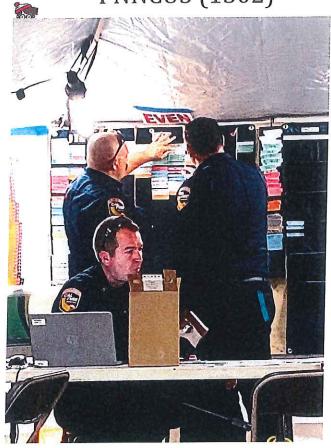
INCIDENT ACTION PLAN APPLE

CARRU096640 PNNCU3 (1502)



8/11/2020 0700 to 8/12/2020 0700

0700 - Operational Briefing at ICP and Yucaipa 1800 - Night Ops Briefing 1900 - Planning Meeting



| | | | INCID | ENT | OBJECTI\ | /ES (IC | CS 2 | 202) | | |
|-----------------|---|--|--|--|--|---|---------------------------|-------------------------------------|--------------------|------------|
| 1 Inc | ident Name: | | | | erational Period: | Date Fr | | 8/11/2020 | Date To: | 8/12/2020 |
| 1, 1110 | idoni itame. | Apple | | | | Time Fr | om: | 0700 | Time To: | 0700 |
| 3. Ob | jective(s): | | | | | | | | | |
| Stra | tegic Framew | ork: | | | | | | | | |
| Impl | | uppress re, asso | ion strategy on the ociated improvemen | Apple nts and | Fire. Values at risk wilderness values | include hu . Apply tac | uman s ctics th | safety, private at offer the hig | property, ghest | |
| Leac | der's Intent: | | | | | | | | | |
| tran: | sparent, timely uld be prepare | and add add add add add add add add add | of customer service ccurate communica e the appropriate a | ction at | regarding: | ident. Ain | the Ap | ople Fire. Ensu It assigned pe | ıre rsonnel | |
| • | Personal safe Manage fatigu | ty and tue by ta | r, conduct and time the safety of others king breaks and ma it exposure to COV aring face covering | , includ aintaini ID-19 k | ing driving slow, so ng work/ rest cycle | s. minimizino | large | group setting | s, | |
| Man | agement Obje | ectives | • | | | | | ¥ | | |
| • | Provide for fir Management Provide critics water systems Ensure resou Minimize import Reduce the in | efighter Process al infras s, natura rce allo act to ac npact to | and public safety t | ut not l d highv are do scenic numen | imited to transmiss vays. cumented for cost a rivers by utilizing r t and San Gorgonic | ion and co apportionn retardant a o Wilderne | ommur nent. ovoidar | nication towers | | |
| • • • | and Banning Keep the fire B Keep the fire S communities o Keep the fire V | North of East of (South of Mount West of | the established co Dak Glen Road to p Hwy 38 to limit exi tain Home, Forest F Hwy 62 and Mood D | orotect ension alls ar go Vall | the communities of into the San Gorgo ad Angeles Oaks | f Yucaipa, onio Wilde | Oak G rness | len and Cherr and to protect | y Valley. the | |
| | sec # 00=20 | | ua Tree National P | ark. | | | | | | |
| Gen | eral Situation | al Awa | reness: | 197 | | this area fo | or fire l | history and dro | ought stres | sed trees. |
| • | In the COVID- protect yourse | 19 envi lf, your ng. iene (es | rain, critically dry ar ronment, high dens family and to ensur specially handwash | ity pop e all er | ulations or large gr nployees return ho | oups are p me safely, | make | sure to practi | ce | |
| | Cafaba Diam D | loguires | 12 | Yes [|] No | | | | | |
| | e Safety Plan R oved Site Safet | | | | | | | | | |
| | ident Action P | | - 200 | | | | | | | |
| | ICS 203 | | ICS 215A | | ICS 205 A | Ц | | | | |
| V | ICS 204 | | ICS 220 | | Training Message | 님 | | | | |
| V | ICS 205 | 2 | Facility Maps | | Travel Map | 님 | | I I - III Massa | ~~ | |
| 1 | ICS 206 | | Weather Forecast | | Demob Plan | | | y Health Messa | ge | |
| V | ICS 208 | | Fire Behavior | V | Finance Message | ~ | ICS 21 | A | / | |
| | pared By: proved by Incid | | Chavez (T) | | on/Title: PSC 1 Minton | Signatu Signatu | | M.N. | to | NIMS IAE |

ICS 202

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name: | 2. Operation | onal Period: Date From: | 0/11/2020 | Date To: 8/12/2020 Time To: 0700 |
|----------------------------|--|--|-----------------------|---|
| Аррі | e | Time From: | 0,00 | Time 10: 0700 |
| 3. Incident Commande | r(s) and Command Staff: | 7. Operation Section | on: | IV.D. Doballo/T\ / M. Hanley(T) |
| IC/UC's | T. Hopkins/ M. Minton/ N. Johnn | y(T) Operations | D. Willis/ P. Russe | II/ P. Rebello(T) / M. Hanley(T) |
| | C. Joseph | Deputy Operations | A. McBath/ J. Jans | Sell |
| | F. Espinoza/ D. Updike/ T. Irwin/ P. Leusch(T)/ T. Strickland | Night Ops | | |
| Information Officer | M. Lindbery/ M. Theune(T)/ | Strategic Ops | avarrance (Sec.) and | T. Abel/ M. Gerwe(T) |
| Liaison Officer | R. Ekman | Branch | 1 | K. Kremensky (Night) |
| Human Resources | | Division/Group | F | J. Acosta (Fulton IHC) |
| numan Nesources | Tu voolius | Division/Group | 1 | R. Torres |
| 4. Agency/Organizatio | n Representatives: | Division/Group | | N |
| Agency/Organization | Name | Division/Group | | |
| | N. Patterson | Branch | III | M. Klimek/ J. Fallon(T) K. Kremensky (Night) |
| CDCR | T. Whitman/ S. Brown | Division/Group | L/O | A. Pula |
| SO CAL EDISON | EMERICAN PROPERTY OF A STATE OF THE STATE OF | Division/Group | R | J. Leutzinger |
| RSO | T. Salas | Division/Group | | |
| CAL OES | R. Unkovich | Division/Group | | |
| BDC Fire | R. Walls/ D. Munsey | Branch | v | S. Prather K. Krekemsky (Night) |
| Morongo Fire | G. Yearsley | Division/Group | T | N. Stanzak |
| Air Resource Advisor | A. Nick | Division/Group | Ü | B. Tai |
| BIA | R. Ruiz | Division/Group | X/Y | R. Valles/ E. Lujan(T) |
| CALFIRE AA | S. Littlefield | Division/Group | 701 | |
| USFS AA | M. Stamer | 1000000 CO | | |
| USFS AREP | J. Rechsteiner | Division/Group | | |
| | | Division/Group Branch | VII | B. Otterman/ C. Noyes K. Kremensky (Night) |
| | | Division/Group | A/Z | S. Miller |
| | | Division/Group | Morongo | C. Gnadt |
| | | Division/Group | Engine/Crew | J. Burrow (9310C) |
| 5. Planning Section: Chief | G. Sanchez/ R. Leuck/ D. Chave | | Bluff | I. McBride |
| | R. Burnside PSC2(T) | Division/Group | Fence | M. Jonsson |
| Deputy | C. Carrera | Division/Group | Road | N. Shew |
| Resource Unit | J. Ferguson/ J. Shaffer/ T. Rye | | 1,000 | |
| Situation Unit | T. Williamson/ J.Day/ D. Jansse | Division/Group | | |
| Documentation Unit | P. Saba | Division/Group | | |
| Demobilization Unit | I. Contreras/ K. Kutzke(T) | Division/Group | BAER | T. Ellsworth |
| | C. Bass/ R. Kriha | Division/Group | | |
| | D. Burns/ L. Blake(T) | Division/Group | | |
| | R. Thompson | Air Operations Bra | anch | Director: Terry Harris |
| Training Tech Spec | D. Panno | Air Cupper | Group Supervisor | |
| Lead READ | J. Donnell | | Group Supervisor | |
| | the trace of the state of the s | All Tactica | Helihase Manager | J. Collins (Banning) |
| 6. Logistics Section | | AND THE RESERVE OF THE PERSON | i isiibase Mariagor | , |
| | K. Kumpe/ A. Tat(T)/ M. Ferguse B. Schurr/ W. Crews(T) | and the second s | | J. Czapinski (Redlands) |
| Supply Unit | R. Browning/ M. Hernandez/ E. Sim | npson 8. Finance/Admini | L. Lee/ A. Lee(T)/ | I Franklin |
| Facilities Unit | | Chief | | |
| Ground Support Unit | | | J. White/ A. DaSilv | va |
| Communications Unit | K. Harper | Procurement Unit | M. Jettries | ontista |
| Medical Unit | C. Schilling/ S. Mohlenbrok | Comp/Claims Unit | E. Downing/ S. Ba | apusta |
| | | | T. Monohan/ H. H | OIII |
| | Dials Laught | Equipment Time | NI | WX |
| | Rick Leuck/ Dena Chavez (T) Position/Tit | tle: PSC 1 | Signature: | 1 |



INCIDENT Weather Forecast



FORECAST NO:

NAME OF FIRE: Apple

PREDICTION FOR: 24 Hour SHIFT

UNIT: CalFire

SHIFT DATE: 8/11/20 (0700) to 8/12/20 (0700)

SIGNED:

TIME AND DATE

FORECAST ISSUED: 8/10/20 @ 2000

Richard Thompson Incident Meteorologist

WEATHER DISCUSSION: Warm and dry conditions will continue through the operational period with lower humidity (teens and single digits) during the morning hours. Ridgetop winds will peak in strength this morning then gradually diminish this afternoon and evening (although remaining gusty). At lower elevations, typical diurnal winds will prevail.

WEATHER FORECAST:

WEATHER:

Mostly clear.

TEMPERATURES:

Branches I & III:

Valleys/Lower Slopes:

Max: 73-83. Min: 54-62.

Ridges/Upper Slopes:

Max: 63-73. Min: 46-54.

Branches V & VII:

Valleys/Lower Slopes:

Max: 86-96, Min: 64-72.

Ridges/Upper Slopes:

Max: 76-86. Min: 62-70.

HUMIDITY:

Branches I & III:

Valleys/Lower Slopes:

Min: 15-25%. Max: 30-45%.

Ridges/Upper Slopes:

Min: 8-18%. Max: 25-40% (Falling overnight).

Branches V & VII:

Vallevs/Lower Slopes:

Min: 10-20%. Max: 30-45%.

Ridges/Upper Slopes:

Min: 8-18%. Max: 20-35% (Falling overnight)

20 FT WINDS:

Branches I & III:

Ridgetop:

0700-1000: Southwest 15-25 MPH Gust 30-45 MPH.

1000-2200: Southwest 10-20 MPH Gust 25-35 MPH. 2200-0700: Southwest 8-15 MPH Gust 20-30 MPH.

Slope/Valley: 0700-1200: Variable/upslope 3-6 MPH Gust 10 MPH.

1200-2000: Upvalley 6-12 MPH Gust 15-20 MPH

2000-0700: Downslope/downvalley 3-6 MPH Gust 10 MPH.

Branches V & VII:

Ridgetop:

0700-1000: Southwest 10-20 MPH Gust 25-35 MPH. 1000-2200: Southwest 8-15 MPH Gust 20-30 MPH.

2200-0700: Southwest 6-12 MPH Gust 15-25 MPH.

Slope/Valley: 0700-1200: Variable/upslope 4-8 MPH Gust 10-15 MPH.

1200-2000: Upvalley 8-15 MPH Gust 20-30 MPH

2000-0700: Downslope/downvalley 3-6 MPH Gust 10 MPH.

FIRE BEHAVIOR FORECAST

Wild Fire TYPE OF FIRE: FORECAST NUMBER: 9 OPERATIONAL PERIOD: August 11, 2020 24 hr FIRE NAME: Apple TIME ISSUED: 1900 DATE ISSUED: 8/10/20 SIGNED: UNIT: CA-RRU Typed/printed: Is/ Dennis Burns

INPUTS

WEATHER SUMMARY: Warm and Dry

Temps: Day Valleys 86-96 Ridges63-73 Night Valleys 64-72 Ridges 46-54

RH: Day 8-18% Night 25-40%

Winds: Day Ridges SW 10-20 gusts to 25-35mph Night Ridges SW to S 3-6 gusts to 10mph

OUTPUTS

FIRE BEHAVIOR

GENERAL: Minimal forward fire progression is expected on any of the Branches. Expect mainly creeping and smoldering fire behavior. Some unburned interior islands may actively burn out with the dryer weather but they are not anticipated to be a threat to any of our lines. Fire whirls and dust devils are probable on the lower slopes, the flats and at intersecting drainages. Make sure lookouts have a good view of the fire. When the winds pick up in the morning and the sky begins to clear, expect fire activity to increase.

At night, expect the fire to remain active as the peak RH occurs in the early evening then drops again, early in the morning.

With the dry fuels, spotting will be problematic it should be short range less than 400ft and from rollout.

1000hr fuels are at 6%FM and are receptive to spots

Probability of Ignition will be 90-100%

If the fire escapes or you become involved with IA, expect Flame lengths 1-4 feet in the grass, 4-25 feet in the brush.

SPECIFIC:

Branch I: The fire is holding at the top of Yucaipa Ridge and no forward progression is expected. Any spotting would be from rollout but would back slowly into the Forest Falls drainage.

Branch III: Minimal fire progression is expected in the northeast corner. What fire there is on the Branch is in sparse fuels and shows little potential for spread during the shift. Pockets of Manzanita will readily burn and will be a source of visible smoke. Rollout will be the primary source of spotting.

Branch V: No forward fire progression is expected. If the fire becomes established on the east side of Millard Canyon expect the fire to progress to the northeast. Interior islands from the burn operation will continue to actively burn and are a potential source for spot fires.

Branch VII: No forward progression expected along the south side of the Branch.

AIR OPERATIONS: No anticipated smoke impacts to air ops.

SAFETY

Most of our fire is situated on extremely steep slopes, assess your work area for rollout potential.

Although no forward progression is expected do not become complacent there is still plenty of heat out there.



APPLE FIRE - SAFETY MESSAGE

DATE: 8/11-12/2020

TIME: 0700-0700

INCIDENT: # CA-RRU-096641

Fight Attitude

One common reason for firefighter injury in the later stages of a fire is when a firefighter acquires an attitude in response to fatigue. Being tired and having an attitude is counterproductive (e.g., it can cause a person to loose situational awareness). This in itself could be a situation that shouts, "WATCH OUT."

Mentally Engaged

Keep your mind engaged and attentive to the task at hand. Continually ask yourself if you are doing the job safely and the way you were trained. Keep an eye on your co-workers, as well. If you see them doing something unsafe, you need to say something **IMMEDIATELY** about their actions.

See Something Say Something — Communicate Safety!

- Take Charge of assigned resources.
- Motivate firefighters with a "can do safely" attitude.
- Demonstrate Initiative by taking action even in the absence of orders.
- Communicate by giving specific instructions and asking for feedback!
- Supervise the scene of the action.

(from "Operational Leadership" page v of the IRPG)

COMPLACENCY: Keep your mind engaged and attentive to the task; continually ask

yourself doing the safely, you were Keep an your fire too. If unsafe



if you are job the way trained. eye on fellow fighter you see

18. TAKING A NAP NEAR THE FIRELINE

practices, <u>YOU</u> are responsible to stop them.

Situation that shouts watch out.

Taking a nap on the fire line

Spike Camp Safety Questions.

'Can line spike locations maintain LCES at all times? 'Can emergency medical technicians be on the line? 'Can a timely medevac plan be implemented? 'Can daily communications (verbal and written) be maintained?



In remote locations, Do you know what the fire is doing around your division?

Have you identified Escapes Routes and Safety Zones?

IF NOT,

'Reevaluate Risk verse Gain before you engage.

'Do you have a solid communications plan on your division?

'Is your crew mentally engaged?

If your answer is no, reevaluate before engaging.

Prepared by: John Bates SOF1 (t)

INCIDENT SAFETY ANALYSIS 215a

APPLE - TUESDAY 08.11.20

| | | APPLE - TOESDAT 08:11:20 |
|------------------|----------------------------|--|
| 8. Location | 9. Hazard | 6. Control or Abatement Action (Engineering, Administrative, PPE, Avoidance, Education, etc) |
| All Divisions | Driving & Traffic | ~ Practice "Defensive Driving" techniques traveling on all roads and city streets. |
| Branch I, III, | Spike Camp | ~ Keep situational awareness and LCES as your focus ~Review medical evacuation plans and perform timed "rescue drills." ~ Ensure communications are in place. ~ Review and observe "Line Spike" considerations IRPG (pg 95-96) ~ Establish work stopping times and rally up the crews back to spike camp to minimize risks at night. |
| Branch V, VII | Fire Suppression Repair | ~ Ensure communications are established with operators. ~ Use hand signals if other communications are unavailable. ~ Maintain a 50'-100' exclusion area around equipment and increase it to 1 1/2 times tree height when in timber. ~ Use a spotter when backing. ~ Avoid working below heavy equipment. |
| All Divisions | Helicopter Operations | ~ Stay clear of all bucket drops when suppression actions are in place and allow 1 minute prior to re-entry. |
| Branch I, III, V | Hazard Trees | ~ Follow "Hazard Tree Safety" guidelines, IRPG (pg 22). Post lookouts or use a spotter in mop-up areas with personnel. Don't park vehicles or take breaks in high concentrations of hazard trees. Establish trigger points for disengagement during high wind events. Remember that the hazard zone extends a minimum of 2 1/2 tree heights. |
| Branch I, III, V | Indirect Fireline | ∼ Post lookouts, identify escape routes and safety zones (IRPG pg. 6). ∼ Review "Strategy/Indirect Attack" IRPG (pg. 83). |
| All Divisions | Wildlife & Livestock | ~ Watch out for wildlife & livestock inside fire area and along roadways. ~ Bears and other critters have been seen in the fire area. ~ Clean up all debris and trash during each operational period. |
| All Divisions | COVID EXPOSURE | Maintain 6' social distancing, wear your mask, proper hand washing |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | | | GNMENT LIST | (- | | 3. Branch | Division | |
|---|------------------------------|-----------|---|----------------------------|-------------|----------------|--------------------|--|
| I. Incident Name: Apple | | | 2. Operational Period: Date From: 08/11/20 | Date To: | 08/12/20 | I | F | |
| | | | Time From: 0700 | Time To: | 0700 | Page 1 of 2 | Foxtrot | |
| 4. Operations Personnel: | | | Lalle/T) / M. Hanley/T) | Night Ops: | | | | |
| Operations Section Chief: D. Willis/ P. F. | Russel | ∥ P. R€ | Spello(1) / IVI. Harrey(1) | | 11 01/ 0// | ertino/ Barnha | rt (Night) | |
| T. Abel/ M. G Branch Director: K. Kremensk | erwe(⁻ y (Nig | Γ) ht) | | Branch Safety: Air Attack: | Heppner/ Wa | artino/ Barnha | | |
| Division/Group Supervisor: J. Acosta (Fu | ilton li | IC) | | | ** | | | |
| 5. Resources Assigned: | | ** | Resources Below in Bol | | r *** | Hours | Reporting Location | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | 0700-1900 | Yucaipa | |
| CRW1 FULTON IHC | | 8/12 | Cole, Greg | 19 | C-7 | 0700-1900 | Yucaipa | |
| CRW1 EL CARISO IHC | | 8/14 | Kott | 19 | C-20 | 0700-1900 | Yucaipa | |
| CRW2IA TANANA CHIEFS | | 8/12 | Troxel | 20 | C-26 | 0700-1900 | Yucaipa | |
| CRW2IA YUKON | | 8/12 | More | 21 | C-28 | 0700-1900 | Yucaipa | |
| STC CNF 6632C | | 8/14 | Naylor, Danny | 27 | E-97 | 0700-1900 | Yucaipa | |
| ENG3 BDF 35 | | 8/15 | Vergne, Brian | 5 | E-50040 | 0700-1900 | Yucaipa | |
| FNG3 BDF 312 | | 8/13 | Harkins, Andrew | 5 | E-137 | 0700-1900 | Yucaipa | |
| ENG3 TMU 342 | | 8/17 | Etheridge, Brian | 5 | E-50035 | 0700-1900 | Yucaipa | |
| ENG3 PVT E-50009 FIREANT LLC | | 8/18 | | 3 | E-50009 | | Yucaipa | |
| ENG3 PVT E-50031 CORONA | | 8/16 | Ganz, Eric | 3 | E-50031 | 0700-1900 | Yucaipa | |
| DOZ BDF 3 | | 8/15 | Baxter, Brian | 5 | E-50108 | 0700-1900 | Yucaipa | |
| W/T2 PVT E-36 B&C ORDUNO | | 8/13 | Orduno | 2 | E-36 | 0700-1900 | Yucaipa | |
| W/T2 PVT E-37 - JIM FOLEY | | 8/14 | Drew | 2 | E-37 | 0700-1900 | Yucaipa | |
| W/T PVT E-50131 BAY AREA | | 8/19 | Barrett, Mike | 2 | E-50131 | 0700-1900 | Yucaipa | |
| W/T1 PVT E-227 BRENDA'S | | 8/16 | Cleer | 2 | E-227 | 0700-1900 | Yucaipa | |
| | | 8/21 | Bethel, R.D. | 2 | E-50139 | 0700-1900 | | |
| W/T 139 | - | 8/17 | Pope, Norm | 1 | E-50140 | 0700-1900 | Yucaipa | |
| W/T PVT E-50140 COOL MULE INC | | + | | | | | | |

Task - Continue to construct & improve direct control line from Wilshire Peak to Branch I/III break. Hold and mop up direct line from Wilshire Peak to Oak Glen community.

Begin removing equipment and assessing suppression repair needs.

7. Special Instructions:

Use the repeater which gives you the best reception.

READ/REAF (ARCH) Kellogg is operating throughtout Branch I.

| 8. Communications | | | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|---|----|--------------|-----------|-------------|------------|--|-------------------------|
| Name | Ch | Function | - | 10115 | 168.7000 | T1 - 110.9 | Linked (Morton Lookout) |
| • | 1 | COMMAND | 170.9750 | T1 - 110.9 | | ALCOHOL: NO DECEMBER OF THE PARTY OF THE PAR | |
| NIFC C1 | 7 | TACTICAL | 159.2775 | 192.8 (T16) | 159.2775 | 192.8 (T16) | |
| CDF T25 | | | 173.0875 | | 173.0875 | 110.9 (T1) | |
| A/G TACTICAL | 14 | A/G TACTICAL | 1.00 | | 156.0750N | 156.7 (T6) | |
| CALCORD | 15 | MEDICAL | 156.0750N | | 130.070011 | | Emergency Ground to A |
| | 16 | GUARD V8 | 168.6250 | | 168.6250 | 110.9 (T1) | ONLY |
| AIRGUARD | 10 | GOARD VO | | DESI | | 1/ 1/ | 11 . |

9. Prepared by: Name:

Ryan Villarino

RESL

2200

Signature:

Personnel Count:

Date/Time: 8/10/2020 ICS 204

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | /_ | 155 | GNMENIL | | | PAAI | INFOR | RMATION//BASIC |
|---|----------|------|--------------------|---|-------------|---------------|-------------|--------------------|
| d I d I d Nome | | | 2. Operational Pe | | | | 3. Branch | Division |
| 1. Incident Name: | | | | 11/20 | Date To: | 08/12/20 | | F |
| Apple | | | Date French | 700 | Time To: | 0700 | | |
| | | | Time From. | 00 | Timo To | | Page 2 of 2 | Foxtrot |
| 4. Operations Personnel: | | | · u /T\ /M Hon | ov/T) | Night Ops: | | | |
| Operations Section Chief: D. Willis/ P. | | | ebello(1) / W. Ham | ey(I) | | | | ut (Nijabė) |
| Branch Director: T. Abel/ M. C. Kremens | | | | ***************** | Heppner/ Ma | rtino/ Barnha | rt (Night) | |
| Division/Group Supervisor: J. Acosta (F | ulton II | HC) | | W 0 10 10 10 10 10 10 10 10 10 10 10 10 1 | Air Attack: | 4.4 | I | |
| 5. Resources Assigned: | | ** | Resources Below | in Bold | | r** | 11 | Reporting Location |
| Resource Identifier | ALS | LWD | Leader | | Personnel | Request # | Hours | Yucaipa |
| W/T RVC 30 | | 8/15 | Clark, Wayn | е | 2 | E-88 | 0700-1900 | 1311-250/25101 • |
| CHIP PVT E-50156 TREE GUYS | | 8/21 | Rose, Joel | | 2 | E-50156 | 0700-1900 | Yucaipa |
| CHIP PVT E-50157 CECIL | | 8/21 | Sanders, Willi | am | 2 | E-50157 | 0700-1900 | Yucaipa |
| EXC2 | | | EXC with Thu | mb | | | 0700-1900 | Yucaipa |
| EXC2 | | | EXC with Thu | mb | | | 0700-1900 | Yucaipa |
| HEQB BETHEL | | 8/17 | Bethel, Ritte | er | 1 | O-50268 | 0700-1900 | Yucaipa |
| HEQB(T) LOPEZ | | 8/14 | Lopez, Julia | n | 1 | O-50270 | 0700-1900 | Yucaipa |
| HEQB LUPARELLO | | 8/18 | Luparello, Ed | dy | 1 | O-50220 | 0700-1900 | Yucaipa |
| REMS ORANGE | | 8/17 | Mathias, J. | | 4 | O-181 | 0700-1900 | Yucaipa |
| READ HEALY | | 8/15 | Healy, Jame | S | 1 | 0-79 | 0700-1900 | Yucaipa |
| READ SUREK | | 8/15 | Surek, Evan Ja | mes | 1 | O-50002 | 0700-1900 | Yucaipa |
| READ WILLIAMS | | 8/20 | Willams, Emr | na | 1 | O-50228 | 0700-1900 | Yucaipa |
| READ ASHCRAFT | + | 8/21 | Ashcraft, Sc | ott | 1 | O-50249 | 0700-1900 | Yucaipa |
| | | 8/20 | Baird, Morga | an | 1 | O-50247 | 0700-1900 | Yucaipa |
| READ BAIRD | - | 8/14 | Kellogg, Jare | | 1 | O-50274 | 0700-1900 | Yucaipa |
| REAF KELLOGG | 1 | 8/16 | Pollock, Lar | | 1 | O-143 | 0700-1900 | Yucaipa |
| FEMP POLLOCK | - | 8/14 | Gilman Jr, Ma | | 1 | O-65 | 0700-1900 | Yucaipa |
| FEMP GILMAN JR | | 8/17 | Meketarin, Ch | | 1 | O-263 | 0700-1900 | Yucaipa |
| FEMP MEKETARIN | | 8/17 | Kerfoot, Erri | | 1 | O-238 | 0700-1900 | Yucaipa |
| EMPF KERFOOT | | 0/1/ | Renou, Lin | | 7.51 | | | |

6. Work Assignments:

Task - Continue to construct & improve direct control line from Wilshire Peak to Branch I/III break. Hold and mop up direct line from Wilshire Peak to Oak Glen community.

Begin removing equipment and assessing suppression repair needs.

7. Special Instructions:

Use the repeater which gives you the best reception.

READ/REAF (ARCH) Kellogg is operating throughtout Branch I.

| 8. Communications | | = - 6 | Dy Frog | Rx Tone | Tx Freq | Tx Tone | Notes |
|-------------------|------|--------------|-----------|-------------|------------|-------------|-------------------------|
| Name | Ch | Function | Rx Freq | | | T1 1100 | |
| | 1 | COMMAND | 170.9750 | T1 - 110.9 | 168.7000 | T1 - 110.9 | Linked (Morton Lookout) |
| NIFC C1 | 7 | TACTICAL | 159.2775 | 192.8 (T16) | 159.2775 | 192.8 (T16) | |
| CDF T25 | | | 173.0875 | | 173.0875 | 110.9 (T1) | |
| A/G TACTICAL | 14 | A/G TACTICAL | | | 156.0750N | 156.7 (T6) | |
| CALCORD | 15 | MEDICAL | 156.0750N | | 156.075014 | | Emergency Ground to Ai |
| AIRGUARD | 16 | GUARD V8 | 168.6250 | | 168.6250 | 110.9 (T1) | ONLY |
| AINGOAND | Ryan | Villarino | | RESL | | 11 11 | ! (- |

Date/Time: 8/10/2020

9. Prepared by: Name:

Ryan Villarino

Signature:

2200

nnel Count:

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | <i>[</i> - | 1991 | | II LIOI | (100 20- | . AAI | IN OI | Division |
|---|------------|--|-----------------|--|----------------|-------------|----------------|-------------------------|
| 1. Incident Name: | | | 2. Operation | nal Period: | | | 3. Branch | Division |
| Apple | | | Date From: | 08/11/20 | Date To: | 08/12/20 | 1 | 1 |
| | | | Time From: | 0700 | Time To: | 0700 | | Y W |
| 4. Operations Personnel: | | | | | | | Page 1 of 1 | India |
| Operations Section Chief: D. Willis/ P. | Russel | I/ P. R | ebello(T) / M | . Hanley(T) | Night Ops: | | | |
| Branch Director: K. Kremensl | erwe(| Γ) | | No. of the second secon | Branch Safety: | Heppner/ Ma | artino/ Barnha | rt (Night) |
| Division/Group Supervisor: R. Torres | | | | **** | Air Attack: | * | | |
| 5. Resources Assigned: | | ** | Resources I | Below in Bol | d are 12 Hou | r ** | | |
| Resource Identifier | ALS | LWD | Lea | ader | Personnel | Request # | Hours | Reporting Location |
| CRW1 SPRINGVILLE IHC | | 8/14 | Me | dina | 19 | C-10 | 0700-1900 | Spike |
| ENG3 BDF 353 | | 8/14 | Duran | , David | 5 | E-142 | 0700-1900 | Spike |
| SOFR MARTINO | | 8/18 | Martino, N | Nicholas R | 1 | O-183 | 0700-1900 | Spike |
| FEMT ORLOFF | | 8/19 | Orlof | f, Ivan | 1 | O-246 | 0700-1900 | Spike |
| FEMT BROWNE | | 8/19 | Brown | e, Peter | 1 | O-261 | 0700-1900 | Spike |
| TENT BROWN | | | | | | | | |
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| | | | | | | | | - 1000 a |
| 6. Work Assignments: | | | | (e) | | | | |
| Task - Scout and locate fire line fron | n Wilsh | ire Pea | ak to Mill Cree | ek. | | | | |
| Purpose - To limit fire spead to the V | Vest th | at will i | mpact Forest | t Falls. | ¥ | | | |
| End State - Fire footprint is minimize | d and | Forest | Falls in not ir | npacted. | | | | |
| | | | | | | | | |
| 7. Special Instructions: | | AL | | | | | | |
| **Use the repeater which gives you | the bes | t recep | otion." | 6 | | | | |
| READ/REAF (ARCH) Kellogg is ope | rating t | hrough | ntout Branch | l. | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 8. Communications | Ch | | unction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| Name | 1 | | OMMAND | 170.9750 | T1 - 110.9 | 168.7000 | T1 - 110.9 | Linked (Morton Lookout) |
| NIFC C1 | _ | | ACTICAL | 159.3450 | 192.8 (T16) | 159.3450 | 192.8 (T16) | |
| CDF T18 | 6 | | TACTICAL | 173.0875 | | 173.0875 | 110.9 (T1) | |
| A/G TACTICAL | 14 | The State of the S | IEDICAL | 156.0750N | | 156.0750N | 156.7 (T6) | |
| CALCORD | 15 | IVI | LDICAL | 100.070014 | | | | Emergency Ground to Air |

ICS 204

AIRGUARD

9. Prepared by: Name:

Date/Time: 8/10/2020 2200

GUARD V8

16

Ryan Villarino

168.6250

RESL

Personnel Count:

168.6250

Signature:

27

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | # | 400 | | | (100 20 | | f | Division |
|---|---|---------|----------------|--------------|----------------|--|--|--|
| 1. Incident Name: | | | 2. Operation | nal Period: | R' | | 3. Branch | Division |
| Apple | | | Date From: | 08/11/20 | Date To: | 08/12/20 | 111 | L/O |
| , ,,-,,- | | | Time From: | 0700 | Time To: | 0700 | | |
| 4. Operations Personnel: | | | | | | | Page 1 of 1 | Lima/Oscar |
| Operations Section Chief: D. Willis/ P. I | Russe | I/ P. R | ebello(T) / M. | . Hanley(T) | Night Ops: | | | and the state of t |
| Branch Director: M. Klimek/ J. | . Fallo | n(T) | | | Branch Safety: | Fast | and the second second second second second | |
| Division/Group Supervisor: A. Pula | www.com.com.com.com.com.com.com.com.com.com | | | | Air Attack: | and the Control of th | 1 | |
| 5. Resources Assigned: | | ** | Resources E | Below in Bol | d are 12 Hou | | | Deporting Location |
| Resource Identifier | ALS | LWD | Lea | der | Personnel | Request # | Hours | Reporting Location |
| WFM MARBLE MOUNTAIN | | 8/21 | Buchte | er, Paul | 10 | O-50279 | 0700-1900 | Jump Off Spike |
| FEMT ROE | | 8/17 | Roe, J | leffrey | 1 | O-257 | 0700-1900 | Jump Off Spike |
| FEMP GRAFTON | | 8/18 | Grafton, Ch | ristopher M | 1 | O-237 | 0700-1900 | Jump Off Spike |
| FEMP INMAN | | 8/15 | Inman, Chris | stopher Carl | 1 | 0-72 | 0700-1900 | Jump Off Spike |
| FEMP CAMPBELL | | 8/18 | Campbe | II, Brian | 1 | O-251 | 0700-1900 | Jump Off Spike |
| REMS WEST COVINA | | 8/18 | Hambe | l, Mike | 4 | O-267 | 0700-1900 | Jump Off Spike |
| READ RANGITSCH | | 8/19 | Rangits | ch, Jeff | 1 | O-50223 | 0700-1900 | Jump Off Spike |
| READ RAIGHTOON | | | 74 | | | | | |
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| | - 170 | | | | | | | |
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| | | | | | | | | |
| 6. Work Assignments: Utilize MIST tactics to secure fire ed | ge. | 1 | L | | | 9 | | |

7. Special Instructions:

Wilderness and Roadless: No dozers allowed. Chainsaws, helispots, retardant and handlines are allowed.

READ Jeff Rangitsch operating throughout Branch III

Use the repeater which gives you the best reception.

| 8. Communications | | | | | T. F | Tx Tone | Notes |
|-------------------|----|----------------------|-----------|-------------|-----------|-------------------|-------------------------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | | |
| | 1 | COMMAND | 170.9750 | T1 - 110.9 | 168.7000 | T1 - 110.9 | Linked (Morton Lookout) |
| NIFC C1 | 6 | TACTICAL | 159.3450 | 192.8 (T16) | 159.3450 | 192.8 (T16) | |
| CDF T18 | | 7.0257/0/558 ROB/555 | 173.0875 | 7 | 173.0875 | 110.9 (T1) | |
| A/G TACTICAL | 14 | A/G TACTICAL | | | | 156.7 (T6) | |
| CALCORD | 15 | MEDICAL | 156.0750N | | 156.0750N | 1. 2632 EAD. A. S | Emergency Ground to Air |
| | 16 | GUARD V8 | 168.6250 | | 168.6250 | 110.9 (T1) | ONLY |
| AIRGUARD | 10 | CO/IIID VO | | DECL | | 1 . | //11 |

9. Prepared by: Name:

Ryan Villarino

RESL

Signature:

Personnel Count:

ICS 204

2200 Date/Time: 8/10/2020

ASSIGNMENT LIST (ICS 204 WF) 2. Operational Period:

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

Division

3. Branch

| 1. Incident Name: | | | 2. Operation | nal Period: | | | 3. Branch | DIVISION |
|---------------------------------------|-------------|----------|---|--------------|----------------|------------|-------------|-------------------------|
| Apple | | | Date From: | 08/11/20 | Date To: | 08/12/20 | 111 | R |
| Арріс | | | Time From: | 0700 | Time To: | 0700 | "" | 1. |
| 4. Operations Personnel: | | | Time Trans | | | | Page 1 of 1 | Romeo |
| Operations Section Chief: D. Willis/ | P Russe | I/ P. R | ebello(T) / M | . Hanley(T) | Night Ops: | | | |
| M Klime | k/ J. Fallo | | | | Branch Safety: | Fast | | |
| Branch Director: K. Kreme | ensky (Nig | ht) | 607000000000000000000000000000000000000 | | | · | | |
| Division/Group Supervisor: J. Leutzii | nger | | | | Air Attack: | | | |
| 5. Resources Assigned: | | ** | Resources E | Below in Bol | | | | Reporting Location |
| Resource Identifier | ALS | LWD | | ader | Personnel | Request # | Hours | Jump Off Spike |
| WFM SEQUOIA 20 | | 8/21 | | rd, Aaron | 8 | O-50278 | 0700-1900 | Jump Off Spike |
| FOBS SERRES | | 8/18 | | Heath L | 1 | O-50062 | 0700-1900 | Jump Off Spike |
| FOBS(T) SUTHERLAND | | 8/16 | Sutherland, | Joshua Joel | 11 | O-50150 | 0700-1900 | Jump On Spike |
| | | | | | - | | | |
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| | | | | | | | | |
| 6. Work Assignments: | | | | | | | | |
| Utilize MIST tactics to secure fire | edge. | | | w. | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 7. Special Instructions: | | | | | | | | |
| **Use the repeater which gives ye | | | | | | | | |
| READ Rangitsch will be working | throughou | Branc | ch III | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 8. Communications | | | | D. F | Rx Tone | Tx Freq | Tx Tone | Notes |
| Name | Ch | _ | unction | Rx Freq | T1 - 110.9 | 168.7000 | T1 - 110.9 | Linked (Morton Lookout) |
| NIFC C1 | 1 | | MMAND | 170.9750 | | 159.3450 | 192.8 (T16) | |
| CDF T18 | 6 | | CTICAL | 159.3450 | 192.8 (T16) | 173.0875 | 110.9 (T1) | |
| A/G TACTICAL | 14 | - | TACTICAL | 173.0875 | | 156.0750N | 156.7 (T6) | |
| CALCORD | 15 | М | EDICAL | 156.0750N | | | | Emergency Ground to Air |
| AIRGUARD | 16 | Gl | JARD V8 | 168.6250 | | 168.6250 | 110.9 (T1) | ONLY |
| 9. Prepared by: Name: | Ryan | Villarin | 0 | | RESL | | 1/ /1/ | - ()- |
| | • | | | | <u> </u> | Signature: | 14-MV- | * |
| ICS 204 | | | Date/Time: | 8/10/2020 | 2200 | / | / Per | rsonnel Count: 10 |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | | <i>I</i> F | 100 | IGIAINIEIA I EIST | 1100 20 | | [0, 0, 1] | Division | |
|--|--------------------------|------------|-------|-------------------------------------|----------------------|------------------|--------------------------------|--------------------|--|
| 1. Incident Name: | | | | 2. Operational Period: | | | 3. Branch | Division | |
| The state of the s | pple | | | Date From: 08/11/20 Time From: 0700 | Date To: Time To: | 08/12/20 0700 | V | T | |
| | | | | Timo Promi. | | | Page 1 of 1 | Tango | |
| 4. Operations Perso | onnei: | Duccol | I/P R | ebello(T) / M. Hanley(T) | Night Ops: | | | | |
| Branch Director: | S. Prather K. Krekems | | | | | Labak/ Bega | ay/ Phillips/ Faulkner (Night) | | |
| Division/Group Supervisor: | N. Stanzak | | | | Air Attack: | | | | |
| 5. Resources Assign | ed: | | ** | Resources Below in Bol | d are 12 Hou | r ** | | D. U. Jaselian | |
| Resource Identifier | | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | |
| CRW1 PALOMAR IH | 3 | | 8/11 | Ortega | 18 | C-25 | 0700-1900 | ICP | |
| CRW1 CRANE VALL | | | 8/7 | Dunlap | 18 | C-27 | 0700-1900 | ICP | |
| TFLD MCLARTY | | | 8/18 | Mclarty, Lucas A | 1 | O-50166 | 0700-1900 | ICP | |
| READ BROWN(T) | | | 8/21 | Brown, Kayla | 1 | O-50295 | 0700-1900 | ICP | |
| READ SAIZ | | | 8/15 | Saiz, Justin T | 1 | O-80 | 0700-1900 | ICP | |
| REAF GRAVER | | | 8/20 | Graver, Nick | 1 | O-50273 | 0700-1900 | ICP | |
| REAF COLE | | + | 8/19 | Cole, Tara | 1 | O-50246 | 0700-1900 | ICP | |
| REAF COLL | | | | | | | | | |
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| | | | | N | | | | | |
| Work Assignments | 3: | | | | | | | | |

6. Work Assignments:

Find access off Snow Peak to Northeast to Branch III.

Patrol, mop-up, and extinguish hot spots. Confine fire to current perimeter.

Identify helispots.

7. Special Instructions:

Identify wilderness boundary - no dozers allowed in the wilderness.

READ/REAF (ARCH) Lynn Robinson will operate throughout Branch V.

Use the repeater which gives you the best reception.

| 8. Communications | | | | | T F | Tx Tone | Notes |
|--|----|--------------|-----------|--------------|-----------|-------------|-------------------------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | 1X TOTIE | 140103 |
| | 1 | COMMAND | 170.9750 | T1 - 110.9 | 168.7000 | T1 - 110.9 | Linked (Morton Lookout) |
| NIFC C1 | | TACTICAL | 159.3450 | 192.8 (T16) | 159.3450 | 192.8 (T16) | |
| CDF T18 | 6 | | | 102.0 (1.10) | | 110.9 (T1) | |
| A/G TACTICAL | 14 | A/G TACTICAL | 173.0875 | | 173.0875 | | |
| 7 (1 - 2 - 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - | 15 | MEDICAL | 156.0750N | | 156.0750N | 156.7 (T6) | |
| CALCORD | | | | | 100.0050 | 440 0 (T1) | Emergency Ground to Ai |
| AIRGUARD | 16 | GUARD V8 | 168.6250 | | 168.6250 | 110.9 (T1) | ONLY |

9. Prepared by: Name:

Ryan Villarino

RESL

ICS 204

2200 Date/Time: 8/10/2020

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | B. | 100 | GIMINICIMI LIGI | 1100 -0 | | | Districts | | |
|---|-------|-----------|-------------------------------|----------------|--|-------------|--------------------|--|--|
| 1. Incident Name: | | | 2. Operational Period: | | | 3. Branch | Division | | |
| Apple | | | Date From: 08/11/20 | Date To: | 08/12/20 | V | U | | |
| , the feet | | | Time From: 0700 | Time To: | 0700 | | 22.14 | | |
| 4. Operations Personnel: | | | | | | Page 1 of 1 | Uniform | | |
| Operations Section Chief: D. Willis/ P. | Russe | II/ P. Re | ebello(T) / M. Hanley(T) | Night Ops: | | | | | |
| Branch Director: S. Prather K. Krekems | | | | Branch Safety: | Labak/ Begay/ Phillips/ Faulkner (Night) | | | | |
| Division/Group Supervisor: B. Tai | | | 1 (| Air Attack: | | | | | |
| 5. Resources Assigned: | | ** | Resources Below in Bol | d are 12 Hou | e 12 Hour ** | | | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | | |
| CRW1 BIG BEAR IHC | | 8/10 | Deets | . 18 | C-21 | 0700-1900 | ICP | | |
| CRW1 KRN TEHACHAPI | | 8/14 | Battiston, Alex | 23 | C-18 | 0700-1900 | ICP | | |
| CRW1 SBC CREW 11 | | 8/14 | Gilliam | 18 | C-17 | 0700-1900 | ICP | | |
| STC SNF 5600C | | 8/12 | Seymour | 21 | E-98 | 0700-1900 | ICP | | |
| W/T2 PVT E-81 - DOC'S | | 8/20 | Vaine | 2 | E-81 | 0700-1900 | ICP | | |
| W/T2 PVT E-83 - DUST | | 8/14 | 3/14 Wollna 2 200 51- | | 0700-1900 | ICP | | | |
| W/T | | | | | | 0700-1900 | ICP | | |
| W/T | | | | | | 0700-1900 | ICP | | |
| FOBS MOTTRAM | | 8/18 | Mottram, Chase R | 1 | O-315 | 0700-1900 | ICP | | |
| FOBS SOUDER | | 8/18 | Souder, Ryan | 1 | 0-314 | 0700-1900 | ICP | | |
| REMS MONTEREY PARK | | 8/17 | Maloof, Adam | 4 | O-269 | 0700-1900 | ICP | | |
| EMPF KUTZ | | 8/19 | Kutz, Dustin | 1 | O-248 | 0700-1900 | ICP | | |
| FEMT CHAVEZ | | 8/18 | Chavez, Emmanuel | 1 | O-258 | 0700-1900 | ICP | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 6. Work Assignments: | | | | | | | | | |

6. Work Assignments:

Task - Construct direct and indirect fireline utilizing cold trail tactics where appropriate from Snow Peak to DP-55.

Purpose - To limit fire spread and protect values at risk.

End State - Fire footprint is minimized and values at risk are not impacted.

7. Special Instructions:

Wilderness and Roadless: NO dozers allowed. Chainsaws, helispots, retardant and handlines allowed.

READ/REAF (ARCH) Lynn Robinson will operate throughout Branch V.

Use the repeater which gives you the best reception.

| | | :4: | |
|-------|------|------|------|
| 8 Cor | ททแท | ucan |)115 |

| 8. Communications | | | | D T | Tx Freq | Tx Tone | Notes |
|-------------------|----|--------------|-----------|--------------|-----------|-------------|---------------------------------|
| Name | Ch | Function | Rx Freq | Rx Tone | 1X FIEQ | tes essueva | |
| | 1 | COMMAND | 170,9750 | T1 - 110.9 | 168.7000 | T1 - 110.9 | Linked (Morton Lookout) |
| NIFC C1 | | TACTICAL | 159.2925 | 192.8 (T16) | 159.2925 | 192.8 (T16) | |
| CDF T26 | 8 | | | 10210 (1.17) | 173.0875 | 110.9 (T1) | |
| A/G TACTICAL | 14 | A/G TACTICAL | 173.0875 | | | | |
| CALCORD | 15 | MEDICAL | 156.0750N | | 156.0750N | 156.7 (T6) | 0 11-41- |
| CALCOND | | GUARD V8 | 168.6250 | | 168.6250 | 110.9 (T1) | Emergency Ground to Air ONLY |
| AIRGUARD | 16 | GUARD VO | 100.0200 | | 105.000.0 | 1 | /0/ |

9. Prepared by: Name:

Ryan Villarino

RESL

Signature: nnel Count:

ICS 204

Date/Time: 8/10/2020 2200

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | | 2. Operational Period: | | | 3. Branch | Division | |
|--------------------------------------|-----------|----------|-------------------------------------|----------------------|------------------|--------------------------------|--|--|
| Apple | | | Date From: 08/11/20 Time From: 0700 | Date To: Time To: | 08/12/20 0700 | V | X/Y | |
| 4. Operations Personnel: | | | | | | Page 1 of 1 | X-ray/Yankee | |
| Operations Section Chief: D. Willis/ | P. Russel | I/ P. Re | ebello(T) / M. Hanley(T) | Night Ops: | | | and the second s | |
| S. Prathe | | | | Branch Safety: | Labak/ Bega | ay/ Phillips/ Faulkner (Night) | | |
| Division/Group Supervisor: R. Valles | | T) | | Air Attack: | | | | |
| 5. Resources Assigned: | | ** | Resources Below in Bol | d are 12 Hou | | | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | |
| CRW2IA COBRAS 4 | | 8/20 | Rogelio | 20 | C-50026 | 0700-1900 | ICP | |
| CRW2 FRANCO 16 | | 8/21 | Francis, Franco | 20 | C-50032 | 0700-1900 | ICP | |
| CRW2 FRANCO 14 | | 8/21 | Cisneros | 20 | C-50031 | 0700-1900 | ICP | |
| STC BDU 9350C | | 8/14 | Landavazo, Sean | 18 | E-44 | 0700-1900 | ICP | |
| STC BDU 9351C | | 8/14 | Lemm, Travis | 18 | E-54 | 0700-1900 | ICP | |
| W/T2 PVT E-79 - ROAD | | 8/14 | Vazzana | 1 | E-79 | 0700-1900 | ICP | |
| W/T2 PVT E-229 J & M | _ | 8/16 | Gregerson | 2 | E-229 | 0700-1900 | ICP | |
| W/T PVT E-50180 INLAND | | | Cagle, Dick | 1 | E-50180 | 0700-1900 | ICP | |
| TFLD MORA | | 8/18 | Mora, Sergio | 1 | O-50198 | 0700-1900 | ICP | |
| FEMP SWENSON | | 8/18 | Swenson, Bryan | 1 | O-236 | 0700-1900 | ICP | |
| FEMP DUNN | | 8/17 | Dunn, Dan M | 1 | O-252 | 0700-1900 | ICP | |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| 6 Work Assignments: | | | | | | | | |

6. Work Assignments:

Task - Mop-up and hold fireline throughout division.

Purpose - Confine fire to existing lines.

End State - Fire will remain within existing lines.

7. Special Instructions:

READ/REAF (ARCH) Lynn Robinson will operate throughout Branch V.

Use the repeater which gives you the best reception.

| | 79/8 | | D . T | Ty Frog | Ty Tone | Notes |
|----|---------------|--|--|--|--|--|
| Ch | Function | Rx Freq | RX Tone | 1x Fieq | | |
| 1 | COMMAND | 170.9750 | T1 - 110.9 | 168.7000 | T1 - 110.9 | Linked (Morton Lookout) |
| 11 | | 168 2500N | 110.9 (T1) | 168.2500N | 110.9 (T1) | |
| 11 | | | | 172 0075 | 110.9 (T1) | |
| 14 | A/G TACTICAL | 173.0875 | | | | |
| 15 | MEDICAL | 156.0750N | | 156.0750N | | 2 11 11 |
| 16 | GUARD V8 | 168.6250 | | 168.6250 | 110.9 (T1) | Emergency Ground to Air |
| | 1 11 14 | 1 COMMAND 11 TACTICAL 14 A/G TACTICAL 15 MEDICAL | 1 COMMAND 170.9750 11 TACTICAL 168.2500N 14 A/G TACTICAL 173.0875 15 MEDICAL 156.0750N | 1 COMMAND 170.9750 T1 - 110.9 11 TACTICAL 168.2500N 110.9 (T1) 14 A/G TACTICAL 173.0875 15 MEDICAL 156.0750N | 1 COMMAND 170.9750 T1 - 110.9 168.7000 11 TACTICAL 168.2500N 110.9 (T1) 168.2500N 14 A/G TACTICAL 173.0875 173.0875 15 MEDICAL 156.0750N 156.0750N | 1 COMMAND 170.9750 T1 - 110.9 168.7000 T1 - 110.9 11 TACTICAL 168.2500N 110.9 (T1) 168.2500N 110.9 (T1) 14 A/G TACTICAL 173.0875 173.0875 110.9 (T1) 15 MEDICAL 156.0750N 156.0750N 156.7 (T6) |

9. Prepared by: Name:

Ryan Villarino

RESL

Signature:

Personnel Count: 10

ICS 204

Date/Time: 8/10/2020 2200

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | | | 1100 20- | | IN O | (WATIONIE TOTAL | | |
|--|-----------|----------|----------------|---------------|--------------------|-----------------|-------------|--|
| 1. Incident Name: | | | 2. Operatio | nal Period: | | | 3. Branch | Division |
| Apple | | | Date From: | 08/11/20 | Date To: | 08/12/20 | VII | AZ |
| y alpha s | | | Time From: | 0700 | Time To: | 0700 | 199-3444-1 | |
| 4. Operations Personnel: | | | | | | | Page 1 of 1 | Alpha/Zulu |
| Operations Section Chief: D. Willis/ F | . Russe | II/ P. R | ebello(T) / N | I. Hanley(T) | Night Ops: | | | \$111 However, |
| Branch Director: B. Otterma K. Kremen | an/ C. No | yes | | | Branch Safety: | Begay/ Shul | er | The second secon |
| Division/Group Supervisor: S. Miller | | | | | Air Attack: | 1 | , | |
| 5. Resources Assigned: | | ** | Resources | Below in Bol | d are 12 Hou | | | |
| Resource Identifier | ALS | LWD | Le | ader | Personnel | Request # | Hours | Reporting Location |
| T/F APPLE 7 | | 8/13 | Otterm | nan, Bill | 11 | 0-1 | 0700-1900 | DP-25 |
| FEMT CARTHY | | 8/18 | Carthy, | Derek J | 1 | O-260 | 0700-1900 | DP-25 |
| FEMT BENNETT-SNOW | | 8/18 | Bennett-sr | ow, Josh M | 1 | O-259 | 0700-1900 | DP-25 |
| READ SAIZ | | 8/15 | Saiz, J | lustin T | 1 | O-80 | 0700-1900 | DP-25 |
| | | | | | | | | |
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| | | | | | | | | |
| 6. Work Assignments: | | | | ens so Ni⊒in | A 1900 PROGRAM FOR | • | | |
| Task - Continue Tactical Patrol wit | hin the d | ivisions | s. Extinguish | all smokes fo | und around s | tructures. | | |
| Purpose - To keep fire within curre | nt footpr | int to p | revent fire gr | owth. | | | | |
| End State - Fire remains in current | footprin | t with n | o additional | growth. | | | | |
| | | | | | | | | |
| 7. Special Instructions: | | | | | | | | |
| **Use the repeater which gives you | u the bes | t recep | otion.** | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 8. Communications | Tol | - | · motion | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| Name | Ch | | unction | 170.9750 | T1 - 110.9 | 168.7000 | T1 - 110.9 | Linked (Morton Lookout) |
| NIFC C1 | 1 | | MMAND | 168.2375N | 110.9 (T1) | 168.2375N | 110.9 (T1) | |
| R5 T6 | 10 | 1000 | ACTICAL | 173.0875 | 110.0 (11) | 173.0875 | 110.9 (T1) | |
| A/G TACTICAL | 14 | 22 77 | TACTICAL | | | 156.0750N | 156.7 (T6) | |
| CALCORD | 15 | I M | EDICAL | 156.0750N | | | | Emergency Ground to Air |
| AIRGUARD | 16 | GL | JARD V8 | 168.6250 | | 168.6250 | 110.9 (T1) | ONLY |

RESL

2200

Date/Time: 8/10/2020

Signature:

Ryan Villarino

AIRGUARD

9. Prepared by: Name:

Personnel Count:

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | | 2. Operational Period: | • | | 3. Branch | Division | |
|---|----------|---------|--|----------------------------|------------------|--|--------------------|--|
| Apple | | | Date From: 08/11/20 Time From: 0700 | Date To: Time To: | 08/12/20 0700 | VII | Morongo | |
| 4. Operations Personnel: | | | | | | Page 1 of 1 | | |
| Operations Section Chief: D. Willis/ P. I | Russel | I/ P. R | ebello(T) / M. Hanley(T) | Night Ops: | | - Franks - Karling - Karling and Garling a | | |
| Branch Director: B. Otterman K. Kremensk | | | | Branch Safety: Air Attack: | Begay/ Shul | Shuler | | |
| Division/Group Supervisor: C. Gnadt | | | | | 1 | | | |
| 5. Resources Assigned: | | ** | Resources Below in Bol | | | | D tire I continu | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | |
| DOZ PVT E-66 WEAVER AAX0134 | | 8/13 | | 2 | E-66 | 0700-1900 | DP-42 | |
| DOZ PVT E-67 WEAVER WCBOO2 | | 8/14 | | 2 | E-67 | 0700-1900 | DP-42 | |
| DOZ PVT E-221 GILL CATTLE | | 8/15 | Gill | 2 | E-221 | 0700-1900 | DP-42 | |
| DOZ2 PVT E-314 ARIAS | | | Francis, Ryan | 1 | E-314 | 0700-1900 | DP-42 | |
| DOZ PVT E-318 JOHNSON | | | Johnson | 1 | E-318 | 0700-1900 | DP-42 | |
| EXC2 PVT E-307 ARIAS | | | Arias, Louie | 1 | E-307 | 0700-1900 | DP-42 | |
| EXC2 | | | EXC with Thumb | | | 0700-1900 | DP-42 | |
| FSRS ERICKSON | | 8/19 | Erickson, Dave | 1 | O-364 | 0700-1900 | DP-42 | |
| HEQB WATNER | | 8/16 | Watner, Mike | 1 | O-171 | 0700-1900 | DP-42 | |
| HEQB PETERSON | | | Peterson, R. | 1 | O-169 | 0700-1900 | DP-42 | |
| HEQB(T) BENNER | | 8/6 | Benner, Nathan | 1 | O-168 | 0700-1900 | DP-42 | |
| HEQB(T) SCHEID | | 8/22 | Scheid, James | 1 | O-50306 | 0700-1900 | DP-42 | |
| ARCH CARVER | | 8/13 | Carver, Larrynn | 1 | O-50305 | 0700-1900 | DP-42 | |
| ARCH RUZICKA | | 8/18 | Ruzicka, Denise | 1 | O-331 | 0700-1900 | DP-42 | |
| ARCH ROZIORA | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 6. Work Assignments: | | | | | | | | |
| Task - Implement Suppression Repa | ir proce | edures | as directed by Resource | Advisors. | | | | |
| 7. Special Instructions: **Use the repeater which gives you the second | he best | t recep | tion.** | | | | 9969 | |
| CUSE the repeater which gives you to | 16 069 | , receb | | | | | | |

| 8. Communications | | | I B E | D. Tana | Tx Freq | Tx Tone | Notes |
|----------------------|------|--------------|-----------|-------------|-----------|-------------|-------------------------|
| Name | Ch | Function | Rx Freq | Rx Tone | 1x Fleq | | 110100 |
| NIFC C1 | 1 | COMMAND | 170.9750 | T1 - 110.9 | 168.7000 | T1 - 110.9 | Linked (Morton Lookout) |
| CDF T27 | 9 | TACTICAL | 159.3075 | 192.8 (T16) | 159.3075 | 192.8 (T16) | Suppression Repair |
| A/G TACTICAL | 14 | A/G TACTICAL | 173.0875 | | 173.0875 | 110.9 (T1) | |
| | 15 | MEDICAL | 156.0750N | | 156.0750N | 156.7 (T6) | |
| CALCORD | | | 400 0050 | | 168,6250 | 110.9 (T1) | Emergency Ground to Air |
| AIRGUARD | 16 | GUARD V8 | 168.6250 | | 100.0230 | 110.5 (11) | 1 |
| 9 Prepared by: Name: | Rvan | Villarino | | RESL | | 1/ // | L 11 . |

9. Prepared by: Name:

Ryan Villarino

Signature:

ICS 204

2200 Date/Time: 8/10/2020

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | | 2. Operatio | nal Period: | | | 3. Branch | Group |
|--|----------|-----------|---------------|---------------|----------------|-------------|-----------------|---------------------------------|
| Apple | | | Date From: | 08/11/20 | Date To: | 08/12/20 | l vII | Engine/Crew |
| 2.50 | | | Time From: | 0700 | Time To: | 0700 | AND AND A COLOR | - 3 |
| 4. Operations Personnel: | | | | | | | Page 1 of 1 | |
| Operations Section Chief: D. Willis/ P. | Russe | II/ P. R | ebello(T) / N | I. Hanley(T) | Night Ops: | | | |
| Branch Director: B. Ottermar K. Kremens | n/ C. No | yes | | | Branch Safety: | Begay/ Shul | er | |
| Division/Group Supervisor: J. Burrow (9 | | | A | | Air Attack: | | | |
| 5. Resources Assigned: | | ** | Resources | Below in Bol | d are 12 Hou | r ** | | |
| Resource Identifier | ALS | LWD | Lea | ader | Personnel | Request # | Hours | Reporting Location |
| STC RRU 9310C | | 8/14 | Burro | w, Jeff | 18 | E-132 | 0700-1900 | ICP |
| STC RRU 9311C | | 8/14 | Bryant, | William K | 18 | E-147 | 0700-1900 | ICP |
| STG SLU 9342G | | | Rai | mler | 33 | C-13 | 0700-1900 | ICP |
| STG BDU 9357G | - | | Schult | z, Bryan | 33 | C-36 | 0700-1900 | ICP |
| STG TCU 9444G | | 8/17 | 2895255555 | n, John | 33 | C-34 | 0700-1900 | ICP |
| FEMP VAN RENSELAAR | | 8/17 | | elaar, Erik | 1 | O-250 | 0700-1900 | ICP |
| FEMP ARANA | + | 8/17 | | a, Luis | 1 | O-239 | 0700-1900 | ICP |
| | | | | | | | | |
| 6. Work Assignments: Task - Implement Suppression Repa | air proc | edures | as directed | by Resource / | Advisors. | | | 6 |
| 7. Special Instructions: **Use the repeater which gives you | the bes | t recep | tion.** | | | | | |
| 8. Communications | | | | | | | | NI. |
| Name | Ch | F | unction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| NIFC C1 | 1 | CC | MMAND | 170.9750 | T1 - 110.9 | 168.7000 | T1 - 110.9 | Linked (Morton Lookout) |
| CDF T27 | 9 | TA | CTICAL | 159.3075 | 192.8 (T16) | 159.3075 | 192.8 (T16) | Suppression Repair |
| A/G TACTICAL | 14 | A/G | TACTICAL | 173.0875 | | 173.0875 | 110.9 (T1) | |
| CALCORD | 15 | | EDICAL | 156.0750N | | 156.0750N | 156.7 (T6) | |
| | 16 | | JARD V8 | 168.6250 | | 168.6250 | 110.9 (T1) | Emergency Ground to Air ONLY |
| AIRGUARD 9. Prepared by: Name: | | Villarino | | 1 , | RESL | 0 | 11. 111 | ZX . |

2200

Date/Time: 8/10/2020

Personnel Count:

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | | 2. Operation | onal Period: | | 3. Branch | Group | |
|---|-------|-----------|------------------------|--------------|----------------------|------------------|---|------------------------------|
| Apple | | | Date From | : 08/11/20 | Date To: Time To: | 08/12/20 0700 | VII | Bluff |
| 4. Operations Personnel: | | | | | | | Page 1 of 1 | |
| Operations Section Chief: D. Willis/ P. | Russe | II/ P. R | lebello(T) / I | M. Hanley(T) | Night Ops | | and consider polycome and decord activities of the considerate of | |
| Branch Director: B. Otterman K. Kremens | | | | | Branch Safety: | Begay/ Shu | ler | |
| Division/Group Supervisor: I. McBride | | | | | Air Attack: | | | |
| 5. Resources Assigned: | | ** | Resources Below in Bol | | ld are 12 Hou | ır ** | | |
| Resource Identifier | ALS | LWD | Le | eader | Personnel | Request # | Hours | Reporting Location |
| DOZ E-216 PETER VAN GAALE | | 8/16 | Van | Gaale | 2 | E-216 | 0700-1900 | DP-44 |
| DOZ PVT E-219 ZX AG SOLUTION | 1 | 8/15 | Nic | eblas | 2 | E-219 | 0700-1900 | DP-44 |
| DOZ PVT E-225 WELCH | | 8/19 | Reiki | inbager | 2 | E-225 | 0700-1900 | DP-44 |
| THSP MATHEWSON | | 8/19 | 9 Mathewson, R. | | 1 | O-310 | 0700-1900 | DP-44 |
| FOBS FELLER | | 8/10 | Feller | , Pete L | 1 | O-318 | 0700-1900 | DP-44 |
| 6. Work Assignments: Task - Implement Suppression Repa 7. Special Instructions: **Use the repeater which gives you to | | | | by Resource | Advisors. | | | |
| | | 3 | | | | | | |
| 3. Communications | | | | | | 5 | | |
| Vame | Ch | Fu | unction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| NIFC C1 | 1 | | MMAND | 170.9750 | T1 - 110.9 | 168.7000 | T1 - 110.9 | Linked (Morton Lookout) |
| CDF T27 | 9 | TA | CTICAL | 159.3075 | 192.8 (T16) | 159.3075 | 192.8 (T16) | Suppression Repair |
| A/G TACTICAL | 14 | | TACTICAL | 173.0875 | | 173.0875 | 110.9 (T1) | |
| CALCORD | 15 | | EDICAL | 156.0750N | | 156.0750N | 156.7 (T6) | |
| AIRGUARD | 16 | 00.750 | ARD V8 | 168.6250 | | 168.6250 | 110.9 (T1) | Emergency Ground to Air ONLY |
| | | /illarino | | | RESL | Signature: | The 111 | Z . |
| CS 204 | | | Date/Time: | 8/10/2020 | 2200 | 7 | Per | sonnel Count: 8 |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | ident Name: 2. Operational Period: | | | | | | | Group |
|---|------------------------------------|-----------|---------------|---------------|----------------|-----------------|-------------|-------------------------|
| Apple | | | Date From: | | Date To: | 08/12/20 | VII | Fence |
| | | | Time From: | 0700 | Time To: | 0700 | | |
| 4. Operations Personnel: | | | | | | | Page 1 of 1 | |
| Operations Section Chief: D. Willis/ | P. Russe | II/ P. R | ebello(T) / N | /l. Hanley(T) | Night Ops: | | | |
| | nan/ C. No ensky (Nig | | | | Branch Safety: | Begay/ Shul | er | |
| Division/Group Supervisor: M. Jonss | | | | | Air Attack: | | | |
| 5. Resources Assigned: | | ** | Resources | Below in Bo | ld are 12 Hou | r** | | |
| Resource Identifier | ALS | LWD | Le | ader | Personnel | Request # | Hours | Reporting Location |
| STG RRU 9314G | | 8/13 | Ki | irby | 33 | C-3 | 0700-1900 | DP-50 |
| CRW1 OAK GLEN 2 | | 8/13 | Norwi | ne, Brett | 17 | C-5 | 0700-1900 | DP-50 |
| CHIP PVT E-305 GREENOUS | | 8/23 | Drogow | sri, Frank | 2 | E-305 | 0700-1900 | DP-50 |
| CHIP | | | | | | | 0700-1900 | DP-50 |
| HEQB MARSHALL | | | Marshall, | Thomas E | 1 | O-274 | 0700-1900 | DP-50 |
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| 6. Work Assignments: | | | | D | A duite e re | | | |
| Task - Implement Suppression R | epair proc | edures | as directed l | by Resource | Advisors. | | | |
| | | | | | | | | |
| | | | | | | | | |
| 7 Considerations: | | | | | | | | |
| 7. Special Instructions:**Use the repeater which gives you | ou the hes | t recen | tion ** | | | | | |
| Ose the repeater which gives yo | ou the bee | тооор | | | | | | |
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| 8. Communications | | | | | | | | |
| Name | Ch | F | unction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| NIFC C1 | 1 | CO | MMAND | 170.9750 | T1 - 110.9 | 168.7000 | T1 - 110.9 | Linked (Morton Lookout) |
| CDF T27 | 9 | TA | CTICAL | 159.3075 | 192.8 (T16) | 159.3075 | 192.8 (T16) | Suppression Repair |
| A/G TACTICAL | 14 | A/G | TACTICAL | 173.0875 | | 173.0875 | 110.9 (T1) | |
| CALCORD | 15 | MI | EDICAL | 156.0750N | | 156.0750N | 156.7 (T6) | Emergeney Ground to Air |
| AIRGUARD | 16 | GU | IARD V8 | 168.6250 | | 168.6250 | 110.9 (T1) | ONLY Ground to Air |
| 9. Prepared by: Name: | | Villarino | | | RESL | | 11 11 | 411- |
| a. Frepared by Manie. | , | | 98 | | | Signature: | 14-11 | * |
| ICS 204 | | | Date/Time: | 8/10/2020 | 2200 | | Per | sønnel Count: 53 |
| 100 001 | | | | | | SANTANA SANTANA | | |

ASSIGNMENT LIST (ICS 204 WF) 2. Operational Period:

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | | | 2. Operation | onal Period: | | | 3. Branch | Group |
|---|------------------|----------|-----------|--------------|---|----------------------|------------|-----------------|--|
| | Apple | | | Date From | : 08/11/20 | Date To: | 08/12/20 | VII | Road |
| | | | | Time From | : 0700 | Time To: | 0700 | _ VIII | NOUG |
| 4. Operations Pe | rsonnel: | | | | | | | Page 1 of 1 | |
| Operations Section Chi | | . Russe | ell/ P. R | ebello(T) / | M. Hanley(T) | Night Ops: | | | |
| Branch Direct | B Otterma | n/ C. N | oyes | | 4-10-10-10-10-10-10-10-10-10-10-10-10-10- | | Begay/ Shu | ler | |
| Division/Group Supervis | | | | | And the first open services and the state of the services the | Air Attack: | | | |
| 5. Resources Assig | | | ** | Resources | Below in Bo | ld are 12 Hou | ır ** | | |
| Resource Identifier | 2 | ALS | LWD | Le | eader | Personnel | Request # | Hours | Reporting Location |
| W/T2 PVT E-39 AS | AP | | 8/14 | Han | nmond | 2 | E-39 | 0700-1900 | DP-50 |
| W/T2 PVT E-78 BL/ | | | 8/14 | Cla | wson | 2 | E-78 | 0700-1900 | DP-50 |
| W/T2 PVT E-82 WIL | DLAND | | 8/15 | A | /edis | 2 | E-82 | 0700-1900 | DP-50 |
| W/T1 PVT E-228 CL | ASS | | 8/15 | Ta | rello | 2 | E-228 | 0700-1900 | DP-50 |
| W/T1 PVT E-230 FF | RANK | | | Sc | hlitz | 2 | E-230 | 0700-1900 | DP-50 |
| GRD PVT E-306 SC | UTHWEST | | 8/23 | Simo | n, Paul | 1 | E-306 | 0700-1900 | DP-50 |
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| | 7, | | | | _ 14:00 | | | | |
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| | | | | | | | | | |
| 6. Work Assignmen | | | | VVVV VV 000 | C (Manual | 3 47 9 % 5000 | | | |
| Task - Implement Su | ppression Rep | air proc | edures | as directed | by Resource | Advisors. | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 7 Consist Instruction | | | - | | | | | | |
| 7. Special Instruction **Use the repeater was a second or control of the c | | the has | t recent | tion ** | | | | | |
| ""Use the repeater w | fileri gives you | แเค มธอ | it receb | don. | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 8. Communications | | | | | | | | | |
| Name | | Ch | Fı | unction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| NIFC C1 | | 1 | ÇO | MMAND | 170.9750 | T1 - 110.9 | 168.7000 | T1 - 110.9 | Linked (Morton Lookout) |
| CDF T27 | | 9 | TA | CTICAL | 159.3075 | 192.8 (T16) | 159.3075 | 192.8 (T16) | Suppression Repair |
| A/G TACTICAL | | 14 | A/G 7 | TACTICAL | 173.0875 | | 173.0875 | 110.9 (T1) | |
| CALCORD | | 15 | ME | DICAL | 156.0750N | | 156.0750N | 156.7 (T6) | 907 708 |
| AIRGUARD | | 16 | GU | ARD V8 | 168.6250 | | 168.6250 | 110.9 (T1) | Emergency Ground to Air ONLY |
| 9. Prepared by: Nam | ne: | | Villarino | | | RESL | | 11 11 | 601. |
| o. i roparoa sy. wan | 15.1 | , | | | | | Signature: | 16-11 | 4 |
| ICS 204 | 7 | | | Date/Time: | 8/10/2020 | 2200 | / | Per | sonnel Count: 11 |
| O DO I | | | | | particular description and | | | DOLLED IN C. C. | IFIED INCODMATION/DAGIC |

ASSIGNMENT LIST (ICS 204 WF)

2. Operational Period:

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | | | 2. Operation | nal Period: | - | | 3. Branch | Group |
|--|--------------|---------|-----------|---------------|------------------------------|----------------|------------|----------------|--|
| The second secon | pple | | | Date From: | (25) (1 × 20) (40) (40) (20) | Date To: | 08/12/20 | VII | BAER |
| | ppio | | | Time From: | | Time To: | 0700 | l vii | DALIN |
| 4. Operations Perso | nnel. | | | | 0 | | | Page 1 of 1 | |
| Operations Section Chief: | | Russe | II/ P. R | ebello(T) / N | /I. Hanley(T) | Night Ops: | | | |
| | B. Ottermar | | | | | Dranch Cafety: | Begay/ Shu | ler | |
| Branch Director: | K. Kremens | | | | **** | Branch Salety. | begay/ ond | | - Harris - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| Division/Group Supervisor: | T. Ellsworth | 1 | | | | Air Attack: | | | |
| 5. Resources Assigne | ed: | | ** | Resources | Below in Bo | ld are 12 Hou | | | - 0 1 0 |
| Resource Identifier | | ALS | LWD | | ader | Personnel | Request # | Hours | Reporting Location |
| BAER KVOMME | | | | Kvomm | ne, Curtis | 1 | O-50313 | 0700-1900 | ICP |
| BAER FUDGE | | | | | e, Emily | 1 | O-50314 | 0700-1900 | ICP |
| BAES TAYLOR | | | | Taylor | , Robert | 1 | O-50316 | 0700-1900 | ICP |
| THSP MENDOZA | | | | Mendoza | , Angelica | 1 | O-50319 | 0700-1900 | ICP |
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| a 184 L. A | | | | | | | | | |
| 6. Work Assignments | | | | | | | * | | |
| Conduct BAER assessi | ment. | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 7. Special Instructions | | | | | | | | | |
| **Use the repeater which | | the bes | t recep | tion.** | | | | | |
| Ose the repeater which | ni givoo you | | s I | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 8. Communications | | | | | | | | | |
| Name | | Ch | F | unction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| NIFC C1 | | 1 | CO | MMAND | 170.9750 | T1 - 110.9 | 168.7000 | T1 - 110.9 | Linked (Morton Lookout) |
| CDF T27 | | 9 | TA | CTICAL | 159.3075 | 192.8 (T16) | 159.3075 | 192.8 (T16) | Suppression Repair |
| A/G TACTICAL | | 14 | A/G | TACTICAL | 173.0875 | | 173.0875 | 110.9 (T1) | |
| CALCORD | | 15 | ME | EDICAL | 156.0750N | | 156.0750N | 156.7 (T6) | E-company Convent to Ale |
| AIRGUARD | | 16 | GU | ARD V8 | 168.6250 | | 168.6250 | 110.9 (T1) | Emergency Ground to Air ONLY |
| 9. Prepared by: Name: | | | Villarino | | | RESL | | 11 1 | 211. |
| o. i Topulou sy. Humo. | | (C) X | | | | | Signature: | 14-11 | 4 |
| ICS 204 | | | | Date/Time: | 8/10/2020 | 2200 | | / Per | rsonnel Count: 4 |
| 100 204 | | | | | | | | DOLLED UNCLACE | HELED INCODMATION//BASIC |

| ICS 220 | |
|---------|-----------------------|
| 220 | IR OPERATIONS SUMMARY |
| | SUMMARY |
| 200 | - |

Prepared By: Terry Harris
AOBD

Prepared Date: 8/10/2020

Prepared Time: 1600

| 3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.): Track all dissita | | 1. INCIDENT NAME: Apple |
|---|---------------------------|---------------------------|
| 54 040). Two least all all all all all all all all all al | 08/11-12-2020 0700 - 0700 | OD DATE: |
| | Day 0730 | START TIME: Night 1930 |
| | Day 2000 | END TIME: |
| | 0607 | SUNRISE |
| | 1938 | SIINSET. |

locations/number of dips/gallons taken. Track all drop locations/number of drops/gallons dropped. All GPS data to be collected in DEGREES, DECIMAL MINUTES format. following information: Lat/Long, estimated number of gallons and a map detailing the area. Casino Mobile Retartdant Plant 33 55.4 116 48.23

Mountain Gate Retardant Plant 34 4.445 117 2.888 AVOID Aerial Application of Retardant/Foam/Agent within 300' of Waterways, Bodies of Water, etc. Fly with Transponder 1255. If Retardant/Foam/Agent is dropped within these areas immediately notify the AOBD and provide the

4. Helibase Information:

Name: Rediands Airport

Banning Airport

Banning Airport

Hottp://tfr.faa.gc

Request #:
Altitude:
NOTAMS: 0/0121
Frequency: 119.175
http://tfr.faa.gov/tfr2/list.html

| ົກ | | | 1 | | | | | | |
|----------------|------------------|--------------|---------------|----------|-------|----------|-------|-------|---|
| PERSONNEL | NAME | PHONE # | FREQUENCIES | ヹ | TONE | RX | TONE | AM/FM | AM/FM MEDIVAC SHIP INFORMATION Day: Night: |
| AOBD | Terry Harris | 936-366-4239 | | | | | | | lan |
| ASGS | Kelvin McElfish | 909-907-2677 | A-G Command | 171.9125 | 110.9 | 171.9125 | | FM | |
| ASGS | Jeremy Czapinski | 619-818-2735 | A-G TAC | 173.0875 | 110.9 | 173 0875 | | EV : | |
| | - | 0 | | | | 1,0.00,0 | | 1 141 | |
| HEB (Banning) | Jarrod Collins | 858-353-6261 | DECK (KBNG) | 163.1000 | | | | | |
| HEB (Redlands) | Gerry Granados | 323-215-5053 | BRIEFING | 123.7750 | | | | AM | Or secondary Rotor Wing |
| HEB (t) | Jael Constantino | 619-536-3480 | DECK (RED) | 168.350 | | | | | |
| | | | TOLC | 123.025 | | | | | |
| | | | AIR TACTICS | 165.9875 | | 165.9875 | | FS | |
| ATGS 12 | Doug Ross | 951-288-5372 | AIR GUARD | 168.6250 | 110.9 | 168.6250 | | E | |
| ATGS 52 | Derrick Wheeler | 530-355-3274 | BDF Admin Rep | 164.1375 | 103.5 | 172 2250 | 103 5 | T . | ATGS EE/AC BEOLIEST |
| | | 000000 | | | 100.0 | 0627.711 | 0.501 | TM | AIGS FF/AC REQUEST |
| | | | | | | | | | |
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HELICOPTERS

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|---------------|-------|-------|------|------------|---|--------|------------|---------|-------|-------|-------------|---|--------|
| | | | | | | | EU | 0730 EU | 0700 | KBNG | S-64 | | 3HT |
| E7816 | | | RED | | | | EC | 0730 | 0700 | KBNG | S-64 | _ | OH |
| WT 222CNF | | | RED | | | | | 0730 | 0700 | KBNG | Bell 205++ | N | 538 |
| EU | 0730 | 0700 | RED | BV207 | | 5CH | CWN | 0730 | 0700 | KBNG | Bell 212 | N | 3PA |
| EU | 0730 | 0700 | RED | CH47 | _ | 9CU | EU | 0730 EU | 0700 | KBNG | Bell 212 | N | 3777 |
| E | 0730 | 0700 | RED | UH60 | _ | | EU (NIGHT) | 0561. | 000 | Z DNG | Bell 200 TT |) | 2 |
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| AVAIL REMARKS | AVAIL | START | BASE | MAKE/MODEL | 4 | FAA N# | REMARKS | LAVA | START | BASE | MAKE/ MODEL | - | FAA N# |
| | | | | | | | | 1471 | | | | | |

COPPLY MG.

| AA-52 | AA-12 | FAA N# | | | | 520 | 534 | 555AS | 535 | 839PA |
|-----------|-----------|-------------|------------|-------|---------------------|------------|------------|------------|----------|------------|
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| AERO COMM | AERO COMM | MAKE/ MODEL | | | | BELL 205++ | Bell 205++ | Bell 407 | BELL 407 | ASTAR |
| SBD | SBD | BASE | | | | KNGB | KBNG | KBNG | KNGB | KBNG |
| 0730 | 0730 | START | • | | | 0700 | 0700 | 0700 | 0700 | 0700 |
| 0800 | 0800 | AVAIL | | | | 0730 | 0730 | 0730 | 0730 | 0730 |
| ATGS | ATGS | REMARKS | FIXED WING | E3113 | E-21 Dust Buster | EU | EU | EU (HELCO) | EU | EU (HELCO) |
| | | FAA N# | VING | | | | | | +8 | |
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| | | MAKE/MODEL | | | | | | | | |
| | | BASE | | | | | | | | |
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| | | AVAIL | | | | | | | | |
| | | REMARKS | | | | | | | | |

SUPPRESSION REPAIR WORK GENERAL GUIDELINES

Project Name: APPLE FIRE

| Division Location | Type of Work | Description of Repair Work |
|---|-------------------------------|---|
| All Divisions | Backhaul Trash | Check for discarded waste, haul out and dispose. Remove all flagging and signage from suppression at the end of suppression repair activities. |
| All Divisions | Safety Zone Repair | Break up dozer piles over safety zone. Water bar as needed per specifications. Chip and pull back native material and vegetation, as needed. |
| All Divisions | Hand Line Repair | Pull back brush on all hand lines intersecting roads and trails, for 100' minimum or as appropriate to obscure view of hand lines. Water bar as appropriate. |
| Branch I Div. F Div. A Branch VII Div. Z Div. Y | Road Repair | All dirt roads used in the suppression effort should be graded as needed consistent with direction from SBNF Engineering. These actions may include: cleaning culverts and drains of debris and dirt, pulling back berms where dozers graded on roads and two-track roads, and chipping all cut vegetation along roads. |
| Branch I Div. F, A Branch VII Div. Z, Y, X | Dozer Line Repair | Pull back berms, re-contour and cover with cut vegetation or chips. Create waterbars where needed to specifications. Clean out all watercourses of all sediment, rocks, and vegetation debris as appropriate. |
| All Divisions | Hazard/Felled Tree Action | Flush cut/re-cut felled hazard tree stumps |
| Branch III Branch V | Wilderness Spike Camps | Follow MIST guidelines and the Wilderness READ direction |
| Branch I, III, VII | Retardant Reporting (FS only) | Report all retardant or foam applications within 300 feet of waterways or mapped avoidance areas to the Resource Advisors. |

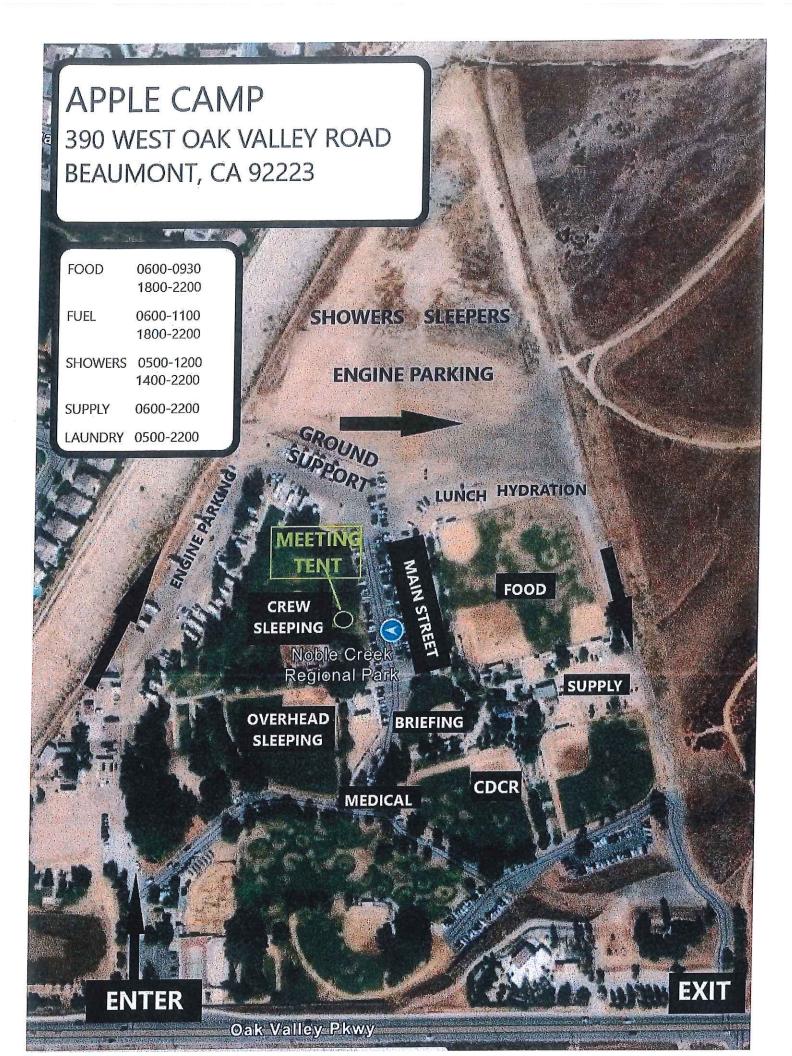
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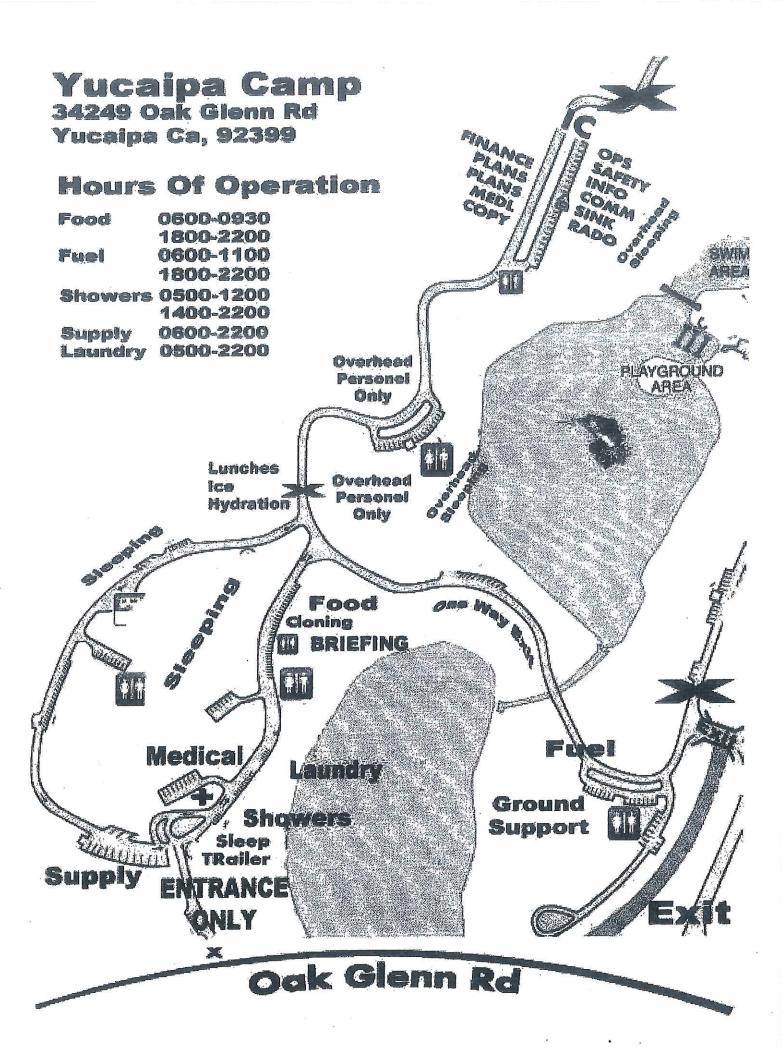
TENTATIVE RELEASE

APPLE US-CA-RRU-096640

| CREWS | | | 50 |
|-----------------------|------|--------|--------------------------------|
| C-14 | 0700 | (HCS1) | 9353G |
| C-15 | 0700 | (HCS1) | 9435G |
| C-1 | 0715 | (HCS1) | 9355G |
| EQUIPMEN [*] | г | | |
| E-50145 | 0730 | (WTT1) | WATER TENDER - TACTICAL - T1 - |
| E-50143 | 0745 | (WTT1) | WATER TENDER - TACTICAL - T1 - |
| E-197 | 0800 | (ES3) | ENGINE S/T - T3 - 9420C (CA- |
| E-50138 | 0800 | (WTT1) | WATER TENDER - TACTICAL - T1 - |
| E-74 | 0815 | (WTT2) | WATER TENDER - TACTICAL - T2 - |
| OVERHEAD | | | |
| O-259 | 0715 | (EMTF) | BENNETT-SNOW, JOSH M |
| O-260 | 0730 | (EMTF) | CARTHY, DEREK J |
| O-14 | 0730 | (DIVS) | WATKINS, AARON |
| O-318 | 0745 | (FOBS) | FELLER, PETE L |
| O-50047 | 0800 | (PIO2) | MACKENSEN, JIM S |
| O-144.55 | 0830 | (AREP) | GURROLA, DAVID KEITH |
| O-16 | 0830 | (DIVS) | MOLLOY, KEVIN M |
| O-50264 | 0845 | (PIO2) | PARKER, LIA V |
| O-50223 | 0900 | (REAF) | RANGITSCH, JEFFREY S |
| O-199 | 0930 | (DIVS) | SCHMIDT, DALE |
| O-293 | 0945 | (GMEC) | LEE, KENG |
| O-50144 | 1030 | (GMEC) | VANG, PAO |
| | | | |

Revision Date: 12/19/2011





ACTIVITY LOG (ICS 214)

| 1. Incident Name: | | 1 | 2. Operational Period: | Date From | n: Date Io: |
|---------------------------------------|--------------------|--------|---------------------------------------|-----------|----------------------------|
| | | | | Time Fron | n: Time To: |
| 3. Name: | | 4. ICS | S Position: | | 5. Home Agency (and Unit): |
| 6. Resources Assi | gned: | | | | |
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| 7. Activity Log: | | | | | |
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| 8. Prepared by: Na | ame: | | | | Signature: |
| ICS 214, Page 1 | | | Date/Time: | | |

ACTIVITY LOG (ICS 214)

| 1. Incident Name: | | 2. Operational Period: | Date From: | Date To: |
|---|--------------------|--|--------------------------|--|
| | | | Time From: | Time To: |
| 7. Activity Log (cor | ntinuation): | | | |
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| 8. Prepared by: Na | ime: | _ Position/Title: | Sig | nature: |
| ICS 214, Page 2 | | Date/Time: | | |

| MEDICAL PLAN | 1. INCIDENT N | | 2 | | REPARED: 10, 2020 | 3. TIME P | REPAR 600 | ED: | | | NAL PER 8/12/20 0 | |
|------------------------------|-----------------------------|-----------------|---------------------------|------------|----------------------|--------------|---------------------|---------------------|--------------|---------|--|--------------|
| | | | CIDENT | MEDICAL | AID STATIO | NS | | | | | | |
| MEDICAL AII | STATIONS | Ver how or | 11-13-17-19 | THE PLY | LOCA | ATION | And the | | | NAME OF | | _S |
| | | | | | | | | | | | YES | NO |
| Frontline Medical | | Yuca | aipa Cam | p - 34249 | Oak Glen Rd | , Yucaipa | | | | | Х | |
| Frontline Medical | | ICP- | - Noble C | reek Park | - 390 Oak V | alley Parkwa | ay, Beau | ımont | | | Х | |
| MERT | | ICP- | - Noble C | reek Park | -390 Oak V | alley Parkwa | ay, Beau | ımont | | | Х | |
| | | | 6. TR | ANSPORT | TATION | | | | | | | H 7 - 17 - 1 |
| | | | A. An | bulance S | ervices | | | | | | | |
| Λ | IAME | | | LO | CATION | | | PHO | NE | L | AL | |
| | | 1 | | | | | | | | | Yes | No |
| Big Bear Ambulance | | | Yucaipa | Camp | | | 9 | 951-203 | 3-2513 | | Х | |
| CAL Fire San Bernardino | | | Yucaipa, | Highland, | Oak Glen | | 8 | 300-992 | -4494 | | X | |
| CAL Fire Riverside - Perris | Command Center | | Riverside | County | | | 9 | 951-940 | -6949 | | Х | |
| COMM Center - San Bernar | | | San Bern | ardino Co | untv | | 9 | 09-356 | -3805 | | Х | |
| COMM Center — Can Berna | Sell-exe and inventory | ary file of the | | R AMBUL | | B. Barrier | | | STATE OF | TREE | Mat Jesus | |
| N | AME | The second | | | LO | CATION | 10111211 | | | T | AL | .S |
| IWI in San Bernardino Co | | 805 | IWI in Ri | verside Co | oCAL Fire | Riverside/P | erris 95 | 1-940-0 | 5949 | | YES | NO |
| OCFA - ALS/ Hoist 250'/ NV | | | Fullerton (30 minute ETA) | | | | | ct 714 | -538-35 | 01 | Х | |
| CHP H80 or H82 - ALS /160 | Hoist/ NVG/ Avail 0600-0 | | Apple Valley | | | | | Direct 760-240-8004 | | | | |
| CHP H60 - ALS /Hoist 150' / | NVG/ Avail 0600-0200 | - | Thermal | | | | | Direct 760-984-5300 | | | | |
| S.B. Sheriff 40 King- BLS/ H | loiet 150'/ NVG/ Avail 1400 | | | | | | Direct 909-387-8313 | | | | Х | Χ |
| S.B. Sheriff AR 8- ALS/ Hois | t 250'/ NVG/ Avail 0600-18 | 300 | San Bernardino | | | | | Direct 909-387-8313 | | | | |
| C.D. GIGIII ALLO MEGITION | | | 7. | HOSPITA | LS | | | ij. Til | | | | |
| NAME | ADDRESS | | TRAVI | EL TIME | PHC | DNE | | UMA | | IPAD | | CENTER |
| | | | AIR | GRND | | | Yes | No | YES | NO | YES | NO |
| Arrowhead Regional | 400 N. Pepper Ave. Colto | n, CA | 15 | 35 | 909-580-13 | | | | | | 728 | |
| Thomas Bros-SB 576 A-5 | 34° 04.55' N x 117° 20.9 | | Min | Min | 909-580-43 | | L-II | | X | | X | |
| Loma Linda (AV) | 11234 Anderson St. Loma | a Linda | 10 | 30 | 909-558-44 | | | | | | | \ \v |
| Thomas Bros-SB 647 B-1 | 34° 2.93' N x 117° 15.83 | | Min | Min | 909-558-79 | 11 MICN | L-I | | Х | | | X |
| Desert Regional (AV) | 1150 N. Indian Cyn Palm | Springs | 10 | 35 | | | | | ,, l | Š | | v |
| Thomas Bros-RIV 726 E-7 | 33° 50.30' N x 116° 32.63 | | Min | Min | 760-323-62 | | L-II | | Х | | | X |
| Riverside University (AV) | 26520 Cactus Ave Moren | | 10 | 24 | 951-486-49 | | | | _v | | 1 | l x |
| Thomas Bros-RIV 718 B-6 | 33° 54.82' N x 117° 11.79 | | Min | Min | 951-486-41 | | L-II | | X | | | \ \ \ |
| Inland Valley (AV) | 36485 Inland Valley. Wild | | 15 | 1 | 951-677-97 | | | | \ \ \ \ | | Ì | x |
| Thomas Bros-RIV 927 G-1 | 33° 35.55' N x 117° 14.18 | 3' W | Min | Hour | 951-677-08 | 33 MICN | L-II | | Х | | | 1 ^ |

LINE "MEDICAL-EMERGENCY" PLAN:

- Crew Supervisor to contact Division Supervisor/Operations with:
 - Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 1/Red & 2/Yellow Patients trigger Incident within Incident (IWI).
- Division Supervisor/Operation contacts Apple Communications:
 - Division Supervisor or POC* will run "Medical –Emergency" on the Command frequency.
 - Division Supervisor of POC* to use "Medical Incident Report" worksheet on back of this page or back of IRPG.
 - Apple Communication contacts Medical Unit Leader on the Command frequency or cell phone (747) 263-4881 (Medical Emergencies Only).

POC* (Point of Contact) and/or Operations

LINE "NON-EMERGENCY INCIDENT" PLAN:

- Crew Supervisor to contact Division Supervisor with:
 - Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 3/Green Patients do not trigger Incident within Incident (IWI).
- Division Supervisor contacts Apple Communications:
 - Division Supervisor or POC* will run "Non-Emergency Incident" on the Command frequency.
 - Division Supervisor or POC* will use "Medical Incident Report" worksheet on the back of this page or back of IRPG.
 - Apple Communications contacts Medical Unit Leader on the Command frequency or cell phone (747) 263-4881 (For medical related incidents only).

IN-CAMP - 24 HOUR MEDICAL

- Contact Apple Communications with:
 - Patient Complaint, Condition and Location via LOGS net or Command frequency

| 9. PREPARED BY | |
|----------------------|---|
| Jacob Long - MEDL(T) |) |

10. REVIEWED BY

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A <u>MEDICAL EMERGENCY</u>: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM COMMUNICATIONS

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training Be Alert - Keep Calm - Think Clearly - Act Decisively

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.

| | | Trout Meadow Medical Inci | ident, IC is TFLD Jones. EMT Sm | ith is providing medical care." | | |
|-----------------------------|--|---|--|---|--|--|
| Severit | of Emergency DRED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented. | | | | | |
| | AND | | | Evacuation may be DELAY | ED if necessary. | |
| | Transport Priority Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes. | | | | | |
| (pr | iority 1, 2, 3) | IGREEN / PRIORITY 3 Ex: Sprains, strains, mind | Minor Injury or illness. Nor or heat-related illness. | n-Emergency transport | | |
| | of Injury or Illness & anism of Injury | Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree) | | | | |
| | sport Request | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other | | | | |
| Pati | ent Location | ion Descriptive Location & Lat. / Long. (WGS84) | | | | |
| Inc | Incident Name Geographic Name + "Medical" (Ex: Trout Meadow Medical) | | | | | |
| On-Scene Incident Commander | | | | Incident | ene IC of Incident within an t (Ex: TFLD Jones) | |
| Crew Patient Care | | | | | of Care Provider k: EMT Smith) | |
| 3. INITIAL PA | TIENT ASSESSMENT: Comp. | lete this section for each pati | ent as applicable (start with the mos | | | |
| Agency Affiliat | on: (NO PATIENT NAMES) | Federal | Contractor | Local Govern | ment | |
| Patient Assess | ment: Age: | Weight: | Chief Complaint: | | | |
| (If pertinent to | njury) Skin Signs: (color/ | moisture/temp) | Level of Consciousness: | BP: HR: | Respirations: | |
| Treatment: | | | | | | |
| 4. TRANSPOR | T PLAN: | | | | | |
| Evacuation Loc | ation (drop point, intersection | ı, helispot, Lat. / Long, l | hazards) Patient's ETA | A to Location: | | |
| 5. ADDITIONA | L RESOURCES / EQUIPMEN | T NEEDS: | | | | |
| Paramedic / EMT | - Crews - Immobilization Device | s - AED - Oxygen - Tr | auma Bag - IV/Fluid(s) - Splint | s - Rope rescue - Wheeled litte | r - HAZMAT - Extrication | |
| 6. COMMUNIC | ATIONS: Identify State Air/ | Ground EMS Frequenc | ies and Hospital Contacts | as applicable | | |
| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * | |
| COMMAND | 1 | | | | | |
| AIR-TO-GRND | Contact on CALCORD When aircraft in line of site | 156.0750 N | 156.7 | 156.0750 | 156.7 | |
| TACTICAL | | | | | | |
| . CONTINGEN | CY: <u>Considerations:</u> If primary Be thinking ahead. | options fail, what actions | s can be implemented in conju | nction with primary evacuation | method? | |
| ADDITIONAL | INFORMATION: Updates/Cha | anges etc | | with the state of | | |
| . ADDITIONAL | Openion openion one | | | | | |

*** Follow up with MEDL upon return to ICP ***