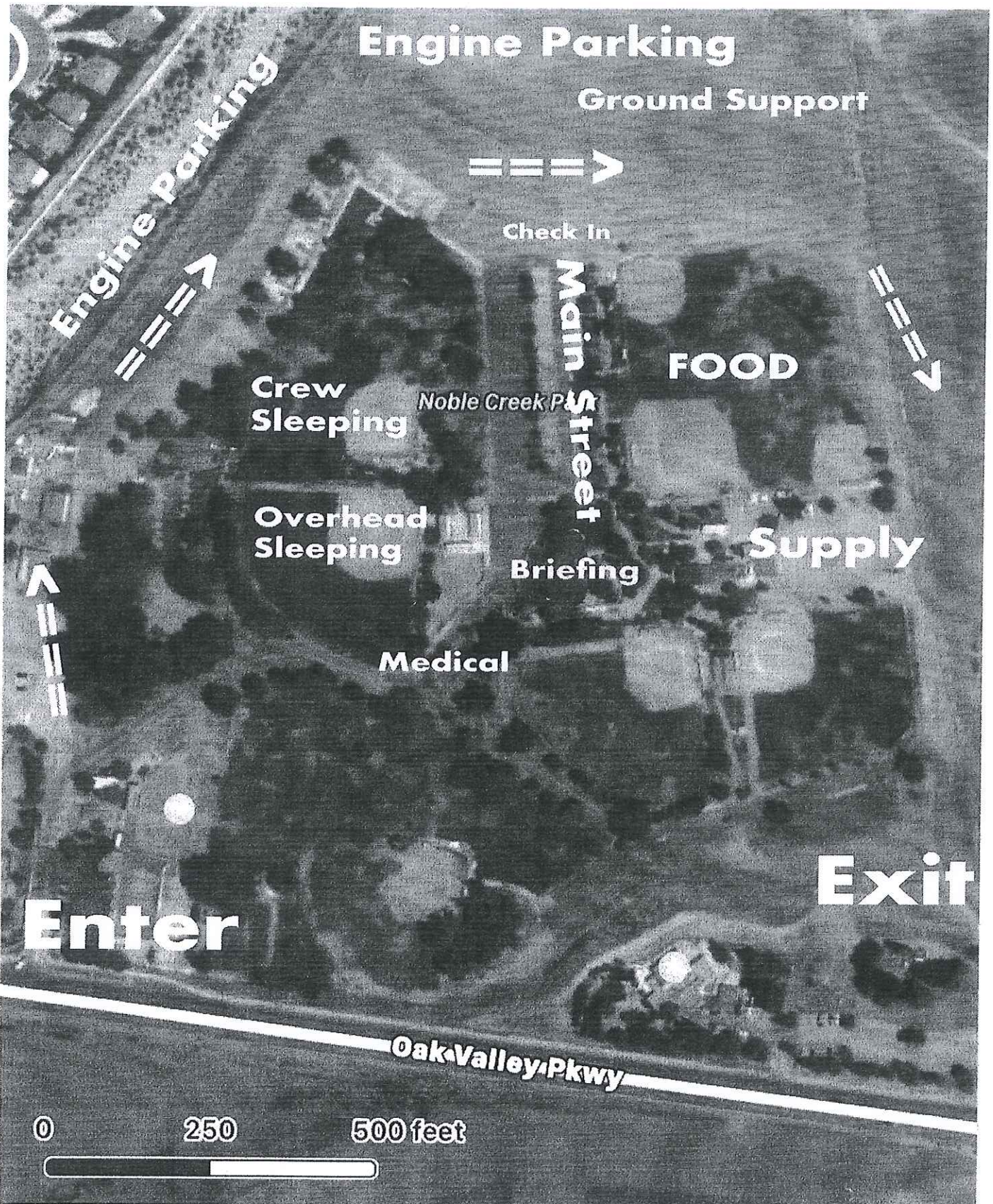
TENTATIVE RELEASE

APPLE US-CA-RRU-096640

| | | | |
|---------|------|--------|----------------------|
| O-50174 | 0900 | (FOBS) | VIOLANTE, ANDREW P |
| O-141 | 0900 | (FOBS) | YEUN, MICHAEL |
| O-144.4 | 1200 | (LOFR) | ALPERT, RICK |
| O-200 | 2000 | (DIVS) | FREDERICK, WILLIAM W |

Apple Inc

38900 Oak Valley Pkwy
Beaumont, Ca 92223



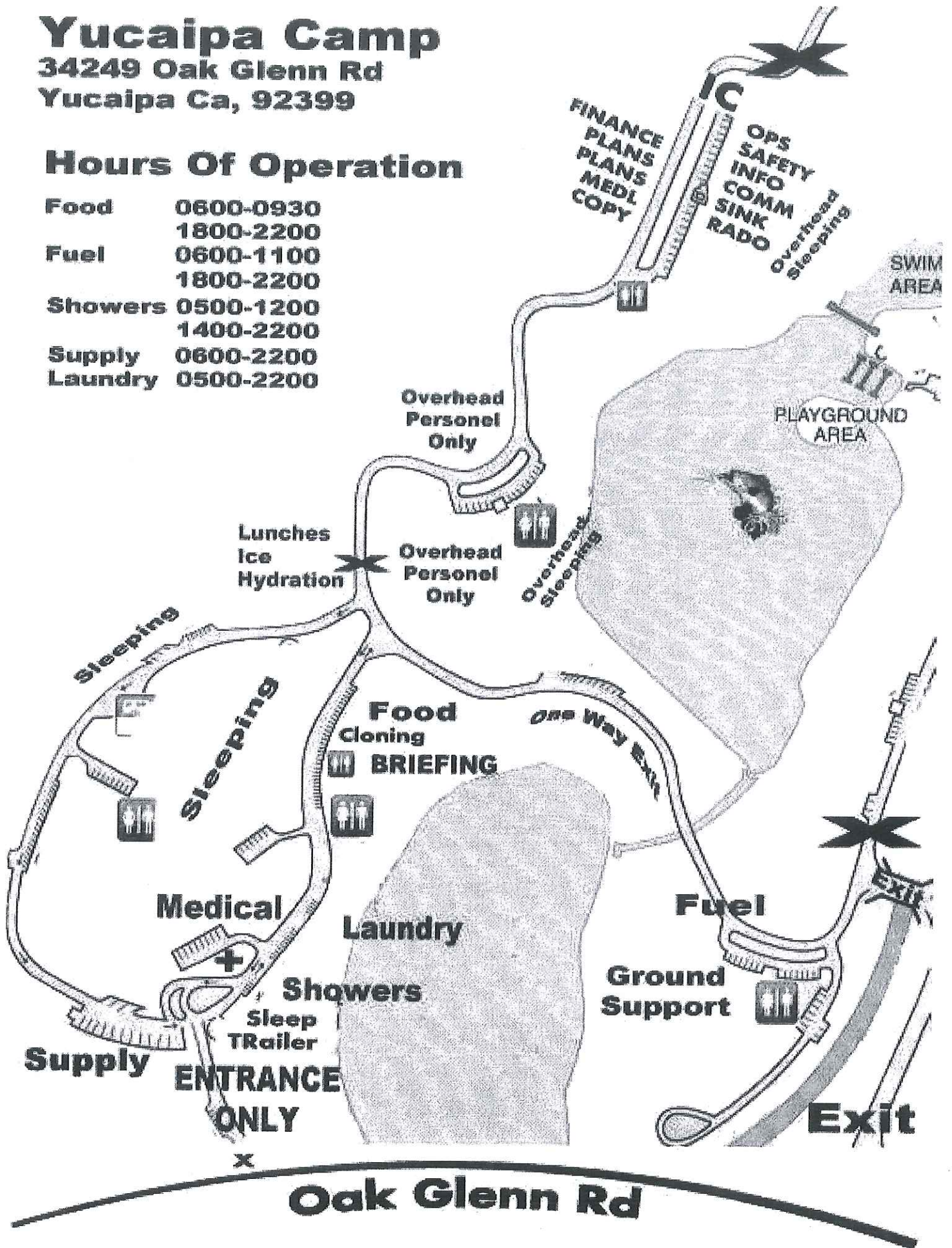
Yucaipa Camp

34249 Oak Glenn Rd

Yucaipa Ca, 92399

Hours Of Operation

| | |
|---------|-----------|
| Food | 0600-0930 |
| | 1800-2200 |
| Fuel | 0600-1100 |
| | 1800-2200 |
| Showers | 0500-1200 |
| | 1400-2200 |
| Supply | 0600-2200 |
| Laundry | 0500-2200 |



Medical Incident Report

FOR A **NON-EMERGENCY INCIDENT**: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A **MEDICAL EMERGENCY**: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM COMMUNICATIONS

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.

Requesting air ambulance to Forest Road 1 at (Lat./Long.)

"This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."

| | |
|--|--|
| Severity of Emergency AND Transport Priority (priority 1, 2, 3) | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening Injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2° - 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> |
| Nature of Injury or Illness & Mechanism of Injury | Brief Summary of Injury or Illness <i>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other |
| Patient Location | Descriptive Location & Lat. / Long. (WGS84) |
| Incident Name | Geographic Name + "Medical" <i>(Ex: Trout Meadow Medical)</i> |
| On-Scene Incident Commander | Name of on-scene IC of Incident within an Incident <i>(Ex: TFLD Jones)</i> |
| Crew Patient Care | Name of Care Provider <i>(Ex: EMT Smith)</i> |

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)

Agency Affiliation: (NO PATIENT NAMES) Federal Contractor Local Government

Patient Assessment: Age: Weight: Chief Complaint:
 (if applicable) Skin Signs (color/condition/temp) Level of Consciousness: BP: HR: Respirations:

Treatment:

4. TRANSPORT PLAN:

Evacuation Location (drop point, intersection, helispot, Lat. / Long, hazards) Patient's ETA to Location:

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Paramedic / EMT - Crews - Immobilization Devices - AED - Oxygen - Trauma Bag - IV/Fluid(s) - Splints - Rope rescue - Wheeled litter - HAZMAT - Extrication

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---|--------------|------------|---------------|------------|
| COMMAND | | | | | |
| AIR-TO-GRND | Contact on CALCORD When aircraft in line of site | 156.0750 N | 156.7 | 156.0750 | 156.7 |
| TACTICAL | | | | | |

7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

**REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training
Be Alert - Keep Calm - Think Clearly - Act Decisively**

*** Follow up with MEDL upon return to ICP ***