Saturday

CORRECTED INCIDENT ACTION PLAN CREEK INCIDENT

CA-SNF-001391 P5NJ3F(0515)







SOUTH ZONE

OPERATIONAL PERIOD

9/19/2020

0700

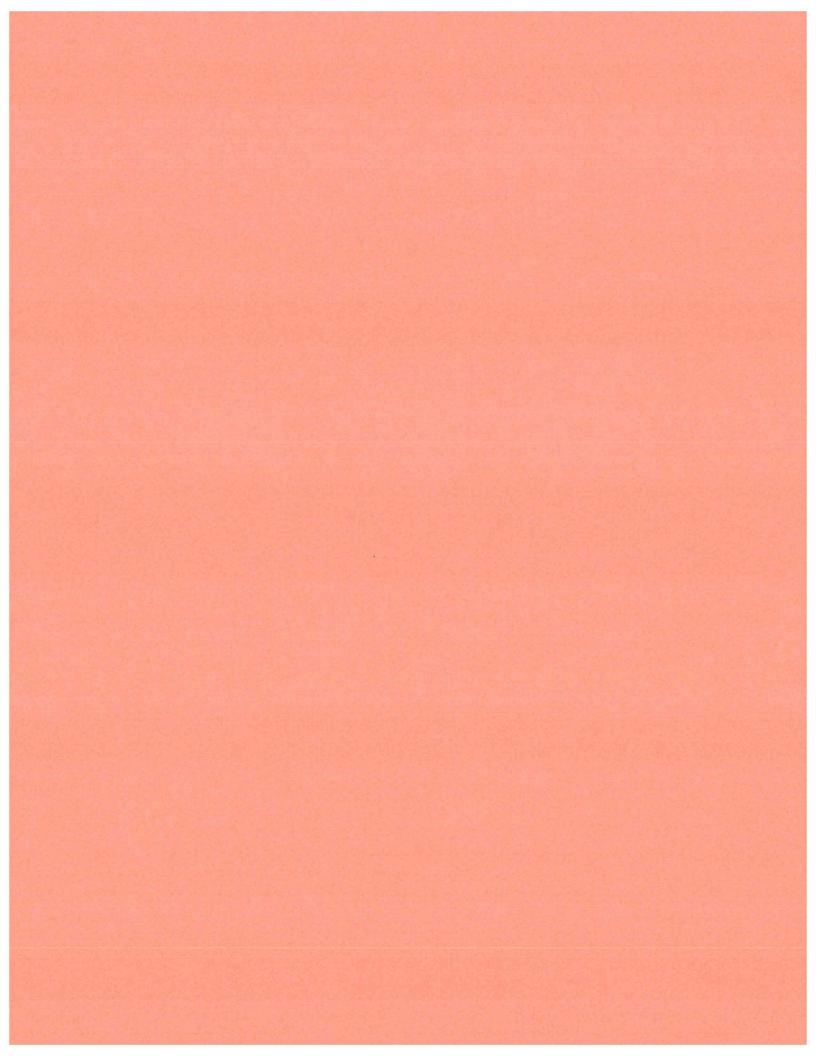
to

9/20/2020

0700

Briefing on CDF TAC 24





INCIDENT OBJECTIVES (ICS 202)

| | | 1 | | | |
|---|---|--|---|----------------|-------------|
| 1. Incident Name: | 2. Operational Period: | Date From: | 9/19/2020 | Date To: | 9/20/2020 |
| CREEK SOUTH ZONE | | Time From: | 0700 | Time To: | 0700 |
| 3. Objective(s): | | | | | |
| Management Objectives | | | | | |
| Utilize the risk management process to identify a tactics that have the highest probability of success. | nd mitigate hazards to prote s and the least exposure to | ct firefighters and | the public. Emp | phasize stra | ategies and |
| Develop strategies to protect life, property, comm while being mindful of the necessity for continger resources to those with the highest consequence | nunities, businesses, and infi ncy and emergency plans. E s first | rastructure. Emplo nsure strategies a | by tactics that function | dent prioritie | s, applying |
| Follow COVID-19, CDC and established local, sta communities near the fire area | ate and federal guidance to | limit virus spread | within the incide | ent and surr | ounding |
| - Provide timely and continuous incident informatio | n to affected agency partner | rs, cooperators ar | d to the public | | |
| - Maintain fiscal accountability and keep costs com | | | , | | |
| | | | | | |
| Control Objectives | | | | | |
| - Keep the fire north of Pine Flat Lake | | | | | |
| - Keep the fire south of South Fork of Merced Rive | r and the crest of Ansel Ada | ms Wilderness | | | |
| Keep the fire east of Highway 41 | | | | | |
| Keep the fire west of Minarets Range | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| General Situational Awareness: | | | | | |
| Utilize IRPG checklists to manage risk. | | | | | |
| Ensure Lookouts are established, Escape Routes | and Safety Zones are clear | ly identified. | | | |
| Ensure effective communications are occurring by | v giving clear instructions an | d asking clarifying | ı auestions | | |
| Continue to adhere to COVID 19 preventative mea | | a aciming claimying | quodiono. | | |
| Potential for extreme fire behavior when the air cle | ars | | | | |
| and discount in a second tribution and discount in | aro. | | | | |
| | | | | | |
| 5. Site Safety Plan Required? | Yes □ No | | | | |
| Approved Site Safety Plan(s) Located at: | | | | | |
| 6. Incident Action Plan | | | | | |
| ☑ ICS 203 ☐ ICS 215A | ☐ ICS 205 A | | | | |
| ICS 204 ICS 220 | Training Message | | | | |
| ICS 205 Facility Maps | Travel Map | | | | |
| ICS 206 Weather Forecast | Demob Plan | ☐ County | Health Messag | е | |
| ☑ ICS 208 ☑ Fire Behavior | Finance Message | ☑ ICS 214 | | | |
| | Position/Title: DPSC | Signature: | Chris Rene | | |
| | G. Bertelli | Signature: | Greg Berte | | |
| Approved by Incident Commander North: | M. Adell | Signature: | Marty ade | ll | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name: 2. Ope CREEK SOUTH ZONE | | | Period: Date From: Time From: | 9/19/2020 0700 | Date To: Time To: | 9/20/2020 0700 | | | |
|---|---|--|--|--|---|---|--|--|--|
| 3. Incident Commande | | Staff: | 7. Operation Section: | | | | | | |
| | N. Truax, J. Goss, K | | Operations T. Brownell | | | | | | |
| Deputy | G. Bertelli, G. Huang | 9 | Deputy Operations M. Wink | | | | | | |
| Safety Officer | D. Lange, B. Niven(| Γ) | Night Ops | P. Rodriquez | | | | | |
| Information Officer | E. Smith, S. Bruno(1 | 7) | Staging Area | | | | | | |
| Liaison Officer | Liaison Officer B. Smith, B. Gunn(T),S. Black, C. Cracraft, D. Schloss | | | South | | | | | |
| 4. Agency/Organizatio | n Representatives: | | Branch | XX/XXV | M. Jonsson, J | . Heinbach (T) | | | |
| Agency/Organization | Nam | е | Division/Group | N/P | M. Pavone (58 | 11A) | | | |
| | | | | | | Smith, R. Morris12 | | | |
| CAL OES | D. Franklin | | Division/Group | R | Hr | | | | |
| CHP | C. Kunzler | | Division/Group | S | J. Wittwer | | | | |
| Fresno County OES | K. Austin | | Division/Group | U | A. Whisler | | | | |
| American Red Cross | K. Poitras | | Branch | XXIX | | J. Campbell 12 Hr | | | |
| National Park Service | D. Buckley | | Division/Group | V | M. Dunham, C | . Wade 12Hr | | | |
| USFS | K. Sorini | | Division/Group | W | R. Henault | | | | |
| CALGUARD | C Gonzalez | | Division/Group | X/Z | J. Sorenson | | | | |
| CNG Army | D. Hall | | Branch | Contingency | L. Nielson 12 | Hr | | | |
| PG&E | D. Mills | | Division/Group | South Zone | | | | | |
| Southern CA Edison | S. Brown | | Division/Group | | | | | | |
| Cal Trans | G. Pamplin | | Division/Group | | | | | | |
| CDCR | L. VonSavoye | | Division/Group | Pr | | | | | |
| CCC | B. Dunkle | | Zone | Year are con- | | | | | |
| AT&T | J. Tone | | Branch | | | | | | |
| | | | Division/Group | | | | | | |
| | | | Division/Group | | | | | | |
| | | | Division/Group | | | | | | |
| | | | Branch | | | | | | |
| | | | Division/Group | S-1200000 #111 (1-121-24-11-11-12) | | | | | |
| | | | Division/Group | | | 77.00.00 | | | |
| 5. Planning Section: | 4.35 | | Division/Group | | | | | | |
| CALL TO A CALL OF THE PARTY OF | R. Noon | A STATE OF THE PARTY OF THE PAR | Division/Group | | | M319-0-004-0040-0-0-0-0-0-0-0-0-0-0-0-0-0-0 | | | |
| | C. Reneau | | Branch | 20022000 | with the wither | | | | |
| | P. Carlos, W. Corey, | J Weber(T) | Division/Group | Western Version and Reservation for the | 41.00 - 0.00 - 0.00 - 0.00 | TO BE THE THE TOTAL AND THE TREE TO THE TREE TREE TO THE TREE TREE TREE TREE TREE TREE TREE | | | |
| | R. DeCamp M. Thau R. Broomfield(T) | | Division/Group | | | | | | |
| Documentation Unit | | | Division/Group | | | enemanna. | | | |
| | R. Villarino, N. Lawlo | nr | Branch | | | ATOLIC YOUR STREET | | | |
| | T. Werle, E. Scovel(| No. of the last of | Division/Group | 300 30 April 10 10 April 10 Ap | * ** ** ** ** ** ** ** ** ** ** ** ** * | ia i a de la Riggi i Sarada. | | | |
| | D. Watt | 17 | Division/Group | | | | | | |
| | M. Mehle | | Division/Group | | | | | | |
| Training Tech Spec | | | Air Operations Bra | anch | Director: M. | Hill | | | |
| Training Tech Spec | D. Nanuoipii | | | Group Supervisor | | . IIII ever element element | | | |
| | | | | Group Supervisor | | | | | |
| o I white Costion | | | | Helibase Manager | | | | | |
| 6. Logistics Section | J. Morris, J. Guerra(| n | 7 | i lelibase Mariagei | D.INCISOIT | | | | |
| | | | 8. Finance/Admini | etration Section: | TO THE OWNER OF THE PARTY OF | | | | |
| | L.Story, A.Story, M.E | parauu(T) | The last of explanation of the said of the | J. Franklin, B. Co | unte | | | | |
| | N. Poe, K. Pope(T) | | | | | | | | |
| Ground Support Unit | | | | S. Thompson, A. | | | | | |
| Communications Unit T. Webb | | | | Init T. Myers, M. Rueckheim(T) | | | | | |
| Medical Unit R. Wicklas | | | Comp/Claims Unit | | | | | | |
| Accommodations | IVI. Aldrich | | Cost Unit | 5. Cain | | | | | |
| | 0.0 | D11 | DDCC | Ciamatana 71 | · n | | | | |
| Prepared By: Name: | C. Reneau | Position/Title: | DPSC | Signature:/ | unis Remeau | | | | |



Creek South Zone Fire Weather Forecast



FORECAST NO: 12

NAME OF FIRE: Creek Fire

PREDICTION FOR: 0700 Sat - 0700 Sun

UNIT: CA-SNF-001391

SHIFT DATE: 09/19-09/20

SIGNED: mett mahle

TIME AND DATE

Incident Meteorologist - Matt Mehle

FORECAST ISSUED: 1900 09/18/20

...GRADUAL WARMING AND DRYING TREND...

WEATHER DISCUSSION: Showers will have ended, but temperatures will remain cool and humidity will remain up. Winds will be weaker today, but still breezy over the higher terrain. A drying trend will gradually develop tonight into Sunday. Temperatures will cool off tonight with mostly clear skies with smoke settling into the drainages. Warmer and drier conditions will develop Sunday with terrain driven winds.

WEATHER FORECAST FOR SATURDAY:

WEATHER: Mostly sunny. Areas of smoke.

TEMPERATURES: Max 2500-5000' 72-79 F ...above 5000' 60-67 F

24 HR Trend: Warmer 1-3.

HUMIDITY:

Min 2500-5000' 30-40%

...above 5000' 40-50%

24 HR Trend: Down 5-10%.

20-FOOT WIND:

RIDGETOP - Southwest to west 5-10 mph with gusts 20 mph in the afternoon. Winds strongest over higher portions of Branch XX and XXV.

SLOPE/VALLEY - Downslope/downcanyon 2-5 mph in the morning becoming upslope/upcanyon 5-10 mph with gusts to 15 mph in the afternoon. Strongest San Joaquin River drainage and aligned canyons.

STABILITY/INVERSION: Some smoke will linger, but the increasing SW flow will help to mix it out.

WEATHER FORECAST FOR SATURDAY NIGHT:

WEATHER: Smoky. Thickest in lower elevations and drainages.

TEMPERATURES: Min 2500-5000' 53-61 F

...above 5000' 38-47 F.

24 HR Trend: Little change.

HUMIDITY:

Max 2500-5000' 40-50%

...above 5000' 25-40%.

24 HR Trend: Down 10-20%.

20-FOOT WIND:

RIDGETOP - West in the evening shifting to the Northeast to East overnight 5-10 mph with gusts 15.

SLOPE/VALLEY - Downslope 3-5 mph with gusts 8 mph overnight.

EXTENDED FORECAST:

SUNDAY... Mostly sunny. Max temps 75-87 F. Min RH 20-30%. Southwest to west 5-10 mph with gusts 15-20 mph in the afternoon.

Key RAWS Locations

Shaver RAWS 5600' Div S Mt Rest RAWS 4100' Div W Iraws 50 – river bottom Div A SCE Big Creek Powerhouse 3 1400' Div Z

SCE Kaiser Ridge 8250'

Div R



SCAN FOR REALTIME OBS

FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 13 | TYPE OF FIRE: Wildfire |
|------------------------------------|--|
| FIRE NAME: Creek SOUTH ZONE | OPERATIONAL PERIOD: 9/19-20/20 0700-0700 |
| DATE ISSUED: 9/18/20 | TIME ISSUED: 2200 |
| UNIT: SNF – Sierra National Forest | SIGNED: TINDE |
| | Typed/printed: Don Watt FBAN |

INPUTS

WEATHER SUMMARY:

The weather will be cooler, with temperatures 72-79 degrees below 5000 feet and 60-67 degrees above, and minimum humidity 30-40% lower elevations, and 40-50% higher elevations. Ridge winds will be southwest to west 5-10 mph with gust to 20 mph. Valleys and slopes will be downslope/canyon in the morning turning to upslope/canyon in the afternoon, 5-10 mph and gust to 15 mph. Overnight temperatures will be 38-61 degrees and relative humidity 25-40%. Winds overnight will be south to northeast to east 5-10 mph gust 15 mph on the ridges, and downslope 3-5 mph with gusts to 8 mph on the slopes and valleys.

OUTPUTS

FIRE BEHAVIOR

GENERAL:

There was some light precipitation over the fire area the previous shift, along with cloud cover most of the day. This will slow the burning the lighter fuels, reducing the potential for spots for a short period of time. The weather will begin to change back towards warmer and dryer in the next several days. This will bring the fire activity back up to normal. The heavier fuels will continue to consume throughout the day and can cause flair ups in areas with an overstory of brush or trees. The fire did not consume all the fuel and it will continue to burn these areas.

SPECIFIC:

In Divisions X and Z the heavy fuels will continue to smolder for long periods of time. Chip piles and log decks will continue to smolder for weeks, unless moped up. The light fuels will be less receptive to embers, until the sun comes out and warms and dries the fuels.

Divisions V and W the weather will reduce the spread rate and spotting potential in the understory grass and leaf litter. The brush will be limited as a fuel, the moisture level has increased over the past week, it will become more available in the next couple of days.

In Divisions R and S, the fire will continue to burn the unburned areas and be aided by the wind. The activity will be moderated from the moisture, it will continue to increase over the next several days.

Division N and P the fire will continue to burn south along the edge of the South San Joaquin River drainage, narrowing the gap from the fire above Huntington Lake.

AIR OPERATIONS

Smoke will limit aircraft use in the morning, potentially lifting slightly in the afternoon.

SAFETY

The moisture from the rain and high humidity will have a limited effect on the fuels. The sun will dry the fuels out rapidly and activity will increase. If the smoke and clouds clear be prepared for increased activity.

| 1. Incident Name: | | | 2. Operation | nal Period: | | | 3. Branch | Division |
|--|----------|-----------|---|--------------|---------------|--------------|-------------|--------------------|
| CREEK SOUTH ZO | 1E | | Date From: | 09/19/20 | Date To: | 09/20/20 | 100000 | |
| | | | Time From: | | Time To: | 0700 | XX/XXV | N/P |
| 4. Operations Personnel: | | | | | | | Page 1 of 1 | November/Papa |
| Operations Section Chief: T. Brownell | | | | | Night Ops: | P. Rodrique | | |
| Branch Director: M. Jonsson | , J. Hei | nbach | (T) | | | D. Woods, C | | |
| Division/Group Supervisor: M. Pavone (| | | | Air Attack: | | ···Otark (1) | | |
| 5. Resources Assigned: | | ** | Resources | Below in Bol | ld are 12 Hou | ır ** | | |
| Resource Identifier | ALS | LWD | | ader | Personnel | Request# | Hours | Reporting Location |
| STA OES 5811A | | | M. P | avone | 20 | E-34 | 0700-0700 | DP 20 |
| STF TBD | | | | | | | 0700-0700 | DP 20 |
| CRW2 TBD | | | | | | | 0700-1900 | DP 20 |
| WT PVT E-100064 | | | D. | Oilar | 2 | E-100064 | 0700-0700 | DP 20 |
| WT PVT E-100194 | | | M. | Dahl | 1 | E-100194 | 0700-1900 | DP 20 |
| WT PVT E-100195 | | | J. Ep | person | 2 | E-100195 | 0700-0700 | DP 20 |
| MAS PVT E-100495 | | | | Page | 1 | E-100495 | 0700-1900 | DP 20 |
| SKD PVT E-100468 | | | T. G | reen | 1 | E-100468 | 0700-1900 | DP 20 |
| FALM O-273 | | | S. Wi | Iliams | 2 | O-273 | 0700-1900 | DP 20 |
| FALM O-277 | | | T. Kı | nelley | 2 | O-277 | 0700-1900 | DP 20 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | - | | | | | |
| | | | | | | | | - vaint |
| | | | | | | | | |
| | | | | | | | | |
| 6. Work Assignments: | | | | | | | | |
| Fall hazard trees and trees that three | aten co | ntrol lin | ies | | | | | |
| Perform tactical patrol around structi | ıres | | | | | | | × |
| Maintain and improve safe road cond | | | | | | | | |
| • | | | | | | | | |
| 7. Special Instructions: | | | *************************************** | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 9. Communications | | | | | | | | |
| 8. Communications | 01 | | | | | | | |
| Name | Ch | | unction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| NIFC C-5 | 1 | | MMAND | 169.7500 | T5 - 146.2 | 167.1000 | T5 - 146.2 | MUSICK MTN. |
| CDF T24 | 6 | | CTICAL | 151.3325 | T16 -192.8 | 151.3325 | T16 -192.8 | |
| A/G TAC | 14 | | G TAC | 166.6125N | | 166.6125N | | |
| CHARDAYS | 15 | | EDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | EMERGENCY ONLY |
| GUARD V3 | 16 | | GUARD | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |
| 9. Prepared by: Name: | J. Web | er | | | RESL (T) | Signature: | Jordan D. 1 | Welen |
| ICS 204 | | | Date/Time: | 9/18/2020 | 2200 | oignature | | 20.000 |
| NIMS IAP | | | Dator Hills. | 0,10,2020 | 2200 | CONT | | sonnel Count: 31 |

NIMS IAP

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | A | SIGNIVIE | AI LISI | (103 204 | * AAL) | INFO | RMATION//BASIC |
|-------------------------------------|--|----------------------------|---|----------------------|------------------|-------------|--------------------|
| 1. Incident Name: | | 2. Operatio | nal Period: | | | 3. Branch | Division |
| CREEK SOUTH | ZONE | Date From: Time From: | 09/19/20 0700 | Date To: Time To: | 09/20/20 0700 | XX/XXV | R |
| 4. Operations Personnel: | | 11 | | 7.11.10 | | Page 1 of 2 | Romeo |
| Operations Section Chief: T. Brow | nell | | | Night Ops: | P. Rodrigue: | | |
| Branch Director: M. Jons | OUT TO THE OWNER OF THE PARTY O | ach (T) | A COMMISSION OF THE PARTY OF THE PARTY. | | D. Woods, C | | |
| Division/Group Supervisor: J. Apple | | | | Air Attack: | | | |
| 5. Resources Assigned: | | ** Resources Below in Bold | | | r ** | T T | |
| Resource Identifier | ALS L | | ader | Personnel | Request # | Hours | Reporting Location |
| STA OES 2808A | | | nstrong | 20 | E-86 | 0700-0700 | DP 24 |
| STC TUU 9411C | | | Pack | 18 | E-52 | 0700-0700 | DP 24 |
| STC BEU 9460C | | | Smith | 18 | E-78 | 0700-0700 | DP 24 |
| STF TBD | | | | | | 0700-0700 | DP 24 |
| ENG INF 41 | | M. Ch | ristian | 5 | E-90 | 0700-1900 | DP 24 |
| ENG ANF 324 | | | rtega | 4 | E-89 | 0700-1900 | DP 24 |
| STG SLU 9346G (CCC) | | | rant | 33 | C-100079 | 0700-0700 | DP 24 |
| STH FKU 9437H | | | abedian | 80 | C-100075 | 0700-0700 | DP 24 |
| CRW TBD | | D. Gan | aboulari | | 0 100000 | 0700-0700 | DP 24 |
| OOZ SNF 2 | | .L.Co | ornell | 2 | E-8 | 0700-1900 | DP 24 |
| DOZ PVT E-81 | | | ondon | 2 | E-81 | 0700-1300 | DP 24 |
| OOZ PVT E-84 | | | loble | 2 | E-84 | 0700-0700 | DP 24 |
| OOZ PVT E-100029 | | | rnburg | 2 | E-100029 | 0700-0700 | DP 24 |
| OOZ PVT E-100029 | | | aham | 2 | E-100029 | 0700-0700 | DP 24 |
| OOZ PVT E-100043 | | | Hall | 2 | E-100043 | 0700-0700 | DP 24 |
| DOZ PVT E-100043 | | | chester | 2 | E-100043 | 0700-0700 | DP 24 |
| DOZ PVT E-100047 | | | Ounn | 2 | E-100047 | 0700-0700 | DP 24 |
| DOZ PVT E-100131 | | | lartin | 2 | E-100131 | 0700-0700 | DP 24 |
| 3. Work Assignments: | | 17.10 | iaitiii | | L-100130 | 0700-0700 | DI 24 |
| Mop up around structures within | the fire perim | otor | | | | | |
| mplement progressive hoselay | | etei | | | | | |
| Prepare for firing operations | s as needed | | | | | | |
| Prepare indirect control line from | n DD 24 East o | out Tamarack Cre | ok Rd | | | | |
| | II DF 24 Last C | out Tamarack Cit | JON ING | | | | |
| 7. Special Instructions: | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 3. Communications | | | . 3 | | . 9 | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| NIFC C-5 | 1 | COMMAND | 169.7500 | T5 - 146.2 | 167.1000 | T5 - 146.2 | MUSICK MTN. |
| CDF T27 | 8 | TACTICAL | 159.3075 | T16 -192.8 | 159.3075 | T16 -192.8 | |
| A/G TAC | 14 | A/G TAC | 166.6125N | | 166.6125N | | |
| CALCORD | 15 | MEDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | EMERGENCY ONLY |
| GUARD V3 | 16 | AIRGUARD | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |
| 9. Prepared by: Name: | J. Weber | | | RESL (T) | | 1 | LINEROLITOT ONE! |
| o. i repared by Hame. | J. VVCDCI | | | | Signature: | Jordan D. | Weber |
| 100 204 | | Data/Time: | 0/18/2020 | 2200 | oignature | | rsonnel Count: 196 |
| ICS 204 | | Date/Time: | 3/ 10/2020 | 2200 | | Pel | Some Count. 190 |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | | | | 1.00 20 | , | INFO | RMATIONIBASIC |
|---|-------------|-------------|------------------------|---------------|----------------|-------------|---|
| 1. Incident Name: | | | 2. Operational Period: | | | 3. Branch | Division |
| CREEK SOUTH ZON | ΝE | | Date From: 09/19/20 | Date To: | 09/20/20 | WWW. | - |
| | | | Time From: 0700 | Time To: | 0700 | XX/XXV | R |
| 4. Operations Personnel: | | | | | 200 12 100 100 | Page 2 of 2 | Romeo |
| Operations Section Chief: T. Brownell | | | Night Ops: | P. Rodrique | | | |
| Branch Director: M. Jonsson, | | D. Woods, C | | | | | |
| Division/Group Supervisor: J. Appleton, | Morris12 Hr | Air Attack: | , | | | | |
| 5. Resources Assigned: | | | Resources Below in Bol | ld are 12 Hou | r ** | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| DOZ PVT E-100143 | | | F. Nehrig | 1 | E-100143 | 0700-1900 | DP 24 |
| DOZ PVT E-100148 | | | T. Thompson | 1 | E-100148 | 0700-1900 | DP 24 |
| WT PVT E-100066 | | | M. Dempsey | 2 | E-100066 | 0700-0700 | DP 24 |
| WT PVT E-100068 | | | D. Ginn | 2 | E-100068 | 0700-0700 | DP 24 |
| WT PVT E-100199 | | | R. Galbreath | 2 | E-100199 | 0700-0700 | DP 24 |
| WT PVT E-100200 | | | M. Miller | 2 | E-100200 | 0700-0700 | DP 24 |
| WT PVT E-100280 | | | C. Nelson | 2 | E-100280 | 0700-0700 | DP 24 |
| SKG PVT E-100069 | | | L. Hall | 2 | E-100069 | 0700-0700 | DP 24 |
| FALM O-264 | | | S. Mills | 2 | O-264 | 0700-1900 | DP 24 |
| FALM O-265 | | | L. Owen | 2 | O-265 | 0700-1900 | DP 24 |
| FALM 0-274 | | | J. Laan | 2 | 0-274 | 0700-1900 | DP 24 |
| FALM O-100155 | | | J. Nugent | 2 | O-100155 | 0700-1900 | DP 24 |
| FEMT STUART | | | C. Stuart | 1 | O-100273 | 0700-0700 | DP 24 |
| FEMT VASQUEZ | | | M. Vasquez | 1 | O-100054 | 0700-0700 | DP 24 |
| REAF FONG | | | C. Fong | 1 | O-200248 | 0700-1900 | DP 24 |
| REAF M. FONG Booker | | | M.Fong | 1 | | 0700-1900 | DP 24 |
| REAF CROSBY Arch Hurbigan | | | T. Crosby | 1 | O-100398 | 0700-1900 | DP 24 |
| ARCH CRENSHAW | | | S. Crenshaw | 1 | O-100617 | 0700-1900 | DP 24 |
| 6. Work Assignments: | | | | | | | *************************************** |

6. Work Assignments:

Mop up around structures within the fire perimeter

Implement progressive hoselays as needed

Prepare for firing operations

Prepare indirect control line from DP 24 East out Tamarack Creek Rd

7. Special Instructions:

| 8. | Communications |
|----|----------------|
|----|----------------|

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|----------|----|----------|-----------|------------|-----------|------------|----------------|
| NIFC C-5 | 1 | COMMAND | 169.7500 | T5 - 146.2 | 167.1000 | T5 - 146.2 | MUSICK MTN. |
| CDF T27 | 8 | TACTICAL | 159.3075 | T16 -192.8 | 159.3075 | T16 -192.8 | |
| A/G TAC | 14 | A/G TAC | 166.6125N | | 166.6125N | | |
| CALCORD | 15 | MEDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | EMERGENCY ONLY |
| GUARD V3 | 16 | AIRGUARD | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |

9. Prepared by: Name:

J. Weber

RESL (T)

Jordan D. Weber Signature:_

Date/Time: 9/18/2020

2200

Personnel Count:

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | | 2. Operational Per | iod: | | | 3. Branch | Division | |
|---------------------------------------|---|-----|--------------------|--------|-------------|---|--|--------------------|--|
| CREEK SOUTH ZO | NE. | | Date From: 09/19 | 9/20 | Date To: | 09/20/20 | XX/XXV | S | |
| | | | Time From: 070 | 00 | Time To: | 0700 | \^\/\^\ | J | |
| 4. Operations Personnel: | 4. Operations Personnel: | | | | | | Page 1 of 2 | Sierra | |
| Operations Section Chief: T. Brownell | | | | | Night Ops: | P. Rodriquez | · | | |
| Branch Director: M. Jonsson | Branch Director: M. Jonsson, J. Heinbach (T) Branch Safety: D. Woods, C. Stark (T) | | | | | | gada ay ng | | |
| Division/Group Supervisor: J. Wittwer | *********** | | | | Air Attack: | *************************************** | : | | |
| 5. Resources Assigned: | | ** | Resources Below i | n Bold | are 12 Hou | r ** | | | |
| Resource Identifier | ALS | LWD | Leader | | Personnel | Request# | Hours | Reporting Location | |
| STA OES 2807A | | | J. Thorne | | 20 | E-80 | 0700-0700 | DP 22/ DP 26 | |
| STC FKU 9431C | | | A. Cosentino | | 17 | E-100005 | 0700-0700 | DP 22/ DP 26 | |
| STC XNE 4105C | | | J. Sunde | | 19 | E-95 | 0700-0700 | DP 22/ DP 26 | |
| STC TBD | | | | | | | 0700-0700 | DP 22/ DP 26 | |
| T/F XFR 5007 | | | B. Alcorn | | 16 | E-200082 | 0700-0700 | DP 22/ DP 26 | |
| STG FKU 9434G | | | R.Fleming | | 33 | C-100005 | 0700-0700 | DP 22/ DP 26 | |
| STG TBD | , | | TBD | | | | 0700-0700 | DP 22/ DP 26 | |
| STL RUU 9318L | | | W. Bryant | | 6 | E-100439 | 0700-0700 | DP 22/ DP 26 | |
| STL KRN 9360L | | | M. Grisedale | | 6 | E-100374 | 0700-1900 | DP 22/ DP 26 | |
| DOZ FKU 4341 | | | T. Davis | | 4 | E-51 | 0700-0700 | DP 22/ DP 26 | |
| DOZ TCU 4445 | | | M. Pfeiffer | | 4 | E-100206 | 0700-0700 | DP 22/ DP 26 | |
| DOZ PVT E-100033 | | | P. Trarbush | | 2 | E-100033 | 0700-0700 | DP 22/ DP 26 | |
| WT PVT E-100007 | | | J. Benegas | | 2 | E-100007 | 0700-0700 | DP 22/ DP 26 | |
| WT PVT E-100053 | | | S. Ring | | 2 | E-100053 | 0700-0700 | DP 22/ DP 26 | |
| WT PVT E-100055 | | | D. Brown | | 2 | E-100055 | 0700-0700 | DP 22/ DP 26 | |
| WT PVT E-100057 | | | J. Pehurl | | 2 | E-100057 | 0700-0700 | DP 22/ DP 26 | |
| W/T PVT E-100486 | | | Z. Meadford | | 2 | E-100486 | 0700-0700 | DP 22/ DP 26 | |
| FELB O-73 | | | J. Cielnicky | | 1 | 0-73 | 0700-1900 | DP 22/ DP 26 | |

6. Work Assignments:

Mop up 200' in from control lines

Hold and improve control lines

Prepare to construct secondary control lines

Fall hazard trees and trees that threaten control lines

7. Special Instructions:

Division Supervisor Monitor A/G Command.

When weather permits, consider aircraft support.

Ensure all resources are provided a safety briefing.

8. Communications

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|----------|----|----------|-----------|------------|-----------|------------|----------------|
| NIFC C-5 | 1 | COMMAND | 169.7500 | T5 - 146.2 | 167.1000 | T5 - 146.2 | MUSICK MTN. |
| CDF T28 | 9 | TACTICAL | 151.1825 | T16 -192.8 | 151.1825 | T16 -192.8 | |
| A/G TAC | 14 | A/G TAC | 166.6125N | | 166.6125N | | |
| CALCORD | 15 | MEDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | EMERGENCY ONLY |
| GUARD V3 | 16 | AIRGUARD | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |

9. Prepared by: Name: J. Weber

Signature: Jordan D. Weler

ICS 204 Date/Time: 9/18/2020 2200 Personnel Count: 138

RESL (T)

NIMS IAP

ICS 204

NIMS IAP

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | | | | VI LIST | (100 20 | x vvi) | INFO | RMATION//BASIC |
|---|-----------|-------|-------------|--|--------------|--------------|---|---|
| 1. Incident Name: | | | 2. Operatio | nal Period: | | | 3. Branch | Division |
| CREEK SOUTH ZO | NE | | Date From: | 09/19/20 | Date To: | 09/20/20 | XX/XXV | S |
| | | | Time From: | 0700 | Time To: | 0700 | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 3 |
| 4. Operations Personnel: | | | | | | | Page 2 of 2 | Sierra |
| Operations Section Chief: T. Brownel | l | | | | Night Ops: | P. Rodrique: | z | |
| Branch Director: M. Jonssor | ı, J. Hei | nbach | (T) | | | D. Woods, C | | |
| Division/Group Supervisor: J. Wittwer | | | | Control of the Contro | Air Attack: | | | THE REPORT OF THE PARTY OF THE |
| 5. Resources Assigned: | | ** | Resources I | Below in Bol | d are 12 Hou | ır ** | | |
| Resource Identifier | ALS | LWD | Lea | ader | Personnel | Request# | Hours | Reporting Location |
| FALM O-71 | | | D. R | obles | 2 | 0-71 | 0700-1900 | DP 22/ DP 26 |
| FALM O-266 | | | D. Kon | volinka | 2 | O-266 | 0700-1900 | DP 22/ DP 26 |
| FALM O-267 | | | L. Ga | rwood | 2 | O-267 | 0700-1900 | DP 22/ DP 26 |
| FALM O-268 | | | G. Es | strada | 2 | O-268 | 0700-1900 | DP 22/ DP 26 |
| HEQB TBD | | | TE | BD | 1 | | 0700-0700 | DP 22/ DP 26 |
| HEQB TBD | | | TE | BD | 1 | | 0700-0700 | DP 22/ DP 26 |
| FEMP DEMERS | | | C. De | emers | 1 | O-100571 | 0700-0700 | DP 22/ DP 26 |
| FEMT MCCAULEY | | | J. Mc(| Cauley | 1 | O-100480 | 0700-0700 | DP 22/ DP 26 |
| T/F YSC 2323 | | | | | | | 20 1 20 20 20 20 20 20 20 20 20 20 20 20 20 | |
| CRW FKU 1 | | | | | | | | |
| (RW FKU 2 | | | | | | | | |
| DOZ E-100141 | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | + | | | | | | | |
| | + | | | | | | | |
| | + | | | | | | | |
| 6. Work Assignments: | | - | | | | I | | |
| Mop up 200' in from control lines | | | | | | | | |
| Hold and improve control lines | | | | | | | | |
| Prepare to construct secondary con | trol line | S | | | | | | |
| Fall hazard trees and trees that three | | | nes | | | | | |
| | | | | | | | | |
| 7. Special Instructions: | | | | | | | | |
| Division Supervisor Monitor A/G Co | mmand | | | | | | | |
| When weather permits, consider air | | | | | | | | |
| Ensure all resources are provided a | | N. 5. | 1. | | | | | |
| 8. Communications | • | | = | | | | | |
| Name | Ch | F | unction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| NIFC C-5 | 1 | | MMAND | 169.7500 | T5 - 146.2 | 167.1000 | T5 - 146.2 | MUSICK MTN. |
| CDF T28 | 9 | | CTICAL | 151.1825 | T16 -192.8 | 151.1825 | T16 -192.8 | MOSION WITH. |
| A/G TAC | 14 | | /G TAC | 166.6125N | 102.0 | 166.6125N | 110 102.0 | |
| CALCORD | 15 | | EDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | EMERGENCY ONLY |
| GUARD V3 | 16 | | RGUARD | 168.6250N | | 168.6250N | T1 - 110.9 | |
| 9. Prepared by: Name: | J. Wel | | | | RESL (T) | .00.020011 | 11 110.0 | EMERGENCY ONLY |
| • acc ac ac <u>at <u>y</u> = cocarries •</u> | | | | | | Signature: | Jordan D. | Weler |
| | | | | | | oignature | , | |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

Personnel Count:

2200

Date/Time: 9/18/2020

NIMS IAP

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | A | SSIGINIVII | ENI LIST | (103 204 | * VVI | INFO | RMATION//BASIC |
|--------------------------------------|--|-------------|----------------|---------------|-------------|--|--|
| 1. Incident Name: | | 2. Opera | tional Period: | | | 3. Branch | Division |
| CREEK SOUTH Z | ONE | Date Fro | m: 09/19/20 | Date To: | 09/20/20 | XX/XXV | U |
| | | Time Fro | m: 0700 | Time To: | 0700 | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | U |
| 4. Operations Personnel: | *************************************** | 1 | | | | Page 1 of 1 | Uniform |
| Operations Section Chief: T. Brown | iell | | | Night Ops: | P. Rodrique | z | |
| Branch Director: M. Jonss | on, J. Heinl | bach (T) | | | D. Woods, C | | THE RESERVE OF THE PARTY OF THE |
| Division/Group Supervisor: A. Whisle | Products of the Contract and the Contrac | | | Air Attack: | | ricali, al terminologia e prima prima del termino del mande de prima del mande del men | in a continuation for the second property of the company of the second s |
| 5. Resources Assigned: | | ** Resource | s Below in Bo | ld are 12 Hou | ır ** | | And |
| Resource Identifier | ALS L | _WD | Leader | Personnel | Request# | Hours | Reporting Location |
| STA RVC 6001A | X | | B. Lane | 16 | E-100348 | 0700-0700 | Hwy. 168 x Bretz Mill Rd |
| STA XSD 6441A | X | R | . Durrell | 21 | E-100234 | 0700-0700 | Hwy. 168 x Bretz Mill Rd |
| STB XFR 5004B | | L | . French | 18 | E-79 | 0700-0700 | Hwy. 168 x Bretz Mill Rd |
| STF TBD | | | | | | 0700-0700 | Hwy. 168 x Bretz Mill Rd |
| T/F XSC 2323 -> 5 | | R | . Bacon | 20 | E-100117 | 0700-0700 | Hwy. 168 x Bretz Mill Rd |
| EKU CREW-1 > 5 | | | Deaton | 14 | C-100090 | 0700-1900 | Hwy. 168 x Bretz Mill R |
| FKU CREW-2 -> S | | | Vlatthews | 12 | C-100091 | 0700-1900 | Hwy. 168 x Bretz Mill R |
| DOZ PVT E-83 >> W | | | . Caglia | 2 | E-83 | 0700-0700 | Hwy. 168 x Bretz Mill Rd |
| DOZ PVT E-100141 > 5 | | | . Darrah | 2 | E-100141 | 0700-0700 | Hwy. 168 x Bretz Mill Rd |
| WT PVT E-100054 | | | . Bartlett | 2 | E-100054 | 0700-0700 | Hwy. 168 x Bretz Mill Rd |
| WT PVT E-100056 | | | Grinnell | 2 | E-100056 | 0700-1900 | Hwy. 168 x Bretz Mill R |
| WT PVT E-100058 | | | . Forster | 2 | E-100058 | 0700-0700 | Hwy. 168 x Bretz Mill Rd |
| WT PVT E-100063 | | | L. Estrada | | E-100063 | 0700-0700 | Hwy. 168 x Bretz Mill Rd |
| FALM O-269 | | | T. Davant | | O-269 | 0700-1900 | Hwy. 168 x Bretz Mill R |
| FALM 0-270 | | | E. Harrison | | O-270 | 0700-1900 | Hwy. 168 x Bretz Mill Ro |
| FALM 0-271 | | | Mooers | 2 2 | 0-271 | 0700-1900 | Hwy. 168 x Bretz Mill Ro |
| | | | | | | 30.000 00.000 00.0000 00 | |
| | | | | | | | |
| 6. Work Assignments: | | | | | | | |
| Mop up 200' in from control lines | | | | | | | |
| Hold and improve control lines | | | | | | | |
| Perform tactical patrol around str | ructures | | | | | | |
| Fall hazard trees and trees that t | hreaten cont | rol lines | | | | | |
| 7. Special Instructions: | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 8. Communications | | | | T = = | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| NIFC C-5 | 1 | COMMAND | 169.7500 | T5 - 146.2 | 167.1000 | T5 - 146.2 | MUSICK MTN. |
| CDF T25 | 7 | TACTICAL | 159.2775 | T16 -192.8 | 159.2775 | T16 -192.8 | |
| A/G TAC | 14 | A/G TAC | 166.6125N | | 166.6125N | | |
| CALCORD | 15 | MEDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | EMERGENCY ONLY |
| GUARD V3 | 16 | AIRGUARD | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |
| 9. Prepared by: Name: | J. Webe | er | | RESL (T) | 400000 0 | 0.1.4 | a all L |
| | | | | | Signature: | Jordan L | |
| ICS 204 | | Date/Tim | ne: 9/18/2020 | 2200 | | Pe | rsonnel Count: 119 |

| 1. Incident Name: | | 2 | 2. Operation | nal Period: | (| | 3. Branch | Division |
|------------------------------------|-------------|------------|--------------|--------------|--------------|--------------|--|------------------------------|
| CREEK SOUTH Z | ZONE | | Date From: | 09/19/20 | Date To: | 09/20/20 | | S. California and California |
| | | Т | Γime From: | 0700 | Time To: | 0700 | XXIX | V |
| 4. Operations Personnel: | | | | | | | Page 1 of 2 | Victor |
| Operations Section Chief: T. Brown | nell | | | | Night Ops: | P. Rodrique | | (i) 1000mm (i) 1000 |
| Branch Director: A. Storn | etta, J. Ca | mpbell 1 | 12 Hr | | | J. Hakola, N | ent accompanies of the same control of the sam | |
| Division/Group Supervisor: M. Dunh | am, C. Wa | de 12Hr | | | Air Attack: | | | |
| 5. Resources Assigned: | | ** R | esources E | Below in Bol | d are 12 Hou | ır ** | | |
| Resource Identifier | ALS | LWD | | der | Personnel | Request# | Hours | Reporting Location |
| STG TGU 9440G >> W | | | J. Skr | becky | 18 | E-100463 | 0700-0700 | 10S02 x 10S05 |
| STC XST 4201C | | | D. F | Rice | 20 | E-100240 | 0700-0700 | 10S02 x 10S05 |
| T/F XAL 2012 | Х | | G. As | shley | 18 | E-178 | 0700-0700 | 10S02 x 10S05 |
| T/F XKI 5054 | | | M. Da | afonte | 21 | E-100241 | 0700-0700 | 10S02 x 10S05 |
| KINGS RIVER IHC | | | G. F | ord | 20 | C-100028 | 0700-1900 | 10S02 x 10S05 |
| CRW SBC CRW 11 | | | T. Gi | lliam | 18 | C-100029 | 0700-1900 | 10S02 x 10S05 |
| CRW VENTURA 12 | | | J. En | nekig | 20 | C-100045 | 0700-1900 | 10S02 x 10S05 |
| CRW TBD | | | | | | | 0700-0700 | 10S02 x 10S05 |
| CRW2 TBD | | | | | | | 0700-1900 | 10S02 x 10S05 |
| CRW2 TBD | | | , duk | | | | 0700-1900 | 10S02 x 10S05 |
| DOZ SLU 3441 | | | E. Ch | avez | 2 | E-12 | 0700-0700 | 10S02 x 10S05 |
| DOZ MMU 4242 | | | M. Linge | enselter | 4 | E-100204 | 0700-0700 | 10S02 x 10S05 |
| DOZ SBC 23 | | | J. Mo | oniot | 4 | E-100147 | 0700-0700 | 10S02 x 10S05 |
| DOZ PVT E-42 | | | C. A | vila | 2 | E-42 | 0700-0700 | 10S02 x 10S05 |
| DOZ PVT E-48 | | | W. And | derson | 2 | E-48 | 0700-0700 | 10S02 x 10S05 |
| DOZ PVT E-82 | | | L. Mu | ıssio | 2 | E-82 | 0700-0700 | 10S02 x 10S05 |
| DOZ PVT E-100032 | | | T. Bi | shop | 3 | E-100032 | 0700-0700 | 10S02 x 10S05 |
| DOZ PVT E-100041 | | | R. 0 | | 2 | E-100041 | 0700-0700 | 10S02 x 10S05 |
| 6. Work Assignments: | | | | | | | | |
| Mop up 100' in from control lines | ; | | | | | | | |
| Hold and improve control lines | | | | | | | | |
| Fall hazard trees and trees that t | hreaten co | ntrol line | S | | w. w | | | |
| | | | | | | | | |
| 7. Special Instructions: | | | | | | | | |
| 8. Communications | | | | | | | | |
| Name | Ch | Fur | nction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| NIFC C-5 | 1 | | 1MAND | 169.7500 | T5 - 146.2 | 167.1000 | T5 - 146.2 | |
| /TAC11 | 10 | | TICAL | 151.1375 | T6 - 156.7 | 151.1375 | T6 - 156.7 | MUSICK MTN. |
| VG TAC | 14 | | TAC | 166.6125N | 10 - 100.7 | 166.6125N | 10 - 100.7 | |
| CALCORD | 15 | | DICAL | 156.0750N | T6 . 156 7 | 156.0750N | T6 1507 | - Control of the Control |
| GUARD V3 | 16 | | SUARD | 168.6250N | T6 - 156.7 | | T6 - 156.7 | EMERGENCY ONLY |
| 9. Prepared by: Name: | J. Web | | JUANU | 100.025UN | DEGI /T\ | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |
| Toparoa by . Name. | J. VVEL | Jei | | | RESL (T) | Signature | Jordan D. W | Veber |
| CS 204 | | г | Date/Time: | Q/18/2020 | 2200 | orginature | | |
| NIMS IAP | | | Jaier Hille. | 0/ 10/2020 | 2200 | CON | | sonnel Count: 156 |

| | | TO TO THINK | | (| / | | RMA HON//BASIC |
|---|---|--|--------------|----------------|--------------|-------------|-------------------------|
| 1. Incident Name: | | | onal Period: | | | 3. Branch | Division |
| CREEK S | OUTH ZONE | Date From: | | Date To: | 09/20/20 | XXIX | V |
| | | Time From: | 0700 | Time To: | 0700 | | , - |
| 4. Operations Perso | | | | | | Page 2 of 2 | Victor |
| Operations Section Chief: | NAME OF TAXABLE ASSESSMENT OF TAXABLE PARTY OF TAXABLE PARTY. | | | | P. Rodrique | | |
| | A. Stornetta, J. Can | | | Branch Safety: | J. Hakola, N | . Lucas (T) | |
| Division/Group Supervisor: | | | | Air Attack: | 1 | | |
| 5. Resources Assigne | | ** Resources | Below in Bol | d are 12 Hou | r ** | | |
| Resource Identifier | ALS | LWD Le | ader | Personnel | Request# | Hours | Reporting Location |
| DOZ PVT E-100042 | | Z. Ma | azzotta | 2 | E-100042 | 0700-0700 | 10S02 x 10S05 |
| DOZ PVT E-100132 | | J. C | ntano | 2 | E-100132 | 0700-0700 | 10S02 x 10S05 |
| OOZ PVT E-100134 | | V. C | alantini | 2 | E-100134 | 0700-0700 | 10S02 x 10S05 |
| OOZ PVT E-100137 | | J. S | cherer | 2 | E-100137 | 0700-0700 | 10S02 x 10S05 |
| DOZ PVT E-100139 | | D. 1 | Taylor | 2 | E-100139 | 0700-0700 | 10S02 x 10S05 |
| DOZ PVT E-100253 | | R. Do | minikus | 2 | E-100253 | 0700-0700 | 10S02 x 10S05 |
| OOZ PVT E-100254 | | M. | Gray | 2 | E-100254 | 0700-0700 | 10S02 x 10S05 |
| WT PVT E-100196 | | D. | Boler | 2 | E-100196 | 0700-0700 | 10S02 x 10S05 |
| WT PVT E-100323 | | P. Ir | ndihar | 1 | E-100323 | 0700-1900 | 10S02 x 10S05 |
| EXC TBD | | | | | | 0700-1900 | 10S02 x 10S05 |
| GRD TBD | | | | | | 0700-1900 | 10S02 x 10S05 |
| ALM 0-272 | | J. Ch | ristian | 2 | O-272 | 0700-1900 | 10S02 x 10S05 |
| ALM 0-276 | | J. N | lason | 2 | O-276 | 0700-1900 | 10S02 x 10S05 |
| STEN PERKINS | | J. Po | erkins | 1 | O-2000218 | 0700-1900 | 10S02 x 10S05 |
| HEQB GALVAN (T) | | E. G | alvan | 1 | O-100127 | 0700-1900 | 10S02 x 10S05 |
| REMS LFD 1 | | D. (| Givvin | 4 | O-100090 | 0700-0700 | 10S02 x 10S05 |
| REAF TIREY | | E. | Tirey | 1 | O-100399 | 0700-1900 | 10S02 x 10S05 |
| REAF CONNER | | S. C | onner | 1 | O-100563 | 0700-1900 | 10S02 x 10S05 |
| REAF MERKEL | | J. N | lerkel | 1 | O-100402 | 0700-1900 | 10S02 x 10S05 |
| ARCH SOLORIO | | S. S | olario | 1 | O-200064 | 0700-1900 | 10S02 x 10S05 |
| 6. Work Assignments Mop up 100' in from co Hold and improve cont Fall hazard trees and to | ntrol lines rol lines | WT E-100062 HEAB nich HEAB Castro Itrol lines | , | | | | |
| 7. Special Instruction | s: | | | | | | |
| 3. Communications | 0 0 0 | | | 3 3 | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| NIFC C-5 | 1 | COMMAND | 169.7500 | T5 - 146.2 | 167.1000 | T5 - 146.2 | MUSICK MTN. |
| VTAC11 | 10 | TACTICAL | 151.1375 | T6 - 156.7 | 151.1375 | T6 - 156.7 | |
| VG TAC | 14 | A/G TAC | 166.6125N | | 166.6125N | | |
| CALCORD | 15 | MEDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | EMERGENCY ONLY |
| GUARD V3 | 16 | AIRGUARD | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |
| 9. Prepared by: Name | : J. Web | er | | RESL (T) | Signature: | Jordan D. | Weber |
| ICS 204 | | Date/Time: | 9/18/2020 | 2200 | 900 | Pei | rsonnel Count: 29 |
| NIMS IAP | | | | | CON. | | SIFIED INFORMATION//BAS |

| 1. Incident Name: | | | | onal Period: | () | , | 3. Branch | Division |
|---|----------------|----------|------------|---|-------------|--------------------|--|------------------------|
| CREEK SOUTH ZO | NF | | Date From: | | Date To: | 09/20/20 | J. Dianon | DIVISION |
| 31121133311123 | | | Time From: | | Time To: | 09/20/20 | XXIX | W |
| 4. Operations Personnel: | | | Time From. | . 0700 | Time 10. | 0700 | Page 1 of 2 | Whiskey |
| Operations Section Chief: T. Brownel | ī | M-1 | | | Night One: | P. Rodrique | Page 1 of 2 | vviliskey |
| Branch Director: A. Stornett | ********* | mnhall | 12 Ur | | | | Marie Commission of the Commis | |
| Division/Group Supervisor: R. Henault | | iiihneii | 14 П | NAMES AND ADDRESS OF THE PARTY | | J. Hakola, N | . Lucas (I) | |
| 5. Resources Assigned: | | ** | Posouross | Below in Bo | Air Attack: | | T | |
| Resource Identifier | ALS | LWD | | ader | Personnel | 1 | Llauma | Desertion Leastin |
| STA XLF 1321A | X | LVVD | | Curry | 22 | Request # E-100235 | Hours | Reporting Location |
| STC TCU 9443C | ^ | | | nawkey | | | 0700-0700 | DP 29 |
| LAGUNA IHC. DMOB | _ | | | | 2 | E-100268 | 0700-0700 | DP 29 |
| ARROWHEAD IHC | - | | | ouston | 20 | C-3 | 0700-1900 | DP 29 |
| STL FKU 9437L | | | | Loyd | 18 | C-4 | 0700-1900 | DP 29 |
| STL BEU 9467L | | | | Krum | 9 | E-20 | 0700-0700 | DP 29 |
| DOZ BEU 4645 | | | | uenzer | 6 | E-100157 | 0700-1900 | DP 29 |
| | | | | Ivey | 1 | E-100205 | 0700-1900 | DP 29 |
| DOZ PVT E-100045 24 Nr DOZ PVT E-100048 | | | | hriss | 2 | E-100045 | 0700- 1900 | DP 29 |
| DOZ PVT E-100048 DOZ PVT E-100144 | + | - | | Grove | 2 | E-100048 | 0700-0700 | DP 29 |
| | - | | | Valker | 2 | E-100144 | 0700-0700 | DP 29 |
| DOZ PVT E-100045 WT PVT E-175 | _ | - | | hriss | 2 | E-100045 | 0700-1900 | DP 29 |
| | - | | | /eirick | 2 | E-175 | 0700-0700 | DP 29 |
| <u>WT PVT E-100062</u> → √ WT PVT E-100203 | | | | /enson | 2 | E-100062 | 0700-0700 | DP 29 |
| | | | | Bates | 2 | E-100203 | 0700-0700 | DP 29 |
| WT PVT E-100264 | - | | | Pulley | 2 | E-100264 | 0700-0700 | DP 29 |
| GRD PVT E-100367 | | | | lustin | 1 | E-100367 | 0700-1900 | DP 29 |
| HEQB TBD Nieder being (| - | | | BD | 1 | | 0700-0700 | DP 29 |
| | - | | | biansky • | 1 | O-350 | 0700-0700 | DP 29 |
| FALM O-275 6. Work Assignments: | <u>_</u> | | | yberg | 2 | O-275 | 0700-1900 | DP 29 |
| Hold and improve control lines | 5 TC 0 | 99400 | | | | | | |
| 7. Special Instructions: | | | | | | | | |
| B. Communications | | | | | | | | |
| Name | Ch | F | unction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| NIFC C-5 | 1 | | MMAND | 169.7500 | T5 - 146.2 | 167.1000 | T5 - 146.2 | MUSICK MTN. |
| CDF T24 | 6 | | CTICAL | 151.3325 | T16 -192.8 | 151.3325 | T16 -192.8 | |
| VG TAC | 14 | A | /G TAC | 166.6125N | | 166.6125N | | |
| CALCORD | 15 | M | EDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | EMERGENCY ONLY |
| GUARD V3 | 16 | AIF | RGUARD | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |
|). Prepared by: Name: | J. We | ber | | | RESL (T) | Signature: | Jordan D. | Weber |
| CS 204 | | | Date/Time: | 9/18/2020 | 2200 | | Per | sonnel Count: 97 |
| NIMS IAP | | | | | | CONT | | IFIED INFORMATION//BAS |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | | 2. Operation | nal Period: | | | 3. Branch | Division |
|---------------------------------------|--------|--------|--------------|--|----------------|---------------------|--|--|
| CREEK SOUTH ZON | IE | | Date From: | 09/19/20 | Date To: | 09/20/20 | VVIV | W |
| | | | Time From: | 0700 | Time To: | 0700 | XXIX | VV |
| 4. Operations Personnel: | | | | · | | | Page 2 of 2 | Whiskey |
| Operations Section Chief: T. Brownell | | | | | Night Ops: | P. Rodriquez | <u> </u> | |
| Branch Director: A. Stornetta | J. Car | npbell | 12 Hr | processing a second contracting the second and a gradient second | Branch Safety: | J. Hakola, N. | Lucas (T) | and the second of the second o |
| Division/Group Supervisor: R. Henault | | | | | Air Attack: | | The state of the s | |
| 5. Resources Assigned: | | ** | Resources I | Below in Bol | d are 12 Hou | r ** | | |
| Resource Identifier | ALS | LWD | Lea | ader | Personnel | Request# | Hours | Reporting Location |
| FEMT GOLDEN | | | L. Go | olden | 1 | O-100521 | 0700-1900 | DP 29 |
| FEMT BRISTOW | | | A. Br | ristow | 1 | O-100517 | 1900-0700 | DP 29 |
| FEMT VANLANDINGHAM | | | M. Vanlaı | ndingham | 1 | O-100518 | 1900-0700 | DP 29 |
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| | | | | | | | | T40 |
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| | | | | | | | | |
| 6. Work Assignments: | | | | | | | | |
| Hold and improve control lines | | | | | | | | |
| Prepare for firing operations | | | | | | H ₁ a se | | |
| Prepare for firing operations | | | | | | | | |
| | | | | | | | | |
| 7. Special Instructions: | | | | | | | 2 | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 8. Communications | | | | | | | | |
| Name | Ch | | unction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| NIFC C-5 | 1 | | DMMAND | 169.7500 | T5 - 146.2 | 167.1000 | T5 - 146.2 | MUSICK MTN. |
| CDF T24 | 6 | | CTICAL | 151.3325 | T16 -192.8 | 151.3325 | T16 -192.8 | |
| A/G TAC | 14 | | /G TAC | 166.6125N | | 166.6125N | | |
| CALCORD | 15 | | EDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | EMERGENCY ONLY |
| GUARD V3 | 16 | | RGUARD | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |
| 9. Prepared by: Name: | J. Web | oer | | | RESL (T) | | | |
| | | | | | | Signature: | Jordan D. | |
| ICS 204 | | | Date/Time: | 9/18/2020 | 2200 | ~~~ | Per | rsonnel Count: 3 |
| NIMS IAP | | | | | | 00117 | TOOL LED LINES AGO | SIEIED INCODMATION//DASIC |

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| 1. Incident Name: | | | 2. Operation | nal Period: | | | 3. Branch | Division |
|--|-----------|--------|---|--|--|--------------|-------------|----------------------------|
| CREEK SOUTH ZON | ΙE | | Date From: | 09/19/20 | Date To: | 09/20/20 | WWW | V/17 |
| | | | Time From: | 0700 | Time To: | 0700 | XXIX | X/Z |
| 4. Operations Personnel: | | | ! | | | | Page 1 of 1 | X-ray/Zulu |
| Operations Section Chief: T. Brownell | | | | | Night Ops: | P. Rodrique | | |
| Branch Director: A. Stornetta | , J. Can | npbell | 12 Hr | The Art St. of Control | The same of the sa | J. Hakola, N | | |
| Division/Group Supervisor: J. Sorenson | | | *************************************** | *************************************** | Air Attack: | | | |
| 5. Resources Assigned: | | ** | Resources | Below in Bol | d are 12 Hou | ır ** | | |
| Resource Identifier | ALS | LWD | Le | ader | Personnel | Request # | Hours | Reporting Location |
| STA XLA 1075A | Х | | J. Nec | deandro | 22 | E-100232 | 0700-0700 | Auberry Rd. x Bald Mtn. Rd |
| STA TBD | | | Т | BD | | | 0700-0700 | Auberry Rd. x Bald Mtn. Rd |
| STC VNC 9325C | Х | | P. Je | ensen | 17 | E-100246 | 0700-0700 | Auberry Rd. x Bald Mtn. Rd |
| T/F TBD | | | Т | BD | | | 0700-0700 | Auberry Rd. x Bald Mtn. Rd |
| WT PVT E-100060 | | | P. L | eslie. | 2 | E-100060 | 0700-0700 | Auberry Rd. x Bald Mtn. Rd |
| WT PVT E-100061 | | | C. F | anky | 2 | E-100061 | 0700-0700 | Auberry Rd. x Bald Mtn. Rd |
| WT PVT E-100065 | | | J. N | /lillar | 2 | E-100065 | 0700-0700 | Auberry Rd. x Bald Mln. Rd |
| WT PVT E-100067 | | | D. F | Rhem | 2 | E-100067 | 0700-0700 | Auberry Rd. x Bald Mtn. Rd |
| | | | | | | | | , |
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| , | | | | | | | | |
| 6. Work Assignments: | | | | | | | • | |
| Mop up 300' in from control lines | | | | | | | | |
| Pull hose lays where no longer need | ed | | | | | | | |
| Back haul trash and excess supplies | | | | | | | | |
| Identify suppression repair needs | | | | | | | | |
| 7. Special Instructions: | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 8. Communications | _ | | | | | | | |
| Name | Ch | г | un ation | D. Fara | D. T. | | | |
| NIFC C-5 | 1 | | unction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| VTAC12 | | | MMAND | 169.7500 | T5 - 146.2 | 167.1000 | T5 - 146.2 | MUSICK MTN. |
| A/G TAC | 11 | | CTICAL | 154.4525 | T6 - 156.7 | 154.4525 | T6 - 156.7 | |
| CALCORD | 14 | | G TAC | 166.6125N | T0 4507 | 166.6125N | | |
| GUARD V3 | 15 | | EDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | EMERGENCY ONLY |
| 9. Prepared by: Name: | 16 L M/oh | | RGUARD | 168.6250N | DEOL (T) | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |
| э. г герагеи ву. мате: | J. Web | er | | | RESL (T) | Oi-mark | Jordan D. | Walan |
| ICS 204 | | | Dete (Time | 0/40/0000 | 0000 | Signature: | | |
| NIMS IAP | | | Date/Time: | 9/18/2020 | 2200 | | Per | sonnel Count: 47 |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

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|---------------------------------------|---|--|------------------------|----------------|---|------------------|--------------------|
| 1. Incident Name: | | | 2. Operational Period: | | | 3. Branch | Division |
| CREEK SOUTH ZON | ٧E | | Date From: 09/19/20 | Date To: | 09/20/20 | Contingency | South Zone |
| | | | Time From: 0700 | Time To: | 0700 | Contingency | South Zone |
| 4. Operations Personnel: | | | | | | Page 1 of 4 | |
| Operations Section Chief: T. Brownell | | | | Night Ops: | P. Rodrique: | z | |
| Branch Director: L. Nielson 1 | 2 Hr | and the same of th | | Branch Safety: | R. Garcia 12 | , B. Willis(T) 1 | 2 |
| Division/Group Supervisor: | The control of the Control of the Control | Applications and a survival | | Air Attack: | With the property of the party | | |
| 5. Resources Assigned: | | ** | Resources Below in Bol | d are 12 Hou | r ** | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| STL MVU 9334L | | | G. Will | 7 | E-100369 | 0700-0700 | ICP |
| DOZ PVT E-100030 | | | M. Amos | 2 | E-100030 | 0700-0700 | ICP |
| DOZ PVT E-100035 | | | D. Moore | 3 | E-100035 | 0700-0700 | ICP |
| DOZ PVT E-100036 | | | E. Spratt | 1 | E-100036 | 0700-1900 | ICP |
| DOZ PVT E-100037 | | | M. Miller | 2 | E-100037 | 0700-0700 | ICP |
| DOZ PVT E-100038 | | | R. Voris | 2 | E-100038 | 0700-0700 | ICP |
| DOZ PVT E-100044 | | | J. Walker | 1 | E-100044 | 0700-1900 | ICP |
| DOZ PVT E-100140 | | | R. Patton | 2 | E-100140 | 0700-0700 | ICP |
| DOZ PVT E-100150 | | | D. Riddell | 2 | E-100150 | 0700-0700 | ICP |
| DOZ PVT E-100255 | | | D. Jenings | 2 | E-100255 | 0700-0700 | ICP |
| DOZ PVT E-100256 | | | J. Wilson | 3 | E-100256 | 0700-0700 | ICP |
| WT PVT E-100197 | | | B. Worsham | 2 | E-100197 | 0700-0700 | ICP |
| WT PVT E-100202 | | | N. Bates | 2 | E-100202 | 0700-0700 | ICP |
| WT PVT E-100263 | | | R. Vieyra | 2 | E-100263 | 0700-0700 | ICP |
| WT-PVT E-100265 | | | J. Thoene | 2 | E-100265 | 0700-0700 | ICP |
| WT PVT E-100283 | | | R. Santana | 2 | E-100283 | 0700-0700 | ICP |
| WT PVT E-100320 | | | W. Warner | 1 | E-100320 | 0700-1900 | ICP |
| WT PVT E-100457 | | | K. Breiner | . 1 | E-100457 | 0700-1900 | ICP |
| 6. Work Assignments: | | | | | | | |
| | | | | | | | |

Continue to identify and construct primary, secondary and tertiary control lines

7. Special Instructions:

Contingency line should be constructed in a manner similar to a shaded fuel break where possible

Consider leaving trees 24" dbh and greater where feasible

| | ations |
|--|--------|
| | |

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|----------|----|----------|-----------|------------|-----------|------------|----------------|
| NIFC C-5 | 1 | COMMAND | 169.7500 | T5 - 146.2 | 167.1000 | T5 - 146.2 | MUSICK MTN. |
| CDF T29 | 12 | TACTICAL | 151.3475 | T16 -192.8 | 151.3475 | T16 -192.8 | |
| A/G TAC | 14 | A/G TAC | 166.6125N | | 166.6125N | | |
| CALCORD | 15 | MEDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | EMERGENCY ONLY |
| GUARD V3 | 16 | AIRGUARD | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |

9. Prepared by: Name:

J. Weber

RESL (T)

Signature:

Jordan D. Weber

ICS 204 Date

Date/Time: 9/18/2020 2200

Personnel Count:

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| | A | SSIGNIVIE | | (105 20 | 4 VVF) | | RMATION//BASIC |
|--|--------------|--|--|----------------|--------------|------------------|--------------------|
| 1. Incident Name: | | 2. Operati | onal Period: | | | 3. Branch | Division |
| CREEK SOUT | TH ZONE | Date From | | Date To: | 09/20/20 | Contingency | South Zone |
| A Operations Demonstra | 1- | Time Fron | n: 0700 | Time To: | 0700 | | |
| 4. Operations Personne | | | | | | Page 2 of 3 | |
| Operations Section Chief: T. B | | The second section of the second section is the second section of the second section of the second section of the second section secti | | | P. Rodrique | | |
| Branch Director: L. N | ielson 12 Hr | | and the second s | Branch Safety: | R. Garcia 12 | , B. Willis(T) 1 | 2 |
| Division/Group Supervisor: | | | | Air Attack: | 1 | | |
| 5. Resources Assigned: | | ** Resources | | | ır ** | | |
| Resource Identifier | ALS L | | eader | Personnel | Request # | Hours | Reporting Locatio |
| WT PVT E-100458 | | P. | Malan | 1 | E-100458 | 0700-1900 | ICP |
| NT PVT E-100487 | | S. 0 | Oliveira | 1 | E-100487 | 0700-1900 | ICP |
| MAS PVT E-100286 | | J. I | Burkett | 1 | E-100286 | 0700-1900 | ICP |
| MAS PVT E-100339 | | E. | Butts | 1 | E-100339 | 0700-1900 | ICP |
| MAS PVT E-100340 | | A. Fra | tarcangeli | 1 | E-100340 | 0700-1900 | ICP |
| MAS PVT E-100394 | | M. ` | /ancey | 1 | E-100394 | 0700-1900 | ICP |
| MAS PVT E-100445 | | w.v | Villiams | 1 | E-100445 | 0700-1900 | ICP |
| WAS PVT E-100446 | | M.C | ampbell | 1 | E-100446 | 0700-1900 | ICP |
| EXC PVT E-100285 | | G. N | icbride | 1 | E-100285 | 0700-1900 | ICP |
| EXC PVT E-100401 | | D | . Dial | 1 | E-100401 | 0700-1900 | ICP |
| EXC PVT E-100451 | | R | . Day | 1 | E-100451 | 0700-1900 | ICP |
| EXC PVT E-100459 | | J. | Cross | 1 | E-100459 | 0700-1900 | ICP |
| EXC PVT E-100482 | | M. | Kaiser | 1 | E-100482 | 0700-1900 | ICP |
| GRD PVT E-100494 | | S. I | /Icdow | 1 | E-100494 | 0700-1900 | ICP |
| SKD PVT E-100354 | | T. | Reid | 1 | E-100354 | 0700-1900 | ICP |
| SKD PVT E-100355 | | K. | 3rajas | 1 | E-100355 | 0700-1900 | ICP |
| SKD PVT E-100390 | | | Saines | 1 | E-100390 | 0700-1900 | ICP |
| SKD PVT E-100391 | | D. | Cash | 1 | E-100391 | 0700-1900 | ICP |
| 6. Work Assignments: | | | | | | | |
| Continue to identify and con 7. Special Instructions: Contingency line should be | | | | | | | |
| Consider leaving trees 24" d | | | a siladed lue | i break where | possible | | |
| 3. Communications Name | 0.1 | F | T 5 = | | | | |
| VIFC C-5 | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| | 1 | COMMAND | 169.7500 | T5 - 146.2 | 167.1000 | T5 - 146.2 | MUSICK MTN. |
| DF T29 | 12 | TACTICAL | 151.3475 | T16 -192.8 | 151.3475 | T16 -192.8 | |
| VG TAC | 14 | A/G TAC | 166.6125N | | 166.6125N | | |
| CALCORD | 15 | MEDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | EMERGENCY ONLY |
| SUARD V3 | 16 | AIRGUARD | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |
| . Prepared by: Name: | J. Weber | • | | RESL (T) | Signature: | ordan D. W | eler |
| CS 204 | | Date/Time | 9/18/2020 | 2200 | g. ia.a.o | | sonnel Count: 18 |
| III C IAD | | | | | | rei | Soringi Courit. 10 |

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|---|---------------|----------|-----------|------------------|------------------------|--|------------------------|--------------------------|-------------------------------|
| 1. Incident Name: | | | | 2. Operation | nal Period: | November 11 1900 - 11 1900 - 11 1900 - 11 1900 - 11 1900 - 11 1900 - 11 1900 - 11 1900 - 11 1900 - 11 1900 - 1 | | 3. Branch | Division |
| CREEK S | OUTH ZON | ΙE | | Date From: | 09/19/20 | Date To: | 09/20/20 | Contingency | South Zone |
| _ | | | | Time From: | 0700 | Time To: | 0700 | Johnman | Oodin Zone |
| 4. Operations Person | onnel: | | | | | | A | Page 3 of 4 | |
| Operations Section Chief: | T. Brownell | | | | | Night Ops: | P. Rodriquez | z | |
| Branch Director: | L. Nielson 12 | 2 Hr | | | | Branch Safety: | R. Garcia 12 | , B. Willis(T) 1 | 2 |
| Division/Group Supervisor: | | | | | | Air Attack: | | | |
| 5. Resources Assign | ed: | | ** | Resources E | Below in Bol | d are 12 Hou | ır ** | | |
| Resource Identifier | | ALS | LWD | Lea | ader | Personnel | Request # | Hours | Reporting Location |
| SKD PVT E-100393 | | | | S. Boo | kwalter | 1 | E-100393 | 0700-1900 | ICP |
| SKD PVT E-100414 | | | | W. Br | antley | 1 | E-100414 | 0700-1900 | ICP |
| SKD PVT E-100449 | | | | R. I | Day | 1 | E-100449 | 0700-1900 | ICP |
| SKD PVT E-100450 | | | | R. I | Day | 1 | E-100450 | 0700-1900 | ICP |
| FEL PVT E-100298 | | | | W. F | Page | 1 | E-100298 | 0700-1900 | ICP |
| FEL PVT E-100385 | | | | M. S | Scott | 1 | E-100385 | 0700-1900 | ICP |
| FALM O-100561 | | | | M. F | age | 2 | O-100561 | 0700-1900 | ICP |
| FALM O-100562 | | | | M. Sor | enson | 2 | O-100562 | 0700-1900 | ICP |
| FALM O-100599 | | | | S. Saiı | nsubry | 2 | O-100599 | 0700-1900 | ICP |
| FALM O-100600 | | | | R. I | Day | 2 | O-100600 | 0700-1900 | ICP |
| FALM O-100601 | | | | R. I | Day | 2 | O-100601 | 0700-1900 | ICP |
| FALM O-100602 | | | | R. I | Day | 2 | O-100602 | 0700-1900 | ICP |
| FALM O-100632 | | | | Т. С | Otha | 2 | O-100632 | 0700-1900 | ICP |
| HEQB NELSON | | | | C. Ne | elson | 1 | O-100119 | 0700-0700 | ICP |
| HEQB FLEMING | | | | R. Fle | eming | 1 | O-100416 | 0700-0700 | ICP |
| HEQB SHARP | | | | J. SI | harp | 1 | O-100436 | 0700-1900 | ICP |
| HEQB BRENIMAN | | | | Q. Bre | niman | 1 | O-100627 | 0700-1900 | ICP |
| HEQB WOOD (T) | | | | R. V | Vood | 1 | O-100120 | 0700-0700 | ICP |
| 6. Work Assignments | s: | | | | | | | | |
| Continue to identify an | | imary, | second | ary and tertia | ary control lin | es | | | |
| 7. Special Instruction | | tad in a | monn | or oimilar to a | a abadad fual | brook whore | noosiblo | | |
| Contingency line shou | | | | | a snaded idei | break where | possible | | |
| Consider leaving trees | 24 apri ana (| greater | where | reasible | | | | | |
| | | | | | | | | | |
| 3. Communications | | | | | | | | | |
| Name | | Ch | F | unction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| NIFC C-5 | | 1 | | MMAND | 169.7500 | T5 - 146.2 | 167.1000 | T5 - 146.2 | MUSICK MTN. |
| CDF T29 | | 12 | | CTICAL | 151.3475 | T16 -192.8 | 151.3475 | T16 -192.8 | |
| | | | | | | 1.10 102.0 | 166.6125N | 1.0 102.0 | |
| A/G TAC | | 1 14 | , A | /GTAC | 166.6125N | | | | |
| | | 14 15 | | /G TAC EDICAL | 166.6125N 156.0750N | T6 - 156 7 | | T6 - 156 7 | EMERGENCY ONLY |
| CALCORD | | 15 | МІ | EDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | EMERGENCY ONLY |
| CALCORD GUARD V3 | a. | 15 16 | MI AIF | | | | | T6 - 156.7 T1 - 110.9 | EMERGENCY ONLY EMERGENCY ONLY |
| CALCORD GUARD V3 | 9: | 15 | MI AIF | EDICAL | 156.0750N | T6 - 156.7 RESL (T) | 156.0750N 168.6250N | T1 - 110.9 | EMERGENCY ONLY |
| A/G TAC CALCORD GUARD V3 9. Prepared by: Name | e: | 15 16 | MI AIF | EDICAL | 156.0750N 168.6250N | | 156.0750N | T1 - 110.9 Jordan D. | EMERGENCY ONLY |

| 4.1 | | | | | 1.00 20 | | INF | ORMATION//BASIC |
|---------------------------------------|----------|-------|---------------|-----------------|----------------|--------------|----------------|--------------------|
| 1. Incident Name: | | | 2. Operation | onal Period: | | | 3. Branch | Division |
| CREEK SOUTH ZOI | NE. | | Date From: | 09/19/20 | Date To: | 09/20/20 | Contingono | Cauth Zana |
| | | | Time From | : 0700 | Time To: | 0700 | Contingenc | y South Zone |
| 4. Operations Personnel: | | | | | | | Page 4 of 4 | |
| Operations Section Chief: T. Brownell | | | | | Night Ops | P. Rodrique | z | |
| Branch Director: L. Nielson 1 | 2 Hr | | | | Branch Safety | R. Garcia 12 | , B. Willis(T) | 12 |
| Division/Group Supervisor: | | | | | Air Attack | **** | . , | |
| 5. Resources Assigned: | | ** | Resources | Below in Bo | ld are 12 Ho | ur ** | | |
| Resource Identifier | ALS | LWD | Le | ader | Personnel | Request# | Hours | Reporting Location |
| HEQB HOBBS (T) | | | J.H | lobbs | 1 | O-100345 | 0700-0700 | ICP |
| REAF MARTIN | | | S. N | Martin | 1 | O-100564 | 0700-1900 | ICP |
| REAF HOYT | | | J. | Hoyt | 1 | O-100612 | 0700-1900 | ICP |
| REAF ROE | | | В. | Roe | 1 | O-100649 | 0700-1900 | ICP |
| READ CARNEY | | | A. C | arney | 1 | O-100608 | 0700-1900 | ICP |
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| 6. Work Assignments: | | | | | | | | |
| Continue to identify and construct pr | imary, s | econd | ary and terti | ary control lin | es | | | |
| | | | | | | | | |
| | | | | | | | | |
| 7. Special Instructions: | | | _ | | | | | |
| Contingency line should be construct | tod in a | mann | or oimilor to | م مامما ۵، ما | has a transfer | | | |
| Consider leaving trees 24" dbh and | arootor | uboro | foosible | a shaded fuel | break where | possible | | |
| densider leaving trees 24 ubit and | greater | where | leasible | | | | | |
| | | | | | | | | |
| 8. Communications | | | | | | | | |
| Name | Ch | Fı | unction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| NIFC C-5 | 1 | | MMAND | 169.7500 | T5 - 146.2 | 167.1000 | T5 - 146.2 | Notes |
| CDF T29 | 12 | | CTICAL | 151.3475 | T16 -192.8 | 151.3475 | T16 -192.8 | MUSICK MTN. |
| A/G TAC | 14 | | G TAC | 166.6125N | 110-102.0 | 166.6125N | 110-182.0 | - |
| CALCORD | 15 | | EDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | ENEDOENOMOMOM |
| GUARD V3 | 16 | | GUARD | 168.6250N | 10 100.7 | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |
| 9. Prepared by: Name: | J. Web | | | 1.00.020014 | RESL (T) | 100.023014 | 11-110.9 | EMERGENCY ONLY |
| • | | ~* | | | | Signature: | Jordan D. | Weler |
| ICS 204 | | | Date/Time: | 9/18/2020 | 2200 | orginature | | |
| NIMS IAP | | | | 5, 10,2020 | 2200 | | Pel | sonnel Count: 5 |

| | | | | | | Timo Dronorod | poscue | 750 | Date Bronning | | O | on Posture | |
|---|--|---------------------------------|-----------------------|------------------------------------|---------------------------|------------------------|------------------|-----------------------------------|-----------------------------|--------------|---------------|---|----------------------|
| AIR OPER | AIR OPERATIONS SUMMARY ICS-220 | MARY ICS | | NORTH/SOUTH ZONES | 1 ZONES | 1700 | obaied 00 | Friday, Se | Friday, September 18, 2020 | 2020 | | M. Hill | |
| Incident | Incident Name / Number | 15.9 | Sunrise Startup | up Cutoff | Sunset | Shutdown | own | Operation | Operational Period - Date | Date | Operation | Operational Period - Time | Time |
| Creek | Creek CA-SNF-001391 | | | | 18:58 | 19:28 | 28 | Saturday S | Saturday September 19, 2020 | 9, 2020 | | 0700-0700 | |
| General Rem | General Remarks, Safety Notes, Hazards, Air Opera | , Hazards, | Vir Operations & | tions Special Equipment, etc. | ment, etc. | Helibase Information | formation | TFR | TFR Information | | Rescue S | Rescue Ship Information | ation |
| TRACK AI | TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN. | TIONS / NUN | 1BER OF DIPS / | GALLONS T | AKEN. | Name | Name Mariposa HB | Request # | A-213 | | EQ. | Day Hoist Ni | Night Hoist |
| TRACK ALL D | TRACK ALL DROP LOCATIONS (DIV) / NUMBER OF | MUN / (VIO) | BER OF DROPS | DROPS / GALLONS DROPPED | DROPPED | Latitude 37* 30.65 | 37* 30.65 | Polygon: | | MN | Name | C407 | C407 |
| All GPS DATA TO | AII GPS DATA TO BE COLLECTED IN <u>DEGREES, MINUTES, DECIMAL MINUTES</u> FORMAT. | N DEGREE | S. MINUTES, DE | CIMAL MINU | TES FORMAT. | Longitude -120* 02.37 | -120* 02.37 | Altitude: | 14,500 MSL | SL | Phone 805 | 805-741-8530 80 | 805-741-8530 |
| AVOID Aerial Ap | pplication of Retardant | / Foam / Agent | within 300' of Wate | rways, Bodies of | Water, etc. | ome!N | an strody. A | Centerpoint: | נ נ | Lat | Make/Model L | | UH-1H |
| II Retardant/ Poam Agent's Uropped Wittin These Areas Immediately Noony the Alobb and Frovide the Following Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area. | gent is Dropped vvitnin ition: Lat / Long, Estima | nese Areas II ated Number of | Gallons and a Map | Detailing The An | wide the Following ea. | Latitude 37* 03.937 | 37* 03.937 | NOTAMS: | 0/4591 | Long 4591 | Request Proce | Ocalion Visalia Visalia Request Procedure for These Aircraft: | Visalia Aircraft: |
| Attention Hell | Attention Helibase Managers please submit costs daily at end | submit costs d | ally at end of day to | of day to: michelle.smith@usda.gov | @usda.gov | Longitude -119* 29.307 | -119* 29.307 | Frequency | 119.0750 | 1750 | Incident | Incident Communications | Suc |
| | | North Zone | one | | | (use page 2 if needed) | if needed) | http://tfr.faa.gov/tfr2/list.html | a.gov/tfr2/ | ist.html | See Medical F | See Medical Plan For Additional Info | onal Info |
| Frequencies | RX | Tone | ΧŢ | Tone | AM / FM | Position | Name | me | Phone | ne | Trainee | | Phone |
| NIFC CMD 50 | 170.7625 | 167.9 (7) | 162.9375 | 167.9 (7) | FM | NORTH AOBD | Mike Dudley | Judley | (801) 540-4881 | 0-4881 | | | |
| A/G CMD NORTH | | | 165.4375 | | FM | NORTH ASGS | | | | | Mike Spink | | (719) 258-0365 |
| A/G TAC NORTH | 169.2875 | | 169.2875 | | FM | NORTH HEBM | | | | | Burl Wade | | (208) 596-7487 |
| TFR | 119.0750 | | 119.0750 | | AM | SOUTH AOBD | Matt Hill | IF 3 | (530) 708-2707 | 8-2707 | Peter York | | (530) 386-2147 |
| AIR TACTICS | 171.1125 | | 171.1125 | | FM | SOUTH ASGS | Thoma | Thomas Smith | (530) 308-1970 | 8-1970 | | | |
| ROTOR NORTH | 134.4250 | | 134.4250 | | AM | зоитн невм | Brad Nelson | delson | (559) 349-6793 | 9-6793 | | | |
| AIR BRIEF | 172.1375 | | 172.1375 | | FM | ATGS | Mark Bertuccelli | rtuccelli | (559) 779-1108 | 9-1108 | | | |
| TOLC | 119.7250 | | 119.7250 | | AM | ATGS | Justin Cutler | Cutter | (775) 315-6113 | 5-6113 | | | |
| DECK | | | 163.1000 | | FM | HLCO/ATGS | Rico G | Rico Gonzalez | (530) 605-6376 | 5-6376 | | | |
| CALCORD - MEDICAL | | 156.7 (6) | 156,0750 | 156.7 (6) | FM | нгсо | Dave F | Dave Phillips | (209) 304-3464 | 4-3464 | | | |
| AIRGUARD - Emergency Only | y Only 168,6250 | | 168,6250 | 110.9 (1) | FM | HLCO | Steve Martin | Martin | (530) 409-7710 | 9-7710 | | | |
| | | | | | | UAS Pilot | Julio C | Julio Campos | (559) 480-9401 | 0-9401 | Joe Suarez | | (559) 285-9128 |
| | | South Zone | one. | | | | | | HELICOPTERS | ERS | | | |
| Frequencies | RX | Tone | Ϋ́ | Tone | AM / FM | FAA# | Type | Make/Model | Helibase | Avail | Start | Remarks | (S |
| NIFC CMD 5 | | 146.2 (5) | 167.1000 | 146.2 (5) | FM | 352SA (525) | 3 | AS 350 B3 | Mariposa | 0020 | | EU/IA/Standard/Longline/A-28 | ingline/A-28 |
| A/G CMD SOUTH | 167.0625 | | 167.0625 | | FM | 877XL | 3 | AS 350 B3 | Auberry | 0020 | 0800 | CWN/HLCO/A-54 | /A-54 |
| A/G TAC SOUTH | 166.6125 | | 166.6125 | | FM | 46HX | 3 | Bell 407 | Mariposa | 0020 | 0800 | CWN/HLCO/A-153 | A-153 |
| TFR | 119.0750 | | 119,0750 | | AM | 107Z (507) | 2 | Bell 209 | Fresno | 0020 | 0800 | EU/HLCO/ATGS/A-87 | 3S/A-87 |
| AIR TACTICS | 171.1125 | | 171.1125 | | ВЯ | 212TH | 2 | Bell 212 | Auberry | 0020 | | CWN/A-244 | :44 |
| ROTOR SOUTH | 132.5250 | | 132.5250 | | AM | FHQB (520) | 2 | 205 A1++ | Auberry | 0020 | | EU/IA/Standard/Longline/A-17 | ingline/A-17 |
| AIR BRIEF | 172.1375 | | 172.1375 | | FM | 63HB | 2 | UH-1H | Mariposa | 0020 | 1 | CWN/BUCKET/A-171 | T/A-171 |
| TOLC | 119.7250 | | 119.7250 | | AM | 70K | - | UH-60A | Mariposa | 0020 | | CWN/Longline/Bucket/A-55 | ucket/A-55 |
| DECK | 1 | | 163.1000 | | FM | 461WY | - | CH-46E | Mariposa | 0020 | | CWN/Longline/Bucket/A-29 | ucket/A-29 |
| CALCORD - MEDICAL | _ | 156.7 (6) | 156,0750 | 156.7 (6) | ΗM | 43HX | - | K-1200 | Mariposa | 0200 | | CWN/Longline/Bucket/A-130 | icket/A-130 |
| AIRGUARD - Emergency Only | y Only 168,6250 | | 168,6250 | 110.9 (1) | FM | 312KA | | K-1200 | Auberry | 0200 | 0800 | CWN/Longline/Bucket/A-172 | icket/A-172 |
| | | | | | | | | | | | | | |
| | | FIXED WING | (0) | | | | | GUAF | GUARD HELICOPTERS | PTERS | | | |
| FAA # Type | be Make/Model | Base | Avail Start | t Remarks | | FAA# | Type | Make/Model | Base | Avail | Start Re | Remarks | |
| 3688P | KING AIR C90 | Fresno | 700 800 | | | 854 | 1 | 09-HN | Fresno | 700 | 800 Lon | Longline/BUCKET A-229 | A-229 |
| AA15 | AC 690 | Fresno | 700 800 | | | 855 | 1 | 09-HN | Fresno | 700 | 800 Lon | Longline/BUCKET A-230 | A-230 |
| | 'n | UNMANNED AIRCRAF | ᆈ | | | 864 | 1 | 09-HN | Fresno | 700 | | Longline/BUCKET A-231 | A-231 |
| | ٦ | DIV W | - | | Aerial Ignition/Recon/IR | 810 | - | CH-47 | Fresno | 700 | | BUCKET A-189 | |
| UR 314 UAS 3 | 3.3 Matrice 600 | M AIG | 0700 0800 | 4 | Aerial Ignition/Recon/IR | 807 | - | CH-47 | Fresno | 700 | 800 BUG | BUCKET A-126 | |

<u>CREEK SAFETY MESSAGE</u> Maintain Situational Awareness

INCIDENT: CREEK FIRE DATE: Sep 19, 2020 TIME: 0700-0700

Major Hazards and Risks: Steep Terrain, Hot dry weather, Hydration and Driving.

Fire Behavior: Fuels are receptive to fire spread. A small amount of wind on this dry fuel changes the game dramatically! Be alert to changes in wind direction and expect changes in fire behavior.

Firing Operations: Brief your crews, maintain LCES, and follow the Firing Operations Checklist.

Steep slopes/rolling material: Watch your footing while hiking in steep terrain. Be careful of loose rolling debris. Maintain separation and Situational Awareness.

COVID 19: Practice Social Distancing maintain 6' separation, utilize masks and frequently wash / sanitize your hands. Monitor for symptoms and report immediately.

Personnel: Monitor yourself and those around you for fatigue. Drink fluids frequently and eat nutritious food regularly. As fatigue increases, injuries tend to increase as well. Keep an eye on your crew and partner. Stay engaged, monitor your current weather and know your predicted weather.

Driving: Slow Down! Drive defensively with headlights on and seatbelts fastened. Coordinate your movements on one-lane roads. Utilize A/C recirculation while on dirt roads. **Maintain and monitor road conditions.**

Powerlines: Follow power line safety guidelines in IRPG, watch out for burned out power poles. Call for Service when needed.

Review your ICS 206 and know what to do in the event of an (IWI).

 \underline{L} ookouts, \underline{C} ommunication, \underline{E} scape routes, \underline{S} afety zones

Tailgate Safety

- Accountability: everyone checks in and everyone checks out. Supervisors know where their crews are at all times.
- · Communication: everyone knows the com-plan
- · Briefing: everyone gets a briefing
- Safety gear: ensure everyone is utilizing the appropriate safety gear in good working condition
- LCES: ensure they are identified and communicated

Incident Safety Officer: Dennis Lange SOF1

Heat Illness Prevention: • Drink plenty of fluids • 3:1 Water and Gatorade • Avoid drinking energy drinks

• Take breaks as needed • Find shade when you can





CAL FIRE IMT COVID-19 ACTIONS

PERSONNEL WITH COVID-19 SYMPTOMS

- Symptoms per the CDC's current guidelines include the following:
 - o Cough, fever(100.4), chills, muscle pain, shortness of breath, sore throat, new loss of taste or smell
- Incident Base or Fire Line
 - o Maintain appropriate face covering
 - o Notify supervisor and proceed to CALMAT
 - o Isolate and assess patient
 - o Medical direction to test, return patient to home unit/agency for testing

CONTACTED OR EXPOSED PERSONNEL AND ASYMPTOMATIC

- Notify supervisor
- Maintain appropriate face covering
- Self-monitor for symptoms
- Employee will continue assignment with preventative measures

PREVENTATIVE MEASURES TO SLOW THE TRANSMISSION COVID-19:

- Wash your hands regularly with soap and water, or clean them with alcohol-based hand rub.
- Maintain at least six feet distance between you and people coughing or sneezing.
- Avoid touching your face.
- Cover your mouth and nose when coughing or sneezing.
- · Stay home if you feel unwell.
- Refrain from smoking and other activities that weaken the lungs.
- Practice physical distancing by avoiding unnecessary travel and staying away from large groups of people.
- Maintain proper personal care (healthy diet and rest)



CAL FIRE IMT 1 COVID SELF CHECK



| DATE | Self Check Completed: | Sanitized: | TIME | COMPLETED BY: |
|------|-----------------------|------------|------|---------------|
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SCREENING QUESTIONS

- 1. Are you feeling ill?
- 2. Are you having chills?
- 3. Do you have a new or worsening cough?
- 4. Do you have a new or worsening shortness of breath?
- 5. If thermometer is available, Check temperature. If >100.4

Contact supervisor immediately IF YES to ANY of these questions!

REMIND EMPLOYEES AFTER THE SCREENING TO:

- · Wash their hands or use alcohol-based hand sanitizer often
- Do not shake hands, touch or hug others.
- Use physical distancing of 6 feet or greater whenever possible.

CAL FIRE TAILBOARD SAFETY TOPICS

TREE MORTALITY / HAZARD TREE AWARENESS

YOU ARE WORKING IN A TREE MORTALITY AREA

Watch Out For

- Rapid fuel driven fire spread Expect the Unexpected!
- Short and Long Range Spotting
- Tree fall during firefighting and Overhaul Operation
- The need to support early and immediate evacuation of civilians
- One way in One Way Out Situations

Mitigation

- Initial Attack Plan Consider transitioning from the normal aggressive direct attack operations to indirect operations earlier than normal.
- React early to not being able to contain small fires and sudden rapid fire growth.
- Don't be Complacent these are not "routine fire" areas
- React to unstable fire behavior indicators Spotting, Torching, ROS
- Assess parking locations and work areas prior to engagement
- Park vehicles outside of potential fall zone (1 ½ times tree height)
- LCES Early!
 - L-ookouts posted (Fire Behavior, Weather Changes, and Aircraft in-bound)
 - C-ommunications (Establish a Plan and make it known using Face to Face and Radios)
 - E-scape Routes are recognized and made known to suppression personnel
 - S-afety Zones are identified and large enough for a "Tree Mortality" or "Hazard Tree" area
- Recognize the potential for:
 - o Limbs and Trees falling during helicopter and tanker operations
 - Domino effect of when falling limbs and trees come in contact with one another

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

| 1. Inci | 1. Incident Name: | | 2. Date/Time Prepared | | 3. Operational Period: | nal Period: | | |
|---------|-------------------------|------------------|--|------------|--------------------------------|---------------------|------------|----------------|
| | CREEK SOUTH ZONE | ZONE | Date: | 09/18/2020 | 09/18/2020 Date From: 09/19/20 | 09/19/20 | Date To: | 09/20/20 |
| | Incident Channels | nnels | Time: | | 1930 Time From: 0700 | 0200 | Time To: | 0700 |
| 4. Cor | 4. Communications | | | | | | | |
| #CD | Ch# Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| - | COMMAND | NIFC C-5 | ALL DIVS | 169.7500 | T5 - 146.2 | 167.1000 | T5 - 146.2 | MUSICK MTN. |
| 7 | COMMAND | NIFC C-46 | ALL DIVS | 172.0875 | T5 - 146.2 | 162.1750 | T5 - 146.2 | FENCE MEADOW |
| က | COMMAND | NIFC C-64 | ALL DIVS | 172.1000 | T5 - 146.2 | 163.3875 | T5 - 146.2 | BLACK MTN |
| 4 | COMMAND | NIFC C-32 | ALL DIVS | 171.0875 | T5 - 146.2 | 164.0125 | T5 - 146.2 | WHITE BARK |
| 2 | FOREST IA | SNF T5 | ALL DIVS | 172.2250N | | 164.7875N | T5 - 146.2 | MUSICK MTN. |
| 9 | TACTICAL | CDF T24 | DIVS N/P / W | 151.3325 | T16 -192.8 | 151.3325 | T16 -192.8 | |
| 7 | TACTICAL | CDF T25 | U VIO | 159.2775 | T16 -192.8 | 159.2775 | T16 -192.8 | |
| ∞ | TACTICAL | CDF T27 | DIVR | 159.3075 | T16 -192.8 | 159.3075 | T16 -192.8 | |
| တ | TACTICAL | CDF T28 | SVIO | 151.1825 | T16 -192.8 | 151.1825 | T16 -192.8 | |
| 10 | TACTICAL | VTAC11 | N VIQ | 151.1375 | T6 - 156.7 | 151.1375 | T6 - 156.7 | |
| 7 | TACTICAL | VTAC12 | DIV X/Z | 154.4525 | T6 - 156.7 | 154.4525 | T6 - 156.7 | |
| 12 | TACTICAL | CDF T29 | CONTINGENCY | 151.3475 | T16 -192.8 | 151.3475 | T16 -192.8 | |
| 13 | A/G CMD | A/G CMD | ALL DIVS | 167.0625N | | 167.0625N | | |
| 14 | A/G TAC | A/G TAC | ALL DIVS | 166.6125N | | 166.6125N | | |
| 15 | MEDICAL | CALCORD | ALL DIVS | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | EMERGENCY ONLY |
| 16 | AIRGUARD | GUARD V3 | ALL DIVS | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | AIRGUARD | GUARD V3 | ALL DIVS | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |
| 5. Spe | 5. Special Instructions | | | | | | | |
| | | | | | | | | |
| 6. Pre | oared by (Commun | ications Unit Le | 6. Prepared by (Communications Unit Leader): Name: TOM WEBB COML | COML | | Signature: | Tom Webb | |
| ICS 205 | 5 - CONTROLLE | UNCLASSIFIE | - CONTROLLED UNCLASSIFIED INFORMATION//BASIC | | NIMS IAP | NIMS IAP Date/Time: | 09/18/20 | 1930 |

MEDICAL PLAN (ICS 206)

| d Insident Name. | | | | | (· | / | | | |
|--|---|---|--|---|--|--|--|-----------------------|------------|
| 1. Incident Name: | Creek Fire | | 2. Operational Perio | od: | | From: 09/19/202 From: 07:00 | 0 Date To: Time To: | 09/20/2020 : 07:00 | |
| 3. Medical Aid Stations | s: | MEDICAL UNIT LEA | DER: <u>951-757-467</u> | 70 | COM | MUNICATIONS | UNIT: 805-741-85 | 30 | |
| Name | | | Location | | | Contact Num | ber(s)/Frequency | Level | of Service |
| Cal-Mat | | Sierra H | igh School Room #32 | 2 | | 951-7 | 757-4670 | 1 | ALS |
| 4. Transportation (indic | ate air or grour | <u>l</u> nd): | | | | | *** | L | |
| Ambulance Ser | vice | <u>'</u> | Location | | | Contact Num | ber(s)/Frequency | Level | of Service |
| American Ambu | lance | Med | dic 188 @ DP 22 | | | | mmand | | |
| American Ambu | | | dic 112 @ DP 20 | | | | mmand | | ALS |
| Air National Gu | | | TBD | | | 73100090 | mmand | | ALS |
| Kern Co. 407 (H | | | TBD | | | | mmand | | ALS |
| CHP 40 or 1 (H | | | TBD | | | | mmand | | ALS |
| 5. Hospitals: | 0101) | | 100 | | | | imianu | P | ALS |
| Hospital Name | | Address, | Contact Number | (s)/ | Trav | el Time | Trauma Center | Burn | Helipad |
| • | Latit | ude & Longitude if Helipad | Frequency | | Air | Ground | | Center | |
| | | ii Honpuu | | | | | | | |
| Clovis Community Medical Center | | ndon Ave, Clovis, CA 93611 2'N, 119°39.48'W | (559) 324- 400 | 00 | 15 MIN | 45 MIN | NO | NO | YES |
| Fresno Community Regional Medical Center | | sno St, Fresno, CA 93721. 3' N, 119°47.10' W | (559) 459- 600 | 00 | 20 MIN | 60 MIN | YES LEVEL 1 | YES | YES |
| St. Agnes Medical Center | 1303 E Her | ndon Ave, Fresno, CA 93720 5' N, 119°45.90' W | (559) 450-300 | 00 | 17 MIN | 50 MIN | YES LEVEL 3 STEMI | NO | YES |
| Kaiser Fresno | 7300 N Fr | esno St, Fresno, CA 93720 | (559) 448-450 | 00 | N/A | 50 MIN | NO | NO | NO |
| complaint/condition Division condition needs to 1. 2. Emerger Communichannel of the M. Communichannel of the M. Division of contal emerger CALCOF An Agen hospital | Y: to contact I ton, location Superviso ns, compla to: Nearest Lin Communic ncy or Prior nication Un for emerge AJOR IWI nications U TIONS can o rt on condi tor Superviso ct (IWI SUP ncy utilizing RD for the to toy Rep Sha whenever CIES: Secur | Division Supervisor and resource need recontacts and gives int/condition, and references the FEMT/FEMP ations Unit will clear the commercy traffic only, for mit will make proper declare a MAJOR IW tions from the divisions | mand the duration rotifications to based on ion rve as point the ANNEL and I nt to the | INJL CHIE LOC TRA DIVI POII LAT IS EI AGE | ITACT C FOR PATION COMPONIES ITACT COMP | ent compla f will respond MUNICATI Operation General Series CORTING PELAINT OF PATIEN FREQUES CKUP HTHE PATI FEMA | ATIONS UNIT int/condition a ond to stabilize ONS Unit cont ons ROCEDURES T T BY: AIR CREW LONG IENT: YES | GROUND | on. |
| 7. Prepared by (Med | ical Unit Lead | ler): Name: Raice Wick | las | Sig | nature: | | Wicklas | | |
| 8. Approved by (Safe | ety Officer): B | rad Niven | | Sigr | nature: | Brad | Niven | | |
| ICS 206 | IAP | Page | Date/Time:09/1 | 8/2020 | 20:00 | | | | |



CREEK FIRE LOGISTICS MESSAGE



SERVICES SCHEDULE - BASE CAMP

MKU:

Breakfast: 0500-1100 Dinner: 1700-2200 Sack Lunch Distribution: 0600-2000 Laundry Service: 0600-2200 Supply: 0600-2200 Saw Shop: 0600-2200 Radio Repair: 0630-1830 Fuel: 24 hr Service Weed Wash: 0630-2200 Showers: 24 hr Service Cal Mat: 24 hr Service **MERT** 24 hr Service

Fuel Tender

- Hwy 168 X Lodge
- DP 21

Offsite Dumpsters

- DP 21
- Hwy 168 X Dora Bella Rd

GROUND SUPPORT

33337 Auberry Rd.

24 Hour Mechanic

925-532-5573

STATE OF CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION PROPERTY CERTIFICATION OF LOCATION OR DAMAGE CERTIFICATE OF RESPONSIBILITY FOR INCIDENT **OCCURRANCE**

Incident#: Request #:

NOTE: This form must not be used to certify lost, stolen or worn out property. A STD 152 Property Survey Report must be

completed. CAL FIRE-101 page 1 of 2 (1/07) DOC. NUMBER: LOCATION / INCIDENT NAME: INCIDENT NUMBER: UNIT: REGION: DATE: THE FOLLOWING ARTICLES WERE: (broken, left on line, damaged, or other) DATE OF OCCURANCE: DESCRIPTION **UNIT OF CAL FIRE STOCK NUMBER** (INDICATE SIZE, MAKE, MODEL, TYPE, ETC., TO CLEARLY DESCRIBE THE ITEM, PROVIDE ADEQUATE DATA TO EFFECTIVELY IDENTIFY EQUIPMENT OR PROPERTY.) **PROPERTY** QUANTITY MEAS. NUMBER (COMPLETE WHENEVER ASSIGNED) **LOCATION OF ITEMS:** REMARKS: SIGNATURE OF PERSON CERTIFYING OCCURANCE AS DESCRIBED SIGNATURE: PRINTED NAME: TITLE: DATE: Div's Name: DIV: Div. Signature: Attention Division Group Sup., by signing you are verifying that the above list items where left on the

incident and may qualify for replacement by the Supply Unit and / or Incident.













PUBLIC INFORMATION SECTION

Incident Information Line (844) 668-3473 Fresno Media Line (209) 628-3097 Madera Media Line (559) 492-7755

| ST | TATUS |
|--|--------------------------------|
| Incident Start Date: September 4, 2020 | Incident Start Time: 6:33 P.M. |
| Cause: Unknown | Acres: |
| Containment | Total Personnel: |

MEDIA – The California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, private property and does not imply that the news media may interfere with incident operations while they are in the areas of concern. More information can be found here.



FEDERAL FIRE SOCIAL MEDIA POLICY

Social media posts can reflect on the professionalism of your crew, your agency and Wildland Firefighting Community. The U.S. Forest Service has enjoyed a reputation as the world leader in wildland firefighting for over 100 years. Protect our legacy with good conduct on the fireline and online. When assigned to a federal fire you are considered a federal employee under the delegation of authority. Even if you are a contractor, AD or from a partner agency we recommend you follow these ethics guidelines which apply to federal employees all the time.

CAL FIRE SOCIAL MEDIA POLICY – When assigned to a CAL FIRE incident, you will adhere to the CAL FIRE Social Media Policy, Section 0691. You can find further information about the CAL FIRE Social Media Policy here.

PHOTOGRAPHS AND VIDEOS OF INCIDENT The Public Information Office would like copies of the video and pictures that you safely took while not in an emergency situation, fire suppression activity or in an overhead assignment. Bring your video and pictures to the Public Information room; they will be reviewed and possibly uploaded to our many social media sites. Remember, we don't want photographs or videos that depict unsafe, unprofessional or embarrassing circumstances, which are a serious breach of ethics.

LOST AND FOUND – The Information Section will manage lost and found items for the incident located in *Room 13, PIO Section.*

MAIL SERVICE – The Information Section can assist you with sending and receiving mail to the following address.

CAL FIRE FKU-Creek Fire ~Name & Request Number ~ 210 S. Academy Avenue ~Sanger, CA 93657



CREEK INCIDENT CAL FIRE IMT 1 Finance



- This fire is under Cost Apportionment, All DIVS and OPBD will need to do a daily de-brief with the Cost Apportionment Team by calling 925-532-5453
- Finance is located in the school library
- Please come by the Time Unit and start your and update your FC-33
- Vendors please drop off your agreements to the Time Unit
- Shift Tickets need to be completed by line supervisor and turned and the end of each shift.
- All injuries need to be reported to the COMP / CLAIMS Unit
- All property Damage must be reported and documented
- Please report any Vehicle Damage, this includes Rental Vehicles
- Local Government please check in with OES Agency Representative
- Federal CTRs, Shift Tickets, Manifests, and Casual Hire forms can be dropped off at CAL FIRE Finance. We will ensure they are submitted to the Federal Finance Team.

CA-SNF-001391

P5NJ3F 0515

FINANCE MESSAGE - FEDERAL RESOURCES

AVAILABLE OPTIONS FOR SUBMITTING TIME:

Resources can submit time electronically (email below) or hard copy. There will be drop boxes for CTRs and shift tickets in each spike camp and at ICP. Documents will be picked up daily at spike camps and ICP and transported to Finance.

Any resource that will be paid through the federal system will have their paperwork/time processed by North Zone Finance. Any resource that will be paid through the Cal Fire system will have their paperwork/time processed by South Zone Finance. This applies to all resources — no matter which zone you're assigned to. Documents are being exchanged between the finance sections so if you're working on the north zone but your time will be processed by the south zone....not to worry....north zone finance will get your documents to south zone, and vice versa. And if you're not sure if you would be paid by through the federal system or the Cal Fire system, again, don't worry....the finance sections will get it figured out.....just turn in your documents!

When you're ready to demob, you will demob through whichever Finance Section is processing your time.

If you opt to use the fillable PDF CTR or Shift Ticket you have a couple of options for submitting them to Finance:

Option 1- Resource fills out fillable PDF and submits to Supervisor for signature. Supervisor digitally signs PDF, sends signed copy back to Resource AND on to Finance.

Option2 - Resource fills out fillable PDF, Supervisor (if comfortable) signs directly on the same device. Resource e-mails the PDF directly to Finance.

Crews: please submit a copy of your manifest to Finance – it can be electronic or hard copy. Please note any AD crew members on the manifest with their position code and ECI number if known.

Single Resource ADs: Please submit your Single Resource Casual Hire form to Finance — it can be electronic or hard copy.

Contractors/Cooperators: Please submit the finance portion of your contract/agreement and resource order to Finance — either electronically or hard copy.

Please try and submit time at least every other day. You may choose from any of the options above as long as the copy we receive in finance is legible. What works best for you, will work for us.

2020.creek.finance@firenet.gov

Finance Chief: Jamie Parker 509 675 0469
Procurement Unit Leader: Brenda Mikula 989 390 0859
Procurement Unit Leader: Amelia Velasco 208 360 0258
Time Unit Leader: Randee Olson 218 370 0561

| S L | FC-33 DAILY UPDATE | AIL | N | PD/ | ATE | FC | -33 | DAII | _ Y_U | FC-33 DAILY UPDATE | TE |
|--------------------------|--------------------|-------|----------|-------------------|-------------|--------------------------|----------|-------|-------|--------------------|-------------|
| DATE: | | | | | 24 Hr 12 Hr | DATE: | | | | | 24 Hr 12 Hr |
| ASSIGNMT: | | | | | | ASSIGNMT: | | | | | |
| RQST #: | | | | | | RQST #: | | | | | |
| Radio IDs: ST Leader: | DOZER | PRTBL | # 0F | HRS ON EACH | | Radio IDs: ST Leader: | DOZER | PRTBL | # OF | HRS ON EACH | |
| Engine/Crew: | HRS | HRS | SAWS | SAW | NOTES | Engine/Crew: | HRS | HRS | SAWS | SAW | NOTES |
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| CELL PH | PHONE #: | | | | | CELL PHONE | ONE #: | | | | |
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eFC-33 INITIAL INPUT FORM

| | ite one form per person. | erhead: complete one form per person. |
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| Overhead: complete one form per person. All Others: complete one form per vehicle. Incident Name Incident Name 3 4 MOSQUITO 3 4 0 0 0 0 9 0 |
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| RESOURCE | s s | F | | _ | _ | | | | | e cocanon | | | | |
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| YTOG | | | | | > | | | | RELEASE | | | | | |
| SCHEDOLE | \ O | ✓ One Box | | | | П | CAL FIRE | S | | Date | Time | | 805-922-2098 | 2096 |
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| | ר כ | First Name | | | | | | | Robert |
| | CAL FIRE | Last Name | | | | | | | Johnson |
| \ | | Schedule A B Other Last Name | | | | | | | ✓ One Box |
| SCHEDULE | X Oue Box | PERSONNEL | EMPLOYEE 1 | EMPLOYEE 2 | EMPLOYEE 3 | EMPLOYEE 4 | EMPLOYEE 5 | EMPLOYEE 6 | |

| | One Box Johnson | Johnson | Robert | | (1) | | | | |
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| | Chainsaw Quantity: | uantity: | Portable Pump? | | | | | | |
| | Put a Dozer and It's | Transport on | Put a Dozer and it's Transport on a single form. All others, use one form per individual vehicle. | ividual vehicle. | | | | | |
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| ADDITIONIAL INFO | | | | | | | _ | | |
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SHIFT TICKET EXAMPLE

| Bertan . | | - | | | | | | | | | | | |
|-----------------|---------------------------|--------------|------------|---------|-----------------|--------------|----------------|------------|----------------------|------------|--------------------------------|---------|-----------------|
| | | EMERGE | NCY SHIFT | TICK | ET and EVA | LUATION F | ORM | | | Contra | BIG AL EXC | :AVA | ATING |
| Incident or Pro | ject Name | | | Incider | nt Number | | Request Number | r | | Operat | or #1 | Operat | tor #2 |
| | TUI | BBS | | (| CALNU0 | 10045 | | E# | | | BOB SMITH | C | CHRIS SMITH |
| Agreement Nun | | | | | | | | | | | Operator Fur | nishe | d By: |
| | CZI | J-0000C | 23987 | | | | | | | Х | Contractor | | Government |
| Equipment Mak | e | | | | Equipment Mo | del / Type | | | | | Operating Supplie | s Furr | nished By: |
| | CA | T | | | | D6M, | DZR type | ≥ 2 | | Х | Contractor | | Government |
| Serial Number | | | | | Licence Numbe | er . | | | | | Equipmen | t Stati | us |
| | 6 | 78432 | | | | | N/A | | | Х | Inspected | Х | Under Agreement |
| | | | E | quipn | nent Use | | | | | | Released by Government | | • |
| Date | | | | , | (Circle) | | ays / Miles | | | | Withdrawn by Contractor | | |
| Mo / Day | Start | Stop | Work | _ | | Assig | nment | | | Rem | arks/Comments ** | | |
| 8/3 | 0700 | 2400 | 17 | | | DI | V M | | | | | | |
| 8/4 | 0001 | 0700 | 7 | | | DI\ | √ M | | | Ì | 2 OPER | AT(| ORS |
| | | | | | | | | | | | | | |
| 1 200 | Anna Caracter Contraction | | ١ | Vendo | r Rating | | | 0.0 | | Govt. F | Rep. Name and Position - PRINT | | |
| | | | Po | oor* | Avg. | Good | Exc. | N | /A | | Mike Webe | r - F | HEQB |
| Met Perform | nance Expe | ctations | | | | _ | | | | Govt. F | Rep. Signature | | |
| Equipment | in Safe Wor | king Conditi | on | | Vendor Rating 💳 | | | | | Míke Weber | | | |
| Operator SI | kill Level | | | | | | | | Contractor Signature | | | | |
| Operates S | afely | | | | mus | st he | don | 0 | | Bob Smith | | | |
| Operator's | | Level | | | mac | | GOII | C . | | Date | | Time | |
| Overall Per | | | | | | | | | | | 08/04/20 | | 0700 |
| | | * N | OTE: Any r | ating o | of POOR rec | uires an exp | olanation in C | comment | Section. | | | | CALFIRE 297 |
| | | | | | | | se an ICS Fo | | | ent. | | | (Rev 3-2011) |
| Pink - | - Finance | | Blue - Hom | ie Unii | t HE Coordir | nator | Yellov | v - Vendo | or | | White - Govt Repre | senta | tive |
| | | | | | | | | | | | | | |

| EMERGENCY SHIFT TICKET and EVALUATION FORM | | | | | | | | | | Contractor Name | | | |
|--|--|----------|-----------------------------|------|-------------------------|-------|----------------|--|--------------------------------------|----------------------------------|------------------------|-------------------|--|
| The responsible Government Officer will complete this form each shift | | | | | | | | | | BIG AL EXCAVATING | | | |
| Incident or Project Name Incide | | | | | ent Number | | Request Number | | Operator #1 | | Operator #2 | | |
| TUBBS | | | | | CALNU010045 | | E# | | BOB SMITH | | CHRIS SMITH | | |
| Agreement Number | | | | | | | | | | Operator Furnished By: | | | |
| CZU-0000023987 | | | | | | | | | | Х | Contractor | Government | |
| Equipment Make | е | | | | Equipment Model / Type | | | | | Operating Supplies Furnished By: | | | |
| KENWORTH | | | | | 18 WHEEL TRANSPORT | | | | | Х | Contractor | Government | |
| Serial Number | | | | | Licence Number | | | | | Equipment Status | | | |
| VIN# | | | | | 999999 | | | | | Х | Inspected | X Under Agreement | |
| Equipment Use | | | | | | | | | | | Released by Government | | |
| Date | | | (Circle) Hours Days / Miles | | | | | | | Withdrawn by Contractor | | | |
| Mo / Day | Start | Stop | Work | | Assignment | | | | | Remarks/Comments ** | | | |
| 8/3 | 0700 | 2400 | 17 | | | DIV M | | | | 2 OPERATORS | | | |
| 0/4 | 0004 | 0700 | 7 | 1 | | | | | | | | | |
| 8/4 | 0001 | 0700 | | _ | DIV M | | | | | | | | |
| | | | | | | | | | | | | | |
| Vendor Rating | | | | | | | | | Govt. Rep. Name and Position - PRINT | | | | |
| | | | | oor* | oor* Avg. Good Exc. N/A | | | | | Mike Weber - HEQB | | | |
| Met Perforn | nance Expe | ctations | | F | | | | | Govt. Rep. Signature | | | | |
| Equipment in Safe Working Condition | | | | | 🗆 Vendor Rating 💳 | | | | Míke Weber | | | | |
| Operator Skill Level | | | | | | | | | | Contractor Signature | | | |
| Operates S | afely | | | | 🗆 must be done. 🗀 | | | | | Bob Smith | | | |
| Operator's Cooperation Level | | | | | | | | | Date Time | | | | |
| Overall Performance | | | | | | | | | | 08/04/15 0800 | | | |
| * NOTE: Any rating of POOR requires an explanation in Comment Section. | | | | | | | | | | | CALFIRE 297 | | |
| **Final evaluation or for more documentation, use an ICS Form 230 or equivalent. | | | | | | | | | | | (Rev 3-2011) | | |
| Pink - | Pink - Finance Blue - Home Unit HE Coordinator Yellow - Vendor White - Govt Representative | | | | | | | | | | | sentative | |

Turn shift tickets into Finance.

SHIFT TICKET EXAMPLE

| | | EMEDGE | NCV CHIET | TICKET and EV | ALLIATIONE | ODM | | | | | | | | | | | | |
|---|-------------|-------------------------|------------|--|-------------------|---------------------|------|----------------------------------|--------------------------------|--|--|--|--|--|--|--|--|--|
| EMERGENCY SHIFT TICKET and EVALUATION FORM | | | | | | | | Contractor Name H20 DUDE | | | | | | | | | | |
| Incident or Project Name Incident Number Request Number | | | | | | | | Operator #1 Operator #2 | | | | | | | | | | |
| _ | LILA | CINC | | CAMVU |)24612 | E# | | | JOHN HANKS | operator #2 | | | | | | | | |
| Agreement Number | | | | | | | | Operator Furnished By: | | | | | | | | | | |
| MEU - 0000012345 | | | | | | | Х | Contractor | Government | | | | | | | | | |
| Equipment Mak | | | | Equipment Mo | del / Type | | | Operating Supplies Furnished By: | | | | | | | | | | |
| | FR | EIGHTL | .INER | WATI | ER TEND | DER 2500+ TY | PE 1 | Х | Contractor | Government | | | | | | | | |
| Serial Number | | | | Licence Numb | er | | | | Equipmen | The state of the s | | | | | | | | |
| | | VIN# | | | 55 | 5555555 | | Х | Inspected | X Under Agreement | | | | | | | | |
| | | | E | quipment Use | | | | Released by Government | | | | | | | | | | |
| Date | Start | Ct | | (Circle) | | ys / Miles | | | Withdrawn by Contractor | | | | | | | | | |
| Mo / Day | Start | Stop | Work | * | Assig | nment | | Remarks/Comments ** | | | | | | | | | | |
| 12/8 | 0700 | 1900 | 12 | DIV A | | | | ONE OPERATOR | | | | | | | | | | |
| 12/8 | 1900 | 2400 | 5 | | OFF SHIFT | | | | ONE OPERATOR | | | | | | | | | |
| 12/9 | 0001 | 0700 | 7 | | OFF SHIFT | | | | | | | | | | | | | |
| | | AND THE PERSON NAMED IN | 1 | endor Rating | | | | Govt. F | Rep. Name and Position - PRINT | | | | | | | | | |
| | | | Po | or* Avg. | Good | Exc. | V/A | | Mike Webe | | | | | | | | | |
| Met Perforn | nance Expe | ctations | | | | | 1 | Govt. F | Rep. Signature | | | | | | | | | |
| Equipment | in Safe Wor | king Condition | on | □ Ven | Vendor Rating 💳 | | | Míke Weber | | | | | | | | | | |
| Operator SI | kill Level | | | | - verider rating | | | Contractor Signature | | | | | | | | | | |
| Operates Safely | | | | mus | 🗆 must be done. 🗀 | | | JOHN HANKS | | | | | | | | | | |
| Operator's Cooperation Level | | | | - mac | | dono. | | Date Time | | | | | | | | | | |
| Overall Performance | | | | , | | | | | 12/08/20 | 1900 | | | | | | | | |
| | | | | | | lanation in Commen | | | | CALFIRE 297 | | | | | | | | |
| Dink | Finance | **Final | evaluation | or for more docum e Unit HE Coordir | nentation, us | e an ICS Form 230 d | | ent. | | (Rev 3-2011) | | | | | | | | |
| i iik - | i mance | | Dide - Hom | e Olili HE COORDII | IatUl | Yellow - Vend | IOF | | White - Govt Repre | Pink - Finance Blue - Home Unit HE Coordinator Yellow - Vendor White - Govt Representative | | | | | | | | |

| EMERGENCY SHIFT TICKET and EVALUATION FORM | | | | | | | | | Contractor Name | | | |
|--|--------------------------------------|----------------|----------------|-----------|-------------------------------------|----------------|-------|----------------------------------|--------------------------------------|-------------------|--|--|
| | | The respo | nsible Governn | nent Offi | cer will complete this form each sh | nift | | WATER GUY | | | | |
| Incident or Proje | | 40.000.000 | | | | Request Number | | Operat | or #1 | Operator #2 | | |
| | LILAC INC CAMVU 024612 E # BOB SMITH | | | | | BILL SMITH | | | | | | |
| Agreement Num | nber | | | | | | | Operator Furnished By: | | | | |
| | | | BTL | J-00 | 00329876 | | | Х | Contractor | Government | | |
| Equipment Mak | e | | | | Equipment Model / Type | | | Operating Supplies Furnished By: | | | | |
| | PET | ERBILT | | | WATER TEND | ER 2500 + T) | /PE 1 | Х | Contractor | Government | | |
| Serial Number | | | | | Licence Number | | | | Equipmen | t Status | | |
| | | √IN# | | | | 99999 | | Х | Inspected | X Under Agreement | | |
| | | | Equipment Use | | | | | | Released by Government | | | |
| Date | | | | | (Circle) (Hours) Day | ys / Miles | | Withdrawn by Contractor | | | | |
| Mo / Day | Start | Stop | Work | | Assignment | | | | Remarks/Comments ** | | | |
| 12/8 | 0700 | 2400 | 17 | | DIV M | | | | | | | |
| 12/9 | 0001 | 0700 | 7 | | DIV M | | | 2 OPERATORS | | | | |
| | | 0700 | • | \vdash | DIV IVI | | | | - | | | |
| | | | | | | | | | | | | |
| | | | | | r Rating | | | | Govt. Rep. Name and Position - PRINT | | | |
| | | | Po | oor* | Avg. Good | Exc. | N/A | | er - DIVS | | | |
| | nance Exped | | | | X / I | - | | Govt. R | Rep. Signature | | | |
| Equipment i | in Safe Wor | king Condition | on | | Vendor Rating 🗔 | | | Míke Weber | | | | |
| Operator Skill Level | | | | | | | | Contractor Signature | | | | |
| Operates Safely | | | | | 🗆 must be done. 🗀 | | | Bill Smith | | | | |
| Operator's Cooperation Level | | | | | | 0.00. | | Date Time | | | | |
| Overall Perl | ormance | | | | , | | | | 12/09/20 | 0700 | | |
| | | | | | of POOR requires an exp | | | | | | | |
| Diele | Finance | **Final | evaluation | or for | more documentation, use | | | ent. | | (Rev 3-2011) | | |
| PIIIK - | rillance | | Blue - Hom | ie Uni | HE Coordinator | Yellow - Vend | ior | | White - Govt Repre | sentative | | |

Turn shift tickets into Finance.

| | WATER | USAGE | REPORT |
|--|-------|-------|-------------------|
| | DATE: | | Division / Group: |

| WATER SOURCE LOCATION | source Used | | | | Property Owner / Contac Number if known ** | | | |
|-----------------------|-------------|-----------|--|--|---|--|--|--|
| | | i.e. pond | | | Number if known | | | |
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The intent of this document is intended to track, record and validated the amount of water used on a incident. It's not intended to review the performance of equipment using the water on an incident.

Peer Support Team Message:

INCIDENT PEER SUPPORT:

We have a few people on the incident for any peer support related needs. The best way to get a hold of them is to call them directly.

Amber Henderson 805 794-1690 Mike DeLeo 805 573-2419 or CAL FIRE Peer Support/Helpline 916-445-4337

Below are other Team Members not on the incident who can also be contacted directly:

Tony Howard 916-224-1543
Mike Aiello 916-584-0548
Warren Parrish 916-823-6641
Shawna Powell-530 717-0667
Nikole Schutz 916-709-0434
Jeremy Sanders- 916 281-6472
Amy Head 916-956-3277
Chris Lomanto 916-247-6974
Connie Quarisa 916-213-8697

Watch for the signs and symptoms of stress in yourself and the people around you. Try and stay positive and get much needed rest when you can. We can do this, together!

Stay Healthy, Stay Alert and Stay Strong!

CAL FIRE Employees can also contact EAP directly at: 1-866-327-4762



Training Specialist Message



SOUTH ZONE ONLY

All State, Federal and local government agency trainees working on Position Task Books will need to register with the incident Training Specialist. This will ensure that each trainee receive proper credit and documentation for their assignment.

The Training Specialist is located next to Check -in. Please utilize the QR code below for remote check-in.



Dave Randolph Training Specialist (805) 857-4820



FIRING OPERATION CHECKLIST

| Date: | Lo | Location: | | | | | | | | | | |
|---|------|--|--|--|--|--|--|--|--|--|--|--|
| 1. Personnel Briefing Objectives | Da | te: Time: | | | | | | | | | | |
| □ Objectives □ Conditions (fire environment) □ Resource assignments identified □ Firing personnel □ Holding forces □ Lookouts □ Ignition plan/sequence □ Communication Plan □ Contingency Plan □ Safety Issues 2. Go / No-Go All personnel briefed Weather forecast reviewed Resources in place □ Lookouts posted as needed □ Anchor and termination firing points identified □ Communications systems in place □ Fire behavior forecast reviewed □ Escape routes and safety zones established and made known □ Adjoining forces/Air Attack notified 3. Approval Prior To Firing □ Division Supervisor □ Branch Director □ Operations 4. Other Notifications □ Other: □ | Fir | Firing Supervisor: | | | | | | | | | | |
| Safety issues 2. Go / No-Go All personnel briefed Weather forecast reviewed Resources in place Lookouts posted as needed Anchor and termination firing points identified Communications systems in place Fire behavior forecast reviewed Escape routes and safety zones established and made known Adjoining forces/Air Attack notified 3. Approval Prior To Firing Division Supervisor Branch Director Operations 4. Other Notifications Other: | 1. | □ Objectives □ Conditions (fire environment) □ Resource assignments identified □ Firing personnel □ Holding forces □ Lookouts □ Ignition plan/sequence □ Communication Plan | | | | | | | | | | |
| ☐ Communications systems in place ☐ Fire behavior forecast reviewed ☐ Escape routes and safety zones established and made known ☐ Adjoining forces/Air Attack notified 3. Approval Prior To Firing ☐ Division Supervisor ☐ Branch Director ☐ Operations 4. Other Notifications ☐ Other: | 2. | ☐ Safety issues Go / No-Go All personnel briefed ☐ Weather forecast reviewed ☐ Resources in place ☐ Lookouts posted as needed | | | | | | | | | | |
| ☐ Division Supervisor ☐ Branch Director ☐ Operations 4. Other Notifications ☐ Other: | | ☐ Communications systems in place☐ Fire behavior forecast reviewed☐ Escape routes and safety zones established and made known | | | | | | | | | | |
| Branch Director Operations 4. Other Notifications Other: | 3 | Approval Prior To Firing | | | | | | | | | | |
| Other: | | Branch Director | | | | | | | | | | |
| Other: Other: | 4. 9 | Other Notifications | | | | | | | | | | |
| | | Other:Other: | | | | | | | | | | |

Rev 3.6.18

Attach Firing Operations Checklist to ICS-214

RESOURCE ADVISOR MESSAGE

Reporting of Cultural Sites

- Do not use the radio. Looters listen to our frequencies and will note where you find things.
- Grab a GPS point, bump it up the chain of command or directly inform a Resource Advisor on the line or in camp.

Stay Out! - Flagging Combinations for Sensitive Areas

- READs will be using flagging for areas to avoid suppression activities. There are two sets of colors to watch for.
 - o The first set: strip of white and a strip of blue/black.
 - o The second set: strip of red and a strip of fluorescent yellow.
- For more information, please consult with a READ.

Food on the Line Attract Wildlife Over Time.

• Keep food off the line as much as possible. It lures in wildlife, especially on indirect and contingency lines. Food associate's wildlife to humans and could bring about a dangerous situation to others on the line.

Riparian Areas

- Meadows are natural barriers. Tie the line to them and not through them.
- Stream and creeks should be approached with care. If needing to cross, minimize damage (i.e. on a dozer lift the blade and only track over) to prevent post-fire stability issues.

Water Drafting Sites

- Access the water source while trying your best to minimize damage to the soil and vegetation.
- If using a portable pump, make sure there is a spill kit and absorption pads to catch any accidental spills.
- Place portable pumps as far away as you can from the water source. Use screens on the intakes.
- Store fuel cans away from the water source and on a flat surface.

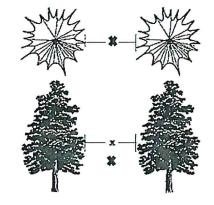
Tree Felling During Fire Line Creation

- Only cut down trees that are necessary during line construction.
 - Ask yourself, "do I really need to remove this tree? Would removal of lower hanging limbs be sufficient?"
- Avoid cutting hardwoods like black oaks when possible.

Removing Fuels in the Forest

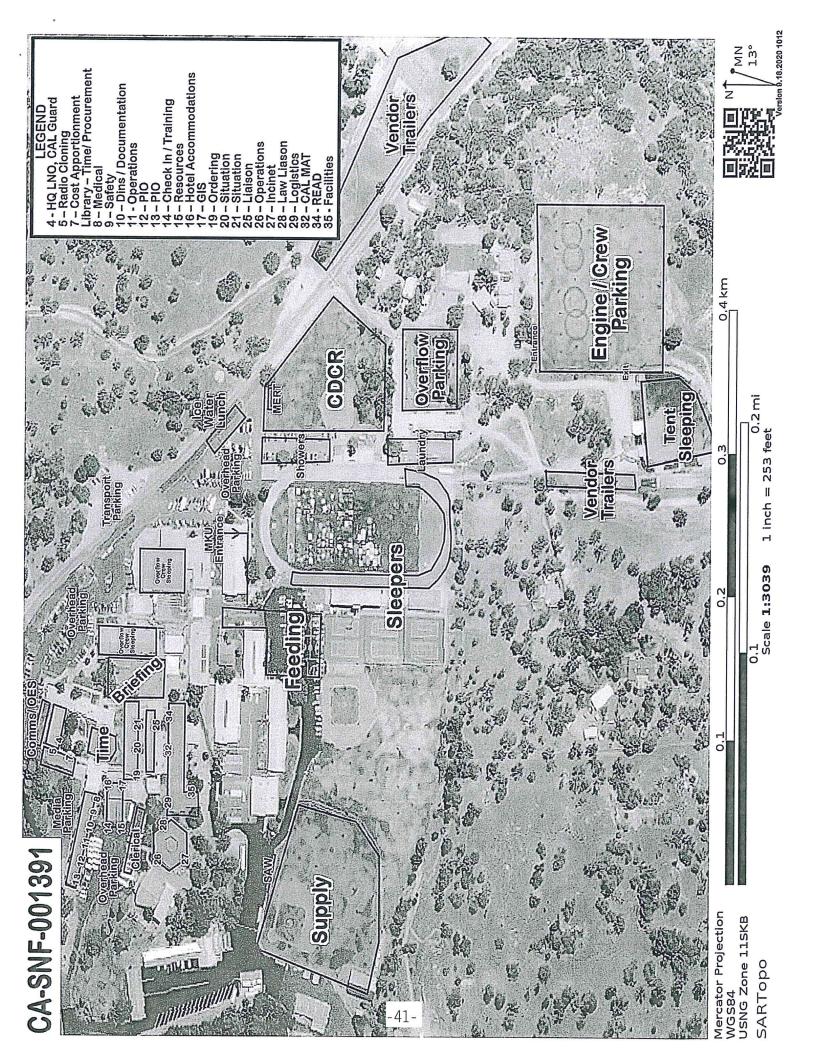
Trees across the Sierra National Forest have a monetary value. If this can be <u>done</u> <u>safely and without compromising the line</u>, consider creating a shaded fuel break. A shaded fuel break means some trees will remain with a certain spacing as stated below. This more commonly applies to indirect and contingency lines.

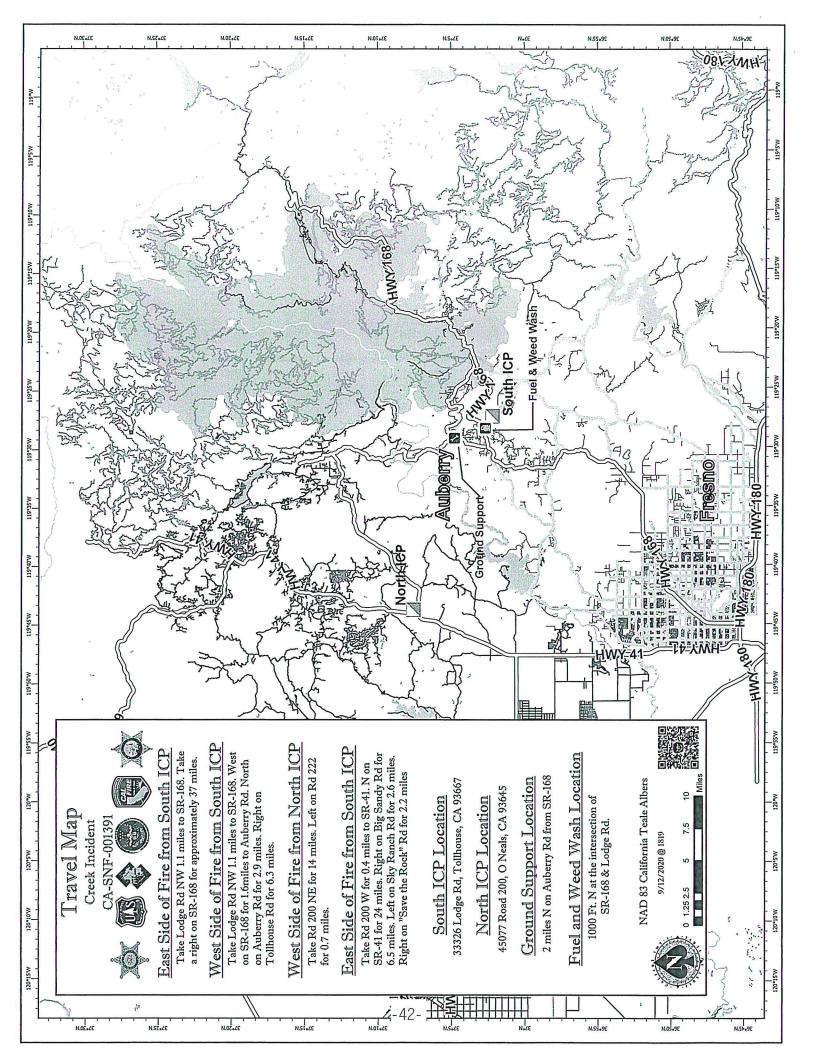
- Cut trees with a 20' x 20' crown spacing. This means leave one tree
 untouched every 20 feet with all other trees removed. The 20 feet spacing is
 measured from the edge of the untouched tree's branches to the next
 untouched tree (see image to the right). The single tree left should be
 undamaged and appear healthy. Healthy = no dead tops, multi tops or
 obvious signs of disease
- 2. Deck all trees cut over a 10" DBH. Decking is to stack the trees in a linear fashion.



Keep up the good work for cultural and natural resources by doing the following:

- Picking up trash/micro-trash.
- Removing unused flagging.
- Sharing information and working alongside READs.
- To the extent possible, when moving on to a new area leave the former better than you found it.





CREEKINCIDENT: North Zone INCIDENT ACTION PLAN

CA-SNF 001391

P5 NJ3F (0515)









Saturday September 19, 2020

Operational Period:

9/19/2020 0700 to 9/20/2020 0700

Meeting / Briefing Schedule:

0700: Day Operational Period Briefing (Radio / Teams)

1000: Cooperator Meeting

1200: C&G

1700: Pre-Planning

1730: Night Operational Period Briefing

1800: Planning Meeting (CalFire 1700)



Maps QR Code



GPS Format NAD83 Degrees Decimal

-44-

| UNIT LOG CONT. (ICS 214) | | | | | | | | | | | | |
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| 1. Incident Name: | REEK SOUTH ZONE | E | 2. Opera | ational Period: | Date From: Time From: | 9/19/20 0700 | Date To: Time To: | 9/20/20 0700 | | | | |
| 6. Activity Log | 1 To | | | | | | 71110 701 | | | | | |
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| 7. Prepared By: | | | 10 | Date/Time: | | | | | | | | |

| | UNIT | LOG (ICS 214) | | | | | | | |
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| 1. Incident Name: CREEK SOUTH ZO | NE | 2. Operational Period: | Date From: Time From: | 9/19/20 0700 | Date To: Time To: | 9/20/20 0700 | | | |
| 3. Unit Name/Designators | | 4. Unit Leader (Name and ICS Position) | | | | | | | |
| 5. Personnel Assigned/Designators | | | | | | | | | |
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