

*** CORRECTED ***
INCIDENT ACTION PLAN
CREEK INCIDENT

CA-SNF-001391
P5NJ3F(0515)

Wednesday



SOUTH ZONE

OPERATIONAL PERIOD

9/16/2020 0700

to

9/17/2020 0700

Briefing on CDF TAC 24



INCIDENT OBJECTIVES (ICS 202)

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|--|------------------------------------|--------------------------|---|---|--|--------------------------|---|---|--|--------------------------|---|--|-------------------------------------|--|---|---|---|---|
| 1. Incident Name: <p style="text-align: center;">CREEK SOUTH ZONE</p> | 2. Operational Period: <div style="display: flex; justify-content: space-between;"> <div> Date From: 9/16/2020 Time From: 0700 </div> <div> Date To: 9/17/2020 Time To: 0700 </div> </div> | | | | | | | | | | | | | | | | | | | | |
| 3. Objective(s): | | | | | | | | | | | | | | | | | | | | | |
| <u>Management Objectives</u> <ul style="list-style-type: none"> - Utilize the risk management process to identify and mitigate hazards to protect firefighters and the public. Emphasize strategies and tactics that have the highest probability of success and the least exposure to firefighters and the public - Develop strategies to protect life, property, communities, businesses, and infrastructure. Employ tactics that fulfill these strategies while being mindful of the necessity for contingency and emergency plans. Ensure strategies account for incident priorities, applying resources to those with the highest consequences first - Follow COVID-19, CDC and established local, state and federal guidance to limit virus spread within the incident and surrounding communities near the fire area - Provide timely and continuous incident information to affected agency partners, cooperators and to the public - Maintain fiscal accountability and keep costs commensurate with values at risk | | | | | | | | | | | | | | | | | | | | | |
| <u>Control Objectives</u> <ul style="list-style-type: none"> - Keep the fire north of Pine Flat Lake - Keep the fire south of South Fork of Merced River and the crest of Ansel Adams Wilderness - Keep the fire east of Highway 41 - Keep the fire west of Minarets Range | | | | | | | | | | | | | | | | | | | | | |
| General Situational Awareness: <ul style="list-style-type: none"> • Utilize IRPG checklists to manage risk. • Ensure Lookouts are established, Escape Routes and Safety Zones are clearly identified. • Ensure effective communications are occurring by giving clear instructions and asking clarifying questions. • Continue to adhere to COVID 19 preventative measures. • Potential for extreme fire behavior when the air clears. | | | | | | | | | | | | | | | | | | | | | |
| 5. Site Safety Plan Required? Yes <input type="checkbox"/> No | | | | | | | | | | | | | | | | | | | | | |
| Approved Site Safety Plan(s) Located at: | | | | | | | | | | | | | | | | | | | | | |
| 6. Incident Action Plan <table style="width: 100%; border: none;"> <tr> <td><input checked="" type="checkbox"/> ICS 203</td> <td><input type="checkbox"/> ICS 215A</td> <td><input type="checkbox"/> ICS 205 A</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 204</td> <td><input checked="" type="checkbox"/> ICS 220</td> <td><input checked="" type="checkbox"/> Training Message</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 205</td> <td><input checked="" type="checkbox"/> Facility Maps</td> <td><input checked="" type="checkbox"/> Travel Map</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 206</td> <td><input checked="" type="checkbox"/> Weather Forecast</td> <td><input type="checkbox"/> Demob Plan</td> <td><input type="checkbox"/> County Health Message</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 208</td> <td><input checked="" type="checkbox"/> Fire Behavior</td> <td><input checked="" type="checkbox"/> Finance Message</td> <td><input checked="" type="checkbox"/> ICS 214</td> </tr> </table> | | <input checked="" type="checkbox"/> ICS 203 | <input type="checkbox"/> ICS 215A | <input type="checkbox"/> ICS 205 A | <input type="checkbox"/> | <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220 | <input checked="" type="checkbox"/> Training Message | <input type="checkbox"/> | <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Facility Maps | <input checked="" type="checkbox"/> Travel Map | <input type="checkbox"/> | <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Weather Forecast | <input type="checkbox"/> Demob Plan | <input type="checkbox"/> County Health Message | <input checked="" type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> Fire Behavior | <input checked="" type="checkbox"/> Finance Message | <input checked="" type="checkbox"/> ICS 214 |
| <input checked="" type="checkbox"/> ICS 203 | <input type="checkbox"/> ICS 215A | <input type="checkbox"/> ICS 205 A | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220 | <input checked="" type="checkbox"/> Training Message | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Facility Maps | <input checked="" type="checkbox"/> Travel Map | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Weather Forecast | <input type="checkbox"/> Demob Plan | <input type="checkbox"/> County Health Message | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> Fire Behavior | <input checked="" type="checkbox"/> Finance Message | <input checked="" type="checkbox"/> ICS 214 | | | | | | | | | | | | | | | | | | |
| 7. Prepared By: C. Reneau Position/Title: DPSC Signature: <u>Chris Reneau</u> | | | | | | | | | | | | | | | | | | | | | |
| 8. Approved by Incident Commander South: G. Bertelli Signature: <u>Greg Bertelli</u> | | | | | | | | | | | | | | | | | | | | | |
| Approved by Incident Commander North: M. Adell Signature: <u>Marty Adell</u> | | | | | | | | | | | | | | | | | | | | | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | | | |
|--|---|--|-------------------------------------|---|--|
| 1. Incident Name: CREEK SOUTH ZONE | | 2. Operational Period: Date From: 9/16/2020 Time From: 0700 | | Date To: 9/17/2020 Time To: 0700 | |
| 3. Incident Commander(s) and Command Staff: | | | 7. Operation Section: | | |
| IC/UC's N. Truax, J. Goss, K. Curtic | | | Operations T. Brownell | | |
| Deputy G. Bertelli, G. Huang | | | Deputy Operations M. Wink | | |
| Safety Officer D. Lange, J. Winnen(T), B. Niven(T) | | | Night Ops P. Rodriguez | | |
| Information Officer E. Smith, S. Bruno(T) | | | Staging Area | | |
| Liaison Officer B. Smith, B. Gunn(T), S. Black, C. Cracraft | | | Zone South | | |
| 4. Agency/Organization Representatives: | | | Branch XX/XXV M. Petro, C. Covey(T) | | |
| Agency/Organization | Name | Division/Group | N/P | P. Darcy(2253A) | |
| CAL OES | D. Franklin | Division/Group | R | B. Imlach, P. Karpus | |
| CHP | C. Kunzler | Division/Group | S | B. Lowry(9430C) | |
| Fresno County OES | K. Austin | Division/Group | U | I. Stevens | |
| American Red Cross | K. Poitras | Branch | XXIX | M. Fields, B. Carter(T) | |
| National Park Service | D. Buckley | Division/Group | V | G. Huff(T), C. Wade 12Hr <i>Morris(12hr)</i> | |
| USFS | K. Sorini | Division/Group | W | M. Bontrager, J. Winnen(T), I. Demanty(T) 12Hr | |
| CALGUARD | C. Gonzalez | Division/Group | X/Z | M. Scoville(9310A) | |
| CNG Army | D. Hall | Branch | Contingency | J. McDougald 12Hr | |
| PG&E | D. Mills | Division/Group | South Zone | | |
| Sothorn CA Edison | S. Brown | Division/Group | | | |
| Cal Trans | G. Pamplin | Division/Group | | | |
| | | Division/Group | | | |
| | | Zone | | | |
| | | Branch | | | |
| | | Division/Group | | | |
| | | Division/Group | | | |
| | | Division/Group | | | |
| | | Branch | | | |
| | | Division/Group | | | |
| | | Division/Group | | | |
| 5. Planning Section: | | | Division/Group | | |
| Chief | R. Noon | Division/Group | | | |
| Deputy | C. Reneau | Branch | | | |
| Resource Unit | P. Carlos, W. Corey, J. Weber(T) | Division/Group | | | |
| Situation Unit | R. DeCamp M. Thau(T), R. Broomfield(T) | Division/Group | | | |
| Documentation Unit | K. Bundy | Division/Group | | | |
| Demobilization Unit | R. Villarino, N. Lawlor | Branch | | | |
| GISS | T. Werle, E. Scovel(T) | Division/Group | | | |
| FBAN | D. Watt | Division/Group | | | |
| IMET | M. Mehle | Division/Group | | | |
| Training Tech Spec | D. Randolph | Air Operations Branch | Director: | M. Hill | |
| | | Air Support Group Supervisor | T. Smith, P. York(T) | | |
| | | Air Tactical Group Supervisor | | | |
| 6. Logistics Section | | | Helibase Manager B. Nelson | | |
| Chief | J. Morris, C. White | | | | |
| Supply Unit | L. Story, A. Story, M. Barabo(T) | 8. Finance/Administration Section: | | | |
| Facilities Unit | J. Guerra, N. Poe, K. Pope(T) | Chief | J. Franklin, B. Counts | | |
| Ground Support Unit | P. Mock | Time Unit | S. Thompson, A. DaSilva | | |
| Communications Unit | T. Webb | Procurement Unit | T. Myers, M. Rueckheim(T) | | |
| Medical Unit | R. Wicklas | Comp/Claims Unit | A. Hagerman | | |
| Accommodations | M. Aldrich | Cost Unit | S. Cain | | |
| Prepared By: Name: C. Reneau | | Position/Title: DPSC | Signature: <i>Chris Reneau</i> | | |
| ICS 203 | | Date/Time: 9/15/2020 2300 hours | NIMS IAP | | |



Creek South Zone Fire Weather Forecast



FORECAST NO: 9

NAME OF FIRE: Creek Fire

PREDICTION FOR: 0700 Wed – 0700 Thu

UNIT: CA-SNF-001391

SHIFT DATE: 09/16-09/17

SIGNED: *Matt Mehle*

TIME AND DATE

Incident Meteorologist - Matt Mehle

FORECAST ISSUED: 1900 09/15/20

WEATHER DISCUSSION: Similar to Wednesday, thick smoke will cover lower elevations in the morning before lifting gradually by afternoon. Smoke and haze will still impact visibility and air operations again today. Temperatures will be mild again despite lingering smoke. Daytime humidity will remain low. Afternoon sunshine today will result in stronger terrain driven winds. Tonight will be cool, but still remain dry with poor recoveries. Winds will be breezy with stronger downcanyon flow. Stronger winds are expected on Thursday, but more so on Friday.

WEATHER FORECAST FOR WEDNESDAY:

WEATHER: Smoke and Haze

TEMPERATURES: Max 2500-5000' 81-88 F ...above 5000' 70-77 F **24 HR Trend:** Little change.

HUMIDITY: Min 2500-5000' 10-18% ...above 5000' 10-20% **24 HR Trend:** Little Change.

20-FOOT WIND:

RIDGETOP - East to Northeast 4-7 mph gusts 11 mph in the morning becoming West to Southwest 6-12 mph with gusts up to 15 mph in the afternoon.

SLOPE/VALLEY - Downslope/downcanyon 2-5 mph in the morning becoming upslope/upcanyon 4-8 mph with gusts to 15 mph in the afternoon. Strongest San Joaquin River drainage.

STABILITY/INVERSION: Thick smoke again in the morning – stable. Low level smoke will likely lift, but high level smoke will drift in from the south.

WEATHER FORECAST FOR WEDNESDAY NIGHT:

WEATHER: Smoky. Thickest in lower elevations and drainages.

TEMPERATURES: Min 2500-5000' 58-65 F ...above 5000' 45-55 F. **24 HR Trend:** Little change.

HUMIDITY: Max 2500-5000' 15-30% ...Locally Huntington Lake Area 38-43 F. **24 HR Trend:** Down 5%.

20-FOOT WIND:

RIDGETOP - Southwest 5-10 mph with gusts to 15 mph, strongest through 10 pm then shifting to Northeast 3-7 mph.

SLOPE/VALLEY - Downslope 3-5 mph with gusts 8 mph overnight...increasing up to 15 mph by morning.

EXTENDED FORECAST:

THURSDAY... Less smoke, but still hazy. Max temps 72-83 F. Min RH 15-30%. Southwest 5-15 mph with gusts 15-20 mph in the afternoon. Higher elevations in Branch XX gusts up to 25 mph.

SCAN FOR REALTIME OBS

Key RAWS Locations

Shaver RAWS 5600'

Div S

Mt Rest RAWS 4100'

Div W

Iraws 50 – river bottom

Div A

SCE Big Creek Powerhouse 3 1400'

Div Z

SCE Kaiser Ridge 8250'

Div R



FIRE BEHAVIOR FORECAST

| | |
|------------------------------------|---|
| FORECAST NUMBER: 10 | TYPE OF FIRE: Wildfire |
| FIRE NAME: Creek SOUTH ZONE | OPERATIONAL PERIOD: 9/16-17/20 0700-0700 |
| DATE ISSUED: 9/15/20 | TIME ISSUED: 2200 |
| UNIT: SNF – Sierra National Forest | SIGNED: <u> </u> Typed/printed: Don Watt FBAN |

INPUTS

WEATHER SUMMARY:

The weather will be warm and dry, with temperatures 81-88 degrees below 5000 feet and 70-77 degrees above, and minimum humidity 10-18% lower elevations, and 10-20% higher elevations. Ridge winds will be east to northeast in the morning turning west to southwest 6-12 mph with gust to 15 mph in the afternoon. Valleys and slopes will be downslope/canyon in the morning turning to upslope/canyon in the afternoon. Overnight temperatures will be 45-65 degrees and relative humidity 15-35%. Winds overnight will be northwest to northeast 3-7 mph on the ridges and downslope 3-5 mph with gusts to 8 mph increasing to 15 mph by morning in the slopes and valleys.

OUTPUTS

FIRE BEHAVIOR

GENERAL:

The fuels are at critical levels in the brush and this area contains high levels of tree mortality. This combined with weather returning to hot and dry has combined for the potential for extreme fire behavior. The Energy Release Component and Burning Index dropped, with the low point 3 days ago, and are now returning to the 90th percentile and nearing the 97th percentile. The benefit has been the smoke shading the fire keeping the Ignition Component low. The expected weather in the next several days will remove the smoke shading and add a higher wind element to the fire. This will bring in the potential for extreme fire behavior. Downcanyon winds will begin to increase as the higher elevations begin to cool more in the overnight hours.

SPECIFIC:

In Divisions X and Z the heavy fuels will retain heat for several days, these could create flare ups in areas with unburned fuels. Be prepared for strong downcanyon winds in the morning hours.

Divisions V and W will have winds will increase in the afternoon and early morning strongly affected by terrain. The brush will readily burn with the wind, increasing the spotting potential specifically on the ridges.

In Divisions R and S, the fire has burned in a mosaic pattern with large areas of unburned increasing in the afternoon and early morning.

Division N and P will continue to the northeast into the South Fork of the San Joaquin drainage and could cross the drainage.

AIR OPERATIONS

Smoke will limit aircraft use in the morning, potentially lifting slightly between 1200 and 1300.

SAFETY

The weather is changing and indices are climbing back to critical levels, base all actions on current and expected fire behavior, plan ahead and be prepared for the changing conditions.

ASSIGNMENT LIST (ICS 204 WF)CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | | | | | | | |
|---|-----|-------------------------------|---------------------|-------------------|--|----------------------|--------------------|-----------------|
| 1. Incident Name: | | 2. Operational Period: | | | | 3. Branch | | Division |
| CREEK SOUTH ZONE | | Date From: 09/16/20 | | Date To: 09/17/20 | | XX/XXV | | R |
| | | Time From: 0700 | | Time To: 0700 | | Page 1 of 2 | | Romeo |
| 4. Operations Personnel: | | | | | | | | |
| Operations Section Chief: T. Brownell | | | | | Night Ops: P. Rodriguez | | | |
| Branch Director: M. Petro, C. Covey(T) | | | | | Branch Safety: M. Luca 12, A. Diaz 12 | | | |
| Division/Group Supervisor: B. Imlach, P. Karpus | | | | | Air Attack: | | | |
| 5. Resources Assigned: | | | | | | | | |
| ** Resources Below in Bold are 12 Hour ** | | | | | | | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | |
| STC TCU 9441C | | | P. Karpus | 18 | E-25 | 0700-0700 | DP 24 | |
| STC TCU 9442C | | | B. Imlach | 18 | E-77 | 0700-0700 | DP 24 | |
| T/F XYO 4811 | | | R. Zoghbi | 16 | E-174 | 0700-0700 | DP 24 | |
| T/F XKI 5053 | | | C. Gerking | 16 | E-200081 | 0700-0700 | DP 24 | |
| ENG BCR 61 | | | | 3 | E-100222 | 0700-0700 | DP 24 | |
| ENG INF 41 | | | M. Christian | 5 | E-90 | 0700-1900 | DP 24 | |
| ENG ANF 324 | | | J. Ortega | 4 | E-89 | 0700-1900 | DP 24 | |
| STG TBD | | | | | | 0700-0700 | DP 24 | |
| GROVELAND CREW 4 | | | T. Rollinson | 19 | C-5 | 0700-1900 | DP 24 | |
| DOZ SNF 2 | | | J. Cornell | 2 | E-8 | 0700-1900 | DP 24 | |
| DOZ PVT E-81 | | | M. Condon | 2 | E-81 | 0700-0700 | DP 24 | |
| DOZ PVT E-84 | | | B. Noble | 2 | E-84 | 0700-0700 | DP 24 | |
| DOZ PVT E-100029 | | | J. Thornburg | 2 | E-100029 | 0700-0700 | DP 24 | |
| DOZ PVT E-100040 | | | S. Graham | 2 | E-100040 | 0700-0700 | DP 24 | |
| DOZ PVT E-100043 | | | L. Hall | 2 | E-100043 | 0700-0700 | DP 24 | |
| DOZ PVT E-100046 | | | B. Moody | 2 | E-100046 | 0700-0700 | DP 24 | |
| DOZ PVT E-100047 | | | T. Winchester | 2 | E-100047 | 0700-0700 | DP 24 | |
| DOZ PVT E-100131 | | | B. Dunn | 2 | E-100131 | 0700-0700 | DP 24 | |
| 6. Work Assignments: | | | | | | | | |
| Mop up around structures within the fire perimeter | | | | | | | | |
| Implement progressive hoselays as needed | | | | | | | | |
| Prepare for firing operations | | | | | | | | |
| Prepare indirect control line from DP 24 East out Tamarack Creek Rd | | | | | | | | |
| 7. Special Instructions: | | | | | | | | |
| 8. Communications | | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | |
| NIFC C-5 | 1 | COMMAND | 169.7500 | T5 - 146.2 | 167.1000 | T5 - 146.2 | MUSICK MTN. | |
| CDF T27 | 8 | TACTICAL | 159.3075 | T16 -192.8 | 159.3075 | T16 -192.8 | | |
| A/G TAC | 14 | A/G TAC | 166.6125N | | 166.6125N | | | |
| CALCORD | 15 | MEDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | EMERGENCY ONLY | |
| AIRGUARD V2 | 16 | AIRGUARD | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY | |
| 9. Prepared by: Name: | | | | | | | | |
| P. Carlos | | | RESL | | | | | |
| | | | | | Signature: <u>Paul Carlos</u> | | | |
| ICS 204 | | Date/Time: 9/15/2020 2200 | | | | Personnel Count: 117 | | |

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

ASSIGNMENT LIST (ICS 204 WF)CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | | | | | | |
|---|-----|--|---------------------|--|------------------|------------------|--------------------|
| 1. Incident Name: | | 2. Operational Period: | | 3. Branch | | Division | |
| CREEK SOUTH ZONE | | Date From: 09/16/20 | Date To: 09/17/20 | XX/XXV | | R | |
| | | Time From: 0700 | Time To: 0700 | | | | |
| 4. Operations Personnel: | | | | Page 2 of 2 | | Romeo | |
| Operations Section Chief: T. Brownell | | | | Night Ops: P. Rodriguez | | | |
| Branch Director: M. Petro, C. Covey(T) | | | | Branch Safety: M. Luca 12, A. Diaz 12 | | | |
| Division/Group Supervisor: B. Imlach, P. Karpus | | | | Air Attack: | | | |
| 5. Resources Assigned: | | ** Resources Below in Bold are 12 Hour ** | | | | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| DOZ PVT E-100143 | | | F. Nehrig | | E-100143 | 0700-1900 | DP 24 |
| DOZ PVT E-100148 | | | T. Thompson | 1 | E-100148 | 0700-1900 | DP 24 |
| WT PVT E-100006 | | | J. Mason | 2 | E-100006 | 0700-0700 | DP 24 |
| WT PVT E-100066 | | | M. Dempsey | 2 | E-100066 | 0700-0700 | DP 24 |
| WT PVT E-100068 | | | D. Ginn | 2 | E-100068 | 0700-0700 | DP 24 |
| WT PVT E-100199 | | | R. Galbreath | 2 | E-100199 | 0700-0700 | DP 24 |
| WT PVT E-100200 | | | M. Miller | 2 | E-100200 | 0700-0700 | DP 24 |
| WT PVT E-100280 | | | C. Nelson | 2 | E-100280 | 0700-0700 | DP 24 |
| SKG PVT E-100069 | | | L. Hall | 2 | E-100069 | 0700-0700 | DP 24 |
| FALM O-264 | | | S. Mills | 2 | O-264 | 0700-1900 | DP 24 |
| FALM O-265 | | | L. Owen | 2 | O-265 | 0700-1900 | DP 24 |
| FALM O-274 | | | J. Laan | 2 | O-274 | 0700-1900 | DP 24 |
| STEN PERKINS → WJ | | | J. Perkins | 1 | O-2000218 | 0700-1900 | DP 24 |
| FEMP CLEM | | | C. Clem | 1 | O-100269 | 0700-0700 | DP 24 |
| FEMT BOLOGNINI | | | D. Bolognini | 1 | O-131 | 0700-0700 | DP 24 |
| READ CROSBY | | | T. Crosby | 1 | O-100398 | 0700-1900 | DP 24 |
| REAF CRENSHAW | | | S. Crenshaw | 1 | O-200255 | 0700-1900 | DP 24 |
| F035 Toro / Tops | | | | | | | |
| 6. Work Assignments: Mop up around structures within the fire perimeter Implement progressive hoselays as needed Prepare for firing operations Prepare indirect control line from DP 24 East out Tamarack Creek Rd <div style="text-align: right; color: red;">T/F TUV 5005 DOZ E-100136 DOZ E-100149</div> | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| 8. Communications | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| NIFC C-5 | 1 | COMMAND | 169.7500 | T5 - 146.2 | 167.1000 | T5 - 146.2 | MUSICK MTN. |
| CDF T27 | 8 | TACTICAL | 159.3075 | T16 -192.8 | 159.3075 | T16 -192.8 | |
| A/G TAC | 14 | A/G TAC | 166.6125N | | 166.6125N | | |
| CALCORD | 15 | MEDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | EMERGENCY ONLY |
| AIRGUARD V2 | 16 | AIRGUARD | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |
| 9. Prepared by: Name: P. Carlos RESL | | | | | | | |
| | | | | Signature: <u>Paul Carlos</u> | | | |
| ICS 204 | | Date/Time: 9/15/2020 2200 | | Personnel Count: 26 | | | |

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION/BASIC

| | | | | | | | | |
|---|-----|--|--------------|---------------------------------------|-----------|-------------------------------|----------------------------|-----------------|
| 1. Incident Name: | | 2. Operational Period: | | | | 3. Branch | | Division |
| CREEK SOUTH ZONE | | Date From: 09/16/20 Time From: 0700 | | Date To: 09/17/20 Time To: 0700 | | XX/XXV | | S |
| 4. Operations Personnel: | | | | | | Page 1 of 2 | | Sierra |
| Operations Section Chief: T. Brownell | | | | Night Ops: P. Rodriguez | | | | |
| Branch Director: M. Petro, C. Covey(T) | | | | Branch Safety: M. Luca 12, A. Diaz 12 | | | | |
| Division/Group Supervisor: B. Lowry(9430C) | | | | Air Attack: | | | | |
| 5. Resources Assigned: | | ** Resources Below in Bold are 12 Hour ** | | | | | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | |
| STB XFR 5006B → U | | | M. Bowman | 16 | E-99 | 0700-0700 | Hwy. 168 x Dinky Creek Rd. | |
| STC KRN 9320C | | | J. Trammell | 18 | E-14 | 0700-0700 | Hwy. 168 x Dinky Creek Rd. | |
| STC FKU 9430C | | | B. Lowry | 18 | E-185 | 0700-0700 | Hwy. 168 x Dinky Creek Rd. | |
| STC TBD 9334C | | | | | | 0700-0700 | Hwy. 168 x Dinky Creek Rd. | |
| STC TBD | | | | | | 0700-0700 | Hwy. 168 x Dinky Creek Rd. | |
| T/F TEX 145 → U | | | B. Mayo | 18 | E-100431 | 0700-0700 | Hwy. 168 x Dinky Creek Rd. | |
| T/F TEX 146 | | | M. Galloway | 18 | E-100444 | 0700-0700 | Hwy. 168 x Dinky Creek Rd. | |
| T/F TEX 148 | | | S. Gibson | 18 | E-100432 | 0700-0700 | Hwy. 168 x Dinky Creek Rd. | |
| STL MVU 9334L → Cont | | | G. Will | 7 | E-100369 | 0700-0700 | Hwy. 168 x Dinky Creek Rd. | |
| DOZ FKU 4341 | | | T. Davis | 4 | E-51 | 0700-0700 | Hwy. 168 x Dinky Creek Rd. | |
| DOZ PVT E-42 → W | | | C. Avila | 2 | E-42 | 0700-0700 | Hwy. 168 x Dinky Creek Rd. | |
| DOZ PVT E-100139 → W | | | D. Taylor | 2 | E-100139 | 0700-0700 | Hwy. 168 x Dinky Creek Rd. | |
| DOZ PVT E-100141 → U | | | K. Darrah | 2 | E-100141 | 0700-0700 | Hwy. 168 x Dinky Creek Rd. | |
| WT OES 52 | | | M. Rodriguez | 2 | E-39 | 0700-0700 | Hwy. 168 x Dinky Creek Rd. | |
| WT PVT E-100007 | | | J. Benegas | 2 | E-100007 | 0700-0700 | Hwy. 168 x Dinky Creek Rd. | |
| WT PVT E-100053 | | | S. Ring | 2 | E-100053 | 0700-0700 | Hwy. 168 x Dinky Creek Rd. | |
| WT PVT E-100055 | | | D. Brown | 2 | E-100055 | 0700-0700 | Hwy. 168 x Dinky Creek Rd. | |
| WT PVT E-100057 | | | J. Pehurl | 2 | E-100057 | 0700-0700 | Hwy. 168 x Dinky Creek Rd. | |
| 6. Work Assignments: | | | | | | | | |
| Mop up 200' in from control lines | | | | | | | | |
| Hold and improve control lines | | | | | | | | |
| Prepare to construct secondary control lines | | | | | | | | |
| Fall hazard trees and trees that threaten control lines | | | | | | | | |
| 7. Special Instructions: | | | | | | | | |
| 8. Communications | | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | |
| NIFC C-5 | 1 | COMMAND | 169.7500 | T5 - 146.2 | 167.1000 | T5 - 146.2 | MUSICK MTN. | |
| CDF T28 | 9 | TACTICAL | 151.1825 | T16 - 192.8 | 151.1825 | T16 - 192.8 | | |
| A/G TAC | 14 | A/G TAC | 166.6125N | | 166.6125N | | | |
| CALCORD | 15 | MEDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | EMERGENCY ONLY | |
| AIRGUARD V2 | 16 | AIRGUARD | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY | |
| 9. Prepared by: Name: P. Carlos RESL | | | | | | | | |
| | | | | | | Signature: <u>Paul Carlos</u> | | |
| ICS 204 | | Date/Time: 9/15/2020 2200 | | | | Personnel Count: 133 | | |

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

ASSIGNMENT LIST (ICS 204 WF)CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | | | | | | | |
|---|-----|-------------------------------|-------------------|--|-----------|-------------------------------|----------------------------|-----------------|
| 1. Incident Name: | | 2. Operational Period: | | | | 3. Branch | | Division |
| CREEK SOUTH ZONE | | Date From: 09/16/20 | Date To: 09/17/20 | | | XX/XXV | | S |
| | | Time From: 0700 | Time To: 0700 | | | Page 2 of 2 | | Sierra |
| 4. Operations Personnel: | | | | | | | | |
| Operations Section Chief: T. Brownell | | | | Night Ops: P. Rodriguez | | | | |
| Branch Director: M. Petro, C. Covey(T) | | | | Branch Safety: M. Luca 12, A. Diaz 12 | | | | |
| Division/Group Supervisor: B. Lowry(9430C) | | | | Air Attack: | | | | |
| 5. Resources Assigned: | | | | | | | | |
| ** Resources Below in Bold are 12 Hour ** | | | | | | | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | |
| WT PVT E-100063 | | | L. Estrada | 2 | E-100063 | 0700-0700 | Hwy. 168 x Dinky Creek Rd. | |
| FELB O-73 | | | J. Cielnicki | 1 | O-73 | 0700-1900 | Hwy. 168 x Dinky Creek Rd. | |
| FALM O-71 | | | D. Robles | 2 | O-71 | 0700-1900 | Hwy. 168 x Dinky Creek Rd. | |
| FALM O-266 | | | D. Konvolinka | 2 | O-266 | 0700-1900 | Hwy. 168 x Dinky Creek Rd. | |
| FALM O-267 | | | L. Garwood | 2 | O-267 | 0700-1900 | Hwy. 168 x Dinky Creek Rd. | |
| FALM O-269 | | | T. Davant | 2 | O-269 | 0700-1900 | Hwy. 168 x Dinky Creek Rd. | |
| FALM O-100155 | | | J. Nugent | 2 | O-100155 | 0700-1900 | Hwy. 168 x Dinky Creek Rd. | |
| FEMP SEELEY | | | J. Seely | 1 | O-100432 | 0700-0700 | Hwy. 168 x Dinky Creek Rd. | |
| FEMT ALLEN | | | C. Allen | 1 | O-320 | 0700-0700 | Hwy. 168 x Dinky Creek Rd. | |
| REMS MRF | | | B. Crone | 4 | O-100479 | 0700-0700 | Hwy. 168 x Dinky Creek Rd. | |
| FOBS Rhodes | | | | | | | | |
| FOBS McMorrow | | | | | | | | |
| READ Fong | | | | | | | | |
| READ Booker | | | | | | | | |
| DOZ E-44 | | | | | | | | |
| STL 9318L | | | | | | | | |
| 6. Work Assignments: | | | | | | | | |
| Mop up 200' in from control lines | | | | | | | | |
| Hold and improve control lines | | | | | | | | |
| Prepare to construct secondary control lines | | | | | | | | |
| Fall hazard trees and trees that threaten control lines | | | | | | | | |
| 7. Special Instructions: | | | | | | | | |
| 8. Communications | | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | |
| NIFC C-5 | 1 | COMMAND | 169.7500 | T5 - 146.2 | 167.1000 | T5 - 146.2 | MUSICK MTN. | |
| CDF T28 | 9 | TACTICAL | 151.1825 | T16 -192.8 | 151.1825 | T16 -192.8 | | |
| A/G TAC | 14 | A/G TAC | 166.6125N | | 166.6125N | | | |
| CALCORD | 15 | MEDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | EMERGENCY ONLY | |
| AIRGUARD V2 | 16 | AIRGUARD | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY | |
| 9. Prepared by: Name: | | | | | | | | |
| P. Carlos | | | RESL | | | | | |
| | | | | | | Signature: <u>Paul Carlos</u> | | |
| ICS 204 | | Date/Time: 9/15/2020 2200 | | | | Personnel Count: 19 | | |

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

ASSIGNMENT LIST (ICS 204 WF)CONTROLLED UNCLASSIFIED
INFORMATION/BASIC

| | | | | | | | | |
|---|-----|--|-------------------------------|--|-------------------|-------------------------------|---------------------------|-----------------|
| 1. Incident Name: | | | 2. Operational Period: | | | 3. Branch | | Division |
| CREEK SOUTH ZONE | | | Date From: 09/16/20 | | Date To: 09/17/20 | | XX/XXV | U |
| | | | Time From: 0700 | | Time To: 0700 | | | |
| 4. Operations Personnel: | | | | | | Page 1 of 2 | | Uniform |
| Operations Section Chief: T. Brownell | | | | Night Ops: P. Rodriguez | | | | |
| Branch Director: M. Petro, C. Covey(T) | | | | Branch Safety: M. Luca 12, A. Diaz 12 | | | | |
| Division/Group Supervisor: I. Stevens | | | | Air Attack: | | | | |
| 5. Resources Assigned: | | ** Resources Below in Bold are 12 Hour ** | | | | | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | |
| STA XSM 2275A | | | T.Louis | 22 | E-96 | 0700-0700 | Hwy. 168 x Bretz Mill Rd. | |
| STA OES 6840A | X | | J. Hisaw | 22 | E-100185 | 0700-0700 | Hwy. 168 x Bretz Mill Rd. | |
| STC MVU 9334C → S | | | S. Fralia | 16 | E-100408 | 0700-0700 | Hwy. 168 x Bretz Mill Rd. | |
| STC TBD | | | | | | 0700-0700 | Hwy. 168 x Bretz Mill Rd. | |
| ENG SHL 60 | | | K. Patten | 3 | E-100208 | 0700-1900 | Hwy. 168 x Bretz Mill Rd. | |
| ENG SHL 260 | | | J.Parr | 3 | E-100209 | 0700-1900 | Hwy. 168 x Bretz Mill Rd. | |
| ENG SHL 360 | | | S.Mcquillan | 3 | E-100210 | 0700-1900 | Hwy. 168 x Bretz Mill Rd. | |
| STG SLU 9347G CCC | | | W. Quillin | 34 | C-35 | 0700-0700 | Hwy. 168 x Bretz Mill Rd. | |
| CRW2 TBD | | | | | | 0700-1900 | Hwy. 168 x Bretz Mill Rd. | |
| STL FKU 9437L | | | J. Krum | | E-20 | 0700-0700 | Hwy. 168 x Bretz Mill Rd. | |
| DOZ PVT E-100253 | | | R.Dominikus | 2 | E-100253 | 0700-0700 | Hwy. 168 x Bretz Mill Rd. | |
| DOZ PVT E-100254 | | | M.Gray | 2 | E-100254 | 0700-0700 | Hwy. 168 x Bretz Mill Rd. | |
| DOZ PVT E-100255 | | | D.Jenings | 2 | E-100255 | 0700-0700 | Hwy. 168 x Bretz Mill Rd. | |
| WT SHL 60 | | | T.Warner | 1 | E-100207 | 0700-1900 | Hwy. 168 x Bretz Mill Rd. | |
| WT PVT E-100054 | | | G. Bartlett | 2 | E-100054 | 0700-0700 | Hwy. 168 x Bretz Mill Rd. | |
| WT PVT E-100056 | | | P. Grinnell | 2 | E-100056 | 0700-0700 | Hwy. 168 x Bretz Mill Rd. | |
| WT PVT E-100058 | | | H. Forster | 2 | E-100058 | 0700-0700 | Hwy. 168 x Bretz Mill Rd. | |
| WT PVT E-100283 | | | R. Santana | 1 | E-100283 | 0700-1900 | Hwy. 168 x Bretz Mill Rd. | |
| FALM O-77 | | | M. Foushee | 2 | O-77 | 0700-1900 | Hwy. 168 x Bretz Mill Rd. | |
| 6. Work Assignments: | | | | | | | | |
| Mop up 200' in from control lines | | | | | | | | |
| Hold and improve control lines | | | | | | | | |
| Perform tactical patrol around structures | | | | | | | | |
| Fall hazard trees and trees that threaten control lines | | | | | | | | |
| 7. Special Instructions: | | | | | | | | |
| 8. Communications | | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | |
| NIFC C-5 | 1 | COMMAND | 169.7500 | T5 - 146.2 | 167.1000 | T5 - 146.2 | MUSICK MTN. | |
| CDF T25 | 7 | TACTICAL | 159.2775 | T16 -192.8 | 159.2775 | T16 -192.8 | | |
| A/G TAC | 14 | A/G TAC | 166.6125N | | 166.6125N | | | |
| CALCORD | 15 | MEDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | EMERGENCY ONLY | |
| AIRGUARD V2 | 16 | AIRGUARD | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY | |
| 9. Prepared by: Name: | | P. Carlos | | RESL | | Signature: <u>Paul Carlos</u> | | |
| ICS 204 | | Date/Time: 9/15/2020 | | 2200 | | Personnel Count: 117 | | |

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

ASSIGNMENT LIST (ICS 204 WF)CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | | | | | | | |
|---|-----|-------------------------------|-------------|-------------------|---|-------------------------------|--------------------|-----------------|
| 1. Incident Name: | | 2. Operational Period: | | | | 3. Branch | | Division |
| CREEK SOUTH ZONE | | Date From: 09/16/20 | | Date To: 09/17/20 | | XXIX | | V |
| | | Time From: 0700 | | Time To: 0700 | | Page 1 of 2 | | Victor |
| 4. Operations Personnel: | | | | | | | | |
| Operations Section Chief: T. Brownell | | | | | Night Ops: P. Rodriguez | | | |
| Branch Director: M. Fields, B. Carter(T) | | | | | Branch Safety: M. Cobb, J Fugitt | | | |
| Division/Group Supervisor: G. Huff(T), C. Wade 12Hr <i>Moore's (12 hr)</i> | | | | | Air Attack: | | | |
| 5. Resources Assigned: | | | | | | | | |
| ** Resources Below in Bold are 12 Hour ** | | | | | | | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | |
| STA OES 2802A | | | A. Lacey | 21 | E-24 | 0700-0700 | DP 29 | |
| STC TBD | | | | | | 0700-0700 | DP 29 | |
| STC TBD | | | | | | 0700-0700 | DP 29 | |
| STC TBD <i>TIF YKI 5053</i> | | | | | | 0700-0700 | DP 29 | |
| T/F XTUC 5005 <i>→ R</i> | | | R. Roberts | 16 | E-28 | 0700-0700 | DP 29 | |
| ENG PRG 68 | | | J. Parr | 3 | E-100230 | 0700-1900 | DP 29 | |
| KINGS RIVER IHC | | | G. Ford | 20 | C-100028 | 0700-1900 | DP 29 | |
| CRW SBC CRW 11 | | | T. Gilliam | 18 | C-100029 | 0700-1900 | DP 29 | |
| STL BEU 9467L <i>→ X12</i> | | | B. Muenzer | 6 | E-100157 | 0700-1900 | DP 29 | |
| DOZ SLU 3441 | | | E. Chavez | 2 | E-12 | 0700-0700 | DP 29 | |
| DOZ BEU 4645 <i>→ X12</i> | | | C. Ivey | 1 | E-100205 | 0700-1900 | DP 29 | |
| DOZ PVT E-44 <i>→ S</i> | | | T. Koester | 2 | E-44 | 0700-0700 | DP 29 | |
| DOZ PVT E-48 | | | W. Anderson | 2 | E-48 | 0700-0700 | DP 29 | |
| DOZ PVT E-82 | | | Louis | 2 | E-82 | 0700-0700 | DP 29 | |
| DOZ PVT E-83 | | | | 2 | E-83 | 0700-0700 | DP 29 | |
| DOZ PVT E-100042 | | | Z. Mazzotta | 2 | E-100042 | 0700-0700 | DP 29 | |
| DOZ PVT E-100045 | | | S. Chriss | 2 | E-100045 | 0700-0700 | DP 29 | |
| DOZ PVT E-100138 | | | K. Arend | 2 | E-100138 | 0700-0700 | DP 29 | |
| 6. Work Assignments: | | | | | | | | |
| Prepare structures for defensive actions | | | | | | | | |
| Fall hazard trees and trees that threaten control lines | | | | | | | | |
| Prepare for firing operations | | | | | | | | |
| 7. Special Instructions: | | | | | | | | |
| 8. Communications | | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | |
| NIFC C-5 | 1 | COMMAND | 169.7500 | T5 - 146.2 | 167.1000 | T5 - 146.2 | MUSICK MTN. | |
| VTAC11 | 10 | TACTICAL | 151.1375 | T6 - 156.7 | 151.1375 | T6 - 156.7 | | |
| A/G TAC | 14 | A/G TAC | 166.6125N | | 166.6125N | | | |
| CALCORD | 15 | MEDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | EMERGENCY ONLY | |
| AIRGUARD V2 | 16 | AIRGUARD | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY | |
| 9. Prepared by: Name: | | | | | | | | |
| P. Carlos | | | RESL | | | Signature: <u>Paul Carlos</u> | | |
| ICS 204 | | Date/Time: 9/15/2020 2200 | | | | Personnel Count: 101 | | |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

ASSIGNMENT LIST (ICS 204 WF)CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | | | | | | | | |
|--|-----|-------------------------------|--------------|--|-----------------|-------------------------------|--------------------|-----------------|--|
| 1. Incident Name: | | 2. Operational Period: | | | | 3. Branch | | Division | |
| CREEK SOUTH ZONE | | Date From: 09/16/20 | | Date To: 09/17/20 | | XXIX | | V | |
| | | Time From: 0700 | | Time To: 0700 | | | | | |
| 4. Operations Personnel: | | | | | | Page 2 of 2 | | Victor | |
| Operations Section Chief: T. Brownell | | | | Night Ops: P. Rodriquez | | | | | |
| Branch Director: M. Fields, B. Carter(T) | | | | Branch Safety: M. Cobb, J Fugitt | | | | | |
| Division/Group Supervisor: G. Huff(T), C. Wade 12Hr | | | | Air Attack: | | | | | |
| 5. Resources Assigned: | | | | ** Resources Below in Bold are 12 Hour ** | | | | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | | |
| DOZ PVT E-100144 | | | J. Walker | 2 | E-100144 | 0700-0700 | DP 29 | | |
| WT CHO 61 | | | C. Visscioni | 2 | E-100407 | 0700-0700 | DP 29 | | |
| WT HLV 262 → NIP | | | | 3 | E-100328 | 0700-1900 | DP 29 | | |
| WT PVT E-175 → W | | | J. Weirick | 2 | E-175 | 0700-0700 | DP 29 | | |
| WT PVT E-100196 | | | D. Boler | 2 | E-100196 | 0700-0700 | DP 29 | | |
| WT PVT E-100323 | | | P. Indihar | 1 | E-100323 | 0700-1900 | DP 29 | | |
| GRD PVT E-100367 → W | | | R. Mustin | 1 | E-100367 | 0700-1900 | DP 29 | | |
| FEL TBD | | | | | | 0700-1900 | DP 29 | | |
| FALM O-273 → NIP | | | S. Williams | 2 | O-273 | 0700-1900 | DP 29 | | |
| FALM O-276 | | | J. Mason | 2 | O-276 | 0700-1900 | DP 29 | | |
| FALM O-277 → NIP | | | T. Knelley | 2 | O-277 | 0700-1900 | DP 29 | | |
| HEQB GALVAN | | | E. Galvan | 1 | O-100127 | 0700-1900 | DP 29 | | |
| HEQB BULL | | | B. Bull | 1 | O-100644 | 0700-0700 | DP 29 | | |
| HEQB TBD Perkins | | | | | | 0700-0700 | DP 29 | | |
| HEQB TBD Castro | | | | | | 0700-0700 | DP 29 | | |
| HEQB TBD | | | | | | 0700-0700 | DP 29 | | |
| HEQB TBD | | | | | | 0700-0700 | DP 29 | | |
| HEQB TBD | | | | | | 0700-0700 | DP 29 | | |
| 6. Work Assignments: Prepare structures for defensive actions Fall hazard trees and trees that threaten control lines Prepare for firing operations <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="width: 45%;"> DOZ SBC 23 DOZ MAU 4242 DOZ E-100062 DOZ E-100134 DOZ E-100132 DOZ E-100137 </div> <div style="width: 45%;"> DOZ E-100041 DOZ E-100139 DOZ E-100145 DOZ E-100148 READ solos READ Tiley </div> </div> | | | | | | | | | |
| 7. Special Instructions: | | | | | | | | | |
| 8. Communications | | | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | | |
| NIFC C-5 | 1 | COMMAND | 169.7500 | T5 - 146.2 | 167.1000 | T5 - 146.2 | MUSICK MTN. | | |
| VTAC11 | 10 | TACTICAL | 151.1375 | T6 - 156.7 | 151.1375 | T6 - 156.7 | | | |
| A/G TAC | 14 | A/G TAC | 166.6125N | | 166.6125N | | | | |
| CALCORD | 15 | MEDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | EMERGENCY ONLY | | |
| AIRGUARD V2 | 16 | AIRGUARD | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY | | |
| 9. Prepared by: Name: | | | | | | | | | |
| P. Carlos | | | RESL | | | Signature: <u>Paul Carlos</u> | | | |
| ICS 204 | | Date/Time: 9/15/2020 2200 | | | | Personnel Count: 21 | | | |

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

ASSIGNMENT LIST (ICS 204 WF)CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | | | | | | | |
|---|-----|-------------------------------|--|-------------------|---|----------------------|--------------------|-----------------|
| 1. Incident Name: | | 2. Operational Period: | | | | 3. Branch | | Division |
| CREEK SOUTH ZONE | | Date From: 09/16/20 | | Date To: 09/17/20 | | XXIX | | W |
| | | Time From: 0700 | | Time To: 0700 | | Page 1 of 2 | | Whiskey |
| 4. Operations Personnel: | | | | | | | | |
| Operations Section Chief: T. Brownell | | | | | Night Ops: P. Rodriguez | | | |
| Branch Director: M. Fields, B. Carter(T) | | | | | Branch Safety: M. Cobb, J Fugitt | | | |
| Division/Group Supervisor: M. Bontrager, J. Winnen(T), I.Demanty(T) 12Hr | | | | | Air Attack: | | | |
| 5. Resources Assigned: | | | | | | | | |
| | | | ** Resources Below in Bold are 12 Hour ** | | | | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | |
| STA CDC 0804A → X 12 | | | B. Medvin | 22 | E-100345 | 0700-0700 | DP 29 | |
| STC TBD 9432C | | | | | | 0700-0700 | DP 29 | |
| STC TBD | | | | | | 0700-0700 | DP 29 | |
| T/F XIM 6110 | | | A. Morales | 22 | E-100344 | 0700-0700 | DP 29 | |
| ARROWHEAD IHC | | | J. Loyd | 18 | C-4 | 0700-1900 | DP 29 | |
| STH FKU 9437H | | | B. Garabedian | 80 | C-100006 | 0700-0700 | DP 29 | |
| STL RUU 0318L → S | | | W. Bryant | 6 | E-100439 | 0700-0700 | DP 29 | |
| DOZ MMU 4242 | | | M. Lingenselter | 4 | E-100204 | 0700-0700 | DP 29 | |
| DOZ SBC 23 | | | J. Moniot | 4 | E-100147 | 0700-0700 | DP 29 | |
| DOZ PVT E-100032 | | | T. Bishop | 3 | E-100032 | 0700-0700 | DP 29 | |
| DOZ PVT E-100041 | | | R. Olson | 2 | E-100041 | 0700-0700 | DP 29 | |
| DOZ PVT E-100048 | | | D. Grove | 2 | E-100048 | 0700-0700 | DP 29 | |
| DOZ PVT E-100132 | | | J. Ontano | 2 | E-100132 | 0700-0700 | DP 29 | |
| DOZ PVT E-100134 | | | V. Calantini | 2 | E-100134 | 0700-0700 | DP 29 | |
| DOZ PVT E-100137 | | | J. Scherer | 2 | E-100137 | 0700-0700 | DP 29 | |
| DOZ PVT E-100145 | | | B. Bartlett | 2 | E-100145 | 0700-0700 | DP 29 | |
| WT PVT E-100203 | | | V. Bates | 2 | E-100203 | 0700-0700 | DP 29 | |
| WT PVT E-100264 | | | C. Pulley | 2 | E-100264 | 0700-0700 | DP 29 | |
| 6. Work Assignments: | | | | | | | | |
| Prepare structures for defensive actions | | | | | | | | |
| Fall hazard trees and trees that threaten control lines | | | | | | | | |
| Prepare for firing operations | | | | | | | | |
| 7. Special Instructions: | | | | | | | | |
| | | | | | | | | |
| 8. Communications | | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | |
| NIFC C-5 | 1 | COMMAND | 169.7500 | T5 - 146.2 | 167.1000 | T5 - 146.2 | MUSICK MTN. | |
| CDF T24 | 6 | TACTICAL | 151.3325 | T16 - 192.8 | 151.3325 | T16 - 192.8 | | |
| A/G TAC | 14 | A/G TAC | 166.6125N | | 166.6125N | | | |
| CALCORD | 15 | MEDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | EMERGENCY ONLY | |
| AIRGUARD V2 | 16 | AIRGUARD | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY | |
| 9. Prepared by: Name: | | | | | | | | |
| P. Carlos | | | RESL | | | | | |
| | | | | | Signature: <u>Paul Carlos</u> | | | |
| ICS 204 | | Date/Time: 9/15/2020 2200 | | | | Personnel Count: 175 | | |

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

ASSIGNMENT LIST (ICS 204 WF)CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | | | | | | | | |
|--|-----|--|--------------|---|-------------------------------|----------------------|----------------------------|-----------------|--|
| 1. Incident Name: | | 2. Operational Period: | | | | 3. Branch | | Division | |
| CREEK SOUTH ZONE | | Date From: 09/16/20 | | Date To: 09/17/20 | | XXIX | | X/Z | |
| | | Time From: 0700 | | Time To: 0700 | | | | | |
| 4. Operations Personnel: | | | | | | Page 1 of 2 | | X-ray/Zulu | |
| Operations Section Chief: T. Brownell | | | | Night Ops: P. Rodriguez | | | | | |
| Branch Director: M. Fields, B. Carter(T) | | | | Branch Safety: M. Cobb, J Fugitt | | | | | |
| Division/Group Supervisor: M. Scoville(9310A) | | | | Air Attack: | | | | | |
| 5. Resources Assigned: | | ** Resources Below in Bold are 12 Hour ** | | | | | | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | | |
| STA RRU 9310A | | | M. Scoville | 20 | E-109 | 0700-0700 | Auberry Rd. x Bald Mtn. Rd | | |
| STA XSC 2301A | | | G. Maloon | 22 | E-179 | 0700-0700 | Auberry Rd. x Bald Mtn. Rd | | |
| STC FKU 9432C → W | | | J. Dominguez | 18 | E-100118 | 0700-0700 | Auberry Rd. x Bald Mtn. Rd | | |
| STC TBD | | | | | | 0700-0700 | Auberry Rd. x Bald Mtn. Rd | | |
| STC TBD | | | | | | 0700-0700 | Auberry Rd. x Bald Mtn. Rd | | |
| STF TBD | | | | | | 0700-0700 | Auberry Rd. x Bald Mtn. Rd | | |
| STF TBD | | | | | | 0700-0700 | Auberry Rd. x Bald Mtn. Rd | | |
| ENG BLD 63 | | | | 3 | E-100231 | 0700-1900 | Auberry Rd. x Bald Mtn. Rd | | |
| ENG AUB 264 | | | R. Moore | 3 | E-100221 | 0700-1900 | Auberry Rd. x Bald Mtn. Rd | | |
| LAGUNA IHC | | | J. Houston | 20 | C-3 | 0700-1900 | Auberry Rd. x Bald Mtn. Rd | | |
| CRW VENTURA 12 | | | J. Ennekig | 20 | C-100045 | 0700-1900 | Auberry Rd. x Bald Mtn. Rd | | |
| DOZ TCU 4445 | | | M. Pfeiffer | 4 | E-100206 | 0700-0700 | Auberry Rd. x Bald Mtn. Rd | | |
| DOZ PVT E-100030 | | | M. Amos | 2 | E-100030 | 0700-0700 | Auberry Rd. x Bald Mtn. Rd | | |
| DOZ PVT E-100031 | | | L. Gill | 2 | E-100031 | 0700-0700 | Auberry Rd. x Bald Mtn. Rd | | |
| DOZ PVT E-100033 | | | P. Trarbush | 2 | E-100033 | 0700-0700 | Auberry Rd. x Bald Mtn. Rd | | |
| DOZ PVT E-100036 | | | E. Spratt | 1 | E-100036 | 0700-1900 | Auberry Rd. x Bald Mtn. Rd | | |
| WT BLD 63 | | | | 2 | E-100228 | 0700-1900 | Auberry Rd. x Bald Mtn. Rd | | |
| WT AUB 64 | | | B. Downer | 1 | E-100218 | 0700-1900 | Auberry Rd. x Bald Mtn. Rd | | |
| 6. Work Assignments: | | | | | | | | | |
| Mop up 100' in from control lines | | | | | | | | | |
| Hold and improve control lines | | | | | | | | | |
| Fall hazard trees and trees that threaten control lines | | | | | | | | | |
| 7. Special Instructions: | | | | | | | | | |
| | | | | | | | | | |
| 8. Communications | | | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | | |
| NIFC C-5 | 1 | COMMAND | 169.7500 | T5 - 146.2 | 167.1000 | T5 - 146.2 | MUSICK MTN. | | |
| VTAC12 | 11 | TACTICAL | 154.4525 | T6 - 156.7 | 154.4525 | T6 - 156.7 | | | |
| A/G TAC | 14 | A/G TAC | 166.6125N | | 166.6125N | | | | |
| CALCORD | 15 | MEDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | EMERGENCY ONLY | | |
| AIRGUARD V2 | 16 | AIRGUARD | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY | | |
| 9. Prepared by: Name: P. Carlos RESL | | | | | | | | | |
| | | | | | Signature: <u>Paul Carlos</u> | | | | |
| ICS 204 | | Date/Time: 9/15/2020 2200 | | | | Personnel Count: 120 | | | |

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

ASSIGNMENT LIST (ICS 204 WF)CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | | | | | | | |
|--|-----|--|-------------------------------|------------|---|------------------|-------------------------------|-----------------|
| 1. Incident Name: | | | 2. Operational Period: | | | 3. Branch | | Division |
| CREEK SOUTH ZONE | | | Date From: 09/16/20 | | Date To: 09/17/20 | | Contingency South Zone | |
| | | | Time From: 0700 | | Time To: 0700 | | | |
| 4. Operations Personnel: | | | | | | Page 1 of 3 | | |
| Operations Section Chief: T. Brownell | | | | | Night Ops: P. Rodriguez | | | |
| Branch Director: J. McDougald 12Hr | | | | | Branch Safety: R. Garcia 12, B. Willis(T) 12 | | | |
| Division/Group Supervisor: | | | | | Air Attack: | | | |
| 5. Resources Assigned: | | ** Resources Below in Bold are 12 Hour ** | | | | | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | |
| STL KRN 9360L | | | M. Grisedale | 6 | E-100374 | 0700-1900 | ICP | |
| DOZ PVT E-100035 | | | D. Moore | 3 | E-100035 | 0700-0700 | ICP | |
| DOZ PVT E-100037 | | | M. Miller | 2 | E-100037 | 0700-0700 | ICP | |
| DOZ PVT E-100038 | | | R. Voris | 2 | E-100038 | 0700-0700 | ICP | |
| DOZ PVT E-100044 | | | J. Walker | 1 | E-100044 | 0700-1900 | ICP | |
| DOZ PVT E-100135 → <i>W</i> | | | R. Anderson | 2 | E-100135 | 0700-0700 | ICP | |
| DOZ PVT E-100136 → <i>R</i> | | | R. Martin | 2 | E-100136 | 0700-0700 | ICP | |
| DOZ PVT E-100140 | | | R. Patton | 2 | E-100140 | 0700-0700 | ICP | |
| DOZ PVT E-100149 → <i>R</i> | | | L. Davis | 2 | E-100149 | 0700-0700 | ICP | |
| DOZ PVT E-100150 | | | D. Riddell | 2 | E-100150 | 0700-0700 | ICP | |
| DOZ PVT E-100256 | | | J. Wilson | 3 | E-100256 | 0700-0700 | ICP | |
| DOZ PVT E-100392 | | | B. Strahan | 1 | E-100392 | 0700-1900 | ICP | |
| DOZ PVT E-100448 | | | R. Day | 1 | E-100448 | 0700-1900 | ICP | |
| WT PVT E-100072 | | | T. Dennis | 1 | E-100072 | 0700-1900 | ICP | |
| WT PVT E-100197 | | | B. Worsham | 2 | E-100197 | 0700-0700 | ICP | |
| WT PVT E-100265 | | | J. Thoene | 2 | E-100265 | 0700-0700 | ICP | |
| W/T PVT E-100486 | | | Z. Meadford | 2 | E-100486 | 0700-0700 | ICP | |
| MAS PVT E-100286 | | | J. Burkett | 1 | E-100286 | 0700-1900 | ICP | |
| 6. Work Assignments: | | | | | | | | |
| Continue to identify and construct primary, secondary and tertiary control lines | | | | | | | | |
| 7. Special Instructions: | | | | | | | | |
| 8. Communications | | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | |
| NIFC C-5 | 1 | COMMAND | 169.7500 | T5 - 146.2 | 167.1000 | T5 - 146.2 | MUSICK MTN. | |
| CDF T29 | 12 | TACTICAL | 151.3475 | T16 -192.8 | 151.3475 | T16 -192.8 | | |
| A/G TAC | 14 | A/G TAC | 166.6125N | | 166.6125N | | | |
| CALCORD | 15 | MEDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | EMERGENCY ONLY | |
| AIRGUARD V2 | 16 | AIRGUARD | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY | |
| 9. Prepared by: Name: | | | P. Carlos | | RESL | | Signature: <u>Paul Carlos</u> | |
| ICS 204 | | Date/Time: 9/15/2020 | | 2200 | | Personnel Count: | | 37 |

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

ASSIGNMENT LIST (ICS 204 WF)CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | | |
|---------------------------------|--|--------------------|-------------------|
| 1. Incident Name: | 2. Operational Period: | 3. Branch | Division |
| CREEK SOUTH ZONE | Date From: 09/16/20 Date To: 09/17/20 Time From: 0700 Time To: 0700 | Contingency | South Zone |
| 4. Operations Personnel: | | Page 2 of 3 | |

| | |
|--|---|
| Operations Section Chief: T. Brownell | Night Ops: P. Rodriguez |
| Branch Director: J. McDougald 12Hr | Branch Safety: R. Garcia 12, B. Willis(T) 12 |
| Division/Group Supervisor: | Air Attack: |

| 5. Resources Assigned: | | ** Resources Below in Bold are 12 Hour ** | | | | | | |
|-------------------------------|-----|--|------------------------|-----------|-----------|-----------|--------------------|--|
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | |
| MAS PVT E-100339 | | | E. Butts | 1 | E-100339 | 0700-1900 | ICP | |
| MAS PVT E-100340 | | | A. Fratacangeli | 1 | E-100340 | 0700-1900 | ICP | |
| MAS PVT E-100394 | | | M. Yancey | 1 | E-100394 | 0700-1900 | ICP | |
| EXC PVT E-100451 | | | R. Day | 1 | E-100451 | 0700-1900 | ICP | |
| EXC PVT E-100459 | | | J. Cross | 1 | E-100459 | 0700-1900 | ICP | |
| EXC PVT E-100482 | | | M. Kaiser | 1 | E-100482 | 0700-1900 | ICP | |
| SKD PVT E-100354 | | | T. Reid | 1 | E-100354 | 0700-1900 | ICP | |
| SKD PVT E-100355 | | | K. Brajas | 1 | E-100355 | 0700-1900 | ICP | |
| SKD PVT E-100390 | | | T. Gaines | 1 | E-100390 | 0700-1900 | ICP | |
| SKD PVT E-100391 | | | D. Cash | 1 | E-100391 | 0700-1900 | ICP | |
| SKD PVT E-100393 | | | S. Bookwalter | 1 | E-100393 | 0700-1900 | ICP | |
| SKD PVT E-100414 | | | W. Brantley | 1 | E-100414 | 0700-1900 | ICP | |
| SKD PVT E-100449 | | | R. Day | 1 | E-100449 | 0700-1900 | ICP | |
| SKD PVT E-100450 | | | R. Day | 1 | E-100450 | 0700-1900 | ICP | |
| FEL PVT E-100298 | | | W. Page | 1 | E-100298 | 0700-1900 | ICP | |
| FEL PVT E-100385 | | | M. Scott | 1 | E-100385 | 0700-1900 | ICP | |
| FALM O-100465 | | | C. Bishop | 2 | O-100465 | 0700-1900 | ICP | |
| FALM O-100561 | | | M. Page | 2 | O-100561 | 0700-1900 | ICP | |

6. Work Assignments:
Continue to identify and construct primary, secondary and tertiary control lines

7. Special Instructions:

| 8. Communications | | | | | | | |
|--------------------------|----|----------|-----------|------------|-----------|------------|----------------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| NIFC C-5 | 1 | COMMAND | 169.7500 | T5 - 146.2 | 167.1000 | T5 - 146.2 | MUSICK MTN. |
| CDF T29 | 12 | TACTICAL | 151.3475 | T16 -192.8 | 151.3475 | T16 -192.8 | |
| A/G TAC | 14 | A/G TAC | 166.6125N | | 166.6125N | | |
| CALCORD | 15 | MEDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | EMERGENCY ONLY |
| AIRGUARD V2 | 16 | AIRGUARD | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |

| | | | |
|------------------------------|---------------------------|---------------------|-------------------------------|
| 9. Prepared by: Name: | P. Carlos | RESL | Signature: <u>Paul Carlos</u> |
| ICS 204 | Date/Time: 9/15/2020 2200 | Personnel Count: 20 | |

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

ASSIGNMENT LIST (ICS 204 WF)CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | | |
|---------------------------------|--|--------------------|-------------------|
| 1. Incident Name: | 2. Operational Period: | 3. Branch | Division |
| CREEK SOUTH ZONE | Date From: 09/16/20 Date To: 09/17/20 Time From: 0700 Time To: 0700 | Contingency | South Zone |
| 4. Operations Personnel: | | Page 3 of 3 | |

| | |
|--|---|
| Operations Section Chief: T. Brownell | Night Ops: P. Rodriguez |
| Branch Director: J. McDougald 12Hr | Branch Safety: R. Garcia 12, B. Willis(T) 12 |
| Division/Group Supervisor: | Air Attack: |

| 5. Resources Assigned: | | ** Resources Below in Bold are 12 Hour ** | | | | | |
|------------------------|-----|---|---------------------|-----------|-----------|-----------|--------------------|
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| FALM O-100562 | | | M. Sorenson | 2 | O-100562 | 0700-1900 | ICP |
| FALM O-100599 | | | S. Sainsubry | 2 | O-100599 | 0700-1900 | ICP |
| FALM O-100600 | | | R. Day | 2 | O-100600 | 0700-1900 | ICP |
| FALM O-100601 | | | R. Day | 2 | O-100601 | 0700-1900 | ICP |
| FALM O-100602 | | | R. Day | 2 | O-100602 | 0700-1900 | ICP |
| FALM O-100632 | | | T. Otha | 2 | O-100632 | 0700-1900 | ICP |
| HEQB BRIDGER | | | J. Bridger | 1 | O-100237 | 0700-0700 | ICP |
| HEQB NELSON | | | C. Nelson | 1 | O-100119 | 0700-0700 | ICP |
| HEQB FLEMING | | | R. Fleming | 1 | O-100416 | 0700-0700 | ICP |
| HEQB SHARP | | | J. Sharpe | 1 | O-100436 | 0700-1900 | ICP |
| HEQB NIELSON | | | L. Nielsen | 1 | O-100473 | 0700-1900 | ICP |
| HEQB BRENNIMAN | | | Q. Breniman | 1 | O-100627 | 0700-1900 | ICP |
| HEQB (T) BRIDGER | | | C. Bridger | 1 | O-100238 | 0700-0700 | ICP |
| HEQB(T) WOOD | | | R. Wood | 1 | O-100120 | 0700-0700 | ICP |
| REAF MARTIN | | | S. Martin | 1 | O-100564 | 0700-1900 | ICP |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

6. Work Assignments:
Continue to identify and construct primary, secondary and tertiary control lines

7. Special Instructions:

| 8. Communications | | | | | | | |
|-------------------|----|----------|-----------|------------|-----------|------------|----------------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| NIFC C-5 | 1 | COMMAND | 169.7500 | T5 - 146.2 | 167.1000 | T5 - 146.2 | MUSICK MTN. |
| CDF T29 | 12 | TACTICAL | 151.3475 | T16 -192.8 | 151.3475 | T16 -192.8 | |
| A/G TAC | 14 | A/G TAC | 166.6125N | | 166.6125N | | |
| CALCORD | 15 | MEDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | EMERGENCY ONLY |
| AIRGUARD V2 | 16 | AIRGUARD | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |

| | | | |
|------------------------------|---------------------------|---------------------|-------------------------------|
| 9. Prepared by: Name: | P. Carlos | RESL | Signature: <u>Paul Carlos</u> |
| ICS 204 | Date/Time: 9/15/2020 2200 | Personnel Count: 21 | |

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| AIR OPERATIONS SUMMARY ICS-220 NORTH/SOUTH ZONES | | | | | | | | | | Time Prepared 1530 | | Date Prepared Tuesday, September 15, 2020 | | Prepared By M. Hill | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------|-----------------|-----------------|-----------------|-----------------|---|------------------|--|------------|---|-------|--|--|------------------------|------|------------|------|-------|---------|----------|-------|--------------|----------|--------|-----------|----------|--------------|----------|-----------|----------|-----------|-------------|----------------|--------------|-----------|---------------|----------|--------|------------------------------|---------------|--------------|------------|--------------|----------------|------------|----------------|---------------|--------------|---------|----------|-------|---------------|---------------|----------|--------------|-----------|----------------|-----|----------|---|----------|----------|------|-----------|----------------|----------------|------------|----------------|-------------|----------|----|------------|---|---------|------------|--------------|----------------|-------------------|-------------|-------------|----------|----------|----------|----|-------------|------------|-------------|----------------|------|------|-----------------------------|-------------|----------|----------|----------|----|------|------------------|----------------|----------|---------|------|----------|------------------------------|-----------|----------|----|----------|---------------|----------------|------|---|-------|----------|------|----------|------------------|------|-----------|---------------|----------------|--|----|-------------------|----------|-----------|----------|-----------|------|------|-------------|----------------|--|----------|---------------------------|----------|-----|----------|-----------|----------|------|--------------|--------------------------|-------------------|----------|-----------|----------|-----------|----|-------|---|--------|----------|------|------|--------------------------|---------------------------|----------|--|----------|-----------|----|------|---|--------|----------|------|------|---------------------------|--|--|--|--|--|--|-------|---|--------|---------|------|------|---------------------------|--|--|--|--|--|--|-------|---|--------|---------|------|------|--------------|--|--|--|--|--|--|-------|---|--------|---------|------|------|--------------|
| Incident Name / Number Creek CA-SNF-001391 | | Sunrise 6:42 | Startup 7:12 | Cutoff 18:34 | Sunset 19:04 | Shutdown 19:34 | | Operational Period - Date Wednesday September 16, 2020 | | Operational Period - Time 0700-0700 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc. TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN. TRACK ALL DROP LOCATIONS (DIV) / NUMBER OF DROPS / GALLONS DROPPED ALL GPS DATA TO BE COLLECTED IN DEGREES, MINUTES, DECIMAL MINUTES, FORMAT. AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc. If Retardant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOB and Provide the Following Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area. Attention Helibase Managers please submit costs daily at end of day to: michelle.smith@usda.gov | | | | | | Helibase Information Name Mariposa HB Latitude 37° 30.65 Longitude -120° 02.37 | | TFR Information Request # A-213 NM Polygon: 14,500 MSL Altitude: 14,500 MSL Centerpoint: Long NOTAMS: 0/1626 Frequency 119.0750 http://kfr.faa.gov/kfr2/list.html | | Rescue Ship Information Name C407 Phone 805-741-4530 Make/Model UH-1H Location Visalia Request Procedure for These Aircraft: Incident Communications See Medical Plan For Additional Info | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div>North Zone</div> <table border="1"> <thead> <tr> <th>Frequencies</th> <th>RX</th> <th>Tone</th> <th>TX</th> <th>Tone</th> <th>AM / FM</th> <th>Position</th> <th>Name</th> <th>Phone</th> <th>Trainee</th> <th>Phone</th> </tr> </thead> <tbody> <tr> <td>CMD SNF 4</td> <td>172.2250</td> <td></td> <td>164.7875</td> <td>131.8 (3)</td> <td>FM</td> <td>NORTH AOB</td> <td>Mike Dudley</td> <td>(801) 540-4881</td> <td></td> <td></td> </tr> <tr> <td>A/G CMD NORTH</td> <td>168.3375</td> <td></td> <td>168.3375</td> <td></td> <td>FM</td> <td>NORTH ASGS</td> <td>Mickey Smith</td> <td>(719) 377-0341</td> <td>Mike Spink</td> <td>(719) 258-0365</td> </tr> <tr> <td>A/G TAC NORTH</td> <td>169.2875</td> <td></td> <td>169.2875</td> <td></td> <td>FM</td> <td>NORTH HEBM</td> <td></td> <td></td> <td>Burt Wade</td> <td>(208) 596-7487</td> </tr> <tr> <td>TFR</td> <td>119.0750</td> <td></td> <td>119.0750</td> <td></td> <td>AM</td> <td>SOUTH AOB</td> <td>Matt Hill</td> <td>(530) 708-2707</td> <td>Peter York</td> <td>(630) 386-2147</td> </tr> <tr> <td>AIR TACTICS</td> <td>171.1125</td> <td></td> <td>171.1125</td> <td></td> <td>FM</td> <td>SOUTH ASGS</td> <td>Thomas Smith</td> <td>(530) 308-1970</td> <td></td> <td></td> </tr> <tr> <td>ROTOR NORTH</td> <td>134.4250</td> <td></td> <td>134.4250</td> <td></td> <td>AM</td> <td>SOUTH HEBM</td> <td>Brad Nelson</td> <td>(559) 349-6793</td> <td></td> <td></td> </tr> <tr> <td>AIR BRIEF</td> <td>172.1375</td> <td></td> <td>172.1375</td> <td></td> <td>FM</td> <td>ATGS</td> <td>Mark Bertuccelli</td> <td>(559) 779-1108</td> <td></td> <td></td> </tr> <tr> <td>TOLC</td> <td>119.7250</td> <td></td> <td>119.7250</td> <td></td> <td>AM</td> <td>ATGS</td> <td>Justin Culler</td> <td>(775) 315-6113</td> <td></td> <td></td> </tr> <tr> <td>DECK</td> <td>163.1000</td> <td></td> <td>163.1000</td> <td></td> <td>FM</td> <td>HLCO/ATGS</td> <td>Rico Gonzalez</td> <td>(530) 605-6376</td> <td></td> <td></td> </tr> <tr> <td>CALCORD - MEDICAL</td> <td>156.0750</td> <td>156.7 (6)</td> <td>156.0750</td> <td>156.7 (6)</td> <td>FM</td> <td>HLCO</td> <td>John Zuniga</td> <td>(209) 304-3464</td> <td></td> <td></td> </tr> <tr> <td>AIRGUARD - Emergency Only</td> <td>168.6250</td> <td></td> <td>168.6250</td> <td>110.9 (1)</td> <td>FM</td> <td>HLCO</td> <td>Steve Martin</td> <td>(530) 409-7710</td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | | | | | | | | | Frequencies | RX | Tone | TX | Tone | AM / FM | Position | Name | Phone | Trainee | Phone | CMD SNF 4 | 172.2250 | | 164.7875 | 131.8 (3) | FM | NORTH AOB | Mike Dudley | (801) 540-4881 | | | A/G CMD NORTH | 168.3375 | | 168.3375 | | FM | NORTH ASGS | Mickey Smith | (719) 377-0341 | Mike Spink | (719) 258-0365 | A/G TAC NORTH | 169.2875 | | 169.2875 | | FM | NORTH HEBM | | | Burt Wade | (208) 596-7487 | TFR | 119.0750 | | 119.0750 | | AM | SOUTH AOB | Matt Hill | (530) 708-2707 | Peter York | (630) 386-2147 | AIR TACTICS | 171.1125 | | 171.1125 | | FM | SOUTH ASGS | Thomas Smith | (530) 308-1970 | | | ROTOR NORTH | 134.4250 | | 134.4250 | | AM | SOUTH HEBM | Brad Nelson | (559) 349-6793 | | | AIR BRIEF | 172.1375 | | 172.1375 | | FM | ATGS | Mark Bertuccelli | (559) 779-1108 | | | TOLC | 119.7250 | | 119.7250 | | AM | ATGS | Justin Culler | (775) 315-6113 | | | DECK | 163.1000 | | 163.1000 | | FM | HLCO/ATGS | Rico Gonzalez | (530) 605-6376 | | | CALCORD - MEDICAL | 156.0750 | 156.7 (6) | 156.0750 | 156.7 (6) | FM | HLCO | John Zuniga | (209) 304-3464 | | | AIRGUARD - Emergency Only | 168.6250 | | 168.6250 | 110.9 (1) | FM | HLCO | Steve Martin | (530) 409-7710 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Frequencies | RX | Tone | TX | Tone | AM / FM | Position | Name | Phone | Trainee | Phone | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CMD SNF 4 | 172.2250 | | 164.7875 | 131.8 (3) | FM | NORTH AOB | Mike Dudley | (801) 540-4881 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A/G CMD NORTH | 168.3375 | | 168.3375 | | FM | NORTH ASGS | Mickey Smith | (719) 377-0341 | Mike Spink | (719) 258-0365 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A/G TAC NORTH | 169.2875 | | 169.2875 | | FM | NORTH HEBM | | | Burt Wade | (208) 596-7487 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TFR | 119.0750 | | 119.0750 | | AM | SOUTH AOB | Matt Hill | (530) 708-2707 | Peter York | (630) 386-2147 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AIR TACTICS | 171.1125 | | 171.1125 | | FM | SOUTH ASGS | Thomas Smith | (530) 308-1970 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ROTOR NORTH | 134.4250 | | 134.4250 | | AM | SOUTH HEBM | Brad Nelson | (559) 349-6793 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AIR BRIEF | 172.1375 | | 172.1375 | | FM | ATGS | Mark Bertuccelli | (559) 779-1108 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOLC | 119.7250 | | 119.7250 | | AM | ATGS | Justin Culler | (775) 315-6113 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DECK | 163.1000 | | 163.1000 | | FM | HLCO/ATGS | Rico Gonzalez | (530) 605-6376 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CALCORD - MEDICAL | 156.0750 | 156.7 (6) | 156.0750 | 156.7 (6) | FM | HLCO | John Zuniga | (209) 304-3464 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AIRGUARD - Emergency Only | 168.6250 | | 168.6250 | 110.9 (1) | FM | HLCO | Steve Martin | (530) 409-7710 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div>South Zone</div> <table border="1"> <thead> <tr> <th>Frequencies</th> <th>RX</th> <th>Tone</th> <th>TX</th> <th>Tone</th> <th>AM / FM</th> <th>FAA #</th> <th>Type</th> <th>Make/Model</th> <th>Helibase</th> <th>Avail</th> <th>Start</th> <th>Remarks</th> </tr> </thead> <tbody> <tr> <td>CMD SNF 4</td> <td>172.2250</td> <td></td> <td>164.7875</td> <td>131.8 (3)</td> <td>FM</td> <td>352SA (325)</td> <td>3</td> <td>AS 350 B3</td> <td>Mariposa</td> <td>0700</td> <td>0800</td> <td>EU/IA/Standard/Longline/A-28</td> </tr> <tr> <td>A/G CMD SOUTH</td> <td>167.0625</td> <td></td> <td>167.0625</td> <td></td> <td>FM</td> <td>877XL</td> <td>3</td> <td>AS 350 B3</td> <td>Auberry</td> <td>0700</td> <td>0800</td> <td>CWN/HLCO/A-54</td> </tr> <tr> <td>A/G TAC SOUTH</td> <td>166.6125</td> <td></td> <td>166.6125</td> <td></td> <td>FM</td> <td>46HX</td> <td>3</td> <td>Bel 407</td> <td>Mariposa</td> <td>0700</td> <td>0800</td> <td>CWN/HLCO/A-153</td> </tr> <tr> <td>TFR</td> <td>119.0750</td> <td></td> <td>119.0750</td> <td></td> <td>AM</td> <td>107Z (507)</td> <td>2</td> <td>Bel 209</td> <td>Fresno</td> <td>0700</td> <td>0800</td> <td>EU/HLCO/ATGS/A-87</td> </tr> <tr> <td>AIR TACTICS</td> <td>171.1125</td> <td></td> <td>171.1125</td> <td></td> <td>FM</td> <td>205WW (534)</td> <td>2</td> <td>205 A1++</td> <td>Auberry</td> <td>0700</td> <td>0800</td> <td>EU/IA/Standard/Longline/A-4</td> </tr> <tr> <td>ROTOR SOUTH</td> <td>132.5250</td> <td></td> <td>132.5250</td> <td></td> <td>AM</td> <td>FHQB (520)</td> <td>2</td> <td>205 A1++</td> <td>Auberry</td> <td>0700</td> <td>0800</td> <td>EU/IA/Standard/Longline/A-17</td> </tr> <tr> <td>AIR BRIEF</td> <td>172.1375</td> <td></td> <td>172.1375</td> <td></td> <td>FM</td> <td>63HB</td> <td>2</td> <td>UH-1H</td> <td>Mariposa</td> <td>0700</td> <td>0800</td> <td>CWN/BUCKET/A-171</td> </tr> <tr> <td>TOLC</td> <td>119.7250</td> <td></td> <td>119.7250</td> <td></td> <td>AM</td> <td>404</td> <td>2</td> <td>UH-1H</td> <td>Auberry</td> <td>0800</td> <td>0900</td> <td>PSD</td> </tr> <tr> <td>DECK</td> <td>163.1000</td> <td></td> <td>163.1000</td> <td></td> <td>FM</td> <td>70K</td> <td>1</td> <td>UH-60A</td> <td>Mariposa</td> <td>0700</td> <td>0800</td> <td>CWN/Longline/Bucket/A-55</td> </tr> <tr> <td>CALCORD - MEDICAL</td> <td>156.0750</td> <td>156.7 (6)</td> <td>156.0750</td> <td>156.7 (6)</td> <td>FM</td> <td>461WY</td> <td>1</td> <td>CH-46E</td> <td>Mariposa</td> <td>0700</td> <td>0800</td> <td>CWN/Longline/Bucket/A-29</td> </tr> <tr> <td>AIRGUARD - Emergency Only</td> <td>168.6250</td> <td></td> <td>168.6250</td> <td>110.9 (1)</td> <td>FM</td> <td>43HX</td> <td>1</td> <td>K-1200</td> <td>Mariposa</td> <td>0700</td> <td>0800</td> <td>CWN/Longline/Bucket/A-130</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>312KA</td> <td>1</td> <td>K-1200</td> <td>Auberry</td> <td>0700</td> <td>0800</td> <td>CWN/Longline/Bucket/A-172</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>721HT</td> <td>1</td> <td>CH-54B</td> <td>Auberry</td> <td>0700</td> <td>0800</td> <td>EU/TANK/A-15</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>716HT</td> <td>1</td> <td>CH-54B</td> <td>Auberry</td> <td>0700</td> <td>0800</td> <td>EU/TANK/A-16</td> </tr> </tbody> </table> | | | | | | | | | | | | | | Frequencies | RX | Tone | TX | Tone | AM / FM | FAA # | Type | Make/Model | Helibase | Avail | Start | Remarks | CMD SNF 4 | 172.2250 | | 164.7875 | 131.8 (3) | FM | 352SA (325) | 3 | AS 350 B3 | Mariposa | 0700 | 0800 | EU/IA/Standard/Longline/A-28 | A/G CMD SOUTH | 167.0625 | | 167.0625 | | FM | 877XL | 3 | AS 350 B3 | Auberry | 0700 | 0800 | CWN/HLCO/A-54 | A/G TAC SOUTH | 166.6125 | | 166.6125 | | FM | 46HX | 3 | Bel 407 | Mariposa | 0700 | 0800 | CWN/HLCO/A-153 | TFR | 119.0750 | | 119.0750 | | AM | 107Z (507) | 2 | Bel 209 | Fresno | 0700 | 0800 | EU/HLCO/ATGS/A-87 | AIR TACTICS | 171.1125 | | 171.1125 | | FM | 205WW (534) | 2 | 205 A1++ | Auberry | 0700 | 0800 | EU/IA/Standard/Longline/A-4 | ROTOR SOUTH | 132.5250 | | 132.5250 | | AM | FHQB (520) | 2 | 205 A1++ | Auberry | 0700 | 0800 | EU/IA/Standard/Longline/A-17 | AIR BRIEF | 172.1375 | | 172.1375 | | FM | 63HB | 2 | UH-1H | Mariposa | 0700 | 0800 | CWN/BUCKET/A-171 | TOLC | 119.7250 | | 119.7250 | | AM | 404 | 2 | UH-1H | Auberry | 0800 | 0900 | PSD | DECK | 163.1000 | | 163.1000 | | FM | 70K | 1 | UH-60A | Mariposa | 0700 | 0800 | CWN/Longline/Bucket/A-55 | CALCORD - MEDICAL | 156.0750 | 156.7 (6) | 156.0750 | 156.7 (6) | FM | 461WY | 1 | CH-46E | Mariposa | 0700 | 0800 | CWN/Longline/Bucket/A-29 | AIRGUARD - Emergency Only | 168.6250 | | 168.6250 | 110.9 (1) | FM | 43HX | 1 | K-1200 | Mariposa | 0700 | 0800 | CWN/Longline/Bucket/A-130 | | | | | | | 312KA | 1 | K-1200 | Auberry | 0700 | 0800 | CWN/Longline/Bucket/A-172 | | | | | | | 721HT | 1 | CH-54B | Auberry | 0700 | 0800 | EU/TANK/A-15 | | | | | | | 716HT | 1 | CH-54B | Auberry | 0700 | 0800 | EU/TANK/A-16 |
| Frequencies | RX | Tone | TX | Tone | AM / FM | FAA # | Type | Make/Model | Helibase | Avail | Start | Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CMD SNF 4 | 172.2250 | | 164.7875 | 131.8 (3) | FM | 352SA (325) | 3 | AS 350 B3 | Mariposa | 0700 | 0800 | EU/IA/Standard/Longline/A-28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A/G CMD SOUTH | 167.0625 | | 167.0625 | | FM | 877XL | 3 | AS 350 B3 | Auberry | 0700 | 0800 | CWN/HLCO/A-54 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A/G TAC SOUTH | 166.6125 | | 166.6125 | | FM | 46HX | 3 | Bel 407 | Mariposa | 0700 | 0800 | CWN/HLCO/A-153 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TFR | 119.0750 | | 119.0750 | | AM | 107Z (507) | 2 | Bel 209 | Fresno | 0700 | 0800 | EU/HLCO/ATGS/A-87 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AIR TACTICS | 171.1125 | | 171.1125 | | FM | 205WW (534) | 2 | 205 A1++ | Auberry | 0700 | 0800 | EU/IA/Standard/Longline/A-4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ROTOR SOUTH | 132.5250 | | 132.5250 | | AM | FHQB (520) | 2 | 205 A1++ | Auberry | 0700 | 0800 | EU/IA/Standard/Longline/A-17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AIR BRIEF | 172.1375 | | 172.1375 | | FM | 63HB | 2 | UH-1H | Mariposa | 0700 | 0800 | CWN/BUCKET/A-171 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOLC | 119.7250 | | 119.7250 | | AM | 404 | 2 | UH-1H | Auberry | 0800 | 0900 | PSD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DECK | 163.1000 | | 163.1000 | | FM | 70K | 1 | UH-60A | Mariposa | 0700 | 0800 | CWN/Longline/Bucket/A-55 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CALCORD - MEDICAL | 156.0750 | 156.7 (6) | 156.0750 | 156.7 (6) | FM | 461WY | 1 | CH-46E | Mariposa | 0700 | 0800 | CWN/Longline/Bucket/A-29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AIRGUARD - Emergency Only | 168.6250 | | 168.6250 | 110.9 (1) | FM | 43HX | 1 | K-1200 | Mariposa | 0700 | 0800 | CWN/Longline/Bucket/A-130 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 312KA | 1 | K-1200 | Auberry | 0700 | 0800 | CWN/Longline/Bucket/A-172 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 721HT | 1 | CH-54B | Auberry | 0700 | 0800 | EU/TANK/A-15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 716HT | 1 | CH-54B | Auberry | 0700 | 0800 | EU/TANK/A-16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div>FIXED WING</div> <table border="1"> <thead> <tr> <th>FAA #</th> <th>Type</th> <th>Make/Model</th> <th>Base</th> <th>Avail</th> <th>Start</th> <th>Remarks</th> </tr> </thead> <tbody> <tr> <td>388BP</td> <td>KING AIR C90</td> <td>Fresno</td> <td>Fresno</td> <td>700</td> <td>800</td> <td>BUCKET A-123</td> </tr> <tr> <td>AA15</td> <td>AC 690</td> <td>Fresno</td> <td>Fresno</td> <td>700</td> <td>800</td> <td>BUCKET A-124</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>BUCKET A-125</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>BUCKET A-189</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>BUCKET A-126</td> </tr> </tbody> </table> | | | | | | | | | | | | | | FAA # | Type | Make/Model | Base | Avail | Start | Remarks | 388BP | KING AIR C90 | Fresno | Fresno | 700 | 800 | BUCKET A-123 | AA15 | AC 690 | Fresno | Fresno | 700 | 800 | BUCKET A-124 | | | | | | | BUCKET A-125 | | | | | | | BUCKET A-189 | | | | | | | BUCKET A-126 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FAA # | Type | Make/Model | Base | Avail | Start | Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 388BP | KING AIR C90 | Fresno | Fresno | 700 | 800 | BUCKET A-123 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AA15 | AC 690 | Fresno | Fresno | 700 | 800 | BUCKET A-124 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | BUCKET A-125 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | BUCKET A-189 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | BUCKET A-126 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div>GUARD HELICOPTERS</div> <table border="1"> <thead> <tr> <th>FAA #</th> <th>Type</th> <th>Make/Model</th> <th>Base</th> <th>Avail</th> <th>Start</th> <th>Remarks</th> </tr> </thead> <tbody> <tr> <td>832</td> <td>1</td> <td>UH-60</td> <td>Fresno</td> <td>700</td> <td>800</td> <td>BUCKET A-123</td> </tr> <tr> <td>836</td> <td>1</td> <td>UH-60</td> <td>Fresno</td> <td>700</td> <td>800</td> <td>BUCKET A-124</td> </tr> <tr> <td>839</td> <td>1</td> <td>UH-60</td> <td>Fresno</td> <td>700</td> <td>800</td> <td>BUCKET A-125</td> </tr> <tr> <td>810</td> <td>1</td> <td>CH-47</td> <td>Fresno</td> <td>700</td> <td>800</td> <td>BUCKET A-189</td> </tr> <tr> <td>807</td> <td>1</td> <td>CH-47</td> <td>Fresno</td> <td>700</td> <td>800</td> <td>BUCKET A-126</td> </tr> </tbody> </table> | | | | | | | | | | | | | | FAA # | Type | Make/Model | Base | Avail | Start | Remarks | 832 | 1 | UH-60 | Fresno | 700 | 800 | BUCKET A-123 | 836 | 1 | UH-60 | Fresno | 700 | 800 | BUCKET A-124 | 839 | 1 | UH-60 | Fresno | 700 | 800 | BUCKET A-125 | 810 | 1 | CH-47 | Fresno | 700 | 800 | BUCKET A-189 | 807 | 1 | CH-47 | Fresno | 700 | 800 | BUCKET A-126 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FAA # | Type | Make/Model | Base | Avail | Start | Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 832 | 1 | UH-60 | Fresno | 700 | 800 | BUCKET A-123 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 836 | 1 | UH-60 | Fresno | 700 | 800 | BUCKET A-124 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 839 | 1 | UH-60 | Fresno | 700 | 800 | BUCKET A-125 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 810 | 1 | CH-47 | Fresno | 700 | 800 | BUCKET A-189 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 807 | 1 | CH-47 | Fresno | 700 | 800 | BUCKET A-126 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

SAFETY MESSAGE/PLAN (ICS 208)

Creek CA-SNF-001391

Operational Period: Date From: 9/16/20

Date to: 9/17/20

Time From: 0700

Time to: 0700

////

MAJOR HAZARDS AND RISKS:

////

Hazardous Trees and Snags:

Expect **IMMEDIATE** failure of trees involved with fire. Be alert of snags. When crews are working in a very hazardous area stay diligent and flag hazardous areas. Avoid taking breaks under trees. Park vehicles outside of potential fall zone (1 ½ times tree height).

Driving:

The early morning hours have produced dangerous driving conditions due to the thick smoke. Reduce your speeds, drive with lights on and drive as if you are driving in foggy conditions.

Special Notice One-way traffic control in effect areas of Highway 168 for hazard tree felling.

Firing Operations:

Follow the Firing Operations Checklist. Conduct thorough briefing. Use qualified personnel. Required PPE to be worn by all personnel involved.

Fatigue – Physical and Mental:

Continually monitor your crew. Hydrate and increase your caloric intake when performing arduous work during long shifts. Monitor work / rest cycle.

Complacency:

All PPE must be worn when working on the fire line. Having the same assignment on the same ground day after day can lead to complacency and make us more vulnerable to accidents. Maintain your situational awareness through to the end of your assignment.

Extreme Fire Behavior:

Expect intense fire runs. Take weather regularly. Maintain situational awareness specific to wind direction changes and increased fire spread.

Entrapment Avoidance:

Adhere to the 10 Standard Firefighting orders. Consider the 18 Situations that Shout Watch Out. Consider the Common Denominators of Fire Behavior on Tragedy Fires. Maintain LCES. Establish your decision point(s). Conduct risk management.

Safety Zones:

Locations where the threatened firefighter may find refuge from the danger. Safety zones should be conceptualized and planned as a location where no shelter is needed.

Prepared By: Brad Niven

Position/Title: SOF1 (T)

Signature: Brad Niven

ICS 208

IAP Page

Date/Time: 9.15.2020 1800



CAL FIRE IMT COVID-19 ACTIONS

PERSONNEL WITH COVID-19 SYMPTOMS

- **Symptoms per the CDC's current guidelines include the following:**
 - Cough, fever(100.4), chills, muscle pain, shortness of breath, sore throat, new loss of taste or smell
- **Incident Base or Fire Line**
 - Maintain appropriate face covering
 - Notify supervisor and proceed to CALMAT
 - Isolate and assess patient
 - Medical direction to test, return patient to home unit/agency for testing

CONTACTED OR EXPOSED PERSONNEL AND ASYMPTOMATIC

- Notify supervisor
- Maintain appropriate face covering
- Self-monitor for symptoms
- Employee will continue assignment with preventative measures

PREVENTATIVE MEASURES TO SLOW THE TRANSMISSION COVID-19:

- Wash your hands regularly with soap and water, or clean them with alcohol-based hand rub.
- Maintain at least six feet distance between you and people coughing or sneezing.
- Avoid touching your face.
- Cover your mouth and nose when coughing or sneezing.
- Stay home if you feel unwell.
- Refrain from smoking and other activities that weaken the lungs.
- Practice physical distancing by avoiding unnecessary travel and staying away from large groups of people.
- Maintain proper personal care (healthy diet and rest)

[illegible]

CAL FIRE TAILBOARD SAFETY TOPICS

TREE MORTALITY / HAZARD TREE AWARENESS

YOU ARE WORKING IN A TREE MORTALITY AREA

Watch Out For

- Rapid fuel driven fire spread – Expect the Unexpected!
- Short and Long Range Spotting
- Tree fall during firefighting and Overhaul Operation
- The need to support early and immediate evacuation of civilians
- One way in One Way Out Situations

Mitigation

- Initial Attack Plan – Consider transitioning from the normal aggressive direct attack operations to indirect operations earlier than normal.
- React early to not being able to contain small fires and sudden rapid fire growth.
- Don't be Complacent – these are not "routine fire" areas
- React to unstable fire behavior indicators – Spotting, Torching, ROS
- Assess parking locations and work areas prior to engagement
- Park vehicles outside of potential fall zone (1 ½ times tree height)
- LCES Early!
Lookouts posted (Fire Behavior, Weather Changes, and Aircraft in-bound)
Communications (Establish a Plan and make it known using Face to Face and Radios)
E-scape Routes are recognized and made known to suppression personnel
S-afety Zones are identified and large enough for a "Tree Mortality" or "Hazard Tree" area
- Recognize the potential for:
 - Limbs and Trees falling during helicopter and tanker operations
 - Domino effect of when falling limbs and trees come in contact with one another

VALLEY FEVER

Coccidioidomycosis or "cocci"

Do you work outdoors?

Have you had a cough, fever, or painful breathing for more than two weeks?

**REPORT SYMPTOMS TO YOUR EMPLOYER
AND SEE A DOCTOR ABOUT VALLEY FEVER**

Valley Fever is caused by a fungus that lives in soil or dirt in some areas of California.

You can get it by breathing in dust where the fungus grows.

ANYONE can get Valley Fever. Even healthy people.

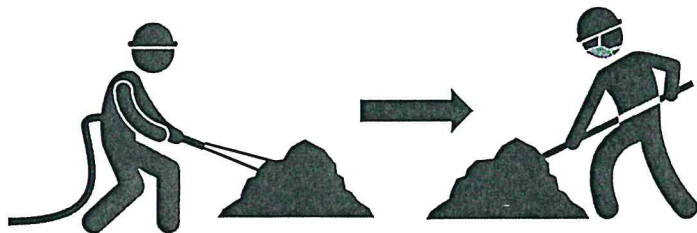
People who work outdoors in dirt or dusty areas where the Valley Fever fungus grows may be at more risk of getting sick, especially those who do activities such as:

- Digging
- Truck driving
- Construction work
- Operating heavy machinery



If you work outdoors in such areas:

- Stay upwind of dirt disturbance,
- Wet soil before digging,
- Wear a respirator, or
- Ask your employer about other ways to keep dust down



For more information, visit <http://bit.ly/cdphvfwork>
or call the CDPH Workplace Hazard Helpline (866) 282-5516

California Department of Public Health
www.cdph.ca.gov



ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| 1. Incident Name: CREEK SOUTH ZONE Incident Channels | | 2. Date/Time Prepared Date: 09/15/2020 Time: 1930 | | 3. Operational Period: Date To: 09/17/20 Time To: 0700 | | | | |
|---|-----------|---|--------------|--|------------|-----------|------------|----------------|
| 4. Communications | | | | | | | | |
| Ch# | Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| 1 | COMMAND | NIFC C-5 | ALL DIVS | 169.7500 | T5 - 146.2 | 167.1000 | T5 - 146.2 | MUSICK MTN. |
| 2 | COMMAND | NIFC C-46 | ALL DIVS | 172.0875 | T5 - 146.2 | 162.1750 | T5 - 146.2 | FENCE MEADOW |
| 3 | COMMAND | NIFC C-64 | ALL DIVS | 172.1000 | T5 - 146.2 | 163.3875 | T5 - 146.2 | BLACK MTN |
| 4 | | | | | | | | |
| 5 | FOREST IA | SNF T5 | ALL DIVS | 172.2250N | | 164.7875N | T5 - 146.2 | MUSICK MTN. |
| 6 | TACTICAL | CDF T24 | DIVS N/P / W | 151.3325 | T16 -192.8 | 151.3325 | T16 -192.8 | |
| 7 | TACTICAL | CDF T25 | DIV U | 159.2775 | T16 -192.8 | 159.2775 | T16 -192.8 | |
| 8 | TACTICAL | CDF T27 | DIV R | 159.3075 | T16 -192.8 | 159.3075 | T16 -192.8 | |
| 9 | TACTICAL | CDF T28 | DIV S | 151.1825 | T16 -192.8 | 151.1825 | T16 -192.8 | |
| 10 | TACTICAL | VTAC11 | DIV V | 151.1375 | T6 - 156.7 | 151.1375 | T6 - 156.7 | |
| 11 | TACTICAL | VTAC12 | DIV X/Z | 154.4525 | T6 - 156.7 | 154.4525 | T6 - 156.7 | |
| 12 | TACTICAL | CDF T29 | CONTINGENCY | 151.3475 | T16 -192.8 | 151.3475 | T16 -192.8 | |
| 13 | A/G CMD | A/G CMD | ALL DIVS | 167.0625N | | 167.0625N | | |
| 14 | A/G TAC | A/G TAC | ALL DIVS | 166.6125N | | 166.6125N | | |
| 15 | MEDICAL | CALCORD | ALL DIVS | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | EMERGENCY ONLY |
| 16 | AIRGUARD | AIRGUARD V2 | ALL DIVS | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | AIRGUARD | AIRGUARD V2 | ALL DIVS | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |
| 5. Special Instructions | | | | | | | | |
| | | | | | | | | |
| 6. Prepared by (Communications Unit Leader): Name: TOM WEBB COMIL | | | | | | | | |
| ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC | | | | Signature: <i>Tom Webb</i> Date/Time: 09/15/20 1930 | | | | |

MEDICAL PLAN (ICS 206)

| 1. Incident Name: <div style="text-align: center; font-weight: bold;">Creek Fire</div> | | 2. Operational Period: Date From: 09/16/2020 Date To: 09/17/2020 Time From: 07:00 Time To: 07:00 | | | | | |
|--|---|---|------------------|--|-------------------|-------------|---------|
| 3. Medical Aid Stations: | | MEDICAL UNIT LEADER: <u>951-757-4670</u> | | | | | |
| | | COMMUNICATIONS UNIT: <u>805-741-8530</u> | | | | | |
| Name | Location | Contact Number(s)/Frequency | Level of Service | | | | |
| Cal-Mat | Sierra High School Room #32 | 951-757-4670 | ALS | | | | |
| 4. Transportation (indicate air or ground): | | | | | | | |
| Ambulance Service | Location | Contact Number(s)/Frequency | Level of Service | | | | |
| American Ambulance | Medic 149 @ DP 22 | Command | ALS | | | | |
| American Ambulance | Medic 139 @ DP 20 | Command | ALS | | | | |
| Air National Guard | TBD | Command | ALS | | | | |
| Kern Co. 407 (HOIST) | TBD | Command | ALS | | | | |
| CHP 40 or 1 (HOIST) | TBD | Command | ALS | | | | |
| 5. Hospitals: | | | | | | | |
| Hospital Name | Address, Latitude & Longitude if Helipad | Contact Number(s)/Frequency | Travel Time | | Trauma Center | Burn Center | Helipad |
| | | | Air | Ground | | | |
| Clovis Community Medical Center | 2755 Herndon Ave, Clovis, CA 93611 36°50.32'N, 119°39.48'W | (559) 324- 4000 | 15 MIN | 45 MIN | NO | NO | YES |
| Fresno Community Regional Medical Center | 2823 Fresno St, Fresno, CA 93721. 36°44.58' N, 119°47.10' W | (559) 459- 6000 | 20 MIN | 60 MIN | YES LEVEL 1 | YES | YES |
| St. Agnes Medical Center | 1303 E Herndon Ave, Fresno, CA 93720 36°50.15' N, 119°45.90' W | (559) 450-3000 | 17 MIN | 50 MIN | YES LEVEL 3 STEMI | NO | YES |
| Kaiser Fresno | 7300 N Fresno St, Fresno, CA 93720 | (559) 448-4500 | N/A | 50 MIN | NO | NO | NO |
| 6. Special Medical Emergency Procedures: <u>LINE EMERGENCY:</u> Crew Supervisor to contact Division Supervisor with patient complaint/condition, location, and resource needs. <ul style="list-style-type: none"> Division Supervisor contacts and gives report on conditions, complaint/condition, and resource needs to: <ol style="list-style-type: none"> Nearest Line FEMT/FEMP Communications Unit Emergency or Priority traffic received: Communication Unit will clear the command channel for emergency traffic only, for the duration of the MAJOR IWI Communications Unit will make proper notifications OPERATIONS can declare a MAJOR IWI based on the report on conditions from the division supervisor Division Supervisor or designee will serve as point of contact (IWI SUPERVISOR) and run the emergency utilizing the <u>COMMAND CHANNEL</u> and <u>CALCORD</u> for the tac net during the IWI An Agency Rep Shall go with the Patient to the hospital whenever possible. **ALL EMERGENCIES: Secure the area and identify witnesses for later investigation. Keep an accurate log of events** | | | | BASE CAMP EMERGENCY: <u>CONTACT COMMUNICATIONS UNIT at 805-741-8530</u> _report patient complaint/condition and location. Medical Staff will respond to stabilize incident <ul style="list-style-type: none"> COMMUNICATIONS Unit contacts: <ol style="list-style-type: none"> Operations Medical Safety Logistics <u>INJURY REPORTING PROCEDURES</u> CHIEF COMPLAINT _____ LOCATION OF PATIENT _____ TRANSPORT REQUEST BY: AIR _____ GROUND _____ DIVISION _____ CREW _____ POINT OF PICKUP _____ LAT _____ LONG _____ IS EMT WITH THE PATIENT: YES _____ NO _____ AGE _____ SEX: MALE _____ FEMALE _____ <div style="text-align: center;">***START 20 MINUTE TIMER IF IWI***</div> | | | |
| 7. Prepared by (Medical Unit Leader): Name: Raice Wicklas Signature: _____ | | | | | | | |
| 8. Approved by (Safety Officer): Brad Niven Signature: _____ | | | | | | | |
| ICS 206 | IAP Page _____ | Date/Time: 09/15/2020 20:00 | | | | | |



CREEK FIRE

LOGISTICS MESSAGE



SERVICES SCHEDULE – BASE CAMP

MKU:

| | |
|--------------------------|---------------|
| Breakfast: | 0500-1100 |
| Dinner: | 1700-2200 |
| Sack Lunch Distribution: | 0600-2000 |
| Laundry Service: | 0600-2200 |
| Supply: | 0600-2200 |
| Saw Shop: | 0600-2200 |
| Radio Repair: | 0630-1830 |
| Fuel: | 24 hr Service |
| Weed Wash: | 0630-2200 |
| Showers: | 24 hr Service |
| Cal Mat: | 24 hr Service |
| MERT | 24 hr Service |

REFRIDGERATION TRUCK LOCATIONS (ICE, WATER and GATORADE)

- Incident Base
- DP 21
- DP 22

GROUND SUPPORT

33337 Auberry Rd.

24 Hour Mechanic

925-532-5573

STATE OF CALIFORNIA
DEPARTMENT OF FORESTRY AND FIRE PROTECTION
PROPERTY CERTIFICATION OF LOCATION OR DAMAGE
CERTIFICATE OF RESPONSIBILITY FOR INCIDENT
OCCURRENCE

CAL FIRE-101 page 1 of 2 (1/07)

Incident#:
Request #:

NOTE: This form must not be used to certify lost, stolen or worn out property. A STD 152 Property Survey Report must be completed.

DOC. NUMBER:

[illegible]

LOCATION OF ITEMS:

REMARKS:

SIGNATURE OF PERSON CERTIFYING OCCURANCE AS DESCRIBED

SIGNATURE:

PRINTED NAME:

TITLE:

DATE:

DIV: **Div's Name:** _____

Div. Signature: _____

Attention Division Group Sup., by signing you are verifying that the above list items where left on the incident and may qualify for replacement by the Supply Unit and / or Incident.



PUBLIC INFORMATION SECTION

Incident Information Line (844) 668-3473

Fresno Media Line (209) 628-3097 Madera Media Line (559) 492-7755

| STATUS | |
|--|--------------------------------|
| Incident Start Date: September 4, 2020 | Incident Start Time: 6:33 P.M. |
| Cause: Unknown | Acres: |
| Containment | Total Personnel: |

MEDIA – The California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, private property and does not imply that the news media may interfere with incident operations while they are in the areas of concern. More information can be found [here](#).



FEDERAL FIRE SOCIAL MEDIA POLICY

Social media posts can reflect on the professionalism of your crew, your agency and Wildland Firefighting Community. The U.S. Forest Service has enjoyed a reputation as the world leader in wildland firefighting for over 100 years. Protect our legacy with good conduct on the fireline and online. When assigned to a federal fire you are considered a federal employee under the delegation of authority. Even if you are a contractor, AD or from a partner agency we recommend you follow these ethics guidelines which apply to federal employees all the time.

CAL FIRE SOCIAL MEDIA POLICY – When assigned to a CAL FIRE incident, you will adhere to the CAL FIRE Social Media Policy, Section 0691. You can find further information about the CAL FIRE Social Media Policy [here](#).

PHOTOGRAPHS AND VIDEOS OF INCIDENT The Public Information Office would like copies of the video and pictures that you safely took while not in an emergency situation, fire suppression activity or in an overhead assignment. Bring your video and pictures to the Public Information room; they will be reviewed and possibly uploaded to our many social media sites. Remember, we don't want photographs or videos that depict unsafe, unprofessional or embarrassing circumstances, which are a serious breach of ethics.

LOST AND FOUND – The Information Section will manage lost and found items for the incident located in *Room 13, PIO Section*.

MAIL SERVICE – The Information Section can assist you with sending and receiving mail to the following address.

CAL FIRE FKU-Creek Fire ~Name & Request Number ~ 210 S. Academy Avenue ~Sanger, CA 93657



CREEK INCIDENT ***CAL FIRE IMT 1*** Finance



- **This fire is under Cost Apportionment**, All DIVS and OPBD will need to do a daily de-brief with the Cost Apportionment Team by calling 925-532-5453
- Finance is located in the school library
- Please come by the Time Unit and start your and update your FC-33
- Vendors please drop off your agreements to the Time Unit
- Shift Tickets need to be completed by line supervisor and turned in at the end of each shift.
- All injuries need to be reported to the COMP / CLAIMS Unit
- All property Damage must be reported and documented
- Please report any Vehicle Damage, this includes Rental Vehicles
- Local Government please check in with OES Agency Representative
- Federal CTRs, Shift Tickets, Manifests, and Casual Hire forms can be dropped off at CAL FIRE Finance. We will ensure they are submitted to the Federal Finance Team.

CA-SNF-001391

P5NJ3F 0515

SHIFT TICKET EXAMPLE

| EMERGENCY SHIFT TICKET and EVALUATION FORM | | | | | | Contractor Name BIG AL EXCAVATING | | | | | | |
|--|-------|---|------|--|--|--------------------------------------|------|------|------|-----|-------------------|--|
| Incident or Project Name TUBBS | | Incident Number CALNU010045 | | Request Number E# | | Operator #1 BOB SMITH | | | | | | |
| Agreement Number CZU-0000023987 | | | | | | Operator #2 CHRIS SMITH | | | | | | |
| Equipment Make CAT | | Equipment Model / Type D6M, DZR type 2 | | Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | | | | | | | | |
| Serial Number 678432 | | Licence Number N/A | | Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | | | | | | | | |
| | | | | Equipment Status <input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement | | | | | | | | |
| | | | | Released by Government | | | | | | | | |
| | | | | Withdrawn by Contractor | | | | | | | | |
| Equipment Use (Circle) <u>Hours</u> Days / Miles | | | | | | Remarks/Comments ** | | | | | | |
| Date Mo / Day | Start | Stop | Work | Assignment | | | | | | | | |
| 8/3 | 0700 | 2400 | 17 | DIV M | | | | | | | | |
| 8/4 | 0001 | 0700 | 7 | DIV M | | | | | | | | |
| | | | | | | 2 OPERATORS | | | | | | |
| Vendor Rating | | | | | | Govt. Rep. Name and Position - PRINT | | | | | | |
| <table border="1"> <tr> <td>Poor*</td> <td>Avg.</td> <td>Good</td> <td>Exc.</td> <td>N/A</td> </tr> </table> | | | | | | Poor* | Avg. | Good | Exc. | N/A | Mike Weber - HEQB | |
| Poor* | Avg. | Good | Exc. | N/A | | | | | | | | |
| Met Performance Expectations | | | | | | Govt. Rep. Signature | | | | | | |
| Equipment in Safe Working Condition | | | | | | Mike Weber | | | | | | |
| Operator Skill Level | | | | | | Contractor Signature | | | | | | |
| Operates Safely | | | | | | Bob Smith | | | | | | |
| Operator's Cooperation Level | | | | | | Date | | | | | | |
| Overall Performance | | | | | | Time | | | | | | |
| | | | | | | 08/04/20 0700 | | | | | | |
| * NOTE: Any rating of POOR requires an explanation in Comment Section. | | | | | | CALFIRE 297 | | | | | | |
| **Final evaluation or for more documentation, use an ICS Form 230 or equivalent. | | | | | | (Rev 3-2011) | | | | | | |
| Pink - Finance | | Blue - Home Unit HE Coordinator | | Yellow - Vendor | | White - Govt Representative | | | | | | |

| EMERGENCY SHIFT TICKET and EVALUATION FORM | | | | | | Contractor Name BIG AL EXCAVATING | | | | | | |
|--|-------|--|------|--|--|--------------------------------------|------|------|------|-----|-------------------|--|
| The responsible Government Officer will complete this form each shift | | | | | | | | | | | | |
| Incident or Project Name TUBBS | | Incident Number CALNU010045 | | Request Number E # | | Operator #1 BOB SMITH | | | | | | |
| Agreement Number CZU-0000023987 | | | | | | Operator #2 CHRIS SMITH | | | | | | |
| Equipment Make KENWORTH | | Equipment Model / Type 18 WHEEL TRANSPORT | | Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | | | | | | | | |
| Serial Number VIN # | | Licence Number 9999999 | | Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | | | | | | | | |
| | | | | Equipment Status <input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement | | | | | | | | |
| | | | | Released by Government | | | | | | | | |
| | | | | Withdrawn by Contractor | | | | | | | | |
| Equipment Use (Circle) <u>Hours</u> Days / Miles | | | | | | Remarks/Comments ** | | | | | | |
| Date Mo / Day | Start | Stop | Work | Assignment | | | | | | | | |
| 8/3 | 0700 | 2400 | 17 | DIV M | | | | | | | | |
| 8/4 | 0001 | 0700 | 7 | DIV M | | | | | | | | |
| | | | | | | 2 OPERATORS | | | | | | |
| Vendor Rating | | | | | | Govt. Rep. Name and Position - PRINT | | | | | | |
| <table border="1"> <tr> <td>Poor*</td> <td>Avg.</td> <td>Good</td> <td>Exc.</td> <td>N/A</td> </tr> </table> | | | | | | Poor* | Avg. | Good | Exc. | N/A | Mike Weber - HEQB | |
| Poor* | Avg. | Good | Exc. | N/A | | | | | | | | |
| Met Performance Expectations | | | | | | Govt. Rep. Signature | | | | | | |
| Equipment in Safe Working Condition | | | | | | Mike Weber | | | | | | |
| Operator Skill Level | | | | | | Contractor Signature | | | | | | |
| Operates Safely | | | | | | Bob Smith | | | | | | |
| Operator's Cooperation Level | | | | | | Date | | | | | | |
| Overall Performance | | | | | | Time | | | | | | |
| | | | | | | 08/04/15 0800 | | | | | | |
| * NOTE: Any rating of POOR requires an explanation in Comment Section. | | | | | | CALFIRE 297 | | | | | | |
| **Final evaluation or for more documentation, use an ICS Form 230 or equivalent. | | | | | | (Rev 3-2011) | | | | | | |
| Pink - Finance | | Blue - Home Unit HE Coordinator | | Yellow - Vendor | | White - Govt Representative | | | | | | |

Turn shift tickets into Finance.

SHIFT TICKET EXAMPLE

| EMERGENCY SHIFT TICKET and EVALUATION FORM | | | | | | | | | | Contractor Name H2O DUDE | |
|---|-------|------|--|------------|------------------------------|--|--|----------------------------------|--|--|--|
| Incident or Project Name LILAC INC | | | Incident Number CAMVU 024612 | | Request Number E # | | | Operator #1 JOHN HANKS | | Operator #2 | |
| Agreement Number MEU - 0000012345 | | | | | | | | | | Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | |
| Equipment Make FREIGHTLINER | | | Equipment Model / Type WATER TENDER 2500+ TYPE 1 | | | | | | | Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | |
| Serial Number VIN# | | | Licence Number 55555555 | | | | | | | Equipment Status <input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement | |
| Equipment Use (Circle) Hours Days / Miles | | | | | | | | | | Released by Government Withdrawn by Contractor | |
| Date Mo / Day | Start | Stop | Work | Assignment | | | | | | | |
| 12/8 | 0700 | 1900 | 12 | DIV A | | | | | | | |
| 12/8 | 1900 | 2400 | 5 | OFF SHIFT | | | | | | | |
| 12/9 | 0001 | 0700 | 7 | OFF SHIFT | | | | | | | |
| Vendor Rating Poor* Avg. Good Exc. N/A | | | | | | | | | | Govt. Rep. Name and Position - PRINT Mike Weber - DIVS | |
| Met Performance Expectations | | | | | | | | | | Govt. Rep. Signature <i>Mike Weber</i> | |
| Equipment in Safe Working Condition | | | | | | | | | | Contractor Signature <i>JOHN HANKS</i> | |
| Operator Skill Level | | | | | | | | | | Date 12/08/20 | |
| Operates Safely | | | | | | | | | | Time 1900 | |
| Operator's Cooperation Level | | | | | | | | | | | |
| Overall Performance | | | | | | | | | | | |
| <p>* NOTE: Any rating of POOR requires an explanation in Comment Section.</p> <p>**Final evaluation or for more documentation, use an ICS Form 230 or equivalent.</p> | | | | | | | | | | CALFIRE 297 (Rev 3-2011) | |

Pink - Finance Blue - Home Unit HE Coordinator Yellow - Vendor White - Govt Representative

| EMERGENCY SHIFT TICKET and EVALUATION FORM | | | | | | | | | | Contractor Name WATER GUY | |
|---|-------|------|---|------------|------------------------------|--|--|----------------------------------|--|--|--|
| The responsible Government Officer will complete this form each shift | | | | | | | | | | Operator #1 BOB SMITH | |
| Incident or Project Name LILAC INC | | | Incident Number CAMVU 024612 | | Request Number E # | | | Operator #2 BILL SMITH | | | |
| Agreement Number BTU-0000329876 | | | | | | | | | | Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | |
| Equipment Make PETERBILT | | | Equipment Model / Type WATER TENDER 2500 + TYPE 1 | | | | | | | Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | |
| Serial Number VIN # | | | Licence Number 99999999 | | | | | | | Equipment Status <input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement | |
| Equipment Use (Circle) Hours Days / Miles | | | | | | | | | | Released by Government Withdrawn by Contractor | |
| Date Mo / Day | Start | Stop | Work | Assignment | | | | | | | |
| 12/8 | 0700 | 2400 | 17 | DIV M | | | | | | | |
| 12/9 | 0001 | 0700 | 7 | DIV M | | | | | | | |
| Vendor Rating Poor* Avg. Good Exc. N/A | | | | | | | | | | Govt. Rep. Name and Position - PRINT Mike Weber - DIVS | |
| Met Performance Expectations | | | | | | | | | | Govt. Rep. Signature <i>Mike Weber</i> | |
| Equipment in Safe Working Condition | | | | | | | | | | Contractor Signature <i>Bill Smith</i> | |
| Operator Skill Level | | | | | | | | | | Date 12/09/20 | |
| Operates Safely | | | | | | | | | | Time 0700 | |
| Operator's Cooperation Level | | | | | | | | | | | |
| Overall Performance | | | | | | | | | | | |
| <p>* NOTE: Any rating of POOR requires an explanation in Comment Section.</p> <p>**Final evaluation or for more documentation, use an ICS Form 230 or equivalent.</p> | | | | | | | | | | CALFIRE 297 (Rev 3-2011) | |

Pink - Finance Blue - Home Unit HE Coordinator Yellow - Vendor White - Govt Representative

Turn shift tickets into Finance.

eFC-33 INITIAL INPUT FORM

1 2 3 4 5 6 7

Overhead: complete one form per person.
All Others: complete one form per vehicle.

| | | | | | | | | | |
|----------------|---|---|---|---|---|---|---|---|---|
| Request Number | | | | | | | | | |
| E | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

| | | | | | |
|-------|--------|-----------------|---------------|---------------------|-------------------|
| State | Agency | Incident Number | Incident Name | Incident Index Code | Incident PCA Code |
| CA | | | | | |

| | | |
|-------------|-------------------------------|--------------------------------|
| Strike Team | Resource ID - Fire Assignment | Home Station / Office Location |
| S T | | |

| | | | | | | |
|---------------------------|---------------------|-------------------|-------------|-----------|----------------|-------------------|
| YOUR NORMAL DUTY SCHEDULE | 24 Hr 8-8 7-7 Other | Portal to Portal? | YOUR AGENCY | HOME UNIT | COMMIT RELEASE | YOUR CELL PHONE # |
| ✓ One Box | | ✓ | CAL FIRE | S L U | | 806-922-2096 |

| PERSONNEL | Schedule | A | B | Other | Last Name | First Name | Rank or Classification | # of Regular Duty Scheduled Hours per Day | | | | | | | | |
|-------------------|----------|---|---|-------|-----------|------------|------------------------|---|-----|-----|-----|-----|-----|-----|----|--|
| | | | | | | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | | |
| EMPLOYEE 1 | | | | | | | | | | | | | | | | |
| EMPLOYEE 2 | | | | | | | | | | | | | | | | |
| EMPLOYEE 3 | | | | | | | | | | | | | | | | |
| EMPLOYEE 4 | | | | | | | | | | | | | | | | |
| EMPLOYEE 5 | | | | | | | | | | | | | | | | |
| EMPLOYEE 6 | | | | | | | | | | | | | | | | |
| ✓ One Box Johnson | | | | | | | | FC | 24 | 24 | 24 | 24 | 24 | 24 | 24 | |

| VEHICLE | Schedule | A | B | Other | If Other, explain | Radio ID | Kind of Vehicle | ID No/X No |
|-------------------------------|----------|---|---|-------|-------------------|----------|-----------------|-------------|
| | | | | | | | | |
| VEHICLE 1 | | | | | | | | |
| VEHICLE 2 | | | | | | | | |
| Chainsaw Quantity: E-3499 FTH | | | | | | | | 0 2 X 1 2 3 |

Put a Dozer and It's Transport on a single form. All others, use one form per individual vehicle.

ADDITIONAL INFO





WATER USAGE REPORT

DATE: _____

Division / Group: _____

AGENCY ID / VENDOR: _____

I.e.. Strike Team 1110C, Acme Water Tenders

REQUEST # _____

TURN INTO FINANCE DAILY

| WATER SOURCE LOCATION | Hydrant | Open source i.e. pond | Tank | Gallons Used | Property Owner / Contact Number if known ** |
|-----------------------|---------|--------------------------|------|-----------------|--|
| | | | | | |
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| | | | | | |

**Please note if you made contact with property owner and their contact.

(Use reverse side if needed.)

Information: _____.

The intent of this document is intended to track, record and validated the amount of water used on a incident. It's not intended to review the performance of equipment using the water on an incident.

Peer Support Team Message:

INCIDENT PEER SUPPORT:

We have a few people on the incident for any peer support related needs. The best way to get a hold of them is to call them directly.

Amber Henderson 805 794-1690

Mike DeLeo 805 573-2419

or

CAL FIRE Peer Support/Helpline

916-445-4337

Below are other Team Members not on the incident who can also be contacted directly:

Tony Howard 916-224-1543

Mike Aiello 916-584-0548

Warren Parrish 916-823-6641

Shawna Powell-530 717-0667

Nikole Schutz 916-709-0434

Jeremy Sanders- 916 281-6472

Amy Head 916-956-3277

Chris Lomanto 916-247-6974

Connie Quarisa 916-213-8697

Watch for the signs and symptoms of stress in yourself and the people around you. Try and stay positive and get much needed rest when you can. We can do this, together!

Stay Healthy, Stay Alert and Stay Strong!

CAL FIRE Employees can also contact EAP directly at: 1-866-327-4762



Training Specialist Message



****SOUTH ZONE ONLY****

All State, Federal and local government agency trainees working on Position Task Books will need to register with the incident Training Specialist. This will ensure that each trainee receive proper credit and documentation for their assignment.

The Training Specialist is located next to Check -in. Please utilize the QR code below for remote check-in.



**Dave Randolph
Training Specialist
(805) 857-4820**

Message from Resource Advisors

Reporting of Cultural Sites

- Do not use the radio. Looters listen to our frequencies and will note where you find things.
- Grab a GPS point, bump it up the chain of command or directly inform a READ.

Blue/Black Flagging and White Flagging Together

- READs will be using flagging for areas to avoid suppression activities.
 - The two flagging colors used are a strip of white and a strip of blue/black.
- For more information, please consult with a READ.

Food on the Line Attract Wildlife Over Time.

- Keep food off the line as much as possible. It lures in wildlife, especially on indirect and contingency lines. Food associate's wildlife to humans and could bring about a dangerous situation to others on the line.

Sensitive Areas

- Meadows are natural barriers. Tie the line to them and not through them.
- Stream and creeks should be approached with care. If needing to cross, minimize damage (i.e. on a dozer lift the blade and only track over) to prevent post-fire stability issues.

Water Drafting Sites

- Access the water source while trying your best to minimize damage to the soil and vegetation.
- If using a portable pump, make sure there is a spill kit and absorption pads to catch any accidental spills.
- Place portable pumps as far away as you can from the water source.
- Store fuel cans away from the water source and on a flat surface.
- Use screens on the intakes.

Tree Felling During Fire Line Creation

- Only cut down trees that are necessary during line construction.
 - Ask yourself, "do I really need to remove this tree? Would removal of lower hanging limbs be sufficient?"
- Avoid cutting hardwoods like black oaks when possible.

Keep Up the Good Work!

Continue to do good work for cultural and natural resources by doing the following:

- Picking up trash/micro-trash.
- Removing unused flagging.
- Sharing information and working alongside READs.
- To the extent possible, when moving on to a new area leave the former better than you found it.



FIRING OPERATION CHECKLIST

Location: _____

Date: _____ Time: _____

Firing Supervisor: _____

1. Personnel Briefing

- ☐ Objectives
- ☐ Conditions (fire environment)
- ☐ Resource assignments identified
 - ☐ Firing personnel
 - ☐ Holding forces
 - ☐ Lookouts
- ☐ Ignition plan/sequence
- ☐ Communication Plan
- ☐ Contingency Plan
- ☐ Safety issues

2. Go / No-Go

- ☐ All personnel briefed
- ☐ Weather forecast reviewed
- ☐ Resources in place
- ☐ Lookouts posted as needed
- ☐ Anchor and termination firing points identified
- ☐ Communications systems in place
- ☐ Fire behavior forecast reviewed
- ☐ Escape routes and safety zones established and made known
- ☐ Adjoining forces/Air Attack notified

3. Approval Prior To Firing

- ☐ Division Supervisor
- ☐ Branch Director
- ☐ Operations

4. Other Notifications

- ☐ Other: _____
- ☐ Other: _____

Attach Firing Operations Checklist to ICS-214

INCIDENT ACTION PLAN

CREEK INCIDENT:

North Zone

CA-SNF 001391

P5 NJ3F (0515)



Wednesday, September 16, 2020

Operational Period:

9/16/2020 0700 to

9/17/2020 0700



IAP QR Code

Meeting / Briefing Schedule:

0700: Day Operational Period Briefing (Radio / Teams)

1000: Cooperator Meeting

1200: C&G

1700: Pre-Planning

1730: Night Operational Period Briefing

1800: Planning Meeting (CalFire 1700)



Maps QR Code

GPS Format NAD83 Degrees Decimal

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | | | | | | | |
|--|--|--|--|---|--|---|--|-------------------------------------|--|
| 1. Incident Name: CREEK NORTH ZONE | | 2. Operational Period: Date/Time From: 09/16/2020 0700 | | DAY/NIGHT TUES | | Date/Time From: 09/17/2020 0700 | | WED | |
| 3. Incident Commander(s) and Command Staff: | | | | 6. Logistics Section: | | | | | |
| IC/UC | | MARTY ADELL | | CHIEF | | STEVEN DODDS; KEITH PLAGEMANN KURT ROBBINS (T) | | | |
| Deputy | | EVANS KUO | | SUPPLY UNIT | | KAY SHURTZ; ROB HAMILTON | | | |
| IC/UC | | EDDY MOORE | | FACILITIES UNIT | | DAVE BARFUSS | | | |
| Safety Officer | | PAUL GAUCHAY; BUD DERHAM | | GROUND SUPPORT UNIT | | KEN SHURTZ; RACHAEL THURSTON | | | |
| Medical Unit | | KAILI MCCRAY – Covid-19 TYLA NORTHRUP | | COMMUNICATIONS UNIT | | BRANDON DIEMER ROB LEONARD | | | |
| Information Officer | | JENNIFER MYSLIVY KIM OSBORNE(T); MIKE DAVIS | | SECURITY UNIT | | RYAN REGNELL | | | |
| Liaison Officer | | JEREMY ROBERTSON; MIKE FERRIS TODD CRAWFORD | | FOOD UNIT | | JESSICA WARNER; JOSEPH CHIODI | | | |
| 4. Agency/Organization Representative(s): | | | | 7. Operations Section: | | | | | |
| Agency/Organization | | Name | | FIELD OPS SECTION CHIEF | | CHRIS DELANEY; TYLER MONROE (T) | | | |
| US FOREST SERVICE | | DEAN GOULD DENISE TOLMEY; KIM SORIN- WILSON | | PLANNING OPS | | JEFF SURBER; BILL BRYANT | | | |
| US FOREST SERVICE COVID ADVISOR | | ERIN CAREY | | NIGHT OPS SECTION CHIEF/NORTH | | JOHN KENNEDY | | | |
| NATIONAL PARK SERVICE | | DAN BUCKLEY | | | | | | | |
| MMU | | MIKE VAN LOBEN SELS | | Branch | | X/XV | | | |
| FKU | | MARK JOHNSON | | BRANCH DIRECTOR | | JACK FROGGATT | | | |
| CAL OES | | CHUCK TOBIAS | | DIVISION/ GROUP | | A/B | | IAN SATTERFIELD TROY COLEMAN (T) | |
| MADERA CO SHERIFF | | PATRICK MAJESKI | | DIVISION/GROUP | | C | | ZACK BECKER KYLE CLENDENEN (T) | |
| MADERA CO PUBLIC HEALTH | | MARISOL TORRES | | DIVISION/GROUP | | E/F | | LOGAN SANDERS BRENT FOLTZ | |
| CHP | | LT CRAIG HINCH | | | | | | | |
| AMERICAN RED CROSS | | KATRINA POITRAS | | Branch | | XIX | | | |
| CNG ARMY | | D. HALL | | BRANCH DIRECTOR | | JASON BUTLER; MATT BOWERS (T) | | | |
| CDCR | | L. VONSAVOYE | | DIVISION/GROUP | | G/I | | JEFF CRANDALL | |
| PG&E | | DERON MILLS | | DIVISION/GROUP | | J/M | | MATT CALL | |
| SOUTHERN CA EDISON | | CHUCK ERVIN | | STRUCTURAL GROUP | | REDS MEADOW | | JAYSON SMITH | |
| CALTRANS | | ADAM WIMBERLY | | DIVISION/GROUP | | ROAD | | ARLANDO LEYVA | |
| 5. Planning Section: | | | | | | | | | |
| CHIEF | | BRIAN ELDREDGE; JOHN NONEMAN ETHAN BARRETT (T) | | DIVISION/GROUP | | Night Group | | JESSE SCHMIDT JOSH DOMINGUES (T) | |
| RESOURCES UNIT | | SHANNON TIPPETT (T) DANIEL MURTAGH (T) | | 7b. Air Operation Branch: | | | | | |
| SITUATION UNIT | | JENNIFER STEVENS | | AIR OPS BRANCH DIRECTOR | | MIKE DUDLEY | | | |
| DOCUMENTATION UNIT | | CHARLOTTE THOMPSON | | AIR SUPPORT SUPERVISOR | | MICKEY SMITH; MIKE SPINK (T) | | | |
| DEMOBILIZATION UNIT | | KARI GROMATZKY (T) | | AIR ATTACK SUPERVISOR | | JUSTIN CUTLER | | | |
| FIRE BEHAVIOR ANALYST | | TOBIN KELLEY | | 8. Finance/ Administrator Section: | | | | | |
| TRAINING SPECIALIST | | MATT NIELSEN | | CHIEF | | JAMIE PARKER | | | |
| GIS SPECIALIST | | MELANIA STOEBER; ANDY KIRSCH | | TIME UNIT | | RANDEE OLSON | | | |
| TECHNOLOGY SUPPORT SPECIALIST | | ERNIE ORTIZ; ANDREW FRESH | | PROCUREMENT UNIT | | BRENDA MIKULA; AMELIA VELASCO (T) | | | |
| INCIDENT METEROLOGIST | | JIM WALLMAN | | COST UNIT | | MIKE VAN HEMERLRYCK | | | |
| 9. Prepared by: | | Name: Daniel Murtagh (T) | | Position/Title: RESL | | | | Signature: | |
| ICS 203 | | IAP Page | | Date/Time: 09/15/2020 2000 | | | | | |



Creek Fire Weather Forecast



FORECAST NO: 9
PREDICTION FOR: Wednesday-Wednesday night
SHIFT DATE: 09/16-1672020 0700-0700
TIME AND DATE
FORECAST ISSUED: 1800 Tuesday 9/15/2020

FIRE: Creek
UNIT: CA-SNF-001391
SIGNED:

Jim Wallmann (775) 722-1352
Incident Meteorologist

*****VERY DRY WITH INCREASING WINDS TODAY*****

DISCUSSION: Smoke will continue to affect the fire area, but is expected to be less than previous days today with clearing by early afternoon. Upcanyon winds will be stronger today, along with stronger southwest winds on the ridges in the afternoon. It will be very dry today with RH in the single digits and little to no recovery tonight. Winds will be stronger upslope/upcanyon today and a little stronger from the southwest on ridges. Winds will be a lighter downcanyon tonight with south winds on the ridges. Stronger winds are likely late Thursday into Friday with very strong winds possible near the crest.

WEATHER FORECAST (TODAY)

WEATHER: Thick smoke in drainages in the morning. Clearing smoke around 1200, but still hazy sunshine.

MAX TEMP: 85-95 below 4000 feet; 70-80 above 6000 feet. Coolest areas with heaviest smoke.

MIN RH: 7-15%. Locally higher 20-25% in areas with the heaviest smoke.

HAINES INDEX: 4

WIND: *Slope:* Light downcanyon/east through 1000 then upcanyon/southwest 5-10 mph with gusts to 18 mph.
(20 FOOT)

Ridgetop: South 6-12 mph becoming southwest around 1400 with some gusts to 20 mph. **Div M:** Southwest 12-16 mph with gusts to 25 mph by 1400.

MIXING HEIGHT/INVERSION: 200 feet rising to 5000 feet in the afternoon. Inversion break is possible around 1300.

TRANSPORT WIND: South near 10 mph becoming southwest around 15 mph in the afternoon, strongest in **Div M**.

FORECAST (TONIGHT):

WEATHER: Smoke in drainages, clear on the upper slopes and ridges.

MIN TEMP: 54-62 except 70-75 for the thermal belts.

MAX RH: 20-30% except around 10-15% for the thermal belts.

WIND: *Slope:* Becoming downcanyon/east to northeast 2-5 mph by 2000.
(20 FOOT)

Ridgetop: Southwest 6-12 mph becoming south near 5-10 mph around 2200.

MIXING HEIGHT: Falling to 200 feet by 2000.

TRANSPORT WIND: South to 5-10 mph.

OUTLOOK (THURSDAY/THURSDAY NIGHT – 4000 Feet): Smoke early in drainages. Highs 80-90 and lows 50-60. Min RH 9-16% and Max RH 35-45%, but 30-35% for thermal belts. Winds upcanyon/southwest 8-15 mph with gusts to 25 mph during the day becoming downcanyon 2-5 mph at night. Southwest ridge winds 15-25 mph with gusts to 40 mph **Div M**.

OBSERVATIONS TUESDAY (9/15/2020) – Winds are afternoon conditions:



IRAWS50 Beasore Rd (4664 ft): MAX TEMP: 85. MIN RH: 13%. Winds S 2 to 5 mph gusts 10 mph.
IRAWS51 Italian Bar (2195 ft): MAX TEMP: 94. MIN RH: 11%. Winds SW 3-6 gusts 9 mph.
Mt. Tom (8998 ft): MAX TEMP: 63. MIN RH: 18%. Winds SW 5-10 mph with gusts 20 mph.
Minarets (5313 ft): MAX TEMP: 81. MIN RH: 14%. Winds SSE 4-7 mph with gusts 15 mph.

← Submit Wx/Fire Behavior Obs

Nearby RAWS Observations →



| FIRE BEHAVIOR FORECAST | |
|--|---|
| FORECAST NUMBER: 9 | TYPE OF FIRE: Wildland Fire |
| FIRE NAME: Creek Fire – NORTH ZONE | OPERATIONAL PERIOD: Day/Night Shift, September 16, 2020 |
| DATE ISSUED: September 15, 2020 | TIME ISSUED: 2000 |
| UNIT: Sierra NF | SIGNED: /s/ Tobin Kelley FBAN |
| INPUTS | |
| WEATHER SUMMARY: Weather change today – stronger upcanyon winds and lower relative humidity. Clearing skies around 1200. Smoke will continue to affect the relative humidity and may moderate or enhance fire activity across drainages. Winds in Division M may be higher along the ridge tops. Haines: See attached Fire Weather Forecast. | |
| OUTPUTS | |
| FIRE BEHAVIOR | |
| GENERAL: Clearing will allow for increased fire behavior. Areas with high fuel loadings and ladder fuels will continue to produce short-range to medium range spotting. Potential for crown runs and longer range spotting if smoke clears and fire activity picks ups significantly. Backing and flanking fire with terrain will allow fire to align with terrain and run upslope. Fuel Conditions: All fuels are critically dry and available. | |
| SPECIFIC: <u>Divisions A/B:</u> Limited fire activity in the grass/brush fuels in Division A. Continued burnout of fuel pockets are a concern for spotting. <u>Divisions C/E/F:</u> Heavy timber fuels will be active and concern remains for downhill spotting. Spot fires will continue to be difficult to detect in heavy timber areas. Upslope/upcanyon winds will be favorable. <u>Divisions G/I:</u> Heavy timber fuels will contribute to active fire behavior with spotting. Clear air will allow increased fire activity with crown runs and long-range spotting. General fire spread should be north to northeast. Spot fires will continue to be difficult to detect with the smoke and in heavy timber. Winds should be favorable for these divisions. <u>Divisions J/M:</u> Heavy fuel pockets will continue to burn actively. Continuous heavy fuels to the north of Jackass Butte towards Clover Meadows will aid fire spread. Spot fires will continue to be difficult to detect with the smoke and in heavy timber. Ridgetop winds may be a significant factor in fire behavior. Heavy fuel loading with 80% plus conifer mortality in the higher elevations. Grass/brush will back and flank downslope with upslope runs where alignment occurs. <u>Night Shift:</u> Expect active fire behavior overnight in heavy fuels. Spotting with downslope/downcanyon winds will be a concern. Divisions A/B should remain quiet. | |
| AIR OPERATIONS: Once again, smoke in the lower valley may adversely affect air operations. Potential partial clearing by 1200 may occur. Visibility in the fire area may allow air operations today. Winds along the Sierra Crest will be strong. | |
| SAFETY | |
| As fire activity increases, spot fires can quickly transition to torching and crown fire. Stay aware of spotting direction and fire spread relative to escape routes and safety zones. | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | | |
|---|---------|---|---|----------------------------------|-------------------|--------------------------------------|------------------|
| 1. Incident Name: | | | | 3. | | | |
| CREEK NORTH ZONE | | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY/NIGHT | | | | X/XV | | A | |
| Date/Time From: 09/16/2020 0700 WED | | Date/Time To: 09/17/2020 0700 THU | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | CHRIS DELANEY TYLER MONROE (T) | | NIGHT OPERATIONS/NORTH | | JOHN KENNEDY | |
| BRANCH DIRECTOR | | JACK FROGGATT | | DIVISION/GROUP SUPERVISOR | | IAN SATTERFIELD *TROY COLEMAN (T) | |
| AIR ATTACK SUPERVISOR | | JUSTIN CUTLER | | | | | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| *ENG6 ARCHER MNT 16 E-100227 | | 09/23 | JUSTUCE BARTON | | 3 | DP12/0700 | DP12/1900 |
| *ENG6 OUTBACK E-200196 | | 09/23 | AIDEN STEWART | | 3 | DP12/0700 | DP12/1900 |
| ENG6 BRUSH 61 E-200093 | | 09/23 | LANCE CHRISTENSEN | | 3 | DP12/0700 | DP12/1900 |
| CHIP2 E-100477 | | 09/29 | HARLEY OSBORN | | 1 | DP12/0700 | DP12/1900 |
| | | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| <p>Task: Mitigate fire threat to communities along Highway 235. Improve control lines if needed from San Joaquin River north towards South Fork. Complete secondary control lines.</p> <p>Purpose: Protect life, property and inholdings.</p> <p>End State: Control and contingency lines are completed, the threat to private property has been eliminated. Residents can repopulate within that zone.</p> | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| <p>Overhead, Engines and Crews https://tinyurl.com/y3zcfpzi Equipment https://tinyurl.com/y5uu3o8c</p> <p>Supervisors are responsible for ensuring daily Covid-19 symptom checks. Communicate any developing symptoms to 213-431-4043.</p> <p>(*) Indicates IA Resources.</p> | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| TACTICAL | 1 | 168.0500 | TONE 7 - 167.9 | 168.0500 | TONE 7 - 167.9 | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| DANIEL MURTAGH, RESL (T) | | | BRIAN ELDREDGE, PSC1 | | | 09/15/2020 | 2000 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | | |
|---|---------|--------------------------------------|---|----------------------------------|-----------------------|--------------------------------------|--|
| 1. Incident Name: | | | | 3. | | | |
| CREEK NORTH ZONE | | | | X/XV | | B DAY 24 | |
| 2. Operational Period: DAY/NIGHT | | | | | | | |
| Date/Time From: 09/16/2020 0700 WED | | Date/Time To: 09/17/2020 0700 THU | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | CHRIS DELANEY TYLER MONROE (T) | | NIGHT OPERATIONS/NIGHT | | JOHN KENNEDY | |
| BRANCH DIRECTOR | | JACK FROGGATT | | DIVISION/GROUP SUPERVISOR | | IAN SATTERFIELD *TROY COLEMAN (T) | |
| AIR ATTACK SUPERVISOR | | JUSTIN CUTLER | | | | | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| 24 HOUR RESOURCES | | | | | 24 HOUR RESOURCES/ | | |
| ES1 6413A CA-XSD S/T E-100236 | | 09/19 | ROBERT FORD | 21 | DP12/0700 | DP12/0700 | |
| ES1 XLG 1362A E-200098 | | 09/22 | CARL BEFANCENEY | 22 | DP12/0700 | DP12/0700 | |
| STC MMU 9421C E-27 | | | JOEY FELIX | 16 | DP12/0700 | DP12/0700 | |
| STC MMU 9422C E-85 | | | JUSTIN WIGHT | 16 | DP12/0700 | DP12/0700 | |
| STC MMU 9423C E-100109 | | | JOHN MORGAN | 16 | DP12/0700 | DP12/0700 | |
| ES1 XMY 2176A E-200095 | | 09/22 | KEVIN KAMNIKAR | 22 | R&R/ | R&R/ | |
| ES1 6432A CA-XSD S/T E-100233 | | 09/19 | ERIK WINDSOR | 22 | R&R/ | R&R/ | |
| STC TUU 9410C E-28 | | | CHUCK HONEY | 16 | R&R/ | R&R/ | |
| STU MMU 9420C E-113 | | 10/12 | PIMMENTEL | 16 | R&R/ | R&R/ | |
| TFL 0805 4C E-200085 | | 09/23 | ANDY CRANSTON | 16 | R&R/ | R&R/ | |
| DOZ2 BURRO E-43 | | 09/19 | MISER/MAJORS | 2 | DP12/0700 | DP12/0700 | |
| DOZ2 40 TRAFFIC E-100133 | | 09/22 | BROWN/WYATT | 2 | DP12/0700 | DP12/0700 | |
| DOZ2 RBI 750 E-100051 | | | HEILMANN/SCANTLIN | 2 | DP12/0700 | DP12/0700 | |
| WTT1 KRITZ EXCAVATING & TRUCKING E-100059 | | 09/20 | BUCHANAN/GREER | 2 | DP12/0700 | DP12/0700 | |
| WTT1 KRITZ EXCAVATING & TRUCKING E-100319 | | 09/23 | COMBS/POLLOCK | 2 | DP12/0700 | DP12/0700 | |
| AMBU AMERICAN E-200088 | | 11/13 | JESSICA BERNAL | 2 | DP12/0700 | DP12/0700 | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| TACTICAL | 1 | 168.0500 | TONE 7 - 167.9 | 168.0500 | TONE 7 - 167.9 | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time | |
| DANIEL MURTAGH, RESL (T) | | | BRIAN ELDREDGE, PSC1 | | 09/15/2020 | 2000 | |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | | |
|--|---------|--------------------------------------|--------------------------------------|---------------------------|----------------|--------------------------------------|------|
| 1. Incident Name: | | | | 3. | | | |
| CREEK NORTH ZONE | | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY/NIGHT | | | | X/XV | | B DAY 24 | |
| Date/Time From: 09/16/2020 0700 WED | | Date/Time To: 09/17/2020 0700 THU | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | CHRIS DELANEY TYLER MONROE (T) | | NIGHT OPERATIONS/NIGHT | | JOHN KENNEDY | |
| BRANCH DIRECTOR | | JACK FROGGATT | | DIVISION/GROUP SUPERVISOR | | IAN SATTERFIELD *TROY COLEMAN (T) | |
| AIR ATTACK SUPERVISOR | | JUSTIN CUTLER | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| <p>Task: Improve control lines around the community of Cascadel and South Fork, mop-up fire edge so there is not threat to the community.</p> <p>Purpose: Protect life, property and inholdings.</p> <p>End State: Minimal loss to private property, no injuries or loss of life. The community of South Fork, North Fork and Cascadel has no addition loss or damage.</p> | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| TACTICAL | 1 | 168.0500 | TONE 7 - 167.9 | 168.0500 | TONE 7 - 167.9 | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| DANIEL MURTAGH, RESL (T) | | | BRIAN ELDREDGE, PSC1 | | | 09/15/2020 | 2000 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

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|---|---------|--------------------------------------|---|----------------------------------|-------------------|--------------------------------------|-------------|
| 1. Incident Name: | | | | 3. | | | |
| CREEK NORTH ZONE | | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY/NIGHT | | | | X/XV | | B DAY | |
| Date/Time From: 09/16/2020 0700 WED | | Date/Time To: 09/17/2020 0700 THU | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | CHRIS DELANEY TYLER MONROE (T) | | NIGHT OPERATIONS/NORTH | | JOHN KENNEDY | |
| BRANCH DIRECTOR | | JACK FROGGATT | | DIVISION/GROUP SUPERVISOR | | IAN SATTERFIELD *TROY COLEMAN (T) | |
| AIR ATTACK SUPERVISOR | | JUSTIN CUTLER | | | | | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| HC1 SIERRA HOTSHOTS C-200047 | | 09/22 | LOGAN PAGE | 19 | DP12/0700 | DP12/1900 | |
| HC2 OROZCO REFORESTATION C-16 | | | CHRIS OROZCO | 20 | DP12/0700 | DP12/1900 | |
| HC2 SIERRA TORRES SERVICES INC C-39 | | 09/22 | BALDEMAR SIERRA | 20 | DP12/0700 | DP12/1900 | |
| HC2 BLACK EAGLES - 5 C-200014 | | 09/20 | REYES C BEDOLLA | 22 | DP12/0700 | DP12/1900 | |
| *HC2 BLACK EAGLES 3 C-200015 | | 09/20 | DEREK BIXLER | 21 | DP12/0700 | DP12/1900 | |
| | | | | | | | |
| ENG3 SNF 52 E-3 | | 09/17 | MIKE CARR | 5 | DP12/0700 | DP12/1900 | |
| ENG3 SQF 345 E-72 | | 09/25 | DANIEL WILD | 5 | DP12/0700 | DP12/1900 | |
| *ENG3 SQF 31 E-73 | | 09/18 | ZACH CHANEY | 5 | DP12/0700 | DP12/1900 | |
| ENG3 BLM ENGINE 3134 E-74 | | 09/18 | JAMES ROOFFENER | 5 | DP12/0700 | DP12/1900 | |
| ENG3 SQF 46 E-75 | | 09/18 | BRYAN KORN | 5 | DP12/0700 | DP12/1900 | |
| *ENG3 SQF E21 E-76 | | 09/18 | KYLE WALSH | 5 | DP12/0700 | DP12/1900 | |
| ENG3 373 E-131 | | 09/20 | CHRIS WRIGHT | 5 | DP12/0700 | DP12/1900 | |
| ENG3 AZ-PNF ENGINE 930 E-200123 | | 09/23 | AUSTIN LANGHAM | 6 | DP12/0700 | DP12/1900 | |
| ENG3 AZ-COF-462 E-200381 | | 09/25 | JOEL PRESMYK | 5 | DP12/0700 | DP12/1900 | |
| ENG6 PINETOP B12 E-128 | | 09/21 | RICHARD WALLACE | 4 | DP12/0700 | DP12/1900 | |
| ENG6 ARROW ENG. 907 E-200091 | | 09/22 | DAVID BOWDEN | 3 | DP12/0700 | DP12/1900 | |
| ENG6 NATIONAL WL FIRE E-200090 | | 09/19 | CHUCK MURPHY | 3 | DP12/0700 | DP12/1900 | |
| | | | | | | | |
| DOZ2 TIENKEN E-41 | | | TIENKEN | | DP12/0700 | DP12/1900 | |
| *DOZ2 KRISTMAN'S EQUIP SERV E-45 | | 09/20 | ERIC KRISTMAN | 2 | DP12/0700 | DP12/1900 | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| TACTICAL | 1 | 168.0500 | TONE 7 - 167.9 | 168.0500 | TONE 7 - 167.9 | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| DANIEL MURTAGH, RESL (T) | | | BRIAN ELDREDGE, PSC1 | | | 09/15/2020 | 2000 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

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|---|---------|--------------------------------------|---|----------------------------------|-------------------|--------------------------------------|-------------|
| 1. Incident Name: | | | | 3. | | | |
| CREEK NORTH ZONE | | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY/NIGHT | | | | X/XV | | B DAY | |
| Date/Time From: 09/16/2020 0700 WED | | Date/Time To: 09/17/2020 0700 THU | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | CHRIS DELANEY TYLER MONROE (T) | | NIGHT OPERATIONS/NORTH | | JOHN KENNEDY | |
| BRANCH DIRECTOR | | JACK FROGGATT | | DIVISION/GROUP SUPERVISOR | | IAN SATTERFIELD *TROY COLEMAN (T) | |
| AIR ATTACK SUPERVISOR | | JUSTIN CUTLER | | | | | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| | | | | | | | |
| WTS1 GLENN'S TENS W/T 421 E-100337 | | | | | | | |
| WTT1 G&N LLC TENDER E-200072 | | | | | | | |
| *WTT2 TUBAC 1045 E-16 | | | | | | | |
| WTT2 FRY FIRE DISTRICT E-17 | | | | | | | |
| WTT2 121 E-36 | | | | | | | |
| WTT2 STF WT212 E-37 | | | | | | | |
| CHIP2 CENTRAL SIERRA E-100475 | | | | | | | |
| CHIP2 CENTRAL SIERRA E-100474 | | | | | | | |
| CHIP1 E-100478 | | | | | | | |
| | | | | | | | |
| FMOD SIERRA FST & CNST O-263 | | | | | | | |
| FMOD A & F ENTERPRISES O-78 | | | | | | | |
| TFLD O-9 | | | | | | | |
| TFLD O-200134 | | | | | | | |
| FOBS O-200230 | | | | | | | |
| SOFR (T) O-200079 | | | | | | | |
| SOF2 O-200184 | | | | | | | |
| REMS O-200082 | | | | | | | |
| EMTF O-129 | | | | | | | |
| EMTF O-100520 | | | | | | | |
| | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| TACTICAL | 1 | 168.0500 | TONE 7 - 167.9 | 168.0500 | TONE 7 - 167.9 | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| DANIEL MURTAGH, RESL (T) | | | BRIAN ELDREDGE, PSC1 | | | 09/15/2020 | 2000 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | | |
|---|---------|--------------------------------------|---|----------------------------------|----------------|--------------------------------------|-------------|
| 1. Incident Name: | | | | 3. | | | |
| CREEK NORTH ZONE | | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY/NIGHT | | | | X/XV | | B DAY | |
| Date/Time From: 09/16/2020 0700 WED | | Date/Time To: 09/17/2020 0700 THU | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | CHRIS DELANEY TYLER MONROE (T) | | NIGHT OPERATIONS/NORTH | | JOHN KENNEDY | |
| BRANCH DIRECTOR | | JACK FROGGATT | | DIVISION/GROUP SUPERVISOR | | IAN SATTERFIELD *TROY COLEMAN (T) | |
| AIR ATTACK SUPERVISOR | | JUSTIN CUTLER | | | | | |
| 6. Control Operations/Work Assignments: Task: Improve control lines around the community of Cascadel and South Fork, mop up fire edge. Purpose: Protect life, property and inholdings. End State: Minimal loss to private property, no injuries or loss of life. The community of South Fork, North Fork and Cascadel has no addition loss or damage. | | | | | | | |
| 7. Special Instructions: Overhead, Engines and Crews https://tinyurl.com/y3zcfpzl Equipment https://tinyurl.com/y5uu3o8c Supervisors are responsible for ensuring daily Covid-19 symptom checks. Communicate any developing symptoms to 213-431-4043. (*) Indicates IA Resources. | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| TACTICAL | 1 | 168.0500 | TONE 7 - 167.9 | 168.0500 | TONE 7 - 167.9 | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| DANIEL MURTAGH, RESL (T) | | | BRIAN ELDREDGE, PSC1 | | | 09/15/2020 | 2000 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

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|---|---------|--------------------------------------|---|---------------------------|-----------------------|-----------------------------------|--|
| 1. Incident Name: | | | | 3. | | | |
| CREEK NORTH ZONE | | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY/NIGHT | | | | X/XV | | C | |
| Date/Time From: 09/16/2020 0700 WED | | Date/Time To: 09/17/2020 0700 THU | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | CHRIS DELANEY TYLER MONROE (T) | | NIGHT OPERATIONS/NORTH | | JOHN KENNEDY | |
| BRANCH DIRECTOR | | JACK FROGGATT | | DIVISION/GROUP SUPERVISOR | | ZACK BECKER KYLE CLENDENEN (T) | |
| AIR ATTACK SUPERVISOR | | JUSTIN CUTLER | | | | | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| 24 HOUR RESOURCES | | | | | 24 HOUR RESOURCES/ | | |
| HC2I MMU 1 C-23 | | 11/05 | JONATHAN BERRY | 16 | DP12/0700 | DP12/0700 | |
| HC2I MMU 2 C-24 | | | RUSSELL FOLEY | 16 | DP12/0700 | DP12/0700 | |
| TF ENG TX 141 E-100428 | | 11/12 | LARR MCRAY | 21 | DP12/0700 | DP12/0700 | |
| TF ENG TX 142 E-100429 | | 11/12 | JASON MYERS | 19 | DP12/0700 | DP12/0700 | |
| STL MMU 9428L E-54 | | | KEITH WOLFORD | 7 | R&R/ | R&R/ | |
| TF ES6 TX 143 E-100427 | | 09/27 | TERRY JONES | 16 | R&R/ | R&R/ | |
| TF ENT TX 144 E-100430 | | 11/12 | ANDY WALTER | 18 | R&R/ | R&R/ | |
| DOZ2 ROEN RANCHES E-47 | | 09/19 | ERIC ROEN | 2 | R&R/ | R&R/ | |
| | | | | | | | |
| DAY RESOURCES | | | | | DAY RESOURCES/ | | |
| HC1 FLAGSTAFF IHC C-9 | | 09/23 | BILL KUCKE | 21 | DP12/0700 | DP12/1900 | |
| HC21 SCORPIONS 3 C-200017 | | 09/25 | DAN WALTON | 22 | DP12/0700 | DP12/1900 | |
| HC2I KERN VALLEY C-11 | | 09/19 | NATE NELMS | 18 | DP12/0700 | DP12/1900 | |
| | | | | | | | |
| ENG3 STF 333 E-102 | | 09/19 | GONZALEZ | 5 | DP53/0700 | DP53/1900 | |
| ENG3 SNF E-331 E-1 | | 09/17 | JUAN YBARRA | 5 | DP12/0700 | DP12/1900 | |
| ENG4 GIST E-200382 | | 09/27 | LEW WALLACE | 3 | DP12/0700 | DP12/1900 | |
| ENG6 TIMBERLINE FIRE 602 E-200089 | | 09/22 | DAVID BREGLIA | 3 | DP 53/0700 | DP53/1900 | |
| ENG6 UTAH FIRE 602 E-200211 | | 09/26 | JERRY LOPEZ | 3 | DP12/0700 | DP12/1900 | |
| ENG6 E-3665 AZ-NAOC E-200383 | | 09/26 | JASON HERRICK | 2 | DP53/0700 | DP53/1900 | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| TACTICAL | 3 | 168.6000 | TONE 7 - 167.9 | 168.6000 | TONE 7 - 167.9 | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time | |
| DANIEL MURTAGH, RESL (T) | | | BRIAN ELDREDGE, PSC1 | | 09/15/2020 | 2000 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | | |
|--|---------|---|--------------------|-----------------------------------|-------------------|--|--|
| 1. Incident Name: | | | | 3. | | | |
| CREEK NORTH ZONE | | | | Branch: X/XV | | Division/Group: C | |
| 2. Operational Period: DAY/NIGHT | | | | | | | |
| Date/Time From: 09/16/2020 0700 WED | | Date/Time To: 09/17/2020 0700 THU | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | CHRIS DELANEY TYLER MONROE (T) | | NIGHT OPERATIONS/NORTH | | JOHN KENNEDY | |
| BRANCH DIRECTOR | | JACK FROGGATT | | DIVISION/GROUP SUPERVISOR | | ZACK BECKER KYLE CLENDENEN (T) | |
| AIR ATTACK SUPERVISOR | | JUSTIN CUTLER | | | | | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| ENG6 CO-DFP683 E-200384 | | 09/27 | ANDY WALTER | 3 | DP12/0700 | DP12/1900 | |
| DOZ2 SW E-200033 | | 09/21 | RANDOLPH NEUBERGER | 2 | DP12/0700 | DP12/1900 | |
| DOZ2 BENNETT LIVESTOCK E-49 | | 09/19 | | 2 | DP12/0700 | DP12/1900 | |
| DOZ2 S KIRKLAND CONSTRUCTION E-46 | | 09/19 | | 2 | DP12/0700 | DP12/1900 | |
| DOZ3 CENTRAL SIERRA E-100142 | | 09/23 | WALSH/BATES | 2 | DP12/0700 | DP12/1900 | |
| SKD1 BRL SKD1 E-200252 | | | HAPPY SIMPSON | 2 | DP12/0700 | DP12/1900 | |
| FEL1 VMWEST E-200247 | | 09/28 | ANDREW MONTOYA | 2 | DP12/0700 | DP12/1900 | |
| FMOD PACIFIC RIDGELINE E-100463 | | 09/29 | SOTELA/FREDRICKS | 2 | DP12/0700 | DP12/1900 | |
| WTT1 PINION PINE E521 E-200074 | | 09/24 | JACQUEZ/SHOCKLEY | 2 | DP53/0700 | DP53/1900 | |
| WTT2 BLACK TIMBER 22 E-145 | | 09/22 | TED HEBARD | 2 | DP53/0700 | DP53/1900 | |
| WTT2 H2OPRO E-100338 | | 09/25 | BRIAN RICHARDSON | 1 | DP12/0700 | DP12/1900 | |
| WTT2 ALPINE 1837 E-200073 | | 09/24 | JUSTIN COVERT | 2 | DP53/0700 | DP53/1900 | |
| WTS2 RYAN KOEHLER & SONS E-100198 | | 09/01 | BILL KOEHLER | 1 | DP12/0700 | DP12/1900 | |
| TFLD O-156 | | 09/18 | RITTER BETHEL | 1 | DP12/0700 | DP12/1900 | |
| FMOD BROTHERS FIRE LLC O-79 | | | DAVID MOSLEY | 2 | DP12/0700 | DP12/1900 | |
| SOF2 O-200247 | | 09/23 | RICK SCHULER | 1 | DP12/0700 | DP12/1900 | |
| AMBU AMERICAN 87 E-200087 | | 09/28 | CLAUDIO GARCIA | 2 | DP53/0700 | DP53/1900 | |
| EMPF O-200300 | | 09/29 | JAKE ELKINS | 1 | DP12/0700 | DP12/1900 | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| TACTICAL | 3 | 168.6000 | TONE 7 - 167.9 | 168.6000 | TONE 7 - 167.9 | A | |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | | Date | Time | |
| DANIEL MURTAGH, RESL (T) | | BRIAN ELDREDGE, PSC1 | | | 09/15/2020 | 2000 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | | |
|--|---------|---|----------------|----------------------------------|----------------|-----------------------------------|--|
| 1. Incident Name: | | | | 3. | | | |
| CREEK NORTH ZONE | | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY/NIGHT | | | | X/XV | | C | |
| Date/Time From: 09/16/2020 0700 WED | | Date/Time To: 09/17/2020 0700 THU | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | CHRIS DELANEY TYLER MONROE (T) | | NIGHT OPERATIONS/NORTH | | JOHN KENNEDY | |
| BRANCH DIRECTOR | | JACK FROGGATT | | DIVISION/GROUP SUPERVISOR | | ZACK BECKER KYLE CLENDENEN (T) | |
| AIR ATTACK SUPERVISOR | | JUSTIN CUTLER | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| <p>Task: Construct control lines from Cascadel to Central Camp Road using existing roads, na. Burn out lines where needed to prevent fire from spreading east towards Bass Lake. Provide structural protection within the division.</p> <p>Purpose: Protect life and property with minimal fire spread threatening North Fork and Bass Lake.</p> <p>End State: Control lines are completed. Bass Lake area is not impacted and there is no damage to private property.</p> | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| <p>Overhead, Engines and Crews https://tinyurl.com/y3zcfpzl Equipment https://tinyurl.com/y5uu3o8c</p> <p>Supervisors are responsible for ensuring daily Covid-19 symptom checks. Communicate any developing symptoms to 213-431-4043.</p> <p>DP 53- Central Camp</p> | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| TACTICAL | 3 | 168.6000 | TONE 7 - 167.9 | 168.6000 | TONE 7 - 167.9 | A | |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | | Date | Time | |
| DANIEL MURTAGH, RESL (T) | | BRIAN ELDREDGE, PSC1 | | | 09/15/2020 | 2000 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | | |
|---|---------|---|-----------------------|-----------------------------------|-------------------|--|--|
| 1. Incident Name: | | | | 3. | | | |
| CREEK NORTH ZONE | | | | Branch: X/XV | | Division/Group: E/F | |
| 2. Operational Period: DAY/NIGHT | | | | | | | |
| Date/Time From: 09/16/2020 0700 WED | | Date/Time To: 09/17/2020 0700 THU | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | CHRIS DELANEY TYLER MONROE (T) | | NIGHT OPERATIONS/NORTH | | JOHN KENNEDY | |
| BRANCH DIRECTOR | | JACK FROGGATT | | DIVISION/GROUP SUPERVISOR | | LOGAN SANDERS BRENT FOLTZ | |
| AIR ATTACK SUPERVISOR | | JUSTIN CUTLER | | | | | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| 24 HOUR RESOURCES | | | | | DP12/0700 | DP12/1900 | |
| DOZ2 VARIAN 1 E-100050 | | 09/22 | GREG VARIAN | 2 | DP12/0700 | DP12/1900 | |
| DOZ2 VARIAN 2 E-100049 | | 09/22 | TYLER AMOUS | 2 | DP12/0700 | DP12/1900 | |
| DOZ2 BLACK KNIGHT FIRE E-100034 | | 09/21 | TJ WILSON | 2 | DP12/0700 | DP12/1900 | |
| DAY RESOURCES | | | | | DP12/0700 | DP12/1900 | |
| HC1 CRANE VALLEY C-200046 | | 09/16 | MATT DUNLAP | 20 | R&R 9/16/ | R&R 9/18/ | |
| HC2 COBRAS - 5 C-200020 | | 09/17 | STEVEN ROBERTS | 22 | DP12/0700 | DP12/1900 | |
| HC2 SUMMIT C-200060 | | 09/29 | SEAN GAST | 19 | DP12/0700 | DP12/1900 | |
| ENG4 AZ-IMR E-200399 | | 09/26 | CHAYNE BEST | 7 | DP12/0700 | DP12/1900 | |
| ENG6 R2K ENT E-200385 | | 09/27 | JOE STILL SMOKING, SR | 3 | DP12/0700 | DP12/1900 | |
| DOZ2 BLACK RANGE DOZ E-100382 | | 09/26 | PAUL PETERSEN | 2 | DP12/0700 | DP12/1900 | |
| DOZ2 AZ-ASF E-200367 | | 09/28 | JOE CARDINAL | 2 | DP12/0700 | DP12/1900 | |
| FEL1 BULLCREEK E-200245 | | 09/29 | JEREMY HAWKINSON | 2 | DP70/0700 | DP70/0700 | |
| DOZ2 INF DOZER 3 E-200056 | | | | 2 | DP12/0700 | DP12/1900 | |
| FMOD SWEDBERG O-200042 | | | JAKE MEHAFFEY | 2 | DP12/0700 | DP12/1900 | |
| FMOD O-200035 | | 09/22 | RANDY SHAULIS | 2 | DP12/0700 | DP12/1900 | |
| FMOD FALM TIMBERSMITH O-200046 | | 09/25 | KEENAN SMITH | 2 | DP12/0700 | DP12/1900 | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| TACTICAL | 4 | 166.7250 | TONE 7 - 167.9 | 166.7250 | TONE 7 - 167.9 | A | |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | | Date | Time | |
| DANIEL MURTAGH, RESL (T) | | BRIAN ELDREDGE, PSC1 | | | 09/15/2020 | 2000 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | | |
|---|---------|--------------------------------------|---|----------------------------------|-------------------|------------------------------|------------------|
| 1. Incident Name: | | | | 3. | | | |
| CREEK NORTH ZONE | | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY/NIGHT | | | | X/XV | | E/F | |
| Date/Time From: 09/16/2020 0700 WED | | Date/Time To: 09/17/2020 0700 THU | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | CHRIS DELANEY TYLER MONROE (T) | | NIGHT OPERATIONS/NORTH | | JOHN KENNEDY | |
| BRANCH DIRECTOR | | JACK FROGGATT | | DIVISION/GROUP SUPERVISOR | | LOGAN SANDERS BRENT FOLTZ | |
| AIR ATTACK SUPERVISOR | | JUSTIN CUTLER | | | | | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| SOF2 O-200293 | | 09/29 | BOB SHOEMAKER | | 1 | DP12/0700 | DP12/1900 |
| READ O-200185 | | 09/16 | SHAUN LEMON | | 1 | DP12/0700 | DP12/1900 |
| READ O-200353 | | | JOAN RANDALL | | 1 | DP12/0700 | DP12/1900 |
| EMTF O-130 | | 09/22 | JOHN OBERG | | 1 | DP12/0700 | DP12/1900 |
| 6. Control Operations/Work Assignments: | | | | | | | |
| <p>Task: Construct both direct and indirect control lines from Cascadel north to Cold Springs using existing road and natural features. Burn out lines where needed to prevent fire from spreading east towards Bass Lake. Provide structural protection within the division.</p> <p>Purpose: Protect life and property with minimal fire spread threatening Bass Lake residential area.</p> <p>End State: Bass Lake area is not impacted, minimal damage to private property and forested lands.</p> | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| <p>Overhead, Engines and Crews https://tinyurl.com/y3zcfpzl Equipment https://tinyurl.com/y5uu3o8c</p> <p>Supervisors are responsible for ensuring daily Covid-19 symptom checks. Communicate any developing symptoms to 213-431-4043.</p> <p>DP70- Cold Spring Spike</p> | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| TACTICAL | 4 | 166.7250 | TONE 7 - 167.9 | 166.7250 | TONE 7 - 167.9 | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| DANIEL MURTAGH, RESL (T) | | | BRIAN ELDREDGE, PSC1 | | | 09/15/2020 | 2000 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | | |
|---|---------|--------------------------------------|---|----------------------------------|-----------------------|--|-------------|
| 1. Incident Name: | | | | 3. | | | |
| CREEK NORTH ZONE | | | | Branch: XIX | | Division/Group: G/I | |
| 2. Operational Period: DAY/NIGHT | | | | | | | |
| Date/Time From: 09/16/2020 0700 WED | | Date/Time To: 09/17/2020 0700 THU | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | CHRIS DELANEY TYLER MONROE (T) | | NIGHT OPERATIONS/NORTH | | JOHN KENNEDY | |
| BRANCH DIRECTOR | | JASON BUTLER MATT BOWERS (T) | | DIVISION/GROUP SUPERVISOR | | JEFF CRANDALL | |
| AIR ATTACK SUPERVISOR | | JUSTIN CUTLER | | | | | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| 24 HOUR RESOURCES | | | | | 24 HOUR RESOURCES/ | | |
| ES6 9424F E-33 | | | SLATE | 11 | DP70/0700 | DP70/0700 | |
| EQD MADERA TF 5077 E-200086 | | 09/20 | RYAN BOS | 15 | R&R/0700 | R&R/0700 | |
| | | | | | | | |
| DAY RESOURCES | | | | | DAY RESOURCES/ | | |
| HC2 FRESNO 3 C-1 | | 09/17 | OMAR ARCE | 16 | DP70/0700 | DP70/1900 | |
| | | | | | | | |
| ENG3 SEDONA FIRE E-130 | | 09/21 | PHIL BRUGLIO | 4 | DP70/0700 | DP70/1900 | |
| ENG3 SNF 314 E-200226 | | 09/22 | ANDREW SHARPE | 5 | DP70/0700 | DP70/1900 | |
| ENG6 GREY E15 E-200398 | | 09/29 | JERRY RACICOT | 3 | DP70/0700 | DP70/1900 | |
| | | | | | | | |
| DZS2 9140L E-32 | | | BYRON MODEL | 7 | DP70/0700 | DP70/1900 | |
| DOZ2 PARKER 1 E-200365 | | 09/26 | CALEB GARRELS | 1 | DP70/0700 | DP70/1900 | |
| DOZ2 PARKER 2 E-200366 | | 09/26 | JESSUS BAINORI | 1 | DP70/0700 | DP70/1900 | |
| DOZ3 WILBER 650 E-100146 | | 09/25 | RANDY WILBER | 3 | DP70/0700 | DP70/1900 | |
| | | | | | | | |
| WTT2 ECOSYN 51 E-200364 | | 09/27 | PHILLIP CACHE | 2 | DP70/0700 | DP70/1900 | |
| WTT2 MCGOWAN E-100201 | | 09/28 | JOHN SANDERS | 1 | DP70/0700 | DP70/1900 | |
| WTRK HOFF-N-VEST E-100071 | | 09/24 | SCOTT VEST | 1 | DP70/0700 | DP70/1900 | |
| SKD2 SOUTHFORK CUTTERS E-1090284 | | 09/23 | JACK THORNBURG | 3 | DP70/0700 | DP70/1900 | |
| SKD3 A&F SKIDDER E-100415 | | 09/27 | ERIC ELLIOTT | 2 | DP70/0700 | DP70/1900 | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| TACTICAL | 5 | 166.7750 | TONE 7 - 167.9 | 166.7750 | TONE 7 - 167.9 | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | | Time |
| DANIEL MURTAGH, RESL (T) | | | BRIAN ELDREDGE, PSC1 | | 09/15/2020 | | 2000 |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | |
|---|--------------------------------------|--------------------------------------|-------------------|-------------------|------------------|------|
| 1. Incident Name: | | 3. | | | | |
| CREEK NORTH ZONE | | Branch: | | Division/Group: | | |
| 2. Operational Period: DAY/NIGHT | | XIX | | G/I | | |
| Date/Time From: 09/16/2020 0700 WED | Date/Time To: 09/17/2020 0700 THU | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | CHRIS DELANEY TYLER MONROE (T) | NIGHT OPERATIONS/NORTH | JOHN KENNEDY | | | |
| BRANCH DIRECTOR | JASON BUTLER MATT BOWERS (T) | DIVISION/GROUP SUPERVISOR | JEFF CRANDALL | | | |
| AIR ATTACK SUPERVISOR | JUSTIN CUTLER | | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| TFLD O-324 | 11/07 | MARC WILSON | 1 | DP70/0700 | DP70/1900 | |
| FMOD UNDERDOG 07 O-278 | 09/22 | CONNOR BROWN | 2 | DP70/0700 | DP70/1900 | |
| FMOD UNDERDOG 09 O-200037 | 09/23 | MARTY POOR | 2 | DP70/0700 | DP70/1900 | |
| FMOD A&F ENTERPRISES O-200047 | 09/24 | HOPKINS/PAFFORD | 2 | DP70/0700 | DP70/1900 | |
| SOF2 O-200237 | 09/26 | CLIFF MCCLURE | 1 | DP70/0700 | DP70/1900 | |
| REAF O-200210 | 09/23 | PABLO GONZALEZ (T) | 1 | DP70/0700 | DP70/1900 | |
| REAF O-200254 | 09/26 | MARK SZYDLO | 1 | DP70/0700 | DP70/0700 | |
| EMPF O-200250 | 09/25 | RICHARD BETHEL | 1 | DP70/0700 | DP70/1900 | |
| REMS 1 O-100091 | | GIVVIN | 4 | DP70/0700 | DP70/1900 | |
| AMBU AMERICAN E-200420 | 09/16 | | 2 | DP70/0700 | DP70/1900 | |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Task: Scout for opportunities to establish control lines from Cold Springs to Jackass Meadow. Take action on isolated residence, property, inholdings, both private and federal. Clear roads to provide access into the area. Wrap structures based on input from ARCH.</p> <p>Purpose: Protect private inholdings, government building and developments. Minimize fire damage and increased burned acres.</p> <p>End State: Minimal damage to private and government property. Reduce fire spread towards Yosemite National Park and Red's Meadow area.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>Overhead, Engines and Crews https://tinyurl.com/y3zcfpzl Equipment https://tinyurl.com/y5uu3o8c</p> <p>Supervisors are responsible for ensuring daily Covid-19 symptom checks. Communicate any developing symptoms to 213-431-4043.</p> <p>DP70- Cold Spring Spike</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | 5 | 166.7750 | TONE 7 - 167.9 | 166.7750 | TONE 7 - 167.9 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| DANIEL MURTAGH, RESL (T) | | BRIAN ELDREDGE, PSC1 | | 09/15/2020 | 2000 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | | |
|--|---------|--------------------------------------|---|----------------------------------|-------------------|------------------------|--|
| 1. Incident Name: | | | | 3. | | | |
| CREEK NORTH ZONE | | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY/NIGHT | | | | XIX | | J/M | |
| Date/Time From: 09/16/2020 0700 WED | | Date/Time To: 09/17/2020 0700 THU | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | CHRIS DELANEY TYLER MONROE (T) | | NIGHT OPERATIONS/NORTH | | JOHN KENNEDY | |
| BRANCH DIRECTOR | | JASON BUTLER MATT BOWERS (T) | | DIVISION/GROUP SUPERVISOR | | MATT CALL | |
| AIR ATTACK SUPERVISOR | | JUSTIN CUTLER | | | | | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| ENG3 SNF 351 E-200229 | | 09/22 | STEVE PATTERSON | 5 | DP70/0700 | DP70/1900 | |
| ENG3 NORTHWEST FIRE E-200395 | | | LARRY BEAR | 4 | DP70/0700 | DP70/1900 | |
| ENG6 LITE EM UP E-200394 | | 09/28 | BOB VIGER | 3 | DP70/0700 | DP70/1900 | |
| ENG3 MAYER FIRE E-200396 | | | JASON LAGREACA | 4 | DP70/0700 | DP70/1900 | |
| ENG6 NEW MEXICO NM/CIF623 E-200397 | | | NATHANIEL VALLO | 3 | DP70/0700 | DP70/1900 | |
| WFM2 MODULE MIWOK O-200138 | | 09/23 | TOBY BARBER | 10 | DP70/0700 | DP70/1900 | |
| WFM2 CALAVERAS WFM O-200124 | | 09/25 | SETH GREENE | 9 | DP70/0700 | DP70/1900 | |
| ARCH O-200215 | | 09/23 | JIM MOAK | 1 | DP70/0700 | DP70/1900 | |
| EMTF O-336 | | 09/25 | LEVI ANNON | 2 | DP70/0700 | DP70/1900 | |
| EMPF O-200252 | | 09/25 | STEVEN TALLEY | 1 | DP70/0900 | DP70/1900 | |
| ARCH O-200186 | | 09/16 | ANN BROWN | 1 | DP70/0700 | DP70/0700 | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| <p>Task: Scout for opportunities to construct control lines from Jackass Meadow south towards Zone Break. Take action on isolated residence, property, inholdings, both private and federal. Clear roads to provide access into the area.</p> <p>Purpose: Protect private inholdings with minimal fire damage where there is a high probability of success.</p> <p>End State: Minimal damage to private and government property. Reduce fire spread towards Yosemite National Park and Devils Postpile and Red's Meadow.</p> | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| <p>Overhead, Engines and Crews https://tinyurl.com/y3zcfpzl Equipment https://tinyurl.com/y5uu3o8c</p> <p>Supervisors are responsible for ensuring daily Covid-19 symptom checks. Communicate any developing symptoms to 213-431-4043.</p> | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| TACTICAL | 6 | 168.2500 | TONE 7 - 167.9 | 168.2500 | TONE 7 - 167.9 | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time | |
| DANIEL MURTAGH, RESL (T) | | | BRIAN ELDREDGE, PSC1 | | 09/15/2020 | 2000 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | | |
|---|---------|---|---|------------------------------------|-------------------|-----------------------|-----------------------|
| 1. Incident Name: | | | | 3. | | | |
| CREEK NORTH ZONE | | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY/NIGHT | | | | XIX | | RED'S MEADOW | |
| Date/Time From: 09/16/2020 0700 WED | | Date/Time To: 09/17/2020 0700 THU | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | CHRISTOPHER DELANEY TYLER MONROE (T) | | NIGHT OPERATIONS | | | |
| BRANCH DIRECTOR | | JASON BUTLER MATT BOWERS (T) | | STRUCTURAL GROUP SUPERVISOR | | JAYSON SMITH | |
| AIR ATTACK SUPERVISOR | | | | | | | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| WFM2 MAMMOTH O-200123 | | 09/26 | JEFFREY KARL | | 8 | MAMMOTH STATION 2/ | MAMMOTH STATION 2/ |
| 6. Control Operations/Work Assignments: | | | | | | | |
| <p>Task: Assess, evaluate and triage infrastructure at Red's Meadow, Devils Postpile National Monument. Develop a point protection plan based on sound risk management.</p> <p>Purpose: Reduce fire impacts to Red's Meadow, Devils Postpile National Monument and other improvements within the area.</p> <p>End State: Point protection plan is completed and if needed ready to implement. If fire burns into the above areas there is little if any damage to private or government property.</p> | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| <p>Coordinate with local resources regarding infrastructure.</p> <p>Contact Information: Jayson Smith D/S: 760-914-2912; 760-937-0725</p> | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| TACTICAL | 2 | 168.2000 | TONE 7 - 167.9 | 168.2000 | TONE 7 - 167.9 | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| DANIEL MURTAGH, RESL (T) | | | BRIAN ELDREDGE, PSC1 | | | 09/15/2020 | 2000 |

Controlled Unclassified Information//Basic

| | | | |
|---------------------------------------|--------------------------------------|------------|------|
| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
| DANIEL MURTAGH, RESL (T) | BRIAN ELDREDGE, PS1 | 09/15/2020 | 2000 |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | | |
|---|---------|--------------------------------------|--------------------------------------|---------------------------|-------------------|-------------------------------------|------|
| 1. Incident Name: | | | | 3. | | | |
| CREEK NORTH ZONE | | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY/NIGHT | | | | | | NIGHT GROUP | |
| Date/Time From: 09/16/2020 0700 WED | | Date/Time To: 09/17/2020 0700 THU | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | CHRIS DELANEY TYLER MONROE (T) | | NIGHT OPERATIONS/NORTH | | JOHN KENNEDY | |
| BRANCH DIRECTOR | | | | DIVISION/GROUP SUPERVISOR | | JESSE SCHMIDT JOSH DOMINGUES (T) | |
| AIR ATTACK SUPERVISOR | | | | | | | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| ENG3 STF 322 E-101 | | 09/18 | JEFF RAVES | 5 | ICP /1900 | ICP/0700 | |
| ENG3 STF 344 E-103 | | 09/18 | BRAD WALKER | 5 | ICP /1900 | ICP/0700 | |
| ENG3 E104 E-129 | | 09/22 | TATE MITTON | 4 | ICP /1900 | ICP/0700 | |
| ENG3 AMERICAN WILDFIRE E-200380 | | 09/27 | ALLEN TRUJILLO | 3 | ICP/1900 | ICP/0700 | |
| ENG3 NATIONAL WATER E-200391 | | | JACK UPCHURCH | 3 | ICP/1900 | ICP/0700 | |
| ENG4 JET 6 E-127 | | 09/21 | MATT BLEDSOE | 3 | ICP /1900 | ICP/0700 | |
| ENG6 YA BOY 517 E-200092 | | 09/22 | STEVE BRADY | 3 | ICP /1900 | ICP/0700 | |
| ENG6 THREE RIVERS E137 E-200390 | | 09/27 | AARON MARRUJO | 3 | ICP/1900 | ICP/0700 | |
| | | | | | | | |
| WTT1 IDAHO PREC LOG HOMES E-146 | | 09/22 | MICKY ROSKELLEY | 2 | ICP /1900 | ICP/0700 | |
| WTS2 GOLDER SUPPORT TENDER 021 E-144 | | 09/22 | DEAN STEVENS | 2 | ICP /1900 | ICP/0700 | |
| | | | | | | | |
| TFLD E-74.1 | | 09/18 | JAMES ROOFENER | 1 | ICP /1900 | ICP/0700 | |
| SOF2 O-305 | | 09/24 | THOM COLETTI | 1 | ICP /1900 | ICP/0700 | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| <p>Task: Coordinate with day operational resources for priority assignments so there is a smooth transitions, tactic and strategies are carried over from day shift to night operations.</p> <p>Purpose: Continue implementing the operational tactics that the day resources have been implementing within each division.</p> <p>End State: Overall tactics and strategies continue throughout the operational period and the End State objectives are met.</p> | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| Overhead, Engines and Crews https://tinyurl.com/y3zcfpzl Equipment https://tinyurl.com/y5uu3o8c | | | | | | | |
| Supervisors are responsible for ensuring daily Covid-19 symptom checks. | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| TACTICAL | 4 | 166.7250 | TONE 7 - 167.9 | 166.7250 | TONE 7 - 167.9 | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| DANIEL MURTAGH, RESL (T) | | | BRIAN ELDREDGE, PSC1 | | | 09/15/2020 | 2000 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | | |
|---|---------|--------------------------------------|---|---------------------------|----------------|-------------------------------------|--|
| 1. Incident Name: | | | | 3. | | | |
| CREEK NORTH ZONE | | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY/NIGHT | | | | NIGHT GROUP | | | |
| Date/Time From: 09/16/2020 0700 WED | | Date/Time To: 09/17/2020 0700 THU | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | CHRIS DELANEY TYLER MONROE (T) | | NIGHT OPERATIONS/NORTH | | JOHN KENNEDY | |
| BRANCH DIRECTOR | | | | DIVISION/GROUP SUPERVISOR | | JESSE SCHMIDT JOSH DOMINGUES (T) | |
| AIR ATTACK SUPERVISOR | | | | | | | |
| 7. Special Instructions: Communicate any developing symptoms to 213-431-4043. | | | | | | | |
| | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| TACTICAL | 4 | 166.7250 | TONE 7 - 167.9 | 166.7250 | TONE 7 - 167.9 | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | |
| DANIEL MURTAGH, RESL (T) | | | BRIAN ELDREDGE, PSC1 | | | 09/15/2020 | |
| | | | | | | 2000 | |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

| | | | | | | | |
|-------------------|--|--------------------------------|--|--|--|-----------|--|
| 1. Incident Name: | | 2. Date/Time Prepared: | | 3. Operational Period: | | DAY/NIGHT | |
| CREEK NORTH ZONE | | Date: 09/15/2020 Time: 2000 | | Date/Time From: 09/16/2020 0700 Date/Time To: 09/17/2020 0700 | | WED THU | |

| 4. Basic Radio Channel Use: | | | | | | | | | | |
|-----------------------------|------|---------------|---|---------------------------|----------|----------------|----------|----------------|------------------|---|
| Zone Group | Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks |
| | 1 | TACTICAL | TAC 1 | DIV A / B | 168.0500 | TONE 7 - 167.9 | 168.0500 | TONE 7 - 167.9 | A | DIVISION ASSIGNMENT - ALPHA AND BRAVO |
| | 2 | TACTICAL | TAC 2 | RED MEADOWS | 168.2000 | TONE 7 - 167.9 | 168.2000 | TONE 7 - 167.9 | A | DIVISION ASSIGNMENT - RED MEADOWS |
| | 3 | TACTICAL | TAC 3 | DIV C | 168.6000 | TONE 7 - 167.9 | 168.6000 | TONE 7 - 167.9 | A | DIVISION ASSIGNMENT - CHARLIE |
| | 4 | TACTICAL | TAC 4 | DIV E / F / NIGHT OPS | 166.7250 | TONE 7 - 167.9 | 166.7250 | TONE 7 - 167.9 | A | DIVISION ASSIGNMENT - ECHO, FOXTROT AND NIGHT OPS |
| | 5 | TACTICAL | TAC 5 | DIV G / I | 166.7750 | TONE 7 - 167.9 | 166.7750 | TONE 7 - 167.9 | A | DIVISION ASSIGNMENT - GULF AND INDIA |
| | 6 | TACTICAL | TAC 6 | DIV J / M | 168.2500 | TONE 7 - 167.9 | 168.2500 | TONE 7 - 167.9 | A | DIVISION ASSIGNMENT - JULIET AND MIKE |
| | 7 | TACTICAL | TAC 7 | UNASSIGNED | 171.0375 | TONE 7 - 167.9 | 171.0375 | TONE 7 - 167.9 | A | UNASSIGNED |
| | 8 | COMMAND | CMD 50 | ALL DIVISIONS | 170.7625 | TONE 7 - 167.9 | 162.9375 | TONE 7 - 167.9 | A | LOCATED WEST OF FIRE ON GOAT MOUNTAIN |
| | 9 | COMMAND | CMD 65 | ALL DIVISIONS | 172.2500 | TONE 7 - 167.9 | 163.8250 | TONE 7 - 167.9 | A | LOCATED NORTH OF FIRE ON IRON MOUNTAIN |
| | 10 | COMMAND | CH 10 | UNASSIGNED | | | | | | |
| | 11 | COMMAND | SNF T3 | ALL DIVISIONS | 172.2250 | 0.0 | 164.7875 | TONE 3 - 131.8 | A | USFS BACKUP REPEATER LOCATED ON MUSICK MTN |
| | 12 | COMMAND | SNF T5 | ALL DIVISIONS | 172.2250 | 0.0 | 164.7875 | TONE 5 - 146.2 | A | USFS BACKUP REPEATER LOCATED ON SHUTEYE PEAK |
| | 13 | AIR TO GROUND | A/G CMD | AIR TO GROUND ASSIGNMENTS | 168.3375 | 0.0 | 168.3375 | 0.0 | A | AIR TO GROUND OPERATIONS |
| | 14 | AIR TO GROUND | A/G TAC | AIR TO GROUND TACTICAL | 169.2875 | 0.0 | 169.2875 | 0.0 | A | AIR TO GROUND OPERATIONS |
| | 15 | COMMAND | CALCORD | AIR AMBULANCE | 156.0750 | TONE 6 - 156.7 | 156.0750 | TONE 6 - 156.7 | A | MEDICAL - EMERGENCY ONLY |
| | 16 | AIR GUARD | AIR GRD | AIR GUARD | 168.6250 | 0.0 | 168.6250 | TONE 1 - 110.9 | A | AIR GUARD - EMERGENCY ONLY |

5. Special Instructions:

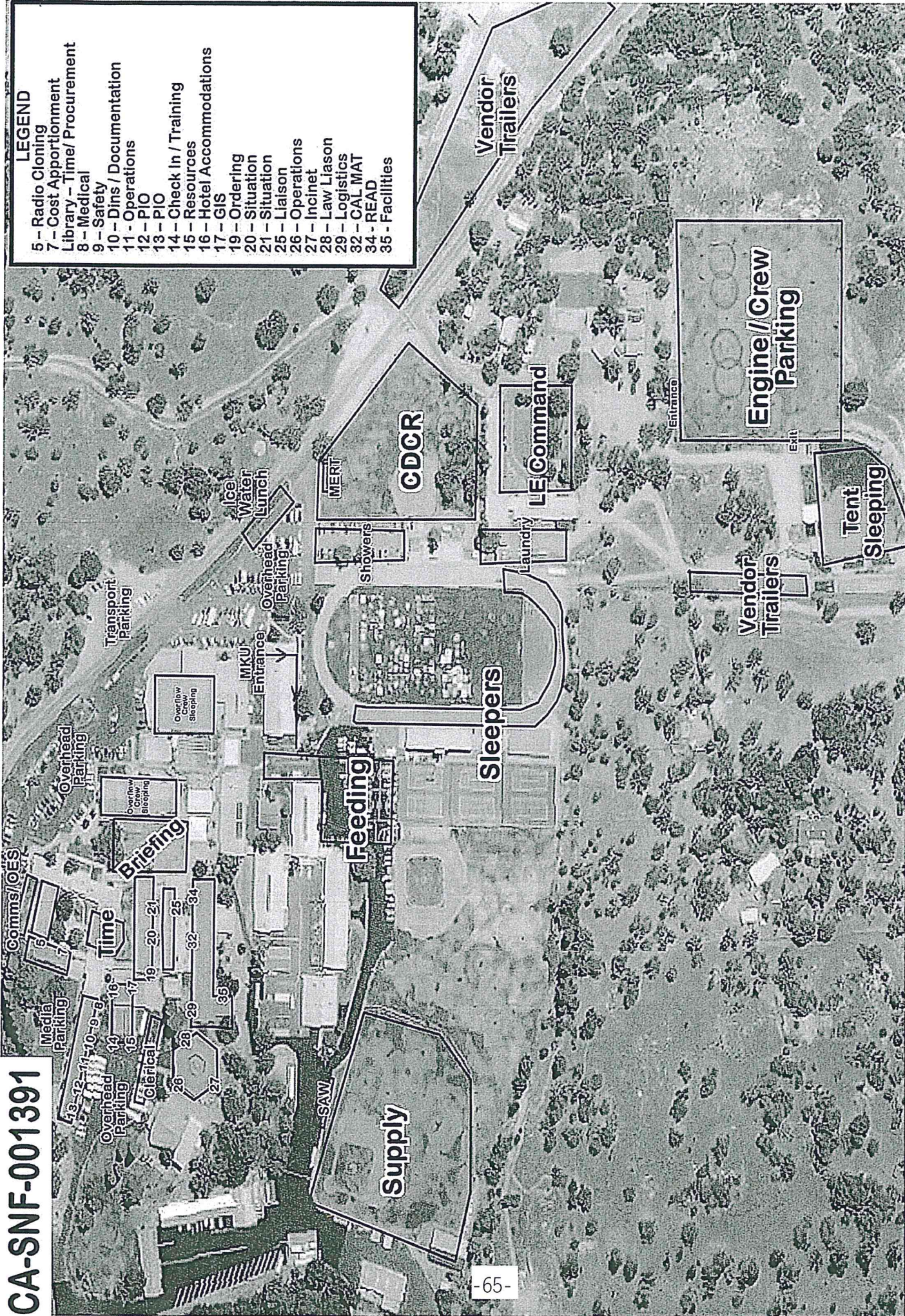
| | | |
|----------------|------------------------------|----------------------|
| 6. Prepared By | (Communications Unit Leader) | Name: BRANDON DIEMER |
| ICS 205 | | IAP Page |

Signature:
 Date/Time: 09/15/2020 2000

Controlled Unclassified Information//Basic

DRAFT

CA-SNF-001391



Mercator Projection
WGS84
USNG Zone 11SKB
SARTopo

Scale 1:3039 1 inch = 253 feet

0.1 0.2 0.3 0.4 km

0.1 0.2 mi

N
MN
1.3°



Version 8.12.2020-1c

Travel Map

Creek Incident

CA-SNF-001391



East Side of Fire from South ICP

Take Lodge Rd NW 1.1 miles to SR-168. Take a right on SR-168 for approximately 37 miles.

West Side of Fire from South ICP

Take Lodge Rd NW 1.1 miles to SR-168. West on SR-168 for 1.6 miles to Auberry Rd. North on Auberry Rd for 2.9 miles. Right on Tollhouse Rd for 6.3 miles.

West Side of Fire from North ICP

Take Rd 200 NE for 14 miles. Left on Rd 222 for 0.7 miles.

East Side of Fire from South ICP

Take Rd 200 W for 0.4 miles to SR-41. N on SR-41 for 24 miles. Right on Big Sandy Rd for 6.5 miles. Left on Sky Ranch Rd for 2.6 miles. Right on "Save the Rock" Rd for 2.2 miles.

South ICP Location

33326 Lodge Rd, Tollhouse, CA 93667

North ICP Location

45077 Road 200, O Neals, CA 93645

Ground Support Location

2 miles N on Auberry Rd from SR-168

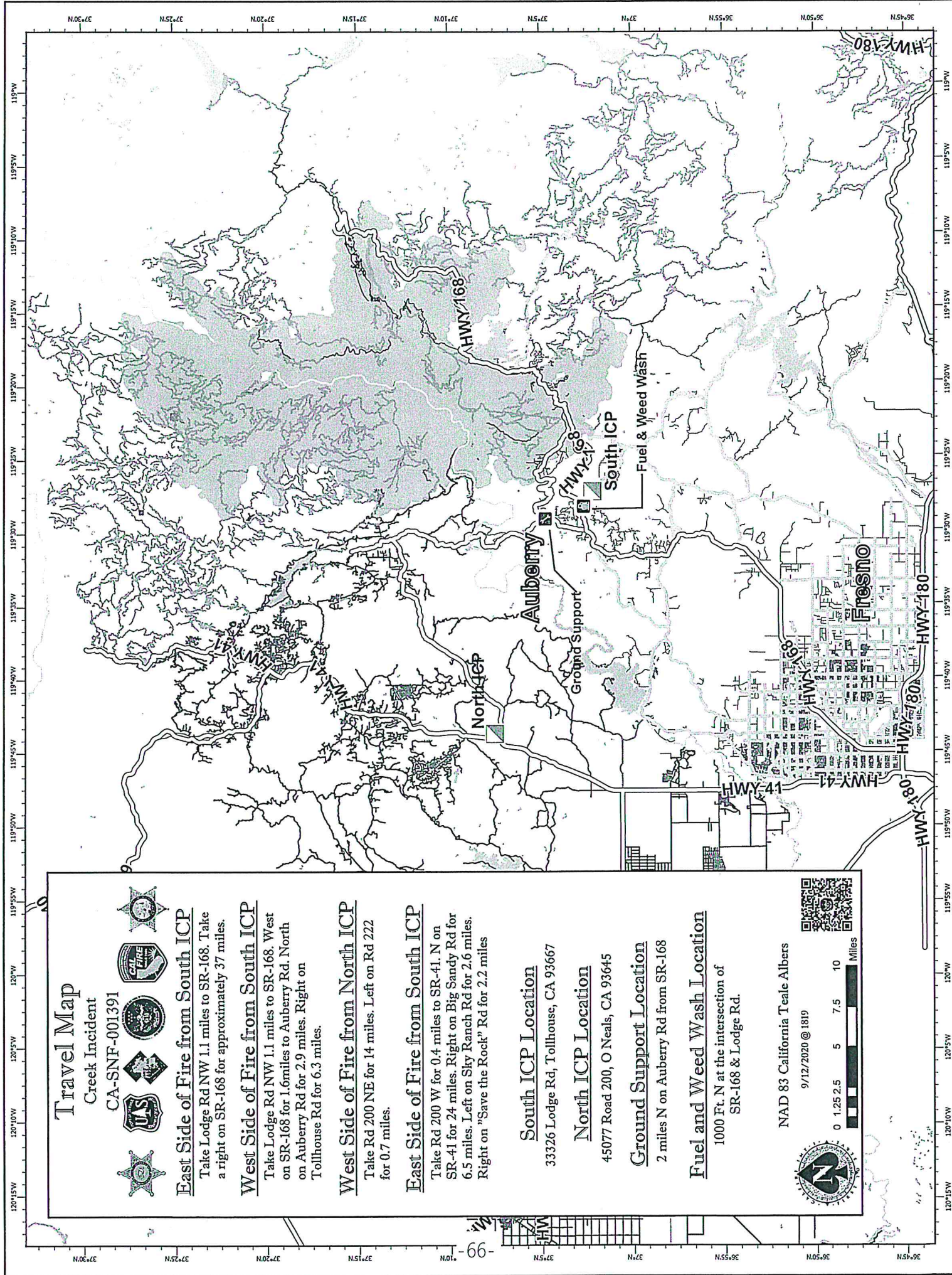
Fuel and Weed Wash Location

1000 Ft. N at the intersection of SR-168 & Lodge Rd.



NAD 83 California Teale Albers

9/12/2020 @ 1819



[illegible]