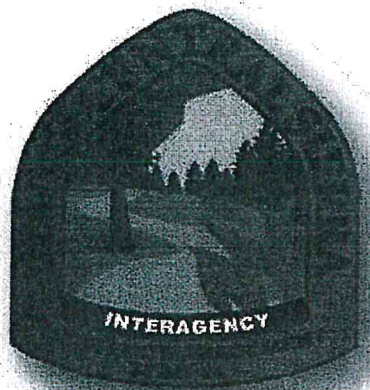


CREEK FIRE SOUTH ZONE

...CORRECTED...



IAP

0700 OPS



BRIEFING

CA-SNF-001391
P5NJ3F (0515)

*RADIO BRIEFING
ON COMMAND*



OCTOBER 9TH -10TH, 2020

DAY SHIFT 0700 – 1900

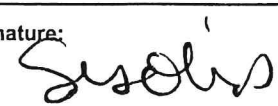
NIGHT SHIFT 1900 – 0700



INCIDENT OBJECTIVES (ICS 202)

| | | | |
|---|--|--|---|
| 1. Incident Name: | | 2. Operational Period: SOUTH | |
| CREEK FIRE -- SOUTH ZONE | | Date/Time From: 10/09/2020 0700 FRI | Date/Time To: 10/10/2020 0700 SAT |
| 3. Objective(s): | | | |
| <p>Management Objectives</p> <ol style="list-style-type: none"> 1. Ensure firefighter and public safety by using strategies and tactics that mitigate known and anticipated hazards while following COVID-19 mitigation actions. 2. Minimize threat to private property, communities, businesses, and critical infrastructure. 3. Maintain and enhance relationships with represented agencies, stakeholders, local landowners, and the general public. 4. Minimize the cost of the incident by employing tactics that have the highest probability of success while minimizing firefighter exposure. 5. Implement Suppression Repair Plan through close coordination with Agency Resource Advisors to reduce impacts to natural and cultural resources and reduce excessive erosion. <p>Control Objectives</p> <p>Keep fire:</p> <ul style="list-style-type: none"> • North of Pine Flat Lake • South of the South Fork of Merced River and the Minarets Range • East of Highway 41 • West of the Mono And Silver Divide Range. | | | |
| 4. Operational Period Command Emphasis: | | | |
| General Situational Awareness: | | | |
| 5. Site Safety Plan Required? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | |
| Approved Site Safety Plan(s) Located at: | | | |
| 6. Incident Action Plan (the items checked below are included in this Incident Action Plan): | | | |
| <input checked="" type="checkbox"/> ICS 202 <input checked="" type="checkbox"/> ICS 203 <input checked="" type="checkbox"/> ICS 204 <input checked="" type="checkbox"/> ICS 205 <input type="checkbox"/> ICS 205A <input checked="" type="checkbox"/> ICS 206 | <input type="checkbox"/> ICS 207 <input checked="" type="checkbox"/> ICS 208 <input checked="" type="checkbox"/> ICS 220 <input checked="" type="checkbox"/> Map/Chart <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | Other Attachments: <input checked="" type="checkbox"/> FINANCE MESSAGE <input checked="" type="checkbox"/> DEMOB INSTRUCTIONS <input checked="" type="checkbox"/> ICS 214 <input type="checkbox"/> | |
| 7. Prepared by: ARTIE COLSON / CHRIS | | Position/Title: PSC | Signature:  |
| 8. Approved by Incident Commander: | | Name: MIKE STRAWHUN / STEVE WATKINS | Signature:  |
| ICS 202 | | IAP Page | Date/Time: 10/08/2020 2200 |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | |
|--|--|---|--|
| 1. Incident Name: | | 2. Operational Period: SOUTH | |
| CREEK FIRE -- SOUTH ZONE | | Date/Time From: 10/09/2020 0700 FRI | Date/Time To: 10/10/2020 0700 SAT |
| 3. Incident Commander(s) and Command Staff: | | 6. Logistics Section: | |
| IC/UC | MIKE STRAWHUN | CHIEF | MARK RATEKIN LARRY DIRK |
| DEPUTY | STEVE WATKINS | SUPPLY UNIT | DAVID GERSTUNG TIM ORTIZ |
| SAFETY OFFICER | GREG MARFIL; PEDRO MARTINEZ NICK BIANCHINI (T); RON PLUMMER (T) | FACILITIES UNIT | LOUIE EZQUERRO MATT WIGGINS |
| INFORMATION OFFICER | ROYJINDER SINGH; BRENDAN HALLE NATHANIEL PERKINS (T) | GSUL | LARRY AMERJAN VERN SMITH |
| LIAISON OFFICER | DAVID COOPER; DENNIS REIN DAVID WINNACKER (T) | COML | JOE MEHCIZ |
| 4. Agency/Organization Representative(s): | | MEDICAL UNIT | BLAINE HEYWOOD |
| Agency/Organization | Name | FOOD UNIT | MIKE CHAPMAN |
| CALFIRE AA | MARK JOHNSON | 7. Operations Section: | |
| CALFIRE LINE | CHRIS BUMP | OPS SECTION CHIEF | JEFF HINSON |
| CAL OES | DAVE FRANKLIN | PLANNING OPS | CLINT GOULD; GORDON MEYER (T) |
| CHP | JOEL WILLIAMSON | Branch | XX |
| FRESNO COUNTY OES | KEN AUSTIN | BRANCH DIRECTOR | MATTHEW PRENTISS (T) |
| AMERICAN RED | KATRINA POITRAS | DIVISION/GROUP | M ISSAC NAYLOR; RAYMON MITCHISON(T) |
| USFS | DEAN GOULD KIM SORINI (T) | DIVISION/GROUP | N JOAQUIN MARQUEZ H. KENNEDY (T) |
| CNG ARMY | DAVID HALL | DIVISION/GROUP | P DAMON CARSON-HULL ERIC DEHART (T) |
| PG&E | CHARLOTTE JORDAN | DIVISION/GROUP | R MICHAEL VELAZQUEZ |
| SCE | SCOTT BROWN | DIVISION/GROUP | NIGHT N/P/R MIKE MARTINEZ KEVIN BREITWIESER |
| CAL TRANS | GARY PAMPLIN | Branch | XXV/XXIX |
| CDCR | LEONTINE VONSAVOY | BRANCH DIRECTOR | MATT DUNHAM BONTRAGER |
| CCC | MIGUEL DIAZ | DIVISION/GROUP | S/U/V B. LOWRY; J. SKROBECKY |
| TRIBAL LIAISON | DIRK CHARLEY | DIVISION/GROUP | W/X/Z G. JAURGUI |
| 5. Planning Section: | | DIVISION/GROUP | SUPP REPAIR CLINTON WADE |
| CHIEF | ARTIE COLSON CHRISTOPHER FRY (T) | 7b. Air Operations Branch: | |
| RESOURCES UNIT | SHANNON SOLIS ANSLEY SINGER (T) | AOBD | BRIAN SEXTON |
| SITUATION UNIT | MARK LEMON JOHN LEBLANC | AIR ATTACK | MARK BERTUCELLI |
| DOCL | | ASGS | CURT WARNER |
| DEMOBILIZATION UNIT | MARIAN KADOTA ELIZABETH SCHENK (T) | HLCO | CASEY JONES |
| HRSP | JANINE SUMMY | 8. Finance/Administration Section: | |
| GIS SPECIALIST | JOSE DELEON; STEVE ROGNESS; KEVIN BRASHEM | CHIEF | JOAN DISNEY; LISA DOW (T) |
| TECHNOLOGY SUPPORT SPECIALIST | RON WATSON ALEX HENNEN | DEPUTY | PATRICK GALLEGOS |
| IMET | JOHN PENDERGRAST | PERSONNEL TIME | TIFFANIE SACHSE-SANTI |
| | | EQUIPMENT TIME UNIT | PAULLA STEPHENS |
| | | | |
| | | | |
| 9. Prepared By: | | Signature: | |
| Name: SHANNON SOLIS | Position/Title: RESL |  | |
| ICS 203 | Date/Time: 10/08/2020 2200 | | |



Creek South Zone Fire Weather Forecast



FORECAST NO: 32

NAME OF FIRE: Creek Fire

PREDICTION FOR: 0700 Fri – 0700 Sat

UNIT: CA-SNF-001391

SHIFT DATE: 10/09 - 10/10

SIGNED: *John Pendergrast*

Incident Meteorologist - John Pendergrast

TIME/DATE FORECAST ISSUED: 1900 10/08/20

IMET PHONE: 240-499-6649

WEATHER DISCUSSION: Clouds will increase during today as a Pacific disturbance approaches the state into Saturday. Clouds and increased humidity will accompany the system, however measurable rainfall is not expected. Smoke will remain present overnights and into the mornings, with general air quality improvement during the afternoons as local slope winds develop. Critical fire weather conditions are not expected through Saturday. High pressure will rebuild over the area early next week.

WEATHER FORECAST FOR FRIDAY: Mixed haze/smoke with high clouds. Temperatures mild.

TEMPERATURES: Max 2500-5000' 73-79° ...above 5000' 63-69° **24 HR Trend:** Down 1-3°

HUMIDITY: Min 2500-5000' 19-25% ...above 5000' 26-32% **24 HR Trend:** 2-3% higher.

20-FOOT WIND: East-northeast 4-6 mph to mid morning, then southwest 5-10 mph; gusts 12-15 mph.

SLOPE/VALLEY - Downslope/downcanyon 2-4 mph early, then upslope/upcanyon 6-9 mph; gusts 13 mph.

STABILITY/INVERSION: Smoke thins 1400-1700 but not fully. Inversion/trapped smoke lifts to ~6500 ft.

WEATHER FOR FRIDAY NIGHT: Light winds after dusk developing downslope late. Some RH recovery mid-to-upper slopes (thermal belts/ridges). Smoke dense/with higher humidity in low spots/drainages.

MINIMUM TEMPERATURES:

2500-5000' 59-65° ...Above 5000' 50-57° except drainage spots 37-46°. **24 HR Trend:** Similar

MAXIMUM HUMIDITY:

2500-5000' 50-60% ...Above 5000' 30-38%; (drainage spots up to 70 %). **24 HR Trend:** Up 5-8%.

20-FOOT WIND: **RIDGETOP -** Variable early, then east-southeast 3-6 mph with gusts to 9 mph.

SLOPE/VALLEY - Downslope/downcanyon 2-5 mph; gusts as much as 8 mph in east-to-west aligned drainages (Huntington Lake; South Fork San Joaquin).

EXTENDED FORECAST:

SATURDAY...Cool with considerable higher clouds. Max temps 58-68° (lower). Min RH 30-38% (higher). Winds down canyon 2-5 mph early; then upslope to West 7-11 mph; gusts (especially ridges) 16 mph. Light Inversion around 5500 feet.


SCAN FOR REALTIME OBS

Key RAWS Locations

| | | |
|--------------------|-------|-------------------------------------|
| Shaver RAWS 5600' | Div S | IRAWS 50 – River bottom 2195' Div A |
| Mt Rest RAWS 4100' | Div W | High Sierra RAWS 7431' Div N |
| | | SCE Kaiser Ridge 8250' Div R |



FIRE BEHAVIOR FORECAST

| | |
|----------------------------------|--|
| FORECAST NUMBER: 010 | TYPE OF FIRE: Wildfire |
| FIRE NAME: Creek Fire South Zone | OPERATIONAL PERIOD: 10/09/20 0700-0700 |
| DATE ISSUED: October 8, 2020 | TIME ISSUED: 19:00 |
| UNIT: CA-SNF-001391 | SIGNED:  |
| | Typed/printed: Jeff Shelton (LTAN) |

INPUTS

WEATHER SUMMARY: *** *Relatively Cooler, Dry and Smokey* ***
 Exiting weak low-pressure from the southwest will leave behind light winds and slightly better RH recovery. Weak to locally moderate terrain winds will again provide the steering mechanism for any column that does develop above the still present inversion (6500'). Overnight RH recoveries leading into the burn period will be good, trending to very good over the next few days.

Max. Temperature: 69-79 degrees **Min. Humidity:** 19-26% **Winds(Day):** Terrain Driven/ SW to 10 Gusts 15
Min. Temperature: 37-59 degrees **Max. Humidity:** 38-60% **Winds(Night):** Downslope/ East to 8 Up High

OUTPUTS

FIRE BEHAVIOR

GENERAL:

- Identify Wind, Slope and Fuel Alignment ... ***Short Runs Will Happen with Preheating!***
- If you can breathe better, so can the fire... ***Improved Visibility=Inversion Breach=Fresh O2!***
- Has your fireline been static for days... ***Fire Weakened Trees are Becoming Weaker 24/7!***
- Expect light fuels to become more unavailable with RH recovery.... ***Firing Will Be Affected!***
- Unshaded PIG remains at 70%...Smoke Shaded 40%... ***Expect a Back and Forth Dance!***
- Less daylight + stagnant smoke + higher RH... ***Burn Periods are Slowly Shortening!***
- Firing opportunities are now changing... ***Plan on Shorter Burn Windows...More Torch Mix!***
- Reliably at 1400... ***Winds and Fire Behavior Increase...Upslope to Up Drainage!***

SPECIFIC:

All Divisions: Lower Slopes-Well Established, Low-Mod. Intensity, Fuels Driven, Surface Fire...
 Isolated Torching, and Short Runs in Steep, Aligned Topography...
Upper Slopes- Ventilation Enhanced, Moderate Intensity, Fuels Driven Surface Fire
 Isolated Torching, Short Runs in Steep, Aligned Topography, Short Range Spotting...
Flame Lengths- Up to 1 ft. in Litter, 3 ft. in Grass, and 15 ft. in Brush...Slowing Greatly Overnight.
Rate of Spread- Up to 10 chains/hour in Grass, Up to 10 chains/hour in Brush... Slowing Overnight.
Spotting Distances- Less than .1 miles in Grass/Brush, Up to .1 miles in Timber (From Torching)
Probability of Ignition- 40% Shaded, 70% Unshaded; Down to around 20% overnight

AIR OPERATIONS:

Sunrise: 0701 Sunset: 1832

Expect fair to poor smoke dispersion with minimal clearing from light diurnal transport winds and mid-level cloud cover. Mixing heights will raise to 6500' by 1400. Anticipate greatly reduced visibility in the sheltered valleys early. Above the inversion, anticipate mildly enhanced visibility. Without strong upper level winds, smoke above the inversion will quickly obscure visibility as daytime heating peaks.

SAFETY

"Common Denominators of Fire Behavior on Tragedy Fires"- IRPG Page 5

- ✓ On relatively small fires or..... **deceptively quiet areas of large fires!**
- ✓ **When fire responds to topographic conditions and runs uphill!**

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | |
|--|--------------------------------------|----------------|------------------------|
| 1. Incident Name: | | 3. | |
| CREEK FIRE -- SOUTH ZONE | | Branch: | Division/Group: |
| 2. Operational Period: SOUTH | | XX | M |
| Date/Time From: 10/09/2020 0700 FRI | Date/Time To: 10/10/2020 0700 SAT | | |

| Operations Personnel | | | |
|----------------------------------|--------------------------------------|------------------------|---------------------------------|
| OPERATIONS CHIEF | JEFF HINSON | BRANCH DIRECTOR | MATTHEW PRENTISS |
| DIVISION/GROUP SUPERVISOR | ISAAC NAYLOR RAYMON MITCHISON (T) | BRANCH SAFETY | PEDRO MARTINEZ; RON PLUMMER (T) |

| Resources Assigned this Period | | | | | |
|--|-------|--------------------|----------------|-----------------------|-----------------------|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| RW1 LOS PADRES IHC C-400008 | 10/16 | M. AOKI | 19 | VERMILLION SPIKE/0700 | VERMILLION SPIKE/1900 |
| RW1 MT TAYLOR IHC C-400011 | 10/16 | CHRIS BRASHEARS | 20 | VERMILLION SPIKE/0700 | VERMILLION SPIKE/1900 |
| RW1 VALYERMO IHC C-400036 | 10/21 | M. ARMSTEAD | 19 | VERMILLION SPIKE/0700 | VERMILLION SPIKE/1900 |
| NG3 STF 313 E-400158 | 10/13 | C. DANIELS | 5 | VERMILLION SPIKE/0700 | VERMILLION SPIKE/1900 |
| NG3 STF 314 E-400159 | 10/13 | D.GUSE | 5 | VERMILLION SPIKE/0700 | VERMILLION SPIKE/1900 |
| NG3 STF 346 E-400160 | 10/15 | M. SCHEU | 4 | VERMILLION SPIKE/0700 | VERMILLION SPIKE/1900 |
| NG3 STF 345 E-400161 | 10/12 | P. GREEN | 5 | VERMILLION SPIKE/0700 | VERMILLION SPIKE/1900 |
| NG6 YA BOY FIRE 517 E-200092 | 10/15 | STEVE BRADY | 3 | VERMILLION SPIKE/0700 | VERMILLION SPIKE/1900 |
| NG6 CIMMARON HILLS FPD E-200636 | 10/19 | ALEX FARR | 3 | VERMILLION SPIKE/0700 | VERMILLION SPIKE/1900 |
| NG6 LOOMIS 4-71 E-400089 | 10/16 | P. HUDDLESTON | 3 | VERMILLION SPIKE/0700 | VERMILLION SPIKE/1900 |
| TT2 ST JOHNS AZ-SJO E-400138 | 10/19 | R.TORRES | 2 | VERMILLION SPIKE/0700 | VERMILLION SPIKE/1900 |
| LD(T) O-400146 | 10/13 | ANTHONY OCCHIPINTI | 1 | VERMILLION SPIKE/0700 | VERMILLION SPIKE/1900 |
| DF2 O-200647 | 10/27 | MICHAEL SMITH | 1 | VERMILLION SPIKE/0700 | VERMILLION SPIKE/1900 |

Control Operations/Work Assignments:

Complete defensive firing of the private structures identified around the High Sierra Pack Station. Scout indirect line opportunities from Edison Lake to Devils Bathtub.

Special Instructions:

| Division/Group Communication Summary | | | | | | |
|--------------------------------------|---------------|------------------|----------------|------------------|----------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 - NIFC C5 | 169.7500N | T5-146.2 | 167.1000N | T5-146.2 | A |
| ACTICAL | 9 - CDF T28 | 151.1825N | T16-192.8 | 151.1825N | T16-192.8 | A |
| R TO GROUND | 14 - A/G TAC | 166.6125N | | 166.6125N | | A |
| ACTICAL | 15 - CALCORD | 156.0750N | TONE 6 - 156.7 | 156.0750N | TONE 6 - 156.7 | A |
| R GUARD | 16 - GUARD V4 | 168.6250N | | 168.6250N | TONE 1 - 110.9 | A |

| | | | |
|---|---|---------------------------|---------------------|
| Prepared By (Resource Unit Leader) HANNON SOLIS | Approved By (Planning Section Chief) ARTIE COLSON | Date 10/08/2020 | Time 2200 |
|---|---|---------------------------|---------------------|

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | |
|--|--------------------------------------|--|----------------|--|--------------------------|------|
| 1. Incident Name: | | 3. | | | | |
| CREEK FIRE -- SOUTH ZONE | | Branch: XX | | Division/Group: N | | |
| 2. Operational Period: SOUTH | | | | | | |
| Date/Time From: 10/09/2020 0700 FRI | Date/Time To: 10/10/2020 0700 SAT | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF JEFF HINSON | | BRANCH DIRECTOR MATTHEW PRENTISS (T) | | | | |
| DIVISION/GROUP SUPERVISOR JOAQUIN MARQUEZ H. KENNEDY (T) HOWARD KENNY | | BRANCH SAFETY | | PEDRO MARTINEZ; RON PLUMMER (T) | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| CRW1 PALOMAR IHC C-400019 | 10/16 | J. ORTEGA | 22 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| CRW1 KINGS RIVER IHC C-400022 | 10/13 10/12 | G. FORD | 20 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| CRW1 LITTLE TUJUNGA IHC C-400035 | 10/20 | J. BUNTON | 18 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| S/T CREW2 FKU 9437H C-100006 | | B. GARABEDIAN | 80 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| S/T ENG3 MVU 9334C E-100408 24HR | 10/11 | JEREMY SNYDER | 16 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/0700 | |
| S/T ENG6 SDF 9336F E-100558 | 10/15 | J. COVERT (T) | 11 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| ENG3 WILDFIRE 316 E-400164 | 10/18 | J. LOWE | 3 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| ENG4 MDS 255 E-400091 | 10/18 | S. CASTELLO | 4 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| ENG4 BIRDDOG 427 E-400150 | 10/20 | CHARLES HARRIS | 3 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| ENG4 DUKE 401 E-400155 | 10/18 | M. MON | 3 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| ENG5 PVT 63 E-400081 | 10/13 | H. STOKER | 3 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| ENG6 PACIFIC 69 E-400083 | 10/13 | Z. PINDELL | 3 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| ENG6 CHAFFEE 135 E-400153 | 10/15 | STEPHEN MENZ | 3 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| ENG6 HEK JONES 2 E-400157 | 10/18 | D. SULLIVAN | 3 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| WTS1 GILL CATTLE E-100283 | | R. SANTANA | 1 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| WTT2 VALLEY FARM E-100068 | | D. GINN | 2 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| WFM2 GROVELAND O-400118 | 10/15 | T. MARKIN | 9 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 - NIFC C5 | 169.7500N | T5-146.2 | 167.1000N | T5-146.2 | A |
| TACTICAL | 10 - VTAC 11 | 151.1375N | T6-156.7 | 151.1375N | T6-156.7 | A |
| AIR TO GROUND | 14 - A/G TAC | 166.6125N | | 166.6125N | | A |
| TACTICAL | 15 - CALCORD | 156.0750N | TONE 6 - 156.7 | 156.0750N | TONE 6 - 156.7 | A |
| AIR GUARD | 16 - GUARD V4 | 168.6250N | | 168.6250N | TONE 1 - 110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| ANSLEY SINGER <i>[Signature]</i> | | ARTIE COLSON / CHRIS FRY(T) <i>[Signature]</i> | | 10/08/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| | | | |
|--|--------------------------------------|---------------------------------|--|
| Incident Name: | | 3. | |
| CREEK FIRE -- SOUTH ZONE | | Branch: XX | Division/Group: N |
| Operational Period: SOUTH | | | |
| Date/Time From: 10/09/2020 0700 FRI | Date/Time To: 10/10/2020 0700 SAT | | |

| Operations Personnel | | | |
|----------------------------------|-----------------------------------|------------------------|---------------------------------|
| OPERATIONS CHIEF | JEFF HINSON | BRANCH DIRECTOR | MATTHEW PRENTISS (T) |
| DIVISION/GROUP SUPERVISOR | JOAQUIN MARQUEZ H. KENNEDY (T) | BRANCH SAFETY | PEDRO MARTINEZ; RON PLUMMER (T) |

| Resources Assigned this Period | | | | | |
|--|-------|------------------|----------------|--------------------------|--------------------------|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| FM2 MAMMOTH O-400084 | 10/16 | GRANT JENSEN | 8 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 |
| ALM AMERICAN CHAINSAW O-400162 | 10/21 | CRAIG ONKEN | 2 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 |
| FLD O-400092 | 10/18 | KENNETH OSBURN | 1 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 |
| MPF O-400039 | 10/17 | ANDREW FONDACARO | 1 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 |
| MPF O-400042 | 10/10 | SAMUEL STAMY | 1 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 |
| DBS O-400189 | 10/20 | COREY BREAN | 1 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 |
| DF2 O-400206 | 10/21 | ROBERT HICKOK | 1 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 |
| DFR(T) O-400007 | 10/15 | CAMERON ROSSMAN | 1 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 |

Control Operations/Work Assignments:

Execute structure defensive firing plan for Florence Lake. Prepare structure defense plan for Blaney Meadows and Muir Trail Ranch. Secure fires edge around identified values at risk. Identify areas for indirect line south and east of the 80 / Kaiser Pass Road.

Special Instructions:

NIFC C-32 is the preferred Command Channels to use within the Division.
 REAFs will check in during briefing breakout sessions with DIVS if working in that Division for that shift.
 Backhaul all trash and excess supplies and equipment.
 Identify sensitive archeological and historic resource sites. Utilize MIST tactics when in Wilderness areas.
 Coordinate with REAFs for ground disturbing activities in pre-identified areas to protect the Yosemite Toad.

-Add C-400001 WEST COAST CRW2 (was listed on Night Shift)
-Add C-400002 ORDZCO CRW2 (was listed on Night Shift)
-Add C-400003 1ST CHOICE CRW2

| Division/Group Communication Summary | | | | | | |
|--------------------------------------|---------------|------------------|----------------|------------------|----------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 - NIFC C5 | 169.7500N | T5-146.2 | 167.1000N | T5-146.2 | A |
| CTICAL | 10 - VTAC 11 | 151.1375N | T6-156.7 | 151.1375N | T6-156.7 | A |
| R TO GROUND | 14 - A/G TAC | 166.6125N | | 166.6125N | | A |
| CTICAL | 15 - CALCORD | 156.0750N | TONE 6 - 156.7 | 156.0750N | TONE 6 - 156.7 | A |
| R GUARD | 16 - GUARD V4 | 168.6250N | | 168.6250N | TONE 1 - 110.9 | A |

| | | | |
|--|--|---------------------------|---------------------|
| Prepared By (Resource Unit Leader) JASLEY SINGER | Approved By (Planning Section Chief) ARTIE COLSON / CHRIS FRY(T) | Date 10/08/2020 | Time 2200 |
|--|--|---------------------------|---------------------|

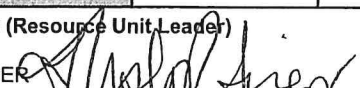
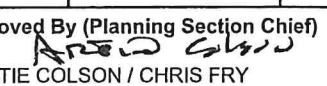
Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | |
|--|--------------------------------------|---------------------------------------|---------------------------------|--------------------------|--------------------------|------|
| 1. Incident Name: | | 3. | | | | |
| CREEK FIRE -- SOUTH ZONE | | Branch: | Division/Group: | | | |
| 2. Operational Period: SOUTH | | XX | P | | | |
| Date/Time From: 10/09/2020 0700 FRI | Date/Time To: 10/10/2020 0700 SAT | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | JEFF HINSON | BRANCH DIRECTOR | MATTHEW PRENTISS (T) | | | |
| DIVISION/GROUP SUPERVISOR | DAMON CARSON-HULL ERIC DEHART (T) | BRANCH SAFETY | PEDRO MARTINEZ; RON PLUMMER (T) | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| S/T CRW1 SLU 9346G C-100079 24HR | 10/14 | J. BRANT | 36 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/0700 | |
| CRW2IA SRV 9 C-400026 | 10/12 | JAMES KENICK | 20 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| CRW2 SBC 11 C-100029 | 10/21 | T. GILLIAM | 18 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| S/T ENG3 XSB 1521C E-400017 | 10/16 | A. BRINER | 22 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| ENG3 INTERIOR 37 E-400088 | 10/14 | J. TUCKER | 3 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| ENG3 BLM 3132 E-400152 | 10/16 | M. FOGG | 4 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| ENG4 SUNDANCE HR101 E-400074 | 10/12 | A. BEELEY | 3 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| WTT2 CNF 222 E-400136 | 10/17 | NANCY ROERO | 1 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| WTT2 WATERBOGG 1 E-400093 DES 52 | 10/15 | J. AGUEDA | 2 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| FALM CHRISTIAN O-272 | | J. CHRISTIAN | 2 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| FALM TIMBERSMITH 1 O-400095 | 10/07 | B. TOTH CREW CHANGES | 2 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| HEQB (T) O-400075 | 10/12 | DAVID MACPHERSON | 1 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| TFLD O-400090 | 10/10 | MATTHEW V SCHLAEFER | 1 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| EMPF O-400076 | 10/13 | MATT HECKMANN | 1 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| EMTF O-400045 | 10/15 | CHRISTOPHER A ARNOLD | 1 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| EMTF O-400046 | 10/15 | MATT BAKER | 1 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| MAST E-400095 | | | 1 | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 - NIFC C-5 | 169.7500N | T5-146.2 | 167.1000N | T5-146.2 | A |
| TACTICAL | 7 - CDF T25 | 159.2775N | T16-192.8 | 159.2775N | T16-192.8 | A |
| AIR TO GROUND | 14- A/G TAC | 166.6125N | | 166.6125N | | A |
| TACTICAL | 15 - CALCORD | 156.0750N | TONE 6 - 156.7 | 156.0750N | TONE 6 - 156.7 | A |
| AIR GUARD | 16 - GUARD V4 | 168.6250N | | 168.6250N | TONE 1 - 110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| ANSLEY SINGER | | ARTIE COLSON / CHRIS FRY | | 10/08/2020 | 2200 | |



Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

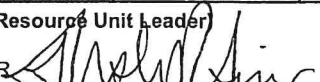
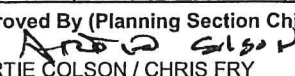
| | | | | | | |
|---|---------------|--|----------------|-------------------|-------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| CREEK FIRE -- SOUTH ZONE | | | XX | | P | |
| 2. Operational Period: SOUTH | | | | | | |
| Date/Time From: 10/09/2020 0700 FRI | | Date/Time To: 10/10/2020 0700 SAT | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF JEFF HINSON | | BRANCH DIRECTOR MATTHEW PRENTISS (T) | | | | |
| DIVISION/GROUP SUPERVISOR DAMON CARSON-HULL ERIC DEHART (T) | | BRANCH SAFETY PEDRO MARTINEZ; RON PLUMMER (T) | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Maintain tactical patrol of the structures on the north shore of Huntington Lake from Dowville to China Peak Landing to prevent any further structure loss.</p> <p>Construct alternate handline from Kaiser Summit west to Potter Pass. Initiate firing as directed by DIVS to prevent fire spread to the East.</p> <p>Mop up and patrol section of 05 Road from Division N / P break west towards Sample Meadows to prevent fire spread to the south.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>NIFC C-32 or NIFC C-5 are the preferred Command Channels to use within the Division.</p> <p>REAFs will check in during briefing breakout sessions with DIVS if working in that Division for that shift.</p> <p>Backhaul all trash and excess supplies and equipment.</p> <p>Identify sensitive archeological and historic resource sites. Utilize MIST tactics when in Wilderness areas.</p> <p>Coordinate with REAFs for ground disturbing activities in pre-identified areas to protect the Yosemite Toad.</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 - NIFC C-5 | 169.7500N | T5-146.2 | 167.1000N | T5-146.2 | A |
| TACTICAL | 7 - CDF T25 | 159.2775N | T16-192.8 | 159.2775N | T16-192.8 | A |
| AIR TO GROUND | 14- A/G TAC | 166.6125N | | 166.6125N | | A |
| TACTICAL | 15 - CALCORD | 156.0750N | TONE 6 - 156.7 | 156.0750N | TONE 6 - 156.7 | A |
| AIR GUARD | 16 - GUARD V4 | 168.6250N | | 168.6250N | TONE 1 - 110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | | Time |
| ANSLEY SINGER  | | ARTIE COLSON / CHRIS FRY  | | 10/08/2020 | | 2200 |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | |
|---|--------------------------------------|--|----------------|---------------------------------|--------------------------|------|
| 1. Incident Name: | | 3. | | | | |
| CREEK FIRE -- SOUTH ZONE | | Branch: XX | | Division/Group: R | | |
| 2. Operational Period: SOUTH | | | | | | |
| Date/Time From: 10/09/2020 0700 FRI | Date/Time To: 10/10/2020 0700 SAT | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF JEFF HINSON | | BRANCH DIRECTOR MATTHEW PRENTISS (T) | | | | |
| DIVISION/GROUP SUPERVISOR MICHAEL VELAZQUEZ | | BRANCH SAFETY PEDRO MARTINEZ; RON PLUMMER (T) | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| CRW2IA UMF 4 C-400028 | 10/11 | TIMOTHY WAGNER | 21 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| CRW2 GRAYBACK 17 C-400000 | 10/21 | TREVOR PORTER | 20 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| ENG3 AMERICAN E-400012 | 10/09 | J. STANOVICH | 3 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| ENG3 PVT 303 E-400077 | 10/13 | L. MARTIN | 3 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| ENG3 AZ ELH 325 E-400079 | 10/13 | C. ANTHIS | 3 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| ENG3 AZ CEA 55 E-400085 | 10/13 | D. MCCARTHY D. MCCARTY | 4 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| ENG3 BURNS 2321 E-400087 | 10/14 | C. SITZ | 3 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| ENG4 NM 6 E-400163 | 10/19 | R. NORRID | 3 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| ENG6 INTERIOR 55 E-400165 | 10/18 10/17 | R. VALLEJOS C. STRAND | 3 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| ENG6 AZ SJO 1972 E-400075 | 10/12 | R. VALLEJOS | 3 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| ENG6 OR CGF 601 E-400076 | 10/12 | O. FLORES | 4 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| WTT1 GLENNS E-100200 | 10/19 | M. MILLER | 1 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| WTS2 G&J 2 E-200441 | 10/16 | P. NERI | 1 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| WTS2 HART 21 E-400056 24HR 12HR | 10/13 | J. KING | 1 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/0700 | |
| WTS2 HART 222 E-400057 | 10/13 | K. PASCHAL | 1 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| WTS2 SHINKLE E-400058 | 10/13 | Z. SHINKLE | 1 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| WTS3 WATERDOGG 2 E-400094 | 10/28 | B. WORSHAM | 1 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| WT WATERDOGG 2 E-400094 10/27 J. EPPERSON 1 | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1- NIFC C5 | 169.7500N | T5-146.2 | 167.1000N | T5-146.2 | A |
| TACTICAL | 8 - CDF T27 | 159.3075N | T16-192.8 | 159.3075N | T16-192.8 | A |
| AIR TO GROUND | 14 - A/G TAC | 166.6125N | | 166.6125N | | A |
| TACTICAL | 15 - CALCORD | 156.0750N | TONE 6 - 156.7 | 156.0750N | TONE 6 - 156.7 | A |
| AIR GUARD | 16 - GUARD V4 | 168.6250N | | 168.6250N | TONE 1 - 110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| ANSLEY SINGER  | | ARTIE COLSON / CHRIS FRY  | | 10/08/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| | | | | | | |
|---|--------------------------------------|--|----------------|--|--------------------------|------|
| 1. Incident Name: | | 3. | | | | |
| CREEK FIRE -- SOUTH ZONE | | Branch: XX | | Division/Group: R | | |
| 2. Operational Period: SOUTH | | | | | | |
| Date/Time From: 10/09/2020 0700 FRI | Date/Time To: 10/10/2020 0700 SAT | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | JEFF HINSON | BRANCH DIRECTOR | | MATTHEW PRENTISS (T) | | |
| DIVISION/GROUP SUPERVISOR | MICHAEL VELAZQUEZ | BRANCH SAFETY | | PEDRO MARTINEZ; RON PLUMMER (T) | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| FALM AMERICAN O-400133 | 10/17 | G. HARRISON | 1 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| TFLD(T) O-400091 | 10/16 | PETER TALUS | 1 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| EMPF O-400114 | 10/14 | ROBERT POPE | 1 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| EMTF O-400044 | 10/18 | MITCHELL DREESE | 1 | CHINA PEAK SKI AREA/0700 | CHINA PEAK SKI AREA/1900 | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Secure edge to the extent necessary to prevent any further fire spread. Emphasis will be at the division break between Sierra and Romeo and South of DP 27 | | | | | | |
| 7. Special Instructions: | | | | | | |
| NIFC C-32 or NIFC C-46 are the preferred Command Channels to use within the Division. REAFs will check in during briefing breakout sessions with DIVS if working in that Division for that shift. Backhaul all trash and excess supplies and equipment. Identify sensitive archeological and historic resource sites. Utilize MIST tactics when in Wilderness areas. Coordinate with REAFs for ground disturbing activities in pre-identified areas to protect the Yosemite Toad. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1- NIFC C5 | 169.7500N | T5-146.2 | 167.1000N | T5-146.2 | A |
| TACTICAL | 8 - CDF T27 | 159.3075N | T16-192.8 | 159.3075N | T16-192.8 | A |
| AIR TO GROUND | 14 - A/G TAC | 166.6125N | | 166.6125N | | A |
| TACTICAL | 15 - CALCORD | 156.0750N | TONE 6 - 156.7 | 156.0750N | TONE 6 - 156.7 | A |
| AIR GUARD | 16 - GUARD V4 | 168.6250N | | 168.6250N | TONE 1 - 110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| ANSLEY SINGER  | | ARTIE COLSON / CHRIS FRY  | | 10/08/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)


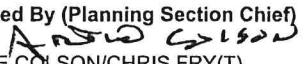
Controlled Unclassified Information//Basic

| | | | | | | |
|--|---------------|---|--------------------------|-------------------|---|-----------|
| 1. Incident Name: | | | 3. | | | |
| CREEK FIRE -- SOUTH ZONE | | | Branch: XX | | Division/Group: NIGHT N/P/R | |
| 2. Operational Period: SOUTH | | | | | | |
| Date/Time From: 10/09/2020 0700 FRI | | Date/Time To: 10/10/2020 0700 SAT | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | JEFF HINSON | | BRANCH DIRECTOR | | |
| DIVISION/GROUP SUPERVISOR | | MICHAEL MARTINEZ KEVIN BREITWIESER (T) | | NIGHT SAFETY | | MARK HELM |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| CRW2 WEST COAST C-400004 <i>move to N</i> | 10/21 | JUAN RAMOS | -20- | <i>China Peak</i> | <i>China Peak</i> | |
| CRW2 OROZCO C-400002 <i>move to N</i> | 10/21 | CHRIS OROZCO | -20- | | | |
| ENG3 TRI STATE 2 E-400086 | 10/13 | R. PIERCE | 5 | | | |
| ENG3 AZ RIO 520 E-400154 | 10/18 | J. SHELTON | 4 | | | |
| ENG3 CNF 333 E-400156 | 10/17 | M. ROADS | 5 | | | |
| ENG3 BLM 3636 E-400162 | 10/17 | S. MEZA | 5 | | | |
| ENG4 OR 19 E-400080 | 10/13 | J. TIBBAL | 3 | | | |
| ENG6 AZ WIV BR95 E-400078 | 10/12 | JOE HERNANDEZ | 4 | | | |
| ENG6 EARTH 2 E-400082 | 10/13 | T. MARTINEZ | 3 | | | |
| ENG6 OUTBACK 5 E-400084 | 10/13 | B. MIRANDA | 3 | | | |
| WTT2 SNF 23 E-400135 | 10/17 | FAUSTINO CABALLERO | 2 | | | |
| TFLD(T) O-400089 | 10/15 | DEAN SMITH | 1 | | | |
| EMTF O-400043 | 10/14 | ERIC BOYD | 1 | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Execute defensive firing as needed to defend values at risk. Secure fire edge around identified values at risk. | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>NIFC C-32 or NIFC C-46 are the preferred Command Channels to use within the Division.</p> <p>***Night resources use corresponding Tac for the division you are working in, reference 205. Call out of VTAC-12 when traveling east of Kaiser Pass along 1-way road. Backhaul all trash and excess supplies and equipment. Identify sensitive archeological and historic resource sites. Utilize MIST tactics when in Wilderness areas.</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 - NIFC C5 | 169.7500N | T5-146.2 | 167.1000N | T5-146.2 | A |
| TACTICAL | 10 - VTAC 11 | 151.1375N | T6-156.7 | 151.1375N | T6-156.7 | A |
| AIR TO GROUND | 14 - A/G TAC | 166.6125N | | 166.6125N | | A |
| TACTICAL | 15 - CALCORD | 156.0750N | TONE 6 - 156.7 | 156.0750N | TONE 6 - 156.7 | A |
| AIR GUARD | 16 - GUARD V4 | 168.6250N | | 168.6250N | TONE 1 - 110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | | Time |
| ANSLEY SINGER <i>[Signature]</i> | | ARTIE COLSON / CHRIS FRY (T) <i>[Signature]</i> | | 10/08/2020 | | 2200 |

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| | | | | | | |
|--|------------------|--|----------------|--|------------------|------|
| 1. Incident Name: | | 3. | | | | |
| CREEK FIRE -- SOUTH ZONE | | Branch: XXV/XXIX | | Division/Group: S/U/V | | |
| 2. Operational Period: SOUTH | | | | | | |
| Date/Time From: 10/09/2020 0700 FRI | | Date/Time To: 10/10/2020 0700 SAT | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF JEFF HINSON | | BRANCH DIRECTOR MATT DUNHAM | | | | |
| DIVISION/GROUP SUPERVISOR LOWRY J. SKROBECKY | | BRANCH SAFETY KEVIN KAMINIKAR MARC SASS (T) | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| HC21 EKV-T2IA CREW 2 C-100091 | 10/13 | CHRIS MATTHEWS | 16 | Demob | DP22 | |
| HC2 CNA CREW 13 C-100105 | 10/13 | JON WARNER | 23 | DP22 | | |
| HC2 CNA CREW 14 C-100106 | 10/14 | PATRICK CROW | 23 | | | |
| HC2 CNA CREW 15 C-100107 | 10/13 | GEORGE ROJAS | 23 | | | |
| ES3 ST 9430C E-185 | 10/10 | BRAD LOWRY | 16 | | | |
| ES6 TF ENG TX 143 OES E-100427 | 10/12 | KYLE LANGE | 16 | | | |
| WTS1 GRINNELL FIRE E-100056 | 10/07 | PETER GRINNELL | 1 | | | |
| WTS1 KRITZ EXCAVATING & TRUCKING E-100058 | 10/07 | HUGH FORSTER | 2 | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Secure fires edge to the extent necessary to prevent any further fire spread. | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>NIFC C-46 or NIFC C-5 are the preferred Command Channels to use within the Division. REAFs will check in during briefing breakout sessions with DIVS if working in that Division for that shift. Backhaul all trash and excess supplies and equipment.</p> <p><i>Add E-100005 Eng3 S/T FKU 9431C (they are back from R&R)</i></p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 - NIFC C5 | 169.7500N | T5-146.2 | 167.1000N | T5-146.2 | A |
| TACTICAL | 9 - CDF T28 | 151.1825N | T16-192.8 | 151.1825N | T16-192.8 | A |
| AIR TO GROUND | 14 - A/G TAC | 166.6125N | | 166.6125N | | A |
| TACTICAL | 15 - CALCORD | 156.0750N | TONE 6 - 156.7 | 156.0750N | TONE 6 - 156.7 | A |
| AIR GUARD | 16 - GUARD V4 | 168.6250N | | 168.6250N | TONE 1 - 110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| SHANNON SOLIS <i>Seolis</i> | | ARTIE COLSON/CHRIS FRY <i>Artie Colson</i> | | 10/08/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| | | | | | | |
|--|---------------|---|-------------------|---------------------------|---------------------------|------|
| 1. Incident Name: | | | 3. | | | |
| CREEK FIRE -- SOUTH ZONE | | | Branch: | | Division/Group: | |
| 2. Operational Period: SOUTH | | | XXV/XXIX | | W/X/Z | |
| Date/Time From: 10/09/2020 0700 FRI | | Date/Time To: 10/10/2020 0700 SAT | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF JEFF HINSON | | BRANCH DIRECTOR MATT DUNHAM | | | | |
| DIVISION/GROUP SUPERVISOR CHRIS JAUREGUI | | SAFETY OFFICER KEVIN KAMNIKAR MARC SASS (T) | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| TF ENG TX 146 OES E-100444 | 10/13 | BOB WAQTSON | 16 | SYCAMORE/VINCENT/ 0700 | SYCAMORE/VINCENT/ 0700 | |
| EQD TF ENG TX 141 OES E-100428 | 10/15 | SHAWN DILLON | 21 | SYCAMORE/VINCENT/ 0700 | SYCAMORE/VINCENT/ 0700 | |
| TF ENG TX 148 OES E-100432 | 10/13 | RANDY DENZER | 18 | SYCAMORE/VINCENT/ 0700 | SYCAMORE/VINCENT/ 0700 | |
| WTT2 DOUBLE R E-100263 | 10/09 | RICH VIEYRA | 2 | SYCAMORE/VINCENT/ 0700 | SYCAMORE/VINCENT/ 0700 | |
| WTT1 FOOTHILL H20 E-100282 | 10/09 | THOMAS KELLY | 2 | SYCAMORE/VINCENT/ 0700 | SYCAMORE/VINCENT/ 0700 | |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Secure fires edge to the extent necessary to prevent any further fire spread. Pull and remove hose. | | | | | | |
| 7. Special Instructions: | | | | | | |
| NIFC C-64 or NIFC C-5 are the preferred Command Channels to use within this Division. REAF's will check in during briefing breakout sessions with DIVS if working in that division for that shift. Backhaul all trash and excess supplies and equipment. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 - NIFC C5 | 169.7500N | T5-146.2 | 167.1000N | T5-146.2 | A |
| TACTICAL | 11 - VTAC 12 | 154.4525N | T6-156.7 | 154.4525N | T6-156.7 | A |
| AIR TO GROUND | 14 - A/G TAC | 166.6125N | | 166.6125N | | A |
| TACTICAL | 15 - CALCORD | 156.0750N | TONE 6 - 156.7 | 156.0750N | TONE 6 - 156.7 | A |
| AIR GUARD | 16 - GUARD V4 | 168.6250N | | 168.6250N | TONE 1 - 110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| SHANNON SOLIS  | | ARTIE COLSON/CHRIS FRY(T)  | | 10/08/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | |
|--|--------------------------------------|----------|-----------------------|
| 1. Incident Name: | | 3. | |
| CREEK FIRE -- SOUTH ZONE | | Branch: | Division/Group: |
| 2. Operational Period: SOUTH | | XXV/XXIX | SUPPRESSION REPAIR |
| Date/Time From: 10/09/2020 0700 FRI | Date/Time To: 10/10/2020 0700 SAT | | |

| Operations Personnel | | | |
|---------------------------|----------------|-----------------|--------------------------------|
| OPERATIONS CHIEF | JEFFREY HINSON | BRANCH DIRECTOR | MATT DUNHAM |
| DIVISION/GROUP SUPERVISOR | CLINTON WADE | SAFETY OFFICER | KEVIN KAMNIKAR MARC SASS(T) |



| Resources Assigned this Period | | | | | |
|---|-----|------------------|-------------------|----------------------------|----------------------------|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| C2 4349 C-100115 | | NICK REEDER | | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 |
| OZ2 A & CC E-42 | | C. AVILA | | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 |
| OZ2 VC CONSTRUCT E-100134 | | V.CALANCHINI | 2 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 |
| OZ2 MOORE E-100035 | | D.MOORE | 1 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 |
| OZ2 LAND & TIMBER E-100045 | | S.CHRISS | 2 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 |
| OZ2 ZX AG SOLUT E-100048 | | DOUG GROVE | 2 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 |
| OZ2 LESLIE E-100136 | | ROSS MARTIN | 2 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 |
| OZ2 BUTTS E-100139 | | A. WESTLAND | 2 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 |
| AST ON SITE EQUIPMENT E-100340 | | A. FRATARCANGELI | 1 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 |
| AST H&H E-100490 | | LESLIE | 2 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 |
| AST HEAVY HAUL HEMS E-100501 | | | 1 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 |
| KCA DUSI SERVIZZI E-100289 | | | 1 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 |
| KCA RIDGELOGGING E-100401 | | D.DIAL | 1 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 |
| KCA TON ASHBROOK E-100459 | | J.GROSS | 1 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 |
| RD MUSTIN PIPELINE E-100367 | | R.MUSTIN | 1 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 |
| RD PAT DENIS E-100494 | | S. MCDOW | 1 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 |
| RD1 HEAVY HAUL E-100354 | | T. REID | 1 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 |

| Division/Group Communication Summary | | | | | | |
|--------------------------------------|---------------|------------------|----------------|------------------|----------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 - NIFC C5 | 169.7500N | T5-146.2 | 167.1000N | T5-146.2 | A |
| ACTICAL | 12 - CDF T29 | 151.3475N | T16-192.8 | 151.3475N | T16-192.8 | A |
| R TO GROUND | 14 - A/G TAC | 166.6125N | | 166.6125N | | A |
| ACTICAL | 15 - CALCORD | 156.0750N | TONE 6 - 156.7 | 156.0750N | TONE 6 - 156.7 | A |
| R GUARD | 16 - GUARD V4 | 168.6250N | | 168.6250N | TONE 1 - 110.9 | A |

| | | | |
|------------------------------------|--|------------|------|
| Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
| HANNON SOLIS <i>S Solis</i> | ARTIE COLSON <i>Artie Colson</i> IS FRY | 10/08/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | |
|---|--------------------------------------|---|-------------------|--------------------------------|-------------------------|-------------|
| 1. Incident Name: | | | 3. | | | |
| CREEK FIRE -- SOUTH ZONE | | | XXV/XXIX | SUPPRESSION REPAIR | | |
| 2. Operational Period: SOUTH | | | | | | |
| Date/Time From: 10/09/2020 0700 FRI | Date/Time To: 10/10/2020 0700 SAT | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | JEFFREY HINSON | | BRANCH DIRECTOR | | |
| DIVISION/GROUP SUPERVISOR | | CLINTON WADE | | SAFETY OFFICER | | |
| | | | | KEVIN KAMNIKAR MARC SASS(T) | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| SKD1 HEAVY HAUL E-100355 | | K. BFRAJAS | 1 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 | |
| SKD3 HEAVY HAUL E-100414 | | W.BRANTLEY | 1 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 | |
| FEL1 FELLER BUNCHER E-100298 | | W.PAGE | 1 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 | |
| WTS1 ASHBROOK ENT E-175 | | J.WEIRICK | 2 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 | |
| WTS1 BARTLETT E-100054 | | G.BARTLETT | 2 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 | |
| WTS2 PANKEY E-100061 | | C. PANKEY | 2 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 | |
| WTT1 ARBOR E-100065 | | J.MILLAR | 2 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 | |
| WTT2 DAHL & SONS E-100194 | | M.DAHL | 1 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 | |
| WTT2 RYAN KOEHLER E-100202 | | N.BATES | 2 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 | |
| WTT2 KOEHLER E-100203 | | VICKI BATES | 2 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 | |
| WTT1 BONESO & HARMS E-100264 | | C. PULLEY | 2 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 | |
| WTRK QUALITY CONST E-100323 | | PHIL INDIHAR | 1 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 | |
| WTT2 QUALITYCONSTRUCTION E-100458 | | P. MALAN | 1 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 | |
| WTS2 BOHNA RANCH WTS2 E-400053 | 10/18 | | 1 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 | |
| WTT2 HIDDEN VALLEY FIRE E-400137 | 10/16 | GARY SCHONNE | 1 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 | |
| WTS2 TRAHON E-400184 | 10/20 | NICK TRAHON | 1 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 | |
| FALM NZ SIERRA FST & CNST HEMS O-263 | 10/25 | LOGAN PAGE | 2 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 - NIFC C5 | 169.7500N | T5-146.2 | 167.1000N | T5-146.2 | A |
| TACTICAL | 12 - CDF T29 | 151.3475N | T16-192.8 | 151.3475N | T16-192.8 | A |
| AIR TO GROUND | 14 - A/G TAC | 166.6125N | | 166.6125N | | A |
| TACTICAL | 15 - CALCORD | 156.0750N | TONE 6 - 156.7 | 156.0750N | TONE 6 - 156.7 | A |
| AIR GUARD | 16 - GUARD V4 | 168.6250N | | 168.6250N | TONE 1 - 110.9 | A |
| 9. Prepared By (Resource Unit Leader): | | Approved By (Planning Section Chief) | | Date | | Time |
| SHANNON SOLIS  | | ARTIE COLSON  MICHAELIS FRY | | 10/08/2020 | | 2200 |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | |
|--|--------------------------------------|----------|--------------------|
| Incident Name: | | 3. | |
| CREEK FIRE -- SOUTH ZONE | | Branch: | Division/Group: |
| Operational Period: SOUTH | | XXV/XXIX | SUPPRESSION REPAIR |
| Date/Time From: 10/09/2020 0700 FRI | Date/Time To: 10/10/2020 0700 SAT | | |

| Operations Personnel | | | |
|-------------------------|----------------|-----------------|--------------------------------|
| OPERATIONS CHIEF | JEFFREY HINSON | BRANCH DIRECTOR | MATT DUNHAM |
| VISION/GROUP SUPERVISOR | CLINTON WADE | SAFETY OFFICER | KEVIN KAMNIKAR MARC SASS(T) |

| Resources Assigned this Period | | | | | |
|--|-------|---------------------|----------------|-------------------------|-------------------------|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| QB O-100237 | 10/16 | JUSTIN BRIDGER | 1 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 |
| SP O-100436 | 10/02 | JERROLD SHARP | 1 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 |
| QB O-100762 | 10/12 | JULIAN LOPEZ | 1 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 |
| QB O-100765 | 10/21 | NATHAN OPIE | 1 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 |
| QB(T) O-400210 | 10/20 | MICHAEL HOUK | 1 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 |
| LD(T) O-400093 | 10/15 | CHRISTOPHER SUMMERS | 1 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 |
| L O-100252 | 10/16 | ROY BROOMFIELD JR | 1 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 |
| BS(T) O-400178 | 10/20 | HESHAM MOUSSA | 1 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 |
| BS (T) O-400177 | 10/19 | MICHAEL MACDONALD | 1 | SIERRA HIGH SCHOOL/0700 | SIERRA HIGH SCHOOL/1900 |

Control Operations/Work Assignments:

raver East: Repair roads and control lines
 raver South: Repair roads and control lines
 ad Group: Repair roads in the Stump Springs (05) area
 vision V/W break: Repair contingency lines
 ical Instructions:

ordinate with REAF's for ground disturbing activities. Reaf's will check in during briefing breakout sessions with DIVS if
 orking in that division for that shift. Backhaul all trash and excess supplies and equipment.

ADDITIONAL
 Z E-100044 WT E-100068 HEQB(E) HENRY O-100779 LWD 10/20
 AST E-100339 WT E-100457 HEQB ANDERSON O-100217 LWD 10/12
 CA E-100535 EXCA E-100285 HEQB BRENNAN O-100627 LWD 10/21
 ID E-100468 EXCA E-100500 THSP NEGRETE O-100755 LWD 10/18

| Division/Group Communication Summary | | | | | | |
|--------------------------------------|---------------|------------------|----------------|------------------|----------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| MMAND | 1 - NIFC C5 | 169.7500N | T5-146.2 | 167.1000N | T5-146.2 | A |
| CTICAL | 12 - CDF T29 | 151.3475N | T16-192.8 | 151.3475N | T16-192.8 | A |
| TO GROUND | 14 - A/G TAC | 166.6125N | | 166.6125N | | A |
| CTICAL | 15 - CALCORD | 156.0750N | TONE 6 - 156.7 | 156.0750N | TONE 6 - 156.7 | A |
| GUARD | 16 - GUARD V4 | 168.6250N | | 168.6250N | TONE 1 - 110.9 | A |

| | | | |
|------------------------------------|--------------------------------------|------------|------|
| Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
| ANNON SOLIS <i>ASolis</i> | ARTIE COLSON <i>Artie Colson</i> | 10/08/2020 | 2200 |

| AIR OPERATIONS SUMMARY ICS-220 NORTH/SOUTH ZONES | | | | | | | | | | Time Prepared 1800 | | Date Prepared October 08, 2020 | | Prepared By J. Best | |
|---|----------|-----------------|-----------------|-----------------|-----------------|-------------------|-----------------|---|----------|--|----------|-----------------------------------|--|------------------------|--|
| Incident Name / Number Greek CA-SNF-001391 | | Sunrise 7:06 | Startup 7:36 | Cutoff 17:59 | Sunset 18:29 | Shutdown 18:59 | | Operational Period - Date Friday October 9, 2020 | | Operational Period - Time 0700-2100 | | | | | |
| General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc. TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN. TRACK ALL DROP LOCATIONS (DIV) / NUMBER OF DROPS / GALLONS DROPPED ALL GPS DATA TO BE COLLECTED IN DEGREES, MINUTES, DECIMAL MINUTES FORMAT. If Retardant / Foam / Agent is Dropped Within 300' of a waterway, Notify the AOB and Provide the Following Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area. | | | | | | | | | | | | | | | |
| Helibase Information Mariposa Latitude 37° 30.65 Longitude 120° 02.37 Auberry Latitude 37° 03.937 Longitude -119° 29.307 | | | | | | | | | | | | | | | |
| TFR Information Polygon: Request # A-331 Altitude: 14,500 MSL Centerpoint: Mt Tom Lat 37° 22.5667 Long 119° 10.7616 NOTAMS: 0/8308 Frequency 119.0750 http://tfr.faa.gov/tfr2/list.htm | | | | | | | | | | | | | | | |
| Rescue Ship Information Name: C407 Phone 657-464-7830 Make/Model: UH-1H Location: Visalia Request Procedures: Contact Incident Communications See Medical Plan For Additional Info | | | | | | | | | | | | | | | |
| North Zone | | | | | | | | | | | | | | | |
| Frequencies | RX | Tone | TX | Tone | AM / FM | Position | Name | Phone | Trainee | Phone | | | | | |
| NIFC CMD 50 | 170.7625 | 167.9 (7) | 162.9375 | 167.9 (7) | FM | AOBD | Jesse Best | (406) 212-4822 | | | | | | | |
| A/G CMD NORTH | 165.4375 | | 165.4375 | | FM | AOBD SOUTH | Brian Sexton | (805) 350-3717 | | | | | | | |
| A/G TAC NORTH | 169.2875 | | 169.2875 | | FM | ASGS NORTH | Don Mitchell | (435) 401-0827 | | | | | | | |
| TFR | 119.0750 | | 119.0750 | | AM | ASGS SOUTH | Curt Warner | (805) 478-1231 | | | | | | | |
| AIR TACTICS | 171.1125 | | 171.1125 | | FM | MARIPOSA | Mike Perez | (760) 937-7115 | | | | | | | |
| ROTOR NORTH | 134.4250 | | 134.4250 | | AM | AUBERRY HB | Brad Nelson | (559) 349-6793 | | | | | | | |
| AIR BRIEF | 172.1375 | | 172.1375 | | FM | ATGS | Mark Bertucelli | (559) 779-1108 | | | | | | | |
| TOLC | 119.7250 | | 119.7250 | | AM | ATGS | | | | | | | | | |
| DECK | 163.1000 | | 163.1000 | | FM | HLCO/ATGS | Matt Lynde | (530) 941-4600 | | | | | | | |
| CALCORD - MEDICAL | 156.0750 | 156.7 (6) | 156.0750 | 156.7 (6) | FM | HLCO | Casey Jones | (559) 696-3878 | | | | | | | |
| AIRGUARD - | 168.6250 | | 168.6250 | 110.9 (1) | FM | | | | | | | | | | |
| South Zone | | | | | | | | | | | | | | | |
| Frequencies | RX | Tone | TX | Tone | AM / FM | FAA # | Type | Make/Model | Helibas | Start | Availabl | Remarks | | | |
| NIFC CMD 5 | 169.7500 | 146.2 (5) | 167.1000 | 146.2 (5) | FM | 107Z (507) | 2 | Bell 209 | Fresno | 0700 | 0800 | EU/HLCO/ATGS/A-87 | | | |
| A/G CMD SOUTH | 167.0625 | | 167.0625 | | FM | | | | | | | | | | |
| A/G TAC SOUTH | 166.6125 | | 166.6125 | | FM | 352SA (525) | 3 | AS 350 B3 | Auberry | 0700 | 0800 | EU/HLCO/A-28 | | | |
| TFR | 119.0750 | | 119.0750 | | AM | FHQB (520) | 2 | 205 A1++ | Auberry | 0700 | 0800 | EU/Standard/Longline/A-17 | | | |
| AIR TACTICS | 171.1125 | | 171.1125 | | FM | 212TH | 2 | Bell 212 | Auberry | 0700 | 0800 | CWN/A-244 | | | |
| ROTOR SOUTH | 132.5250 | | 132.5250 | | AM | 63HB | 2 | UH-1H | Auberry | 0700 | 0800 | CWN/BUCKET/A-171 | | | |
| AIR BRIEF | 172.1375 | | 172.1375 | | FM | 312KA | 1 | K-1200 | Auberry | 0700 | 0800 | CWN/Longline/Bucket/A-172 | | | |
| TOLC | 119.7250 | | 119.7250 | | AM | 473CH | 1 | CH-47D | Auberry | 0700 | 0800 | SURGE/LU/Bucket/A-322 | | | |
| DECK | 163.1000 | | 163.1000 | | FM | | | | | | | | | | |
| CALCORD - MEDICAL | 156.0750 | 156.7 (6) | 156.0750 | 156.7 (6) | FM | 191SG | 3 | Bell 206 | Mariposa | 0700 | 0800 | CWN/HLCO/RECON/A-320 | | | |
| AIRGUARD - | 168.6250 | | 168.6250 | 110.9 (1) | FM | 46HX | 3 | Bell 407 | Mariposa | 0700 | 0800 | CWN/HLCO/A-153 | | | |
| | | | | | | 205TK (532) | 2 | 205A1++ | Mariposa | 0700 | 0800 | EU/Standard/Longline/A-318 | | | |
| | | | | | | 78EC (554) | 2 | 205 A1++ | Mariposa | 0700 | 0800 | EU/Standard/Longline/A-305 | | | |
| | | | | | | 70K | 1 | UH-60A | Mariposa | 0700 | 0800 | CWN/Longline/Bucket/A-55 | | | |
| | | | | | | 461WY | 1 | CH-46E | Mariposa | 0700 | 0800 | CWN/Longline/Bucket/A-29 | | | |
| | | | | | | 43HX | 1 | K-1200 | Mariposa | 0700 | 0800 | CWN/Longline/Bucket/A-130 | | | |
| FIXED WING | | | | | | | | | | | | | | | |
| | | | | | | FAA # | Type | Make/Model | Base | Avail | Start | | | | |
| | | | | | | AA15 | | AC 690B | Fresno | 700 | 1800 | | | | |

Digitally signed by BRIAN
SEXTON
Date: 2020.10.08 18:25:54
+07'00'

BRIAN
SEXTON

| | | | | | |
|--------------------------|--|------------------------------------|--|----------------------------------|--|
| 1. Incident Name: | | 2. Date/Time Prepared: | | 3. Operational Period: | |
| CREEK FIRE -- SOUTH ZONE | | Date: 10/08/2020 Time: 2000 | | SOUTH | |
| | | Date/Time From: 10/09/2020 0700 | | Date/Time To: 10/10/2020 0700 | |
| | | FRI | | SAT | |

| 4. Basic Radio Channel Use: | | | | | | | | | | | |
|-----------------------------|------|---------------|---|--------------|-----------|----------------|-----------|----------------|------------------|------------------------------------|--|
| Zone Group | Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks | |
| | 1 | COMMAND | NIFC C-5 | ALL DIVS | 169.7500N | T5-146.2 | 167.1000N | T5-146.2 | A | MUSICK MINT (CENTER) | |
| | 2 | COMMAND | NIFC C-46 | ALL DIVS | 172.0875N | T5-146.2 | 162.1750N | T5-146.2 | A | FENCE MEADOW (SOUTHEAST) | |
| | 3 | COMMAND | NIFC C-64 | ALL DIVS | 172.1000N | T5-146.2 | 163.3875N | T5-146.2 | A | BLACK MTN (SOUTHWEST) | |
| | 4 | COMMAND | NIFC C-32 | ALL DIVS | 171.0875N | T5-146.2 | 164.0125N | T5-146.2 | A | WHITE BARK (EAST/NORTHEAST) | |
| | 5 | COMMAND | NIFC C-41 | ALL DIVS | 173.0250N | T5-146.2 | 165.3875N | T5-146.2 | A | MAMMOUTH (EAST) | |
| | 6 | COMMAND | SNF CH4 | ALL DIVS | 172.2250N | | 164.7875N | T4,T5,T9 | A | SHUTEYE T4, PATTERSON T5, GIVEN T9 | |
| | 7 | TACTICAL | CDF T25 | DIV P | 159.2775N | T16-192.8 | 159.2775N | T16-192.8 | A | | |
| | 8 | TACTICAL | CDF T27 | DIV R | 159.3075N | T16-192.8 | 159.3075N | T16-192.8 | A | | |
| | 9 | TACTICAL | CDF T28 | DIV M, SI/UV | 151.1825N | T16-192.8 | 151.1825N | T16-192.8 | A | | |
| | 10 | TACTICAL | VTAC-11 | DIV N | 151.1375N | T6-156.7 | 151.1375N | T6-156.7 | A | | |
| | 11 | TACTICAL | VTAC-12 | DIV W/X/Z | 154.4525N | T6-156.7 | 154.4525N | T6-156.7 | A | DIVISIONS: NOVEBER, X-RAY, ZULU | |
| | 12 | TACTICAL | CDF T-29 | SUPP REPAIR | 151.3475N | T16-192.8 | 151.3475N | T16-192.8 | A | | |
| | 13 | AIR TO GROUND | A/G CMD | ALL DIVS | 167.0625N | | 167.0625N | | A | | |
| | 14 | AIR TO GROUND | A/G TAC | ALL DIVS | 166.6125N | | 166.6125N | | A | | |
| | 15 | COMMAND | CALCORD | MEDICAL | 156.0750 | TONE 6 - 156.7 | 156.0750 | TONE 6 - 156.7 | A | MEDICAL - CORDANITION | |
| | 16 | AIR GUARD | AIR GURD | AIR GUARD | 168.6250 | 0.0 | 168.6250 | TONE 1 - 110.9 | A | AIR GUARD - EMERGENCY ONLY | |

5. Special Instructions:

| | | | |
|----------------|------------------------------|-------------------------------|-------------------|
| 6. Prepared By | (Communications Unit Leader) | Name: JOE MEHCIZ 661-332-7608 | Signature: Joe Me |
| ICS 205 | IAP Page | Date/Time: 10/08/2020 2000 | |

| BR/DIV | HAZARDOUS ACTIONS/CONDITIONS | MITIGATIONS/WARNINGS/REMEDIES |
|--|--|--|
| ALL | Driving & Traffic | <ul style="list-style-type: none"> Practice "Defensive Driving" techniques. Traffic volume is high in the area. Use spotters when backing. Always use headlights. Use warning lights when working on roads or traveling in smoke. Observe posted speed limits. Use chock blocks, turn wheels into hill. Many roads are narrow and mid slope, use caution. |
| ALL | Hazard Trees | <ul style="list-style-type: none"> Follow Hazard Tree Safety Guidelines (IRPG p.22). Limit number of personnel around snags and their exposure time; fallers must be qualified for the trees being felled. Be especially alert around snags during wind events. Large green trees can also be dangerous. |
| BRANCH 20 | Fire Behavior | <ul style="list-style-type: none"> Conduct thorough assessments before starting work. Ensure LCES is in place. Provide additional briefing on drought related fire behavior and areas of high concentration of hazard trees. Increase the level of SA. Provide additional briefing for new resources and maintain communications. |
| ALL | Weather | <ul style="list-style-type: none"> Be aware of changing weather conditions. Watch out for increasing winds and instability. Anticipate increased fire behavior conditions. Communicate any observed changes in weather and fire behavior. "Base all actions on current and expected behavior of the fire." |
| ALL | Fatigue | <ul style="list-style-type: none"> Be alert for signs of fatigue and take breaks as necessary. Maintain 2:1 work/rest ratio. Monitor ALL resources for level of fatigue. Recognize the symptoms of fatigue and take action as necessary to provide rest and recovery. Repeated assignments in the same area can lead to complacency making personnel more vulnerable to accidents. Take steps (switching of assignments, training opportunities during slow periods, etc.) to maintain situational awareness for the duration of the incident. |
| ALL | Communications | <ul style="list-style-type: none"> Share your Situational Awareness (hazards, changes, etc.) to those who also have a need. Radio Communications may be poor in some areas: use human repeaters as needed. Ensure all personnel are familiar with the incident and IA communications plans. Make sure all resources have radios cloned appropriately. Ensure that non-agency resources understand radio use and procedures. |
| ALL | Bears | <ul style="list-style-type: none"> Be aware they are there. Communicate sightings and locations. Dispose of food waste appropriately. Keep rations secure and don't leave anything out. Avoid contact if possible, STAY AWAY! If confronted back away. Don't run. |
| ALL | Heavy Equipment Operations | <ul style="list-style-type: none"> Ensure communications are established with operators. Ensure ground personnel have safety illumination, with light-sticks being the minimum. Maintain a 50'-100' exclusion area around equipment. In timber increase safety distance to 2 ½ times canopy height. |
| ALL | Terrain and Rolling Debris | <ul style="list-style-type: none"> Maintain 8'-10' spacing when working & walking. Use caution and communicate when working above any personnel. Evaluate necessity to send personnel in areas with limited access. |
| ALL | COVID-19 Environment | <ul style="list-style-type: none"> Utilize social distancing (6 feet). Wear a facemask if you can't social distance. Maintain the "module of one" concept. Disinfect vehicle interiors, and commonly touched surfaces frequently. Do not share devices (i.e. cellphones, laptops, radios etc.). Utilize technology to communicate while maintaining social distance. |
| Incident Name: Creek | | Operational Period: DAY/NIGHT October 9-10, 2020 |
| OSC2: Clint Gould Gordon Meyer (t) <i>Clint Gould</i> | SOF2: Greg Marfil Nick Bianchini(t) <i>Nick Bianchini</i> | Date and Time Prepared: October 8, 2020 1600 Hours |





SAFETY MESSAGE

SAFETY IS OUR FIRST PRIORITY

Fire fighter safety comes first on every fire, every time

Incident : Creek

Date: 10/09-10/2020

Day/Night Shift

LCES

INCIDENT RESPONSE GUIDE

WORK-REST GUIDELINES

SAFETY THOUGHT

Transitions are a safety concern
Know the plan who you are working for.

.....**REMEMBER**.....

6-MINUTES FOR SAFETY

MAJOR HAZARDS AND RISKS

- ✓ Hazard Trees
- ✓ Driving

- ✓ Unexpected fire behavior
- ✓ Burn-out operations

- ✓ Transition
- ✓ Dehydration

****YOU ARE RESPONSIBLE FOR YOUR OWN SAFETY****

-If you practice safety, your co-workers will appreciate it and your personal welfare can be protected-

Remember that it is your life that is on the line. You have the right to voice your opinion and concerns about personal safety. Don't hesitate to speak up if you feel uncomfortable with the situation or the circumstance in which you are. Firefighting is inherently hazardous. Discuss your concerns with your immediate supervisor or with a Safety Officer. We are in this together!

Know the **MEDICAL PLAN** before you need it.
Three answers to know.

- ✓ What are you going to do if someone gets hurt?
- ✓ How will you get them out of here?
- ✓ How long will it take to get them to a hospital?

HAZARD TREES: Assess ALL Trees in Work Areas....In addition to suppression and mop-up operations, assess hazard trees when you take breaks and park vehicles.

REFER TO YOUR IRPG pages 22-23.



Leadership Toolbox

Motivate firefighters with a "can do safety" attitude.

- Prepare Your Subordinates
- Know Your Subordinates
- Set the Example

KEEP YOUR HEAD IN THE GAME!!

Defensive driving:

- ~ Give yourself extra room
- ~ Beware of traffic on narrow roads
- ~ Consider traffic plan On narrow roads.

Handwritten signature: Nui Z. L. SOF2 (T)

**Creek Fire
Human Resource Message
October 9, 2020**

Rights and Responsibilities While On Assignment

You have a right to:

- A safe work environment
- Adequate information, food, sleep, equipment, and transportation
- Answers to your questions

But, it's not one-sided. Your help, cooperation and commitment are needed. In order for all fire personnel to be effective, here is an outline of your responsibilities:

❖ Promote and Maintain Good Communications

Adequate and accurate communications and information flow are essential for efficient fire suppression efforts and effective interpersonal relations.

❖ Maintain an Attitude of Respect and Concern for your Colleagues.

Fire suppression efforts can only be accomplished by accessing the skills and abilities of a wide variety of people. An attitude of **mutual respect** and **appropriate behavior** is essential for all personnel. Civil Rights violations will be dealt with promptly. If you have a concern, please report it to the Human Resource Specialist, your supervisor, or any member of the Management Team.

Fire camp will be a Drug and Alcohol Free workplace. Here are the rules:

From the Fire line Handbook, Chapter 6 – Common Responsibilities:

Non-prescription unlawful drugs and alcohol are not permitted at the incident. Possession or use of these substances will result in disciplinary action.

Remember, **YOU** are responsible for your conduct and behavior.

“Our lives are not determined by what happens to us but by how we react to what happens, not by what life brings to us, but by the attitude we bring to life. A positive attitude causes a chain reaction of positive thoughts, events, and outcomes. It is a catalyst, a spark that creates extraordinary results.”

**Janine Summy
Human Resource Specialist
509-429-1206**

*****NEW***FINANCE MESSAGE***NEW*****

AVAILABLE OPTIONS FOR SUBMITTING TIME:

Resources can submit time electronically (email below) or hard copy. There will be drop boxes for CTRs and shift tickets in each spike camp and at ICP. Documents will be picked up daily at spike camps and ICP and transported to Finance.

If you opt to use the fillable PDF CTR or Shift Ticket you have a couple of options for submitting them to Finance:

Option 1 - Resource fills out fillable PDF and submits to Supervisor for signature. Supervisor digitally signs PDF, sends signed copy back to Resource **AND** on to Finance.

Option 2 - Resource fills out fillable PDF, Supervisor (if comfortable) signs directly on the same device. Resource e-mails the PDF directly to Finance.

Crews: please submit a copy of your manifest to Finance – it can be electronic or hard copy. Please note any AD crew members on the manifest with their position code and ECI number if known.

Single Resource ADs: Submit your Single Resource Casual Hire form to Finance – it can be electronic or hard copy.

Cooperators: Please submit your agreement and resource order to Finance – either electronically or hard copy. Please don't skip any pages and assure that the signature page is shown.

Contractors: Please submit the finance portion of your contract/agreement and resource order to Finance – either electronically or hard copy. Please don't skip any pages and assure that the signature page is shown.

Please try to submit time at least every other day. You may choose from any of the options above as long as the copy we receive in finance is legible. What works best for you, will work for us.

**ON ANY EMAIL SUBMISSIONS, PLEASE INCLUDE
“NORTH” OR “SOUTH”
ALONG WITH YOUR NAME, RESOURCE ORDER
NUMBER AND “CTR” or “ST” IN THE SUBJECT LINE.**

2020.creek.finance@firenet.gov

NORTH ZONE FINANCE CONTACTS:

| | | |
|-----------------------|-----------------------|--------------------------------|
| Finance Chief: | Biddy Simet | 406-250-4188 |
| Finance Chief (t): | Denise Middlesworth | 406-249-2428 |
| Time Unit Leader (t): | Terry Groesbeck | 940-783-3746 |
| Time recorders: | Vickie, Tammy & Debra | 940-783-2965, and 940-783-2894 |
| Comp Unit Leader: | Elaine Poser | 406-239-6121 |

SOUTH ZONE FINANCE CONTACTS:

| | |
|-----------------|--------------|
| Personnel Time: | 925-532-5492 |
| Equipment Time: | 925-532-5448 |
| Comp / Claims: | 559-760-6180 |

Demob Process for South Zone

Federal, State, County and Local Resources

Resources Assigned to China Peak Camp:

- Get Demob form ICS 221 from Frank Baker in the Situation Unit.
- Check out of Supply at China Peak.
- Go to Ground Support at 33337 Auberry Road. All vehicles must be inspected by Ground Support.
- All resources must go through weed wash, located Hwy 168 and Lodge Road (N/E side of the road). **You will have to return to ground support and weed wash if you did not get inspected and washed before coming down to ICP!!!**
- State resources need to go to CalFire Finance at: Hilton Hotel Fresno Convention Center @ 2233 Ventura Street, Fresno. County, Local Gov't, OES resources stop by OES @ Sierra High School or bring F42 to South Zone Finance at the Veterans Memorial Building: 808 N. 4th Street, Clovis.
- Complete Demob at Veterans Memorial Building: 808 N. 4th Street, Clovis.
Finance, Comm, Demob

Resources Assigned to Sierra Camp:

- Get demob form ICS 221 from Jim McDougald at the Sierra Camp.
- Check out of Supply at Sierra Camp.
- Go to Ground Support at 33337 Auberry Road. All vehicles must be inspected by Ground Support.
- All resources must go through weed wash, located Hwy 168 and Lodge Road (N/E side of the road). **You will have to return to ground support and weed wash if you did not get inspected and washed before coming down to ICP!!!**
- State resources need to go to CalFire Finance at: Hilton Hotel Fresno Convention Center @ 2233 Ventura Street, Fresno. County, Local Gov't, OES resources stop by OES @ Sierra High School or bring F42 to South Zone Finance at the Veterans Memorial Building: 808 N. 4th Street, Clovis.
- Complete Demob at Veterans Memorial Building: 808 N. 4th Street, Clovis.

Extensions: You must get approval from both the Division Supervisor and your agency. Bring extension form to ICP at the Veterans Memorial Building.

**SOUTH ZONE CREEK FIRE - CA-SNF-001391
TENTATIVE DEMOB REPORT**

10/9/2020

| Time | Req # | Resource Name | Item Code |
|-------------|--------------|------------------------|------------------|
| 08:00 | C-200080 | GROVELAND CREW 4 | HC2I |
| 09:00 | C-100091 | FKU-T2IA- CREW 2 | HC2I |
| 09:00 | E-100268 | ES3 9443C | ES3 |
| 08:30 | O-400015 | KLIEST, STEVEN MICHAEL | PIO1 |
| 09:00 | O-400159 | BOONE, LUKE E | BCMG |
| 10:00 | O-100678 | ROGERS, DAVE | HEQB |
| 11:00 | O-400069 | GOSS, JOHN P | OSC1 |
| 12:30 | O-400147 | CARDOZA, HOLLY A | EQTR |

10/10/2020

| Time | Req # | Resource Name | Item Code |
|-------------|--------------|-----------------------|------------------|
| TBD | C-100080 | MONTEREY BAY 1 | CC |
| TBD | E-100118 | ES3 9432C | ES3 |
| TBD | E-400012 | ENG3 - AMERICAN | ENG3 |
| TBD | O-100658 | ZINSMEISTER, BRANDON | FOBS |
| TBD | O-200207 | OATES, DEMOND M | SEC1 |
| TBD | O-200345 | HUTCHESON, CHARLES W | ARCH |
| TBD | O-200351 | GIBBONS, LANE D | REAF |
| TBD | O-400014 | CLARK, DANA M | PTRC |
| TBD | O-400018 | CRUZ, ROBERT | LSC1 |
| TBD | O-400055 | STEVENS, CHRISTOPHER | OPBD |
| TBD | O-400138 | WEISENBERG, MICHAEL J | RESL |

10/11/2020

| Time | Req # | Resource Name | Item Code |
|-------------|--------------|-------------------------|------------------|
| TBD | E-100463 | ENGINE S/T - T3 - 9440C | ES3 |
| TBD | O-100660 | BORELLO, CHEYENNE | FOBS |

NOTE: If you believe your demob date is wrong, please contact DMOB ASAP by calling (916) 591-9008

Wildland Fire COVID-19 Screening Tool

Interim Standard Operating Procedures – 4/15/2020

NOTE: This Screening Tool represents interim guidance. Additional clarification will be coming as soon as it is defined.

DO YOU HAVE ANY OF THESE SYMPTOMS?

Today or in the past 24 hours, have you had any of the following symptoms listed below, in addition to your normal work-related issues?

- Fever, felt feverish, or had chills? Repeated shaking with chills?
- Cough? Shortness of breath or difficulty breathing?
- Muscle pain? Headache? Sore throat?
- New loss of taste and/or smell?

If in doubt about any of these symptoms, consult a Physician.

In the past 14 days, have you had contact with a person known to be infected with the coronavirus (COVID-19)?

Take temperature with touchless thermometer if available

INSTRUCTIONS FOR SCREENING

- If resource is positive for any symptoms prior to mobilization **DO NOT MOBILIZE.**
- At Entries – Consider the adequate number of personnel needed for screening. Although medical personnel are ideal, screeners do not have to be medically trained.
 - o If resource is positive for any symptoms including fever (over 100.4) at entry **DO NOT ANNOUNCE-** ask to step aside.
 - o Escort sick individual to isolation area.
 - o Isolation support personnel should begin documentation. Have sick individual contact Supervisor for further direction.
 - o Notify public health officials.
 - o Have individual transported as appropriate.
 - o Protect and secure any collected Personal Identifiable Information or Personal Health Information.

RESOURCE ADVISORY MESSAGE

Reporting of Cultural Sites

- Do not use the radio. Looters listen to our frequencies and will note where you find things.
- Grab a GPS point, bump it up the chain of command or directly inform a Resource Advisor on the line or in camp.

Stay Out! – Flagging Combinations for Sensitive Areas

- READs will be using flagging for areas to avoid suppression activities. There are two pieces to watch for.
 - Strip of white and a strip of blue/black.
- For more information, please consult with a READ.

Food on the Line Attract Wildlife Over Time.

- Keep food off the line as much as possible. It lures in wildlife, especially on indirect and contingency lines. Food associate's wildlife to humans and could bring about a dangerous situation to others on the line.

Riparian Areas

- Meadows are natural barriers. Tie the line to them and not through them.
- Stream and creeks should be approached with care. If needing to cross, minimize damage (i.e. on a dozer lift the blade and only track over) to prevent post-fire stability issues. Do not push or cut line through.

Water Drafting Sites

- Access the water source while trying your best to minimize damage to the soil and vegetation.
- If using a portable pump, make sure there is a spill kit and absorption pads to catch any accidental spills.
- Place portable pumps as far away as you can from the water source. Use screens on the intakes.
- Store fuel cans away from the water source and on a flat surface.

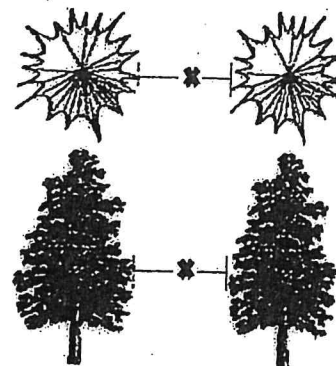
Tree Felling During Fire Line Creation

- Only cut down trees that are necessary during line construction.
 - Ask yourself, "do I really need to remove this tree? Would removal of lower hanging limbs be sufficient?"
- Avoid cutting hardwoods like black oaks when possible.

Removing Fuels in the Forest

Trees across the Sierra National Forest have a monetary value. If this can be done safely and without compromising the line, consider creating a shaded fuel break. A shaded fuel break means some trees will remain with a certain spacing as stated below. This more commonly applies to indirect and contingency lines.

1. Cut trees with a 20' x 20' crown spacing. This means leave one tree untouched every 20 feet with all other trees removed. The 20 feet spacing is measured from the edge of the untouched tree's branches to the next untouched tree (see image to the right). The single tree left should be undamaged and appear healthy. *Healthy = no dead tops, multi tops or obvious signs of disease*
2. Deck all trees cut over a 10" DBH. Decking is to stack the trees in a linear fashion.



X = 20 Feet Spacing

Peer Support Team Message:

INCIDENT PEER SUPPORT:

We have a few people on the incident for any peer support related needs. The best way to get a hold of them is to call them directly.

Amber Henderson 805 794-1690

Mike DeLeo 805 573-2419

or

CAL FIRE Peer Support/Helpline

916-445-4337

Below are other Team Members not on the incident who can also be contacted directly:

Tony Howard 916-224-1543

Mike Aiello 916-584-0548

Warren Parrish 916-823-6641

Shawna Powell-530 717-0667

Nikole Schutz 916-709-0434

Jeremy Sanders- 916 281-6472

Amy Head 916-956-3277

Chris Lomanto 916-247-6974

Connie Quarisa 916-213-8697

Watch for the signs and symptoms of stress in yourself and the people around you. Try and stay positive and get much needed rest when you can. We can do this, together!

Stay Healthy, Stay Alert and Stay Strong!

CAL FIRE Employees can also contact EAP directly at: 1-866-327-4762

Training Specialist Creek – South Zone (Remote)

The Training Specialist is working remotely. Training Specialist Contact Information:

- Bob Rivelle
- Call/Text: 707.498.1761
- Email: robert_rivelle@nps.gov
- Available between 0630-2200 (Daily)

How to register as a Trainee:

- Use the QR code below. If you're unable to register using the QR code, please call 707.498.1761.
- If you registered with a different Training Specialist during this assignment, you will need to re-register.
- Once registered, you will receive text and email updates.

To close-out your training assignment:

1. **Trainer:** Complete and Evaluation Record in the back of the Position Task Book and make as many entries as possible within the individual tasks. Discuss this with your Trainee.
2. **Trainer:** Complete an individual performance rating (ICS 225) and go over the performance rating with your Trainee.
3. **Trainee:** Complete the Exit Interview.
4. Once completed, the Trainee and the Training Specialist will have a brief conversation to discuss the Position Task Book.

Training QR Code Registration:



Trainee Exit Interview QR Code:



PUBLIC INFORMATION SECTION/ CREEK FIRE

PUBLIC INFORMATION: (844)-668-3473

NORTH ZONE MEDIA: (844)-668-3473

SOUTH ZONE MEDIA: (559)-790-6374

FEDERAL FIRE SOCIAL MEDIA POLICY

Social media posts reflect on the professionalism of your crew, your agency and the Wildland Firefighting Community. The U.S. Forest Service has enjoyed a reputation as a leader in wildland firefighting for over 100 years. Protect our legacy with good conduct on the Fireline as well as online. When assigned to a federal fire you are considered a federal employee under the delegation of authority by the host agency. Even if you are a contractor, AD or from a partner agency we recommend that follow professional guidelines and ethical best practice standards which apply to federal employees all the time.

CAL FIRE SOCIAL MEDIA POLICY

When assigned to a CAL FIRE incident you will adhere to the CAL FIRE Social Media Policy, Section 0691.

MEDIA

Section 409.5 (d) of the California State Penal Code allows the news media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media shall not be restricted from entering locations specified within the code. However, this does not include crime scenes, private property and does not imply that the news media may interfere with incident operations while they are in the areas of concern.

LOST AND FOUND

Lost & Found remains at Sierra High School 33326 Lodge Rd, Tollhouse, CA 93667. Items will be located in the Fire Prevention Logo Trailer that is staffed by PIO's assigned to the Creek Fire. The trailer is in the front parking lot between the two gyms at the High School.

Mail continues to be accepted at: CAL FIRE FKU – 210 S. Academy Ave. Sanger, CA 93657

Please include the following information...

NAME:

O#:

Contact number:

Travel Map

Creek Incident

CA-SNF-001391



East Side of Fire from Sierra Camp

Take Lodge Rd NV 1.1 miles to SR-168. Take a right on SR-168 for approximately 37 miles.

West Side of Fire from Sierra Camp

Take Lodge Rd NV 1.1 miles to SR-168. West on SR-168 for 1.6 miles to Auberry Rd. North on Auberry Rd for 2.9 miles. Right on Tollhouse Rd for 6.3 miles.

West Side of Fire from North ICP

Take Rd 200 NE for 14 miles. Left on Rd 222 for 0.7 miles.

East Side of Fire from South ICP

Take Rd 200 W for 0.4 miles to SR-41. N on SR-41 for 2.4 miles. Right on Big Sandy Rd for 6.5 miles. Left on Sky Ranch Rd for 2.6 miles. Right on "Save the Rock" Rd for 2.2 miles

Sierra Camp Location
33326 Lodge Rd, Tollhouse, CA 93667

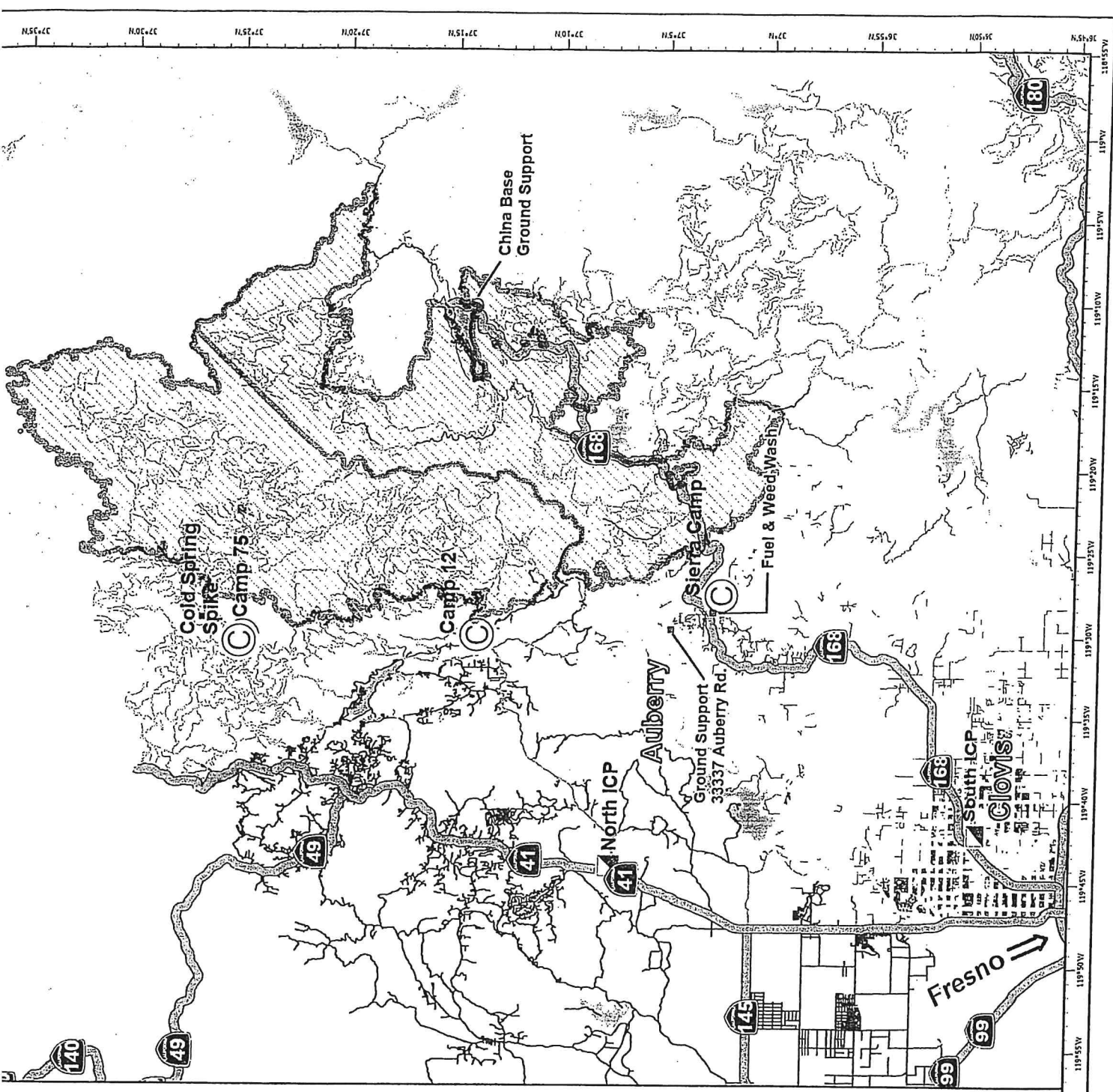
North ICP Location
+5077 Road 200, O Neals, CA 93645

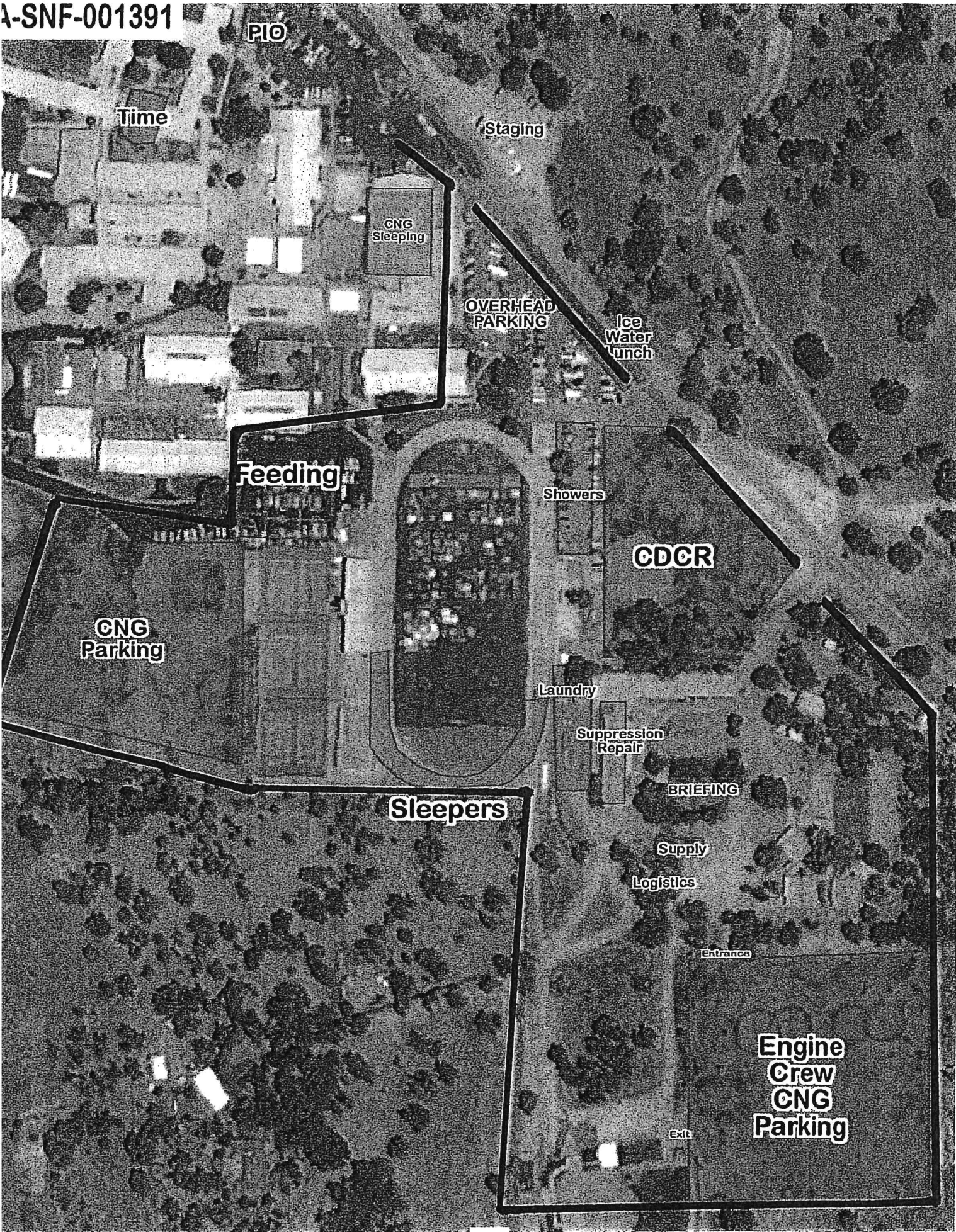
South ICP Location
808 Fourth St., Clovis, CA

Ground Support Location
2 miles N on Auberry Rd from SR-168

Fuel and Weed Wash Location
1000 Ft. N at the intersection of SR-168 & Lodge Rd.

NAD 83 California Tense Albers
9/29/2020 @ 0821





SIERRA CAMP
LOGISTICS MESSAGE
SERVICES SCHEDULE

MKU:

| | |
|---|---------------|
| Breakfast: | 0500-1100 |
| Dinner: | 1700-2200 |
| Sack Lunch Distribution: | 0600-2000 |
| Laundry Service: | 0600-2200 |
| Showers: | 24 hr Service |
| Medical: | 911 |
| Fuel: Hw168 X Lodge | 24 hr Service |
| Operations: Jim McDougald | 559-281-4304 |
| Logistics: | 925-588-6883 |
| Accommodations: | 925-532-5579 |
| Sierra Ground Support: 333337 Auberry Rd. | |
| Mechanic: 24 hr | 925-532-5573 |
| Hired Equipment/HEMS | 925-532-5607 |
| Weed Wash | 0600-2100 |



CHINA PEAK CAMP

LOGISTICS MESSAGE

SERVICES SCHEDULE

For Stars Catering:

Breakfast: 0600-0900

Dinner: 1700-2100

Sack Lunch Distribution: 0600-2200

Showers: 0500-1200

1400-2300

Fuel Tender: Red Triangle 0630-0830

1730-2030

Medical: Frontline 24 hr

Operations:

Day: Alex McBath 530-526-1320

Night: Steve Burns 530-545-3991

Logistics: 661-747-2292

Day Sleeping: Contact Facilities

China Peak Ground Support: 530-251-6492

Mechanic: 208-369-0802

Mechanic: 575-937-2228

LINE ORDER FORM

| ORDER # | DATE & TIME ORDERED Received from the Line | WHO PLACED ORDER DIVS, OPS, etc... | DELIVER to (DIV, Helispot, DP, etc.) Division, Heli-Spot, Drop Point, etc. | MODE of DELIVERY Drive, Helo, pick-up | | | |
|---|--|---------------------------------------|---|--|-------------------------------|-------|--------|
| | | | | | | | |
| Order Received in Communications By: | | | | TIME: | | | |
| | | | | | | | |
| Communications Relayed/Placed the Order To: | | | | TIME: | | | |
| | | | | | | | |
| Order Shipped to the Line By (Name): | | | | TIME: | | | |
| | | | | | | | |
| ITEM# | DESCRIPTION | | | AMOUNT | | | |
| 1 | 1,000 Foot Hose Lay: Includes the following 10 lengths, 1 ½" x 100' Hose. 10 lengths, 1" x 100' Hose. 10ea. 1 ½" Gated Wyes. 10ea. 1 ½" to 1" Reducers. 10ea. 1" Nozzles. | | | | | | |
| 2 | 2,000 Foot Hose Lay: Includes the following 20 lengths, 1 ½" x 100' Hose. 20 lengths, 1" x 100' Hose. 20ea. 1 ½" Gated Wyes. 20ea. 1 ½" to 1" Reducers. 20ea. 1" Nozzles. | | | | | | |
| 3 | 3,000 Foot Hose Lay: Includes the following 30 lengths, 1 ½" x 100' Hose. 30 lengths, 1" x 100' Hose. 30ea. 1 ½" Gated Wyes. 30ea. 1 ½" to 1" Reducers. 30ea. 1" Nozzles. | | | | | | |
| ITEM# | REQUESTED ITEM | NFES# | AMOUNT | ITEM# | REQUESTED ITEM | NFES# | AMOUNT |
| 4 | Backpack Pump, 5 gallon | 1149 | | 26 | Batteries, "AA", (package) | 0030 | |
| 5 | Foam, 5 gallon | 1145 | | 27 | Gasoline, Unleaded (gallon) | | |
| 6 | Hose, ¾ inch, 50 ft. length | 1016 | | 28 | Oil, 2 Cycle Mix (quart) | 0341 | |
| 7 | Hose, 1 inch, 100 ft. length | 0966 | | 29 | Diesel, straight (gallon) | | |
| 8 | Hose, 1 ½ inch, 100 ft. length | 0967 | | 30 | Oil, Bar & Chain (gallon) | 1880 | |
| 9 | Increaser, ¾" to 1" | 2235 | | 31 | Fusees (box) | 0105 | |
| 10 | Increaser, 1" to 1 ½" | 0416 | | 32 | Torch, Drip Torch ea. | 0241 | |
| 11 | Nozzle, Garden ¾ inch | 0136 | | 33 | Mix, Drip Torch 3-1, 5 gal. | | |
| 12 | Nozzle, Forester, 1" | 0024 | | 34 | Flagging, Ribbon, Color/Roll | | |
| 13 | Nozzle, KK Type, 1" | 1081 | | 35 | Washcloth, Waterless | 0206 | |
| 14 | Nozzle, KK Type, 1 ½" | 1082 | | 36 | Water, Cubi, 5 gallon ea. | 0048 | |
| 15 | Reducer, 1" to ¾" | 0733 | | 37 | Water, Bottled, (case) | | |
| 16 | Reducer, 1 ½" to 1" | 0009 | | 38 | Sports Drink, Gatorade (case) | | |
| 17 | Tee, Hoseline, 1"x1"x ¾" | 1809 | | 39 | Food, MRE's (12 per Box) | 1842 | |
| 18 | Tee, Hoseline, 1"x1"x 1" | 2240 | | 40 | Pump Kit, High Pressure | 0870 | |
| 19 | Tee, Hoseline, 1 ½" x 1 ½" x 1" | 0230 | | 41 | Pump, High Pressure | 0148 | |
| 20 | Wye, Gated, ¾" inch | 0904 | | 42 | Pump Kit, Light Weight | 0670 | |
| 21 | Wye, Gated, 1" | 0259 | | 43 | Sprinkler Kit | 1048 | |
| 22 | Wye, Gated, 1 ½" | 0231 | | 44 | Pump Kit, Volume | 6041 | |
| 23 | Tank, Collapsible. Capacity Gallons? | | | 45 | Mop-Up Kit | 0772 | |
| 24 | Tank, Folding/Frame. Capacity ?? | | | | | | |
| 25 | Wrap, Structure (roll) | 0881 | | | | | |

Date and Time Needed: _____ Point of Contact at Delivery Location: _____

OTHER / NOTES:

FC-33 INITIAL INPUT FORM

| | | | | | | |
|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|---|---|---|---|---|---|---|

Overhead: complete one form per person.
All Others: complete one form per vehicle.

| | | | | | | |
|----------------|---|---|---|---|---|--|
| Request Number | | | | | | |
| E | 1 | 2 | 3 | 4 | 1 | |

| | | | | | |
|--------------------------------|--------|-----------------|---------------|---------------------|-------------------|
| State | Agency | Incident Number | Incident Name | Incident Index Code | Incident PCA Code |
| CA | | | | | |
| S | L | U | 0 | 0 | 0 |
| 3 | 4 | 0 | 0 | 0 | 0 |
| Strike Team | | | | | |
| S | T | | | | |
| Resource ID - Fire Assignment | | | | | |
| E-3499 | | | | | |
| Home Station / Office Location | | | | | |
| PASO ROBLES | | | | | |

| | | | |
|---------------------------|-------------------------------------|-----------|-------|
| YOUR NORMAL DUTY SCHEDULE | 24 Hr 8-8 | 24 Hr 7-7 | Other |
| | | | |
| Portal to Portal? | <input checked="" type="checkbox"/> | | |
| YOUR AGENCY | CAL FIRE | | |
| HOME UNIT | S | L | U |
| | | | |
| COMMIT | Date | | |
| RELEASE | Time | | |
| YOUR CELL PHONE # | | | |
| 805-822-2086 | | | |

| PERSONNEL | Schedule | | First Name | Last Name | Rank or Classification | # of Regular Duty Scheduled Hours per Day | | | | | | | | |
|------------|----------|---------|------------|-----------|------------------------|---|-----|-----|-----|-----|-----|-----|--|--|
| | A | B | | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | | |
| EMPLOYEE 1 | | | | | | | | | | | | | | |
| EMPLOYEE 2 | | | | | | | | | | | | | | |
| EMPLOYEE 3 | | | | | | | | | | | | | | |
| EMPLOYEE 4 | | | | | | | | | | | | | | |
| EMPLOYEE 5 | | | | | | | | | | | | | | |
| EMPLOYEE 6 | | | | | | | | | | | | | | |
| ✓ One Box | | Johnson | Robert | FC | | 24 | 24 | 24 | 24 | | | | | |

| VEHICLE | Schedule | | Radio ID | Kind of Vehicle | ID NoX No |
|---|----------|---|----------|-----------------|-----------|
| | A | B | | | |
| VEHICLE 1 | | | | | |
| VEHICLE 2 | | | | | |
| ✓ One Box | | | | | |
| Chainsaw Quantity: | | | | | |
| Portable Pump? | | | | | |
| Put a Dozer and it's Transport on a single form. All others, use one form per individual vehicle. | | | | | |

ADDITIONAL INFO



FC-33 DAILY UPDATE

[illegible]

SHIFT TICKET EXAMPLE

| EMERGENCY SHIFT TICKET and EVALUATION FORM | | | | | Contractor Name BIG AL EXCAVATING | | | | | | |
|--|-------------|---|-----------|--|--|--|------|------|-----|---|--|
| Incident or Project Name TUBBS | | Incident Number CALNU010045 | | Request Number E# | | Operator #1 BOB SMITH | | | | | |
| Agreement Number CZU-0000023987 | | Equipment Make CAT | | Equipment Model / Type D6M, DZR type 2 | | Operator #2 CHRIS SMITH | | | | | |
| Serial Number 678432 | | Licence Number N/A | | Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | | Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | | | | | |
| Equipment Use (Circle) Hours Days / Miles | | Equipment Status <input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement | | Released by Government Withdrawn by Contractor | | Remarks/Comments ** 2 OPERATORS | | | | | |
| Date Mo / Day | Start | Stop | Work | Assignment | | | | | | | |
| 8/3 | 0700 | 2400 | 17 | DIV M | | | | | | | |
| 8/4 | 0001 | 0700 | 7 | DIV M | | | | | | | |
| Vendor Rating | | | | | Govt. Rep. Name and Position - PRINT Mike Weber - HEQB | | | | | | |
| <table border="1"> <tr> <td>Poor*</td> <td>Avg.</td> <td>Good</td> <td>Exc.</td> <td>N/A</td> </tr> </table> | | | | | Poor* | Avg. | Good | Exc. | N/A | Govt. Rep. Signature <i>Mike Weber</i> | |
| Poor* | Avg. | Good | Exc. | N/A | | | | | | | |
| Met Performance Expectations | | | | | Contractor Signature <i>Bob Smith</i> | | | | | | |
| Equipment in Safe Working Condition | | | | | Date 08/04/20 | | | | | | |
| Operator Skill Level | | | | | Time 0700 | | | | | | |
| Operates Safely | | | | | CALFIRE 297 (Rev 3-2011) | | | | | | |
| Operator's Cooperation Level | | | | | | | | | | | |
| Overall Performance | | | | | | | | | | | |

* NOTE: Any rating of POOR requires an explanation in Comment Section.
 **Final evaluation or for more documentation, use an ICS Form 230 or equivalent.

Pink - Finance Blue - Home Unit HE Coordinator Yellow - Vendor White - Govt Representative

| EMERGENCY SHIFT TICKET and EVALUATION FORM | | | | | Contractor Name BIG AL EXCAVATING | | | | | | |
|--|-------------|---|-----------|--|--|---|------|------|-----|---|--|
| The responsible Government Officer will complete this form each shift | | | | | Operator #1 BOB SMITH | | | | | | |
| Incident or Project Name TUBBS | | Incident Number CALNU010045 | | Request Number E # | | Operator #2 CHRIS SMITH | | | | | |
| Agreement Number CZU-0000023987 | | Equipment Make KENWORTH | | Equipment Model / Type 18 WHEEL TRANSPORT | | Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | | | | | |
| Serial Number VIN # | | Licence Number 9999999 | | Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | | Equipment Status <input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement | | | | | |
| Equipment Use (Circle) Hours Days / Miles | | Released by Government Withdrawn by Contractor | | Remarks/Comments ** 2 OPERATORS | | | | | | | |
| Date Mo / Day | Start | Stop | Work | Assignment | | | | | | | |
| 8/3 | 0700 | 2400 | 17 | DIV M | | | | | | | |
| 8/4 | 0001 | 0700 | 7 | DIV M | | | | | | | |
| Vendor Rating | | | | | Govt. Rep. Name and Position - PRINT Mike Weber - HEQB | | | | | | |
| <table border="1"> <tr> <td>Poor*</td> <td>Avg.</td> <td>Good</td> <td>Exc.</td> <td>N/A</td> </tr> </table> | | | | | Poor* | Avg. | Good | Exc. | N/A | Govt. Rep. Signature <i>Mike Weber</i> | |
| Poor* | Avg. | Good | Exc. | N/A | | | | | | | |
| Met Performance Expectations | | | | | Contractor Signature <i>Bob Smith</i> | | | | | | |
| Equipment in Safe Working Condition | | | | | Date 08/04/15 | | | | | | |
| Operator Skill Level | | | | | Time 0800 | | | | | | |
| Operates Safely | | | | | CALFIRE 297 (Rev 3-2011) | | | | | | |
| Operator's Cooperation Level | | | | | | | | | | | |
| Overall Performance | | | | | | | | | | | |

* NOTE: Any rating of POOR requires an explanation in Comment Section.
 **Final evaluation or for more documentation, use an ICS Form 230 or equivalent.

Pink - Finance Blue - Home Unit HE Coordinator Yellow - Vendor White - Govt Representative

Turn shift tickets into Finance.

SHIFT TICKET EXAMPLE

| EMERGENCY SHIFT TICKET and EVALUATION FORM | | | | | Contractor Name | | | | | | |
|---|-------|--|------|------------------------------|--|-----------------|------|------|-----|--|--|
| Incident or Project Name LILAC INC | | Incident Number CAMVU 024612 | | Request Number E # | | H2O DUDE | | | | | |
| Agreement Number MEU - 0000012345 | | | | | Operator #1 JOHN HANKS | | | | | | |
| Equipment Make FREIGHTLINER | | | | | Operator #2 | | | | | | |
| Equipment Model / Type WATER TENDER 2500+ TYPE 1 | | | | | Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | | | | | | |
| Serial Number VIN# | | | | | Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | | | | | | |
| Licence Number 55555555 | | | | | Equipment Status <input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement | | | | | | |
| Equipment Use (Circle) Hours Days / Miles | | | | | Released by Government Withdrawn by Contractor | | | | | | |
| Date Mo / Day | Start | Stop | Work | Assignment | | | | | | | |
| 12/8 | 0700 | 1900 | 12 | DIV A | | | | | | | |
| 12/8 | 1900 | 2400 | 5 | OFF SHIFT | | | | | | | |
| 12/9 | 0001 | 0700 | 7 | OFF SHIFT | | | | | | | |
| Vendor Rating | | | | | Remarks/Comments ** | | | | | | |
| <table border="1"> <tr> <td>Poor*</td> <td>Avg.</td> <td>Good</td> <td>Exc.</td> <td>N/A</td> </tr> </table> | | | | | Poor* | Avg. | Good | Exc. | N/A | Govt. Rep. Name and Position - PRINT Mike Weber - DIVS | |
| Poor* | Avg. | Good | Exc. | N/A | | | | | | | |
| Met Performance Expectations | | | | | Govt. Rep. Signature <i>Mike Weber</i> | | | | | | |
| Equipment in Safe Working Condition | | | | | Contractor Signature <i>JOHN HANKS</i> | | | | | | |
| Operator Skill Level | | | | | Date 12/08/20 | | | | | | |
| Operates Safely | | | | | Time 1900 | | | | | | |
| Operator's Cooperation Level | | | | | | | | | | | |
| Overall Performance | | | | | | | | | | | |
| <p>* NOTE: Any rating of POOR requires an explanation in Comment Section.</p> <p>**Final evaluation or for more documentation, use an ICS Form 230 or equivalent.</p> | | | | | CALFIRE 297 (Rev 3-2011) | | | | | | |

Pink - Finance Blue - Home Unit HE Coordinator Yellow - Vendor White - Govt Representative

| EMERGENCY SHIFT TICKET and EVALUATION FORM | | | | | Contractor Name | | | | | | |
|---|-------|--|------|------------------------------|--|------------------|------|------|-----|---|--|
| The responsible Government Officer will complete this form each shift | | | | | WATER GUY | | | | | | |
| Incident or Project Name LILAC INC | | Incident Number CAMVU 024612 | | Request Number E # | | BOB SMITH | | | | | |
| Agreement Number BTU-0000329876 | | | | | Operator #2 BILL SMITH | | | | | | |
| Equipment Make PETERBILT | | | | | Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | | | | | | |
| Equipment Model / Type WATER TENDER 2500 + TYPE 1 | | | | | Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | | | | | | |
| Serial Number VIN # | | | | | Equipment Status <input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement | | | | | | |
| Licence Number 99999999 | | | | | Released by Government Withdrawn by Contractor | | | | | | |
| Equipment Use (Circle) Hours Days / Miles | | | | | Remarks/Comments ** | | | | | | |
| Date Mo / Day | Start | Stop | Work | Assignment | | | | | | | |
| 12/8 | 0700 | 2400 | 17 | DIV M | | | | | | | |
| 12/9 | 0001 | 0700 | 7 | DIV M | | | | | | | |
| Vendor Rating | | | | | Govt. Rep. Name and Position - PRINT Mike Weber - DIVS | | | | | | |
| <table border="1"> <tr> <td>Poor*</td> <td>Avg.</td> <td>Good</td> <td>Exc.</td> <td>N/A</td> </tr> </table> | | | | | Poor* | Avg. | Good | Exc. | N/A | Govt. Rep. Signature <i>Mike Weber</i> | |
| Poor* | Avg. | Good | Exc. | N/A | | | | | | | |
| Met Performance Expectations | | | | | Contractor Signature <i>Bill Smith</i> | | | | | | |
| Equipment in Safe Working Condition | | | | | Date 12/09/20 | | | | | | |
| Operator Skill Level | | | | | Time 0700 | | | | | | |
| Operates Safely | | | | | | | | | | | |
| Operator's Cooperation Level | | | | | | | | | | | |
| Overall Performance | | | | | | | | | | | |
| <p>* NOTE: Any rating of POOR requires an explanation in Comment Section.</p> <p>**Final evaluation or for more documentation, use an ICS Form 230 or equivalent.</p> | | | | | CALFIRE 297 (Rev 3-2011) | | | | | | |

Pink - Finance Blue - Home Unit HE Coordinator Yellow - Vendor White - Govt Representative

Turn shift tickets into Finance.

WATER USAGE REPORT

DATE: _____

Division / Group: _____

AGENCY ID / VENDOR: _____

I.e., Strike Team 1110C, Acme Water Tenders

REQUEST # _____

TURN INTO FINANCE DAILY

| WATER SOURCE LOCATION | Hydrant | Open source i.e. pond | Tank | Gallons Used | Property Owner / Contact Number if known ** |
|-----------------------|---------|--------------------------|------|-----------------|--|
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**Please note if you made contact with property owner and their contact.
(Use reverse side if needed.)

Information: _____

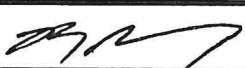
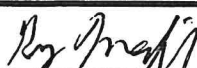
The intent of this document is intended to track, record and validated the amount of water used on a incident. It's not intended to review the performance of equipment using the water on an incident.

ACTIVITY LOG (ICS 214)

[illegible]

ACTIVITY LOG (ICS 214)

[illegible]

| | | | | | | | | |
|---|---|---------------------------------------|---------------------------|--|--|----------|----------------|----|
| MEDICAL PLAN | 1. INCIDENT NAME: Creek Fire | 2. DATE PREPARED: October,08, 2020 | 3. TIME PREPARED: 1600 | 4. OPERATIONAL PERIOD 10/09/20-10/10/20 0700-0700 | | | | |
| 5. INCIDENT MEDICAL AID STATIONS | | | | | | | | |
| MEDICAL AID STATIONS | | LOCATION | | ALS | | | | |
| | | | | YES | NO | | | |
| Frontline Medical | | China Peak Base Camp | | XX | | | | |
| EMPF Schwegler | | Vermillion Spike | | XX | | | | |
| 6. TRANSPORTATION | | | | | | | | |
| A. Ambulance Services | | | | | | | | |
| NAME | LOCATION | PHONE | ALS | | | | | |
| | | | YES | NO | | | | |
| American Ambulance Medic 175 | DP-20 days/ DP-31 Nights | Command | XX | | | | | |
| American Ambulance Medic 142 | DP-33 | Command | XX | | | | | |
| B. AIR AMBULANCE | | | | | | | | |
| NAME | LOCATION | ALS | BLS | | | | | |
| | | | | | | | | |
| Kern Co. 407 (Hoist) Day and Night | Visalia Airport | XX | | | | | | |
| CHP – 40 (Hoist) | Fresno | XX | | | | | | |
| 7. HOSPITALS | | | | | | | | |
| NAME | ADDRESS | TRAVEL TIME AIR GRND | | PHONE | TRAUMA | HELIPAD | BURN CENTER | |
| | | | | | Yes No | Yes No | Yes No | |
| Clovis Community Medical Center | 2755 Herndon Ave Clovis, CA 93611 36°50.32'N, 119°39.48'W | 15 Min | 45 Min | (559) 324-4040 | | XX | XX | XX |
| Fresno Community Regional Medical Center | 2823 Fresno St Fresno, CA 93721 36°44.58' N, 119°47.10' W | 20 Min | 60 Min | (559) 459-7430 | L-1 | | XX | XX |
| St. Agnes Medical Center | 1303 E Herndon Ave. Fresno, Ca. 93720 36°50.15'N, 119°45.90'W | 17 Min | 50 Min | (559) 450-3000 | L-3 | | XX | XX |
| Kaiser Fresno. | 7300 N. Fresno St. Fresno, Ca 93720 | N/A | 50 Min | (559) 448-5568 | | XX | XX | XX |
| 8. MEDICAL EMERGENCY PROCEDURES | | | | | | | | |
| LINE "MEDICAL-EMERGENCY" PLAN: <ul style="list-style-type: none"> - Crew Supervisor to contact Division Supervisor/Operations with: <ul style="list-style-type: none"> • Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 1/Red- life threatening emergency trigger Incident within Incident (IWI). - Division Supervisor/Operation contacts South Communications: <ul style="list-style-type: none"> • Division Supervisor or POC* will run "Medical –Emergency" on the Command frequency. • Division Supervisor or POC* to use "Medical Incident Report" worksheet on page 118-119 of the IRPG. <p>POC* (Point of Contact) and/or Operations</p> | | | | | LINE "NON-EMERGENCY INCIDENT" PLAN: <ul style="list-style-type: none"> - Crew Supervisor to contact Division Supervisor with: <ul style="list-style-type: none"> • Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 2/Yellow and Priority 3/Green Patients <u>do not</u> trigger Incident within Incident (IWI). - Division Supervisor contacts Communications: <ul style="list-style-type: none"> • Division Supervisor or POC* will run "Non-Emergency Incident" on the Command frequency. • Division Supervisor or POC* will use "Medical Incident Report" worksheet on page 118 -119 of the IRPG. | | | |
| EMERGENCY DURING OPS. BRIEF 0700-0730: <ul style="list-style-type: none"> • If you have an emergency while briefing is going on over the command channel. Wait for a break and transmit your emergency traffic. | | | | | IN-CAMP – 24 HOUR MEDICAL <ul style="list-style-type: none"> • Contact South Creek Communications | | | |
| 9. PREPARED BY Blaine Heywood MEDL  | | | | | 10. REVIEWED BY Greg Marfil SFO2  | | | |

| Medical Incident Report | | | | | |
|--|--|-------------------------|--|---------------|---------------|
| <p>FOR A <u>NON-EMERGENCY INCIDENT</u>: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.</p> <p>FOR A <u>MEDICAL EMERGENCY</u>: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM COMMUNICATIONS</p> | | | | | |
| Use the following items to communicate situation to communications/dispatch. | | | | | |
| 1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report) <i>Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."</i> | | | | | |
| 2. INCIDENT STATUS: <i>Provide incident summary (including number of patients) and command structure.</i> <i>Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.</i> <i>Requesting air ambulance to Forest Road 1 at (Lat./Long.)</i> <i>"This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."</i> | | | | | |
| Severity of Emergency AND Transport Priority (priority 1, 2, 3) | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> | | | | |
| Nature of Injury or Illness & Mechanism of Injury | | | Brief Summary of Injury or Illness <i>(Ex: Unconscious, Struck by Falling Tree)</i> | | |
| Transport Request | | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other | | |
| Patient Location | | | Descriptive Location & Lat. / Long. (WGS84) | | |
| Incident Name | | | Geographic Name + "Medical" <i>(Ex: Trout Meadow Medical)</i> | | |
| On-Scene Incident Commander | | | Name of on-scene IC of Incident within an Incident <i>(Ex: TFLD Jones)</i> | | |
| Crew Patient Care | | | Name of Care Provider <i>(Ex: EMT Smith)</i> | | |
| 3. INITIAL PATIENT ASSESSMENT: <i>Complete this section for each patient as applicable (start with the most severe patient)</i> | | | | | |
| Agency Affiliation: (NO PATIENT NAMES) | | Federal | | Contractor | |
| Local Government | | | | | |
| Patient Assessment: | Age: | Weight: | Chief Complaint: | | |
| (If pertinent to Injury) | Skin Signs: (color/moisture/temp) | Level of Consciousness: | BP: | HR: | Respirations: |
| Treatment: | | | | | |
| 4. TRANSPORT PLAN: | | | | | |
| Evacuation Location <i>(drop point, intersection, helispot, Lat. / Long, hazards)</i> | | | Patient's ETA to Location: | | |
| 5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS: | | | | | |
| <i>Paramedic / EMT - Crews - Immobilization Devices - AED - Oxygen - Trauma Bag - IV/Fluid(s) - Splints - Rope rescue - Wheeled litter - HAZMAT - Extrication</i> | | | | | |
| 6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable | | | | | |
| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| | | | | | |
| 7. CONTINGENCY: <u>Considerations:</u> <i>If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.</i> | | | | | |
| 8. ADDITIONAL INFORMATION: <i>Updates/Changes, etc.</i> | | | | | |
| <p>REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert - Keep Calm - Think Clearly - Act Decisively</p> <p style="text-align: center;">*** Follow up with MEDL upon return to ICP ***</p> | | | | | |