



INCIDENT ACTION PLAN

OPERATIONAL PERIOD

11/03/2020 0700 - 11/03/2020 1900

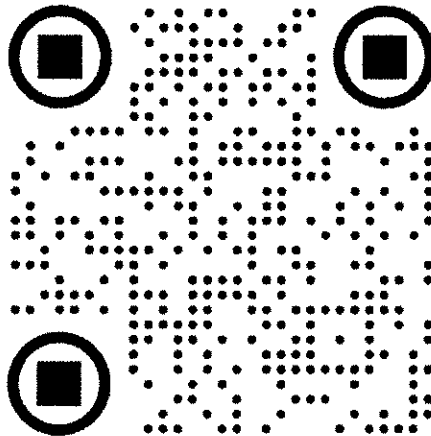
Tuesday

Virtual Check-in

IAPs

MAPs

DMOB LIST



TRAINING CHECK-IN

VIRTUAL DMOB

AIR TRAVEL REQUESTS

VIRTUAL BRIEFING

CREEK FIRE

CA-SNF-001391
P5 NJ3F (0515)

0700 - Operations Briefing

1700 - Planning Meeting

Fire Information: (559) 549-3781

INCIDENT OBJECTIVES (ICS 202)

| | | | | | | | | | | | | | | | | |
|--|---|--|----------------------------------|---------------------------|---|----------------------------------|--|---|---|--------------------------------|-----------------------------------|---|--------------------------------|---|--|--------------------------------|
| 1. Incident Name: <div style="text-align: center;">CREEK</div> | 2. Operational Period: Date From: 11/3/2020 Date To: 11/3/2020 <div style="text-align: center;">Time From: 0700 Time To: 1900</div> | | | | | | | | | | | | | | | |
| 3. Objective(s): <ul style="list-style-type: none"> • Provide for firefighter and public safety by assessing and mitigating risk in order to develop and implement sound tactical operations. Ensure all resources have a clear understanding of assignments and associated hazards. • Protect critical infrastructure, commercial timber, and natural and cultural resources by proactively engaging agencies and incident resource advisors. • Maintain and enhance long-term strategic plan by identifying and implementing suppression options considering probability of success, firefighter exposure, risk mitigation, seasonality, and resource prioritization and allocation. • Repair area impacted by fire suppression activities to minimize potential for excessive erosion, reduce visual impacts, and protect natural and cultural resources from further damage. • Maintain and enhance relationships with agency partners, cooperators, stakeholders, and the public through timely and accurate information exchange. Ensure long-term strategies are communicated. • Follow CDC, local, state, and federal COVID-19 mitigation guidance and protocols to reduce exposure and protect firefighters and the public from virus spread. • Treat all personnel with dignity and respect by providing a harassment free, zero-tolerance work environment. • Ensure financial and documentation packages are prepared in accordance with agency requirements and agreements | | | | | | | | | | | | | | | | |
| 4. Operational Period Command Emphasis: <p>COVID 19 is a risk that we manage and mitigate by wearing a mask and social distancing. Like many hazards in our environment, good discipline and practice will lower the risk, keep us safe, and not distracted, so you can continue your mission.</p> | | | | | | | | | | | | | | | | |
| General Situational Awareness <p>Despite the light cloud cover, the air mass and fuels remain extremely dry. There is a cold front approaching the fire area later this week with high winds and much lower temperatures while only a slight chance for rain. What can you do to prepare for this while remaining focused on the fire potential before the weather change?</p> | | | | | | | | | | | | | | | | |
| 5. Site Safety Plan Required? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Approved Site Safety Plan(s) Located at: | | | | | | | | | | | | | | | | |
| 6. Incident Action Plan (the items checked below are included in this Incident Action Plan): <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><input checked="" type="checkbox"/> ICS 203</td> <td style="width: 33%;"><input type="checkbox"/> ICS 207</td> <td style="width: 34%;">Other Attachments:</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 204</td> <td><input type="checkbox"/> ICS 208</td> <td><input checked="" type="checkbox"/> IMT Contact List</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 205</td> <td><input checked="" type="checkbox"/> Map/Chart</td> <td><input type="checkbox"/> _____</td> </tr> <tr> <td><input type="checkbox"/> ICS 205A</td> <td><input checked="" type="checkbox"/> Weather Forecast/Tides/Currents</td> <td><input type="checkbox"/> _____</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 206</td> <td></td> <td><input type="checkbox"/> _____</td> </tr> </table> | | <input checked="" type="checkbox"/> ICS 203 | <input type="checkbox"/> ICS 207 | Other Attachments: | <input checked="" type="checkbox"/> ICS 204 | <input type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> IMT Contact List | <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Map/Chart | <input type="checkbox"/> _____ | <input type="checkbox"/> ICS 205A | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <input type="checkbox"/> _____ | <input checked="" type="checkbox"/> ICS 206 | | <input type="checkbox"/> _____ |
| <input checked="" type="checkbox"/> ICS 203 | <input type="checkbox"/> ICS 207 | Other Attachments: | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> ICS 204 | <input type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> IMT Contact List | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Map/Chart | <input type="checkbox"/> _____ | | | | | | | | | | | | | | |
| <input type="checkbox"/> ICS 205A | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <input type="checkbox"/> _____ | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> ICS 206 | | <input type="checkbox"/> _____ | | | | | | | | | | | | | | |
| 7. Prepared by: Name: <u>Adam Kohley</u> Position/Title: <u>PSC2</u> Signature: | | | | | | | | | | | | | | | | |
| 8. Approved by Incident Commander: Name: <u>Ed Sanford</u> Signature: | | | | | | | | | | | | | | | | |
| ICS 202 | IAP Page _____ | Date/Time: <u>11/2/2020 1800</u> | | | | | | | | | | | | | | |

| ORGANIZATION ASSIGNMENT LIST | | 10. Operations Section | |
|--|---|--------------------------------|--|
| 1. Incident Name | | Field Operations Chief | Kato Howard |
| Creek Fire | | Planning Operations Chief | Clinton Northway, Casey Boespflug (t) |
| | | | |
| 2. Date Prepared | 3. Time Prepared | a. Branch XIX | |
| 11/2/2020 | 1800 | Branch Director | Togie Wiehl |
| 4. Operational Period | | E/F/G/I/J | Daniel Cedeno, Mark Todd (t) |
| Day 11/3/2020 0700-1900 | | A/B/C | Bryan Quimby, Aaron Schumacher (t) |
| 5. Incident Commander & Staff | | | |
| Incident Commander | Ed Sanford | b. Branch XXV / XXIX | |
| Deputy IC | Tom Kurth | Branch Director | Matt Dunham |
| Liaison Officer | Celeste Prescott (t) | Repair West | Ian Bianchi |
| Safety Officer | Robert Bertolina, Kim Lemke | Repair East 1 | Clint Wade |
| Information Officer | Sam Harrel, Tim Mowry, E Johnson (v) | Repair East 2 | Ivor Demanty |
| Human Resource Specialist | Janine Summy | Repair East 3 | Hugh Fairfield-Smith |
| 6. Agency Administrators & Representatives | | c. Branch XX | |
| US Forest Service AA | Dean Gould | Branch Director | Karen Scholl |
| US Forest Service AREP's | Denise Tolmie, Beth Ihle, Anne Casey | N/P/R | Brian Tai, Erica Connelly (t) |
| USFS COVID 19 Advisor | Anne Casey, Beth Ihle | M | Danny Breuklander |
| USFS Tribal Liaison | Jeff Irwin | | |
| National Park Service | Dan Buckley | | |
| CAL FIRE AREP | Bill See | | |
| CAL FIRE MMU & FKU | Mike Van Loben Seles, Mark Johnson | | |
| CAL OES | Javier Lara | | |
| Madera County Sheriff | Chris Williams | d. Contingency | |
| Fresno County Sheriff | Kathy Curtis | Mammoth | Jeff Lucas |
| CHP | Lt. Craig Hinch, J. Williamson | | |
| PG&E | Deron Mills, C. Jordan | | |
| Southern California Edison | Scott Brown | | |
| Caltrans | Adam Wimberly, G. Pamplin | | |
| CCC | Miguel Diaz | | |
| 7. Planning Section | | Creek Staging | |
| Chief | Adam Kohley | | |
| Resources Unit | Will Bernard, Jody Pettit | | |
| Demobilization Unit | Fred Noack (v), Ed Morgan | | |
| Check-in | Monica Raya (t) | 11. Air Operations Branch | |
| Situation Unit | Chad Ramsay (v), Bill Coates | Air Operations Branch Director | Greg Scully |
| Fire Behavior Analyst | Byron Kimball | Air Attack Group Supervisor | Zane Brown |
| Long-Term Fire Analyst | Randy Stiplin | Air Support Group Supervisor | Jeff Currier, Susan Bissell (t) |
| GIS Specialist | Melania Stoeber (v), Kyle Towers (v), Brian Houseman (t), Sam Hooper (t) | Helibase Manager | Kevin Christy, Lee Stewart |
| ITS Specialist | Calvin Moses, David Kohler | | |
| Meteorologist | Angie Enyedi | | |
| Air Resource Advisor | Tod Johnson | | |
| IMT READ Coordinator | Erica Lamb | | |
| Lead READ | Marshall Alford | 9. Finance Section | |
| Documentation Unit | Ilda Gates, Dan Baggao | Chief | Rosalind Sorrell, PJ Tillman (t) |
| Training Specialist | Joe Labak (v) | Deputy | Jill Lipsey, |
| Audio-Visual Specialist | Josh Bennett | Cost Unit | Darla Pindell (v) |
| 8. Logistics Section | | Compensation / Claims Unit | Pearl Cowan |
| Chief | Tim Durby, Alysa Johnson, Jeff Nauman (t) | Procurement Unit | Nathan Sabo (t) |
| Supply Unit | Jack Hoch | | |
| Ordering Manager | Amber Rosser | | |
| Facilities Unit | Don Rumback, John Kautt | | |
| Ground Support Unit | Albert Macica (t), Dane Smigleski (t) | | |
| Communications Unit | Mike Norman, Janet Moser, Casey Lasota (t) | PREPARED BY (RESOURCES UNIT) | Will Bernard |
| Medical Unit | Meredith Lund (v), Bonnie Gibbons | | (v) = virtual |
| Food Unit | Sarah Corning | | |



Creek Fire Weather Forecast (above 5000 ft)



FORECAST NO: 57
PREDICTION FOR: 0600 Tue to 0600 Wed
SHIFT DATE: 11/03/20
TIME/DATE FORECAST ISSUED: 1700 11/02/20

NAME OF FIRE: Creek Fire
UNIT: CA-SNF-001391
Incident Meteorologist: Angie Enyedi *AE*
Please text me obs - TY! 904-318-4041

WARM WITH LOW HUMIDITY UNDER DECREASING CLOUDS TUESDAY

Morning clouds will decrease in coverage through Tuesday afternoon as the upper level low over southern CA shifts farther east. Unseasonably warm temperatures and critically low humidity will continue, with unstable conditions aloft as the upper level low departs. Mild-slope thermal belts continue Tuesday night, with stronger drainage inversions trapping low level smoke.

TUESDAY: Mostly to partly cloudy in the morning, then decreasing clouds into the afternoon.
Stability: Morning inversion below 7 kft with smoke. Unstable aloft. **Transport Wind:** WNW 5 mph.

| Location | Maximum Temperature (F) & Minimum Humidity (%) | 20-ft Winds (mph) |
|------------------|--|--|
| Slopes & Valleys | Upper 60s to low 70s 8-18% | Down-drainage 2-5 early morning, gusts 8. Winds becoming up-drainage by late morning, 6-10, gusts near 15. |
| Ridges & Peaks | Upper 50s to low 60s 10-20% | ENE 5-10, gusts 15 early morning. Winds becoming terrain driven up-drainage 5-10, gusts 15-20 afternoon. |

TUESDAY NIGHT: Mostly clear.
Stability: Stronger low level inversion with smoke. Thermal belt 5-7 kft. **Transport Wind:** WSW 5 mph

| Location | Minimum Temperature (F) & Maximum Humidity (%) | 20-ft Winds (mph) |
|------------------|--|---|
| Slopes & Valleys | 35-45 25-35% | Up-drainage 3-6, gusts 12 early evening. Winds becoming down-drainage 2-5, gusts 8 by midnight. |
| Ridges + Peaks | 40s to mid 50s 15-25% | Up-drainage 5-10, gusts 15 evening. Winds becoming ENE 5-10, gusts 15 after midnight. |

WEATHER OUTLOOK (for 7500 ft elevation – planning purposes only):

| Day & Date | Wed 11/04 | Thu 11/05 | Fri 11/06 | Sat 11/06 | Sun 11/07 |
|-----------------------------|-------------------------|-----------|---|--------------|-----------|
| Highlights | High Pressure Dominates | | Cold Front | Cold & Windy | |
| Prevailing Weather | Smoke & Haze | | Windy, Much Colder – Showers/Snow above 4 kft Fri | | |
| Precip Chc & Amt | None | | 25% Chance: 0.05-0.20" (up to 2" snow) | | |
| Prevailing Sky | Partly Cloudy | | Mostly Cloudy | | |
| Max Temps (F) | 60-70 | | 40-50 | 25-35 | |
| Min Humidity (%) | 10-20% | | 25-35% | 25-45% | |

Sunset Tue 11/3: 4:58 pm
 Sunrise Wed 11/4: 6:26 am

Scan for RAWs Obs



FIRE BEHAVIOR FORECAST

| | |
|--|---|
| FORECAST NUMBER: 57 | TYPE OF FIRE: Wildfire |
| FIRE NAME: Creek Fire | OPERATIONAL PERIOD: Day Shift 11/03/20 0700-1900 |
| DATE ISSUED: 11/02/2020 | TIME ISSUED: 1830 |
| UNIT: Sierra NF (CA-SNF-001391) | SIGNED: <i>1st Byron R. Kimball</i> , FBAN |

INPUTS

WEATHER SUMMARY: *See Fire Weather Forecast for Specifics*
**** EXTENDED PERIOD OF CRITICALLY LOW HUMIDITY ****

FUELS:

| | |
|-------------|-------------------------|
| Grass | GR1 |
| Shrub | SH1 |
| Timber | TU1, TU5, TL2, TL4, TL7 |
| FDFM (1hr) | 4 |
| 10-hr (%) | 4 |
| 100-hr (%) | 7 |
| 1000-hr (%) | 7 |
| Live Fuels | 2/3 cured |

Very low fuel moistures (FM) increase spotting receptiveness.

Seasonal low FM and amplified by critically low Rh.

TOPOGRAPHY:

- Elevation: 3,000-9,500. Higher elevations will see cold nighttime temps. Nighttime humidity recovery very poor to moderate (15-35%).
- Slopes: 10%-50%. Expect ENE winds near ridgetops, and terrain driven elsewhere with wind direction and speed greatest when slope and fuels align.

OUTPUTS

FIRE BEHAVIOR

GENERAL:

- All fuel classes very dry, dead fuels are all single digit, live fuel moistures are at critical levels, entire fuel profile available
- Heavy fuels will burn readily and hold heat. Resist control. Creeping and smoldering in the duff and heavy fuels. Some individual & group tree torching contributing to spotting.
- Expect fire behavior where alignment of slope and fuels align, and potentially spotting ahead up to 0.10 mile (528 ft.).
- Nighttime humidity recovery starting to (15-35%) to moderate fire activity and diminish overnight activity. Shorter day-lengths will continue to reduce active burn period.

| Probability of Ignition (4-8,000'): 70%/70% (Unshaded/Shaded) | | | | | |
|---|----------|-------------|---|-------|------|
| Spotting Potential: Minimal-Low | | | | | |
| Spotting Distance: .10-.20 mile (short range) | | | | | |
| Fuel Model | FL (Ft.) | ROS (Ch/Hr) | NFDR Index | Value | % |
| TU5 | 6-11 | 6-20 | ERC | 77 | 90th |
| TL7 | 2-4 | 4-12 | BI | 73 | 90th |
| SH1 | 2-7 | 6-25 | High Sierra RAWS (44520) Years 2000-2020 (present) | | |

SPECIFIC:

- Timber Knob Area – Fire activity reduced, edged in by rocks at higher elevations where fire is following green vegetation and timber stringers, some potential to move towards Lillian Lake and Lady Lake
- Middle Fork San Joaquin: Activity continues between Middle Fork and Fish Creek, spotting and spreading intermittently through the rocks and patchy fuels. Individual and group tree torching and spotting factor for all of DIV M; smoldering/creeping in areas with less fuels or slope.
- Pincushion: Activity continues with individual and group tree torching being problematic. Ground spread dependent on alignment with slope and wind.
- Vermillion Cliffs: Cold Creek area north of Edison Lake will remain most active with spread to the NE. Spread dependent on terrain will primarily to the E-NE.
- Remainder of Fire Area: limited heat remains. Some islands of fuel continue to consume, POTENTIAL still exists for wind and residual heat to result in spread from quiet area,

SAFETY

Snags and green trees present a hazard with long term fire in the timber. Heads up working around any standing timber. Compromised root structures and burned soil can result in loss of stability.

| | | | | | |
|--|--|---|-------------------|-----------------------|--------------------|
| ASSIGNMENT LIST | 1. Branch XIX | 5. Division/Group A/B/C Page 1 of 2 | | | |
| 3. Incident Name Creek Fire | 4. Operational Period: Date: 11/03/2020 Time: 0700 - 1900 | | | | |
| 5. Operations Personnel | | | | | |
| Operations Chief | Field: Kato Howard Planning: Casey Boespflug (t) | Division/Group Supervisor Bryan Quimby 11/11 Aaron Schumacker (t) 11/12 | | | |
| Branch Director | Togie Wiehl | Air Ops Director | | | |
| 6. Resources Assigned **All Resources in Bold are 12 Hour** | | | | | |
| Strike Team/Task Force/ Resource Designator | Leader | LWD | Number Persons | Reporting Location | Hours |
| TFLD Ohlweiler O-400453 | Ohlweiler, Edward | 11/10 | 1 | ECCO Camp | 0700 - 1900 |
| TFLD Goodwin O-400454 | Goodwin, James | 11/07 | 1 | ECCO Camo | 0700 - 1900 |
| CRW2 Tri Cities C-200090 | Marales, Martin | 11/16 | 20 | ECCO Camp | 0700 - 1900 |
| CRW2 Cooper C-200092 | Calderon, Arturo | 11/07 | 20 | Auberry School | 0700 - 1900 |
| CRW2 Patrick Environmental C-400052 | Forward, Joe | 11/09 | 18 | ECCO Camp | 0700 - 1900 |
| ENG3 SNF 52 E-200679 | Bethel, Ritter | 11/04 | 5 | ECCO Camp | 0700 - 1900 |
| ENG3 SNF 313 E-200680 | Rivera, Manuel | 11/04 | 5 | ECCO Camp | 0700 - 1900 |
| EXCA LAP Contracting E-200652 | Tatum, Durrey | 11/08 | 1 | ECCO Camp | 0700 - 1900 |
| EXCA Dirt Works E-200668 | Fox, Shaun | 11/07 | 2 | ECCO Camp | 0700 - 1900 |
| EXCA Cutting Edge E-400186 | Renteria, Sergio | 11/07 | 2 | ECCO Camp | 0700 - 1900 |
| EXCA Kroeker E-400335 | Mitchell, Justin | 11/14 | 1 | ECCO Camp | 0700 - 1900 |
| EXCA Kroeker E-400336 | Harden, Todd | 11/14 | 1 | ECCO Camp | 0700 - 1900 |
| EXCA Kroeker E-400338 | Smith, Jesse | 11/14 | 1 | ECCO Camp | 0700 - 1900 |
| EXCA Kroeker E-400340 | Tousomanis, Nick | 11/14 | 1 | ECCO Camp | 0700 - 1900 |
| EXCA Kroeker E-400341 | Whellock, Jason | 11/14 | 1 | ECCO Camp | 0700 - 1900 |
| EXCA Killington Construction E-400388 | Hamilton, Scott | 11/14 | 1 | ECCO Camp | 0700 - 1900 |
| FMOD North Zone O-77 | Casto, Larry | 11/07 | 2 | ECCO Camp | 0700 - 1900 |
| FMOD Underdog O-200681 | Brown, Richard | 11/13 | 2 | ECCO Camp | 0700 - 1900 |
| 7. Control Operations Task: Systematically move resources aligned with local forest priorities to complete suppression repair. Purpose: Restore the lands following suppression activity that has damaged and created hazards on the lands. End State: Suppression repair has been completed with Resource Advisor approval and documentation. | | | | | |
| 8. Special Instructions Use the Accountable Property report to identify or return incident property (i.e., Mark III pumps, water tanks, UTVs and sprinkler systems). Send a picture of the label, LAT/LONG or add to collector map and location to Josh_Ramsey@firenet.gov or text to 530-277-1213. | | | | | |
| 12. Division/Group Communication Summary | | | | | |
| Function/Name | Channel | RX Frequency | TX Frequency | Tone | Comments |
| Command - NIFC C50 | 6 | 170.7625 | 162.2000 | 167.9 (T7) | Goat Mtn. |
| Tactical - NIFC T5 | 9 | 166.7250 | 166.7250 | CSQ | |
| Air to Ground - A/G TAC | 14/18 | 166.6125 | 166.6125 | CSQ | |
| Medical - CALCORD | 15/19 | 156.0750 | 156.0750 | 156.7 (T6) | |
| Emergency - AIRGUARD | 16/20 | 168.6250 | 168.6250 | RX CSQ; TX 110.9 | |
| Prepared by [Resource Unit Leader]: Will Bernard | Approved by [Planning Section Chief]: Adam Kohley | | Date: 11/02/20 | Time: 1700 | |

| | | | | | | |
|--|---------|---|--------------|--|--|--|
| ASSIGNMENT LIST | | 1. Branch XIX | | | 6. Division/Group A/B/C Page 2 of 2 | |
| | | 3. Incident Name Creek Fire | | 4. Operational Period: Date: 11/03/2020 Time: 0700 - 1900 | | |
| 5. Operations Personnel | | | | | | |
| Operations Chief | | Field: Kato Howard Planning: Casey Boespflug (f) | | Division/Group Supervisor | | Bryan Quimby 11/11 Aaron Schumacker (f) 11/12 |
| Branch Director | | Togie Wiehl | | Air Ops Director | | |
| 6. Resources Assigned **All Resources in Bold are 12 Hour** | | | | | | |
| Strike Team/Task Force/ Resource Designator | | Leader | LWD | Number Persons | Reporting Location | Hours |
| HEQB Wegener O-400637 | | Wegener, Jonathan | 11/13 | 1 | ECCO Camp | 0700 - 1900 |
| HEQB (t) Carr O-200929 | | Carr, Michael | 11/04 | 1 | ECCO Camp | 0700 - 1900 |
| REAF Pfund O-499428 | | Pfund, Lauren | 11/11 | 1 | ECCO Camp | 0700 - 1900 |
| REAF Moore O-400433 | | Moore, Elizabeth | 11/11 | 1 | EEOC Camp | 0700 - 1900 |
| AMU American Ambu E-200088 (ALS) | | Ronaro, Ariel | 11/13 | 2 | ECCO Camp | 0700 - 1900 |
| EMPF Hinkle O-400386 (ALS) | | Hinkle, Kevin | 11/04 | 1 | ECCO Camp | 0700 - 1900 |
| SOFR Maguire O-100512 | | Maguire, Troy | 11/01 | 1 | ECCO Camp | 0700 - 1900 |
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| Air to Ground - A/G TAC | 14/18 | 166.6125 | 166.6125 | CSQ | | |
| Medical - CALCORD | 15/19 | 156.0750 | 156.0750 | 156.7 (T6) | | |
| Emergency - AIRGUARD | 16/20 | 168.6250 | 168.6250 | RX CSQ; TX 110.9 | | |
| Prepared by [Resource Unit Leader]: Will Bernard | | Approved by [Planning Section Chief]: Adam Kohley | | Date: 11/02/20 | | Time: 1700 |

| | | |
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| ASSIGNMENT LIST | 1. Branch XIX | 2. Division/Group E/F/G/I/J Page 1 of 3 |
|------------------------|-------------------------|--|

| | |
|---------------------------------------|--|
| 3. Incident Name Creek Fire | 4. Operational Period: Date: 11/03/2020 Time: 0700 - 1900 |
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| | | | |
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| 5. Operations Personnel | | | |
| Operations Chief | Field: Kato Howard Planning: Casey Boesflug (t) | Division/Group Supervisor | Daniel Cedeno 11/12 |
| Branch Director | Togie Wiehl | Air Ops Director | |

6. Resources Assigned ****All Resources in Bold are 12 Hour****

| Strike Team/Task Force/ Resource Designator | Leader | LWD | Number Persons | Reporting Location | Hours |
|---|--------------------------|--------------|----------------|--------------------|--------------------|
| TFLD Culbertson O-400511 | Culbertson, Jared | 11/13 | 1 | ECCO Camp | 0700 - 1900 |
| TFLD Andreassen O-400517 | Andreassen, Erik | 11/11 | 1 | ECCO Camp | 0700 - 1900 |
| CRW2 Woodpecker C-200091 | Bolianoff, Joseph | 11/07 | 20 | ECCO Camp | 0700 - 1900 |
| CRW2 Fresno 5 C-400049 | Lindholm, Justin | 11/09 | 20 | ECCO Camp | 0700 - 1900 |
| ENG3 SNF 314 E-400319 | Sharpe, Andrew | 11/11 | 5 | ECCO Camp | 0700 - 1900 |
| WT Hart 21 E-400056 | King, Barom | 11/15 | 1 | ECCO Camp | 0700 - 1900 |
| WT Hart 222 E-400057 | Gates, Dennis | 11/15 | 1 | ECCO Camp | 0700 - 1900 |
| GRAD 303 S & K Grading E-400389 | Stiens, David | 11/15 | 2 | ECCO Camp | 0700 - 1900 |
| SKD3 Sierra E-400095 | Page, Logan | 11/15 | 1 | ECCO Camp | 0700 - 1900 |
| CHIP Yreka Outlands E-400286 | Souza, David | 11/04 | 2 | ECCO camp | 0700 - 1900 |
| CHIP Cecil Logging E-400386 | Benavidez, Bryan | 11/11 | 2 | ECCO Camp | 0700 - 1900 |
| BHOE Cambel E-400306 | Patt, Eric | 11/11 | 1 | ECCO Camp | 0700 - 1900 |
| FMOD A & E Tree Removal O-200410 | Wilke, Brendon | 11/08 | 2 | ECCO Camp | 0700 - 1900 |
| HEQB Domini O-200717 | Domini, Han | 11/18 | 1 | ECCO Camp | 0700 - 1900 |
| HEQB Pigati O-400608 | Pigati, Zach | 11/11 | 1 | ECCO Camp | 0700 - 1900 |
| HEQB Kinder O-400610 | Kinder, John | 11/12 | 1 | ECCO Camp | 0700 - 1900 |
| HEQB (t) Fonseca O-400657 | Fonseca, Alex | 11/13 | 1 | ECCO Camp | 0700 - 1900 |
| | | | | | |
| | | | | | |

7. Control Operations
Task: Systematically move resources aligned with local forest priorities to complete suppression repair.
Purpose: Restore the lands following suppression activity that has damaged and created hazards on the lands.
End State: Suppression repair has been completed with Resource Advisor approval and documentation.

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9. Division/Group Communication Summary

| Function/Name | Channel | RX Frequency | TX Frequency | Tone | Comments |
|-------------------------|---------|--------------|--------------|------------------|--------------|
| Command - NIFC C47 | 5 | 172.0750 | 162.2000 | 167.9 (T7) | Shuteye L.O. |
| Tactical - NIFC T6 | 10 | 166.7750 | 166.7750 | CSQ | |
| Air to Ground - A/G TAC | 14/18 | 166.6125 | 166.6125 | CSQ | |
| Medical - CALCORD | 15/19 | 156.0750 | 156.0750 | 156.7 (T6) | |
| Emergency - AIRGUARD | 16/20 | 168.6250 | 166.6250 | RX CSQ; TX 110.9 | |

| | | | |
|---|--|-------------------|---------------|
| Prepared by (Resource Unit Leader): Will Bernard | Approved by (Planning Section Chief): Adam Kohley | Date: 11/02/20 | Time: 1700 |
|---|--|-------------------|---------------|

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|---|---|--|-------------------|-----------------------|--------------------|
| ASSIGNMENT LIST | 1. Branch XIX | 3. Division/Group E/F/G/I/J Page 2 of 3 | | | |
| 3. Incident Name Creek Fire | | 4. Operational Period: Date: 11/03/2020 Time: 0700 - 1900 | | | |
| 5. Operations Personnel | | | | | |
| Operations Chief | Field: Kato Howard Planning: Casey Boespflug (I) | Division/Group Supervisor Daniel Cedeno 11/12 | | | |
| Branch Director | Togie Wiehl | Air Ops Director | | | |
| 6. Resources Assigned **All Resources in Bold are 12 Hour** | | | | | |
| Strike Team/Task Force/ Resource Designator | Leader | LWD | Number Persons | Reporting Location | Hours |
| TFLD Culver O-400435 | Culver, Zach | 11/07 | 1 | ECCO Camp | 0700 - 1900 |
| CRW2IA Summit C-400048 | Gast, Sean | 11/07 | 20 | ECCO Camp | 0700 - 1900 |
| CRW2 ASI Arden C-400053 | Antonio Aguirre | 11/09 | 20 | Auberry Camp | 0700 - 1900 |
| ENG 6 LUR E-400322 | Mayer, Keith | 11/12 | 3 | ECCO Camo | 0700 - 1900 |
| WT Koehler & Son E-200643 | Kohler, Bill | 11/20 | 1 | ECCO Camp | 0700 - 1900 |
| WT Trahan 2 E-400412 | Buckridge, Harl | 11/12 | 1 | ECCO Camp | 0700 - 1900 |
| EXCA Moossios E-200449 | Moossios, Christian | 11/06 | 2 | ECCO Camp | 0700 - 1900 |
| EXCA Pat Denis Equipment E-200651 | Denis, Pat | 11/20 | 1 | ECCO Camp | 0700 - 1900 |
| GRAD Greyson E-400303 | Coats, Mac | 11/12 | 1 | Auberry School | 0700 - 1900 |
| SKD1 Walsh 525 CAT Skidder E-200521 | Walsh, Russell | 11/16 | 1 | ECCO Camp | 0700 - 1900 |
| SKD2 Southfork Cutters E-299642 | Evans, Creed | 11/15 | 2 | ECCO Camp | 0700 - 1900 |
| FMOD Swedberg Contracting #2 O-200332 | Himes, Brian | 11/03 | 2 | ECCO Camp | 0700 - 1900 |
| FMOD North Zone Fallers 2 O-400134 | Lee, Mike | 11/07 | 2 | ECCO Camp | 0700 - 1900 |
| FMOD West Mountain O-400618 | Keck, Dan | 11/12 | 2 | ECCO Camp | 0700 - 1900 |
| FMOD A&F Enterprises 625 O-400625 | Guay, Ryan | 11/11 | 2 | ECCO Camp | 0700 - 1900 |
| FAL1 Swedberg Contract Corp O-200591 | Woolley, Kyle | 11/03 | 1 | ECCO Camp | 0700 - 1900 |
| 7. Control Operations | | | | | |
| Task: Systematically move resources aligned with local forest priorities to complete suppression repair. Purpose: Restore the lands following suppression activity that has damaged and created hazards on the lands. End State: Suppression repair has been completed with Resource Advisor approval and documentation. | | | | | |
| 8. Special Instructions | | | | | |
| Use the Accountable Property report to identify or return incident property (i.e., Mark III pumps, water tanks, UTVs and sprinkler systems). Send a picture of the label, LAT/LONG or add to collector map and location to Josh_Ramsey@firenet.gov or text to 530-277-1213. | | | | | |
| 10. Division/Group Communication Summary | | | | | |
| Function/Name | Channel | RX Frequency | TX Frequency | Tone | Comments |
| Command - NIFC C47 | 5 | 172.0750 | 162.2000 | 167.9 (T7) | Shuteye L.O. |
| Tactical - NIFC T6 | 10 | 166.7750 | 166.7750 | CSQ | |
| Air to Ground - A/G TAC | 14/18 | 166.6125 | 166.6125 | CSQ | |
| Medical - CALCORD | 15/19 | 156.0750 | 156.0750 | 156.7 (T6) | |
| Emergency - AIRGUARD | 16/20 | 168.6250 | 168.6250 | RX CSQ; TX 110.9 | |
| Prepared by [Resource Unit Leader]: Will Bernard | Approved by [Planning Section Chief]: Adam Kohley | | Date: 11/02/20 | Time: 1700 | |

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| ASSIGNMENT LIST | 1. Branch XIX | 4. Division/Group E/F/G/I/J |
| | Page 3 of 3 | |

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| 3. Incident Name Creek Fire | 4. Operational Period: Date: 11/03/2020 Time: 0700 - 1900 |
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| 5. Operations Personnel | | | |
| Operations Chief | Field: Kato Howard Planning: Casey Boespflug (t) | Division/Group Supervisor | Daniel Cedeno 11/12 |
| Branch Director | Togie Wiehl | Air Ops Director | |

| 6. Resources Assigned | | | | | | **All Resources in Bold are 12 Hour** |
|---|---------------------------|--------------|----------------|-----------------------|--------------------|--|
| Strike Team/Task Force/ Resource Designator | Leader | LWD | Number Persons | Reporting Location | Hours | |
| ENG6 Moore's Brush 61 E-200093 | Wyatt, Jeffrey | 11/15 | 4 | ECCO Camp | 0700 - 1900 | |
| ENG6 Scholl Fire E-200386 | Maharrey, Robert | 11/09 | 3 | ECCO Camp | 0700 - 1900 | |
| WT Glenn's Tens 581 E-200581 | Miller, Mike | 11/15 | 1 | ECCO Camp | 0700 - 1900 | |
| WT Northstate 350 E-400350 | Smithwood, Anthony | 11/12 | 1 | ECCO Camp | 0700 - 1900 | |
| WT Valley Farms 2 E-400352 | Ginn, Dominic | 11/11 | 1 | Auberry School | 0700 - 1900 | |
| MAST Pat Denis Equipment E-400405 | | | 1 | ECCO Camp | 0700 - 1900 | |
| FELB Kelly O-200931 | Kelly, Shane | 11/12 | 1 | ECCO Camp | 0700 - 1900 | |
| FELB (t) Schaeffer O-200932 | Schaeffer, Stanton | 11/12 | 1 | ECCO Camp | 0700 - 1900 | |
| FMOD Timbersmith #4 O-200046 | Johnson, Cal | 11/03 | 2 | ECCO Camp | 0700 - 1900 | |
| FMOD C&K Wildland Fire O-200644 | Woodroff, G.D. | 11/04 | 2 | ECCO Camp | 0700 - 1900 | |
| ARCH McConnell O-200833 | McConnell, Theo | 11/05 | 1 | ECCO Camp | 0700 - 1900 | |
| ARCH Boedy O-400479 | Boedy, Randall | 11/11 | 1 | ECCO Camp | 0700 - 1900 | |
| Adventure 3 E-400314 | Buben, Heather | 11/12 | 2 | ECCO Camp | 0700 - 1900 | |
| AMBU American Ambu 87 E-200087 (ALS) | Henderson, Brian | 11/13 | 2 | ECCO Camp | 0700 - 1900 | |
| EMPF Sellers O-400464 (ALS) | Sellers, Patrick | 11/09 | 1 | ECCO Camp | 0700 - 1900 | |
| SOFR Maguire O-100512 | Maguire, Troy | 11/20 | 1 | ECCO Camp | 0700 - 1900 | |
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7. Control Operations
Task: Systematically move resources aligned with local forest priorities to complete suppression repair.
Purpose: Restore the lands following suppression activity that has damaged and created hazards on the lands.
End State: Suppression repair has been completed with Resource Advisor approval and documentation.

8. Special Instructions
Use the Accountable Property report to identify or return incident property (i.e., Mark III pumps, water tanks, UTVs and sprinkler systems).
Send a picture of the label, LAT/LONG or add to collector map and location to Josh_Ramsey@firenet.gov or text to 530-277-1213.

| 11. Division/Group Communication Summary | | | | | |
|---|--|--------------|-------------------|---------------|--------------|
| Function/Name | Channel | RX Frequency | TX Frequency | Tone | Comments |
| Command - NIFC C47 | 5 | 172.0750 | 167.9 (T7) | 167.9 (T7) | Shuteye L.O. |
| Tactical - NIFC T6 | 10 | 166.7750 | CSQ | 166.7750 | |
| Air to Ground - A/G TAC | 14/18 | 166.6125 | CSQ | 166.6125 | |
| Medical - CALCORD | 15/19 | 156.0750 | 156.0750 | 156.7 (T6) | |
| Emergency - AIRGUARD | 16/20 | 168.6250 | CSQ | 168.6250 | |
| Prepared by [Resource Unit Leader]: Will Bernard | Approved by (Planning Section Chief): Adam Kohley | | Date: 11/02/20 | Time: 1700 | |

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| ASSIGNMENT LIST | 1. Branch XX | 4. Division/Group M Page 1 of 1 |
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| 3. Incident Name Creek Fire | 4. Operational Period: Date: 11/03/2020 Time: 0700 - 1900 |
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| 5. Operations Personnel | | | |
| Operations Chief | Field: Kato Howard Planning: Casey Boespflug (t) | Division/Group Supervisor | Danny Breuklander 11/08 |
| Branch Director | Karen Scholl | Air Ops Director | |

| 6. Resources Assigned | | | | | | **All Resources in Bold are 12 Hour** |
|---|--------------------------|--------------|----------------|--------------------|--------------------|--|
| Strike Team/Task Force/ Resource Designator | Leader | LWD | Number Persons | Reporting Location | Hours | |
| CWR1 Texas Canyon IHC C-400045 | Dimaculangam, Len | 11/08 | 18 | China Peak | 0700 - 1900 | |
| CRW1 Vista Grande IHC C-400047 | Pascale, Brett | 11/07 | 18 | China Peak | 0700 - 1900 | |
| CRW1 Dalton Hotshots IHC C-400054 | Gorman, Scott | 11/8 | 20 | China Peak | 0700 - 1900 | |
| REMS 2 - Kern Co. O-400399 | Imbellomi, Matt | 11/06 | 2 | China Peak | 0700 - 1900 | |
| EMPF Aguilar O-400402 (ALS) | Aguilar, Peter | 11/04 | 1 | China Peak | 0700 - 1900 | |
| EMPF Busby O-400482 (ALS) | Busby, Kyle | 11/08 | 1 | China Peak | 0700 - 1900 | |
| SOFR Coleman O-400483 | Coleman, Troy | 11/09 | 1 | China Peak | 0700 - 1900 | |
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| 7. Control Operations Task: Back haul all trash and excess supplies and equipment to China Peak camp. Relocate personnel to China Peak camp. Purpose: Close and consolidate spike camps. End State: All supplies, equipment and personnel have been relocated to the China Peak camp.. |
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| 8. Special Instructions For additional medical needs see Frontline medical trailer at China Peak camp. |
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| 11. Division/Group Communication Summary | | | | | |
|--|---------|--------------|--------------|------------------|----------|
| Function/Name | Channel | RX Frequency | TX Frequency | Tone | Comments |
| Command - NIFC C41 | 3 | 172.0250 | 165.3875 | 146.2 (T5) | Mammoth |
| Tactical - NIFC T7 | 11 | 168.2500 | 168.2500 | CSQ | |
| Air to Ground - A/G TAC | 14/18 | 166.6125 | 166.6125 | CSQ | |
| Medical - CALCORD | 15/19 | 156.0750 | 156.0750 | 156.7 (T6) | |
| Emergency - AIRGUARD | 16/20 | 168.6250 | 168.6250 | RX CSQ; TX 110.9 | |

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|---|--|-------------------|---------------|
| Prepared by [Resource Unit Leader]: Will Bernard | Approved by (Planning Section Chief): Adam Kohley | Date: 11/02/20 | Time: 1700 |
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| ASSIGNMENT LIST | | 1. Branch XX | | | 2. Division/Group N/P/R Page 1 of 2 | |
| | | 3. Incident Name Creek Fire | | 4. Operational Period: Date: 11/03/2020 Time: 0700 - 1900 | | |
| 5. Operations Personnel | | | | | | |
| Operations Chief | | Field: Kato Howard Planning: Casey Boespflug (t) | | Division/Group Supervisor | | Brian Tai 11/13 Erica Connelly (t) 11/15 |
| Branch Director | | Karen Scholl | | Air Ops Director | | |
| 6. Resources Assigned **All Resources in Bold are 12 Hour** | | | | | | |
| Strike Team/Task Force/ Resource Designator | | Leader | LWD | Number Persons | Reporting Location | Hours |
| TFLD Bowman O-400436 | | Bowman, Will | 11/06 | 1 | China Peak | 0700 - 1900 |
| ENG4 Bird Dog 427 E-400150 | | Curry, Greg | 11/11 | 3 | China Peak | 0700 - 1900 |
| ENG6 Prescott Brush 71 E-400321 | | Archer, Jeff | 11/08 | 3 | China Peak | 0700 - 1900 |
| WT Waterdogg 1 E-400094 | | Epperson, Jeff | 11/16 | 2 | China Peak | 0700 - 1900 |
| TFLD Thompson O-400504 | | Thompson, Rex | 11/13 | 1 | Mono Hot Springs | 0700 - 1900 |
| TFLD (t) Greasewood O-400649 | | Greasewood, Raymond | 11/13 | 1 | Mono Hot Springs | 0700 - 1900 |
| CWR2IA Cobra 2 C-400046 | | Zepeda, Arturo | 11/07 | 20 | China Peak | 0700 - 1900 |
| CRW2 Calderon C-400050 | | Calderon, Jr., Arturo | 11/04 | 20 | Mono Hot Springs | 0700 - 1900 |
| FMOD Underdog 2 O-400455 | | Poor, Marty | 11/06 | 2 | Mono Hot Springs | 0700 - 1900 |
| FMOD Tree Guys 616 O-400616 | | Wesley | 11/3 | 2 | Mono Hot Springs | 0700 - 1900 |
| FMOD Quinn's Home-Land O-400624 | | Quinn, Leaf | 11/11 | 1 | Mono Hot Springs | 0700 - 1900 |
| TFLD (t) Tucker O-400652 | | Tucker, Jason | 11/14 | 1 | China Peak | 0700 - 1900 |
| FMOD A & F Enterprises O-400623 | | Hopkins, Alan | 11/11 | 2 | China Peak | 0700 - 1900 |
| ENG3 SNF 42 E-400318 | | Morris, Richard | 11/12 | 5 | Mono Hot Springs | 0700 - 1900 |
| WT Soco Enterprises E-400355 | | Oldaher, Steve | 11/13 | 1 | Mono Hot Springs | 0700 - 1900 |
| 7. Control Operations Task: Mop-up and patrol completed handline. Align Suppression repair with local forest priorities. Purpose: Restore lands and mitigate hazards following suppression activity. End State: Repair has been completed with Resource Advisor approval and documentation. | | | | | | |
| 8. Special Instructions Utilize TAC 5 communicating location and direction of travel between DP 36 and Vermillion spike. For additional medical needs see Frontline medical trailer at China Peak camp. | | | | | | |
| 9. Division/Group Communication Summary | | | | | | |
| Function/Name | Channel | RX Frequency | TX Frequency | Tone | Comments | |
| Command - NIFC CS | 2 | 171.0875 | 164.0125 | 146.2 (T5) | Shuteye L.O. | |
| Tactical - NIFC T5 | 9 | 166.7250 | 166.7250 | CSQ | | |
| Air to Ground - A/G TAC | 14/18 | 166.6125 | 166.6125 | CSQ | | |
| Medical - CALCORD | 15/19 | 156.0750 | 156.0750 | 156.7 (T6) | | |
| Emergency - AIRGUARD | 16/20 | 168.6250 | 166.6250 | RX CSQ; TX 110.9 | | |
| Prepared by [Resource Unit Leader]: Will Bernard | | Approved by (Planning Section Chief): Adam Kohley | | Date: 11/02/20 | | Time: 1700 |

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|---|---|--|--------------------------|-----------------------|--------------------|
| ASSIGNMENT LIST | 1. Branch XXV / XXIX | 2. Division/Group Repair West Page 1 of 2 | | | |
| 3. Incident Name Creek Fire | | 4. Operational Period: Date: 11/03/2020 Time: 0700 - 1900 | | | |
| 5. Operations Personnel | | | | | |
| Operations Chief | Field: Kato Howard Planning: Casey Boespflug (I) | Division/Group Supervisor | Ian Bianchi 11/05 | | |
| Branch Director | Matt Dunham | Air Ops Director | | | |
| 6. Resources Assigned **All Resources Below in Bold are 12 Hour** | | | | | |
| Strike Team/Task Force/ Resource Designator | Leader | LWD | Number Persons | Reporting Location | Hours |
| WT Boneso & Harms E-100264 | Hurst, Cody | | 2 | Auberry School | 0700 - 1900 |
| WT Foothill H2O E-400255 | Kelly, Thomas | 11/08 | 2 | Auberry School | 0700 - 1900 |
| DOZ A & CC Equipment E-42 | Avila, C. | 11/09 | 1 | Auberry School | 0700 - 1900 |
| DOZ2 Varian Enterprise #2 E-400193 | Amos, Tyler | 11/04 | 2 | Auberry School | 0700 - 1900 |
| DOZ2 Leslie Heavy Haul E-400258 | Johnson | 11/09 | 2 | Auberry School | 0700 - 1900 |
| DOZ2 Z & AG Solut E-400274 | Grove, Doug | 11/12 | 2 | Auberry School | 0700 - 1900 |
| MAST Leslie Heavy Haul 261 E-400261 | Leslie | 11/09 | 1 | Auberry School | 0700 - 1900 |
| EXCA Kirkland E-400289 | McCarthy, R. | 11/04 | 1 | Auberry School | 0700 - 1900 |
| EXCA Dusi Servizzi E-400246 | Dusi, M. | 11/07 | 1 | Auberry School | 0700 - 1900 |
| EXCA Leslie Haul 264 E-400264 | Brantley, W. | 11/09 | 1 | Auberry School | 0700 - 1900 |
| EXCA Varian E-400293 | Varian, Greg | 11/05 | 1 | Auberry School | 0700 - 1900 |
| HEQB Day O-100792 | Day, Thorin | 11/03 | 1 | Auberry School | 0700 - 1900 |
| HEQB Johnson O-100793 | Johnson, Eric | 11/03 | 1 | Auberry School | 0700 - 1900 |
| 7. Control Operations | | | | | |
| Task: Systematically move resources aligned with local forest priorities to complete suppression repair. | | | | | |
| Purpose: Restore the lands following suppression activity that has damaged and created hazards on the lands. | | | | | |
| End State: Suppression repair has been completed with Resource Advisor approval and documentation. | | | | | |
| 8. Special Instructions | | | | | |
| Backhaul all trash and excess supplies and equipment. | | | | | |
| Use the Accountable Property report to identify or return incident property (i.e., Mark III pumps, water tanks, UTVs and sprinkler systems). | | | | | |
| Send a picture of the label, LAT/LONG or add to collector map and location to Josh_Ramsey@firenet.gov or text to 530-277-1213. | | | | | |
| 9. Division/Group Communication Summary | | | | | |
| Function/Name | Channel | RX Frequency | TX Frequency | Tone | Comments |
| Command - NIFC C5 | 1 | 169.7500 | 167.1000 | 146.3 (T7) | Musick Mtn |
| Tactical - NIFC T7 | 11 | 168.2500 | 168.2500 | CSQ | |
| Air to Ground - A/G TAC | 14/18 | 166.6125 | 166.6125 | CSQ | |
| Medical - CALCORD | 15/19 | 156.0750 | 156.0750 | 156.7 (T6) | |
| Emergency - AIRGUARD | 16/20 | 168.6250 | 166.6250 | RX CSQ; TX 110.9 (T1) | |
| Prepared by [Resource Unit Leader]: Will Bernard | Approved by (Planning Section Chief): Adam Kohley | | Date: 11/02/20 | Time: 1700 | |

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|---|---|--|---------------------------|--|--------------------|
| ASSIGNMENT LIST | | 1. Branch XXV / XXIX | | 3. Division/Group Repair West Page 2 of 2 | |
| 3. Incident Name Creek Fire | | 4. Operational Period: Date: 11/03/2020 Time: 0700 - 1900 | | | |
| 5. Operations Personnel | | | | | |
| Operations Chief | Field: Kato Howard Planning: Casey Boespflug (t) | | Division/Group Supervisor | Ian Bianchi 11/05 | |
| Branch Director | Matt Dunham | | Air Ops Director | | |
| 6. Resources Assigned **All Resources Below in Bold are 12 Hour** | | | | | |
| Strike Team/Task Force/ Resource Designator | Leader | LWD | Number Persons | Reporting Location | Hours |
| CRW2 FKU Fuels C-100115 | Reeder, Nick | 11/04 | 10 | Auberry School | 0700 - 1900 |
| WT Gill Cattle E-100283 | Santana, R. | 11/04 | 1 | Auberry School | 0700 - 1900 |
| WT G & J Truck Sales E-200441 | McFadden, Tim | 11/13 | 1 | Auberry School | 0700 - 1900 |
| EXCA On Site E-400259 | Costa, J. | 11/10 | 1 | Auberry School | 0700 - 1900 |
| MAST Lesile Heavy Haul 260 E-400260 | Taylor, D. | 11/12 | 2 | Auberry School | 0700 - 1900 |
| MAST Slowman 33 E-400262 | North, Mike | 11/12 | 1 | Auberry School | 0700 - 1900 |
| MAST Boom Slowman E-400263 | Lloyd, Bodie | 11/12 | 1 | Auberry School | 0700 - 1900 |
| MAST Partridge 268 E-400268 | Partridge, Micheled | 11/06 | 2 | Auberry School | 0700 - 1900 |
| GRD Mustin E-400249 | Mustin, R. | 11/06 | 1 | Auberry School | 0700 - 1900 |
| HEQB Houk O-100783 | Houk, Michael | | 1 | Auberry School | 0700 - 1900 |
| THSP Sharp O-100436 | Sharp, Jerrod | 11/04 | 1 | Auberry School | 0700 - 1900 |
| EMPF Drake O-400384 | Drake, Scott | 11/04 | 1 | Auberry School | 0700 - 1900 |
| EMTF Morgan O-400387 | Morgan, Robert | 11/04 | 1 | Auberry School | 0700 - 1900 |
| SOFR Woods O-400484 | Woods, Fred | 11/10 | 1 | Auberry School | 0700 - 1900 |
| 7. Control Operations Task: Systematically move resources aligned with local forest priorities to complete suppression repair. Purpose: Restore the lands following suppression activity that has damaged and created hazards on the lands. End State: Suppression repair has been completed with Resource Advisor approval and documentation. | | | | | |
| 8. Special Instructions Backhaul all trash and excess supplies and equipment. Use the Accountable Property report to identify or return incident property (i.e., Mark III pumps, water tanks, UTVs and sprinkler systems). Send a picture of the label, LAT/LONG or add to collector map and location to Josh_Ramsey@firenet.gov or text to 530-277-1213. | | | | | |
| 10. Division/Group Communication Summary | | | | | |
| Function/Name | Channel | RX Frequency | TX Frequency | Tone | Comments |
| Command - NIFC C5 | 1 | 169.7500 | 167.1000 | 149.2 (T5) | Shuteye L.O. |
| Tactical - NIFC T7 | 11 | 168.2500 | 168.2500 | CSQ | |
| Air to Ground - A/G TAC | 14/18 | 166.6125 | 166.6125 | CSQ | |
| Medical - CALCORD | 15/19 | 156.0750 | 156.0750 | 156.7 (T6) | |
| Emergency - AIRGUARD | 16/20 | 168.6250 | 168.6250 | RX CSQ; TX 110.9 (T1) | |
| Prepared by [Resource Unit Leader]: Will Bernard | Approved by [Planning Section Chief]: Adam Kohley | | Date: 11/02/20 | Time: 1700 | |

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| ASSIGNMENT LIST | 1. Branch XXV / XXIX | 2. Division/Group Repair East I Page 1 of 2 |
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| 3. Incident Name Creek Fire | 4. Operational Period: Date: 11/03/2020 Time: 0700 - 1900 |
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|-------------------------|---|---------------------------|-------------------------|
| 5. Operations Personnel | | | |
| Operations Chief | Field: Kato Howard Planning: Casey Boespflug (t) | Division/Group Supervisor | Clint Wade 11/03 |
| Branch Director | Matt Dunham | Air Ops Director | |

| 6. Resources Assigned | | | | | | **All Resources in Bold are 12 Hour** |
|---|-------------------------|-------|----------------|--------------------|-------------|--|
| Strike Team/Task Force/ Resource Designator | Leader | LWD | Number Persons | Reporting Location | Hours | |
| TFLD Sloan O-400510 | Sloan, Jesse D. | 11/16 | 1 | Auberry School | 0700 - 1900 | |
| TFLD Wilson O-400707 | Wilson, Marc | 11/16 | 1 | Auberry School | 0700 - 1900 | |
| WT Glen's Ten E-400217 | Sliger, David | 11/09 | 1 | Auberry School | 0700 - 1900 | |
| WT Valley Farms 1 E-400277 | Evans, Lewis | 11/08 | 1 | Auberry School | 0700 - 1900 | |
| MAST Rapid Response E-400266 | Nowlin, Raymond | 11/11 | 1 | Auberry School | 0700 - 1900 | |
| MAST McKellar E-400317 | McKellar, Travis | 11/15 | 2 | Auberry School | 0700 - 1900 | |
| PROC Colleen Leslie 201 E-400201 | Strieb, Brandon | 11/11 | 1 | Auberry School | 0700 - 1900 | |
| EXCA Kuboske Equipment E-400332 | Revior, Ryan | 11/14 | 1 | Auberry School | 0700 - 1900 | |
| EXCA Kroeker E-400339 | Dixon, Wyatt | 11/12 | 1 | Auberry School | 0700 - 1900 | |
| SKD Leslie Heavy Haul E-400250 | | 11/13 | 1 | Auberry School | 0700 - 1900 | |
| SKD Leslie Heavy Haul E-400251 | | 11/09 | 1 | Auberry School | 0700 - 1900 | |
| SKD Leslie Heavy Haul E-400252 | Brantley, W. | 11/10 | 1 | Auberry School | 0700 - 1900 | |
| SKD Rapid Response E-400271 | Murphy, Dakota | 11/11 | 1 | Auberry School | 0700 - 1900 | |
| SKD Leslie Heavy Haul E-400299 | | 11/12 | 1 | Auberry School | 0700 - 1900 | |
| SKD McKellar E-400372 | | 11/14 | 1 | Auberry School | 0700 - 1900 | |
| SKD Valley Farms 404 E-400404 | Bates, Jeff | 11/12 | 1 | Auberry School | 0700 - 1900 | |
| HEELBOOM Bryan E-400393 | Bryan | 11/11 | 1 | Auberry School | 0700 - 1900 | |
| HEELBOOM E-400394 | | | 1 | Auberry School | 0700 - 1900 | |

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| 7. Control Operations |
| Task: Systematically move resources aligned with local forest priorities to complete suppression repair. |
| Purpose: Restore the lands following suppression activity that has damaged and created hazards on the lands. |
| End State: Suppression repair has been completed with Resource Advisor approval and documentation. |

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| 8. Special Instructions |
| Backhaul all trash and excess supplies and equipment. |
| Use the Accountable Property report to identify or return incident property (i.e., Mark III pumps, water tanks, UTVs and sprinkler systems). |
| Send a picture of the label, LAT/LONG or add to collector map and location to Josh_Ramsey@firenet.gov or text to 530-277-1213. |

| 9. Division/Group Communication Summary | | | | | |
|---|--|-------------------|---------------|-----------------------|-----------|
| Function/Name | Channel | RX Frequency | TX Frequency | Tone | Comments |
| Command - NIFC C5 | 1 | 169.7500 | 167.1000 | 146.2 (T5) | Goat Mtn. |
| Tactical - NIFC T6 | 10 | 166.7750 | 166.7750 | CSQ | |
| Air to Ground - A/G TAC | 14/18 | 166.6125 | 166.6125 | CSQ | |
| Medical - CALCORD | 15/19 | 156.0750 | 156.0750 | 156.7 (T6) | |
| Emergency - AIRGUARD | 16/20 | 168.6250 | 168.6250 | RX CSQ; TX 110.9 (T1) | |
| Prepared by [Resource Unit Leader]: Will Bernard | Approved by (Planning Section Chief): Adam Kohley | Date: 11/02/20 | Time: 1700 | | |

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| ASSIGNMENT LIST | 1. Branch XXV / XXIX | 3. Division/Group Repair East I |
| | Page 2 of 2 | |

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| 3. Incident Name Creek Fire | 4. Operational Period: Date: 11/03/2020 Time: 0700 - 1900 |
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| 5. Operations Personnel | | | |
| Operations Chief | Field: Kato Howard Planning: Casey Boespflug (I) | Division/Group Supervisor | Clint Wade 11/03 |
| Branch Director | Matt Dunham | Air Ops Director | |

6. Resources Assigned ****All Resources in Bold are 12 Hour****

| Strike Team/Task Force/ Resource Designator | Leader | LWD | Number Persons | Reporting Location | Hours |
|---|---------------------------|--------------|----------------|-----------------------|--------------------|
| FMOD North Zone Fallers 1 O-277 | Nealy, Tom | 11/16 | 2 | Auberry School | 0700 - 1900 |
| FMOD Pacific Ridgeline O-400617 | Maciel, Bandomiano | 11/13 | 2 | Auberry School | 0700 - 1900 |
| FMOD Underdog 620 O-400620 | Brown, Conner | 11/11 | 2 | Auberry School | 0700 - 1900 |
| FMOD AIM Tree O-400621 | Harrison, George | 11/11 | 2 | Auberry School | 0700 - 1900 |
| HEQB Henry O-400467 | Henry, Jake | 11/07 | 1 | Auberry School | 0700 - 1900 |
| READ Takenaka O-200889 | Takenaka, Kellen | 11/03 | 1 | Auberry School | 0700 - 1900 |
| READ Marcum O-400641 | Marcum, Douglas | 11/13 | 1 | Auberry School | 0700 - 1900 |
| READ Gray O-400643 | Gray, Anthony | 11/14 | 1 | Auberry School | 0700 - 1900 |
| FFT1 (READ) Roe O-400096 | Roe, Olivia | 12/01 | 1 | Auberry School | 0700 - 1900 |
| FFT1 (READ) Roe O-400304 | Roe, Jeff | 11/03 | 1 | Auberry School | 0700 - 1900 |
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7. Control Operations
Task: Systematically move resources aligned with local forest priorities to complete suppression repair.
Purpose: Restore the lands following suppression activity that has damaged and created hazards on the lands.
End State: Suppression repair has been completed with Resource Advisor approval and documentation.

8. Special Instructions
Backhaul all trash and excess supplies and equipment.
Use the Accountable Property report to identify or return incident property (i.e., Mark III pumps, water tanks, UTVs and sprinkler systems).
Send a picture of the label, LAT/LONG or add to collector map and location to Josh_Ramsey@firenet.gov or text to 530-277-1213.

10. Division/Group Communication Summary

| Function/Name | Channel | RX Frequency | TX Frequency | Tone | Comments |
|-------------------------|---------|--------------|--------------|-----------------------|-----------|
| Command - NIFC CS | 1 | 169.7500 | 167.1000 | 146.2 (T5) | Goat Mtn. |
| Tactical - NIFC T6 | 10 | 166.7750 | 166.7750 | CSQ | |
| Air to Ground - A/G TAC | 14/18 | 166.6125 | 166.6125 | CSQ | |
| Medical - CALCORD | 15/19 | 156.0750 | 156.0750 | 156.7 (T6) | |
| Emergency - AIRGUARD | 16/20 | 168.6250 | 168.6250 | RX CSQ; TX 110.9 (T1) | |

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|---|--|-------------------|---------------|
| Prepared by [Resource Unit Leader]: Will Bernard | Approved by (Planning Section Chief): Adam Kohley | Date: 11/02/20 | Time: 1700 |
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| ASSIGNMENT LIST | 1. Branch XXV / XXIX | 4. Division/Group Repair East II Page 1 of 2 | | | |
| 3. Incident Name Creek Fire | | 4. Operational Period: Date: 11/03/2020 Time: 0700 - 1900 | | | |
| 5. Operations Personnel | | | | | |
| Operations Chief | Field: Kato Howard Planning: Casey Boespflug (t) | | Division/Group Supervisor | Ivor Demanty 11/08 | |
| Branch Director | Matt Dunham | | Air Ops Director | | |
| 6. Resources Assigned **All Resources in Bold are 12 Hour** | | | | | |
| Strike Team/Task Force/ Resource Designator | Leader | LWD | Number Persons | Reporting Location | Hours |
| TFLD Bryant O-400514 | Bryant, Jeremy | 11/12 | 1 | Auberry School | 0700 - 1900 |
| TFLD Anderson O-400516 | Anderson, Truett | 11/11 | 1 | Auberry School | 0700 - 1900 |
| WT Moore's Quality Earthmoving E-200595 | Papadakis, Zach | 11/10 | 1 | Auberry School | 0700 - 1900 |
| WT Dust Busters E-200596 | Howard, Luke | 11/12 | 1 | Auberry School | 0700 - 1900 |
| WT Bohna Ranch E-400053 | Bohna, Tom | 11/08 | 1 | Auberry School | 0700 - 1900 |
| WT K.K. Water Service E-400058 | Shimkile, Zach | 11/07 | 1 | Auberry School | 0700 - 1900 |
| WT Ashbrook Enterprises E-400184 | Trahan, Nick | 11/06 | 1 | Auberry School | 0700 - 1900 |
| WT Bartlet 218 E-400218 | Bartlet, G. | 11/14 | 1 | Auberry School | 0700 - 1900 |
| WT Grinnell E-400256 | Grinnell, Peter | | 2 | Auberry School | 0700 - 1900 |
| WT Kritz Excavating E-400275 | Vierra, Brandon | 11/07 | 2 | Auberry School | 0700 - 1900 |
| WT Pankey E-400276 | Pankey, Chad | 11/05 | 2 | Auberry School | 0700 - 1900 |
| WT Koehler 2 E-400279 | Hovey, Troy | 11/04 | 2 | Auberry School | 0700 - 1900 |
| WT Quality Construction E-400283 | Malan, P. | 11/25 | 1 | Auberry School | 0700 - 1900 |
| 7. Control Operations | | | | | |
| Task: Systematically move resources aligned with local forest priorities to complete suppression repair. Purpose: Restore the lands following suppression activity that has damaged and created hazards on the lands. End State: Suppression repair has been completed with Resource Advisor approval and documentation. | | | | | |
| 8. Special Instructions | | | | | |
| Backhaul all trash and excess supplies and equipment. Use the Accountable Property report to identify or return incident property (i.e., Mark III pumps, water tanks, UTVs and sprinkler systems). Send a picture of the label, LAT/LONG or add to collector map and location to Josh_Ramsey@firenet.gov or text to 530-277-1213. | | | | | |
| 11. Division/Group Communication Summary | | | | | |
| Function/Name | Channel | RX Frequency | TX Frequency | Tone | Comments |
| Command - NIFC C5 | 1 | 169.7500 | 167.1000 | 146.2 (T5) | Goat Mtn. |
| Tactical - NIFC T6 | 10 | 166.7750 | 166.7750 | CSQ | |
| Air to Ground - A/G TAC | 14/18 | 166.6125 | 166.6125 | CSQ | |
| Medical - CALCORD | 15/19 | 156.0750 | 156.0750 | 156.7 (T6) | |
| Emergency - AIRGUARD | 16/20 | 168.6250 | 168.6250 | RX CSQ; TX 110.9 (T1) | |
| Prepared by (Resource Unit Leader): Will Bernard | Approved by (Planning Section Chief): Adam Kohley | | Date: 11/02/20 | Time: 1700 | |

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| ASSIGNMENT LIST | 1. Branch XXV / XXIX | 5. Division/Group Repair East II Page 2 of 2 | | | |
| 3. Incident Name Creek Fire | 4. Operational Period: Date: 11/03/2020 Time: 0700 - 1900 | | | | |
| 5. Operations Personnel | | | | | |
| Operations Chief | Field: Kato Howard Planning: Casey Boespflug (t) | Division/Group Supervisor Ivor Demanty 11/08 | | | |
| Branch Director | Matt Dunham | Air Ops Director | | | |
| 6. Resources Assigned **All Resources in Bold are 12 Hour** | | | | | |
| Strike Team/Task Force/ Resource Designator | Leader | LWD | Number Persons | Reporting Location | Hours |
| DOZ SNF2 E-8 | Perkins, J. | 11/09 | 1 | Auberry School | 0700 - 1900 |
| EXCA J3 Contracting E-400185 | Grant, Bill | 11/03 | 2 | Auberry School | 0700 - 1900 |
| EXCA Leslie Heavy Haul E-400222 | Brantley, Wade | 11/13 | 1 | Auberry School | 0700 - 1900 |
| EXCA Leslie Heavy Haul E-400223 | Caher, Fred | 11/13 | 1 | Auberry School | 0700 - 1900 |
| EXCA Leslie Heavy Haul E-400265 | | 11/09 | 1 | Auberry School | 0700 - 1900 |
| EXCA Krozer E-400337 | Costa, Joe | 11/12 | 2 | Auberry School | 0700 - 1900 |
| EXCA Dixon E-400339 | Dixon, Wyatt | 11/12 | 2 | Auberry School | 0700 - 1900 |
| GRD Leslie Heavy Haul E-400200 | Harris, Arian | 11/19 | 1 | Auberry School | 0700 - 1900 |
| SKD2 McKellar E-400295 | | 11/13 | 1 | Auberry School | 0700 - 1900 |
| HEELBOOM Thornburg E-400297 | Thornburg, Jack | 11/09 | 2 | Auberry School | 0700 - 1900 |
| FEL1 Feller Buncher Page E-400253 | Page, W. | 11/12 | 1 | Auberry School | 0700 - 1900 |
| FELB Leslie Heavy Haul E-400298 | Brandon | 11/07 | 1 | Auberry School | 0700 - 1900 |
| READ Hutchenson O-400423 | Hutchenson, Charles | 11/07 | 1 | Auberry School | 0700 - 1900 |
| EMPF Vasquez O-400388 | Vasquez, Hector | 11/11 | 1 | Auberry School | 0700 - 1900 |
| EMPF Wise O-400401 | Wise, Sean | 11/04 | 1 | Auberry School | 0700 - 1900 |
| 7. Control Operations | | | | | |
| Task: Systematically move resources aligned with local forest priorities to complete suppression repair. | | | | | |
| Purpose: Restore the lands following suppression activity that has damaged and created hazards on the lands. | | | | | |
| End State: Suppression repair has been completed with Resource Advisor approval and documentation. | | | | | |
| 8. Special Instructions | | | | | |
| Backhaul all trash and excess supplies and equipment. | | | | | |
| Use the Accountable Property report to identify or return incident property (i.e., Mark III pumps, water tanks, UTVs and sprinkler systems). | | | | | |
| Send a picture of the label \, LAT/LONG or add to collector map and location to Josh_Ramsey@firenet.gov or text to 530-277-1213. | | | | | |
| 12. Division/Group Communication Summary | | | | | |
| Function/Name | Channel | RX Frequency | TX Frequency | Tone | Comments |
| Command - NIFC C5 | 1 | 169.7500 | 167.1000 | 146.2 (T5) | Goat Mtn. |
| Tactical - NIFC T6 | 10 | 166.7750 | 166.7750 | CSQ | |
| Air to Ground - A/G TAC | 14/18 | 166.6125 | 166.6125 | CSQ | |
| Medical - CALCORD | 15/19 | 156.0750 | 156.0750 | 156.7 (T6) | |
| Emergency - AIRGUARD | 16/20 | 168.6250 | 168.6250 | RX CSQ; TX 110.9 (T1) | |
| Prepared by [Resource Unit Leader]: Will Bernard | Approved by (Planning Section Chief): Adam Kohley | | | Date: 11/02/20 | Time: 1700 |

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| ASSIGNMENT LIST | | 1. Branch XXV / XXIX | | | 6. Division/Group Repair East III Page 1 of 2 | |
| 3. Incident Name Creek Fire | | 4. Operational Period: Date: 11/03/2020 Time: 0700 - 1900 | | | | |
| 5. Operations Personnel | | | | | | |
| Operations Chief | | Field: Kato Howard Planning: Casey Boespflug (t) | | Division/Group Supervisor | | Hugh Fairfield-Smith 11/12 |
| Branch Director | | Matt Dunham | | Air Ops Director | | |
| 6. Resources Assigned **All Resources in Bold are 12 Hour** | | | | | | |
| Strike Team/Task Force/ Resource Designator | | Leader | LWD | Number Persons | Reporting Location | Hours |
| TFLD Sparrow O-400506 | | Sparrow, James | 11/13 | 1 | Auberry School | 0700 - 1900 |
| CRW2 Coria Contracting C-400051 | | | 11/07 | 20 | Auberry School | 0700 - 1900 |
| WT Pat Denis Equipment E-143 | | Denis, Pat | 11/12 | 1 | Auberry School | 0700 - 1900 |
| WT Ashbrook 2 E-400133 | | Weirick, James | 11/07 | 1 | Auberry School | 0700 - 1900 |
| WT Boots Trucking E-400139 | | Hullender, Shane | 11/08 | 1 | Auberry School | 0700 - 1900 |
| WT Bay Area Water E-400196 | | Lemus, Marcus | 11/10 | 1 | Auberry School | 0700 - 1900 |
| WT Koehler 3 E-400280 | | Bates, Vickie | 11/28 | 2 | Auberry School | 0700 - 1900 |
| WT Double R E-400281 | | Vieya, Richard | 11/15 | 1 | Auberry School | 0700 - 1900 |
| WT Tough Water Tender E-400356 | | Lewey Kevin | 11/13 | 1 | Auberry School | 0700 - 1900 |
| DO22 Varian Enterprise #1 E-400191 | | Everson, Mike | 11/05 | 2 | Auberry School | 0700 - 1900 |
| DO22 Ridge Logging 244 E-400244 | | Patton, Ross | | 1 | Auberry School | 0700 - 1900 |
| MAST Pat Denis E-400245 | | Denis, Jim | 11/08 | 1 | Auberry School | 0700 - 1900 |
| MAST Ridge Logging 269 E-400269 | | Walker, Jason | 11/03 | 2 | Auberry School | 0700 - 1900 |
| MAST Ridge Logging 270 E-400270 | | Johnson, John | 11/03 | 2 | Auberry School | 0700 - 1900 |
| EXCA Ridge Logging 247 E-400247 | | Tony | | 1 | Auberry School | 0700 - 1900 |
| EXCA Ashbrook E-400248 | | Cross, Justin | 11/14 | 1 | Auberry School | 0700 - 1900 |
| EXCA Zeb's Tree Service E-400327 | | Huttema, Austin | 11/14 | 1 | Prather Staging | 0700 - 1900 |
| EXCA Bennett Livestock E-400331 | | Estes, Raymond | 11/15 | 1 | Mills Staging | 0700 - 1900 |
| 7. Control Operations Task: Systematically move resources aligned with local forest priorities to complete suppression repair. Purpose: Restore the lands following suppression activity that has damaged and created hazards on the lands. End State: Suppression repair has been completed with Resource Advisor approval and documentation. | | | | | | |
| 8. Special Instructions Backhaul all trash and excess supplies and equipment. Use the Accountable Property report to identify or return incident property (i.e., Mark III pumps, water tanks, UTVs and sprinkler systems). Send a picture of the label \, LAT/LONG or add to collector map and location to josh.Ramsey@firenet.gov or text to 530-277-1213. | | | | | | |
| 13. Division/Group Communication Summary | | | | | | |
| Function/Name | Channel | RX Frequency | TX Frequency | Tone | Comments | |
| Command - NIFC C5 | 1 | 169.7500 | 167.1000 | 146.2 (T5) | Goat Mtn. | |
| Tactical - NIFC T6 | 10 | 166.7750 | 166.7750 | CSQ | | |
| Air to Ground - A/G TAC | 14/18 | 166.6125 | 166.6125 | CSQ | | |
| Medical - CALCORD | 15/19 | 156.0750 | 156.0750 | 156.7 (T6) | | |
| Emergency - AIRGUARD | 16/20 | 168.6250 | 168.6250 | RX CSQ; TX 110.9 (T1) | | |
| Prepared by [Resource Unit Leader]: Will Bernard | | Approved by (Planning Section Chief): Adam Kohley | | Date: 11/0220 | | Time: 1700 |

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| ASSIGNMENT LIST | | 1. Branch XXV / XXIX | | | 7. Division/Group Repair East III | |
| | | Page 2 of 2 | | | | |
| 3. Incident Name Creek Fire | | 4. Operational Period: Date: 11/03/2020 Time: 0700 - 1900 | | | | |
| 5. Operations Personnel | | | | | | |
| Operations Chief | Field: Kato Howard Planning: Casey Boespflug (t) | | | Division/Group Supervisor | Hugh Fairfield-Smith 11/12 | |
| Branch Director | Matt Dunham | | | Air Ops Director | | |
| 6. Resources Assigned **All Resources in Bold are 12 Hour** | | | | | | |
| Strike Team/Task Force/ Resource Designator | | Leader | LWD | Number Persons | Reporting Location | Hours |
| EXCA Zeb's Tree Service E-400334 | | Williams, Zach | 11/14 | 1 | Prather Staging | 0700 - 1900 |
| CHIP Zeb's Tree Service E-400385 | | Allbritton, Jordan | 11/13 | 1 | Auberry School | 0700 - 1900 |
| TDMP Kroeker Dump Truck E-400418 | | Kroeker, Jeff | 11/14 | 1 | Auberry School | 0700 - 1900 |
| FMOD A & F Enterprises O-400625 | | Guay, Ryan | 11/11 | 1 | Auberry School | 0700 - 1900 |
| HEQB Bridger O-100794 | | Bridger, Chris | 11/05 | 1 | Auberry School | 0700 - 1900 |
| HEOB Wheeler O-400615 | | Wheeler, Keith | 11/13 | 1 | Auberry School | 0700 - 1900 |
| READ Roe O-400407 | | Roe, Ben | 11/04 | 1 | Auberry School | 0700 - 1900 |
| REAF (t) Crosby O-100398 | | Crosby, Tim | 11/10 | 1 | Auberry School | 0700 - 1900 |
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| 7. Control Operations Task: Systematically move resources aligned with local forest priorities to complete suppression repair. Purpose: Restore the lands following suppression activity that has damaged and created hazards on the lands. End State: Suppression repair has been completed with Resource Advisor approval and documentation. | | | | | | |
| 8. Special Instructions Backhaul all trash and excess supplies and equipment. Use the Accountable Property report to identify or return incident property (i.e., Mark III pumps, water tanks, UTVs and sprinkler systems). Send a picture of the label \, LAT/LONG or add to collector map and location to Josh_Ramsey@firenet.gov or text to 530-277-1213. | | | | | | |
| 14. Division/Group Communication Summary | | | | | | |
| Function/Name | Channel | RX Frequency | TX Frequency | Tone | Comments | |
| Command - NIFC CS | 1 | 169.7500 | 167.1000 | 146.2 (T5) | Goat Mtn. | |
| Tactical - NIFC T6 | 10 | 166.7750 | 166.7750 | CSQ | | |
| Air to Ground - A/G TAC | 14/18 | 166.6125 | 166.6125 | CSQ | | |
| Medical - CALCORD | 15/19 | 156.0750 | 156.0750 | 156.7 (T6) | | |
| Emergency - AIRGUARD | 16/20 | 168.6250 | 168.6250 | RX CSQ; TX 110.9 (T1) | | |
| Prepared by [Resource Unit Leader]: Will Bernard | | Approved by [Planning Section Chief]: Adam Kohley | | Date: 11/02/20 | Time: 1700 | |

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| ASSIGNMENT LIST | 1. Branch Contingency | 2. Division/Group Mammoth Page 1 of 1 |
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| 3. Incident Name Creek Fire | 4. Operational Period: Date: 11/03/2020 Time: 0700 - 1900 |
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| 5. Operations Personnel | | | |
| Operations Chief | Field: Kato Howard Planning: Casey Boespflug (I) | Division/Group Supervisor | Jeff Lucas 11/11 |
| Branch Director | | Air Ops Director | |

| 6. Resources Assigned | | | | | | **All Resources in Bold are 12 Hour** |
|---|-----------------------|--------------|----------------|--------------------|--------------------|--|
| Strike Team/Task Force/ Resource Designator | Leader | LWD | Number Persons | Reporting Location | Hours | |
| SMOD Inyo O-300009 | Machado, Brant | 11/10 | 13 | Mammoth | 0700 - 1900 | |
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7. Control Operations
Task: Scout contingency lines in the Devil's Post Pile National to protect the Devil's Post Pile National Monument and Mammoth Lakes basin. Take direct action on any fire progression that crosses Fish Creek in the stringers that have potential for fire growth.
Purpose: Stop isolated expansion of the fire to the northeast through breaks in the natural barriers where the potential for fire progression exists. Actions taken are to protect the Devil's Post Pile National Monument, the Mammoth Lakes basin and the Town of Mammoth Lakes.
End State: Full suppression strategy of the Creek Fire has been achieved.

8. Special Instructions
Use the Accountable Property report to identify or return incident property (i.e., Mark III pumps, water tanks, UTVs and sprinkler systems).
Send a picture of the label \, LAT/LONG or add to collector map and location to Josh_Ramsey@firenet.gov or text to 530-277-1213.

| 9. Division/Group Communication Summary | | | | | |
|---|---------|--------------|--------------|-----------------------|--------------|
| Function/Name | Channel | RX Frequency | TX Frequency | Tone | Comments |
| Command - NIFC C41 | 3 | 173.0250 | 165.3875 | 146.2 (T5) | Shuteye L.O. |
| Tactical - NIFC T7 | 11 | 166.2500 | 166.2500 | CSQ | |
| Air to Ground - A/G TAC | 14/18 | 166.6125 | 166.6125 | CSQ | |
| Medical - CALCORD | 15/19 | 156.0750 | 156.0750 | 156.7 (T6) | |
| Emergency - AIRGUARD | 16/20 | 168.6250 | 166.6250 | RX CSQ; TX 110.9 (T1) | |

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|---|--|-------------------|---------------|
| Prepared by [Resource Unit Leader]: Will Bernard | Approved by [Planning Section Chief]: Adam Kohley | Date: 11/02/20 | Time: 1700 |
|---|--|-------------------|---------------|

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| ASSIGNMENT LIST | | 1. Branch | | | 2. Division/Group Creek Staging | |
| | | Page 1 of 1 | | | | |
| 3. Incident Name Creek Fire | | 4. Operational Period: Date: 11/03/2020 Time: 0700 - 1900 | | | | |
| 5. Operations Personnel | | | | | | |
| Operations Chief | | Field: Kato Howard Planning: Casey Boesplug (t) | | Division/Group Supervisor | | |
| Branch Director | | Togie Wiehl | | Air Ops Director | | |
| 6. Resources Assigned **All Resources in Bold are 12 Hour** | | | | | | |
| Strike Team/Task Force/ Resource Designator | | Leader | LWD | Number Persons | Reporting Location | Hours |
| WT Lydon E-400357 | | Lydon, Larry | 11/15 | 1 | Mill Staging | |
| WT All Seasons Water E-400360 | | Howard, Tom | 11/15 | 1 | Mill Staging | |
| EXCA Hacker Construction E-400328 | | Hacker, Chris | 11/16 | 1 | Mill Staging | |
| GDR Killian E-400388 | | Killian, Shane | 11/16 | 1 | Mill Staging | |
| GDR S & K Grading E-400389 | | Latimer, Cole | 11/16 | 1 | Mill Staging | |
| EXCA WY Forestry E-400323 | | Griner, Joseph | 11/14 | 1 | Prather Staging | |
| BHOE E-400307 | | | 11/12 | 1 | Prather Staging | |
| EXCA E-400330 | | | 11/14 | 1 | | |
| MAST Northstate Heavy Equipment E-400402 | | | | | | |
| GDR Pat Denis E-400296 | | McDowell, Shane | 11/12 | 1 | | |
| GDR S & K Grading E-400389 | | | 11/15 | | | |
| LOWB Collen Leslie E-400214 (for E-400200) | | Dedmon, Steve | | | | |
| BHOE Bennett Livestock E-400309 | | | | | | |
| TRANSPORT/LOWBOY E-100337 | | | | | | |
| 7. Control Operations Accountable to Branch Director for Assignments. | | | | | | |
| 8. Special Instructions | | | | | | |
| 9. Division/Group Communication Summary | | | | | | |
| Function/Name | Channel | RX Frequency | TX Frequency | Tone | Comments | |
| Command - NIFC CS | 1 | 169.7500 | 169.7500 | 146.2 (T5) | Musick Mtn. | |
| Air to Ground - A/G TAC | 14/18 | 166.6125 | 166.6125 | CSQ | | |
| Medical - CALCORD | 15/19 | 156.0750 | 156.0750 | 156.7 (T6) | | |
| Emergency - AIRGUARD | 16/20 | 168.6250 | 166.6250 | RX CSQ; TX 110.9 (T1) | | |
| Prepared by [Resource Unit Leader]: Will Bernard | | Approved by (Planning Section Chief): Adam Kohley | | Date: 11/02/20 | | Time: 1700 |

AIR OPERATIONS SUMMARY ICS-220 CREEK FIRE

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|---|----------|---|-----------|--|------------|--|----------------|--|------------|--|-------|-------|-----------------|
| Incident Name / Number Creek CA-SNF-001391 | | Sunrise 0625 | | Sunset 1658 | | Time Prepared 1600 | | Date Prepared November 2, 2020 | | Prepared By Greg Scully | | | |
| General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc. TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN. TRACK ALL DROP LOCATIONS (DIV) / NUMBER OF DROPS / GALLONS DROPPED All GPS DATA TO BE COLLECTED IN DEGREES, MINUTES, DECIMAL MINUTES, FORMAT. If Retardant / Foam / Agent is Dropped Within 300' of a waterway, Notify the AOB and Provide the Following Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area. | | Helibase Information Mammoth Latitude 37° 37.443 Longitude 118° 50.325 | | TFR Information Polygon Altitude: 14,500 MSL Frequency 119.0750 NOTAM 0/2250 119.0750 | | Operational Period - Date November 3 2020 | | Operational Period - Time 0700-2100 | | Rescue Ship Information Call ECC at 559-500-4446 Request Procedures: Contact Incident Communications. See Medical Plan For Additional Info. Yosemite Helicopter Crew (direct) (209) 354-2014 | | | |
| FREQUENCIES | | POSITION | NAME | PHONE | LOCATION | PHONE | | | | | | | |
| Frequencies | RX | TX | Tone | AM / FM | AOBD | Greg Scully | (907) 240-4660 | | | | | | |
| A/G CMD | 167.0625 | 167.0625 | | FM | ASGS (t) | Susan Bissell | (907) 482-0251 | | | | | | |
| A/G TAC | 166.6125 | 166.6125 | | FM | ASGS | Jeff Currier | (207) 441-2580 | | | | | | |
| TFR | 119.0750 | 119.0750 | | AM | | | | | | | | | |
| AIR TACTICS | 171.1125 | 171.1125 | | FM | ATGS | Mark Bertucelli | (559) 779-1108 | Fresno | | | | | |
| ROTOR | 132.5250 | 132.5250 | | AM | ATGS/HLCO | Brian Baker | (530) 394-8110 | Mammoth | | | | | |
| TOLC | 119.7250 | 119.7250 | | AM | HLCO | Zane Brown | (907) 378-0587 | Auberry | | | | | |
| DECK | 163.1000 | 163.1000 | | FM | MAMMOTH HB | Kevin Christy | (310) 422-3832 | | | | | | |
| CALCORD - MEDICAL | 156.0750 | 156.7 (6) | 156.7 (6) | FM | AUBERRY HB | Lee Stewart | (775) 220-6364 | | | | | | |
| AIRGUARD | 168.6250 | 168.6250 | 110.9 (1) | FM | | | | | | | | | |
| HELICOPTERS | | | | | | | | | | | | | |
| FAA # | Type | Make/Model | Helibase | Start | Available | Remarks | FAA # | Type | Make/Model | Base | Avail | Start | |
| 109Z (509) | 2 | Bell 209 | Mammoth | 0700 | 0800 | EU/HLCO/ATGS | AA15 | | AC 690B | Fresno | 700 | 800 | EU Local Forest |
| 352SA (525) | 3 | AS 350 B3 | Auberry | 0700 | 0800 | EU/HLCO/A-28 | | | | | | | |
| FHQB (520) | 2 | 205 A1++ | Auberry | 0700 | 0800 | EU/Standard/Longline/A-17 | | | | | | | |
| 947CH | 1 | CH-47D | Auberry | 0700 | 0800 | EU/A-379 | | | | | | | |
| 205TK (532) | 2 | 205 A1++ | Mammoth | 0700 | 0800 | EU/Standard/Longline/A-318 | | | | | | | |
| HT-721HT | 1 | CH-54B | Mammoth | 0700 | 0800 | EU/Tanked/A-339 | | | | | | | |
| UNMANNED AIRCRAFT SYSTEMS | | | | | | | | | | | | | |
| FAA # | Type | Make/Model | Base | Avail | Start | | | | | | | | |
| | | | | | | | | | | | | | |

REMARKS:

ALL COST SUMMARIES NEED TO BE EMAILED TO:
 2020.creek.fire@firenet.gov
 bay.salmeron@fire.ca.gov
 southops aviation@gmail.com
 sbissell@blm.gov
 gregory.scully@alaska.gov

| INCIDENT RADIO | | Incident Name (Version 5) | | Date/Time Prepared | | Operational Period Date/Time | | | | | |
|---|---------------|--|---|--------------------------|--------------|------------------------------|--------------|------------------------|------|---------|-------------------------------------|
| COMMUNICATIONS PLAN (ICS 205) | | CREEK | | 11/02/2020 1730 | | 11/03/2020 0700 - 1900 Hours | | | | | |
| Utilization of any frequency other than those listed on this form are prohibited, subject to fines by the FCC and demobilization from the incident. | | | | | | | | | | | |
| Zn Ch | Function | Channel Name/Trunked Radio Sub-Channel Talkgroup | Assignment | RX Freq N or W | RX Tone/NAAC | TX Freq N or W | TX Tone/NAAC | Dev | Mode | Remarks | |
| 1 | COMMAND | NIFC C5 | ALL DIVISIONS | 169.7500 | Tone 5 146.2 | 167.1000 | Tone 5 146.2 | N | H | A | Musick Mtn. |
| 2 | COMMAND | NIFC C32 | ALL DIVISIONS | 171.0875 | Tone 5 146.2 | 164.0125 | Tone 5 146.2 | N | H | A | White Bark |
| 3 | COMMAND | NIFC C41 | ALL DIVISIONS | 173.0250 | Tone 5 146.2 | 165.3875 | Tone 5 146.2 | N | H | A | Mammoth |
| 4 | COMMAND | NIFC C46 | ALL DIVISIONS | 172.0875 | Tone 5 146.2 | 162.1750 | Tone 5 146.2 | N | H | A | Fence Meadow |
| 5 | COMMAND | NIFC C47 | ALL DIVISIONS | 172.0750 | Tone 7 167.9 | 162.2000 | Tone 7 167.9 | N | H | A | Shuteye L.O. |
| 6 | COMMAND | NIFC C50 | ALL DIVISIONS | 170.7625 | Tone 7 167.9 | 162.9375 | Tone 7 167.9 | N | H | A | Goat Mtn. |
| 7 | COMMAND | NIFC C64 | ALL DIVISIONS | 172.1000 | Tone 5 146.2 | 163.3875 | Tone 5 146.2 | N | H | A | Black Mtn. |
| 8 | COMMAND | NIFC C80 | ALL DIVISIONS | 169.9625 | Tone 7 167.9 | 165.0500 | Tone 7 167.9 | N | H | A | Chinese Peak |
| 9 | TACTICAL | NIFC T-5 | Div. A/B/C and DIV. N/P/R | 166.7250 | CSQ | 166.7250 | CSQ | N | H | A | |
| 10 | TACTICAL | NIFC T-6 | DIV. E/F/G/H and REPAIR EAST I, II, III | 166.7750 | CSQ | 166.7750 | CSQ | N | H | A | |
| 11 | TACTICAL | NIFC T-7 | REPAIR WEST, Div. M and MAMMOTH CONT. | 168.2500 | CSQ | 168.2500 | CSQ | N | H | A | |
| 12 | COMMAND | SNF FIRE | BACK UP CMD | 172.2250 | CSQ | 164.7875 | Tone 5 146.2 | N | H | A | Shuteye 15, Patterson T4, Givens T9 |
| 13 | Air-to-Ground | A/G CMD | COMMAND | 167.0625 | CSQ | 167.0625 | CSQ | N | H | A | |
| 14 | Air-to-Ground | A/G TAC | TACTICAL | 166.6125 | CSQ | 166.6125 | CSQ | N | H | A | |
| 15 | TACTICAL | CALCORD | MEDICAL TAC | 156.0750 | Tone 6 156.7 | 156.0750 | Tone 6 156.7 | N | H | A | |
| 16/20 | EMERGENCY | GUARD V5 | EMERGENCY | 168.6250 | CSQ | 168.6250 | Tone 1 110.9 | N | H | A | Air Guard |
| Prepared By: (Communications Unit Leader) | | | | Incident Location | | | | Sierra National Forest | | | |
| Jay Manning Creek Fire Comms Routine (916) 591-9026 and EMERGENCY (925) 532-5464 | | | | County: Fresno State: CA | | Latitude: " N | | Longitude: W | | | |

The convention calls for frequency lists to show four digits after the decimal place (five digits for 700 MHz frequencies). The letter "U", "N", or "W" in the deviation (Dev) column reflects whether the frequency is ultranarrow (6.25 kHz), narrow (12.5 kHz) or wide band (25 kHz). Mode refers to either "A" indicating Analog, "D" indicating Digital (e.g. Project 25) or "M" indicating Mixed Mode. All channels are shown as if programmed in a control station, mobile or portable radio.

Safety Message
Creek Fire
November 3, 2020



This Saw injury could have been avoided if Curly had all of his proper PPE on!!!

- **Falling Operations is still the most dangerous fireline operation we have on this incident! Make sure you give the fallers plenty of room, create a two tree length safety circle! Make sure all PPE is worn, road guards and traffic control is set up. HEADS UP!**
- **There are several falling operations going on at once which include Cal-Trans falling operations on Hwy 168 between Tamarack Snow Park to China Peak Ski Area. Several roadside and campground falling operations are occurring on all branches within the fire perimeter, HEADS UP!!!**

Prepared by Robert Bertolina SOF2 & Kim Lemke SOF2 11-2-2020

CREEK FIRE CONTACTS

ALASKA TEAM

11/3/2020

| | | |
|---|---------------------------------|--------------|
| Incident Communications | General | 916-591-9026 |
| | Emergency | 925-532-5464 |
| Incident Commander | Ed Sanford | 907-378-1321 |
| Deputy Incident Commander | Tom Kurth | 907-590-3184 |
| Safety Officer | Robert Bertolina | 808-720-8161 |
| Safety Officer | Kim Lemke | 715-296-5248 |
| Liaison Officer | Celeste Prescott | 541-288-1669 |
| Human Resource Specialist | Janine Summy | 509-429-1206 |
| Fire Information | | 559-549-3781 |
| Information Officer | Sam Harrel | 907-322-7204 |
| Information | Tim Mowry | 907-590-4038 |
| Finance Section Chief | Rosalind Sorrell | 405-238-0750 |
| Finance Section Chief (t) | PJ Tillman | 970-456-6396 |
| Comp/Claims | Pearl Cowan | 541-969-2396 |
| Logistics Section Chief | Tim Durby | 602-819-8695 |
| Logistics Section Chief (t) | Alysa Johnson | 907-322-1503 |
| Ordering | 2020.creek.ordering@firenet.gov | |
| Supply | | 831-480-4388 |
| Medical Unit Leader | Bonnie Gibbons | 970-690-2211 |
| Security (China Peak) | Melissa Wise | 559-593-8537 |
| Ground Support Unit (China Peak) | Albert Macica | 907-750-8546 |
| Operations Chief | Kato Howard | 907-328-9372 |
| Operations Chief | Clinton Northway | 907-978-0075 |
| Operations Chief (t) | Casey Boespflug | 307-217-1696 |
| Branch Director | Karen Scholl | 909-553-7731 |
| Branch Director | Togie Wiehl | 907-699-8144 |
| Branch Director | Matt Dunham | 559-281-4312 |
| Air Operations | Gregory Scully | 907 240 4660 |
| Planning Section Chief | Adam Kohley | 303-981-7173 |
| Situation Unit (Maps) | Bill Coates | 509-207-8573 |
| Fire Behavior Analyst | Byron Kimball | 602-359-1715 |
| Meteorologist | Angie Enyedi | 904-318-4041 |
| Check-In | | 925-872-8544 |
| Demob | | 916-591-9008 |
| IMT Resource Advisor Coordinator | Erica Lamb | 907-347-3240 |
| Lead Resource Advisor | Marshall Alford | 801-520-0408 |
| Training Specialist | Joe Labak | 951-202-0627 |

Creek Fire
November 3, 2020
Human Resource Message

Rights and Responsibilities While on Assignment

You have a right to:

- A safe work environment
- Adequate information, food, sleep, equipment, and transportation
- Answers to your questions

But, it's not one-sided. Your help, cooperation and commitment are needed. In order for all fire personnel to be effective, here is an outline of your responsibilities:

❖ **Promote and Maintain Good Communications**

Adequate and accurate communications and information flow are essential for efficient fire suppression efforts and effective interpersonal relations.

❖ **Maintain an Attitude of Respect and Concern for your Colleagues.**

Fire suppression efforts can only be accomplished by accessing the skills and abilities of a wide variety of people. An attitude of **mutual respect** and **appropriate behavior** is essential for all personnel. Civil Rights violations will be dealt with promptly. If you have a concern, please report it to the Human Resource Specialist, your supervisor, or any member of the Management Team.

Fire camp will be a Drug and Alcohol-Free workplace. Here are the rules:

From the Fire line Handbook, Chapter 6 – Common Responsibilities:

Non-prescription unlawful drugs and alcohol are not permitted at the incident. Possession or use of these substances will result in disciplinary action.

Remember, **YOU** are responsible for your conduct and behavior.

Janine Summy,
Human Resource Specialist
509-429-1206

“Happiness cannot be attained by wanting to be happy — it must come as the unintended consequence of working for a goal greater than oneself.” – Victor Frankl, Man’s Search for Meaning



CREEK FINANCE MESSAGE

All incident personnel (crews, engines, contractors, and overhead resources) need to turn in daily CTR's and Shift Tickets either electronically or via hard copy.

ELECTRONICALLY: Email to 2020.creek.finance@firenet.gov

In the **email subject line**, please put resource number, your company/engine name, your assigned camp name, followed by the date.

Example: E-400005 American Fire Rescue - China Peak - 11-02-20

HARD COPY: Drop at one of the following finance locations:

- Auberry Staging
- China Peak Base Camp
- ECCO Camp
- Mono Hot Springs Camp (Drop Box Only)

Shift Ticket Requirements:

If you have equipment or an engine that has a secondary rate for mileage, additional operators, and/or a lowboy (or other transport), please ensure your shift tickets reflect the necessary justification for both the start and stop odometer readings, any additional operator names, and "transport attached" if applicable. You need to also write your resource number in the upper right corner of the ticket.

CTR Requirements:

Please verify you have accurately notated any travel time, hazard pay, excess shift hours, or meal breaks with proper justifications as needed. Due to Region 5 restrictions, finance is unable to sign for travel. It must be signed by an incident supervisor.

Finance Demobing:

If you are within two (2) days from your scheduled demob date, please take a few minutes to review all your time submissions and ensure that they were properly completed and signed. Any missing CTRs/Shift Tickets or other payment processing documents (EERAs, VIPRs, AD Hire Forms) could significantly delay your demob process.

Contact Finance with any questions at 2020.creek.finance@firenet.gov or via phone:

PJ Tillman FSC2(t): (970) 456-6396

China Peak Finance: (559) 893-3554 * ECCO Finance: (916) 203-7438 * Auberry Finance: TBD

Training Specialist Creek Fire (Virtual)

The Training Specialist is working remotely. Training Specialist Contact Information:

- Joe Labak
- Call/Text: 951-202-0627
- Email: joseph.labak@usda.gov
- Available between 0630-2130 (Daily)

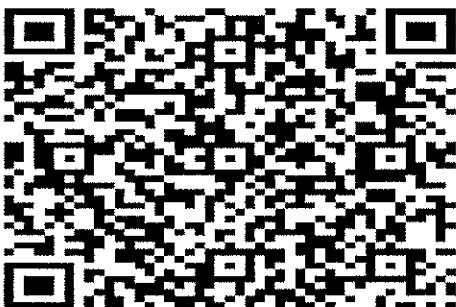
How to register as a Trainee:

- Use the QR code below. If you're unable to register using the QR code, please call me at 951-202-0627.

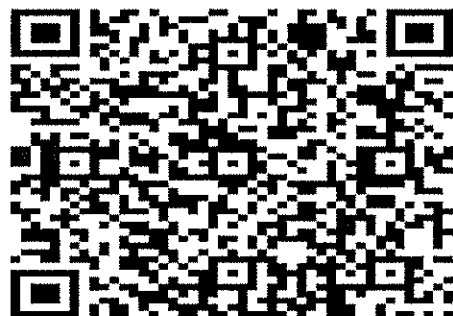
To close-out your training assignment:

1. **Trainer:** Complete and Evaluation Record in the back of the Position Task Book and make as many entries as possible within the individual tasks. Discuss this with your Trainee.
2. **Trainer:** Complete an individual performance rating (ICS 225) and go over the performance rating with your Trainee.
3. **Trainee:** Complete the Exit Interview by following the QR code below.
4. Once completed, the Trainee and the Training Specialist will have a brief conversation to discuss the Position Task Book.

Training QR Code Registration:



Trainee QR Code Exit Interview:



CREEK FIRE TENTATIVE DEMOB REPORT

11/3/2020

| REQ # | RESOURCE NAME | KIND | CLOSEOUT TIME ON | AT | LOCATION |
|-------------|--------------------------|------|------------------|------|------------|
| E-400185 | J3 CONTRACTING | EXCA | 11/03/2020 | 0700 | China Peak |
| O-100791 | SEE, BILLY | AREP | 11/03/2020 | 0700 | ICP |
| O-200912 | TODD, MARK ALAN | TFLD | 11/03/2020 | 0715 | ICP |
| O-200920 | SINGLETERY, ERIC PATRICK | THSP | 11/03/2020 | 0730 | ICP |
| O-200923 | PACHECO, MARCUS | BCMG | 11/03/2020 | 0745 | ICP |
| O-200925 | CUNNINGHAM, GREGORY LYNN | EQTR | 11/03/2020 | 0700 | China Peak |
| O-200933.75 | CORNING, SARAH E | FDUL | 11/02/2020 | 1500 | China Peak |
| O-400358 | STONE, DAVID L | PIOF | 11/03/2020 | 0000 | ICP |
| O-400437 | MANNING, JAY | COMT | 11/03/2020 | 0800 | ICP |

11/4/2020

| REQ # | RESOURCE NAME | KIND | CLOSEOUT TIME ON | AT | LOCATION |
|----------|----------------------------|------|------------------|-----|------------|
| E-400019 | ALLIED WATER SERVICES – T2 | GWT2 | 11/04/2020 | TBD | |
| E-400254 | ARBOR DVBE SERVICES | WTRK | 11/04/2020 | TBD | |
| E-400269 | RIDGE LOGGING - MASTICATOR | MAST | 11/04/2020 | TBD | China Peak |
| E-400270 | RIDGE LOGGING MAST | MAST | 11/04/2020 | TBD | China Peak |
| O-195 | WADE, CLINTON | DIVS | 11/04/2020 | TBD | China Peak |
| O-200046 | TIMBERSMITH 4 | FMOD | 11/04/2020 | TBD | China Peak |
| O-200335 | TIMBERSMITH 2 | FMOD | 11/04/2020 | TBD | China Peak |
| O-200332 | SWEDBERG CONTRACTING | FMOD | 11/04/2020 | TBD | ECCO |
| O-200335 | TIMBERSMITH 2 | FMOD | 11/04/2020 | TBD | China Peak |
| O-200838 | KUSUMOTO, ISABEL | ORDM | 11/05/2020 | TBD | ICP |
| O-200928 | PEREZ, ALEXANDER | BCMG | 11/04/2020 | TBD | |
| O-400304 | ROE, JEFF | FFT1 | 11/04/2020 | TBD | China Peak |
| O-400370 | STEWART, LEE | HEBM | 11/04/2020 | TBD | China Peak |
| O-400414 | VAUGHAN, CASSIE | THSP | 11/04/2020 | TBD | |

11/5/2020

| REQ # | RESOURCE NAME | KIND | CLOSEOUT TIME ON | AT | LOCATION |
|----------|------------------------------|------|------------------|-----|------------|
| C-400050 | CALDERON FOREST SERVICES LLC | HC2 | 11/05/2020 | TBD | China Peak |
| E-100283 | GILL CATTLE EQUIPMENT | WTS1 | 11/05/2020 | TBD | China Peak |
| E-200679 | ENGINE - T3 - SNF 52 | ENG3 | 11/05/2020 | TBD | ECCO |
| E-200680 | ENGINE - T3 – SNF 313 | ENG3 | 11/05/2020 | TBD | ECCO |
| E-400065 | LITTLE ROME ENTERPRISES | STK | 11/05/2020 | TBD | |
| E-400067 | VERLENCH, SANDRA K | PU | 11/05/2020 | TBD | |
| E-400191 | VARIAN ENTERPRISES #1 | DOZ2 | 11/05/2020 | TBD | China Peak |
| E-400193 | VARIAN ENTERPRISES #2 | DOZ2 | 11/05/2020 | TBD | China Peak |
| E-400286 | MISC - CHIPPER, T1 - SWDS 1 | CHIP | 11/05/2020 | TBD | ECCO |

| | | | | | |
|------------|----------------------------|------|------------|------|------------|
| E-400289 | KIRKLAND CONSTRUCTION EXCA | EXCA | 11/05/2020 | TBD | China Peak |
| O-200644 | C&K WILDLAND FIRE, LLC | FMOD | 11/05/2020 | TBD | ECCO |
| O-200882 | LINDQUIST, BENJAMIN T | BCMG | 11/05/2020 | TBD | |
| O-200929 | CARR, MICHAEL J | HEQB | 11/05/2020 | TBD | ECCO |
| O-400380 | REMS 1 | THSC | 11/05/2020 | TBD | China Peak |
| O-400380.1 | BROUWER, ROBERT D | THSP | 11/05/2020 | TBD | China Peak |
| O-400380.2 | ANNEAR, DARREN S | THSP | 11/05/2020 | TBD | China Peak |
| O-400380.3 | RENTAL VEH 4X4 | PU | 11/05/2020 | TBD | China Peak |
| O-400380.4 | CHERNYY, YURIY | THSP | 11/05/2020 | TBD | China Peak |
| O-400380.5 | BECKER, DAVE W | THSP | 11/05/2020 | TBD | China Peak |
| O-400380.6 | RENTAL VEH 4X4 | PU | 11/05/2020 | TBD | China Peak |
| O-400384 | DRAKE, SCOTT A | EMPF | 11/05/2020 | TBD | China Peak |
| O-400386 | HINKLE, KEVIN S | EMPF | 11/05/2020 | TBD | ECCO |
| O-400387 | MORGAN, ROBERT WAYNE | EMTF | 11/05/2020 | TBD | China Peak |
| O-400392 | ADAMS, BRYAN A | SEC1 | 11/05/2020 | TBD | |
| O-400394 | THORNE, THOMAS | SEC1 | 11/05/2020 | TBD | |
| O-400401 | WISE, SEAN | EMPF | 11/05/2020 | TBD | China Peak |
| O-400402 | AGUILAR, PETER | EMPF | 11/05/2020 | TBD | China Peak |
| O-400407 | ROE, BENJAMIN E | REAF | 11/05/2020 | TBD | |
| O-400421 | GATES, ILDA | RESL | 11/05/2020 | TBD | |
| O-400442 | HERNANDEZ, STEVEN RAY | HMGB | 11/05/2020 | TBD | |
| O-400448 | CURRIER, JEFFREY B | ASGS | 11/04/2020 | 1600 | |

NOTE: If you believe your demob date is wrong, please contact DMOB ASAP by calling (916) 591-9008

DMOB process for the Creek Fire

Resources flying home need to contact DMOB 3-4 days prior to their demob date so that their flight can be arranged. Use the QR code located on the IAP cover to complete the *Resource Air Travel Request Form*. We will need: Your Name as it appears on the picture ID you use at airport security, your Date of Birth, Gender, and a few other questions. Call: DMOB at (916) 591-9008 if you have any questions.

China Peak, Auberry School and Vermilion Camps

All Resources, including CalFire Contractors (Except Cal Fire) will report to DMOB at China Peak at their assigned times to start the DMOB Process.

- Finance – 970-456-6396

Resources requiring a OES 42 for time keeping will have to report to Clovis ICP to get the OES 42 signed by the OES Rep.

CalFire Resources will DMOB at Auberry Elementary School.

- Contact Matt Dunham (559) 281-4312 to start the DMOB process
- Resources will have to have a Mechanical Inspection and weed wash, contact Billy Greenwood (559) 218-4330
- All Cal Fire resources (including contract) need to call CalFire Finance before leaving incident (925) 532-5446
- All CalFire resources (including contract) need to call FKU expanded (559) 294-6818 to be released from the incident
- FKU expanded will notify Creek DMOB (916) 591-9008 to notify which resources have been released

ECCO CAMP

All Resources will report to Episcopal Conference Center, Oakhurst to DMOB (no ICS 221 Demobilization Checkout Sheet will be provided). Return any checked out supply items to the Base Camp Manager, go through Ground Support, Comms and finish at Finance. When complete use the QR code located at Finance to complete the DMOB process in order to be released from incident.

- Finance – 916-203-7438

Resources requiring a OES 42 for time keeping will have to report to Clovis ICP to get the OES 42 signed by the OES Rep.

ICP

All Resources will report to Finance to closeout their time. When complete use the QR code located on the IAP cover to complete the *Virtual DMOB Form*, or call DMOB at (916) 591-9008, to complete the DMOB process in order to be released from incident.

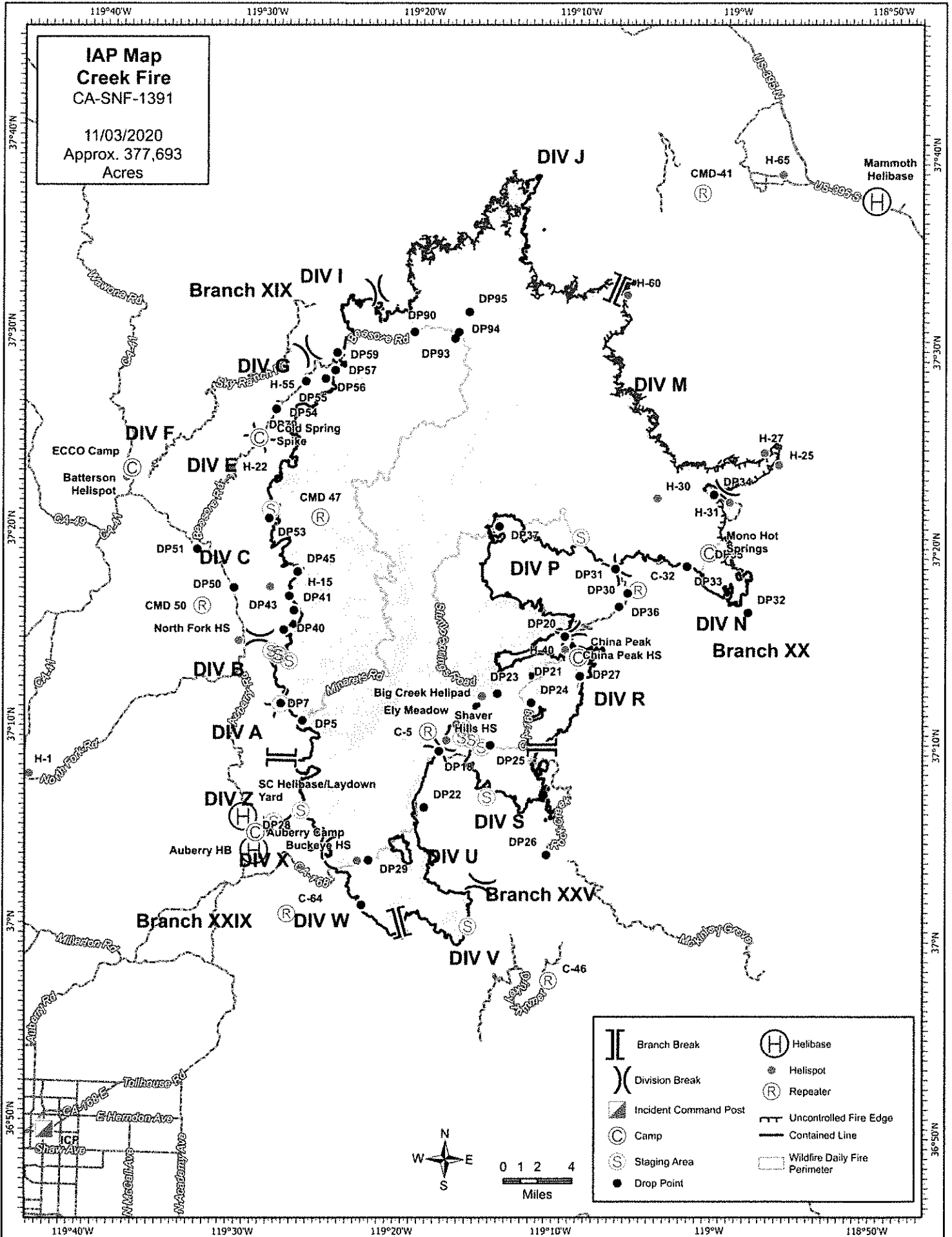
Any questions call DMOB at (916) 591-9008

2020.creek.dmob@firenet.gov

The DMOB list can be found by scanning the QR Code on the cover of the IAP and clicking on the DMOB list Button.

**IAP Map
Creek Fire
CA-SNF-1391**

11/03/2020
Approx. 377,693
Acres



AK IMT COVID-19 Purpose and Intent

If you are feeling COVID like symptoms, first call Medical Unit Leader:

925-532-5564

The Alaska IMT is reminding firefighters to apply the core values of wildland fire management community of "Duty, Respect, and Integrity" to our COVID mitigations. Core values include:

- **Duty:** To provide a workforce safe from known hazards such as disease transmission, and keep us, our fellow firefighters, and the public safe, on and off the clock.
- **Respect:** To demonstrate respect to oneself and to each other by taking routine precautions as guided, such as wearing a mask and social distancing.
- **Integrity:** To do the right thing when at home, while travelling, or on assignment. Undertake the precautions to keep ourselves and the rest of the workforce healthy and able to respond. Ensure we are not the source of an outbreak within the public we are assigned to protect.

Essential Mitigations:

- **Pre-Screening and Regular Monitoring:** Individuals should measure temperature and assess symptoms each day prior to starting work. Ideally, temperature checks should happen before the individual enters the facility or interacts with others on staff or the crew.
- **Social/Physical Distance:** The employee should maintain 6 feet and practice social distancing as work duties permit in the workplace.
- **Wearing a Mask:** Employees should always wear a facemask or face covering when social distancing cannot be maintained. When facemasks cannot be worn during arduous work tasks, social distancing practices should be implemented.
- **Disinfect and Clean:** Routinely clean and disinfect all areas, particularly "high touch surfaces" such as engine compartments, bathrooms, common areas and shared electronic equipment.
- **Empower** all individuals to ask co-workers to follow social distancing guidelines.

Concept of "Module as One: "By insulating as a unit, crews and modules can limit outside viral exposure, safely complete operational tasks in closer proximity, and ride in vehicles without face coverings when working within their "Module as One" concept:

- As often as practical, the same team members should travel in the same vehicle, work together in the same space, and ensure module members are conscientious regarding mitigations.
- Identify select individuals on a crew or module that will interact at briefing or with the public, ensuring this person relies on social distancing, wears a cloth face covering, and practices hand hygiene during or after every interaction.
- When the "Module as One" has been established, minimize contact with public and outside community. This is to protect every crew member, their family, and the community we serve.
- Team members, crews, and other resources should use a "Module as One" approach to insulate as one unit and reduce exposure to the public and other crews. If each member within a unit is monitored, screened, and healthy, then proximity, when necessary, is not an issue.

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

| | | | | | | | |
|---|---|---------------------------------|-----------------------------|--|-------|-------------------|--|
| 1. Incident/Project Name | | 2. Operational Period | | | | | |
| Creek Fire | | 11/03/20 | | 0700-1900 | | | |
| 3. Ambulance Services | | | | | | | |
| Name | Location | Phone/Frequency | Advanced Life Support (ALS) | | | | |
| | | | Yes | No | | | |
| American Ambulance M157 | DP 20/ China Peak Camp Night | Command | X | | | | |
| American Ambulance M189 | Vermillion Spike | Command | X | | | | |
| American Ambulance M87 | DIV E/F/G/I/J Day / ECCO Camp Night | Command | X | | | | |
| American Ambulance M88 | Div A/B/C Day / ECCO Camp Night | Command | X | | | | |
| 4. Air Ambulance Services | | | | | | | |
| Name | | Location | | Capability | | | |
| All Air Rescue / Air Ambulance Resources | | Dispatch 559-500-4446 | | ALS, NVG, Hoist, Short Haul | | | |
| 5. Medical Aid Stations | | | | | | | |
| Location | | Phone | | Advanced Life Support (ALS) | | | |
| | | | | Yes | No | | |
| Frontline Medical | | China Peak | | Frontline:818-795-7925 | | | |
| Medical Yurt | | Auberry | | Sandler: 707-218-7824 | | | |
| Basic First Aid and AED | | ICP- MEDL Room | | Gibbons: 970-690-2211 | | | |
| 6. Hospitals | | | | | | | |
| Name Complete Address | GPS Datum – WGS 84 DD° MM.MMM' N - Lat DD° MM.MMM' W - Long | | Travel Time from ICP | | Phone | Helipad Yes No | Level of Care Facility |
| | | | GND | AIR | | | |
| Clovis Community Medical Center 2755 Herndon Ave Clovis, CA | N 36° 50.32 | 2 Hrs | 30 Mins | Switchboard: 559-324-4000 ER: 559-324-4040 | X | | Full ER/ no trauma center |
| | W 119° 39.48 | | | | | | |
| Fresno Community Regional Medical Center 2823 Fresno St. Fresno, CA | N 36° 44.650 | 2 Hrs | 30 Mins | Switchboard: 559-459-6000 ER: 559-459-7400 | X | | Level I Trauma / Burn STEMI / Stroke |
| | W 119° 47.12 | | | | | | |
| St. Agnes Medical Center 1303 E. Herndon Ave. Fresno, CA | N 36° 50.15 | 2 Hrs | 30 Mins | Switchboard: 559-450-3000 ER: 559-450-7055 | X | | Full ER/ not trauma center STEMI / Stroke |
| | W 119° 45.90 | | | | | | |
| Mammoth Hospital 85 Sierra Park Rd. Mammoth Lakes, CA | N 37° 38.615 | 2 Hrs | NA | Switchboard: 760-934-3311 ER: 760-924-4076 | | X | Full ER/ not trauma center |
| | W 118° 57.775 | | | | | | |
| John C Fremont Hospital 5189 Hospital Rd. Mariposa, CA | N 37° 30.00 | 30 Mins | 30 Mins | Switchboard:209- 966-3631 | X | | Critical access care center |
| | W 119° 58.60 | | | | | | |
| 7. Division Branch Group | | | | | | | |
| Area Location Capability | | Responders and Equipment | | | | | |
| Div A/B/C | | EMS Responders & Capability: | | Amb 88, EMPF Hinkle | | | |
| | | Equipment Available on Scene: | | ALS, BLS | | | |
| | | Medical Emergency Channel: | | Command | | | |
| | | ETA for Ambulance to Scene: | | Determined by location of resources | | | |
| Div E/F/G/I/J | | EMS Responders & Capability: | | Amb 87, Adventure 3, EMPF Sellers | | | |
| | | Equipment Available on Scene: | | ALS and BLS | | | |
| | | Medical Emergency Channel: | | Command | | | |
| | | ETA for Ambulance to Scene: | | Determined by location of resources | | | |
| Div M | | EMS Responders & Capability: | | EMPF Aguilar, EMPF Busby, REMS 2 | | | |
| | | Equipment Available on Scene: | | ALS, BLS | | | |
| | | Medical Emergency Channel: | | Command | | | |
| | | ETA for Ambulance to Scene: | | Determined by location of resources | | | |
| DIV N/P/R | | EMS Responders & Capability: | | Adventure 1, Adventure 2. REMS 1, Amb 189 | | | |
| | | Equipment Available on Scene: | | ALS, BLS | | | |
| | | Medical Emergency Channel: | | Command | | | |
| | | ETA for Ambulance to Scene: | | Determined by location of resources | | | |

| | | |
|-----------------------------|-------------------------------|---|
| Repair West | Equipment Available on Scene: | ALS, BLS |
| | Medical Emergency Channel: | Command |
| | ETA for Ambulance to Scene: | Determined by location of resources |
| | | |
| Repair East I/II/III | EMS Responders & Capability: | EMPF Wise (East II), EMTF Vasquez (East II) |
| | Equipment Available on Scene: | AL, BLS |
| | Medical Emergency Channel: | Command |
| | ETA for Ambulance to Scene: | Determined by location of resources |
| Mammoth | EMS Responders & Capability: | Unstaffed |
| | Equipment Available on Scene: | Unstaffed |
| | Medical Emergency Channel: | Command |
| | ETA for Ambulance to Scene: | Determined by location of resources |
| Creek Staging | EMS Responders & Capability: | Unstaffed |
| | Equipment Available on Scene: | Unstaffed |
| | Medical Emergency Channel: | Command |
| | ETA for Ambulance to Scene: | Determined by location of resources |

| 7. Prepared By (Medical Unit Leader) | 8. Date/Time | 9. Reviewed By (Safety) | 10. Date/Time |
|--|---------------|---|---------------|
| Meredith Lund MEDL, Bonnie Gibbons, MEDL <i>Meredith Lund</i> | 11/02/20 1630 | Robert Bertolina SOF2/ Kim Lemke SOF2 <i>Rob Bertolina</i> | 11/02/20 1630 |

Special Instructions:

Medical Emergency Procedures:

Follow the Medical Incident Report (MIR) on the back of the IAP

Fireline/ Spike Camp Medical Transports and Emergencies:

Green - Provide immediate patient care, Notify Division Medic or EMT on Tac. Medic or EMT will contact MEDL by phone at earliest convenience. Minimize, non-critical, operational radio traffic on Command and maintain situational awareness.

Yellow/Red- Contact Communications on Command with a Medical Incident Report.

ICP- Call 911 and contact MEDL as soon as possible.

Spike Camps after hours- Call phone number posted in the Medical Unit or phone number listed above for the specific spike camp aid station.

Covid- 19 Tip of the day:

Covid and Camp Crud... Two reasons you should keep your distance!

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

| | | |
|---|--|--|
| Severity of Emergency / Transport Priority | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2^o - 3^o burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2^o - 3^o burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> | |
| Nature of Injury or Illness & Mechanism of Injury | | Brief Summary of Injury or Illness <i>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other |
| Patient Location | | Descriptive Location & Lat. / Long. (WGS84) |
| Incident Name | | Geographic Name + "Medical" <i>(Ex: Trout Meadow Medical)</i> |
| On-Scene Incident Commander | | Name of on-scene IC of Incident within an Incident <i>(Ex: TFLD Jones)</i> |
| Patient Care | | Name of Care Provider <i>(Ex: EMT Smith)</i> |

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 106

Treatment:

4. TRANSPORT PLAN:

Evacuation Location (if different): *(Descriptive Location (drop point, intersection, etc.) or Lat. / Long.)* Patient's ETA to Evacuation Location:

Hellspot / Extraction Site Size and Hazards:

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |

7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.