

# INCIDENT ACTION PLAN CREEK INCIDENT

CA-SNF-001391  
P5NJ3F(0515)

SATURDAY



## ***SOUTH ZONE***



OPERATIONAL PERIOD

10/3/2020 0700

to

10/4/2020 0700

0700 OPS BRIEF



Briefing on CDF TAC 24  
Public Information (844) 668-3473

1700 PLANS MEETING



IAP -SOUTH ZONE



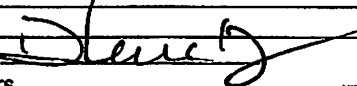
MAPS SOUTH ZONE



# INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b> <p style="text-align: center;">CREEK</p>	<b>2. Operational Period:</b> <table style="width: 100%; border: none;"> <tr> <td style="padding-right: 10px;">Date From:</td> <td style="padding-right: 10px;">10/3/2020</td> <td style="padding-right: 10px;">Date To:</td> <td>10/4/2020</td> </tr> <tr> <td style="padding-right: 10px;">Time From:</td> <td style="padding-right: 10px;">0700</td> <td style="padding-right: 10px;">Time To:</td> <td>0700</td> </tr> </table>	Date From:	10/3/2020	Date To:	10/4/2020	Time From:	0700	Time To:	0700												
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<b>3. Objective(s):</b>																					
<b><u>Management Objectives</u></b> <ul style="list-style-type: none"> <li>- Ensure that strategies and tactics provide for firefighter and public safety through the application of sound risk management principles.</li> <li>- Minimize the threat to private property, communities, businesses, and critical infrastructure.</li> <li>- Establish and strengthen cooperators, partners, and stakeholder relationships.</li> <li>- Minimize the threat of exposure to COVID-19 within the incident and surrounding communities by adhering to the CDC COVID-19 Guidelines.</li> <li>- Minimize the cost of the incident by employing tactics that have the highest probability of success while minimizing firefighter exposure.</li> </ul>																					
<b><u>Control Objectives</u></b> <ul style="list-style-type: none"> <li>- Keep the fire north of Pine Flat Lake</li> <li>- Keep the fire south of the South Fork of Merced River and the Minarets Range</li> <li>- Keep the fire east of Highway 41</li> <li>- Keep the fire west of the Mono and Silver Divide Range</li> </ul>																					
<b>General Situational Awareness:</b> <ul style="list-style-type: none"> <li>• Utilize IRPG checklists to manage risk.</li> <li>• Ensure Lookouts are established, Escape Routes and Safety Zones are clearly identified.</li> <li>• Ensure effective communications are occurring by giving clear instructions and asking clarifying questions.</li> <li>• Continue to adhere to COVID 19 preventative measures.</li> <li>• Potential for increased fire behavior when the air clears.</li> </ul>																					
<b>5. Site Safety Plan Required?</b> <span style="margin-left: 100px;">Yes <input type="checkbox"/> No</span>																					
<b>Approved Site Safety Plan(s) Located at:</b>																					
<b>6. Incident Action Plan</b> <table style="width: 100%; border: none;"> <tr> <td><input checked="" type="checkbox"/> ICS 203</td> <td><input checked="" type="checkbox"/> ICS 215A</td> <td><input type="checkbox"/> ICS 205 A</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 204</td> <td><input checked="" type="checkbox"/> ICS 220</td> <td><input checked="" type="checkbox"/> Training Message</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 205</td> <td><input checked="" type="checkbox"/> Facility Maps</td> <td><input checked="" type="checkbox"/> Travel Map</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 206</td> <td><input checked="" type="checkbox"/> Weather Forecast</td> <td><input type="checkbox"/> Demob Plan</td> <td><input type="checkbox"/> County Health Message</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 208</td> <td><input checked="" type="checkbox"/> Fire Behavior</td> <td><input checked="" type="checkbox"/> Finance Message</td> <td><input checked="" type="checkbox"/> ICS 214</td> </tr> </table>		<input checked="" type="checkbox"/> ICS 203	<input checked="" type="checkbox"/> ICS 215A	<input type="checkbox"/> ICS 205 A	<input type="checkbox"/>	<input checked="" type="checkbox"/> ICS 204	<input checked="" type="checkbox"/> ICS 220	<input checked="" type="checkbox"/> Training Message	<input type="checkbox"/>	<input checked="" type="checkbox"/> ICS 205	<input checked="" type="checkbox"/> Facility Maps	<input checked="" type="checkbox"/> Travel Map	<input type="checkbox"/>	<input checked="" type="checkbox"/> ICS 206	<input checked="" type="checkbox"/> Weather Forecast	<input type="checkbox"/> Demob Plan	<input type="checkbox"/> County Health Message	<input checked="" type="checkbox"/> ICS 208	<input checked="" type="checkbox"/> Fire Behavior	<input checked="" type="checkbox"/> Finance Message	<input checked="" type="checkbox"/> ICS 214
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<b>7. Prepared By:</b> Rick Leuck	Position/Title: PSC1	Signature:																			
<b>8. Approved by Incident Commander South:</b>	Dustan Mueller	Signature:																			

### ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b> CREEK		<b>2. Operational Period: Date From:</b> 10/3/2020 <b>Date To:</b> 10/4/2020 <b>Time From:</b> 0700 <b>Time To:</b> 0700	
<b>3. Incident Commander(s) and Command Staff:</b>		<b>7. Operation Section:</b>	
IC/UC's	R. Young, J. McDougald, K. Curtice, D. Mueller (T)	Operations	A. McBath, S. Prather (T)
Deputy	C. Joseph	Deputy Operations	
Safety Officer	B. Savage, D. Welch	Night Ops	S. Burns
Information Officer	M. Savage, S. Kliest, E. MacEwen, C. Quintanilla (T)	Planning / Ops	D. Fregulia, C. Stevens, J. Goss (T)
Liaison Officer	R. Alpert, F. Flores, D. Cooper	<b>Zone</b>	<b>South</b>
Human Resoucre	A. Cabida	<b>Branch</b>	<b>XX</b> E. Villa (12hr)
<b>4. Agency/Organization Representatives:</b>		<b>Division/Group</b>	<b>N</b> V. Lefor (12hr)
CALFIRE AA	M. Johnson	<b>Division/Group</b>	<b>P</b> J. Hidalgo (12hr), E. Dehart (T)(12hr)
CALFire Line Officer	C. Bump	<b>Division/Group</b>	<b>R</b> K. Olsen (12hr)
CAL OES	D. Franklin	<b>Division/Group</b>	<b>Night N/P/R</b> J. Knox (12hr)
CHP	C. Kunzler	<b>Division/Group</b>	
Fresno County OES	K. Austin	<b>Branch</b>	<b>XXV/XXIX</b> M. Bontrager
American Red Cross	K. Poitras	<b>Division/Group</b>	<b>S/U</b> I. Bianchi (9431C)
USFS	K. Sorini	<b>Division/Group</b>	<b>V/W</b> I Stevens
CNG Army	D. Hall	<b>Division/Group</b>	<b>X/Z</b> T Mack (TEX145)
PG&E	C. Jordan	<b>Division/Group</b>	<b>Suppression Repair</b> C. Wade (12hr), C. Borello (12hr)
Southern CA	S. Brown	<b>Division/Group</b>	
Cal Trans	G. Pampin	<b>Branch</b>	
CDCR	L. VonSavoye	<b>Division/Group</b>	
CCC	B. Dunkle	<b>Division/Group</b>	
AT&T	J. Tone	<b>Division/Group</b>	
		<b>Division/Group</b>	
		<b>Branch</b>	
		<b>Division/Group</b>	
<b>5. Planning Section:</b>		<b>Division/Group</b>	
Chief	R. Leuck, R. Ashby (T)	<b>Division/Group</b>	
Resource Unit	T. Costello, R. Roque, K. McDonald (T), H. Klemenson (T)	<b>Division/Group</b>	
Situation Unit	T. Morelock, R. Wakefield, F. Baker	<b>Branch</b>	
GISS	D. Hutchinson, S. Powell	<b>Division/Group</b>	
IMET	M. Pellerito	<b>Division/Group</b>	
FBAN	J. Shelton	<b>Division/Group</b>	
SOPL	R. Stnkovitz	<b>Division/Group</b>	
DMOB	R. Villa (T)	<b>Branch</b>	
Documentation Unit	J. Ostling	<b>Division/Group</b>	
Training Specialist		<b>Division/Group</b>	
ITSS	J. Youngblood, R. Martinez, A. Rose	<b>Division/Group</b>	
SCKN	A. Saltzman	<b>Air Operations Branch</b>	<b>Director:</b> J. Keesee
READ	D. Quintana	<b>Air Support Group Supervisor</b>	
		<b>Air Tactical Group Supervisor</b>	
<b>6. Logistics Section</b>		<b>Helibase Manager</b>	
Chief	K. Kump, B. Shurr, R. Crowther (T), R. Cruz (T)	<b>Helitorch Manager</b>	
Supply Unit	M. Bradford	<b>8. Finance/Administration Section:</b>	
Facilities Unit	D. Nugent (T), D. Norvel (T)	<b>Chief</b>	T. Fork
Ground Support Unit	Z. Wilcox (T)	<b>Time Unit</b>	J. Brown
Communications Unit	K. Earle, A. De La Torre (T)	<b>Eupment Time</b>	M. Prochazka
Medical Unit	J. Carton, N. Ong (T)	<b>Comp/Claims Unit</b>	E. Downing
INCM	R. Flaim, D. Justin-Silveria	<b>Cost Unit</b>	R. Siemers
Food Unit	L. Maybe, C. Danhieser (T)		
<b>Prepared By: Name:</b>	Rick Leuck	<b>Position/Title:</b>	PSC1
<b>ICS 203</b>		<b>Date/Time:</b>	10/2/2020 2300 hours
		<b>Signature:</b>	



# Creek South Zone Fire Weather Forecast



FORECAST NO: 26

NAME OF FIRE: Creek Fire

PREDICTION FOR: 0700 Sat – 0700 Sun

UNIT: CA-SNF-001391

SHIFT DATE: 10/03-10/04

SIGNED: *Mark Pellerito*

Incident Meteorologist - Mark Pellerito

TIME/DATE FORECAST ISSUED: 1900 10/02/20

IMET PHONE: 240-205-4030; mark.pellerito@noaa.gov

### WEATHER DISCUSSION:

While nighttime humidity recoveries have already been poor recently, last night and tonight will probably be the worst from a sinking inversion expanding thermal belts for mid to upper slopes. These locations are likely to be in the teens for humidity for most if not all of the night, while dipping further into upper single digits-lower teens by midday. With the strong inversion, the spread in temperatures is also very wide at night; while being very warm to hot during the day under continued sunshine. Smoke will remain trapped in the primary San Joaquin Canyon, but at least some mid to late afternoon thinning will occur. Winds are still simply terrain-driven - downslope/downcanyon nights-early mornings; upslope/upcanyon late mornings-afternoons with gusts into the teens for ridges and west-to-east aligned canyons such as the San Joaquin South Fork/Division N; perhaps a little gustier Sunday.

**WEATHER FORECAST FOR SATURDAY:** Sunny, hot, dry. Typical terrain-driven winds. Unstable at ridges again.

**TEMPERATURES:** Max 2500-5000' 84-92° ...above 5000' 71-84° **24 HR Trend:** Little change.

**HUMIDITY:** Min 2500-5000' 12-22% ...above 5000' 6-16% **24 HR Trend:** Little change.

**20-FOOT WIND:** .

**RIDGETOP** - East-northeast 4-7 mph to mid morning, then west 5-9 mph with gusts 12-16 mph.

**SLOPE/VALLEY** - Downslope/downcanyon 2-4 mph early, then upslope/upcanyon 3-6 mph; gusts 10 mph.

**STABILITY/INVERSION:** Smoke thins 1400-1700 but not fully. Inversion/trapped smoke lifts to ~5500 ft.

**WEATHER FOR SATURDAY NIGHT:** Mostly clear. Terrain-driven downslope winds. Very poor RH recovery, in mid-to-upper slopes (thermal belts/ridges) outside of deep drainages/low spots/lakes. Smoke dense in low spots.

**MINIMUM TEMPERATURES:**

2500-5000' 65-70° ...Above 5000' 53-65° except drainage spots 46-52°. **24 HR Trend:** Little change.

**MAXIMUM HUMIDITY:**

Max 2500-5000' 20-30% ...Above 5000' 20-30%; 12-18% late (drainage spots higher). **24 HR Trend:** 3-5% lower.

**20-FOOT WIND:** **RIDGETOP** - Variable early, then northeast to north 4-7 mph with gusts to 10 mph.

**SLOPE/VALLEY** - Downslope/downcanyon 3-6 mph; gusts as much as 12 mph in east-northeast to west-southwest aligned drainages (Huntington Lake; Thomas Edison Lake).

### EXTENDED FORECAST:

**SUNDAY...** Mostly sunny; very warm & dry. Max temps 70-90° (down 1-2°). Min RH 7-19% (little change). Winds downcanyon 2-6 mph early; then upslope to west 6-12 mph; gusts (especially ridges) 15-20 mph. Inversion similar to Saturday; to around 5500 feet. Freely mixing unstable air for ridges/upper slopes.

### **SCAN FOR REALTIME OBS**

**Key RAWs Locations**

Shaver RAWs 5600'

Mt Rest RAWs 4100'

Div S

Div W


IRAWS 50 – River bottom 2195' Div A

High Sierra RAWs 7431' Div N

SCE Kaiser Ridge \_4\_50' Div R



# FIRE BEHAVIOR FORECAST

FORECAST NUMBER: 005	TYPE OF FIRE: Wildfire
FIRE NAME: Creek Fire South Zone	OPERATIONAL PERIOD: 10/03/20 0700-0700
DATE ISSUED: October 2, 2020	TIME ISSUED: 19:00
UNIT: CA-SNF-001391	SIGNED: 
	Typed/printed: Jeff Shelton (LTAN)

## INPUTS

**WEATHER SUMMARY:** \*\*\* *Two Fire Environments...Both Very Dry* \*\*\*  
Our resilient regional high-pressure system will promote a stable atmosphere at roughly the 5500' level. Above the inversion, more unstable air will support column development. Terrain winds will provide the steering mechanism for any column that does develop above the inversion. Overnight RH recoveries leading into the burn period will again be very, very poor.

**Max. Temperature:** 85-92 degrees **Min. Humidity:** 6-12% **Winds(Day):** Terrain Driven/ West to 9 Gusts 16  
**Min. Temperature:** 53-65 degrees **Max. Humidity:** 12-20% **Winds(Night):** Downslope/ East to 12 Up High

## OUTPUTS

### FIRE BEHAVIOR

#### GENERAL:

- Fire movement is 24/7... **Identify, and Plan For, "The Next Big Change" in the Fire's Path!**
- This fire is now fuels driven... **But Ventilation Dependent... Read Your Smoke Often!**
- Respect any tree torching... **Extensive Bug Kill Above 7000' Requires Full Awareness!**
- Fine Dead Fuel Moistures Down to 3%... **Constantly Dry Air = Constantly Available Fuels!**
- Dry, large fuels (<8%-1000 hr.) carrying fire... **Are Moving Slowly... but Relentlessly!**
- If you can breathe better, so can the fire... **Improved Visibility=Inversion Breach=Fresh O2!**
- Expect clearer skies above 6000'... **Expect Fire Activity to be Highly Aspect Dependent!**

#### SPECIFIC:

**All Divisions: Lower Slopes-Well Established, *Moderate Intensity*, Fuels Driven, Surface Fire... Isolated Torching, and Short Runs in Steep, Aligned Topography...**

**Upper Slopes- Ventilation Enhanced, *High Intensity*, Fuels Driven Surface Fire Group Torching, Short Runs, Short Range Spotting...**

**Flame Lengths-** Up to 2 ft. in Litter, 6 ft. in Grass, and 30 ft. in Brush... Remaining Active Overnight!

**Rate of Spread-** Up to 60 chains/hour in Grass, Up to 80 chains/hour in Brush... Slowing Overnight.

**Spotting Distances-** Up to .1 miles in Grass/Brush, Up to .3 miles in Timber (From Torching)

**Probability of Ignition-** 60% Shaded, 90% Unshaded; Down to around 30% overnight

**AIR OPERATIONS:** Sunrise: 0656 Sunset: 1840

Expect fair to poor smoke dispersion with minimal clearing from light diurnal transport winds. Mixing heights will raise to 5500' by 1400. Anticipate greatly reduced visibility in the sheltered valleys early. Above the inversion, anticipate early enhanced visibility. Without strong upper level winds, smoke above the inversion could quickly obscure visibility.

## SAFETY

**PIGs up to 90%...Unstable Air...Decreased Visibility!**

**Today's Fire Environment is Unforgiving of Lack of Planning!**

**Brief Your Plan, and the Backup Plan...and a Backup to Your Backup**



# Fuels and Fire Behavior Advisory

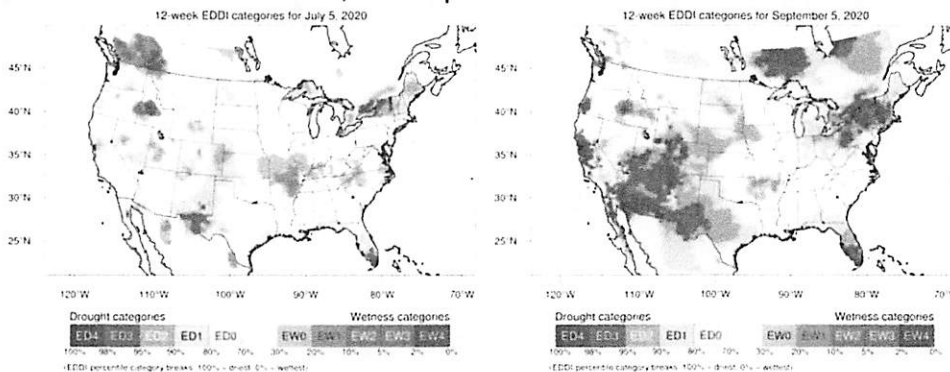
## Southern California Geographic Area

September 11, 2020

**Subject:** Live and dead fuels are extremely dry across the mountain predictive service areas (PSAs). Extreme fire behavior and rapid rates of spread are occurring in these areas, even when winds are light. The chance for extreme fire behavior will increase over the next couple of months as winds increase and become more prevalent. Fire behavior will remain elevated across the mountains of southern and central California, until significant rainfall occurs.

**Discussion:** A progressive pattern brought near to slightly below normal temperatures from June through August 11<sup>th</sup> and fire activity was below normal. High pressure became strong and dominant from August 12<sup>th</sup> into September, bringing well above normal temperatures and very low humidities. Live and dead fuel moisture over the mountains are much lower than normal, due to the absence of monsoonal showers and thunderstorms, combined with very warm and dry conditions.

**Difference from normal conditions:** Rainfall was 50% to 70% of normal this year in the Sierras, while the rest of the mountainous areas in Southern California received slightly above normal rainfall. Due to hot and dry conditions and little to no rainfall this summer, the dead fuel moistures across all mountain areas are near or below the 3<sup>rd</sup> percentile and live fuel moistures are between 50% and 70%. ERC's are running near or above the 97<sup>th</sup> percentile. Computer models indicate high pressure will dominate through at least the end of October, so the potential for extreme fire behavior will increase.



The Evaporative Demand Drought Index (EDDI) is an experimental drought monitoring and early warning guidance tool. It examines how anomalous the atmospheric evaporative demand ( $E_0$ ; also known as "the thirst of the atmosphere") is for a given location and across a time period of interest. The figures show the 12 week period preceding July 5 (left) and Sep 5 (right).

<https://psl.noaa.gov/eddi/>

### Concerns to Firefighters and the Public:

- Firefighters need to be prepared for possible extreme fire behavior and dangerous rates of spread at any time of day, especially during foehn wind events.
- The potential for extreme fire activity will be likely to continue until enough precipitation occurs to significantly increase fuel moisture.
- Rapid rates of spread could have a significant impact on public safety and make evacuations difficult.

### Mitigation Measures:

- All firefighters need to remain aware of current and expected weather and burning conditions.
- Employ LCES principles (Lookouts, Communications, Escape Routes, Safety Zones).
- Review current fire potential products from Predictive Services at: <https://qacc.nifc.gov/oscc/predictive/weather/index.htm>.
- Red Flag conditions from the National Weather Service and weather at: <https://www.wrh.noaa.gov/fire2/cafw/>.
- Monitor the Santa Ana Wildfire Threat index during the season at: <https://fsapps.nwcg.gov/psp/sawti>

**Area of Concern:** The mountains are the driest area in the region and are the main concern heading forward. The associated PSAs are SC01, SC02, SC03, SC09, SC10, and SC11.

# SAFETY MESSAGE

CREEK INCIDENT- SOUTH ZONE  
CA-SNF- 001391

Day/Night Shift 10/3-4/2020 0700-0700

These are some of the things we'd like you to stay focused on:

- **Driving Safety.** Re-population of Huntington Lake is today, there will be a large increase of vehicle traffic, especially on HWY 168. Also, logging trucks are operating south of Shaver Lake. There's no reason to be driving anywhere in a hurry. Always expect the unexpected on the roads.
- **Hazard trees/snags and rolling rocks.** Expect them to keep coming down.
- **Hiking/working in rough, extremely steep terrain.** (Our last 2 injuries are from slip and falls on the line.)
- **This fire is waiting for the opportunity to move big again.** Expect it, have plans for it and have back up plans. Is your LCES based on worst case fire behavior? If it's not, you need to make it so.

**\*\*Here's a important reminder on downed power lines:**

There are still many downed lines on this incident. PG&E and Edison are working on removing all of them. **TREAT ALL DOWNED LINES AS LIVE!!!!**

**All downed lines have the potential to be energized through back feed from privately owned generators and solar systems.**

*Your resume says, 'Only you can prevent forest fires.' Listen, pal...we work as a team here.*





**INCIDENT RISK ANALYSIS**

**CA-SNF-001391**

**(ICS 215a) Day/Night Shift**

DIV/BR	HAZARDOUS ACTIONS / CONDITIONS	MITIGATIONS / WARNINGS / REMEDIES
ALL	TRAFFIC HAZARDS AND DRIVING	<ul style="list-style-type: none"> <li>Practice "Defensive Driving" techniques. Traffic volume is high in the area.</li> <li>Use spotters when backing.</li> <li>Always use headlights.</li> <li>Use warning lights when working on roads or traveling in smoke.</li> <li>Observe posted speed limits.</li> <li>Use chock blocks, turn wheels into hill.</li> <li>Many roads are narrow and mid slope, use caution.</li> </ul>
ALL	HAZARD / DANGER TREES	<ul style="list-style-type: none"> <li>Follow Hazard Tree Safety Guidelines (IRPG p.22).</li> <li>Limit number of personnel around snags and their exposure time; fallers must be qualified for the trees being felled.</li> <li>Be especially alert around snags during wind events. Large green trees can also be dangerous.</li> </ul>
ALL	FIRE BEHAVIOR	<ul style="list-style-type: none"> <li>Conduct thorough assessments before starting work.</li> <li>Ensure LCES is in place.</li> <li>Provide additional briefing on drought related fire behavior and areas of high concentration of hazard trees.</li> <li>Increase the level of SA.</li> <li>Provide additional briefing for new resources and maintain communications.</li> </ul>
ALL	WEATHER	<ul style="list-style-type: none"> <li>Be aware of changing weather conditions.</li> <li>Watch out for increasing winds and instability.</li> <li>Anticipate increased fire behavior conditions.</li> <li>Communicate any observed changes in weather and fire behavior.</li> <li>"Base all actions on current and expected behavior of the fire."</li> </ul>
ALL	FATIGUE	<ul style="list-style-type: none"> <li>Be alert for signs of fatigue and take breaks as necessary.</li> <li>Maintain 2:1 work/rest ratio.</li> <li>Monitor ALL resources for level of fatigue.</li> <li>Recognize the symptoms of fatigue and take action as necessary to provide rest and recovery.</li> <li>Repeated assignments in the same area can lead to complacency making personnel more vulnerable to accidents.</li> <li>Take steps (switching of assignments, training opportunities during slow periods, etc.) to maintain situational awareness for the duration of the incident.</li> </ul>
ALL	COMMUNICATIONS	<ul style="list-style-type: none"> <li>Share your Situational Awareness (hazards, changes, etc.) to those who also have a need.</li> <li>Radio Communications may be poor in some areas: use human repeaters as needed.</li> <li>Ensure all personnel are familiar with the incident and IA communications plans.</li> <li>Make sure all resources have radios cloned appropriately.</li> <li>Ensure that non-agency resources understand radio use and procedures.</li> </ul>
ALL	STEEP TERRAIN AND ROLLING DEBRIS	<ul style="list-style-type: none"> <li>Maintain 8'-10' spacing when working &amp; walking.</li> <li>Use caution and communicate when working above any personnel.</li> <li>Evaluate necessity to send personnel in areas with limited access.</li> </ul>
ALL	LINE CONSTRUCTION	<ul style="list-style-type: none"> <li>Follow the line construction protocols and safety precautions for direct and indirect line construction.</li> <li>Watch footing and spacing between firefighters, especially those working below.</li> <li>Make sure LCES is in place.</li> <li>Follow the "Downhill Line Construction Checklist" on IRPG page 9.</li> </ul>
ALL	ENVIRONMENTAL HAZARDS	<ul style="list-style-type: none"> <li>Keep alert for wildlife, deer, rattlesnakes, bees, and BEARS. Watch footing and hand placement around rocks. Use caution around gas and power lines.</li> <li>There are numerous power lines down within the fire area. Treat all lines as live!! Every line has the potential to be energized through back-feed by civilian generators or solar power systems in the area.</li> <li>Follow all CDC and Agency COVID 19 protocols.</li> </ul>
ALL	HEAVY EQUIPMENT OPERATIONS	<ul style="list-style-type: none"> <li>Ensure communications are established with operators.</li> <li>Ensure ground personnel have safety illumination, with light-sticks being the minimum.</li> <li>Maintain a 50'-100' exclusion area around equipment.</li> <li>In timber increase safety distance to 2 ½ times canopy height.</li> </ul>
ALL	MOP UP	<ul style="list-style-type: none"> <li>Evaluate areas for hazard trees and locate stump holes for avoidance.</li> <li>Monitor fatigue; shorten shifts to increase rest where appropriate.</li> <li>Provide motivation to workers to maintain situational awareness.</li> <li>Carefully evaluate proposed mop up distances and evaluate hazards. Only mop up to the degree necessary to accomplish the desired end state when safe to do so.</li> <li>Review and follow "Look Up, Look Down, Look Around" procedures (IRPG p. 3-4).</li> </ul>

INCIDENT NAME:

**Creek Fire  
South Zone**

Operational Period: 0700-0700

**October 3-4, 2020**

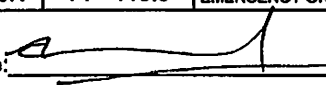
DATE AN-8-ME PREPARED:

October 2, 2020 1700 hours



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

<b>1. Incident Name:</b> <b>CREEK</b>		<b>2. Operational Period:</b> Date From: 10/3/2020    Date To: 10/04/20 Time From: 0700    Time To: 0700				<b>3. Branch</b> <b>XX</b>		<b>Division</b> <b>N</b>	
<b>4. Operations Personnel:</b>						Page 1 of 2    November			
Operations Section Chief: <b>A. McBath, S. Prather (T)</b> Branch Director: <b>E. Villa (12hr)</b> Division/Group Supervisor: <b>V. Lefor (12hr)</b>					Night Ops: <b>S. Burns</b> Branch Safety: <b>D. Welch(12hr), M. Helm(12hr), C Rossman</b> Air Attack:				
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>							
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location		
CRW IHC AG		10/7	<b>P. HERNANDEZ</b>	20	<b>C-400020</b>	0700-1900	China Peak Ski Area		
KINGS RIVER IHC		10/13	<b>G. Ford</b>	20	<b>C-100028</b>	0700-1900	China Peak Ski Area		
WFM MAMMOTH		10/16	<b>J. Grant</b>	8	<b>O-400084</b>	0700-1900	China Peak Ski Area		
WFM STF 41		10/15	<b>T. Markin</b>	9	<b>O-400118</b>	0700-1900	China Peak Ski Area		
CRW COBRAS 1		10/7	<b>F. Castellanos</b>	21	<b>C-400012</b>	0700-1900	China Peak Ski Area		
ENG6 STF 9336F		10/15	<b>J. CLAYS</b>	11	<b>E-100558</b>	0700-1900	China Peak Ski Area		
ENG SNF 341		10/7	<b>C. Cabanas</b>	6	<b>E-400010</b>	0700-1900	China Peak Ski Area		
ENG SNF E-42		10/7	<b>R. Morris</b>	4	<b>E-400011</b>	0700-1900	China Peak Ski Area		
ENG3 TRI-STATE E2		10/13	<b>Rob Pierce</b>	5	<b>E-400086</b>	0700-1900	China Peak Ski Area		
ENG4 ENG255		10/11	<b>S. Castello</b>	4	<b>E-400091</b>	0700-1900	China Peak Ski Area		
ENG5 ENG63		10/3	<b>H. Stoker</b>	3	<b>E-400081</b>	0700-1900	China Peak Ski Area		
ENG6 CIF 671		10/8	<b>J. Gutierrez</b>	4	<b>E-400015</b>	0700-1900	China Peak Ski Area		
ENG6 PACIFIC E69		10/12	<b>Z. Pindell</b>	3	<b>E-400083</b>	0700-1900	China Peak Ski Area		
ENG6 AZ E461		10/13	<b>B. Teague</b>	4	<b>E-400092</b>	0700-1900	China Peak Ski Area		
MAS PVT E-100495			<b>L. Page</b>	1	<b>E-100495</b>	0700-1900	China Peak Ski Area		
WT PVT E-100052			<b>J. Bankenship</b>	2	<b>E-100052</b>	0700-1900	China Peak Ski Area		
WT PVT E-100057			<b>J. Pehurl</b>	2	<b>E-100057</b>	0700-1900	China Peak Ski Area		
EMPF (T) STANY		10/10	<b>S. Stany</b>	1	<b>O-400042</b>	0700-1900	China Peak Ski Area		
<b>6. Work Assignments:</b> Fall any hazard trees that are a threat to firefighter safety, control lines or road infrastructure. Hold fire within current control lines. Implement structure defense plan for Mono Hot Springs Resort. Insert firefighters to contain identified spot fires north of the South Fork of the San Joaquin River as conditions allow. Prepare structure defense plan for Vermillion Valley Resort, High Sierra Pack Station, and Florence Lake Resort to prevent any loss to the known values at risk. Execute firing plan from Tennessee Point to DIV N/P Break as conditions allow.									
<b>7. Special Instructions:</b> NIFC C-32 is the preferred Command Channel within this Division. Call out on TAC when traveling east of Kaiser Pass along 1-way road. REAFs will check in during briefing breakout sessions with DIVS if working in that division for that shift Coordinate structure wrap mission of Heitz Cabin with Auberry Hell-base. Backhaul all trash and excess supplies & equipment Identify sensitive archaeological and historic resource sites. Utilize MIST tactics when in Wilderness areas Coordinate with REAFs for ground disturbing activities in pre-identified areas to protect the Yosemite Toad									
<b>8. Communications</b>									
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes		
NIFC C-5	1	COMMAND	169.7500	T5 - 146.2	167.1000	T5 - 146.2	MUSICK MTN. (CENTER)		
VTAC12	11	TACTICAL	154.4525	T6 - 156.7	154.4525	T6 - 156.7			
A/G TAC	14	A/G TAC	166.6125N		166.6125N				
CALCORD	15	MEDICAL	156.0750N	T6 - 156.7	156.0750N	T6 - 156.7	EMERGENCY ONLY		
GUARD V3	16	AIRGUARD	168.6250N		168.6250N	T1 - 110.9	EMERGENCY ONLY		
<b>9. Prepared by: Name:</b>		K. McDonald			RESL		Signature: 		
ICS 204		Date/Time: 10/2/2020 2200			Personnel Count: 128				

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

<b>1. Incident Name:</b> <p style="text-align: center;"><b>CREEK</b></p>	<b>2. Operational Period:</b> Date From: 10/3/2020    Date To: 10/04/20 Time From: 0700            Time To: 0700	<b>3. Branch            Division</b> <p style="text-align: center;"><b>XX                      N</b></p>
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<b>4. Operations Personnel:</b> Operations Section Chief: <b>A. McBath, S. Prather (T)</b> Branch Director: <b>E. Villa (12hr)</b> Division/Group Supervisor: <b>V. Lefor (12hr)</b>		Night Ops: <b>S. Burns</b> Branch Safety: <b>D. Welch(12hr), M. Helm(12hr), C Rossman</b> Air Attack:
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<b>5. Resources Assigned:</b>		** Resources Below in Bold are 12 Hour **					
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location
<b>FOBS CHUNG</b>		<b>10/6</b>	<b>J. Chung</b>	1	<b>O-100657</b>	<b>0700-1900</b>	
<b>FOBS ZINSMEISTER</b>		<b>10/10</b>	<b>B. Zinsmeister</b>	1	<b>O-100658</b>	<b>0700-1900</b>	

**6. Work Assignments:**  
 Fall any hazard trees that are a threat to firefighter safety, control lines or road infrastructure. Hold fire within current control lines. Implement structure defense plan for Mono Hot Springs Resort. Insert firefighters to contain identified spot fires north of the South Fork of the San Joaquin River as conditions allow. Prepare structure defense plan for Vermillion Valley Resort, High Sierra Pack Station, and Florence Lake Resort to prevent any loss to the known values at risk. Execute firing plan from Tennessee Point to DIV N/P Break as conditions allow.

**7. Special Instructions:**  
 NIFC C-32 is the preferred Command Channel within this Division. Call out on TAC when traveling east of Kaiser Pass along 1-way road. REAFs will check in during briefing breakout sessions with DIVS if working in that division for that shift. Coordinate structure wrap mission of Heitz Cabin with Auberry Heli-base. Backhaul all trash and excess supplies & equipment. Identify sensitive archaeological and historic resource sites. Utilize MIST tactics when in Wilderness areas. Coordinate with REAFs for ground disturbing activities in pre-identified areas to protect the Yosemite Toad.

**8. Communications**

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C-5	1	COMMAND	169.7500	T5 - 146.2	167.1000	T5 - 146.2	MUSICK MTN. (CENTER)
VTAC12	11	TACTICAL	154.4525	T6 - 156.7	154.4525	T6 - 156.7	
A/G TAC	14	A/G TAC	166.6125N		166.6125N		
CALCORD	15	MEDICAL	156.0750N	T6 - 156.7	156.0750N	T6 - 156.7	EMERGENCY ONLY
GUARD V3	16	AIRGUARD	168.6250N		168.6250N	T1 - 110.9	EMERGENCY ONLY

<b>9. Prepared by: Name:</b>	K. McDonald	RESL	Signature:
<b>ICS 204</b>	Date/Time: 10/2/2020	2200	Personnel Count: 2

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

<b>1. Incident Name:</b> <b>CREEK</b>	<b>2. Operational Period:</b> Date From: 10/3/2020    Date To: 10/04/20 Time From: 0700            Time To: 0700	<b>3. Branch</b> <b>Division</b>  <b>XX</b> <b>P</b>
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<b>4. Operations Personnel:</b>		Page 1 of 2                      Papa
Operations Section Chief: <b>A. McBath, S. Prather (T)</b>		Night Ops: <b>S. Burns</b>
Branch Director: <b>E. Villa (12hr)</b>		Branch Safety: <b>D. Welch(12hr), M. Helm(12hr), C Rossman</b>
Division/Group Supervisor: <b>J. Hidalgo (12hr), E.Dehart (T)(12hr)</b>		Air Attack:

5. Resources Assigned:	** Resources Below in Bold are 12 Hour **						
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location
CRW KNP ARROWHEAD IHC		10/6	<b>J. Loyd</b>	18	<b>C-400005</b>	0700-1900	China Peak Ski Area
CRW IHC MT TAYLOR		10/16	<b>C.Brashers</b>	20	<b>C-400011</b>	0700-1900	China Peak Ski Area
CRW LAGUNA IHG		10/16	<b>J. HUDSON</b>	19	<b>C-400021</b>	0700-1900	China Peak Ski Area
CRWZIA SRV9		10/13	<b>J. Kemick</b>	20	<b>C-400026</b>	0700-1900	China Peak Ski Area
CRW SBC CRW 11		10/8	<b>T. Gilliam</b>	18	<b>C-100029</b>	0700-1900	China Peak Ski Area
ENG3 INTERIOR 37		10/14	<b>J. Tucker</b>	3	<b>E-400088</b>	0700-1900	China Peak Ski Area
ENG4 PVT HR101		10/12	<b>A. Beeley</b>	3	<b>E-400074</b>	0700-1900	China Peak Ski Area
DOZ SNF 2		9/24	<b>J. Cornell</b>	2	<b>E-8</b>	0700-1900	China Peak Ski Area
MAS PVT E-100285			<b>G. Mcbride</b>	1	<b>E-100285</b>	0700-1900	China Peak Ski Area
MAS PVT E-100500			<b>J. Burkett</b>	1	<b>E-100500</b>	0700-1900	China Peak Ski Area
WT PVT E-400053		10/12	<b>Z. Shinkle</b>	1	<b>E-400053</b>	0700-1900	China Peak Ski Area
FALM O-272			<b>J. Christian</b>	2	<b>O-272</b>	0700-1900	China Peak Ski Area
FALM O-400095		10/7	<b>B. Toth</b>	1	<b>O-400095</b>	0700-1900	China Peak Ski Area
HEQB ROGERS		10/8	<b>D. Rogers</b>	1	<b>O-100678</b>	0700-1900	China Peak Ski Area
HEQB MACPHERSON		10/12	<b>D. Macpherson</b>	1	<b>O-400075</b>	0700-1900	China Peak Ski Area
TFLD SCHLAEFER		10/10	<b>M. Schlaefer</b>	1	<b>O-400090</b>	0700-1900	China Peak Ski Area
EMPF HECKMAN		10/14	<b>M. Heckman</b>	1	<b>O-400076</b>	0700-1900	China Peak Ski Area
FEMT ARNOLD		10/15	<b>C. Arnold</b>	1	<b>O-400045</b>	0700-1900	China Peak Ski Area

**6. Work Assignments:**  
Maintain tactical patrol of structures on the north shore of Huntington Lake from Dowville to China Peak Landing to prevent further structure loss. Hand crews mop up and secure direct handline from Potter Pass Trail west into the the Kaiser Pass Wilderness halting fire spread. Construct direct and indirect handline/dozer line from Sample Meadow southwest to the Kaiser Wilderness using established lines from the 2013 Aspen fire. Continue to prep the Stump Springs 05 Rd at the N/P break west towards Sample Meadows in preparation for backfire operation.

**7. Special Instructions:**  
NIFC C-32 or NIFC C-5 are the preferred Command Channels to use within this Division  
REAFs will check in during briefing breakout sessions with DIVS if working in that division for that shift  
Backhaul all trash and excess supplies & equipment  
Identify sensitive archaeological and historic resource sites. Utilize MIST tactics when in Wilderness areas  
Coordinate with REAFs for ground disturbing activities in pre-identified areas to protect the Yosemite Toad

**8. Communications**

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C-5	1	COMMAND	169.7500	T5 - 146.2	167.1000	T5 - 146.2	MUSICK MTN. (CENTER)
CDF T25	7	TACTICAL	159.2775	T16 -192.8	159.2775	T16 -192.8	
A/G TAC	14	A/G TAC	166.6125N		166.6125N		
CALCORD	15	MEDICAL	156.0750N	T6 - 156.7	156.0750N	T6 - 156.7	EMERGENCY ONLY
GUARD V3	16	AIRGUARD	168.6250N		168.6250N	T1 - 110.9	EMERGENCY ONLY

<b>9. Prepared by: Name:</b> K. McDonald	RESL	Signature:	
ICS 204	Date/Time: 10/2/2020 2200	Personnel Count: 114	

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <b>CREEK</b>	<b>2. Operational Period:</b> Date From: 10/3/2020 Date To: 10/04/20 Time From: 0700 Time To: 0700	<b>3. Branch</b> <b>XX</b>	<b>Division</b> <b>P</b>
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<b>4. Operations Personnel:</b>		<b>Page 2 of 2</b>	<b>Papa</b>
Operations Section Chief: <b>A. McBeth, S. Prather (T)</b>	Night Ops: <b>S. Burns</b>		
Branch Director: <b>E. Villa (12hr)</b>	Branch Safety: <b>D. Welch(12hr), M. Helm(12hr), C Rossman</b>		
Division/Group Supervisor: <b>J. Hidalgo (12hr), E.Dehart (T)(12hr)</b>	Air Attack:		

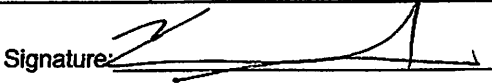
Resource Identifier	** Resources Below in Bold are 12 Hour **							
	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location	
<b>FEMT BAKER</b>		<b>10/15</b>	<b>M. Baker</b>	<b>1</b>	<b>O-400046</b>	<b>0700-1900</b>	<b>CHINA PEAK</b>	

**6. Work Assignments:**  
Maintain tactical patrol of structures on the north shore of Huntington Lake from Dowville to China Peak Landing to prevent further structure loss. Hand crews mop up and secure direct handline from Potter Pass Trail west into the the Kaiser Pass Wilderness halting fire spread. Construct direct and indirect handline/dozer line from Sample Meadow southwest to the Kaiser Wilderness using established lines from the 2013 Aspen fire. Continue to prep the Stump Springs 05 Rd at the N/P break west towards Sample Meadows in preparation for backfire operation.

**7. Special Instructions:**  
NIFC C-32 or NIFC C-5 are the preferred Command Channels to use within this Division  
REAFs will check in during briefing breakout sessions with DIVS if working in that division for that shift  
Backhaul all trash and excess supplies & equipment  
Identify sensitive archaeological and historic resource sites. Utilize MIST tactics when in Wilderness areas  
Coordinate with REAFs for ground disturbing activities in pre-identified areas to protect the Yosemite Toad

**8. Communications**

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C-5	1	COMMAND	169.7500	T5 - 146.2	167.1000	T5 - 146.2	MUSICK MTN. (CENTER)
CDF T25	7	TACTICAL	159.2775	T16 -192.8	159.2775	T16 -192.8	
A/G TAC	14	A/G TAC	166.6125N		166.6125N		
CALCORD	15	MEDICAL	156.0750N	T6 - 156.7	156.0750N	T6 - 156.7	EMERGENCY ONLY
GUARD V3	16	AIRGUARD	168.6250N		168.6250N	T1 - 110.9	EMERGENCY ONLY

<b>9. Prepared by: Name:</b>	K. McDonald	RESL	Signature: 
<b>ICS 204</b>	Date/Time: 10/2/2020 2200	<b>Personnel Count: 1</b>	

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <p style="text-align: center; font-size: 1.2em;">CREEK</p>	<b>2. Operational Period:</b> Date From: 10/3/2020    Date To: 10/04/20 Time From: 0700            Time To: 0700	<b>3. Branch</b> <b>Division</b> <p style="text-align: center; font-size: 1.5em;">XX                                  R</p>
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<b>4. Operations Personnel:</b>		Page 1 of 2                  Romeo
Operations Section Chief: <b>A. McBath, S. Prather (T)</b>	Night Ops: <b>S. Burns</b>	
Branch Director: <b>E. Villa (12hr)</b>	Branch Safety: <b>D. Welch(12hr), M. Helm(12hr), C Rossman</b>	
Division/Group Supervisor: <b>K. Olsen (12hr)</b>	Air Attack:	

5. Resources Assigned:		** Resources Below in Bold are 12 Hour **					
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location
STA XLG 1363A		10/4	C. Besancency	21	E-100539	0700-0700	China Peak Ski Area
ENG3 PVT AMERICAN		10/9	<b>J. Stanovich</b>	3	<b>E-400012</b>	<b>0700-1900</b>	China Peak Ski Area
ENG SPA 2061		10/8	<b>J.Sarah</b>	3	<b>E-400013</b>	<b>0700-1900</b>	China Peak Ski Area
ENG3 303		10/13	<b>L. Martin</b>	3	<b>E-400077</b>	<b>0700-1900</b>	China Peak Ski Area
ENG3 AZ-ELH325		10/13	<b>C. Anthis</b>	3	<b>E-400079</b>	<b>0700-1900</b>	China Peak Ski Area
ENG3 AZ-E55			<b>Daniel McCarthy</b>	4	<b>E-400085</b>	<b>0700-1900</b>	China Peak Ski Area
ENG3 BURNS 321		10/14	<b>C. Sitz</b>	3	<b>E-400087</b>	<b>0700-1900</b>	China Peak Ski Area
ENG6 AZ A25							China Peak Ski Area
ENG6 601		10/12	<b>O. Flores</b>	4	<b>E-400076</b>	<b>0700-1900</b>	China Peak Ski Area
DOZ PVT E-100044			<b>P. Ross</b>	1	<b>E-100044</b>	<b>0700-1900</b>	China Peak Ski Area
DOZ PVT E-100144			<b>K. Parrish</b>	1	<b>E-100144</b>	<b>0700-1900</b>	China Peak Ski Area
WT PVT E-100200			<b>M. Miller</b>	1	<b>E-100200</b>	<b>0700-1900</b>	China Peak Ski Area
WT PVT E-200441		10/16	<b>P. Neri</b>	1	<b>E-200441</b>	<b>0700-1900</b>	China Peak Ski Area
WT PVT E-400056		10/13	<b>R. McCleve</b>	1	<b>E-400056</b>	<b>0700-1900</b>	China Peak Ski Area
WT PVT E-400057		10/13	<b>J. Tennyson</b>	1	<b>E-400057</b>	<b>0700-1900</b>	China Peak Ski Area
WT PVT E-400058		10/13	<b>Zach Shinkle</b>	1	<b>E-400058</b>	<b>0700-1900</b>	China Peak Ski Area
WT PVT E-400093		10/14	<b>J. Epperson</b>	2	<b>E-400093</b>	<b>0700-1900</b>	China Peak Ski Area

**6. Work Assignments:**  
Secure edge to the extent necessary to prevent any further fire spread. Focus efforts at the Division break between Sierra and Romeo, as well as the Tamarack Meadow and Sand Flat areas.

**7. Special Instructions:**  
NIFC C-32 or NIFC C-46 are the preferred Command Channels to use within this Division  
REAFs will check in during briefing breakout sessions with DIVS if working in that division for that shift  
Backhaul all trash and excess supplies & equipment  
Identify sensitive archaeological and historic resource sites. Utilize MIST tactics when in Wilderness areas  
Coordinate with REAFs for ground disturbing activities in pre-identified areas to protect the Yosemite Toad

**8. Communications**

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C-5	1	COMMAND	169.7500	T5 - 146.2	167.1000	T5 - 146.2	MUSICK MTN. (CENTER)
CDF T27	8	TACTICAL	159.3075	T16 -192.8	159.3075	T16 -192.8	
A/G TAC	14	A/G TAC	166.6125N		166.6125N		
CALCORD	15	MEDICAL	156.0750N	T6 - 156.7	156.0750N	T6 - 156.7	EMERGENCY ONLY
GUARD V3	16	AIRGUARD	168.6250N		168.6250N	T1 - 110.9	EMERGENCY ONLY

**9. Prepared by: Name:**                      K. McDonald                      RESL

Signature:

ICS 204                      Date/Time: 10/2/2020    2200                      Personnel Count:    53







# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <b>CREEK</b>	<b>2. Operational Period:</b> Date From: 10/3/2020    Date To: 10/04/20 Time From: 0700            Time To: 0700	<b>3. Branch</b> <b>Division</b> <b>XXV/XXIX</b> <b>S/U</b>
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**4. Operations Personnel:** Page 1 of 1    Sierra/Uniform

Operations Section Chief: <b>A. McBath, S. Prather (T)</b>	Night Ops: <b>S. Burns</b>
Branch Director: <b>M. Bontrager</b>	Branch Safety: <b>M. Sass(12hr), B. Niven(T)(12hr), M. Spaulding, D. Woods</b>
Division/Group Supervisor: <b>I. Bianchi (9431C)</b>	Air Attack:


5. Resources Assigned:	** Resources Below in Bold are 12 Hour **							
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location	
CRW FKU 2		10/12	C. Matthews	12	C-100091	0700-0700	DP22	
CRW CNA 13		10/9	J. Warner	23	C-100105	0700-0700	DP22	
CRW CNA 14		10/9	P. Crow	23	C-100106	0700-0700	DP22	
CRW CNA 15		10/9	G. Rojas	23	C-100107	0700-0700	DP22	
STA XLF 1321A	X	10/6	D. Curry	22	E-100235	0700-0700	DP22	
STC MVU 9334C			S. Fralia	16	E-100408	0700-0700	DP22	
STC FKU 9432C		10/9	J. Dominguez	18	E-100118	0700-0700	DP22	
STC FKU 9430C		10/10	B. Lowry	18	E-185	0700-0700	DP22	
WT PVT E-100063		10/7	L. Estrada	2	E-100063	0700-0700	DP22	
WT PVT E-100058		10/7	H. Forster	2	E-100058	0700-0700	DP22	
WT PVT E-100063		10/7	L. Estrada	2	E-100063	0700-0700	DP22	
WT PVT E-100056		10/7	P. Grinnell	2	E-100056	0700-0700	DP22	
WT PVT E-100323		10/11	P. Indihar	1	E-100323	0700-1900	DP22	
FALM O-71		10/7	D. Robles	2	O-71	0700-1900	DP22	
FALM O-268		10/7	G. Estrada	2	O-268	0700-1900	DP22	

**6. Work Assignments:**  
Secure edge to the extent necessary to prevent any further fire spread. Focus efforts at the Division break between Sierra and Romeo, as well as the Tamarack Meadow and Sand Flat areas.

**7. Special Instructions:**  
NIFC C-46 or NIFC C-5 are the preferred Command Channels to use within this Division  
REAFs will check in during briefing breakout sessions with DIVS if working in that division for that shift  
Backhaul all trash and excess supplies & equipment

**8. Communications**

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C-5	1	COMMAND	169.7500	T5 - 146.2	167.1000	T5 - 146.2	MUSICK MTN. (CENTER)
CDF T28	9	TACTICAL	151.1825	T16 -192.8	151.1825	T16 -192.8	
A/G TAC	14	A/G TAC	166.6125N		166.6125N		
CALCORD	15	MEDICAL	156.0750N	T6 - 156.7	156.0750N	T6 - 156.7	EMERGENCY ONLY
GUARD V3	16	AIRGUARD	168.6250N		168.6250N	T1 - 110.9	EMERGENCY ONLY

**9. Prepared by: Name:** K. McDonald                      RESL                      Signature: 

**ICS 204**                      Date/Time: 10/2/2020 2200                      Personnel Count: 168



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <p style="text-align: center; font-weight: bold;">CREEK</p>	<b>2. Operational Period:</b> Date From: 10/3/2020    Date To: 10/04/20 Time From: 0700            Time To: 0700	<b>3. Branch</b> <b>Division</b> <p style="text-align: center; font-weight: bold;">XXV/XXIX                      X/Z</p>
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<b>4. Operations Personnel:</b>		Page 1 of 1                      X-ray/Zulu
Operations Section Chief: <b>A. McBath, S. Prather (T)</b>	Night Ops: <b>S. Burns</b>	
Branch Director: <b>M. Bontrager</b>	Branch Safety: <b>M. Sass(12hr), B. Niven(T)(12hr), M. Spaulding, D. Woods</b>	
Division/Group Supervisor: <b>T Mack (TEX145)</b>	Air Attack:	

<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>					
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location
STB XFR 5004B		10/5	L. French	18	E-79	0700-0700	Auberry / Bald Mtn

**6. Work Assignments:**  
Secure edge to the extent necessary to prevent any further fire spread.

**7. Special Instructions:**  
NIFC C-64 or NIFC C-5 are the preferred Command Channels to use within this Division  
REAFs will check in during briefing breakout sessions with DIVS if working in that division for that shift  
Backhaul all trash and excess supplies & equipment

<b>8. Communications</b>							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C-5	1	COMMAND	169.7500	T5 - 146.2	167.1000	T5 - 146.2	MUSICK MTN. (CENTER)
VTAC12	11	TACTICAL	154.4525	T6 - 156.7	154.4525	T6 - 156.7	
A/G TAC	14	A/G TAC	166.6125N		166.6125N		
CALCORD	15	MEDICAL	156.0750N	T6 - 156.7	156.0750N	T6 - 156.7	EMERGENCY ONLY
GUARD V3	16	AIRGUARD	168.6250N		168.6250N	T1 - 110.9	EMERGENCY ONLY

<b>9. Prepared by: Name:</b>	K. McDonald	RESL	Signature:
<b>ICS 204</b>	Date/Time: 10/2/2020	2200	Personnel Count: 18

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <b>CREEK</b>	<b>2. Operational Period:</b> Date From: 10/3/2020    Date To: 10/04/20 Time From: 0700    Time To: 0700	<b>3. Branch</b> <b>Division</b> <b>XXV/XXIX</b> <b>Suppression Repair</b>
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<b>4. Operations Personnel:</b>		Page 1 of 3
Operations Section Chief: <b>A. McBath, S. Prather (T)</b>	Night Ops: <b>S. Burns</b>	
Branch Director: <b>M. Bontrager</b>	Branch Safety: <b>M. Sass(12hr), B. Niven(T)(12hr), M. Spaulding, D. Woods</b>	
Division/Group Supervisor: <b>C. Wade (12hr), C. Borello (12hr)</b>	Air Attack:	

5. Resources Assigned:		** Resources Below in Bold are 12 Hour **					
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location
CRW FUELS FKU 4349			<b>N. Reader</b>	1	<b>O-100761</b>	<b>0700-1900</b>	<b>Sierra High School</b>
DOZ PVT E-42			<b>C. Avila</b>	1	<b>E-42</b>	<b>0700-1900</b>	<b>Sierra High School</b>
DOZ PVT E-100035			<b>D. Moore</b>	1	<b>E-100035</b>	<b>0700-1900</b>	<b>Sierra High School</b>
DOZ PVT E-100045			<b>S. Chriss</b>	2	<b>E-100045</b>	<b>0700-1900</b>	<b>Sierra High School</b>
DOZ PVT E-100048			<b>D. Grove</b>	2	<b>E-100048</b>	<b>0700-1900</b>	<b>Sierra High School</b>
DOZ PVT E-100134			<b>V. Calanchini</b>	2	<b>E-100134</b>	<b>0700-1900</b>	<b>Sierra High School</b>
DOZ PVT E-100136			<b>R. Martin</b>	2	<b>E-100136</b>	<b>0700-1900</b>	<b>Sierra High School</b>
DOZ PVT E-100139			<b>D. Taylor</b>	2	<b>E-100139</b>	<b>0700-1900</b>	<b>Sierra High School</b>
MAS PVT E-100339			<b>E. Butts</b>	1	<b>E-100339</b>	<b>0700-1900</b>	<b>Sierra High School</b>
MAS PVT E-100340			<b>A. Fratarcangeli</b>	1	<b>E-100340</b>	<b>0700-1900</b>	<b>Sierra High School</b>
MAS PVT E-100490		10/15	<b>P. Leslie</b>	1	<b>E-100490</b>	<b>0700-1900</b>	<b>Sierra High School</b>
MAS PVT E-100501				1	<b>E-100501</b>	<b>0700-1900</b>	<b>Sierra High School</b>
MAS PVT E-100544			<b>C. Porter</b>	1	<b>E-100544</b>	<b>0700-1900</b>	<b>Sierra High School</b>
MAS PVT E-100545			<b>J Herrera</b>	1	<b>E-100545</b>	<b>0700-1900</b>	<b>Sierra High School</b>
EXC PVT E-100401			<b>D. Dial</b>	1	<b>E-100401</b>	<b>0700-1900</b>	<b>Sierra High School</b>
EXC PVT E-100535			<b>P. Leslie</b>	1	<b>E-100535</b>	<b>0700-1900</b>	<b>Sierra High School</b>
EXC PVT E-100536			<b>R. McCarthy</b>	1	<b>E-100536</b>	<b>0700-1900</b>	<b>Sierra High School</b>
EXC PVT E-100459			<b>J. Cross</b>	1	<b>E-100459</b>	<b>0700-1900</b>	<b>Sierra High School</b>

**6. Work Assignments:**  
 Shaver East: Repair roads and control lines.  
 Shaver South: Repair roads and control lines.  
 Road Group: Repair roads in the Stump Springs (05) area.  
 Division V/W break: Repair contingency lines

**7. Special Instructions:**  
 Coordinate with REAFs for ground disturbing activities  
 REAFs will check in during briefing breakout sessions with DIVS if working in that division for that shift  
 Backhaul all trash and excess supplies & equipment

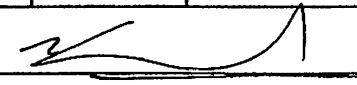
8. Communications							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C-5	1	COMMAND	169.7500	T5 - 146.2	167.1000	T5 - 146.2	MUSICK MTN. (CENTER)
CDF T29	12	TACTICAL	151.3475	T16 -192.8	151.3475	T16 -192.8	
A/G TAC	14	A/G TAC	166.6125N		166.6125N		
CALCORD	15	MEDICAL	156.0750N	T6 - 156.7	156.0750N	T6 - 156.7	EMERGENCY ONLY
GUARD V3	16	AIRGUARD	168.6250N		168.6250N	T1 - 110.9	EMERGENCY ONLY

<b>9. Prepared by: Name:</b>	K. McDonald	RESL	Signature:
<b>ICS 204</b>	Date/Time: 10/2/2020	2200	Personnel Count: 23




# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC


<b>1. Incident Name:</b> <b>CREEK</b>		<b>2. Operational Period:</b> Date From: 10/3/2020    Date To: 10/04/20 Time From: 0700    Time To: 0700				<b>3. Branch</b> <b>Division</b> <b>XXV/XXIX</b> <b>Suppression Repair</b>	
<b>4. Operations Personnel:</b>		Page 2 of 3					
Operations Section Chief: <b>A. McBath, S. Prather (T)</b>			Night Ops: <b>S. Burns</b>				
Branch Director: <b>M. Bontrager</b>			Branch Safety: <b>M. Sass(12hr), B. Niven(T)(12hr), M. Spaulding, D. Woods</b>				
Division/Group Supervisor: <b>C. Wade (12hr), C. Borello (12hr)</b>			Air Attack:				
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>					
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location
GRD PVT E-100367			<b>R. Mustin</b>	1	<b>E-100367</b>	<b>0700-1900</b>	<b>Sierra High School</b>
GRD PVT E-100494			<b>S. Mcdow</b>	1	<b>E-100494</b>	<b>0700-1900</b>	<b>Sierra High School</b>
GRD PVT E-100531			<b>J. Dambacher</b>	1	<b>E-100531</b>	<b>0700-1900</b>	<b>Sierra High School</b>
SKD PVT E-100468			<b>T. Green</b>	1	<b>E-100468</b>	<b>0700-1900</b>	<b>Sierra High School</b>
SKD PVT E-100414			<b>W. Brantley</b>	1	<b>E-100414</b>	<b>0700-1900</b>	<b>Sierra High School</b>
SKD PVT E-100354			<b>T. Reid</b>	1	<b>E-100354</b>	<b>0700-1900</b>	<b>Sierra High School</b>
SKD PVT E-100355			<b>K. Brajas</b>	1	<b>E-100355</b>	<b>0700-1900</b>	<b>Sierra High School</b>
FEL PVT E-100298			<b>W. Page</b>	1	<b>E-100298</b>	<b>0700-1900</b>	<b>Sierra High School</b>
WT PVT E-175			<b>J. Weirick</b>	2	<b>E-175</b>	<b>0700-1900</b>	<b>Sierra High School</b>
WT PVT E-100053			<b>S. Ring</b>	2	<b>E-100053</b>	<b>0700-1900</b>	<b>Sierra High School</b>
WT PVT E-100054			<b>G. Bartlett</b>	2	<b>E-100054</b>	<b>0700-1900</b>	<b>Sierra High School</b>
WT PVT E-100061			<b>C. Panky</b>	2	<b>E-100061</b>	<b>0700-1900</b>	<b>Sierra High School</b>
WT PVT E-100065			<b>J. Millar</b>	2	<b>E-100065</b>	<b>0700-1900</b>	<b>Sierra High School</b>
WT PVT E-100068			<b>D. Ginn</b>	2	<b>E-100068</b>	<b>0700-1900</b>	<b>Sierra High School</b>
WT PVT E-100194			<b>M. Dahl</b>	1	<b>E-100194</b>	<b>0700-1900</b>	<b>Sierra High School</b>
WT PVT E-100202			<b>N. Bates</b>	2	<b>E-100202</b>	<b>0700-1900</b>	<b>Sierra High School</b>
WT PVT E-100203			<b>V. Bates</b>	2	<b>E-100203</b>	<b>0700-1900</b>	<b>Sierra High School</b>
WT PVT E-100264			<b>C. Pulley</b>	2	<b>E-100264</b>	<b>0700-1900</b>	<b>Sierra High School</b>
<b>6. Work Assignments:</b> Shaver East: Repair roads and control lines. Shaver South: Repair roads and control lines. Road Group: Repair roads in the Stump Springs (05) area. Division VW break: Repair contingency lines							
<b>7. Special Instructions:</b> Coordinate with REAFs for ground disturbing activities REAFs will check in during briefing breakout sessions with DIVS if working in that division for that shift Backhaul all trash and excess supplies & equipment							
<b>8. Communications</b>							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C-5	1	COMMAND	169.7500	T5 - 146.2	167.1000	T5 - 146.2	MUSICK MTN. (CENTER)
CDF T29	12	TACTICAL	151.3475	T16 -192.8	151.3475	T16 -192.8	
A/G TAC	14	A/G TAC	166.6125N		166.6125N		
CALCORD	15	MEDICAL	156.0750N	T6 - 156.7	156.0750N	T6 - 156.7	EMERGENCY ONLY
GUARD V3	16	AIRGUARD	168.6250N		168.6250N	T1 - 110.9	EMERGENCY ONLY
<b>9. Prepared by: Name:</b>		K. McDonald		RESL		Signature: 	
ICS 204		Date/Time: 10/2/2020 2200		Personnel Count: 27			

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <b>CREEK</b>		<b>2. Operational Period:</b> Date From: 10/3/2020    Date To: 10/04/20 Time From: 0700    Time To: 0700				<b>3. Branch</b> <b>XXV/XXIX</b>		<b>Division</b> <b>Suppression Repair</b>	
<b>4. Operations Personnel:</b>						Page 3 of 3			
Operations Section Chief: <b>A. McBath, S. Prather (T)</b>					Night Ops: <b>S. Burns</b>				
Branch Director: <b>M. Bontrager</b>					Branch Safety: <b>M. Sass(12hr), B. Niven(T)(12hr), M. Spaulding, D. Woods</b>				
Division/Group Supervisor: <b>C. Wade (12hr), C. Borello (12hr)</b>					Air Attack:				
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>							
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location		
WT PVT E-100283			<b>R. Santana</b>	1	<b>E-100283</b>	<b>0700-1900</b>	<b>Sierra High School</b>		
WT PVT E-100320			<b>W. Warner</b>	1	<b>E-100320</b>	<b>0700-1900</b>	<b>Sierra High School</b>		
WT PVT E-100457		<b>10/5</b>	<b>C. Clandro</b>	2	<b>E-100457</b>	<b>0700-1900</b>	<b>Sierra High School</b>		
WT PVT E-100458			<b>P. Malan</b>	1	<b>E-100458</b>	<b>0700-1900</b>	<b>Sierra High School</b>		
FALM O-277		<b>9/5</b>	<b>T. Knolley</b>	2	<b>O-277</b>	<b>0700-1900</b>	<b>Sierra High School</b>		
HEQB ANDERSON			<b>G. Anderson</b>	1	<b>O-100217</b>	<b>0700-1900</b>	<b>Sierra High School</b>		
HEQB BRIDGER		<b>10/16</b>	<b>J. Bridger</b>	1	<b>O-100237</b>	<b>0700-1900</b>	<b>Sierra High School</b>		
HEQB SHARP		<b>10/4</b>	<b>J. Sharp</b>	1	<b>O-100436</b>	<b>0700-1900</b>	<b>Sierra High School</b>		
HEQB FLEMING		<b>10/25</b>	<b>R. Fleming</b>	1	<b>O-100416</b>	<b>0700-1900</b>	<b>Sierra High School</b>		
HEQB BRENNIMAN			<b>Q. Breniman</b>	1	<b>O-100627</b>	<b>0700-1900</b>	<b>Sierra High School</b>		
HEQB NETZ (T)		<b>10/7</b>	<b>P. Netz</b>	1	<b>O-100672</b>	<b>0700-1900</b>	<b>Sierra High School</b>		
HEQB LOPEZ		<b>10/12</b>	<b>J. Lopez</b>	1	<b>O-100762</b>	<b>0700-1900</b>	<b>Sierra High School</b>		
HEQB OPIE		<b>10/21</b>	<b>N. OPIE</b>	1	<b>O-100765</b>	<b>0700-1900</b>	<b>Sierra High School</b>		
STEQ PERKINS		<b>9/28</b>	<b>J. Perkins</b>	1	<b>O-200218</b>	<b>0700-1900</b>	<b>Sierra High School</b>		
TFLD SUMMERS		<b>10/15</b>	<b>C. Summers</b>	1	<b>O-400093</b>	<b>0700-1900</b>	<b>Sierra High School</b>		
THSP NEGRETE		<b>10/12</b>	<b>M. Negrete</b>	1	<b>O-100755</b>	<b>0700-1900</b>	<b>Sierra High School</b>		
THSP ROE		<b>10/12</b>	<b>O. Roe</b>	1	<b>O-400096</b>	<b>0700-1900</b>	<b>Sierra High School</b>		
FOBS MARANTO		<b>10/2</b>	<b>C. Maranto</b>	1	<b>O-100659</b>	<b>0700-1900</b>	<b>Sierra High School</b>		
<b>6. Work Assignments:</b>									
Shaver East: Repair roads and control lines. Shaver South: Repair roads and control lines. Road Group: Repair roads in the Stump Springs (05) area. Division V/W break: Repair contingency lines									
<b>7. Special Instructions:</b>									
Coordinate with REAFs for ground disturbing activities REAFs will check in during briefing breakout sessions with DIVS if working in that division for that shift Backhaul all trash and excess supplies & equipment									
<b>8. Communications</b>									
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes		
NIFC C-5	1	COMMAND	169.7500	T5 - 146.2	167.1000	T5 - 146.2	MUSICK MTN. (CENTER)		
CDF T29	12	TACTICAL	151.3475	T16 -192.8	151.3475	T16 -192.8			
A/G TAC	14	A/G TAC	166.6125N		166.6125N				
CALCORD	15	MEDICAL	156.0750N	T6 - 156.7	156.0750N	T6 - 156.7	EMERGENCY ONLY		
GUARD V3	16	AIRGUARD	168.6250N		168.6250N	T1 - 110.9	EMERGENCY ONLY		
<b>9. Prepared by: Name:</b> K. McDonald    RESL									
					Signature: 			Personnel Count: 20	
<b>ICS 204</b>		Date/Time: 10/2/2020 2200							

AIR OPERATIONS SUMMARY ICS-220 NORTH/SOUTH ZONES										Time Prepared 1900		Date Prepared October 02, 2020		Prepared By J. Best	
Incident Name / Number Creek CA-SNF-001381					Sunrise 7:00	Startup 7:30	Cutoff 18:09	Sunset 18:39	Shutdown 19:09		Operational Period - Date Saturday October 3, 2020		Operational Period - Time 0700-2100		
General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc. TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN. TRACK ALL DROP LOCATIONS (DIV) / NUMBER OF DROPS / GALLONS DROPPED ALL GPS DATA TO BE COLLECTED IN DEGREES, MINUTES, DECIMAL MINUTES FORMAT. If Retardant / Foam / Agent is Dropped Within 300' of a waterway, Notify the AOBD and Provide the Following Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area.										Helibase Information Mariposa Latitude 37° 30.65 Longitude 120° 02.37  Auberry Latitude 37° 03.937 Longitude -119° 29.307		TFR Information Request # A-213 Polygon: Altitude: 14,500 MSL Centerepoint: Lat 37° 19.88 Long 119° 19.56 NOTAMS: 0/4591 Frequency 119.0750 <a href="http://tfr.faa.gov/tfr2/list.html">http://tfr.faa.gov/tfr2/list.html</a>		Rescue Ship Information Name: C407 Phone 657-464-7830 Make/Model: UH-1H Location: Visalia Request Procedures: Contact Incident Communications See Medical Plan For Additional Info	
North Zone															
Frequencies	RX	Tone	TX	Tone	AM / FM	Position	Name	Phone	Trainee	Phone					
NIFC CMD 50	170.7625	167.9 (7)	162.9375	167.9 (7)	FM	AOBD NORTH	Jesse Best	(406) 212-4822							
A/G CMD NORTH	165.4375		165.4375		FM	AOBD SOUTH	John Keesee	(805) 551-6422							
A/G TAC NORTH	169.2875		169.2875		FM	ASGS NORTH	Don Mitchell	(435) 401-0827							
	TFR	119.0750		119.0750	AM	ASGS SOUTH									
AIR TACTICS	171.1125		171.1125		FM	MARIPOSA HB	Rick Jacobs	(334) 428-3042							
ROTOR NORTH	134.4250		134.4250		AM	AUBERRY HB	Brad Nelson	(559) 349-8793							
AIR BRIEF	172.1375		172.1375		FM	ATGS	Mark Bertucelli	(559) 779-1108							
	TOLC	119.7250		119.7250	AM	ATGS									
	DECK	163.1000		163.1000	FM	HLCO/ATGS	Derek Wheeler	(530) 355-3274							
CALCORD - MEDICAL	156.0750	156.7 (6)	156.0750	156.7 (6)	FM	HLCO	Casey Jones	(559) 696-3878							
AIRGUARD - Emergency Only	168.6250		168.6250	110.9 (1)	FM										
South Zone															
Frequencies	RX	Tone	TX	Tone	AM / FM	FAA #	Type	Make/Model	Helibase	Start	Available	Remarks			
NIFC CMD 5	169.7500	146.2 (5)	167.1000	146.2 (5)	FM	352SA (525)	3	AS 350 B3	Auberry	0700	0800	EU/HLCO/A-28			
A/G CMD SOUTH	167.0625		167.0625		FM	46HX	3	Bell 407	Mariposa	0700	0800	CWN/HLCO/A-153			
A/G SOUTH	166.6125		166.6125		FM	107Z (507)	2	Bell 209	Fresno	0700	0800	EU/HLCO/ATGS/A-87			
	TFR	119.0750		119.0750	AM										
AIR TACTICS	171.1125		171.1125		FM	212TH	2	Bell 212	Auberry	0700	0800	CWN/A-244			
ROTOR SOUTH	132.5250		132.5250		AM	FHQB (620)	2	205 A1++	Auberry	0700	0800	EU/A/Standard/Longline/A-17			
AIR BRIEF	172.1375		172.1375		FM	78EC (564)	2	205 A1++	Mariposa	0700	0800	EU/A/Standard/Longline/A-305			
	TOLC	119.7250		119.7250	AM	63HB	2	UH-1H	Auberry	0700	0800	CWN/BUCKET/A-171			
	DECK	163.1000		163.1000	FM	70K	1	UH-60A	Mariposa	0700	0800	CWN/Longline/Bucket/A-55			
CALCORD - MEDICAL	156.0750	156.7 (6)	156.0750	156.7 (6)	FM	461WY	1	CH-46E	Mariposa	0700	0800	CWN/Longline/Bucket/A-29			
AIRGUARD - Emergency Only	168.6250		168.6250	110.9 (1)	FM	43HX	1	K-1200	Mariposa	0700	0800	CWN/Longline/Bucket/A-130			
						312KA	1	K-1200	Auberry	Unavailable			CWN/Longline/Bucket/A-172		
FIXED WING															
GUARD HELICOPTERS															
FAA #	Type	Make/Model	Base	Start	Available	Remarks	FAA #	Type	Make/Model	Base	Avail	Start	Remarks		
AA15		AC 690B	Fresno	700	800										

INCIDENT RADIO COMMUNICATIONS PLAN I-205				1. INCIDENT NAME			2. DATE/TIME PREPARED			3. OPERATIONAL PERIOD DATE/TIME		
				CREEK SOUTH ZONE			10/2/2020			10/3/20 0700 TO 10/4/2020 0700		
4. BASIC RADIO CHANNEL UTILIZATION												
Ch #	Function	Channel Name	Assignment	RX Freq	N/W	RX Tone/NAC	TX Freq	N/W	TX Tone/NAC	Mode Analog (A) Digital (D) Mixed (M)	Remarks	
1	COMMAND	NIFC C-5	ALL DIVS	169.7500	N	T5-146.2	167.1000	N	T5-146.2	A	MUSICK MTN (CENTER)	
2	COMMAND	NIFC C-46	ALL DIVS	172.0875	N	T5-146.2	162.1750	N	T5-146.2	A	FENCE MEADOW (SOUTHEAST)	
3	COMMAND	NIFC C-64	ALL DIVS	172.1000	N	T5-146.2	163.3875	N	T5-146.2	A	BLACK MTN (SOUTHWEST)	
4	COMMAND	NIFC C-32	ALL DIVS	171.0875	N	T5-146.2	164.0125	N	T5-146.2	A	WHITE BARK (EAST/NORTHEAST)	
5	COMMAND	NIFC C-41	ALL DIVS	173.0250	N	T5-146.2	165.3875	N	T5-146.2	A	MAMMOUTH (EAST)	
6	FOREST IA	SNF T5	ALL DIVS	172.2250	N		164.7875	N	T5-146.2	A	MUSICK MTN (FOREST NET IA)	
7	TACTICAL	CDF T25	DIV P	159.2775	N	T16-192.8	159.2775	N	T16-192.8	A		
8	TACTICAL	CDF T27	DIV R	159.3075	N	T16-192.8	159.3075	N	T16-192.8	A		
9	TACTICAL	CDF T28	DIV S/U	151.1825	N	T16-192.8	151.1825	N	T16-192.8	A		
10	TACTICAL	VTAC-11	DIV VW	151.1375	N	T6-156.7	151.1375	N	T6-156.7	A		
11	TACTICAL	VTAC-12	DIV N/X/Z	154.4525	N	T6-156.7	154.4525	N	T6-156.7	A	DIVS NOVEMBER, X-RAY, ZULU	
12	TACTICAL	CDF T29	SUPP REPAIR	151.3475	N	T16-192.8	151.3475	N	T16-192.8	A		
13	A/G CMD	A/G CMD	ALL DIVS	167.0625	N		167.0625	N		A		
14	A/G TAC	A/G TAC	ALL DIVS	166.6125	N		166.6125	N		A		
15	MEDICAL	CALCORD	ALL DIVS	156.0750	N	T6-156.7	156.0750	N	T6-156.7	A	EMERGENCY ONLY (MEDEVAC)	
16	AIRGUARD	AIRGUARD	ALL DIVS	168.6250	N		168.6250	N	T1-110.9	A	EMERGENCY ONLY	
5. Special Instructions:		Sometimes the closest repeater is not the best. If you have poor command communications, try another command repeater (Channels 1-4). They are all linked. If you must hand program go exactly off the 205, including tones. The use of receive and transmit tones removes other, nearby radio traffic from other fires.										
6. I-205 Prepared By: Communications Unit Leader			Name: Ken Earle			Signature: 						

**China Peak Camp**  
**Logistics Message**  
**Services Schedule**

**For Stars Catering:**

**Breakfast:** 0600-0900

**Dinner:** 1700-2100

**Sack Lunch Distribution:** 0600-2200

**Showers:** 0500-1200

1400-2300

**Fuel: Ski Resort Tanks:** 0630-0830

1730-2030

**Fuel Tender:** Pending

**Operations**

**Day: Alex McBath** 530-526-1320

**Night: Steve Burns** 530-545-3991

**Logistics:** 661-747-2292

**Day Sleeping: Contact Facilities**

**China Peak Ground Support:** 530-251-6492

**Mechanic:** 208-369-0802

**Mechanic:** 575-937-2228



# SIERRA CAMP

## LOGISTICS MESSAGE

### SERVICES SCHEDULE

MKU:

Breakfast:	0500-1100
Dinner:	1700-2200
Sack Lunch Distribution:	0600-2000
Laundry Service:	0600-2200
Showers:	24 hr Service
Cal Mat:	24 hr Service
Fuel: Hwy 168 X Lodge	24 hr Service

Operations: Jim Mcdougald	559-281-4304
Logistics:	925-588-6883
Accommodations:	925-532-5579
Time:	925-532-5565

Sierra Ground Support:	33337 Auberry Rd.
24 Hour Mechanic	925-532-5573
Hired Equipment/HEMS	925-532-5607



# WATER USAGE REPORT

DATE: \_\_\_\_\_

Division / Group: \_\_\_\_\_

AGENCY ID / VENDOR: \_\_\_\_\_

I.e.. Strike Team 1110C, Acme Water Tenders

REQUEST # \_\_\_\_\_

**TURN INTO FINANCE DAILY**

WATER SOURCE LOCATION	Hydrant	Open source I.e. pond	Tank	Gallons Used	Property Owner / Contact Number if known **

**\*\*Please note if you made contact with property owner and their contact.**

**(Use reverse side if needed.)**

Information: \_\_\_\_\_

The intent of this document is intended to track, record and validated the amount of water used on a incident. It's not intended to review the performance of equipment using the water on an incident.

# Wildland Fire COVID-19 Screening Tool

Interim Standard Operating Procedures – 4/15/2020

**NOTE: This Screening Tool represents interim guidance. Additional clarification will be coming as soon as it is defined.**

## DO YOU HAVE ANY OF THESE SYMPTOMS?

Today or in the past 24 hours, have you had any of the following symptoms listed below, in addition to your normal work-related issues?

- Fever, felt feverish, or had chills? Repeated shaking with chills?
- Cough? Shortness of breath or difficulty breathing?
- Muscle pain? Headache? Sore throat?
- New loss of taste and/or smell?

If in doubt about any of these symptoms, consult a Physician.

In the past 14 days, have you had contact with a person known to be infected with the coronavirus (COVID-19)?

**\*Take temperature with touchless thermometer if available\***

## INSTRUCTIONS FOR SCREENING

- If resource is positive for any symptoms prior to mobilization **DO NOT MOBILIZE.**
- At Entries – Consider the adequate number of personnel needed for screening. Although medical personnel are ideal, screeners do not have to be medically trained.
  - o If resource is positive for any symptoms including fever (over 100.4) at entry **DO NOT ANNOUNCE-** ask to step aside.
  - o Escort sick individual to isolation area.
  - o Isolation support personnel should begin documentation. Have sick individual contact Supervisor for further direction.
  - o Notify public health officials.
  - o Have individual transported as appropriate.
  - o Protect and secure any collected Personal Identifiable Information or Personal Health Information.

## FINANCE MESSAGE

### AVAILABLE OPTIONS FOR SUBMITTING TIME:

Resources can submit time electronically (email below) or hard copy. There will be drop boxes for CTRs and shift tickets in each spike camp and at ICP. Documents will be picked up daily at spike camps and ICP and transported to Finance.

If you opt to use the fillable PDF CTR or Shift Ticket you have a couple of options for submitting them to Finance:

Option 1- Resource fills out fillable PDF and submits to Supervisor for signature. Supervisor digitally signs PDF, sends signed copy back to Resource **AND** on to Finance.

Option2 - Resource fills out fillable PDF, Supervisor (if comfortable) signs directly on the same device. Resource e-mails the PDF directly to Finance.

**Crews:** Please submit a copy of your manifest to Finance – it can be electronic or hard copy. Please note any AD crew members on the manifest with their position code and ECI number if known.

**Single Resource ADs:** Please submit your Single Resource Casual Hire form to Finance – it can be electronic or hard copy.

**Cooperators:** Please submit your agreement and resource order to Finance – either electronically or hard copy. Please don't skip any pages and assure that the signature page is shown.

**ALL OVERHEAD, CREWS (INCLUDING AGENCY ENGINE, AIRCRAFT AND HAND CREWS) AND COOPERATORS FROM BOTH THE NORTH AND SOUTH ZONE WILL HAVE THEIR TIME PROCESSED BY NORTH ZONE FINANCE.**

**Contractors:** Please submit the finance portion of your contract/agreement and resource order to Finance – either electronically or hard copy. Please don't skip any pages and assure that the signature page is shown.

**ALL PRIVATE VENDORS FROM BOTH THE NORTH AND SOUTH ZONE WILL HAVE THEIR TIME PROCESSED BY SOUTH ZONE FINANCE.**

Please try to submit time at least every other day. You may choose from any of the options above as long as the copy we receive in finance is legible. What works best for you, will work for us.

**This fire is under Cost Apportionment, All DIVS and OPBD will need to do a daily de-brief with the Cost Apportionment Team by calling 925-588-6902.**

**[2020.creek.finance@firenet.gov](mailto:2020.creek.finance@firenet.gov)**

### **NORTH ZONE FINANCE CONTACTS:**

Finance Chief:	Biddy Simet	406-250-4188
Finance Chief (t):	Denise Middlesworth	406-249-2428
Time Unit Leader (t):	Terry Groesbeck	940-783-3746
Time recorders:	Vickie, Tammy & Debra	940-783-2965
Comp Unit Leader:	Elaine Poser	940-783-2894

### **PERSONNEL TIME**

### **SOUTH ZONE FINANCE CONTACTS:**

Finance Chief:	Theresa Fork	530-251-3013
Equipment Time Unit Leader:	Maggie Prochazka	925-532-5448
Equipment Time Recorders:	Jesse, Sarah, Dana & Carla	925-532-5492
Comp Unit Leader:	Elaine Downing	928-486-5295

### **EQUIPMENT TIME**

# eFC-33 INITIAL INPUT FORM

1	2	3	4	5	6	7
---	---	---	---	---	---	---

Overhead: complete one form per person.  
All Others: complete one form per vehicle.

Request Number					
E	1	2	3	4	.1

INCIDENT	State	Agency	Incident Number				Incident Name				Incident Index Code				Incident PCA Code				
	CA																		
		S	L	U	0	0	1	2	3	4	MOSQUITO	3	4	0	0	0	0	9	0

RESOURCE	Strike Team					Resource ID - Fire Assignment					Home Station / Office Location				
	S	T													
						9	3	2	5	C	E-3499				

**YOUR NORMAL DUTY SCHEDULE**

24 Hr 8-8	24 Hr 7-7	Other
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
✓ One Box		

Portal to Portal?

**YOUR AGENCY**

CAL FIRE

**HOME UNIT**

S L U

**COMMIT RELEASE**

Date	Time

**YOUR CELL PHONE #**

806-922-2096

PERSONNEL	Schedule			Last Name	First Name	Rank or Classification	# of Regular Duty Scheduled Hours per Day							
	A	B	Other				Mon	Tue	Wed	Thu	Fri	Sat	Sun	
EMPLOYEE 1														
EMPLOYEE 2														
EMPLOYEE 3														
EMPLOYEE 4														
EMPLOYEE 5														
EMPLOYEE 6														
	✓ One Box			Johnson	Robert	FC	24	24	24					

-29-

VEHICLE	Schedule			If Other, explain	Radio ID	Kind of Vehicle	ID No/X No							
	A	B	Other											
VEHICLE 1														
VEHICLE 2														
	✓ One Box				E-3499	FTH	0	2	X	1	2	3		
	Chainsaw Quantity:			Portable Pump?										

Put a Dozer and it's Transport on a single form. All others, use one form per individual vehicle.

## ADDITIONAL INFO



# FC-33 DAILY UPDATE

<b>DATE:</b>		24 Hr	12 Hr
<b>ASSIGNMT:</b>			
<b>RQST #:</b>			

Radio IDs:					
<i>ST Leader:</i>	DOZER BLADE HRS	PRTBL PUMP HRS	# OF SAWS	HRS ON EACH SAW	NOTES
<i>Engine/Crew:</i>					

-30-

**Comments (any changes?):**

**CELL PHONE #:**

# FC-33 DAILY UPDATE

<b>DATE:</b>		24 Hr	12 Hr
<b>ASSIGNMT:</b>			
<b>RQST #:</b>			

Radio IDs:					
<i>ST Leader:</i>	DOZER BLADE HRS	PRTBL PUMP HRS	# OF SAWS	HRS ON EACH SAW	NOTES
<i>Engine/Crew:</i>					

**Comments (any changes?):**

**CELL PHONE #:**

# SHIFT TICKET EXAMPLE

EMERGENCY SHIFT TICKET and EVALUATION FORM					Contractor Name <b>BIG AL EXCAVATING</b>						
Incident or Project Name <b>TUBBS</b>		Incident Number <b>CALNU010045</b>	Request Number <b>E#</b>		Operator #1 <b>BOB SMITH</b>	Operator #2 <b>CHRIS SMITH</b>					
Agreement Number <b>CZU-0000023987</b>					Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government						
Equipment Make <b>CAT</b>		Equipment Model / Type <b>D6M, DZR type 2</b>			Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government						
Serial Number <b>678432</b>		Licence Number <b>N/A</b>			Equipment Status <input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement <input type="checkbox"/> Released by Government <input type="checkbox"/> Withdrawn by Contractor						
Equipment Use (Circle) <b>Hours</b> Days / Miles					Remarks/Comments **  <b>2 OPERATORS</b>						
Date Mo / Day	Start	Stop	Work	Assignment							
<b>8/3</b>	<b>0700</b>	<b>2400</b>	<b>17</b>	<b>DIV M</b>							
<b>8/4</b>	<b>0001</b>	<b>0700</b>	<b>7</b>	<b>DIV M</b>							
Vendor Rating					Govt. Rep. Name and Position - PRINT <b>Mike Weber - HEQB</b>						
<table border="1"> <tr> <td>Poor*</td> <td>Avg.</td> <td>Good</td> <td>Exc.</td> <td>N/A</td> </tr> </table>					Poor*	Avg.	Good	Exc.	N/A	Govt. Rep. Signature <i>Mike Weber</i>	
Poor*	Avg.	Good	Exc.	N/A							
Met Performance Expectations					Contractor Signature <i>Bob Smith</i>						
Equipment in Safe Working Condition					Date <b>08/04/20</b> Time <b>0700</b>						
Operator Skill Level					CALFIRE 297 (Rev 3-2011)						
Operates Safely											
Operator's Cooperation Level											
Overall Performance											
<p>* NOTE: Any rating of POOR requires an explanation in Comment Section.                  **Final evaluation or for more documentation, use an ICS Form 230 or equivalent.</p>											
Pink - Finance		Blue - Home Unit HE Coordinator		Yellow - Vendor		White - Govt Representative					

EMERGENCY SHIFT TICKET and EVALUATION FORM					Contractor Name <b>BIG AL EXCAVATING</b>						
The responsible Government Officer will complete this form each shift.											
Incident or Project Name <b>TUBBS</b>		Incident Number <b>CALNU010045</b>	Request Number <b>E #</b>		Operator #1 <b>BOB SMITH</b>	Operator #2 <b>CHRIS SMITH</b>					
Agreement Number <b>CZU-0000023987</b>					Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government						
Equipment Make <b>KENWORTH</b>		Equipment Model / Type <b>18 WHEEL TRANSPORT</b>			Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government						
Serial Number <b>VIN #</b>		Licence Number <b>9999999</b>			Equipment Status <input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement <input type="checkbox"/> Released by Government <input type="checkbox"/> Withdrawn by Contractor						
Equipment Use (Circle) <b>Hours</b> Days / Miles					Remarks/Comments **  <b>2 OPERATORS</b>						
Date Mo / Day	Start	Stop	Work	Assignment							
<b>8/3</b>	<b>0700</b>	<b>2400</b>	<b>17</b>	<b>DIV M</b>							
<b>8/4</b>	<b>0001</b>	<b>0700</b>	<b>7</b>	<b>DIV M</b>							
Vendor Rating					Govt. Rep. Name and Position - PRINT <b>Mike Weber - HEQB</b>						
<table border="1"> <tr> <td>Poor*</td> <td>Avg.</td> <td>Good</td> <td>Exc.</td> <td>N/A</td> </tr> </table>					Poor*	Avg.	Good	Exc.	N/A	Govt. Rep. Signature <i>Mike Weber</i>	
Poor*	Avg.	Good	Exc.	N/A							
Met Performance Expectations					Contractor Signature <i>Bob Smith</i>						
Equipment in Safe Working Condition					Date <b>08/04/15</b> Time <b>0800</b>						
Operator Skill Level					CALFIRE 297 (Rev 3-2011)						
Operates Safely											
Operator's Cooperation Level											
Overall Performance											
<p>* NOTE: Any rating of POOR requires an explanation in Comment Section.                  **Final evaluation or for more documentation, use an ICS Form 230 or equivalent.</p>											
Pink - Finance		Blue - Home Unit HE Coordinator		Yellow - Vendor		White - Govt Representative					

**Turn shift tickets into Finance.**



# SHIFT TICKET EXAMPLE

EMERGENCY SHIFT TICKET and EVALUATION FORM					Contractor Name			
Incident or Project Name <b>LILAC INC</b>		Incident Number <b>CAMVU 024612</b>	Request Number <b>E #</b>		Contractor Name <b>H2O DUDE</b>			
Agreement Number <b>MEU - 0000012345</b>					Operator #1 <b>JOHN HANKS</b>			
Equipment Make <b>FREIGHTLINER</b>		Equipment Model / Type <b>WATER TENDER 2500+ TYPE 1</b>			Operator #2 <b></b>			
Serial Number <b>VIN#</b>		Licence Number <b>55555555</b>			Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government			
Equipment Use (Circle) <b>Hours</b> Days / Miles					Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government			
Date Mo / Day		Start	Stop	Work	Equipment Status <input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement			
12/8		0700	1900	12	Released by Government <input type="checkbox"/>			
12/8		1900	2400	5	Withdrawn by Contractor <input type="checkbox"/>			
12/9		0001	0700	7	Remarks/Comments ** <b>ONE OPERATOR</b>			
Vendor Rating					Govt. Rep. Name and Position - PRINT <b>Mike Weber - DIVS</b>			
Met Performance Expectations		Poor*	Avg.	Good	Exc.	N/A		
Equipment in Safe Working Condition		<b>Vendor Rating must be done.</b>					Govt. Rep. Signature <i>Mike Weber</i>	
Operator Skill Level							Contractor Signature <i>JOHN HANKS</i>	
Operates Safely							Date <b>12/08/20</b>	
Operator's Cooperation Level							Time <b>1900</b>	
Overall Performance							CALFIRE 297 (Rev 3-2011)	
* NOTE: Any rating of POOR requires an explanation in Comment Section. **Final evaluation or for more documentation, use an ICS Form 230 or equivalent.								
Pink - Finance		Blue - Home Unit HE Coordinator		Yellow - Vendor		White - Govt Representative		

EMERGENCY SHIFT TICKET and EVALUATION FORM					Contractor Name			
The responsible Government Officer will complete this form each shift								
Incident or Project Name <b>LILAC INC</b>		Incident Number <b>CAMVU 024612</b>	Request Number <b>E #</b>		Contractor Name <b>WATER GUY</b>			
Agreement Number <b>BTU-0000329876</b>					Operator #1 <b>BOB SMITH</b>			
Equipment Make <b>PETERBILT</b>		Equipment Model / Type <b>WATER TENDER 2500 + TYPE 1</b>			Operator #2 <b>BILL SMITH</b>			
Serial Number <b>VIN #</b>		Licence Number <b>99999999</b>			Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government			
Equipment Use (Circle) <b>Hours</b> Days / Miles					Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government			
Date Mo / Day		Start	Stop	Work	Equipment Status <input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement			
12/8		0700	2400	17	Released by Government <input type="checkbox"/>			
12/9		0001	0700	7	Withdrawn by Contractor <input type="checkbox"/>			
Vendor Rating					Remarks/Comments ** <b>2 OPERATORS</b>			
Met Performance Expectations		Poor*	Avg.	Good	Exc.	N/A		
Equipment in Safe Working Condition		<b>Vendor Rating must be done.</b>					Govt. Rep. Name and Position - PRINT <b>Mike Weber - DIVS</b>	
Operator Skill Level							Govt. Rep. Signature <i>Mike Weber</i>	
Operates Safely							Contractor Signature <i>Bill Smith</i>	
Operator's Cooperation Level							Date <b>12/09/20</b>	
Overall Performance							Time <b>0700</b>	
* NOTE: Any rating of POOR requires an explanation in Comment Section. **Final evaluation or for more documentation, use an ICS Form 230 or equivalent.								
Pink - Finance		Blue - Home Unit HE Coordinator		Yellow - Vendor		White - Govt Representative		

**Turn shift tickets into Finance.**



## Human Resource Message

# GRATITUDE

Gratitude is defined as the quality of being thankful; readiness to show appreciation for and to return kindness. Understanding it has been a very emotionally and physically taxing year, it is easy to allow negativity to take the wheel and drive our reactions. Remembering that we have a choice about how we allow things that are out of our control to affect us is important.

Being grateful is more fulfilling. We are grateful for your dedication and hard work on this assignment, all the ones before this and the ones to come. We are grateful for your ability to adapt to the ever-changing environments with COVID 19 and the civil unrest in the Nation. We are grateful for the skill sets and attitude each of you brings to help accomplish this mission. We are grateful for your continued perseverance every day when you show up and overcome the complexities of the day. Thank you for being here together!

John F. Kennedy said, "As we express our gratitude, we must never forget that the highest appreciation is not to utter words, but to LIVE by them."

*Gratitude*  
IS THE BEST  
*attitude*

Andrea Cabida- HRSP- 707-330-9939; [andrea.cabida@usda.gov](mailto:andrea.cabida@usda.gov); I am located at the China Peak Camp. Call, text or email me.

# Peer Support Team Message:

## INCIDENT PEER SUPPORT:

We have a few people on the incident for any peer support related needs. The best way to get a hold of them is to call them directly.

**Amber Henderson 805 794-1690**

**Mike DeLeo 805 573-2419**

or

**CAL FIRE Peer Support/Helpline**

**916-445-4337**

**Below are other Team Members not on the incident who can also be contacted directly:**

**Tony Howard 916-224-1543**

**Mike Aiello 916-584-0548**

**Warren Parrish 916-823-6641**

**Shawna Powell-530 717-0667**

**Nikole Schutz 916-709-0434**

**Jeremy Sanders- 916 281-6472**

**Amy Head 916-956-3277**

**Chris Lomanto 916-247-6974**

**Connie Quarisa 916-213-8697**

Watch for the signs and symptoms of stress in yourself and the people around you. Try and stay positive and get much needed rest when you can. We can do this, together!

**Stay Healthy, Stay Alert and Stay Strong!**

*CAL FIRE Employees can also contact EAP directly at: 1-866-327-4762*

## RESOURCE ADVISOR MESSAGE

### Reporting of Cultural Sites

- Do not use the radio. Looters listen to our frequencies and will note where you find things.
- Grab a GPS point, bump it up the chain of command or directly inform a Resource Advisor on the line or in camp.

### Stay Out! – Flagging Combinations for Sensitive Areas

- READs will be using flagging for areas to avoid suppression activities. There are two pieces to watch for.
  - Strip of white and a strip of blue/black.
- For more information, please consult with a READ.

### Food on the Line Attract Wildlife Over Time.

- Keep food off the line as much as possible. It lures in wildlife, especially on indirect and contingency lines. Food associate's wildlife to humans and could bring about a dangerous situation to others on the line.

### Riparian Areas

- Meadows are natural barriers. Tie the line to them and not through them.
- Stream and creeks should be approached with care. If needing to cross, minimize damage (i.e. on a dozer lift the blade and only track over) to prevent post-fire stability issues. Do not push or cut line through.

### Water Drafting Sites

- Access the water source while trying your best to minimize damage to the soil and vegetation.
- If using a portable pump, make sure there is a spill kit and absorption pads to catch any accidental spills.
- Place portable pumps as far away as you can from the water source. Use screens on the intakes.
- Store fuel cans away from the water source and on a flat surface.

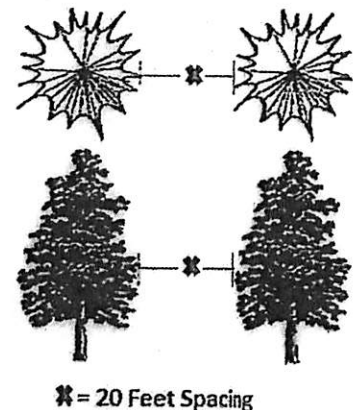
### Tree Felling During Fire Line Creation

- Only cut down trees that are necessary during line construction.
  - Ask yourself, "do I really need to remove this tree? Would removal of lower hanging limbs be sufficient?"
- Avoid cutting hardwoods like black oaks when possible.

### Removing Fuels in the Forest

Trees across the Sierra National Forest have a monetary value. If this can be done safely and without compromising the line, consider creating a shaded fuel break. A shaded fuel break means some trees will remain with a certain spacing as stated below. This more commonly applies to indirect and contingency lines.

1. Cut trees with a 20' x 20' crown spacing. This means leave one tree untouched every 20 feet with all other trees removed. The 20 feet spacing is measured from the edge of the untouched tree's branches to the next untouched tree (see image to the right). The single tree left should be undamaged and appear healthy. *Healthy = no dead tops, multi tops or obvious signs of disease*
2. Deck all trees cut over a 10" DBH. Decking is to stack the trees in a linear fashion.



### **Removal of Fire Burnt Trees on Federal Land along Roadways**

Clearing trees along the roadways on National Forest land needs to follow the following guidelines:

#### **Cut trees that:**

- No longer have any needles left or remaining needles are black, charred and dry
- Have 60% or more of the green crown (branches with needles) that is scorched
- Have deeply charred bark that no longer has any defining characteristics such as bark shows no grooves, no fissures, and no possible puzzle like appearance and/or natural coloration.

#### **Keep trees that are:**

- Vigorous and most likely to survive. These should have green, pliable needles, and have 40% or more of a green crown.
- If a tree has 40% or more of a green crown and the bole of the tree is not burnt through, consider leaving the tree.
- Tree has defining characteristics like bark shows grooves, fissures, and may have a puzzle like appearance and/or natural coloration.
- Not a hazard to the road.

**Trees that are painted with a green letter "L" are NOT to be cut. They are "Leave" trees.**

#### **OHV Routes (Brewer, Red Mtn, & Coyote Lakes Areas)**

- Do not use heavy equipment on these routes. They will also likely damage the heavy equipment due to large cobbles and boulders. These are highly prized 4x4 routes that attract people from all over the country.
- Constructing line to meet up with the OHV routes is allowed.
- Using existing OHV routes as a firing line is allowed.

#### **Keep up the good work for cultural and natural resources by doing the following:**

- Picking up trash/micro-trash.
- Removing unused flagging.
- Sharing suppression information and working alongside READs.
- To the extent possible, when moving on to a new area leave the former better than you found it.

## **PUBLIC INFORMATION SECTION/ CREEK FIRE**

**PUBLIC INFORMATION: (844)-668-3473**

**NORTH ZONE MEDIA: (844)-668-3473**

**SOUTH ZONE MEDIA: (559)-790-6374**

### **FEDERAL FIRE SOCIAL MEDIA POLICY**

Social media posts reflect on the professionalism of your crew, your agency and the Wildland Firefighting Community. The U.S. Forest Service has enjoyed a reputation as a leader in wildland firefighting for over 100 years. Protect our legacy with good conduct on the Fireline as well as online. When assigned to a federal fire you are considered a federal employee under the delegation of authority by the host agency. Even if you are a contractor, AD or from a partner agency we recommend that follow professional guidelines and ethical best practice standards which apply to federal employees all the time.

### **CAL FIRE SOCIAL MEDIA POLICY**

When assigned to a CAL FIRE incident you will adhere to the CAL FIRE Social Media Policy, Section 0691.

### **MEDIA**

Section 409.5 (d) of the California State Penal Code allows the news media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media shall not be restricted from entering locations specified within the code. However, this does not include crime scenes, private property and does not imply that the news media may interfere with incident operations while they are in the areas of concern.

### **LOST AND FOUND**

Lost & Found remains at Sierra High School 33326 Lodge Rd, Tollhouse, CA 93667. Items will be located in the Fire Preventions Logo Trailer that is staffed by PIO's assigned to the Creek Fire. The trailer is in the front parking lot between the two gyms at the High School.

Mail continues to be accepted at: CAL FIRE FKU – 210 S. Academy Ave. Sanger, CA 93657

Please include the following information...

**NAME:**

**O#:**

**Contact number:**

120°15'W 120°10'W 120°5'W 120°W 119°55'W 119°50'W 119°45'W 119°40'W 119°35'W 119°30'W 119°25'W 119°20'W 119°15'W 119°10'W 119°5'W 119°W 118°55'W

# Travel Map

Creek Incident  
CA-SNF-001391



## East Side of Fire from Sierra Camp

Take Lodge Rd NW 1.1 miles to SR-168. Take a right on SR-168 for approximately 37 miles.

## West Side of Fire from Sierra Camp

Take Lodge Rd NW 1.1 miles to SR-168. West on SR-168 for 1.6 miles to Auberry Rd. North on Auberry Rd for 2.9 miles. Right on Tollhouse Rd for 6.3 miles.

## West Side of Fire from North ICP

Take Rd 200 NE for 14 miles. Left on Rd 222 for 0.7 miles.

## East Side of Fire from South ICP

Take Rd 200 W for 0.4 miles to SR-41. N on SR-41 for 24 miles. Right on Big Sandy Rd for 6.5 miles. Left on Sky Ranch Rd for 2.6 miles. Right on "Save the Rock" Rd for 2.2 miles

### Sierra Camp Location

33326 Lodge Rd, Tollhouse, CA 93667

### North ICP Location

45077 Road 200, O Neals, CA 93645

### South ICP Location

808 Fourth St., Clovis, CA

### Ground Support Location

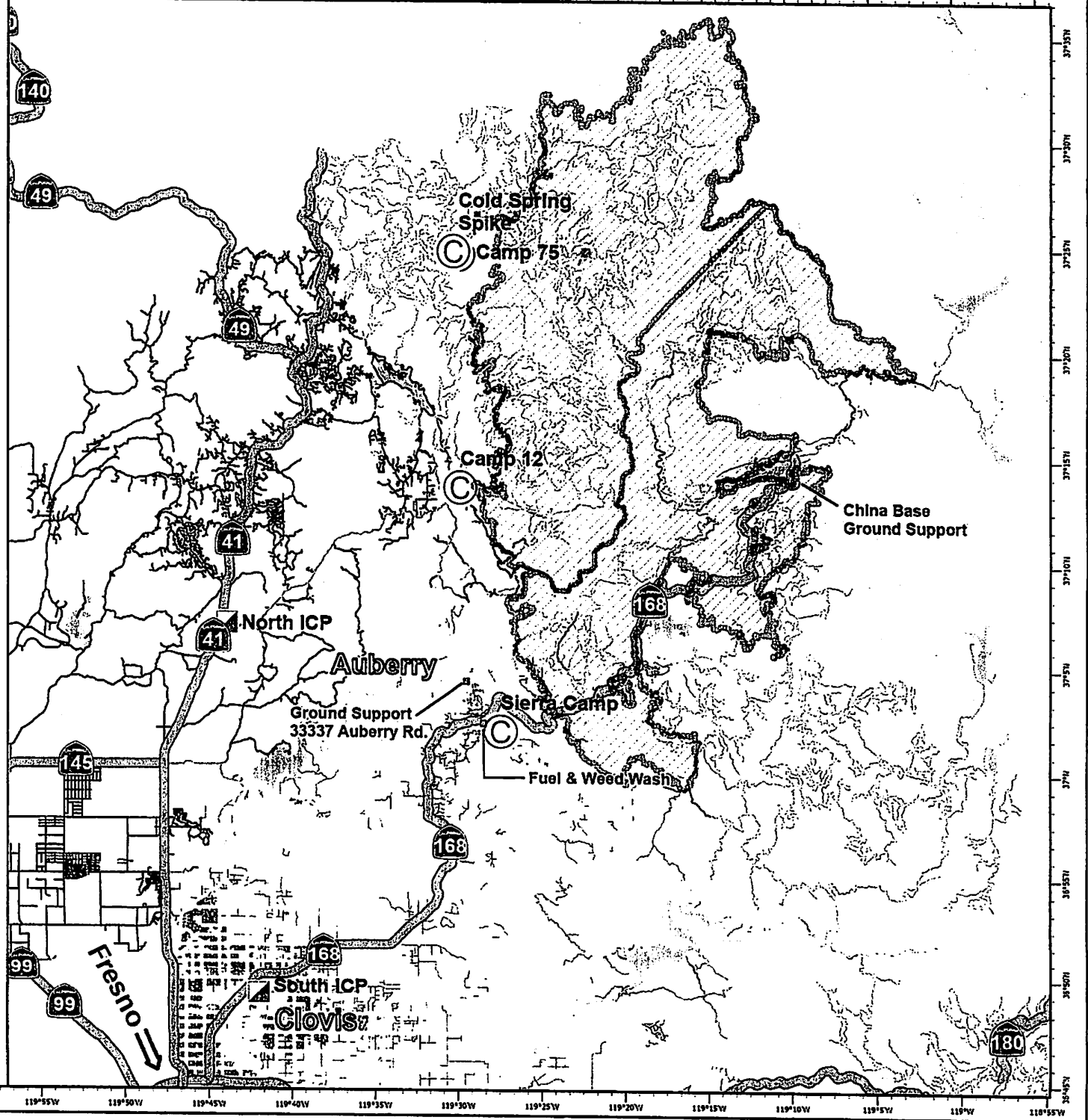
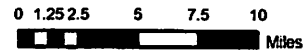
2 miles N on Auberry Rd from SR-168

### Fuel and Weed Wash Location

1000 Ft. N at the intersection of SR-168 & Lodge Rd.

NAD 83 California Teale Albers

9/29/2020 @ 0821



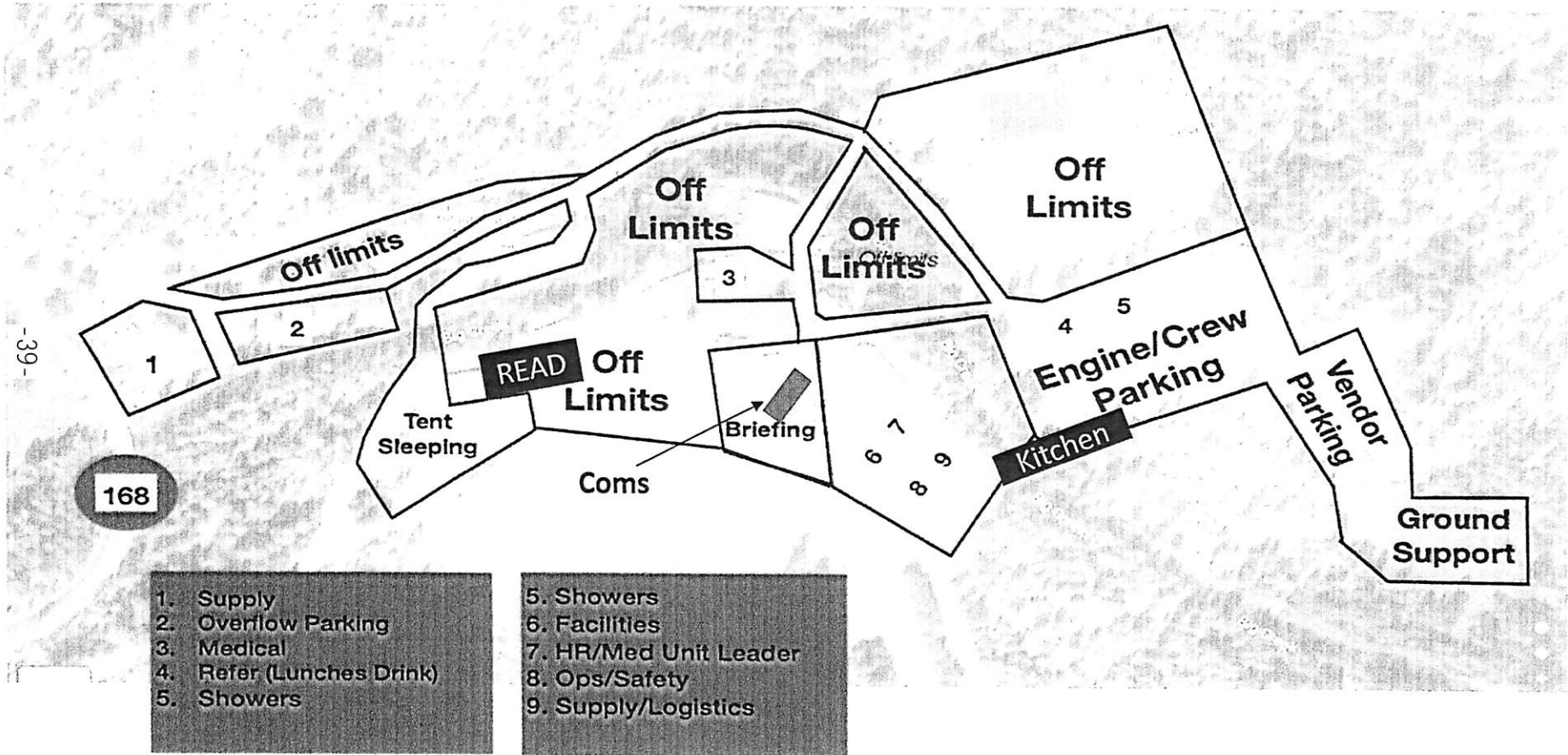
37°55'N 37°50'N 37°45'N 37°40'N 37°35'N 37°30'N 37°25'N 37°20'N 37°15'N 37°10'N 37°5'N 37°N 36°55'N 36°50'N 36°45'N 36°40'N 36°35'N 36°30'N 36°25'N 36°20'N 36°15'N 36°10'N 36°5'N 36°N 35°55'N 35°50'N 35°45'N 35°40'N 35°35'N 35°30'N 35°25'N 35°20'N 35°15'N 35°10'N 35°5'N 35°N 34°55'N 34°50'N 34°45'N 34°40'N 34°35'N 34°30'N 34°25'N 34°20'N 34°15'N 34°10'N 34°5'N 34°N 33°55'N 33°50'N 33°45'N 33°40'N 33°35'N 33°30'N 33°25'N 33°20'N 33°15'N 33°10'N 33°5'N 33°N 32°55'N 32°50'N 32°45'N 32°40'N 32°35'N 32°30'N 32°25'N 32°20'N 32°15'N 32°10'N 32°5'N 32°N 31°55'N 31°50'N 31°45'N 31°40'N 31°35'N 31°30'N 31°25'N 31°20'N 31°15'N 31°10'N 31°5'N 31°N 30°55'N 30°50'N 30°45'N 30°40'N 30°35'N 30°30'N 30°25'N 30°20'N 30°15'N 30°10'N 30°5'N 30°N 29°55'N 29°50'N 29°45'N 29°40'N 29°35'N 29°30'N 29°25'N 29°20'N 29°15'N 29°10'N 29°5'N 29°N 28°55'N 28°50'N 28°45'N 28°40'N 28°35'N 28°30'N 28°25'N 28°20'N 28°15'N 28°10'N 28°5'N 28°N 27°55'N 27°50'N 27°45'N 27°40'N 27°35'N 27°30'N 27°25'N 27°20'N 27°15'N 27°10'N 27°5'N 27°N 26°55'N 26°50'N 26°45'N 26°40'N 26°35'N 26°30'N 26°25'N 26°20'N 26°15'N 26°10'N 26°5'N 26°N 25°55'N 25°50'N 25°45'N 25°40'N 25°35'N 25°30'N 25°25'N 25°20'N 25°15'N 25°10'N 25°5'N 25°N 24°55'N 24°50'N 24°45'N 24°40'N 24°35'N 24°30'N 24°25'N 24°20'N 24°15'N 24°10'N 24°5'N 24°N 23°55'N 23°50'N 23°45'N 23°40'N 23°35'N 23°30'N 23°25'N 23°20'N 23°15'N 23°10'N 23°5'N 23°N 22°55'N 22°50'N 22°45'N 22°40'N 22°35'N 22°30'N 22°25'N 22°20'N 22°15'N 22°10'N 22°5'N 22°N 21°55'N 21°50'N 21°45'N 21°40'N 21°35'N 21°30'N 21°25'N 21°20'N 21°15'N 21°10'N 21°5'N 21°N 20°55'N 20°50'N 20°45'N 20°40'N 20°35'N 20°30'N 20°25'N 20°20'N 20°15'N 20°10'N 20°5'N 20°N 19°55'N 19°50'N 19°45'N 19°40'N 19°35'N 19°30'N 19°25'N 19°20'N 19°15'N 19°10'N 19°5'N 19°N 18°55'N 18°50'N 18°45'N 18°40'N 18°35'N 18°30'N 18°25'N 18°20'N 18°15'N 18°10'N 18°5'N 18°N 17°55'N 17°50'N 17°45'N 17°40'N 17°35'N 17°30'N 17°25'N 17°20'N 17°15'N 17°10'N 17°5'N 17°N 16°55'N 16°50'N 16°45'N 16°40'N 16°35'N 16°30'N 16°25'N 16°20'N 16°15'N 16°10'N 16°5'N 16°N 15°55'N 15°50'N 15°45'N 15°40'N 15°35'N 15°30'N 15°25'N 15°20'N 15°15'N 15°10'N 15°5'N 15°N 14°55'N 14°50'N 14°45'N 14°40'N 14°35'N 14°30'N 14°25'N 14°20'N 14°15'N 14°10'N 14°5'N 14°N 13°55'N 13°50'N 13°45'N 13°40'N 13°35'N 13°30'N 13°25'N 13°20'N 13°15'N 13°10'N 13°5'N 13°N 12°55'N 12°50'N 12°45'N 12°40'N 12°35'N 12°30'N 12°25'N 12°20'N 12°15'N 12°10'N 12°5'N 12°N 11°55'N 11°50'N 11°45'N 11°40'N 11°35'N 11°30'N 11°25'N 11°20'N 11°15'N 11°10'N 11°5'N 11°N 10°55'N 10°50'N 10°45'N 10°40'N 10°35'N 10°30'N 10°25'N 10°20'N 10°15'N 10°10'N 10°5'N 10°N 9°55'N 9°50'N 9°45'N 9°40'N 9°35'N 9°30'N 9°25'N 9°20'N 9°15'N 9°10'N 9°5'N 9°N 8°55'N 8°50'N 8°45'N 8°40'N 8°35'N 8°30'N 8°25'N 8°20'N 8°15'N 8°10'N 8°5'N 8°N 7°55'N 7°50'N 7°45'N 7°40'N 7°35'N 7°30'N 7°25'N 7°20'N 7°15'N 7°10'N 7°5'N 7°N 6°55'N 6°50'N 6°45'N 6°40'N 6°35'N 6°30'N 6°25'N 6°20'N 6°15'N 6°10'N 6°5'N 6°N 5°55'N 5°50'N 5°45'N 5°40'N 5°35'N 5°30'N 5°25'N 5°20'N 5°15'N 5°10'N 5°5'N 5°N 4°55'N 4°50'N 4°45'N 4°40'N 4°35'N 4°30'N 4°25'N 4°20'N 4°15'N 4°10'N 4°5'N 4°N 3°55'N 3°50'N 3°45'N 3°40'N 3°35'N 3°30'N 3°25'N 3°20'N 3°15'N 3°10'N 3°5'N 3°N 2°55'N 2°50'N 2°45'N 2°40'N 2°35'N 2°30'N 2°25'N 2°20'N 2°15'N 2°10'N 2°5'N 2°N 1°55'N 1°50'N 1°45'N 1°40'N 1°35'N 1°30'N 1°25'N 1°20'N 1°15'N 1°10'N 1°5'N 1°N 0°55'N 0°50'N 0°45'N 0°40'N 0°35'N 0°30'N 0°25'N 0°20'N 0°15'N 0°10'N 0°5'N 0°N

-38-



# Creek Fire China Peak Basecamp

59265 Highway 168  
LakeShore, CA 93634









10/03/2020

TENTATIVE RELEASE

CREEK US-CA-SNF-001391



**EQUIPMENT**

E-34	0700	(ES1)	STA-OES-T1- 5811A
E-100338	0800	(WTT2)	H2OPRO HEMS
E-100321	0830	(WTS1)	DUSI HEMS
E-200392	0900	(ENG6)	METALWORKS MT 60

**OVERHEAD**

O-200393	0730	(SEC1)	KEREKES, WILLIAM J
O-100696	0800	(FFT1)	RODRIGUEZ, TRINIDAD
O-200188	0800	(DIVS)	SANDERS, LOGAN
O-200421	0800	(DIVS)	SEYMOUR, MICHAEL D
O-100756	0800	(DIVS)	WITTWER, JEREMIAH
O-200340	1000	(COMT)	SCHERER, PAUL M
O-200043	1000	(FMOD)	SWEDBERG CONST.
O-200253	1800	(SEC1)	ROBINSON, BRANDON A

## Demob Process For South Ops

- Start at China Peak get demob form ICS 221 (demobilization checkout) Contact Frank Baker
- Supply is at China Peak
- Go to Ground Support (vehicle inspection) 33337 Auberry Rd
- All tactical equipment must go through ground support. If you're in a rental you can skip this.
- All resources coming off the line **MUST** go through Weed Wash. (Located at Hwy 168 and lodge on the north/east side of the road.)
- Times and Finance Cal Fire and OES go to Sierra High School.
- Extensions, You must get approval from the Division Supervisor, Get approval from your agency. Bring extension form to checkin in Clovis.
- **All resources** turn in final demob check list into the ICP in Clovis located at 808 4th st Clovis.

**You will have to return back to ground support and weed wash if you do not get inspected and washed before coming down to ICP!!!**

Questions (916) 591-9008

## LINE ORDER FORM

ORDER #	DATE & TIME ORDERED Received from the Line	WHO PLACED ORDER DIVS, OPS, etc...	DELIVER to (DIV, Helispot, DP, etc.) Division, Heli-Spot, Drop Point, etc.	MODE of DELIVERY Drive, Helo, pick-up			
<b>Order Received in Communications By:</b>				<b>TIME:</b>			
<b>Communications Relayed/Placed the Order To:</b>				<b>TIME:</b>			
<b>Order Shipped to the Line By (Name):</b>				<b>TIME:</b>			
ITEM#	DESCRIPTION			AMOUNT			
1	<b>1,000 Foot Hose Lay:</b> includes the following 10 lengths, 1 1/2" x 100' Hose. 10 lengths, 1" x 100' Hose. 10ea. 1 1/2" Gated Wyes. 10ea. 1 1/2" to 1" Reducers. 10ea. 1" Nozzles.						
2	<b>2,000 Foot Hose Lay:</b> includes the following 20 lengths, 1 1/2" x 100' Hose. 20 lengths, 1" x 100' Hose. 20ea. 1 1/2" Gated Wyes. 20ea. 1 1/2" to 1" Reducers. 20ea. 1" Nozzles.						
3	<b>3,000 Foot Hose Lay:</b> includes the following 30 lengths, 1 1/2" x 100' Hose. 30 lengths, 1" x 100' Hose. 30ea. 1 1/2" Gated Wyes. 30ea. 1 1/2" to 1" Reducers. 30ea. 1" Nozzles.						
ITEM#	REQUESTED ITEM	NFES#	AMOUNT	ITEM#	REQUESTED ITEM	NFES#	AMOUNT
4	Backpack Pump, 5 gallon	1149		26	Batteries, "AA", (package)	0030	
5	Foam, 5 gallon	1145		27	Gasoline, Unleaded (gallon)		
6	Hose, 3/4 inch, 50 ft. length	1016		28	Oil, 2 Cycle Mix (quart)	0341	
7	Hose, 1 inch, 100 ft. length	0966		29	Diesel, straight (gallon)		
8	Hose, 1 1/2 inch, 100 ft. length	0967		30	Oil, Bar & Chain (gallon)	1880	
9	Reducer, 3/4" to 1"	2235		31	Fusees (box)	0105	
10	Reducer, 1" to 1 1/2"	0416		32	Torch, Drip Torch ea.	0241	
11	Nozzle, Garden 3/4 inch	0136		33	Mix, Drip Torch 3-1, 5 gal.		
12	Nozzle, Forester, 1"	0024		34	Flagging, Ribbon, Color/Roll		
13	Nozzle, KK Type, 1"	1081		35	Washcloth, Waterless	0206	
14	Nozzle, KK Type, 1 1/2"	1082		36	Water, Cubi, 5 gallon ea.	0048	
15	Reducer, 1" to 3/4"	0733		37	Water, Bottled, (case)		
16	Reducer, 1 1/2" to 1"	0009		38	Sports Drink, Gatorade (case)		
17	Tee, Hoseline, 1"x1"x 3/4"	1809		39	Food, MRE's (12 per Box)	1842	
18	Tee, Hoseline, 1"x1"x 1"	2240		40	Pump Kit, High Pressure	0870	
19	Tee, Hoseline, 1 1/2" x 1 1/2" x 1"	0230		41	Pump, High Pressure	0148	
20	Wye, Gated, 3/4" inch	0904		42	Pump Kit, Light Weight	0670	
21	Wye, Gated, 1"	0259		43	Sprinkler Kit	1048	
22	Wye, Gated, 1 1/2"	0231		44	Pump Kit, Volume	6041	
23	Tank, Collapsible. Capacity Gallons?			45	Mop-Up Kit	0772	
24	Tank, Folding/Frame. Capacity ??						
25	Wrap, Structure (roll)	0881					

Date and Time Needed: \_\_\_\_\_ Point of Contact at Delivery Location: \_\_\_\_\_

**OTHER / NOTES:**

## LINE ORDER FORM

ORDER #	DATE & TIME ORDERED Received from the Line	WHO PLACED ORDER DIVS, OPS, etc...	DELIVER to (DIV, Helispot, DP, etc.) Division, Heli-Spot, Drop Point, etc.	MODE of DELIVERY Drive, Helo, pick-up			
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<b>Communications Relay/Placed the Order To:</b>				<b>TIME:</b>			
<b>Order Shipped to the Line By (Name):</b>				<b>TIME:</b>			
ITEM#	DESCRIPTION			AMOUNT			
1	<b>1,000 Foot Hose Lay:</b> Includes the following 10 lengths, 1 1/2" x 100' Hose. 10 lengths, 1" x 100' Hose. 10ea. 1 1/2" Gated Wyes. 10ea. 1 1/2" to 1" Reducers. 10ea. 1" Nozzles.						
2	<b>2,000 Foot Hose Lay:</b> Includes the following 20 lengths, 1 1/2" x 100' Hose. 20 lengths, 1" x 100' Hose. 20ea. 1 1/2" Gated Wyes. 20ea. 1 1/2" to 1" Reducers. 20ea. 1" Nozzles.						
3	<b>3,000 Foot Hose Lay:</b> Includes the following 30 lengths, 1 1/2" x 100' Hose. 30 lengths, 1" x 100' Hose. 30ea. 1 1/2" Gated Wyes. 30ea. 1 1/2" to 1" Reducers. 30ea. 1" Nozzles.						
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20	Wye, Gated, 3/4" inch	0904		42	Pump Kit, Light Weight	0670	
21	Wye, Gated, 1"	0259		43	Sprinkler Kit	1048	
22	Wye, Gated, 1 1/2"	0231		44	Pump Kit, Volume	6041	
23	Tank, Collapsible. Capacity Gallons?			45	Mop-Up Kit	0772	
24	Tank, Folding/Frame. Capacity ??						
25	Wrap, Structure (roll)	0881					

Date and Time Needed: \_\_\_\_\_ Point of Contact at Delivery Location: \_\_\_\_\_

**OTHER / NOTES:**

**UNIT LOG (ICS 214)**

<b>1. Incident Name:</b> <p style="text-align: center;"><b>CREEK</b></p>	<b>2. Operational Period:</b> Date From: <b>10/3/2020</b> Date To: <b>10/4/20</b> Time From: <b>0700</b> Time To: <b>0700</b>
---	--

<b>3. Unit Name/Designators</b>	<b>4. Unit Leader (Name and ICS Position)</b>
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**5. Personnel Assigned/Designators**

NAME	ICS POSITION	HOME BASE

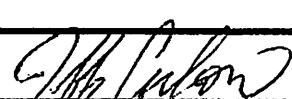
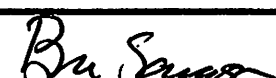
**6. Activity Log (Continue on Reverse)**

TIME	MAJOR EVENTS

<b>7. Prepared By:</b>	<b>Date/Time:</b>
------------------------	-------------------

NIMS IAP



<b>MEDICAL PLAN</b>		1. INCIDENT NAME: Creek Fire	2. DATE PREPARED: October,02, 2020	3. TIME PREPARED: 1600	4. OPERATIONAL PERIOD 10/03/20-10/04/20 0700-0700								
<b>5. INCIDENT MEDICAL AID STATIONS</b>													
MEDICAL AID STATIONS		LOCATION			ALS								
					YES	NO							
Frontline Medical		China Peak Base Camp			XX								
<b>6. TRANSPORTATION</b>													
A. Ambulance Services													
NAME		LOCATION		PHONE		ALS							
						YES	NO						
American Ambulance Medic 121		DP-22		Command		XX							
American Ambulance Medic 122		Kaiser Peak		Command		XX							
B. AIR AMBULANCE													
NAME		LOCATION			ALS		BLS						
Kern Co. 407 (Hoist)		TBD					XX						
CHP - 40 (Hoist)		TBD					XX						
<b>7. HOSPITALS</b>													
NAME		ADDRESS		TRAVEL TIME		PHONE		TRAUMA		HELIPAD		BURN CENTER	
				AIR	GRND							Yes	No
Clovis Community Medical Center		2755 Herndon Ave Clovis, CA 93611 36°50.32'N, 119°39.48'W		15 Min	45 Min	(559) 324-4040			XX	XX			XX
Fresno Community Regional Medical Center		2823 Fresno St Fresno, CA 93721. 36°44.58' N, 119°47.10' W		20 Min	60 Min	(559) 459-7430		L-1		XX		XX	
St. Agnes Medical Center		1303 E Herndon Ave. Fresno, Ca. 93720 36°50.15'N, 119°45.90'W		17 Min	50 Min	(559) 450-3000		L-3		XX			XX
Kaiser Fresno.		7300 N. Fresno St. Fresno, Ca 93720		N/A	50 Min	(559) 448-5568			XX	XX			XX
<b>8. MEDICAL EMERGENCY PROCEDURES</b>													
<b>LINE "MEDICAL-EMERGENCY" PLAN:</b>  - Crew Supervisor to contact Division Supervisor/Operations with: <ul style="list-style-type: none"> <li>Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 1/Red- life threatening emergency trigger Incident within Incident (IWI).</li> </ul> - Division Supervisor/Operation contacts South Communications: <ul style="list-style-type: none"> <li>Division Supervisor or POC* will run "Medical -Emergency" on the Command frequency.</li> <li>Division Supervisor of POC* to use "Medical Incident Report" worksheet on page 118-119 of the IRPG.</li> </ul> <p>POC* (Point of Contact) and/or Operations</p>							<b>LINE "NON-EMERGENCY INCIDENT" PLAN:</b>  - Crew Supervisor to contact Division Supervisor with: <ul style="list-style-type: none"> <li>Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 2/Yellow and Priority 3/Green Patients <u>do not</u> trigger Incident within Incident (IWI).</li> </ul> - Division Supervisor contacts Communications: <ul style="list-style-type: none"> <li>Division Supervisor or POC* will run "Non-Emergency Incident" on the Command frequency.</li> <li>Division Supervisor or POC* will use "Medical Incident Report" worksheet on page 118 -119 of the IRPG.</li> </ul>						
<b>EMERGENCY DURING OPS. BRIEF 0700-0730:</b>  <ul style="list-style-type: none"> <li>If you have an emergency while briefing is going on over the command channel. Contact South Creek communications on SNFT5- Ch. 6</li> </ul>							<b>IN-CAMP - 24 HOUR MEDICAL</b>  <ul style="list-style-type: none"> <li>Contact South Creek Communications <b>(916) 591-9026</b></li> </ul>						
9. PREPARED BY MEDL - Jeff Carlon 							10. REVIEWED BY SOF1- Brian Savage 						



**Medical Incident Report**

FOR A **NON-EMERGENCY INCIDENT**: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A **MEDICAL EMERGENCY**: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM COMMUNICATIONS

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)  
 Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.  
 Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.  
 Requesting air ambulance to Forest Road 1 at (Lat./Long.)  
 "This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."

Severity of Emergency AND Transport Priority (priority 1, 2, 3)	<input type="checkbox"/> <b>RED / PRIORITY 1</b> Life or limb threatening injury or illness. Evacuation need is <b>IMMEDIATE</b> Ex: Unconscious, difficulty breathing, bleeding severely, 2 <sup>o</sup> - 3 <sup>o</sup> burns more than 4 palm sizes, heat stroke, disoriented.	
	<input type="checkbox"/> <b>YELLOW / PRIORITY 2</b> Serious Injury or illness. Evacuation may be <b>DELAYED</b> if necessary. Ex: Significant trauma, unable to walk, 2 <sup>o</sup> - 3 <sup>o</sup> burns not more than 1-3 palm sizes.	
	<input type="checkbox"/> <b>GREEN / PRIORITY 3</b> Minor Injury or illness. <b>Non-Emergency transport</b> Ex: Sprains, strains, minor heat-related illness.	
Nature of Injury or Illness & Mechanism of Injury		Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)
Transport Request		Air Ambulance / Short Haul/Hoist Ground Ambulance / Other
Patient Location		Descriptive Location & Lat. / Long. (WGS84)
Incident Name		Geographic Name + "Medical" (Ex: Trout Meadow Medical)
On-Scene Incident Commander		Name of on-scene IC of incident within an Incident (Ex: TFLD Jones)
Crew Patient Care		Name of Care Provider (Ex: EMT Smith)

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Agency Affiliation: (NO PATIENT NAMES)	Federal	Contractor	Local Government
Patient Assessment:	Age:	Weight:	Chief Complaint:
(If pertinent to Injury)	Skin Signs: (color/moisture/temp)	Level of Consciousness:	BP:      HR:      Respirations:
Treatment:			

**4. TRANSPORT PLAN:**

Evacuation Location (drop point, intersection, helispot, Lat. / Long, hazards)      Patient's ETA to Location:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

Paramedic / EMT - Crews - Immobilization Devices - AED - Oxygen - Trauma Bag - IV/Fluid(s) - Splints - Rope rescue - Wheeled litter - HAZMAT - Extrication

**6. COMMUNICATIONS:** Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

Function	Channel Name/Number	Receive (RX)	Tone/NAC *	Transmit (TX)	Tone/NAC *
COMMAND					
AIR-TO-GRND					

**7. CONTINGENCY: Considerations:** If primary options fall, what actions can be implemented in conjunction with primary evacuation method?  
 Be thinking ahead.

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert - Keep Calm - Think Clearly - Act Decisively

\*\*\* Follow up with MEDL upon return to ICP \*\*\*