

# INCIDENT ACTION PLAN CREEK INCIDENT

CA-SNF-001391  
P5NJ3F(0515)

FRIDAY



## ***SOUTH ZONE***



OPERATIONAL PERIOD

10/02/2020      0700  
to  
10/03/2020      0700

0700 OPS BRIEF



Briefing on CDF TAC 24  
Public Information (844) 668-3473

1700 PLANS MEETING



SOUTH ZONE DEMOB LIST



IAP -SOUTH ZONE



MAPS SOUTH ZONE



# INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b>  <p style="text-align: center;">CREEK</p>	<b>2. Operational Period:</b>	Date From: 10/02/2020 Time From: 0700	Date To: 10/3/2020 Time To: 0700
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### 3. Objective(s):

#### Management Objectives

- Ensure that strategies and tactics provide for firefighter and public safety through the application of sound risk management principles.
- Minimize the threat to private property, communities, businesses, and critical infrastructure.
- Establish and strengthen cooperator, partner, and stakeholder relationships.
- Minimize the threat of exposure to COVID-19 within the incident and surrounding communities by adhering to the CDC COVID-19 Guidelines.
- Minimize the cost of the incident by employing tactics that have the highest probability of success while minimizing firefighter exposure.

#### Control Objectives

- Keep the fire north of Pine Flat Lake
- Keep the fire south of the South Fork of Merced River and the Minarets Range
- Keep the fire east of Highway 41
- Keep the fire west of the Mono and Silver Divide Range

#### **General Situational Awareness:**

- Utilize IRPG checklists to manage risk.
- Ensure Lookouts are established, Escape Routes and Safety Zones are clearly identified.
- Ensure effective communications are occurring by giving clear instructions and asking clarifying questions.
- Continue to adhere to COVID 19 preventative measures.
- Potential for increased fire behavior when the air clears.

**5. Site Safety Plan Required?** Yes  No

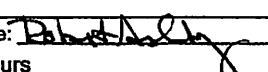
**Approved Site Safety Plan(s) Located at:**

#### 6. Incident Action Plan

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> ICS 215A         | <input type="checkbox"/> ICS 205 A                   | <input type="checkbox"/>                       |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220          | <input checked="" type="checkbox"/> Training Message | <input type="checkbox"/>                       |
| <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Facility Maps    | <input checked="" type="checkbox"/> Travel Map       | <input type="checkbox"/>                       |
| <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Weather Forecast | <input type="checkbox"/> Demob Plan                  | <input type="checkbox"/> County Health Message |
| <input checked="" type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> Fire Behavior    | <input checked="" type="checkbox"/> Finance Message  | <input checked="" type="checkbox"/> ICS 214    |

<b>7. Prepared By:</b> Rick Leuck	<b>Position/Title:</b> PSC1	<b>Signature:</b>
<b>8. Approved by Incident Commander South:</b>	Carlton Joseph	<b>Signature:</b>

### ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b> CREEK		<b>2. Operational Period: Date From:</b> 10/02/2020 <b>Date To:</b> 10/3/2020 <b>Time From:</b> 0700 <b>Time To:</b> 0700	
<b>3. Incident Commander(s) and Command Staff:</b>		<b>7. Operation Section:</b>	
IC/UC's	R. Young, J. McDougald, K. Curtice, D. Mueller (T)	Operations	A. McBath, S. Prather (T)
Deputy	C. Joseph	Deputy Operations	
Safety Officer	B. Savage, D. Welch	Night Ops	S. Burns
Information Officer	M. Savage, S. Kliest, E. MacEwen, C. Quintanilla (T)	Planning / Ops	D. Fregulia, C. Stevens, J. Goss (T)
Liaison Officer	R. Alpert, F. Flores, D. Cooper	<b>Zone</b>	<b>South</b>
Human Resoucre	A. Cabida	<b>Branch</b>	<b>XX</b> E. Villa (12hr)
<b>4. Agency/Organization Representatives:</b>		Division/Group	N V. Lefor (12hr)
CALFIRE AA	M. Johnson	Division/Group	P J. Hidalgo (12hr), E. Dehart (T)(12hr)
CALFire Line Officer	C. Bump	Division/Group	R K. Olsen (12hr)
CAL OES	D. Franklin	Division/Group	Night N/P/R J. Knox (12hr)
CHP	C. Kunzler	Division/Group	
Fresno County OES	K. Austin	<b>Branch</b>	<b>XXV/XXIX</b> M. Bontrager
American Red Cross	K. Poltras	Division/Group	S/U I. Bianchi (9431C)
USFS	K. Sorini	Division/Group	V/W L. Pendarvis (9411C)
CNG Army	D. Hall	Division/Group	X/Z Hebert
PG&E	C. Jordan	Division/Group	Suppression Repair C. Wade (12hr), C. Borello (12hr)
Southern CA	S. Brown	Division/Group	
Cal Trans	G. Pamplin	<b>Branch</b>	
CDCR	L. VonSavoye	Division/Group	
CCC	B. Dunkle	Division/Group	
AT&T	J. Tone	Division/Group	
		Division/Group	
		<b>Branch</b>	
		Division/Group	
<b>5. Planning Section:</b>		Division/Group	
Chief	R. Leuck, R. Ashby (T)	Division/Group	
Resource Unit	T. Costello, R. Roque, K. McDonald (T), H. Klemenson (T)	Division/Group	
Situation Unit	T. Morelock, R. Wakefield, F. Baker	<b>Branch</b>	
GISS	D. Hutchinson, S. Powell	Division/Group	
IMET	M. Pellerito	Division/Group	
FBAN	J. Shelton	Division/Group	
SOPL	R. Sinkovitz	Division/Group	
DMOB	R. Villa (T)	<b>Branch</b>	
Documentation Unit	J. Ostling	Division/Group	
Training Specialist		Division/Group	
ITSS	J. Youngblood, R. Martinez, A. Rose	Division/Group	
SCKN	A. Saltzman	<b>Air Operations Branch</b> Director: J. Best	
READ	D. Quintana	Air Support Group Supervisor	
		Air Tactical Group Supervisor	
<b>6. Logistics Section</b>		Helibase Manager	
Chief	K. Kumpe, B. Shurr, J. Eckroth, R. Crowther (T), R. Cruz (T)	Helitorch Manager	
Supply Unit	M. Bradford	<b>8. Finance/Administration Section:</b>	
Facilities Unit	D. Nugent (T), D. Norvel (T)	Chief T. Fork	
Ground Support Unit	Z. Wilcox (T)	Time Unit J. Brown	
Communications Unit	K. Earle, A. De La Torre (T)	Equipment Time M. Prochazka	
Medical Unit	J. Carlton, N. Ong (T)	Comp/Claims Unit E. Downing	
INCM	R. Flaim, D. Justin-Silveria	Cost Unit R. Slemers	
Food Unit	L. Maybe, C. Danhieser (T)		
<b>Prepared By: Name:</b>	Rick Leuck	<b>Position/Title:</b>	PSC1
<b>ICS 203</b>		<b>Date/Time:</b>	10/1/2020 2300 hours
		<b>Signature:</b>	



# Creek South Zone Fire Weather Forecast

**FORECAST NO:** 25

**NAME OF FIRE:** Creek Fire

**PREDICTION FOR:** 0700 Fri – 0700 Sat

**UNIT:** CA-SNF-001391

**SHIFT DATE:** 10/02 – 10/03

**SIGNED:** *Mark Pellerito*

**Incident Meteorologist -** Mark Pellerito

**TIME/DATE FORECAST ISSUED:** 1900 10/01/20

**IMET PHONE:** 240-205-4030; mark.pellerito@noaa.gov

## WEATHER DISCUSSION:

For the next few days we remain in the mature phase of this heat wave. At night this includes very poor humidity recoveries from enhanced thermal belts for midslopes while also really drying out the ridges. Each day that will lead right into even lower humidity first thing in the morning through the heating hours, before a minor bump back up in the evening. The inversion is also increasingly trapping smoke in the primary San Joaquin Canyon, which will be hard to thin out before 1400 (never fully doing so). Winds continue to be simply terrain-driven - downslope/downcanyon nights-early mornings; upslope to upcanyon late mornings-afternoons with gusts into the teens for ridges and west-to-east aligned canyons such as the San Joaquin South Fork/Division N. We slowly trend closer to normal temperatures early to middle next week, as the hot high pressure ridge gradually gets flattened down.

**WEATHER FORECAST FOR FRIDAY:** Sunny, hot, dry. Typical terrain-driven winds. Unstable at ridges again.

**TEMPERATURES:** Max 2500-5000' 85-94° ...above 5000' 73-85° **24 HR Trend:** Little change.

**HUMIDITY:** Min 2500-5000' 10-20% ...above 5000' 6-16% **24 HR Trend:** 1-2% lower.

**20-FOOT WIND:**

**RIDGETOP** - East-northeast 3-6 mph to mid morning, then west 6-10 mph with gusts 14-18 mph.

**SLOPE/VALLEY** - Downslope/downcanyon 2-4 mph early, then upslope/upcanyon 3-6 mph; gusts 10 mph.

**STABILITY/INVERSION:** Smoke thins ~1400 but not fully. Inversion/trapped smoke lifts to ~7000 ft (like yesterday).

**WEATHER FOR FRIDAY NIGHT:** Clear. Terrain-driven downslope winds. Poor RH recovery, especially mid-to-upper slopes (thermal belts and ridges) outside of deep drainages/low spots/lakes. Smoke may be dense in low spots.

## **MINIMUM TEMPERATURES:**

2500-5000' 65-70° ...Above 5000' 53-65° except drainage spots 46-52°. **24 HR Trend:** Little change.

## **MAXIMUM HUMIDITY:**

Max 2500-5000' 25-35% ...Above 5000' 25-35%; 15-20% late (drainage spots higher). **24 HR Trend:** Little change.

**10-FOOT WIND:**

**RIDGETOP** - Variable early, then east-northeast 5-8 mph with gusts to 12 mph.

**SLOPE/VALLEY** - Downslope/downcanyon 3-6 mph; gusts as much as 12 mph in east-to-west aligned drainages (South Fork San Joaquin; Huntington Lake).

## **EXTENDED FORECAST:**

**SATURDAY...** Sunny, hot, and dry. Max temps 72-94° (little change). Min RH 8-18% (little change). Winds downcanyon 2-6 mph in morning; then upslope to west 5-8 mph; gusts to 15 mph in afternoon. Inversion slightly lower than Friday with trapped smoke; lifting to about 6000 feet. Freely mixing unstable air for ridges/upper slopes.

## **PLAN FOR REALTIME OBS**

**Key RAWS Locations**

Shaver RAWS 5600'

1st Rest RAWS 4100'

Div S

Div W

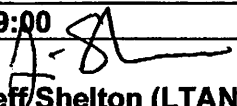
IRAWS 50 – River bottom 2195' Div A

High Sierra RAWS 7431' Div N

SCE Kaiser Ridge 4-0' Div R



# FIRE BEHAVIOR FORECAST

FORECAST NUMBER: 004	TYPE OF FIRE: Wildfire
FIRE NAME: Creek Fire South Zone	OPERATIONAL PERIOD: 10/02/20 0700-0700
DATE ISSUED: October 1, 2020	TIME ISSUED: 19:00
UNIT: CA-SNF-001391	SIGNED:  Typed/printed: Jeff Shelton (LTAN)

## INPUTS

**WEATHER SUMMARY:** **\*\*\* Persistently... Very Dry and Smokey \*\*\***  
A stubborn regional high-pressure system will again support a locally stable atmosphere. Expect overnight RH recoveries leading into the burn period to be very poor. Anticipate completely consuming heavy fuels to enhance smoke production, and shading, under a resilient inversion.

**Max. Temperature:** 85-94 degrees **Min. Humidity:** 6-10% **Winds(Day):** Terrain Driven/ West to 9 Gusts 18  
**Min. Temperature:** 46-65 degrees **Max. Humidity:** 15-25% **Winds(Night):** Downslope/ East to 12 Up High

## OUTPUTS

### FIRE BEHAVIOR

#### GENERAL:

- Fire movement is 24/7... **Identify, and Plan For, "The Next Big Change" in the Fire's Path!**
- This fire is now fuels driven... **But Ventilation Dependent... Read Your Smoke Often!**
- Respect any tree torching... **Extensive Bug Kill Above 7000' Requires Full Awareness!**
- Fine Dead Fuel Moistures Down to 3%... **Constantly Dry Air = Constantly Available Fuels!**
- Dry, large fuels (<8%-1000 hr.) carrying fire... **Are Moving Slowly... but Relentlessly!**
- If you can breathe better, so can the fire... **Improved Visibility=Inversion Breach=Fresh O2!**
- Expect clearer skies above 7000'... **Expect Fire Activity to be Highly Aspect Dependent!**

#### SPECIFIC:

**All Divisions:** Lower Slopes-Well Established, *Moderate Intensity*, Fuels Driven, Surface Fire...  
Isolated Torching, and Short Runs in Steep, Aligned Topography...

**Upper Slopes-** Ventilation Enhanced *Moderate Intensity*, Fuels Driven Surface Fire  
Isolated Torching, Short Runs, Short Range Spotting...

**Flame Lengths-** Up to 1 ft. in Litter, 4 ft. in Grass, and 30 ft. in Brush... Remaining Active Overnight!

**Rate of Spread-** Up to 40 chains/hour in Grass, Up to 60 chains/hour in Brush... Slowing Overnight.

**Spotting Distances-** Up to .1 miles in Grass/Brush, Up to .25 miles in Timber (From Torching)

**Probability of Ignition-** 60% Shaded, 90% Unshaded; Down to around 30% overnight

#### AIR OPERATIONS:

**Sunrise: 0655      Sunset: 1842**

Expect fair to poor smoke dispersion with minimal clearing from diminished diurnal transport winds. Mixing heights will raise to 6000' by 1400. Anticipate greatly reduced visibility in the sheltered valleys early. Around noon, upslope/upvalley flow may support battling winds in the complex, dissecting terrain commonly found along the entire fire perimeter.

## SAFETY

**"Common Denominators of Fire Behavior on Tragedy Fires"- IRPG Page 5**

- ✓ **On relatively small fires or..... deceptively quiet areas of large fires!**
- ✓ **When fire responds to topographic conditions and runs uphill!**



## Fuels and Fire Behavior Advisory

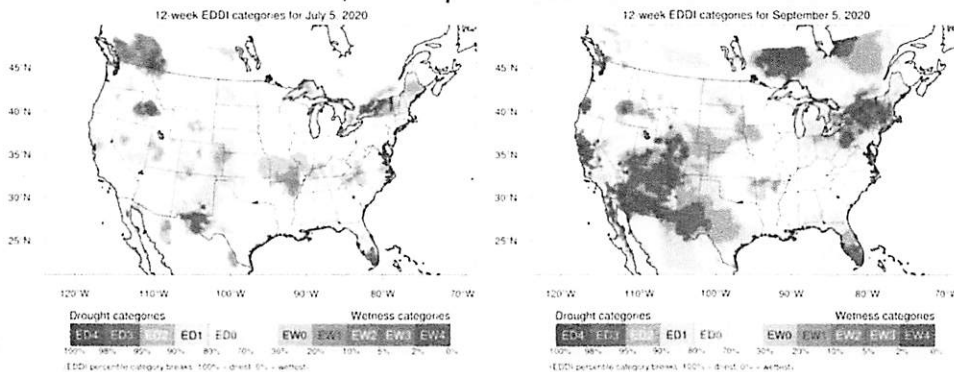
### Southern California Geographic Area

September 11, 2020

**Subject:** Live and dead fuels are extremely dry across the mountain predictive service areas (PSAs). Extreme fire behavior and rapid rates of spread are occurring in these areas, even when winds are light. The chance for extreme fire behavior will increase over the next couple of months as winds increase and become more prevalent. Fire behavior will remain elevated across the mountains of southern and central California, until significant rainfall occurs.

**Discussion:** A progressive pattern brought near to slightly below normal temperatures from June through August 11<sup>th</sup> and fire activity was below normal. High pressure became strong and dominant from August 12<sup>th</sup> into September, bringing well above normal temperatures and very low humidities. Live and dead fuel moisture over the mountains are much lower than normal, due to the absence of monsoonal showers and thunderstorms, combined with very warm and dry conditions.

**Difference from normal conditions:** Rainfall was 50% to 70% of normal this year in the Sierras, while the rest of the mountainous areas in Southern California received slightly above normal rainfall. Due to hot and dry conditions and little to no rainfall this summer, the dead fuel moistures across all mountain areas are near or below the 3<sup>rd</sup> percentile and live fuel moistures are between 50% and 70%. ERC's are running near or above the 97<sup>th</sup> percentile. Computer models indicate high pressure will dominate through at least the end of October, so the potential for extreme fire behavior will increase.



**The Evaporative Demand Drought Index (EDDI)** is an experimental drought monitoring and early warning guidance tool. It examines how anomalous the atmospheric evaporative demand ( $E_0$ ; also known as "the thirst of the atmosphere") is for a given location and across a time period of interest. The figures show the 12 week period preceding July 5 (left) and Sep 5 (right).

<https://psl.noaa.gov/eddi/>

#### Concerns to Firefighters and the Public:

- Firefighters need to be prepared for possible extreme fire behavior and dangerous rates of spread at any time of day, especially during foehn wind events.
- The potential for extreme fire activity will be likely to continue until enough precipitation occurs to significantly increase fuel moisture.
- Rapid rates of spread could have a significant impact on public safety and make evacuations difficult.

#### Mitigation Measures:

- All firefighters need to remain aware of current and expected weather and burning conditions.
- Employ LCES principles (Lookouts, Communications, Escape Routes, Safety Zones).
- Review current fire potential products from Predictive Services at: <https://gacc.nifc.gov/oscc/predictive/weather/index.htm>.
- Red Flag conditions from the National Weather Service and weather at: <https://www.wrh.noaa.gov/fire2/cafw/>.
- Monitor the Santa Ana Wildfire Threat index during the season at: <https://fsapps.nwcg.gov/psp/sawti>

**Area of Concern:** The mountains are the driest area in the region and are the main concern heading forward. The associated PSAs are SC01, SC02, SC03, SC09, SC10, and SC11.

# SAFETY MESSAGE

**CREEK INCIDENT- SOUTH ZONE  
CA-SNF- 001391**

**Day/Night Shift 10/02-03/2020 0700-0700**

## MAJOR HAZARDS:

- Is the fire going to get up and **MOVE BIG** today?
- Snags, rolling rocks and debris with steep, unstable terrain.
- Dangerous road systems. Narrow roads with poor visibility due to dust and smoke.
- HWY 168 is a very busy roadway. Be heads up for logging trucks on HWY 168, south of Shaver Lake.
- Fatigue and Complacency. A very busy fire season is testing our endurance.
- Heavy Equipment Operations. Dozers can dislodge material that can roll downhill.
- There's an increase in potential for heat related injuries with the hot & dry weather.

## **HIDDEN HAZARDS**

**EXTENDED DAYS OF BURNING VEGETATION CREATES UNSEEN HAZARDS**

**Watch Out- Be on the lookout for hidden hazards**

- Avoid trees & snags that have been burning for long periods of time.
- Areas of the fire that have been logged and stumps remain.
- Utility poles within and around the fire perimeter.

**MITIGATION- If it doesn't look right, make it known.**

- Flag hazard trees & snags and communicate the information to your supervisor and to other crews in the area.
- Stump holes can be difficult to identify, use your hand tool to assess the ground depth.
- "Look-Up", evaluate and identify, then make known any **Hazardous Utility Poles** in your work area.

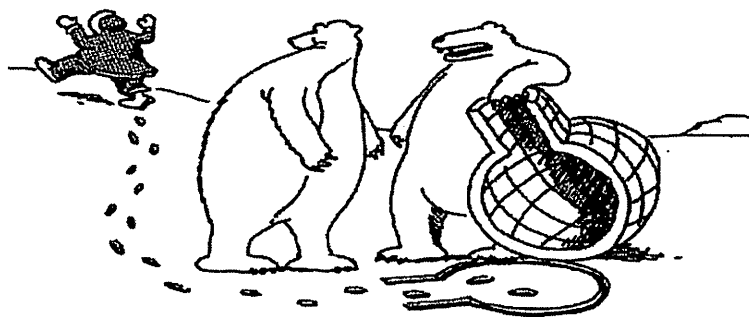
## FIRING OPERATIONS SAFETY:

- Conduct thorough briefing for all personnel involved (inside rear cover IRPG).
- All personnel to be fully qualified for their assignments. Trainees must have qualified trainers.
- Utilize Risk Mgmt. Process (IRPG p. 1) for implementing the plan.
- Required PPE to be worn by all personnel involved.

LCES must be established prior to implementing burning operations (IRPG p. 7).

**Are your instructions clear & understood?**

*Lawson*



**"I lift, you grab. ... Was that concept just a little too complex, Carl?"**

**Safety Officers: Brian Savage & Dave Welch**



**INCIDENT RISK ANALYSIS**

**CA-SNF-001391**

**(ICS 215a) Day/Night Shift**

DIV/BR	HAZARDOUS ACTIONS / CONDITIONS	MITIGATIONS / WARNINGS / REMEDIES
ALL	TRAFFIC HAZARDS AND DRIVING	<ul style="list-style-type: none"> <li>Practice "Defensive Driving" techniques. Traffic volume is high in the area.</li> <li>Use spotters when backing.</li> <li>Always use headlights.</li> <li>Use warning lights when working on roads or traveling in smoke.</li> <li>Observe posted speed limits.</li> <li>Use chock blocks, turn wheels into hill.</li> <li>Many roads are narrow and mid slope, use caution.</li> </ul>
ALL	HAZARD / DANGER TREES	<ul style="list-style-type: none"> <li>Follow Hazard Tree Safety Guidelines (IRPG p.22).</li> <li>Limit number of personnel around snags and their exposure time; fallers must be qualified for the trees being felled.</li> <li>Be especially alert around snags during wind events. Large green trees can also be dangerous.</li> </ul>
ALL	FIRE BEHAVIOR	<ul style="list-style-type: none"> <li>Conduct thorough assessments before starting work.</li> <li>Ensure LCES is in place.</li> <li>Provide additional briefing on drought related fire behavior and areas of high concentration of hazard trees.</li> <li>Increase the level of SA.</li> <li>Provide additional briefing for new resources and maintain communications.</li> </ul>
ALL	WEATHER	<ul style="list-style-type: none"> <li>Be aware of changing weather conditions.</li> <li>Watch out for increasing winds and instability.</li> <li>Anticipate increased fire behavior conditions.</li> <li>Communicate any observed changes in weather and fire behavior.</li> <li>"Base all actions on current and expected behavior of the fire."</li> </ul>
ALL	FATIGUE	<ul style="list-style-type: none"> <li>Be alert for signs of fatigue and take breaks as necessary.</li> <li>Maintain 2:1 work/rest ratio.</li> <li>Monitor ALL resources for level of fatigue.</li> <li>Recognize the symptoms of fatigue and take action as necessary to provide rest and recovery.</li> <li>Repeated assignments in the same area can lead to complacency making personnel more vulnerable to accidents.</li> <li>Take steps (switching of assignments, training opportunities during slow periods, etc.) to maintain situational awareness for the duration of the incident.</li> </ul>
ALL	COMMUNICATIONS	<ul style="list-style-type: none"> <li>Share your Situational Awareness (hazards, changes, etc.) to those who also have a need.</li> <li>Radio Communications may be poor in some areas: use human repeaters as needed.</li> <li>Ensure all personnel are familiar with the incident and IA communications plans.</li> <li>Make sure all resources have radios cloned appropriately.</li> <li>Ensure that non-agency resources understand radio use and procedures.</li> </ul>
ALL	STEEP TERRAIN AND ROLLING DEBRIS	<ul style="list-style-type: none"> <li>Maintain 8'-10' spacing when working &amp; walking.</li> <li>Use caution and communicate when working above any personnel.</li> <li>Evaluate necessity to send personnel in areas with limited access.</li> </ul>
ALL	LINE CONSTRUCTION	<ul style="list-style-type: none"> <li>Follow the line construction protocols and safety precautions for direct and indirect line construction.</li> <li>Watch footing and spacing between firefighters, especially those working below.</li> <li>Make sure LCES is in place.</li> <li>Follow the "Downhill Line Construction Checklist" on IRPG page 9.</li> </ul>
ALL	ENVIRONMENTAL HAZARDS	<ul style="list-style-type: none"> <li>Keep alert for wildlife, deer, rattlesnakes, bees, and BEARS. Watch footing and hand placement around rocks. Use caution around gas and power lines.</li> <li>Personal hygiene is #1 when it comes to Poison Oak Prevention.</li> <li>Watch for agitated cattle that may charge.</li> <li>Follow all CDC and Agency COVID 19 protocols.</li> <li>Watch for unmarked mine shafts.</li> </ul>
ALL	HEAVY EQUIPMENT OPERATIONS	<ul style="list-style-type: none"> <li>Ensure communications are established with operators.</li> <li>Ensure ground personnel have safety illumination, with light-sticks being the minimum.</li> <li>Maintain a 50'-100' exclusion area around equipment.</li> <li>In timber increase safety distance to 2 ½ times canopy height.</li> </ul>
ALL	MOP UP	<ul style="list-style-type: none"> <li>Evaluate areas for hazard trees and locate stump holes for avoidance.</li> <li>Monitor fatigue; shorten shifts to increase rest where appropriate.</li> <li>Provide motivation to workers to maintain situational awareness.</li> <li>Carefully evaluate proposed mop up distances and evaluate hazards. Only mop up to the degree necessary to accomplish the desired end state when safe to do so.</li> <li>Review and follow "Look Up, Look Down, Look Around" procedures (IRPG p. 3-4).</li> </ul>

INCIDENT NAME:

**Creek Fire  
South Zone**

Operational Period: 0700-0700

**October 2-3, 2020**

DATE AT-8-ME PREPARED:

**October 1, 2020 1700 hours**





# SAFETY BULLETIN

## Driving



**FATIGUE:** Long hours of arduous work and excessive smoke inhalation can be a contributing factor in decision making



### HAZARDOUS CONDITIONS:

Falling rocks and down or fire weakened trees can cause hazardous driving conditions

**VISIBILITY:** Driving in a smoked filled environment or in an area not seen in daylight where visibility is reduced can be hazardous

**SPEED:** Stopping distance is greatly reduced as speed increases

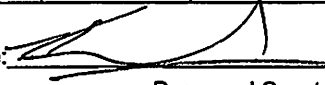
## Stay Alert, Drive Safely

## Your life may depend on it!



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b>		<b>2. Operational Period:</b>				<b>3. Branch</b>		<b>Division</b>	
<b>CREEK</b>		Date From: 10/02/2020		Date To: 10/03/20		<b>XX</b>		<b>N</b>	
		Time From: 0700		Time To: 0700					
<b>4. Operations Personnel:</b>						Page 1 of 1		November	
Operations Section Chief: <b>A. McBath, S. Prather (T)</b>				Night Ops: <b>S. Burns</b>					
Branch Director: <b>E. Villa (12hr)</b>				Branch Safety: <b>D. Welch (12 hr), M Helm (12hr)</b>					
Division/Group Supervisor: <b>V. Lefor (12hr)</b>				Air Attack:					
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>							
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location		
<b>CRW SNF KINGS RIVER</b>		<b>10/13</b>	<b>G. Ford</b>	<b>20</b>	<b>C-400022</b>	<b>0700-1900</b>	<b>China Peak Ski Area</b>		
<b>CRW COBRAS 1</b>		<b>10/7</b>	<b>F. Castellanos</b>	<b>21</b>	<b>C-400012</b>	<b>0700-1900</b>	<b>China Peak Ski Area</b>		
<b>STC BEU 9460C</b>		<b>10/10</b>	<b>Meddles</b>	<b>18</b>	<b>E-78</b>	<b>0700-0700</b>	<b>China Peak Ski Area</b>		
<b>ENG SNF 341</b>		<b>10/7</b>	<b>C. Cabanas</b>	<b>6</b>	<b>E-400010</b>	<b>0700-1900</b>	<b>China Peak Ski Area</b>		
<b>ENG SNF E-42</b>		<b>10/7</b>	<b>R. Morris</b>	<b>4</b>	<b>E-400011</b>	<b>0700-1900</b>	<b>China Peak Ski Area</b>		
<b>ENG3 TRI-STATE E2</b>		<b>10/13</b>	<b>Rob Pierce</b>	<b>5</b>	<b>E-400086</b>	<b>0700-1900</b>	<b>China Peak Ski Area</b>		
<b>ENG4 ENG255</b>		<b>10/11</b>	<b>S. Castello</b>	<b>4</b>	<b>E-400091</b>	<b>0700-1900</b>	<b>China Peak Ski Area</b>		
<b>ENG5 ENG63</b>		<b>10/3</b>	<b>H. Stoker</b>	<b>3</b>	<b>E-400081</b>	<b>0700-1900</b>	<b>China Peak Ski Area</b>		
<b>ENG6 CIF 671</b>		<b>10/8</b>	<b>J. Gutierrez</b>	<b>4</b>	<b>E-400015</b>	<b>0700-1900</b>	<b>China Peak Ski Area</b>		
<b>ENG6 PACIFIC E69</b>		<b>10/12</b>	<b>Z. Pindell</b>	<b>3</b>	<b>E-400083</b>	<b>0700-1900</b>	<b>China Peak Ski Area</b>		
<b>ENG6 FIRE TRAX E649</b>		<b>10/14</b>	<b>Dan Wood</b>	<b>3</b>	<b>E-400090</b>	<b>0700-1900</b>	<b>China Peak Ski Area</b>		
<b>ENG6 AZ E461</b>		<b>10/13</b>	<b>B. Teague</b>	<b>4</b>	<b>E-400092</b>	<b>0700-1900</b>	<b>China Peak Ski Area</b>		
<b>MAS PVT E-100495</b>			<b>L. Page</b>	<b>1</b>	<b>E-100495</b>	<b>0700-1900</b>	<b>China Peak Ski Area</b>		
<b>WT PVT E-100057</b>			<b>J. Pehurl</b>	<b>2</b>	<b>E-100057</b>	<b>0700-1900</b>	<b>China Peak Ski Area</b>		
<b>WT PVT E-100203</b>			<b>V. Bates</b>	<b>2</b>	<b>E-100203</b>	<b>0700-1900</b>	<b>China Peak Ski Area</b>		
<b>WT PVT E-100052</b>			<b>J. Bankenship</b>	<b>2</b>	<b>E-100052</b>	<b>0700-1900</b>	<b>China Peak Ski Area</b>		
<b>FALM O-400095</b>		<b>10/7</b>	<b>B. Toth</b>	<b>1</b>	<b>O-400095</b>	<b>0700-1900</b>	<b>China Peak Ski Area</b>		
<b>EMPF (T) STAMY</b>		<b>10/10</b>	<b>S. Stamy</b>	<b>1</b>	<b>O-400042</b>	<b>0700-1900</b>	<b>China Peak Ski Area</b>		
<b>6. Work Assignments:</b>									
Execute firing plan from Tennessee Point to the DIV N/P break. Fall any hazard trees that threaten firefighter safety, control lines, or road infrastructure. Hold fire within current control lines.									
Prepare structure defense plan for Mono Hot Springs Resort, Vermillion Valley Resort and High Sierra Pack Station to prevent any loss to the known values at risk.									
Insert firefighters to identified spot fires north of the South Fork of the San Joaquin River as conditions allow.									
<b>7. Special Instructions:</b>									
NIFC C-32 is the preferred Command Channel within this Division. Call out on TAC when traveling east of Kaiser Pass along 1-way road.									
REAFs will check in during briefing breakout sessions with DIVS if working in that division for that shift									
Coordinate structure wrap mission of Heitz Cabin with Auberry Heli-base.									
Backhaul all trash and excess supplies & equipment									
Identify sensitive archaeological and historic resource sites. Utilize MIST tactics when in Wilderness areas									
Coordinate with REAFs for ground disturbing activities in pre-identified areas to protect the Yosemite Toad									
<b>8. Communications</b>									
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes		
NIFC C-5	1	COMMAND	169.7500	T5 - 146.2	167.1000	T5 - 146.2	MUSICK MTN. (CENTER)		
VTAC12	11	TACTICAL	154.4525	T6 - 156.7	154.4525	T6 - 156.7			
A/G TAC	14	A/G TAC	166.6125N		166.6125N				
	15	MEDICAL	156.0750N	T6 - 156.7	156.0750N	T6 - 156.7	EMERGENCY ONLY		
GUARD V3	16	AIRGUARD	168.6250N		168.6250N	T1 - 110.9	EMERGENCY ONLY		
<b>9. Prepared by: Name:</b>		K. McDonald			RESL		Signature: 		
<b>ICS 204</b>		Date/Time: 10/1/2020			2200		Personnel Count: 104		

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <b>CREEK</b>	<b>2. Operational Period:</b> Date From: 10/02/2020    Date To: 10/03/20 Time From: 0700            Time To: 0700	<b>3. Branch</b> <b>Division</b> <b>XX</b> <b>P</b>  Page 1 of 1                      Papa
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<b>4. Operations Personnel:</b>	
Operations Section Chief: <b>A. McBath, S. Prather (T)</b>	Night Ops: <b>S. Burns</b>
Branch Director: <b>E. Villa (12hr)</b>	Branch Safety: <b>D. Welch (12 hr), M Helm (12hr)</b>
Division/Group Supervisor: <b>J. Hidalgo (12hr), E. Dehart (T)(12hr)</b>	Air Attack:

5. Resources Assigned:		** Resources Below in Bold are 12 Hour **					
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location
CRW KNP ARROWHEAD IHC		10/6	<b>J. Loyd</b>	18	<b>C-400005</b>	<b>0700-1900</b>	<b>China Peak Ski Area</b>
CRW2IA SRV9		10/13	<b>J. Kemick</b>	20	<b>C-400026</b>	<b>0700-1900</b>	<b>China Peak Ski Area</b>
CRW SBC CRW 11		10/8	<b>T. Gilliam</b>	18	<b>C-100029</b>	<b>0700-1900</b>	<b>China Peak Ski Area</b>
STA XSF 2253A		10/5	<b>L. Aspelin</b>	22	<b>E-98</b>	<b>0700-0700</b>	<b>China Peak Ski Area</b>
ENG3 INTERIOR 37		10/14	<b>J. Tucker</b>	3	<b>E-400088</b>	<b>0700-1900</b>	<b>China Peak Ski Area</b>
ENG4 PVT HR101		10/12	<b>A. Beeley</b>	3	<b>E-400074</b>	<b>0700-1900</b>	<b>China Peak Ski Area</b>
DOZ SNF 2		9/24	<b>J. Cornell</b>	2	<b>E-8</b>	<b>0700-1900</b>	<b>China Peak Ski Area</b>
MAS PVT E-100285			<b>G. McBride</b>	1	<b>E-100285</b>	<b>0700-1900</b>	<b>China Peak Ski Area</b>
MAS PVT E-100500			<b>J. Burkett</b>	1	<b>E-100500</b>	<b>0700-1900</b>	<b>China Peak Ski Area</b>
WT PVT E-400053		10/12	<b>Z. Shinkle</b>	1	<b>E-400053</b>	<b>0700-1900</b>	<b>China Peak Ski Area</b>
HEQB ROGERS		10/8	<b>D. Rogers</b>	1	<b>O-100678</b>	<b>0700-1900</b>	<b>China Peak Ski Area</b>
HEQB MACPHERSON		10/12	<b>D. Macpherson</b>	1	<b>O-400075</b>	<b>0700-1900</b>	<b>China Peak Ski Area</b>
TFLD SCHLAEFER		10/10	<b>M. Schlaefer</b>	1	<b>O-400090</b>	<b>0700-1900</b>	<b>China Peak Ski Area</b>
FEMT HECKMAN		10/14	<b>M. Heckman</b>	1	<b>O-400076</b>	<b>0700-1900</b>	<b>China Peak Ski Area</b>
FEMT ARNOLD		10/15	<b>C. Arnold</b>	1	<b>O-400045</b>	<b>0700-1900</b>	<b>China Peak Ski Area</b>
FEMT BAKER		10/15	<b>M. Baker</b>	1	<b>O-400046</b>	<b>0700-1900</b>	<b>China Peak Ski Area</b>

**6. Work Assignments:**  
 Maintain tactical patrol of the structures on the north shore of Huntington Lake from Dowville to China Peak Landing to prevent any further structure loss.  
 Hand crews will mop up and secure direct handline from Potter Pass Trail west into the Kaiser Pass Wilderness halting fire spread.  
 Construct direct and indirect handline/dozer line from Sample Meadow to the Kaiser Wilderness using established lines from the 2013 Aspen Fire.  
 Continue to prep the Stump Springs 05 Road at the N/P break toward Sample Meadows in preparation for backfire operation.

**7. Special Instructions:**  
 NIFC C-32 or NIFC C-5 are the preferred Command Channels to use within this Division  
 REAFs will check in during briefing breakout sessions with DIVS if working in that division for that shift  
 Backhaul all trash and excess supplies & equipment  
 Identify sensitive archaeological and historic resource sites. Utilize MIST tactics when in Wilderness areas  
 Coordinate with REAFs for ground disturbing activities in pre-identified areas to protect the Yosemite Toad

**8. Communications**

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C-5	1	COMMAND	169.7500	T5 - 146.2	167.1000	T5 - 146.2	MUSICK MTN. (CENTER)
CDF T25	7	TACTICAL	159.2775	T16 -192.8	159.2775	T16 -192.8	
A/G TAC	14	A/G TAC	166.6125N		166.6125N		
CALCORD	15	MEDICAL	156.0750N	T6 - 156.7	156.0750N	T6 - 156.7	EMERGENCY ONLY
GUARD V3	16	AIRGUARD	168.6250N		168.6250N	T1 - 110.9	EMERGENCY ONLY

<b>9. Prepared by: Name:</b>	K. McDonald	RESL	Signature:
ICS 204	Date/Time: 10/1/2020	2200	Personnel Count: 95

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <b>CREEK</b>		<b>2. Operational Period:</b> Date From: 10/02/2020    Date To: 10/03/20 Time From: 0700                  Time To: 0700				<b>3. Branch</b> <b>Division</b>  <b>XX</b> <b>R</b>  Page 1 of 2                  Romeo	
<b>4. Operations Personnel:</b>							
Operations Section Chief: <b>A. McBath, S. Prather (T)</b>				Night Ops: <b>S. Burns</b>			
Branch Director: <b>E. Villa (12hr)</b>				Branch Safety: <b>D. Welch (12 hr), M Helm (12hr)</b>			
Division/Group Supervisor: <b>K. Olsen (12hr)</b>				Air Attack:			
<b>5. Resources Assigned:</b> ** Resources Below in Bold are 12 Hour **							
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location
STA OES 6840A	X		Nelson	22	E-100185	0700-0700	China Peak Ski Area
ENG3 PVT AMERICAN		10/9	<b>J. Stanovlich</b>	3	E-400012	0700-1900	China Peak Ski Area
ENG SPA 2061		10/8	<b>J.Sarah</b>	3	E-400013	0700-1900	China Peak Ski Area
ENG3 NM 303		10/13	<b>L. Martin</b>	3	E-400077	0700-1900	China Peak Ski Area
ENG3 AZ-ELH325		10/13	<b>C. Anthis</b>	3	E-400079	0700-1900	China Peak Ski Area
ENG3 AZ-E55			<b>Daniel McCarthy</b>	4	E-400085	0700-1900	China Peak Ski Area
ENG3 BURNS 321		10/14	<b>C. Sitz</b>	3	E-400087	0700-1900	China Peak Ski Area
ENG6 AZ A25		10/12	<b>R. Vallejos</b>	3	E-400075	0700-1900	China Peak Ski Area
ENG6 601		10/12	<b>O. Flores</b>	4	E-400076	0700-1900	China Peak Ski Area
DOZ PVT E-100044			<b>P. Ross</b>	1	E-100044	0700-1900	China Peak Ski Area
DOZ PVT E-100144			<b>K. Parrish</b>	2	E-100144	0700-1900	China Peak Ski Area
WT PVT E-100200			<b>M. Miller</b>	2	E-100200	0700-1900	China Peak Ski Area
WT PVT E-200441		10/16	<b>P. Neri</b>	2	E-200441	0700-1900	China Peak Ski Area
WT PVT E-400056		10/13	<b>R. McCleve</b>	1	E-400056	0700-1900	China Peak Ski Area
WT PVT E-400057		10/13	<b>J. Tennyson</b>	1	E-400057	0700-1900	China Peak Ski Area
WT PVT E-400058		10/13	<b>Zach Shinkle</b>	1	E-400058	0700-1900	China Peak Ski Area
WT PVT E-400093		10/14	<b>J. Epperson</b>	2	E-400093	0700-1900	China Peak Ski Area
<b>6. Work Assignments:</b>							
Secure edge to the extent necessary to prevent any further fire spread.							
Contain spots and slop overs in the northwest corner of Section 7.							
<b>7. Special Instructions:</b>							
NIFC C-32 or NIFC C-46 are the preferred Command Channels to use within this Division							
REAFs will check in during briefing breakout sessions with DIVS if working in that division for that shift							
Backhaul all trash and excess supplies & equipment							
Identify sensitive archaeological and historic resource sites. Utilize MIST tactics when in Wilderness areas							
Coordinate with REAFs for ground disturbing activities in pre-identified areas to protect the Yosemite Toad							
<b>8. Communications</b>							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C-5	1	COMMAND	169.7500	T5 - 146.2	167.1000	T5 - 146.2	MUSICK MTN. (CENTER)
CDF T27	8	TACTICAL	159.3075	T16 -192.8	159.3075	T16 -192.8	
A/G TAC	14	A/G TAC	166.6125N		166.6125N		
CALCORD	15	MEDICAL	156.0750N	T6 - 156.7	156.0750N	T6 - 156.7	EMERGENCY ONLY
GUARD V3	16	AIRGUARD	168.6250N		168.6250N	T1 - 110.9	EMERGENCY ONLY
<b>9. Prepared by: Name:</b>		K. McDonald		RESL			
ICS 204		Date/Time: 10/1/2020		2200		Personnel Count: 60	
				Signature:			

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <p style="text-align: center;"><b>CREEK</b></p>	<b>2. Operational Period:</b> Date From: 10/02/2020    Date To: 10/03/20 Time From: 0700                Time To: 0700	<b>3. Branch                  Division</b> <p style="text-align: center;"><b>XX                                  R</b></p> <p style="text-align: center;">Page 2 of 2                  Romeo</p>
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<b>4. Operations Personnel:</b>	
Operations Section Chief: <b>A. McBath, S. Prather (T)</b> Branch Director: <b>E. Villa (12hr)</b> Division/Group Supervisor: <b>K. Olsen (12hr)</b>	Night Ops: <b>S. Burns</b> Branch Safety: <b>D. Welch (12 hr), M Helm (12hr)</b> Air Attack:

5. Resources Assigned:	** Resources Below in Bold are 12 Hour **						
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location
<b>WT PVT E-400094</b>		<b>10/14</b>	<b>B. Worsham</b>	<b>2</b>	<b>E-400094</b>	<b>0700-1900</b>	<b>China Peak Ski Area</b>
<b>HEQB HAUS</b>		<b>10/5</b>	<b>T. Haus</b>	<b>1</b>	<b>O-100676</b>	<b>0700-1900</b>	<b>China Peak Ski Area</b>
<b>EMPF POPE</b>		<b>10/15</b>	<b>R. POPE</b>	<b>1</b>	<b>O-400114</b>	<b>0700-1900</b>	<b>China Peak Ski Area</b>

**6. Work Assignments:**  
 Secure edge to the extent necessary to prevent any further fire spread.  
 Contain spots and slop overs in the northwest corner of Section 7.

**7. Special Instructions:**  
 NIFC C-32 or NIFC C-46 are the preferred Command Channels to use within this Division  
 REAFs will check in during briefing breakout sessions with DIVS if working in that division for that shift  
 Backhaul all trash and excess supplies & equipment  
 Identify sensitive archaeological and historic resource sites. Utilize MIST tactics when in Wilderness areas  
 Coordinate with REAFs for ground disturbing activities in pre-identified areas to protect the Yosemite Toad

**8. Communications**

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C-5	1	COMMAND	169.7500	T5 - 146.2	167.1000	T5 - 146.2	MUSICK MTN. (CENTER)
CDF T27	8	TACTICAL	159.3075	T16 -192.8	159.3075	T16 -192.8	
A/G TAC	14	A/G TAC	166.6125N		166.6125N		
CALCORD	15	MEDICAL	156.0750N	T6 - 156.7	156.0750N	T6 - 156.7	EMERGENCY ONLY
GUARD V3	16	AIRGUARD	168.6250N		168.6250N	T1 - 110.9	EMERGENCY ONLY

<b>9. Prepared by: Name:</b>	K. McDonald	RESL	Signature:
<b>ICS 204</b>	Date/Time: 10/1/2020	2200	Personnel Count: 4





# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <b>CREEK</b>	<b>2. Operational Period:</b> Date From: 10/02/2020    Date To: 10/03/20 Time From: 0700            Time To: 0700	<b>3. Branch</b> <b>Division</b> <b>XXV/XXIX</b> <b>S/U</b>  Page 1 of 1                      Sierra/Uniform
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<b>4. Operations Personnel:</b>	
Operations Section Chief: <b>A. McBath, S. Prather (T)</b>	Night Ops: <b>S. Burns</b>
Branch Director: <b>M. Bontrager</b>	Branch Safety: <b>B. Nevin (12), T. Irwin (12), M. Sass (12), J. Fugitt (12), M. Cobb, B. Signor</b>
Division/Group Supervisor: <b>I. Bianchi (9431C)</b>	Air Attack:

<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>					
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location
CRW T1 FKU 9435G		10/11	Robert Castillo	35	E-10014	0700-0700	DP22
STG SLU 9346G (CCC)		10/12	J. Brant	33	C-100079	0700-0700	DP22
STH FKU 9437H		10/2	B. Garabedian	80	C-100006	0700-0700	DP22
CRW FKU 1		10/7	T. Deaton	14	C-100090	0700-0700	DP22
STC FKU 9431C			I. Bianchi	16	E-100005	0700-0700	DP22
STC TCU 9443C		10/7	N. Shawkey	18	E-100268	0700-0700	DP22
STC TCU 9440C		10/7	J. Skrobecky	18	E-100463	0700-0700	DP22
WT PVT E-100056		10/7	P. Grinnell	2	E-100056	0700-0700	DP22
WT PVT E-100058		10/7	H. Forster	2	E-100058	0700-0700	DP22
WT PVT E-100063		10/7	L. Estrada	2	E-100063	0700-0700	DP22
WT PVT E-100323		10/11	P. Indihar	1	E-100323	0700-1900	DP22
FALM O-71		10/7	D. Robles	2	O-71	0700-1900	DP22
FALM O-268		10/7	G. Estrada	2	O-268	0700-1900	DP22
FALM O-100722		10/5	L. Owen	2	O-100722	0700-1900	DP22
FALM O-100723		10/5	R. Bates	2	O-100723	0700-1900	DP22

**6. Work Assignments:**  
Secure edge to the extent necessary to prevent any further fire spread.

**7. Special Instructions:**  
NIFC C-46 or NIFC C-5 are the preferred Command Channels to use within this Division  
REAFs will check in during briefing breakout sessions with DIVS if working in that division for that shift  
Backhaul all trash and excess supplies & equipment

<b>8. Communications</b>							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C-5	1	COMMAND	169.7500	T5 - 146.2	167.1000	T5 - 146.2	MUSICK MTN. (CENTER)
CDF T28	9	TACTICAL	151.1825	T16 -192.8	151.1825	T16 -192.8	
A/G TAC	14	A/G TAC	166.6125N		166.6125N		
CALCORD	15	MEDICAL	156.0750N	T6 - 156.7	156.0750N	T6 - 156.7	EMERGENCY ONLY
GUARD V3	16	AIRGUARD	168.6250N		168.6250N	T1 - 110.9	EMERGENCY ONLY

<b>9. Prepared by: Name:</b>	K: McDonald	RESL	<b>Signature:</b>
<b>ICS 204</b>	Date/Time: 10/1/2020	2200	Personnel Count: 229



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b>  <p style="text-align: center; font-weight: bold;">CREEK</p>	<b>2. Operational Period:</b> Date From: 10/02/2020    Date To: 10/03/20 Time From: 0700              Time To: 0700	<b>3. Branch</b> <b>Division</b>  <p style="text-align: center; font-weight: bold; font-size: 1.2em;">XXV/XXIX              X/Z</p>
<b>4. Operations Personnel:</b>		Page 1 of 1              X-ray/Zulu

Operations Section Chief: <b>A. McBath, S. Prather (T)</b>	Night Ops: <b>S. Burns</b>
Branch Director: <b>M. Bontrager</b>	Branch Safety: <b>B. Nevin (12), T. Irwin (12), M. Sass (12), J. Fugitt (12), M. Cobb, B. Signor</b>
Division/Group Supervisor: <b>Hebert</b>	Air Attack:

5. Resources Assigned:	** Resources Below in Bold are 12 Hour **						
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location
CRW CNA 16		10/7	R. Crounk	20	C-100108	0700-0700	Auberry / Bald Mtn
CRW CNA 17			B.Seidel	20	C-100109	0700-0700	Auberry / Bald Mtn
T/F TEX 145		10/12	Todd Mack	18	E-100431	0700-0700	Auberry / Bald Mtn

**6. Work Assignments:**  
Secure edge to the extent necessary to prevent any further fire spread.

**7. Special Instructions:**  
NIFC C-64 or NIFC C-5 are the preferred Command Channels to use within this Division  
REAFs will check in during briefing breakout sessions with DIVS if working in that division for that shift  
Backhaul all trash and excess supplies & equipment

8. Communications							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C-5	1	COMMAND	169.7500	T5 - 146.2	167.1000	T5 - 146.2	MUSICK MTN. (CENTER)
VTAC12	11	TACTICAL	154.4525	T6 - 156.7	154.4525	T6 - 156.7	
A/G TAC	14	A/G TAC	166.6125N		166.6125N		
CALCORD	15	MEDICAL	156.0750N	T6 - 156.7	156.0750N	T6 - 156.7	EMERGENCY ONLY
GUARD V3	16	AIRGUARD	168.6250N		168.6250N	T1 - 110.9	EMERGENCY ONLY

<b>9. Prepared by: Name:</b> K. McDonald	RESL	Signature:
ICS 204	Date/Time: 10/1/2020    2200	Personnel Count:    58

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

<b>1. Incident Name:</b> <b>CREEK</b>	<b>2. Operational Period:</b> Date From: 10/02/2020    Date To: 10/03/20 Time From: 0700            Time To: 0700	<b>3. Branch</b> <b>Division</b> <b>XXV/XXIX</b> <b>Suppression Repair</b>
<b>4. Operations Personnel:</b>		Page 1 of 3

Operations Section Chief: <b>A. McBath, S. Prather (T)</b>	Night Ops: <b>S. Burns</b>
Branch Director: <b>M. Bontrager</b>	Branch Safety: <b>B. Nevin (12), T. Irwin (12), M. Sass (12), J. Fugitt (12), M. Cobb, B. Signor</b>
Division/Group Supervisor: <b>C. Wade (12hr), C. Borello (12hr)</b>	Air Attack:

5. Resources Assigned:	** Resources Below in Bold are 12 Hour **							
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location	
CRW FUELS FKU 4349			<b>N. Reader</b>	1		0700-1900	Sierra High School	
DOZ PVT E-42			<b>C. Avila</b>	1	<b>E-42</b>	0700-1900	Sierra High School	
DOZ PVT E-100035			<b>D. Moore</b>	1	<b>E-100035</b>	0700-1900	Sierra High School	
DOZ PVT E-100045			<b>S. Chriss</b>	2	<b>E-100045</b>	0700-1900	Sierra High School	
DOZ PVT E-100048			<b>D. Grove</b>	2	<b>E-100048</b>	0700-1900	Sierra High School	
DOZ PVT E-100034				2	<b>E-100034</b>	0700-1900	Sierra High School	
DOZ PVT E-100136			<b>R. Martin</b>	2	<b>E-100136</b>	0700-1900	Sierra High School	
DOZ PVT E-100139			<b>D. Taylor</b>	2	<b>E-100139</b>	0700-1900	Sierra High School	
MAS PVT E-100339			<b>E. Butts</b>	1	<b>E-100339</b>	0700-1900	Sierra High School	
MAS PVT E-100340			<b>A. Fratarcangeli</b>	1	<b>E-100340</b>	0700-1900	Sierra High School	
MAS PVT E-100490		10/15	<b>P. Leslie</b>	1	<b>E-100490</b>	0700-1900	Sierra High School	
MAS PVT E-100501				1	<b>E-100501</b>	0700-1900	Sierra High School	
MAS PVT E-100544			<b>C. Porter</b>	1	<b>E-100544</b>	0700-1900	Sierra High School	
MAS PVT E-100545			<b>J Herrera</b>	1	<b>E-100545</b>	0700-1900	Sierra High School	
EXC PVT E-100401			<b>D. Dial</b>	1	<b>E-100401</b>	0700-1900	Sierra High School	
EXC PVT E-100535			<b>P. Leslie</b>	1	<b>E-100535</b>	0700-1900	Sierra High School	
EXC PVT E-100536			<b>R. McCarthy</b>	1	<b>E-100536</b>	0700-1900	Sierra High School	
EXC PVT E-100459			<b>J. Cross</b>	1	<b>E-100459</b>	0700-1900	Sierra High School	

**6. Work Assignments:**  
 Shaver East: Repair roads and control lines  
 Shaver South: Repair roads and control lines  
 Road Group: Repair roads  
 Division V/W break: Repair contingency lines

**7. Special Instructions:**  
 Coordinate with REAFs for ground disturbing activities  
 REAFs will check in during briefing breakout sessions with DIVS if working in that division for that shift  
 Backhaul all trash and excess supplies & equipment

**8. Communications**

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C-5	1	COMMAND	169.7500	T5 - 146.2	167.1000	T5 - 146.2	MUSICK MTN. (CENTER)
CDF T29	12	TACTICAL	151.3475	T16 -192.8	151.3475	T16 -192.8	
A/G TAC	14	A/G TAC	166.6125N		166.6125N		
CALCORD	15	MEDICAL	156.0750N	T6 - 156.7	156.0750N	T6 - 156.7	EMERGENCY ONLY
GUARD V3	16	AIRGUARD	168.6250N		168.6250N	T1 - 110.9	EMERGENCY ONLY

**9. Prepared by: Name:**                      K. McDonald                      RESL

Signature:

ICS 204	Date/Time: 10/1/2020 2200		Personnel Count: 23
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# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

<b>1. Incident Name:</b> <b>CREEK</b>	<b>2. Operational Period:</b> Date From: 10/02/2020    Date To: 10/03/20 Time From: 0700            Time To: 0700	<b>3. Branch</b> <b>Division</b> <b>XXV/XXIX</b> <b>Suppression</b> <b>Repair</b>
<b>4. Operations Personnel:</b>		Page 2 of 3

Operations Section Chief: <b>A. McBath, S. Prather (T)</b>	Night Ops: <b>S. Burns</b>
Branch Director: <b>M. Bontrager</b>	Branch Safety: <b>B. Nevin (12), T. Irwin (12), M. Sass (12), J. Fugitt (12), M. Cobb, B. Signor</b>
Division/Group Supervisor: <b>C. Wade (12hr), C. Borello (12hr)</b>	Air Attack:

5. Resources Assigned:	** Resources Below in Bold are 12 Hour **						
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location
GRD PVT E-100367			<b>R. Mustin</b>	1	<b>E-100367</b>	0700-1900	Sierra High School
GRD PVT E-100494			<b>S. Mcdow</b>	1	<b>E-100494</b>	0700-1900	Sierra High School
GRD PVT E-100531			<b>J. Dambacher</b>	1	<b>E-100531</b>	0700-1900	Sierra High School
SKD PVT E-100468			<b>T. Green</b>	1	<b>E-100468</b>	0700-1900	Sierra High School
SKD PVT E-100414			<b>W. Brantley</b>	1	<b>E-100414</b>	0700-1900	Sierra High School
SKD PVT E-100354			<b>T. Reid</b>	1	<b>E-100354</b>	0700-1900	Sierra High School
SKD PVT E-100355			<b>K. Brajas</b>	1	<b>E-100355</b>	0700-1900	Sierra High School
FEL PVT E-100298			<b>W. Page</b>	1	<b>E-100298</b>	0700-1900	Sierra High School
WT PVT E-175			<b>J. Weirick</b>	2	<b>E-175</b>	0700-1900	Sierra High School
WT PVT E-100053			<b>S. Ring</b>	2	<b>E-100053</b>	0700-1900	Sierra High School
WT PVT E-100054			<b>G. Bartlett</b>	2	<b>E-100054</b>	0700-1900	Sierra High School
WT PVT E-100061			<b>C. Panky</b>	2	<b>E-100061</b>	0700-1900	Sierra High School
WT PVT E-100065			<b>J. Millar</b>	2	<b>E-100065</b>	0700-1900	Sierra High School
WT PVT E-100194			<b>M. Dahl</b>	1	<b>E-100194</b>	0700-1900	Sierra High School
WT PVT E-100202			<b>N. Bates</b>	2	<b>E-100202</b>	0700-1900	Sierra High School
WT PVT E-100264			<b>C. Pulley</b>	2	<b>E-100264</b>	0700-1900	Sierra High School
WT PVT E-100283			<b>R. Santana</b>	1	<b>E-100283</b>	0700-1900	Sierra High School
WT PVT E-100320			<b>W. Warner</b>	1	<b>E-100320</b>	0700-1900	Sierra High School

**6. Work Assignments:**  
 Shaver East: Repair roads and control lines  
 Shaver South: Repair roads and control lines  
 Road Group: Repair roads  
 Division V/W break: Repair contingency lines

**7. Special Instructions:**  
 Coordinate with REAFs for ground disturbing activities  
 REAFs will check in during briefing breakout sessions with DIVS if working in that division for that shift  
 Backhaul all trash and excess supplies & equipment

**8. Communications**

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C-5	1	COMMAND	169.7500	T5 - 146.2	167.1000	T5 - 146.2	MUSICK MTN. (CENTER)
CDF T29	12	TACTICAL	151.3475	T16 -192.8	151.3475	T16 -192.8	
A/G TAC	14	A/G TAC	166.6125N		166.6125N		
CALCORD	15	MEDICAL	156.0750N	T6 - 156.7	156.0750N	T6 - 156.7	EMERGENCY ONLY
GUARD V3	16	AIRGUARD	168.6250N		168.6250N	T1 - 110.9	EMERGENCY ONLY

<b>9. Prepared by: Name:</b>	K. McDonald	RESL	Signature:
<b>ICS 204</b>	Date/Time: 10/1/2020	2200	Personnel Count: 25

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <b>CREEK</b>	<b>2. Operational Period:</b> Date From: 10/02/2020    Date To: 10/03/20 Time From: 0700              Time To: 0700	<b>3. Branch</b> <b>Division</b> <b>XXV/XXIX</b> <b>Suppression Repair</b>
<b>4. Operations Personnel:</b>		Page 3 of 3

Operations Section Chief: <b>A. McBath, S. Prather (T)</b>	Night Ops: <b>S. Burns</b>
Branch Director: <b>M. Bontrager</b>	Branch Safety: <b>B. Nevin (12), T. Irwin (12), M. Sass (12), J. Fugitt (12), M. Cobb, B. Signor</b>
Division/Group Supervisor: <b>C. Wade (12hr), C. Borello (12hr)</b>	Air Attack:

5. Resources Assigned:		** Resources Below in Bold are 12 Hour **					
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location
WT PVT E-100457		10/5	<b>C. Ciandro</b>	2	<b>E-100457</b>	0700-1900	Sierra High School
WT PVT E-100458			<b>P. Malan</b>	1	<b>E-100458</b>	0700-1900	Sierra High School
WT PVT E-100068			<b>D. Ginn</b>	2	<b>E-100068</b>	0700-1900	Sierra High School
FALM O-276		10/16	<b>J. Mason</b>	2	<b>O-276</b>	0700-1900	Sierra High School
FALM O-277		9/5	<b>T. Knelley</b>	2	<b>O-277</b>	0700-1900	Sierra High School
FALM O-100155		9/29	<b>J. Nugent</b>	2	<b>O-100155</b>	0700-1900	Sierra High School
HEQB ANDERSON			<b>G. Anderson</b>	1	<b>O-100217</b>	0700-1900	Sierra High School
HEQB BRIDGER		10/10	<b>J. Bridger</b>	1	<b>O-100237</b>	0700-1900	Sierra High School
HEQB SHARP		10/4	<b>J. Sharp</b>	1	<b>O-100436</b>	0700-1900	Sierra High School
HEQB FLEMING		10/25	<b>R. Fleming</b>	1	<b>O-100416</b>	0700-1900	Sierra High School
HEQB BRENIMAN			<b>Q. Breniman</b>	1	<b>O-100627</b>	0700-1900	Sierra High School
HEQB NETZ (T)		10/7	<b>P. Netz</b>	1	<b>O-100672</b>	0700-1900	Sierra High School
HEQB LOPEZ		10/12	<b>J. Lopez</b>	1	<b>O-100762</b>	0700-1900	Sierra High School
HEQB OPIE		10/15	<b>N. OPIE</b>	1	<b>O-100765</b>	0700-1900	Sierra High School
STEQ PERKINS		9/28	<b>J. Perkins</b>	1	<b>O-200218</b>	0700-1900	Sierra High School
TFLD SUMMERS		10/15	<b>C. Summers</b>		<b>O-400093</b>	0700-1900	Sierra High School
THSP NEGRETE		10/12	<b>M. Negrete</b>	1	<b>O-100755</b>	0700-1900	Sierra High School
THSP ROE		10/12	<b>O. Roe</b>	1	<b>O-400096</b>	0700-1900	Sierra High School

**6. Work Assignments:**  
 Shaver East: Repair roads and control lines  
 Shaver South: Repair roads and control lines  
 Road Group: Repair roads  
 Division V/W break: Repair contingency lines

**7. Special Instructions:**  
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 REAFs will check in during briefing breakout sessions with DIVS if working in that division for that shift  
 Backhaul all trash and excess supplies & equipment

**8. Communications**


Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C-5	1	COMMAND	169.7500	T5 - 146.2	167.1000	T5 - 146.2	MUSICK MTN. (CENTER)
CDF T29	12	TACTICAL	151.3475	T16 -192.8	151.3475	T16 -192.8	
A/G TAC	14	A/G TAC	166.6125N		166.6125N		
CALCORD	15	MEDICAL	156.0750N	T6 - 156.7	156.0750N	T6 - 156.7	EMERGENCY ONLY
GUARD V3	16	AIRGUARD	168.6250N		168.6250N	T1 - 110.9	EMERGENCY ONLY

**9. Prepared by: Name:**                      K. McDonald                      RESL                      Signature:

**ICS 204**                      Date/Time: 10/1/2020    2200                      Personnel Count: 22





INCIDENT RADIO COMMUNICATIONS PLAN I-205				1. INCIDENT NAME			2. DATE/TIME PREPARED			3. OPERATIONAL PERIOD DATE/TIME		
				CREEK SOUTH ZONE			10/1/2020			10/2/20 0700 TO 10/3/2020 0700		
4. BASIC RADIO CHANNEL UTILIZATION												
Ch #	Function	Channel Name	Assignment	RX Freq	N/W	RX Tone/NAC	TX Freq	N/W	TX Tone/NAC	Mode Analog (A) Digital (D) Mixed (M)	Remarks	
1	COMMAND	NIFC C-5	ALL DIVS	169.7500	N	T5-146.2	167.1000	N	T5-146.2	A	MUSICK MTN (CENTER)	
2	COMMAND	NIFC C-46	ALL DIVS	172.0875	N	T5-146.2	162.1750	N	T5-146.2	A	FENCE MEADOW (SOUTHEAST)	
3	COMMAND	NIFC C-64	ALL DIVS	172.1000	N	T5-146.2	163.3875	N	T5-146.2	A	BLACK MTN (SOUTHWEST)	
4	COMMAND	NIFC C-32	ALL DIVS	171.0875	N	T5-146.2	164.0125	N	T5-146.2	A	WHITE BARK (EAST/NORTHEAST)	
5	COMMAND	NIFC C-41	ALL DIVS	173.0250	N	T5-146.2	165.3875	N	T5-146.2	A	MAMMOUTH (EAST)	
6	FOREST IA	SNF T5	ALL DIVS	172.2250	N		164.7875	N	T5-146.2	A	MUSICK MTN (FOREST NET IA)	
7	TACTICAL	CDF T25	DIV P	159.2775	N	T16-192.8	159.2775	N	T16-192.8	A		
8	TACTICAL	CDF T27	DIV R	159.3075	N	T16-192.8	159.3075	N	T16-192.8	A		
9	TACTICAL	CDF T28	DIV S/U	151.1825	N	T16-192.8	151.1825	N	T16-192.8	A		
10	TACTICAL	VTAC-11	DIV V/W	151.1375	N	T6-156.7	151.1375	N	T6-156.7	A		
11	TACTICAL	VTAC-12	DIV N/X/Z	154.4525	N	T6-156.7	154.4525	N	T6-156.7	A	DIVS NOVEMBER, X-RAY, ZULU	
12	TACTICAL	CDF T29	SUPP REPAIR	151.3475	N	T16-192.8	151.3475	N	T16-192.8	A		
13	A/G CMD	A/G CMD	ALL DIVS	167.0625	N		167.0625	N		A		
14	A/G TAC	A/G TAC	ALL DIVS	166.6125	N		166.6125	N		A		
15	MEDICAL	CALCORD	ALL DIVS	156.0750	N	T6-156.7	156.0750	N	T6-156.7	A	EMERGENCY ONLY (MEDEVAC)	
16	AIRGUARD	AIRGUARD	ALL DIVS	168.6250	N		168.6250	N	T1-110.9	A	EMERGENCY ONLY	
5. Special Instructions:		Sometimes the closest repeater is not the best. If you have poor command communications, try another command repeater (Channels 1-4). They are all linked. If you must hand program go exactly off the 205, including tones. The use of receive and transmit tones removes other, nearby radio traffic from other fires.										
6. I-205 Prepared By: Communications Unit Leader				Name: Ken Earle				Signature: 				

**China Peak Camp  
Logistics Message**

**Services Schedule**

**For Stars Catering:**

**Breakfast: 0600-0900**

**Dinner: 1700-2100**

**Sack Lunch Distribution: 0600-2200**

**Showers: 0500-1200**

**1400-2300**

**Fuel: Ski Resort Tanks: 0630-0830**

**1730-2030**

**Fuel Tender: Pending**

**Operations**

**Day: Alex McBath 530-526-1320**

**Night: Steve Burns 530-545-3991**

**Logistics: 661-747-2292**

**Day Sleeping: Contact Facilities**

**China Peak Ground Support: 530-251-6492**

**Mechanic: 208-369-0802**

**Mechanic: 575-937-2228**



# SIERRA CAMP

## LOGISTICS MESSAGE

### SERVICES SCHEDULE

#### MKU:

Breakfast:	0500-1100
Dinner:	1700-2200
Sack Lunch Distribution:	0600-2000
Laundry Service:	0600-2200
Showers:	24 hr Service
Cal Mat:	24 hr Service
Fuel: Hwy 168 X Lodge	24 hr Service

Operations: Jim Mcdougald	559-281-4304
Logistics:	925-588-6883
Accommodations:	925-532-5579
Time:	925-532-5565

Sierra Ground Support:	33337 Auberry Rd.
24 Hour Mechanic	925-532-5573
Hired Equipment/HEMS	925-532-5607

# WATER USAGE REPORT

DATE: \_\_\_\_\_

Division / Group: \_\_\_\_\_

AGENCY ID / VENDOR: \_\_\_\_\_

I.e.. Strike Team 1110C, Acme Water Tenders

REQUEST # \_\_\_\_\_

**TURN INTO FINANCE DAILY**

WATER SOURCE LOCATION	Hydrant	Open source i.e. pond	Tank	Gallons Used	Property Owner / Contact Number if known **

\*\*Please note if you made contact with property owner and their contact.  
(Use reverse side if needed.)  
Information: \_\_\_\_\_

The intent of this document is intended to track, record and validated the amount of water used on a incident. It's not intended to review the performance of equipment using the water on an incident.

# Wildland Fire COVID-19 Screening Tool

Interim Standard Operating Procedures – 4/15/2020

**NOTE: This Screening Tool represents interim guidance. Additional clarification will be coming as soon as it is defined.**

## DO YOU HAVE ANY OF THESE SYMPTOMS?

Today or in the past 24 hours, have you had any of the following symptoms listed below, in addition to your normal work-related issues?

- Fever, felt feverish, or had chills? Repeated shaking with chills?
- Cough? Shortness of breath or difficulty breathing?
- Muscle pain? Headache? Sore throat?
- New loss of taste and/or smell?

If in doubt about any of these symptoms, consult a Physician.

In the past 14 days, have you had contact with a person known to be infected with the coronavirus (COVID-19)?

**\*Take temperature with touchless thermometer if available\***

## INSTRUCTIONS FOR SCREENING

- If resource is positive for any symptoms prior to mobilization **DO NOT MOBILIZE.**
- At Entries – Consider the adequate number of personnel needed for screening. Although medical personnel are ideal, screeners do not have to be medically trained.
  - o If resource is positive for any symptoms including fever (over 100.4) at entry **DO NOT ANNOUNCE-** ask to step aside.
  - o Escort sick individual to isolation area.
  - o Isolation support personnel should begin documentation. Have sick individual contact Supervisor for further direction.
  - o Notify public health officials.
  - o Have individual transported as appropriate.
  - o Protect and secure any collected Personal Identifiable Information or Personal Health Information.

## FINANCE MESSAGE

### AVAILABLE OPTIONS FOR SUBMITTING TIME:

Resources can submit time electronically (email below) or hard copy. There will be drop boxes for CTRs and shift tickets in each spike camp and at ICP. Documents will be picked up daily at spike camps and ICP and transported to Finance.

If you opt to use the fillable PDF CTR or Shift Ticket you have a couple of options for submitting them to Finance:

Option 1- Resource fills out fillable PDF and submits to Supervisor for signature. Supervisor digitally signs PDF, sends signed copy back to Resource AND on to Finance.

Option2 - Resource fills out fillable PDF, Supervisor (if comfortable) signs directly on the same device. Resource e-mails the PDF directly to Finance.

**Crews:** Please submit a copy of your manifest to Finance – it can be electronic or hard copy. Please note any AD crew members on the manifest with their position code and ECI number if known.

**Single Resource ADs:** Please submit your Single Resource Casual Hire form to Finance – it can be electronic or hard copy.

**Cooperators:** Please submit your agreement and resource order to Finance – either electronically or hard copy. Please don't skip any pages and assure that the signature page is shown.

**ALL OVERHEAD, CREWS (INCLUDING AGENCY ENGINE, AIRCRAFT AND HAND CREWS) AND COOPERATORS FROM BOTH THE NORTH AND SOUTH ZONE WILL HAVE THEIR TIME PROCESSED BY NORTH ZONE FINANCE.**

**Contractors:** Please submit the finance portion of your contract/agreement and resource order to Finance – either electronically or hard copy. Please don't skip any pages and assure that the signature page is shown.

**ALL PRIVATE VENDORS FROM BOTH THE NORTH AND SOUTH ZONE WILL HAVE THEIR TIME PROCESSED BY SOUTH ZONE FINANCE.**

Please try to submit time at least every other day. You may choose from any of the options above as long as the copy we receive in finance is legible. What works best for you, will work for us.

**This fire is under Cost Apportionment, All DIVS and OPBD will need to do a daily de-brief with the Cost Apportionment Team by calling 925-588-6902.**

**[2020.creek.finance@firenet.gov](mailto:2020.creek.finance@firenet.gov)**

#### **NORTH ZONE FINANCE CONTACTS:**

Finance Chief:	Biddy Simet	406-250-4188
Finance Chief (t):	Denise Middlesworth	406-249-2428
Time Unit Leader (t):	Terry Groesbeck	940-783-3746
Time recorders:	Vickie, Tammy & Debra	940-783-2965
Comp Unit Leader:	Elaine Poser	940-783-2894

#### **PERSONNEL TIME**

#### **SOUTH ZONE FINANCE CONTACTS:**

Finance Chief:	Theresa Fork	530-251-3013
Equipment Time Unit Leader:	Maggie Prochazka	925-532-5448
Equipment Time Recorders:	Jesse, Sarah, Dana & Carla	925-532-5492
Comp Unit Leader:	Elaine Downing	928-486-5295

#### **EQUIPMENT TIME**

# FC-33 INITIAL INPUT FORM

1	2	3	4	5	6	7
---	---	---	---	---	---	---

Request Number					
E	1	2	3	4	.1

Overhead: complete one form per person.  
All Others: complete one form per vehicle.

INCIDENT	State	Agency	Incident Number							Incident Name	Incident Index Code				Incident PCA Code				
	CA																		
		S	L	U	0	0	1	2	3	4	MOSQUITO	3	4	0	0	0	0	9	0

RESOURCE	Strike Team					Resource ID - Fire Assignment					Home Station / Office Location							
	S	T																
			9	3	2	5	C	E-3499										PASO ROBLES

YOUR NORMAL DUTY SCHEDULE	24 Hr 8-8	24 Hr 7-7	Other
	✓ One Box		

Portal to Portal?
✓ <input type="checkbox"/>

YOUR AGENCY
CAL FIRE

HOME UNIT
S L U

COMMIT RELEASE	Date	Time

YOUR CELL PHONE #
805-922-2096

PERSONNEL	Schedule			Last Name	First Name	Rank or Classification	# of Regular Duty Scheduled Hours per Day								
	A	B	Other				Mon	Tue	Wed	Thu	Fri	Sat	Sun		
	EMPLOYEE 1														
EMPLOYEE 2															
EMPLOYEE 3															
EMPLOYEE 4															
EMPLOYEE 5															
EMPLOYEE 6															
	✓ One Box			Johnson	Robert	FC		24	24	24					

-28-

VEHICLE	Schedule			If Other, explain	Radio ID	Kind of Vehicle	ID No/X No								
	A	B	Other												
	VEHICLE 1														
VEHICLE 2											X				
	✓ One Box				E-3499	FTM		0	2	X	1	2	3		
Chainsaw Quantity:		Portable Pump?													

Put a Dozer and it's Transport on a single form. All others, use one form per individual vehicle.

## ADDITIONAL INFO





# FC-33 DAILY UPDATE

DATE:		24 Hr	12 Hr
ASSIGNMT:			
RQST #:			

Radio IDs:	DOZER BLADE HRS	PRTBL PUMP HRS	# OF SAWS	HRS ON EACH SAW	NOTES
ST Leader:					
Engine/Crew:					

Comments (any changes?):

CELL PHONE #:	
---------------	--

# FC-33 DAILY UPDATE

DATE:		24 Hr	12 Hr
ASSIGNMT:			
RQST #:			

Radio IDs:	DOZER BLADE HRS	PRTBL PUMP HRS	# OF SAWS	HRS ON EACH SAW	NOTES
ST Leader:					
Engine/Crew:					

Comments (any changes?):

CELL PHONE #:	
---------------	--

# SHIFT TICKET EXAMPLE

EMERGENCY SHIFT TICKET and EVALUATION FORM					Contractor Name		
Incident or Project Name <b>TUBBS</b>			Incident Number <b>CALNU010045</b>		Request Number <b>E#</b>		
Agreement Number <b>CZU-0000023987</b>					Operator #1 <b>BOB SMITH</b>		
Equipment Make <b>CAT</b>					Operator #2 <b>CHRIS SMITH</b>		
Serial Number <b>678432</b>			Equipment Model / Type <b>D6M, DZR type 2</b>		Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government		
Licence Number <b>N/A</b>			Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government		Equipment Status <input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement		
Equipment Use (Circle) <b>Hours</b> Days / Miles					Released by Government <input type="checkbox"/> Withdrawn by Contractor <input type="checkbox"/>		
Date Mo / Day	Start	Stop	Work	Assignment			
8/3	0700	2400	17	DIV M			
8/4	0001	0700	7	DIV M			
Vendor Rating Poor* Avg. Good Exc. N/A					Govt. Rep. Name and Position - PRINT <b>Mike Weber - HEQB</b>		
Met Performance Expectations					Govt. Rep. Signature <i>Mike Weber</i>		
Equipment in Safe Working Condition					Contractor Signature <i>Bob Smith</i>		
Operator Skill Level					Date <b>08/04/20</b>		
Operates Safely					Time <b>0700</b>		
Operator's Cooperation Level					Remarks/Comments ** <b>2 OPERATORS</b>		
Overall Performance					CALFIRE 297 (Rev 3-2011)		
* NOTE: Any rating of POOR requires an explanation in Comment Section. **Final evaluation or for more documentation, use an ICS Form 230 or equivalent.							
Pink - Finance		Blue - Home Unit HE Coordinator		Yellow - Vendor		White - Govt Representative	

EMERGENCY SHIFT TICKET and EVALUATION FORM					Contractor Name		
The responsible Government Officer will complete this form each shift							
Incident or Project Name <b>TUBBS</b>			Incident Number <b>CALNU010045</b>		Request Number <b>E #</b>		
Agreement Number <b>CZU-0000023987</b>					Operator #1 <b>BOB SMITH</b>		
Equipment Make <b>KENWORTH</b>					Operator #2 <b>CHRIS SMITH</b>		
Serial Number <b>VIN #</b>			Equipment Model / Type <b>18 WHEEL TRANSPORT</b>		Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government		
Licence Number <b>9999999</b>			Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government		Equipment Status <input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement		
Equipment Use (Circle) <b>Hours</b> Days / Miles					Released by Government <input type="checkbox"/> Withdrawn by Contractor <input type="checkbox"/>		
Date Mo / Day	Start	Stop	Work	Assignment			
8/3	0700	2400	17	DIV M			
8/4	0001	0700	7	DIV M			
Vendor Rating Poor* Avg. Good Exc. N/A					Govt. Rep. Name and Position - PRINT <b>Mike Weber - HEQB</b>		
Met Performance Expectations					Govt. Rep. Signature <i>Mike Weber</i>		
Equipment in Safe Working Condition					Contractor Signature <i>Bob Smith</i>		
Operator Skill Level					Date <b>08/04/15</b>		
Operates Safely					Time <b>0800</b>		
Operator's Cooperation Level					Remarks/Comments ** <b>2 OPERATORS</b>		
Overall Performance					CALFIRE 297 (Rev 3-2011)		
* NOTE: Any rating of POOR requires an explanation in Comment Section. **Final evaluation or for more documentation, use an ICS Form 230 or equivalent.							
Pink - Finance		Blue - Home Unit HE Coordinator		Yellow - Vendor		White - Govt Representative	

**Turn shift tickets into Finance.**

# SHIFT TICKET EXAMPLE

EMERGENCY SHIFT TICKET and EVALUATION FORM					Contractor Name						
Incident or Project Name <b>LILAC INC</b>			Incident Number <b>CAMVU 024612</b>		Request Number <b>E #</b>						
Agreement Number <b>MEU - 0000012345</b>					Operator #1 <b>JOHN HANKS</b>						
Equipment Make <b>FREIGHTLINER</b>			Equipment Model / Type <b>WATER TENDER 2500+ TYPE 1</b>			Operator #2 <b>Operator Furnished By:</b>					
Serial Number <b>VIN#</b>			Licence Number <b>55555555</b>			<input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government <b>Operating Supplies Furnished By:</b>					
						<input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government <b>Equipment Status</b>					
						<input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement <input type="checkbox"/> Released by Government <input type="checkbox"/> Withdrawn by Contractor					
Equipment Use (Circle) <b>Hours</b> Days / Miles					Remarks/Comments **  <b>ONE OPERATOR</b>						
Date Mo / Day	Start	Stop	Work	Assignment							
12/8	0700	1900	12	DIV A							
12/8	1900	2400	5	OFF SHIFT							
12/9	0001	0700	7	OFF SHIFT							
Vendor Rating					Govt. Rep. Name and Position - PRINT						
<table border="1"> <tr> <td>Poor*</td> <td>Avg.</td> <td>Good</td> <td>Exc.</td> <td>N/A</td> </tr> </table>					Poor*	Avg.	Good	Exc.	N/A	<b>Mike Weber - DIVS</b>	
Poor*	Avg.	Good	Exc.	N/A							
Met Performance Expectations					Govt. Rep. Signature						
Equipment in Safe Working Condition					<i>Mike Weber</i>						
Operator Skill Level					Contractor Signature						
Operates Safely					<b>JOHN HANKS</b>						
Operator's Cooperation Level					Date						
Overall Performance					12/08/20						
					Time						
					1900						
* NOTE: Any rating of POOR requires an explanation in Comment Section.					CALFIRE 297						
**Final evaluation or for more documentation, use an ICS Form 230 or equivalent.					(Rev 3-2011)						
Pink - Finance		Blue - Home Unit HE Coordinator		Yellow - Vendor		White - Govt Representative					

EMERGENCY SHIFT TICKET and EVALUATION FORM					Contractor Name						
The responsible Government Officer will complete this form each shift					<b>WATER GUY</b>						
Incident or Project Name <b>LILAC INC</b>			Incident Number <b>CAMVU 024612</b>		Request Number <b>E #</b>						
Agreement Number <b>BTU-0000329876</b>					Operator #1 <b>BOB SMITH</b>						
Equipment Make <b>PETERBILT</b>			Equipment Model / Type <b>WATER TENDER 2500 + TYPE 1</b>			Operator #2 <b>BILL SMITH</b>					
Serial Number <b>VIN #</b>			Licence Number <b>9999999</b>			Operator Furnished By:					
						<input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government <b>Operating Supplies Furnished By:</b>					
						<input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government <b>Equipment Status</b>					
						<input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement <input type="checkbox"/> Released by Government <input type="checkbox"/> Withdrawn by Contractor					
Equipment Use (Circle) <b>Hours</b> Days / Miles					Remarks/Comments **  <b>2 OPERATORS</b>						
Date Mo / Day	Start	Stop	Work	Assignment							
12/8	0700	2400	17	DIV M							
12/9	0001	0700	7	DIV M							
Vendor Rating					Govt. Rep. Name and Position - PRINT						
<table border="1"> <tr> <td>Poor*</td> <td>Avg.</td> <td>Good</td> <td>Exc.</td> <td>N/A</td> </tr> </table>					Poor*	Avg.	Good	Exc.	N/A	<b>Mike Weber - DIVS</b>	
Poor*	Avg.	Good	Exc.	N/A							
Met Performance Expectations					Govt. Rep. Signature						
Equipment in Safe Working Condition					<i>Mike Weber</i>						
Operator Skill Level					Contractor Signature						
Operates Safely					<i>Bill Smith</i>						
Operator's Cooperation Level					Date						
Overall Performance					12/09/20						
					Time						
					0700						
* NOTE: Any rating of POOR requires an explanation in Comment Section.					CALFIRE 297						
**Final evaluation or for more documentation, use an ICS Form 230 or equivalent.					(Rev 3-2011)						
Pink - Finance		Blue - Home Unit HE Coordinator		Yellow - Vendor		White - Govt Representative					

**Turn shift tickets into Finance.**



## Human Resource Message

# STRESS

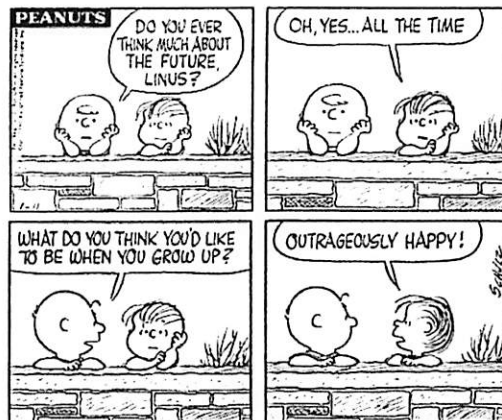
*~ Be good to your body! It is the only place you have to live! ~*

Life is full of frustrations and demands. You may feel there's nothing you can do about stress but keep in mind, stress isn't always bad. Stress within your comfort zone can help you perform under pressure, motivate you to do your best, even keep you safe when danger looms. When stress becomes overwhelming, it can damage your health, mood, relationships, and quality of life.

You have more control over stress than you might think. Stress management is all about taking charge: of your lifestyle, thoughts, emotions, and the way you deal with problems. No matter how stressful your life seems, there are steps you can take to relieve the pressure and regain control.

You can protect yourself by understanding how the body's stress response works, recognizing the signs and symptoms of stress, and taking steps to reduce effects.

<p><b>Factors that influence your stress tolerance:</b></p> <ul style="list-style-type: none"> <li>• Take Control - identify sources of stress</li> <li>• Support Network</li> <li>• Physical and Mental Health</li> <li>• Attitude and Outlook</li> <li>• Ability to deal with emotions</li> <li>• Knowledge and Preparation</li> </ul>	<p><b>How you can support each other:</b></p> <ul style="list-style-type: none"> <li>• Listen without judgement</li> <li>• Don't take anger personally</li> <li>• Look out for one-another</li> <li>• Give and respect space</li> <li>• Take a breath</li> </ul>
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Andrea Cabida- HRSP- 707-330-9939; [andrea.cabida@usda.gov](mailto:andrea.cabida@usda.gov); I am located at the China Peak Camp. Call, text or email me. I can come to you if needed.

# Peer Support Team Message:

## INCIDENT PEER SUPPORT:

We have a few people on the incident for any peer support related needs. The best way to get a hold of them is to call them directly.

**Amber Henderson 805 794-1690**

**Mike DeLeo 805 573-2419**

or

**CAL FIRE Peer Support/Helpline**

**916-445-4337**

**Below are other Team Members not on the incident who can also be contacted directly:**

**Tony Howard 916-224-1543**

**Mike Aiello 916-584-0548**

**Warren Parrish 916-823-6641**

**Shawna Powell-530 717-0667**

**Nikole Schutz 916-709-0434**

**Jeremy Sanders- 916 281-6472**

**Amy Head 916-956-3277**

**Chris Lomanto 916-247-6974**

**Connie Quarisa 916-213-8697**

Watch for the signs and symptoms of stress in yourself and the people around you. Try and stay positive and get much needed rest when you can. We can do this, together!

**Stay Healthy, Stay Alert and Stay Strong!**

*CAL FIRE Employees can also contact EAP directly at: 1-866-327-4762*

## RESOURCE ADVISOR MESSAGE

### Reporting of Cultural Sites

- Do not use the radio. Looters listen to our frequencies and will note where you find things.
- Grab a GPS point, bump it up the chain of command or directly inform a Resource Advisor on the line or in camp.

### Stay Out! – Flagging Combinations for Sensitive Areas

- READs will be using flagging for areas to avoid suppression activities. There are two pieces to watch for.
  - Strip of white and a strip of blue/black.
- For more information, please consult with a READ.

### Food on the Line Attract Wildlife Over Time.

- Keep food off the line as much as possible. It lures in wildlife, especially on indirect and contingency lines. Food associate's wildlife to humans and could bring about a dangerous situation to others on the line.

### Riparian Areas

- Meadows are natural barriers. Tie the line to them and not through them.
- Stream and creeks should be approached with care. If needing to cross, minimize damage (i.e. on a dozer lift the blade and only track over) to prevent post-fire stability issues. Do not push or cut line through.

### Water Drafting Sites

- Access the water source while trying your best to minimize damage to the soil and vegetation.
- If using a portable pump, make sure there is a spill kit and absorption pads to catch any accidental spills.
- Place portable pumps as far away as you can from the water source. Use screens on the intakes.
- Store fuel cans away from the water source and on a flat surface.

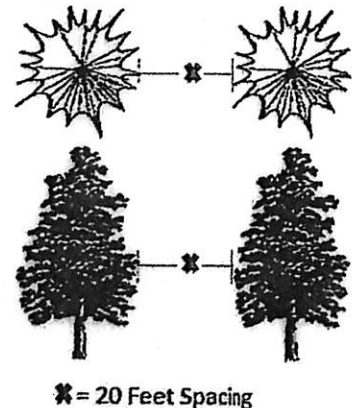
### Tree Felling During Fire Line Creation

- Only cut down trees that are necessary during line construction.
  - Ask yourself, "do I really need to remove this tree? Would removal of lower hanging limbs be sufficient?"
- Avoid cutting hardwoods like black oaks when possible.

### Removing Fuels in the Forest

Trees across the Sierra National Forest have a monetary value. If this can be **done safely and without compromising the line**, consider creating a shaded fuel break. A shaded fuel break means some trees will remain with a certain spacing as stated below. This more commonly applies to indirect and contingency lines.

1. Cut trees with a 20' x 20' crown spacing. This means leave one tree untouched every 20 feet with all other trees removed. The 20 feet spacing is measured from the edge of the untouched tree's branches to the next untouched tree (see image to the right). The single tree left should be undamaged and appear healthy. *Healthy = no dead tops, multi tops or obvious signs of disease*
2. Deck all trees cut over a 10" DBH. Decking is to stack the trees in a linear fashion.



### **Removal of Fire Burnt Trees on Federal Land along Roadways**

Clearing trees along the roadways on National Forest land needs to follow the following guidelines:

#### **Cut trees that:**

- No longer have any needles left or remaining needles are black, charred and dry
- Have 60% or more of the green crown (branches with needles) that is scorched
- Have deeply charred bark that no longer has any defining characteristics such as bark shows no grooves, no fissures, and no possible puzzle like appearance and/or natural coloration.

#### **Keep trees that are:**

- Vigorous and most likely to survive. These should have green, pliable needles, and have 40% or more of a green crown.
- If a tree has 40% or more of a green crown and the bole of the tree is not burnt through, consider leaving the tree.
- Tree has defining characteristics like bark shows grooves, fissures, and may have a puzzle like appearance and/or natural coloration.
- Not a hazard to the road.

**Trees that are painted with a green letter "L" are NOT to be cut. They are "Leave" trees.**

#### **OHV Routes (Brewer, Red Mtn, & Coyote Lakes Areas)**

- Do not use heavy equipment on these routes. They will also likely damage the heavy equipment due to large cobbles and boulders. These are highly prized 4x4 routes that attract people from all over the country.
- Constructing line to meet up with the OHV routes is allowed.
- Using existing OHV routes as a firing line is allowed.

#### **Keep up the good work for cultural and natural resources by doing the following:**

- Picking up trash/micro-trash.
- Removing unused flagging.
- Sharing suppression information and working alongside READs.
- To the extent possible, when moving on to a new area leave the former better than you found it.





## **PUBLIC INFORMATION SECTION**

**INCIDENT INFORMATION LINE: (844) 668-3473**

**MEDIA LINE: (209) 628-3097**

### **USFS SOCIAL MEDIA POLICY:**

Social media posts reflect on the professionalism of your crew, your agency and the Wildland Firefighting Community. The U.S. Forest Service has enjoyed a reputation as a leader in wildland firefighting for over 100 years. Protect our legacy with good conduct on the Fireline as well as online. When assigned to a federal fire you are considered a federal employee under the delegation of authority by the host agency. Even if you are a contractor, AD or from a partner agency we recommend that follow professional guidelines and ethical best practice standards which apply to federal employees all the time.

### **CAL FIRE SOCIAL MEDIA POLICY:**

When assigned to a CAL FIRE incident you will adhere to the CAL FIRE Social Media Policy, Section 0691.

**MEDIA:** Section 409.5 (d) of the California State Penal Code allows the news media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media shall not be restricted from entering locations specified within the code. However, this does not include crime scenes, private property and does not imply that the news media may interfere with incident operations while they are in the areas of concern.

**LOST AND FOUND:** The information section will handle lost and found items. Creek Fire ICP South / Room 13, Sierra High School.

# Travel Map

Creek Incident

CA-SNF-001391



## East Side of Fire from Sierra Camp

Take Lodge Rd NW 1.1 miles to SR-168. Take a right on SR-168 for approximately 37 miles.

## West Side of Fire from Sierra Camp

Take Lodge Rd NW 1.1 miles to SR-168. West on SR-168 for 1.6 miles to Auberry Rd. North on Auberry Rd for 2.9 miles. Right on Tollhouse Rd for 6.3 miles.

## West Side of Fire from North ICP

Take Rd 200 NE for 1+ miles. Left on Rd 222 for 0.7 miles.

## East Side of Fire from South ICP

Take Rd 200 W for 0.4 miles to SR-41. N on SR-41 for 2+ miles. Right on Big Sandy Rd for 6.5 miles. Left on Sky Ranch Rd for 2.6 miles. Right on "Save the Rock" Rd for 2.2 miles

## Sierra Camp Location

33326 Lodge Rd, Tollhouse, CA 93667

## North ICP Location

45077 Road 200, O Neals, CA 93645

## South ICP Location

808 Fourth St., Clovis, CA

## Ground Support Location

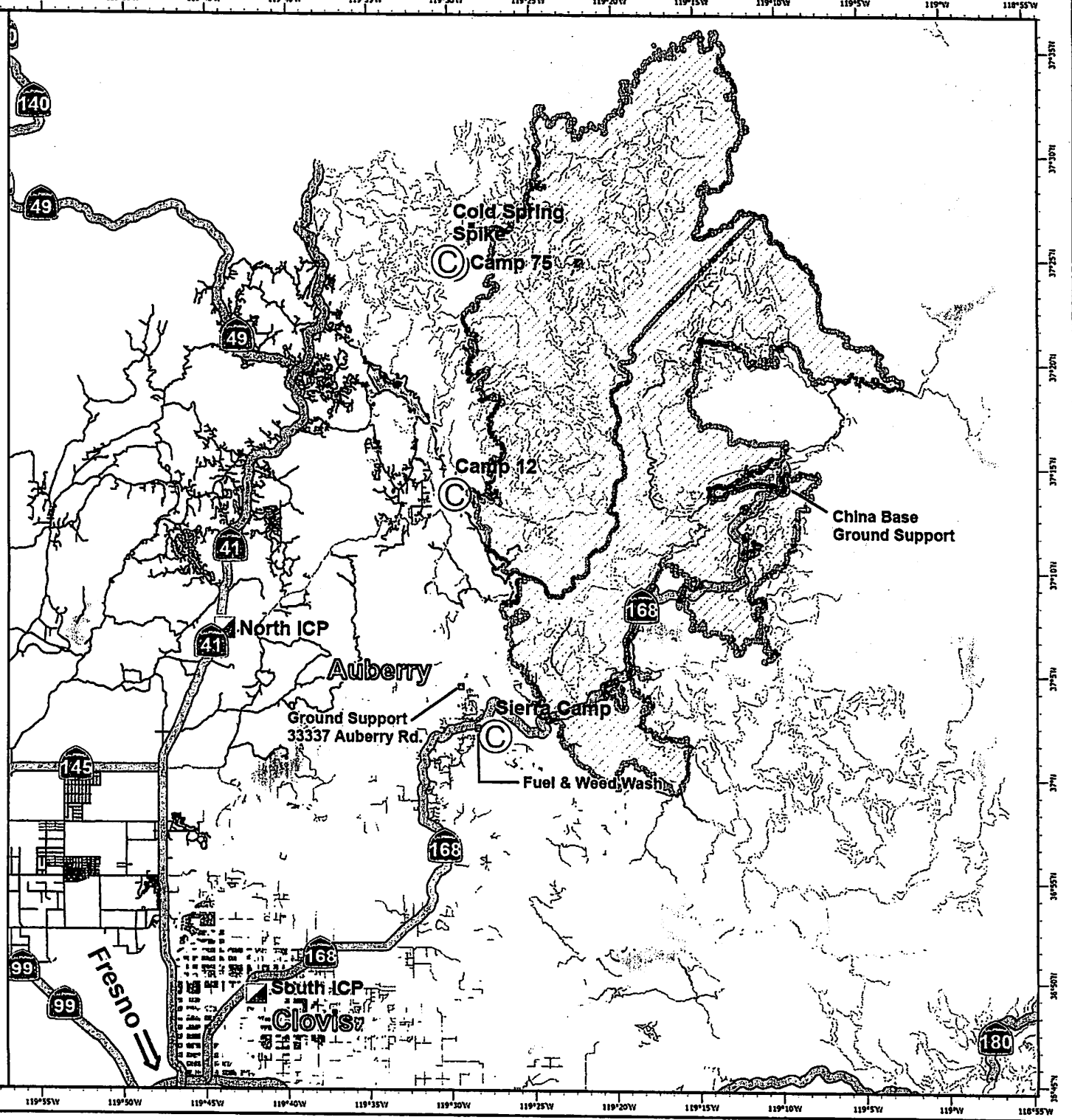
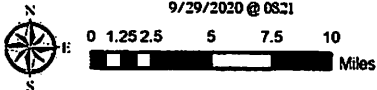
2 miles N on Auberry Rd from SR-168

## Fuel and Weed Wash Location

1000 Ft. N at the intersection of SR-168 & Lodge Rd.

NAD 83 California Teale Albers

9/29/2020 @ 08:21

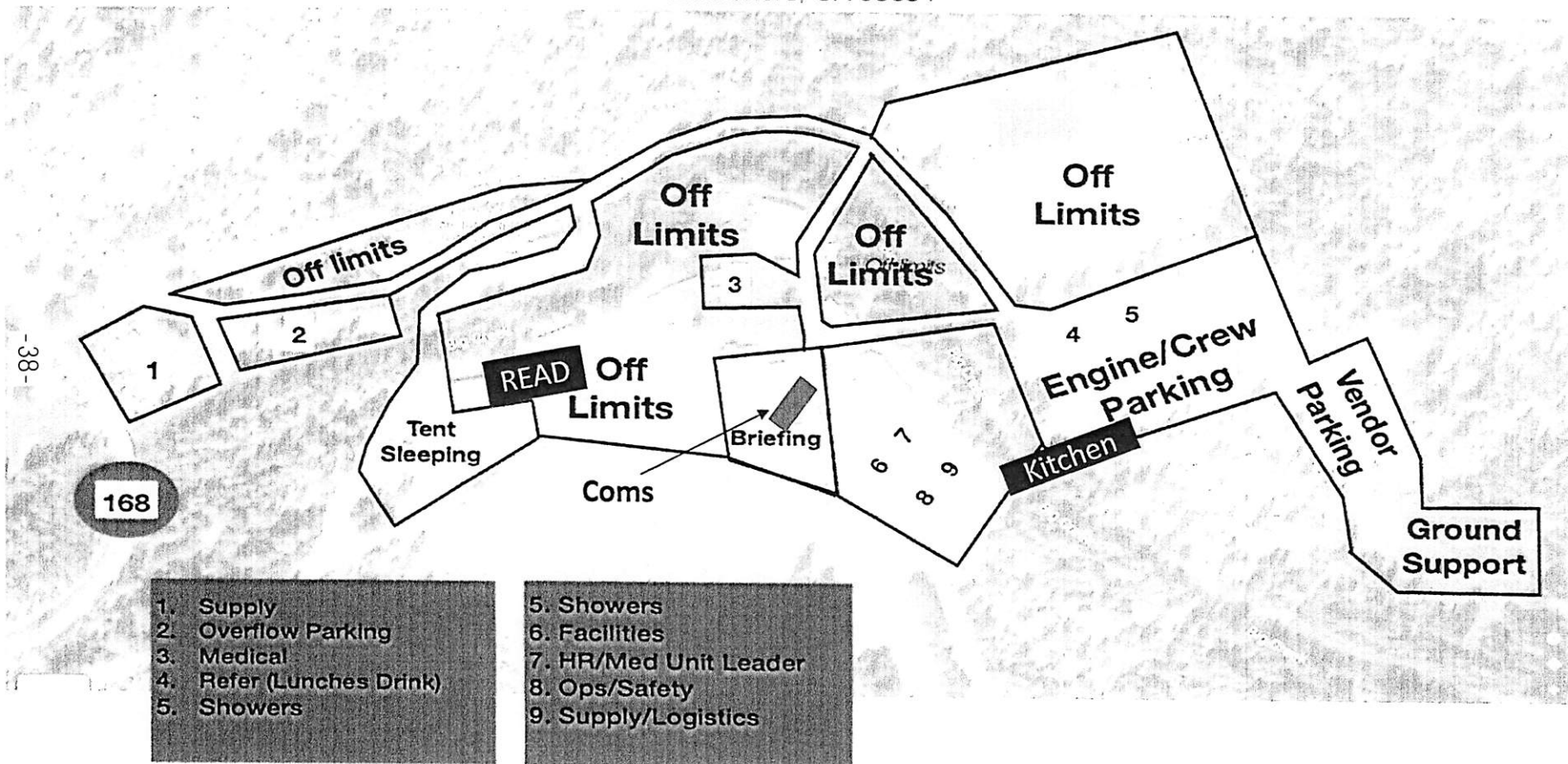


-37-



# Creek Fire China Peak Basecamp

59265 Highway 168  
LakeShore, CA 93634





10/02/2020

TENTATIVE RELEASE



CREEK US-CA-SNF-001391

**CREWS**

C-16            0800                            (HC2)            OROZCO REFORESTATION

**EQUIPMENT**

E-200444      0900                            (GWT2)            SANTANAS PUMPING AND  
E-200520      0900                            (ENG3)            INYO 322  
E-200521      1000                            (SKD1)            525 CAT SKIDDER  
E-200393      1030                            (ENG3)            INYO ENGINE 331  
E-200526      1100                            (EXCA)            EXCAVATOR 3184  
E-100344      1200                            (EQD)            T/F - TASK FORCE 6110 (TASK  
E-200543      1800                            (ENG3)            SNF-311 (LOCAL)  
E-200544      1800                            (ENG3)            SNF-E-313

**OVERHEAD**

O-365.36      0700                            (FBAN)            LOCKE, MICHAEL WESLEY  
O-90            0800                            (RADO)            BAKER, SEAN DILLON  
O-100416      0900                            (HEQB)            FLEMING, ROBERT FORREST  
O-100480      0900                            (EMPF)            MCCAULEY, JASON R  
O-200207      0900                            (SEC1)            OATES, DEMOND M  
O-100568      0930                            (SOF1)            IRWIN, TIMOTHY L  
O-200384      1000                            (TFLD)            GOMEZ, RAMON  
O-200427      1000                            (THSP)            GREGORY, MICHAEL  
O-200433      1000                            (HECM)            KING, CAMERON  
O-200215      1000                            (ARCH)            MOAK, JAMES F  
O-200155      1000                            (THSP)            STELLEY, HANNAH  
O-100510      1030                            (SOFR)            SIGNOR, BEN  
O-100330      1500                            (PSCT)            IRVING, MIKE

**10/02/2020**

**TENTATIVE RELEASE**

**CREEK US-CA-SNF-001391**

<b>O-200380</b>	<b>1600</b>	<b>(PIO2)</b>	<b>GRANDY, ANNE E</b>
<b>O-200271</b>	<b>1800</b>	<b>(FDUL)</b>	<b>FOSTER III, ALTON</b>
<b>O-200205</b>	<b>1800</b>	<b>(SEC1)</b>	<b>HARRISON, MICHAEL</b>
<b>O-200206</b>	<b>1800</b>	<b>(SEC1)</b>	<b>HODGE, JARED</b>

## Demob Process For South Ops

- Start at China Peak get demob form ICS 221 (demobilization checkout) Contact Frank Baker
- Supply is at China Peak
- Go to Ground Support (vehicle inspection) 33337 Auberry Rd
- All tactical equipment must go through ground support. If you're in a rental you can skip this.
- All resources coming off the line **MUST** go through Weed Wash. (Located at Hwy 168 and lodge on the north/east side of the road.)
- Times and Finance Cal Fire and OES go to Sierra High School.
- Extensions, You must get approval from the Division Supervisor, Get approval from your agency. Bring extension form to checkin in Clovis.
- **All resources** turn in final demob check list into the ICP in Clovis located at 808 4th st Clovis.

**You will have to return back to ground support and weed wash if you do not get inspected and washed before coming down to ICP!!!**

Questions (916) 591-9008

## LINE ORDER FORM

ORDER #	DATE & TIME ORDERED Received from the Line	WHO PLACED ORDER DIVS, OPS, etc...	DELIVER to (DIV, Helispot, DP, etc.) Division, Heli-Spot, Drop Point, etc.	MODE of DEVIVERY Drive, Helo, pick-up

<b>Order Received in Communications By:</b>	<b>TIME:</b>
<b>Communications Relayed/Placed the Order To:</b>	<b>TIME:</b>
<b>Order Shipped to the Line By (Name):</b>	<b>TIME:</b>

ITEM#	DESCRIPTION	AMOUNT
1	<b>1,000 Foot Hose Lay:</b> Includes the following 10 lengths, 1 1/2" x 100' Hose. 10 lengths, 1" x 100' Hose. 10ea. 1 1/2" Gated Wyes. 10ea. 1 1/2" to 1" Reducers. 10ea. 1" Nozzles.	
2	<b>2,000 Foot Hose Lay:</b> Includes the following 20 lengths, 1 1/2" x 100' Hose. 20 lengths, 1" x 100' Hose. 20ea. 1 1/2" Gated Wyes. 20ea. 1 1/2" to 1" Reducers. 20ea. 1" Nozzles.	
3	<b>3,000 Foot Hose Lay:</b> Includes the following 30 lengths, 1 1/2" x 100' Hose. 30 lengths, 1" x 100' Hose. 30ea. 1 1/2" Gated Wyes. 30ea. 1 1/2" to 1" Reducers. 30ea. 1" Nozzles.	

ITEM#	REQUESTED ITEM	NFES#	AMOUNT	ITEM#	REQUESTED ITEM	NFES#	AMOUNT
4	Backpack Pump, 5 gallon	1149		26	Batteries, "AA", (package)	0030	
5	Foam, 5 gallon	1145		27	Gasoline, Unleaded (gallon)		
6	Hose, 3/4 inch, 50 ft. length	1016		28	Oil, 2 Cycle Mix (quart)	0341	
7	Hose, 1 inch, 100 ft. length	0966		29	Diesel, straight (gallon)		
8	Hose, 1 1/2 inch, 100 ft. length	0967		30	Oil, Bar & Chain (gallon)	1880	
9	Increaser, 3/4" to 1"	2235		31	Fusees (box)	0105	
10	Increaser, 1" to 1 1/2"	0416		32	Torch, Drip Torch ea.	0241	
11	Nozzle, Garden 3/4 inch	0136		33	Mix, Drip Torch 3-1, 5 gal.		
12	Nozzle, Forester, 1"	0024		34	Flagging, Ribbon, Color/Roll		
13	Nozzle, KK Type, 1"	1081		35	Washcloth, Waterless	0206	
14	Nozzle, KK Type, 1 1/2"	1082		36	Water, Cubi, 5 gallon ea.	0048	
15	Reducer, 1" to 3/4"	0733		37	Water, Bottled, (case)		
16	Reducer, 1 1/2" to 1"	0009		38	Sports Drink, Gatorade (case)		
17	Tee, Hoseline, 1"x1"x 3/4"	1809		39	Food, MRE's (12 per Box)	1842	
18	Tee, Hoseline, 1"x1"x 1"	2240		40	Pump Kit, High Pressure	0870	
19	Tee, Hoseline, 1 1/2" x 1 1/2" x 1"	0230		41	Pump, High Pressure	0148	
20	Wye, Gated, 3/4" inch	0904		42	Pump Kit, Light Weight	0670	
21	Wye, Gated, 1"	0259		43	Sprinkler Kit	1048	
22	Wye, Gated, 1 1/2"	0231		44	Pump Kit, Volume	6041	
23	Tank, Collapsible. Capacity Gallons?			45	Mop-Up Kit	0772	
24	Tank, Folding/Frame. Capacity ??						
25	Wrap, Structure (roll)	0881					

Date and Time Needed: \_\_\_\_\_ Point of Contact at Delivery Location: \_\_\_\_\_

**OTHER / NOTES:**

## LINE ORDER FORM

ORDER #	DATE & TIME ORDERED Received from the Line	WHO PLACED ORDER DIVS, OPS, etc...	DELIVER to (DIV, Helispot, DP, etc.) Division, Heli-Spot, Drop Point, etc.	MODE of DEVIVERY Drive, Helo, pick-up			
<b>Order Received in Communications By:</b>				<b>TIME:</b>			
<b>Communicationselayed/Placed the Order To:</b>				<b>TIME:</b>			
<b>Order Shipped to the Line By (Name):</b>				<b>TIME:</b>			
ITEM#	DESCRIPTION			AMOUNT			
1	<b>1,000 Foot Hose Lay:</b> Includes the following 10 lengths, 1 1/2" x 100' Hose. 10 lengths, 1" x 100' Hose. 10ea. 1 1/2" Gated Wyes. 10ea. 1 1/2" to 1" Reducers. 10ea. 1" Nozzles.						
2	<b>2,000 Foot Hose Lay:</b> Includes the following 20 lengths, 1 1/2" x 100' Hose. 20 lengths, 1" x 100' Hose. 20ea. 1 1/2" Gated Wyes. 20ea. 1 1/2" to 1" Reducers. 20ea. 1" Nozzles.						
3	<b>3,000 Foot Hose Lay:</b> Includes the following 30 lengths, 1 1/2" x 100' Hose. 30 lengths, 1" x 100' Hose. 30ea. 1 1/2" Gated Wyes. 30ea. 1 1/2" to 1" Reducers. 30ea. 1" Nozzles.						
ITEM#	REQUESTED ITEM	NFES#	AMOUNT	ITEM#	REQUESTED ITEM	NFES#	AMOUNT
4	Backpack Pump, 5 gallon	1149		26	Batteries, "AA", (package)	0030	
5	Foam, 5 gallon	1145		27	Gasoline, Unleaded (gallon)		
6	Hose, 3/4 inch, 50 ft. length	1016		28	Oil, 2 Cycle Mix (quart)	0341	
7	Hose, 1 inch, 100 ft. length	0966		29	Diesel, straight (gallon)		
8	Hose, 1 1/2 inch, 100 ft. length	0967		30	Oil, Bar & Chain (gallon)	1880	
9	Increaser, 3/4" to 1"	2235		31	Fusees (box)	0105	
10	Increaser, 1" to 1 1/2"	0416		32	Torch, Drip Torch ea.	0241	
11	Nozzle, Garden 3/4 inch	0136		33	Mix, Drip Torch 3-1, 5 gal.		
12	Nozzle, Forester, 1"	0024		34	Flagging, Ribbon, Color/Roll		
13	Nozzle, KK Type, 1"	1081		35	Washcloth, Waterless	0206	
14	Nozzle, KK Type, 1 1/2"	1082		36	Water, Cubi, 5 gallon ea.	0048	
15	Reducer, 1" to 3/4"	0733		37	Water, Bottled, (case)		
16	Reducer, 1 1/2" to 1"	0009		38	Sports Drink, Gatorade (case)		
17	Tee, Hoseline, 1"x1"x 3/4"	1809		39	Food, MRE's (12 per Box)	1842	
18	Tee, Hoseline, 1"x1"x 1"	2240		40	Pump Kit, High Pressure	0870	
19	Tee, Hoseline, 1 1/2" x 1 1/2" x 1"	0230		41	Pump, High Pressure	0148	
20	Wye, Gated, 3/4" inch	0904		42	Pump Kit, Light Weight	0670	
21	Wye, Gated, 1"	0259		43	Sprinkler Kit	1048	
22	Wye, Gated, 1 1/2"	0231		44	Pump Kit, Volume	6041	
23	Tank, Collapsible. Capacity Gallons?			45	Mop-Up Kit	0772	
24	Tank, Folding/Frame. Capacity ??						
25	Wrap, Structure (roll)	0881					

Date and Time Needed: \_\_\_\_\_ Point of Contact at Delivery Location: \_\_\_\_\_

**OTHER / NOTES:**



## UNIT LOG (ICS 214)

<b>1. Incident Name:</b>  <p style="text-align: center;"><b>CREEK</b></p>	<b>2. Operational Period:</b> Date From: <b>10/02/20</b> Date To: <b>10/3/20</b> <span style="margin-left: 150px;">20</span> Time From: <b>0700</b> Time To: <b>0700</b>
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<b>3. Unit Name/Designators</b>	<b>4. Unit Leader (Name and ICS Position)</b>
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5. Personnel Assigned/Designators		
NAME	ICS POSITION	HOME BASE

6. Activity Log (Continue on Reverse)	
TIME	MAJOR EVENTS

<b>7. Prepared By:</b>	<b>Date/Time:</b>
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<b>MEDICAL PLAN</b>	1. INCIDENT NAME: Creek Fire	2. DATE PREPARED: October 01, 2020	3. TIME PREPARED: 1600	4. OPERATIONAL PERIOD 10/02/20-10/03/20 0700-0700				
<b>5. INCIDENT MEDICAL AID STATIONS</b>								
MEDICAL AID STATIONS	LOCATION			ALS				
				YES NO				
CAL MAT	Sierra High School Room #32			XX				
Chris Schwegler	China Peak Base Camp			XX				
<b>6. TRANSPORTATION</b>								
A. Ambulance Services								
NAME	LOCATION	PHONE	ALS					
			YES	NO				
American Ambulance Medic 121	DP-22	Command	XX					
American Ambulance Medic 122	Kaiser Peak	Command	XX					
B. AIR AMBULANCE								
NAME	LOCATION	ALS	BLS					
Kern Co. 407 (Hoist)	TBD	XX						
CHP - 40 (Hoist)	TBD	XX						
<b>7. HOSPITALS</b>								
NAME	ADDRESS	TRAVEL TIME AIR GRND	PHONE	TRAUMA	HELIPAD	BURN CENTER		
				Yes No	Yes No	Yes	No	
Clovis Community Medical Center	2755 Herndon Ave Clovis, CA 93611 36°50.32'N, 119°39.48'W	15 Min 45 Min	(559) 324-4040		XX	XX		XX
Fresno Community Regional Medical Center	2823 Fresno St Fresno, CA 93721. 36°44.58' N, 119°47.10' W	20 Min 60 Min	(559) 459-7430	L-1		XX		XX
St. Agnes Medical Center	1303 E Herndon Ave. Fresno, Ca. 93720 36°50.15'N, 119°45.90'W	17 Min 50 Min	(559) 450-3000	L-3		XX		XX
Kaiser Fresno.	7300 N. Fresno St. Fresno, Ca 93720	N/A 50 Min	(559) 448-5568		XX		XX	XX
<b>8. MEDICAL EMERGENCY PROCEDURES</b>								
<b>LINE "MEDICAL-EMERGENCY" PLAN:</b> <ul style="list-style-type: none"> <li>- Crew Supervisor to contact Division Supervisor/Operations with: <ul style="list-style-type: none"> <li>• Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 1/Red- life threatening emergency trigger Incident within Incident (IWI).</li> </ul> </li> <li>- Division Supervisor/Operation contacts Lake Communications: <ul style="list-style-type: none"> <li>• Division Supervisor or POC* will run "Medical -Emergency" on the Command frequency.</li> <li>• Division Supervisor of POC* to use "Medical Incident Report" worksheet on page 118-119 of the IRPG.</li> </ul> </li> </ul> <p>POC* (Point of Contact) and/or Operations</p>					<b>LINE "NON-EMERGENCY INCIDENT" PLAN:</b> <ul style="list-style-type: none"> <li>- Crew Supervisor to contact Division Supervisor with: <ul style="list-style-type: none"> <li>• Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 2/Yellow and Priority 3/Green Patients <u>do not</u> trigger Incident within Incident (IWI).</li> </ul> </li> <li>- Division Supervisor contacts Communications: <ul style="list-style-type: none"> <li>• Division Supervisor or POC* will run "Non-Emergency Incident" on the Command frequency.</li> <li>• Division Supervisor or POC* will use "Medical Incident Report" worksheet on page 118 -119 of the IRPG.</li> </ul> </li> </ul> <b>IN-CAMP - 24 HOUR MEDICAL</b> <ul style="list-style-type: none"> <li>- Contact CAL MAT <ul style="list-style-type: none"> <li>• Kate M. (530)301-2891</li> <li>• Located in Room 32</li> </ul> </li> </ul>			
9. PREPARED BY MEDL - Jeff Carlson					10. REVIEWED BY SOF1- Brian Savage			

**Medical Incident Report**

FOR A **NON-EMERGENCY INCIDENT**: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A **MEDICAL EMERGENCY**: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM COMMUNICATIONS

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)  
*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.  
*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."*

Severity of Emergency AND Transport Priority (priority 1, 2, 3)	<input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b> <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.</i>	
	<input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or Illness. Evacuation may be DELAYED if necessary.</b> <i>Ex: Significant trauma, unable to walk, 2° - 3° burns not more than 1-3 palm sizes.</i>	
	<input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b> <i>Ex: Sprains, strains, minor heat-related illness.</i>	
Nature of Injury or Illness & Mechanism of Injury		<i>Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)</i>
Transport Request		<i>Air Ambulance / Short Haul/Hoist Ground Ambulance / Other</i>
Patient Location		<i>Descriptive Location &amp; Lat. / Long. (WGS84)</i>
Incident Name		<i>Geographic Name + "Medical" (Ex: Trout Meadow Medical)</i>
On-Scene Incident Commander		<i>Name of on-scene IC of incident within an Incident (Ex: TFLD Jones)</i>
Crew Patient Care		<i>Name of Care Provider (Ex: EMT Smith)</i>

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Agency Affiliation: (NO PATIENT NAMES)      Federal      Contractor      Local Government

Patient Assessment:      Age:      Weight:      Chief Complaint:

(If pertinent to Injury)      Skin Signs: (color/moisture/temp)      Level of Consciousness:      BP:      HR:      Respirations:

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (drop point, intersection, helispot, Lat. / Long, hazards)      Patient's ETA to Location:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Paramedic / EMT - Crews - Immobilization Devices - AED - Oxygen - Trauma Bag - IV/Fluid(s) - Splints - Rope rescue - Wheeled litter - HAZMAT - Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

Function	Channel Name/Number	Receive (RX)	Tone/NAC *	Transmit (TX)	Tone/NAC *
COMMAND					
AIR-TO-GRND					

**7. CONTINGENCY: Considerations:** If primary options fall, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert - Keep Calm - Think Clearly - Act Decisively

\*\*\* Follow up with MEDL upon return to ICP \*\*\*