

*\* CORRECTED \**

# INCIDENT ACTION PLAN

## SQF COMPLEX

CA-SQF-002622

P5NG2P (0513)



Scan for:

IAP's

Maps

Check In

DMOB

Finance

### OPERATIONAL PERIOD

8/30/2020 0600

to

8/31/2020 0600

Sunday



# INCIDENT OBJECTIVES (ICS 202)

|   |   |            |           |          |           |            |      |          |      |
|---|---|------------|-----------|----------|-----------|------------|------|----------|------|
| <b>1. Incident Name:</b><br><p style="text-align: center;"><b>SQF COMPLEX</b></p> | <b>2. Operational Period:</b> <table style="width: 100%; border: none;"> <tr> <td style="border: none;">Date From:</td> <td style="border: none;">8/30/2020</td> <td style="border: none;">Date To:</td> <td style="border: none;">8/31/2020</td> </tr> <tr> <td style="border: none;">Time From:</td> <td style="border: none;">0600</td> <td style="border: none;">Time To:</td> <td style="border: none;">0600</td> </tr> </table> | Date From: | 8/30/2020 | Date To: | 8/31/2020 | Time From: | 0600 | Time To: | 0600 |
| Date From:  | 8/30/2020   | Date To:   | 8/31/2020 |          |           |            |      |          |      |
| Time From:  | 0600  | Time To:   | 0600      |          |           |            |      |          |      |

**3. Objective(s):**

**Management Objectives**

- Provide for firefighter and public safety as the highest priority through sound risk management and life first principles
- Minimize adverse effects from suppression actions on riparian areas, watersheds, Little Kern Golden Trout, Mountain Yellow Legged Frog and Sierra Nevada Bighorn Sheep habitats
- Minimize impacts to Wilderness areas. Use minimum impact suppression tactics (MIST) by utilizing trails, streams, ridges and natural barriers when possible for control lines
- Minimize, to the extent feasible, smoke exposure to firefighters, communities, and other affected areas to reduce susceptibility to the consequences from COVID-19 exposure
- Effectively manage cost of the incident by planning strategies and tactics toward a high probability of success in meeting incident objectives
- Provide accurate and timely information to agencies, stakeholders, backcountry users, and the public

**Control Objectives**

- Keep the fire North of Durr Wood Camp
- Keep the fire South of Sequoia Kings Canyon Wilderness Boundary
- Keep the fire East of Highway 190 to Summit Trail
- Keep the fire West of Toowa Range to King Fisher Ridge to 22S05 Road

**COVID Mitigations**

- Module of 1, six foot social distancing and wear a mask
- Wash your hands and sanitize surfaces

**5. Site Safety Plan Required?** Yes  No

**Approved Site Safety Plan(s) Located at:**

**6. Incident Action Plan**

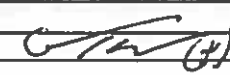
- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> ICS 215A         | <input type="checkbox"/> ICS 205 A                   | <input type="checkbox"/>                                     |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220          | <input checked="" type="checkbox"/> Training Message | <input checked="" type="checkbox"/> READ Message             |
| <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Facility Maps    | <input checked="" type="checkbox"/> Travel Map       | <input checked="" type="checkbox"/> HR MESSAGE               |
| <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Weather Forecast | <input type="checkbox"/> Demob Plan                  | <input checked="" type="checkbox"/> COVID BRIEFING CHECKLIST |
| <input checked="" type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> Fire Behavior    | <input checked="" type="checkbox"/> Finance Message  | <input checked="" type="checkbox"/> ICS 214                  |

**7. Prepared By:**  Steve Anderson, Greg White (T) Position/Title: PSC Signature:

**8. Approved by Incident Commander:** Mike Nobles, Alan Taylor (T) Signature:

ICS 202

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |   |  |   |   |                 |
|--|---|--|---|---|-----------------|
| <b>1. Incident Name:</b><br>SQF COMPLEX                  |   | <b>2. Operational Period: Date From:</b> 8/30/2020 |   | <b>Date To:</b> 8/31/2020                 |                 |
|  |   | <b>Time From:</b> 0600                             |   | <b>Time To:</b> 0600                      |                 |
| <b>3. Incident Commander(s) and Command Staff:</b>       |   |  | <b>7. Operation Section:</b>  |   |                 |
| IC/UC's  | Mike Nobles, Alan Taylor (T)                    | Operations   | Jim Snow, John Owings (T)   |   |                 |
| Deputy   | Robert Laeng                                    | Deputy Operations                                  | Matt Conklin  |   |                 |
| Safety Officer   | Paul Tompkins, John Nickey                      | Night Ops  | Mark Brown  |   |                 |
| Information Officer                                      | Seneca Smith, Alex Olow (T)                     | Planning Ops                                       | Don Smith, John Goss (Deputy)   |   |                 |
| Liaison Officer  | Larry LaVogue                                   | Branch   |   |   |                 |
| Human Resources  | Todd Morrow                                     | Division/Group                                     | A   | Ken VanWig, Isaac Solomon, Chris Ware (T) |                 |
| COVID IC Rep   | Alan Taylor (T)                                 | Division/Group                                     | B   | Logan Sanders                             |                 |
| <b>4. Agency/Organization Representatives:</b>           |   | Division/Group                                     | C   | TBD                                       |                 |
| AA SQF   | Teresa Benson                                   | Division/Group                                     | G   | TBD                                       |                 |
| AA SQF   | Al Watson                                       | Division/Group                                     | X   | Jason Flores                              |                 |
| AA INF   | David Andersen                                  | Division/Group                                     | Y   | Robb Noxon                                |                 |
| AA INF   | John (Pancho) Smith                             | Division/Group                                     | Z   | Chris St Pierre                           |                 |
| AA SEKI  | Lee Taylor                                      | Division/Group                                     | PONDEROSA STRUCTURE   | Brad Allen                                |                 |
| Chief 1 SQF  | Angie Sanchez-Hand                              | Division/Group                                     | LLOYD STRUCTURE   | Brian Duffy                               |                 |
| Sequoia & Kings NPS                                      | John Ziegler                                    | Division/Group                                     | INYO PACK STRING  | Lee Roesser, Packer                       |                 |
| Tulare Co FD   | Jeff McLaughlin                                 | Division/Group                                     | SHOTGUN   | TBD                                       |                 |
| Tulare Co Sheriff  | Bobby Rader                                     | Division/Group                                     | NIGHT   | Mark Brown                                |                 |
| SoCal Edison   | Troy Whitman                                    | Division/Group                                     |   |   |                 |
| CHP  | Chad Patterson                                  | Division/Group                                     |   |   |                 |
| Tribal Liaison   | Dirk Charley                                    | Division/Group                                     |   |   |                 |
| Tule River Tribe   | Zane Santos                                     | Division/Group                                     |   |   |                 |
|  |   | Division/Group                                     |   |   |                 |
| <b>5. Planning Section:</b>                              |   | <b>Branch</b>                                      |   |   |                 |
| Chief  | Steve Anderson, Greg White (T)                  | Division/Group                                     |   |   |                 |
| Deputy   | Ken Bates                                       | Division/Group                                     |   |   |                 |
| Resource Unit  | Josh Clark, Kris McDonald (T), Michael Yeun (T) | Division/Group                                     |   |   |                 |
| Situation Unit   | John Hamer, Timothy Allen (T)                   | Division/Group                                     |   |   |                 |
| Documentation Unit                                       | Jenny Rachel                                    | Division/Group                                     |   |   |                 |
| Demobilization Unit                                      | Bill Kershaw                                    | <b>COVID - 19 Group</b>                            |   |   |                 |
| GISS   | Rich Murillo, Sarah Solnit, Jen House           | COVID Advisor                                      | Steve Hall  |   |                 |
| FBAN   | Dan O'Connor(V), Lauren Blake (T)               | Logistics Rep                                      | David Alicea  |   |                 |
| LTAN   | Tim Sexton                                      | Medical Rep  | Brandon Bennewate (T)   |   |                 |
| IMET   | Andy Gorelow                                    | Human Resources Rep                                | Todd Morrow   |   |                 |
| Status Check-In  | Lisa Gammell, Jason Elledge                     | Safety Rep   | John Nickey   |   |                 |
| READ   | Josh Courter, Adam Barnett                      | <b>Air Operations Branch</b>                       |   | Director:                                 | Joann Overacker |
| Air Resource Advisor                                     | Paul Schlobohm                                  | Air Support Group Supervisor                       |   | Daniel Sepulveda                          |                 |
| Training Specialist                                      | Heather Grove (V)                               | Air Tactical Group Supervisor                      |   |   |                 |
| <b>6. Logistics Section</b>                              |   | Porterville Helibase Manager                       |   | Jesse Rodriguez                           |                 |
| Chief  | David Alicea, Scott Ashbach                     | Peppermint Helibase Manager                        |   | Matt Quezada                              |                 |
| Supply Unit  | Jason Kramer (T)                                | <b>8. Finance/Administration Section:</b>          |   |   |                 |
| Facilities Unit  | Art Curley                                      | Chief  | Lise Wilson   |   |                 |
| Ground Support Unit                                      | Mark Bagley                                     | Time Unit  | Rebecca Lang (T)  |   |                 |
| Communications Unit                                      | Christopher Perry                               | Personnel Time                                     | Cara Scott  |   |                 |
| Medical Unit   | Matt Menard, Brandon Bennewate (T)              | Equipment Time                                     | Alejandra Godoy, Chenling Chen  |   |                 |
| IT Services Unit   | Brett Davidson, Tony Yang                       | Comp/Claims Unit                                   | Larry Medrano   |   |                 |
| Base Camp Manager  | Dave Seneviratne (T)                            | Cost Unit  |   |   |                 |
| <b>Prepared By: Name:</b> Steve Anderson, Greg White (T) |   | PSC  | <b>Signature:</b>  |   |                 |
| <b>ICS 203</b>   |   | <b>Date/Time:</b> 8/29/2020 2300 hours             | <b>NIMS IAP</b>   |   |                 |



# FIRE WEATHER FORECAST



**FORECAST NO: 6**  
**PREDICTION FOR: Aug 30<sup>th</sup> – Aug 31<sup>st</sup> 0600**

**INCIDENT NAME: SQF Complex**  
**UNIT: CA-SQF**  
**SIGNED: Andrew Gorelow**

## TIME AND DATE

**FORECAST ISSUED: Sat, Aug 29 @ 1900 hours**      **Incident Meteorologist – Andrew Gorelow**

**WEATHER DISCUSSION:** Hot and dry conditions will be seen today along with slightly more unstable conditions. Light morning drainage winds will be seen before the inversion breaks around 1000. RH is expected to drop into the upper single digits to mid-teens. Winds will then shift to the southeast to south, but also be affected heavily by the local terrain. Wind speeds will generally be 6 to 10 mph with occasional gusts to 20 mph, especially after 1200. Upper level winds will remain light, so smoke will not disperse much and may keep some areas shaded. DIVs Y, Z, A, and B are expected to see a wind shift to the west after 1530 with about a 5-10% increase in RH.

**SKY/WEATHER TODAY (SUNDAY):** Hot and dry. Slightly more unstable conditions today with a Haines of 6, so there is some risk of plume development. Light morning drainage winds will become southeast to south once the inversion lifts with speeds 4-8 mph with gusts to 15 mph. Inversion breaking around 1000. After 1500, west to potentially northwest winds may impact DIV A with speeds 4-7 gusts to 15 mph. However, winds will be heavily affected by the local terrain. RH dropping into the upper single digits to mid-teens.

### MAX TEMPERATURES / MIN RELATIVE HUMIDITY:

**5000 FT:**                      88 to 94 degrees (Little Change) / 5 to 10% (Little Change)  
**7000 FT:**                      78 to 83 degrees (Little Change) / 5 to 10% (Little Change)

### EYE LEVEL WINDS:

**Slope/Valley:**                      North to northeast drainage winds up to 4 mph through 1000 with winds following the Little Kern and Kern Rivers. Winds will gradually shift to the south after 1100 with speeds 5 to 8 mph gusting to 12 mph. However, southeast winds are possible in DIV Y due to local terrain. Winds shifting to the west with gusts up to 15 mph after 1600.

**Ridges:**                              South 4 to 7 mph occasional gusts to 12 mph in the afternoon.

**MIXING HEIGHT...**11,500 feet AGL **VENTILATION...**Poor morning, Very Good in the afternoon.

**TRANSPORT WIND...**Southeast 5-10 mph.

**CWR (0.10")...**0%    **LAL...**1    **HAINES...**6 (3-Stability/3-Dryness)

**SKY/WEATHER TONIGHT (SUNDAY NIGHT):** Clear. Inversions developing by 2200. Winds becoming light drainage after 2000 but could remain squirrely near the confluence of the Little Kern/Kern Rivers. Valleys to become very smoky by morning. Overnight RH expected to be poor.

### MIN TEMPERATURES / MAX RELATIVE HUMIDITY

**5000 FT:**                      55 to 60 degrees (Little Change) / 40 to 50% (Down 3-6%)  
**7000 FT:**                      60 to 65 degrees (Little Change) / 28 to 33% (Down 4-7%)

### 20 FOOT WINDS:

**Slope/Valley:**                      Light drainage winds developing after 2000, especially following the Little Kern and Kern Rivers.

**Ridges:**                              Northwest 1 to 3 mph.

**CWR (0.10")...**0%    **LAL...**1    **HAINES...**5 (above the inversion)

**MONDAY:** Morning smoke then becoming sunny in the afternoon. Slight increase in temperatures and decrease in RH. Little change in wind patterns.

**Max Temps:** 79 to 94. **Min RH:** 10 to 18%. **Winds:** Morning drainage winds becoming generally upslope/upvalley on in the lower elevations with a southwest wind 5 to 10 mph on the ridges in the afternoon.

**LAL:** 1    **CWR (0.10"):** 0%    **MIXING HEIGHT:** 11,500 feet AGL    **HAINES:** 5 (2-Stability/3-Dryness)

### **OUTLOOK for TUESDAY and WEDNESDAY:**

**Weather:** Hot and dry. Terrain driven winds each day. Light upper level winds so not much smoke movement.

**High Temp:** 80-95 **Min RH:** 10-20% **CWR:** 0% **LAL:** 1 **Wind:** Southwest 4 to 7 mph in the afternoon.

# FIRE BEHAVIOR FORECAST

|   |  |
|---|--|
| <b>FORECAST NUMBER:</b> 9               | <b>TYPE OF FIRE:</b> Wildland                              |
| <b>FIRE NAME:</b> SQF Complex           | <b>OPERATIONAL PERIOD:</b> Aug 30, Day/Night 24 Hr         |
| <b>DATE ISSUED:</b> August 29, 2020     | <b>TIME ISSUED:</b> 1800                                   |
| <b>UNIT:</b> CA-Sequoia National Forest | <b>SIGNED:</b> /s/ Dan O'Connor FBAN/ Lauren Blake FBAN(t) |

## WEATHER SUMMARY

Hot and dry conditions will be seen today along with slightly more unstable conditions. Light morning drainage winds will be seen before the inversion breaks between 0900-1000. RH is expected to drop into the upper single digits to mid-teens. Winds will then shift to the southeast to south, but also be affected heavily by the local terrain. Wind speeds will generally be 6 to 10 mph with occasional gusts to 20 mph, especially after 1200. Upper level winds will remain light, so smoke will not disperse much and may keep some areas shaded. DIVs Y, Z, A, and B are expected to see a wind shift to the west after 1530 with about a 5-10% increase in RH.

## FIRE BEHAVIOR

### GENERAL

**Fuels** The Fire is burning in an area of the SQF backcountry that doesn't have a lot of recent fire history. To the East and South of the fire is the 2002 McNally and 2017 Schaeffer burn scars, to the West the Pier (2017), the Lion (2017) to the north, and directly adjacent is the smaller George Fire (2012). The Pier, Lion, and Schaeffer should offer solid opportunities to slow fire spread.

**Topography** Complex terrain features of the Golden Trout Wilderness will highly influence fire spread direction and speed. Higher terrain will be exposed to SW flow, while the drainages will see more Southerly up drainage afternoon winds and Northerly down drainage winds at night.

**Weather** Wind speeds will generally be 6 to 10 mph with occasional gusts to 20 mph, especially after 1200. Upper level winds will remain light, so smoke will not disperse much and may keep some areas shaded. DIVs Y, Z, A, and B are expected to see a wind shift to the west after 1530 with about a 5-10% increase in RH.

|                 | Max Rate of Spread | Max Flame Lengths | Spotting Distances | POI |
|-----------------|--------------------|-------------------|--------------------|-----|
| <b>Head</b>     | 80 ch/hr.          | 10-14'            | >500'              | 90% |
| <b>Flanking</b> | 25-30 ch/hr.       | 6-8'              | <100               | 90% |
| <b>Backing</b>  | 10-15 ch/hr.       | 1-3'              | 0                  | 90% |

### SPECIFIC

**With predicted Haines of 6, there is an increased change of column development with increased fire activity. Increased fire behavior expected with the low humidity's and poor recovery.**

**Div. A/B** Active backing/ flanking fire into the afternoon winds.

**Div. C** Active backing/ flanking fire into the afternoon winds but progressions will slow in the 2017 Lions Fire.

**Div. G** Fire continues to move to the NE towards Kern Peak and Overlook Peak. The fire spotted across the Kern in the Kern Flat area and is moving with terrain and wind alignment towards the east and Osa Meadows.

**Div. X** Down canyon winds after 2100 will continue to push the fire to the south through alignment with the terrain.

**Div. Y/Z** Periods of morning terrain influenced SE flow offer opportunities for slope/wind/aspect aligned runs towards values at risk west of the fire. Increased fire behavior expected with the low humidity's and poor recovery.

**Shotgun Fire** The fire continues to progress to the drainages and find available fuel. If slope reversal happens, short terrain/ wind aligned runs may occur.

### AIR OPERATIONS

Smoke should lift between 1000-1100 to support air missions.

### SAFETY

Maintain situational awareness of the complex terrain features that will influence fire spread direction. This may be different than general afternoon wind flow from the SW.

**Incident:**  
SQF Complex CA-SQF-002622

**Date:**  
8-30-2020

**Operational Period:**  
0600-0600



## SAFETY MESSAGE

*Fire fighter safety comes first on every fire, every time*



### Major Hazards and Risks:

- ❖ **Directing Bucket Drops:** Make sure you give general location on incident. Give location with clock position from pilot's perspective. Make sure you have a plan when speaking to the pilot. Make sure all personnel are clear of water drops. **See IRPG page 57.**
- ❖ **Aerial Retardant:** Make sure all line personnel are clear of retardant drop zone. Work with Division and Air Attack before aircraft arrives on scene. **See IRPG page 56.**
- ❖ **Saw Use:** Heads up for fire weakened trees, identify and flag hazard. Make sure you follow your agency policy on Fireline Power Saw Use. Have all proper PPE from hiking to and from work site, bucking and falling. Use lookouts for falling operations and keep area clear 2 ½ times the height of the tree. Know where your saw tips is at all times when cutting. **See IRPG page 22.**

### Escape Route/Safety Zone Checklist

#### Escape Routes:

- \*Designate primary and back-up escape routes.
- \*Scouted – soils, vegetation, slope
- \*Timed – slowest person, fatigue, dozer speed
- \*Marked – flagged for day and night use

#### Safety Zones:

- \*Survivable without a shelter
- \*Natural – clean burn, water, bare soil/rock
- \*Man-made – constructed sites, roads, etc.
- \*Scouted for size and hazards
- \*Close enough considering escape time needed

#### Remember and Follow:

- \*The 10 Standard Fire Orders
- \*The Common Denominators of Fire Behavior on Tragedy Fires
- \*The Downhill Line Construction Guidelines

### Top Driving Mistakes

- 1. Multi-tasking** - When You Turn the Vehicle On, Turn the Gadgets Off. No matter how busy your day is, when you're on the road, focus only on defensive driving. Catch up on other activities later and avoid unnecessary accidents.
- 2. Following Too Closely** - One Thousand One, One Thousand Two, and One Thousand Three. Leave a three-second cushion between you and the vehicle ahead – it could save your bumper and your life. Make sure to double or triple that time when the weather is bad, visibility reduced, road conditions rough or pavement is slick
- 3. Backing Up** - Objects in the mirror are closer than they appear. Your mirrors have a margin of error; don't rely on them alone. Look over your shoulder before backing up. Use a spotter. Get out and look around to determine extent of danger zones, uneven ground or obstacles.
- 4. Failure to Yield on a Left-Hand Turn** - Check the Flow Before You Go. Look at the road you are turning onto to make that left turn.
- 5. Demob**-travel after work/rest guidelines are met. Follow your agency policy on driving during incident assignments.

### Safety Officers

Team Safety Officers: John Nickey SOF2, Paul Tompkins SOF2..

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

|  |   |                                 |
|--|---|---------------------------------|
| <b>1. Incident Name:</b><br><b>SQF COMPLEX</b> | <b>2. Operational Period:</b><br>Date From: 08/30/20    Date To: 08/31/20<br>Time From: 0600    Time To: 0600 | <b>3. Branch</b><br><b>A</b>    |
|  |   | <b>Division</b><br><b>Alpha</b> |
|  |   | Page 1 of 1                     |


|   |                              |  |
|---|------------------------------|--|
| <b>4. Operations Personnel:</b>   |                              |  |
| Operations Section Chief: <b>Jim Snow, John Owings (T)</b>                  | Night Ops: <b>Mark Brown</b> |  |
| Branch Director:  | Branch Safety:               |  |
| Division/Group Supervisor: <b>Ken VanWig, Isaac Solomon, Chris Ware (T)</b> | Air Attack:                  |  |

| <b>5. Resources Assigned:</b>                          |     | <b>** Resources in BOLD are 24-hour **</b> |                  |           |           |           |                    |
|--|-----|--|------------------|-----------|-----------|-----------|--------------------|
| Resource Identifier                                    | ALS | LWD  | Leader           | Personnel | Request # | Hours     | Reporting Location |
| <del>WFM WHISKEY FLATS</del> <b>TO DIV. Z</b>          |     | 8/29                                       | TRAVIS CLENDENEN | 9         | O-101     | 0600-1800 | Whitsett Base      |
| WFM SEQUOIA  |     | 9/12                                       | AARON WOODYARD   | 8         | O-266     | 0600-1800 | Whitsett Base      |
| HC2 SCORPIONS - 3                                      |     | 9/8  | DILEEP BOBBA     | 22        | C-13      | 0600-1800 | Whitsett Base      |
| WT2 PVT K&B  |     | 9/7  | MIKE MORGAN      | 1         | E-48      | 0600-1800 | Whitsett Base      |
| <del>DO22 PVT SHANNON BROS 44</del> } <b>TO DIV. Z</b> |     | 9/7  | BILL SHANNON     | 1         | E-44      | 0600-1800 | Whitsett Base      |
| <del>DO22 PVT SHANNON BROS 45</del> }                  |     | 9/7  | JOHN SHANNON     | 1         | E-45      | 0600-1800 | Whitsett Base      |
| DO22 PVT KRISHER                                       |     | 9/11                                       | DAVID KRISHER    | 2         | E-140     | 0600-1800 | Whitsett Base      |
| DO22 PVT WESTLUND                                      |     | 9/12                                       | ALAN WESTLUND    | 2         | E-139     | 0600-1800 | Whitsett Base      |
| <del>FALM TIMBERSMITH SMITH</del> } <b>TO DIV. Y</b>   |     | 9/9  | KEENAN SMITH     | 2         | O-176     | 0600-1800 | Whitsett Base      |
| <del>FALM TIMBERSMITH DENIZ</del> }                    |     | 9/9  | RYAN DENIZ       | 2         | O-177     | 0600-1800 | Whitsett Base      |
| HEQB CROW  |     | 8/29                                       | KYLE CROW        | 1         | O-117     | 0600-1800 | Whitsett Base      |
| SOFR MARTIN  |     | 8/30                                       | MATTHEW MARTIN   | 1         | O-103     | 0600-1800 | Whitsett Base      |
| SOFR KLEWOWICZ   |     | 9/9  | ERIC KLEWOWICZ   | 1         | O-171     | 0600-1800 | Whitsett Base      |
| SOFR FOWLER  |     | 9/11                                       | JOSEPH FOWLER    | 1         | O-183     | 0600-1800 | Whitsett Base      |
| FEMP DAUNIS  |     | 9/4  | SHANE DAUNIS     | 1         | O-189     | 0600-1800 | Whitsett Base      |
| FEMT BUSBY   |     | 9/4  | KYLE BUSBY       | 1         | O-210     | 0600-1800 | Whitsett Base      |
| REAF WINGATE   |     | 9/6  | ERNEST WINGATE   | 1         | O-50      | 0600-1800 | Whitsett Base      |
| REAF TOOMEY  |     | 9/11                                       | ADAM TOOMEY      | 1         | O-252     | 0600-1800 | Whitsett Base      |
| READ DAILEY  |     | 9/11                                       | SCOTT DAILEY     | 1         | O-277     | 0600-1800 | Whitsett Base      |

**6. Work Assignments:** **ENG 6 HIGH DESERT** **E-137**  
 TASK: Construct dozer & hand line between Summit trailhead & Jerky Meadow, construct line between Jerky Meadow & the Div A / Div Z break.  
**ENG 6 RED DOG** **E-167**  
 PURPOSE: Keep the fire spread East of Lloyd Meadow Rd and South of Angora Peak **BLACK EAGLES - 6 C-4 FROM DIV. Y**  
 END STATE: Limit fire spread into additional values at risk to protect communities and infrastructure **WT CNF WT222 E-145 FROM;**  
**WT2 PVT ANGULO** **E-89**

**7. Special Instructions:** **FALM TREE GUYS** **O-178 FROM DIV. Y**  
 Use caution when driving on roadways and on the fire line. Be aware of wildlife in the fire area and use caution when encountered.  
 Coordinate with Power Company for utility concerns. Backhaul excess equipment and trash.  
 Monitor command, air to ground, and respective tactical frequencies. Identify potential Drop Point locations.  
 Follow all COVID protocols and precautions, stay safe cover your face and maintain your space.  
 Be prepared and supplied to spike in the wilderness  
 Castle Ambulance 1 staged at Whitsett Base Camp. Castle Ambulance 2 staged at R Ranch Spike.

| <b>8. Communications</b> |    |           |           |             |           |             |                |
|--------------------------|----|-----------|-----------|-------------|-----------|-------------|----------------|
| Name                     | Ch | Function  | Rx Freq   | Rx Tone     | Tx Freq   | Tx Tone     | Notes          |
| REFER TO 205 FOR COMMAND | 0  |           |           |             |           |             |                |
| NIFC T1                  | 5  | TACTICAL  | 168.0500N | T14 - 151.4 | 168.0500N | T14 - 151.4 |                |
| AIR-GROUND TAC           | 13 | A/G TAC   | 172.3500N |             | 172.3500N |             |                |
| CALCORD                  | 15 | MEDICAL   | 156.0750N | T6 - 156.7  | 156.0750N | T6 - 156.7  | MEDICAL EVAC   |
| AIRGUARD                 | 16 | EMERGENCY | 168.6250N |             | 168.6250N | T1 - 110.9  | EMERGENCY ONLY |

**9. Prepared by: Name:** Josh Clark, Kris McDonald (T), Michael Yeun (T)    RESL    Signature: 

ICS 204    Date/Time: 8/29/2020 2200    Personnel Count: 59













# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

|  |   |  |
|--|---|--|
| <b>1. Incident Name:</b><br><b>SQF COMPLEX</b> | <b>2. Operational Period:</b><br>Date From: 08/30/20    Date To: 08/31/20<br>Time From: 0600    Time To: 0600 | <b>3. Branch</b> <b>Division</b><br><br>Z<br><br>Page 1 of 1    Zulu |
|--|---|--|


|  |  |   |
|--|--|---|
| <b>4. Operations Personnel:</b><br>Operations Section Chief: <b>Jim Snow, John Owings (T)</b><br>Branch Director:<br>Division/Group Supervisor: <b>Chris St Pierre</b> |  | Night Ops: <b>Mark Brown</b><br>Branch Safety:<br>Air Attack: |
|--|--|---|

| 5. Resources Assigned:             | ** Resources in BOLD are 24-hour ** |                 |                            |              |                  |                      |                          |
|------------------------------------|-------------------------------------|-----------------|----------------------------|--------------|------------------|----------------------|--------------------------|
| Resource Identifier                | ALS                                 | LWD             | Leader                     | Personnel    | Request #        | Hours                | Reporting Location       |
| HC2IA BLACK EAGLES - 2             |                                     | 9/3             | GUSTAVO SANTOYO            | 22           | C-2              | 0600-1800            | Whitsett Base            |
| WFM HORSESHOE                      |                                     | 9/3             | CANDICE KUTROSKY           | 13           | O-1              | 0600-1800            | Whitsett Base            |
| ENG3 STF-314                       |                                     | 9/8             | RON PLUMMER                | 5            | E-60             | 0600-1800            | Whitsett Base            |
| ENG3 A1 Fire E13                   |                                     | 9/11            | WYATT LAWRENCE             | 3            | E-79             | 0600-1800            | Whitsett Base            |
| ENG6 R-CONSTRUCTION                |                                     | 9/12            | RICHARD DEROCHÉ            | 3            | E-166            | 0600-1800            | Whitsett Base            |
| <del>WT2 CNF WT222 TO DIV. A</del> |                                     | <del>9/12</del> | <del>ANDREW PETERSON</del> | <del>2</del> | <del>E-145</del> | <del>0600-1800</del> | <del>Whitsett Base</del> |
| WT2 PVT DUST BUSTERS               |                                     | 9/11            | NATHAN STUTZ               | 2            | E-49             | 0600-1800            | Whitsett Base            |
| SOF2 PILOTTO                       |                                     | 9/8             | JEFFREY PILOTTO            | 1            | O-218            | 0600-1800            | Whitsett Base            |
| <del>SOFR TABLOCK TO NIGHT</del>   |                                     | <del>9/11</del> | <del>PAUL TABLOCK</del>    | <del>1</del> | <del>O-213</del> | <del>0600-1800</del> | <del>Whitsett Base</del> |
| FEMP SWENSON                       |                                     | 9/7             | BRYAN SWENSON              | 1            | O-92             | 0600-1800            | Whitsett Base            |
| FEMP FISCHER                       |                                     | 9/10            | SILAS FISCHER              | 1            | O-233            | 0600-1800            | Whitsett Base            |
| REAF RIOS                          |                                     | 9/8             | MARCOS RIOS                | 1            | O-141            | 0600-1800            | Whitsett Base            |
| REAF MCGRAW                        |                                     | 9/12            | MICHAEL MCGRAW             | 1            | O-228            | 0600-1800            | Whitsett Base            |
| WFM WHISKEY FLATS                  |                                     |                 | TRAVIS CLENDENEN           | 9            | O-101            |                      | FROM DIV. A              |
| DOZ2 PVT SHANNON 44                |                                     |                 | BILL SHANNON               | 1            | E-44             |                      | FROM DIV. A              |
| DOZ2 PVT SHANNON 45                |                                     |                 | JOHN SHANNON               | 1            | E-45             |                      | FROM DIV. A              |
| WFM GROVELAND                      |                                     |                 | TIM MARKIN                 | 8            | O-186            |                      | FROM DIV. Y              |
| WT2 SQF                            |                                     |                 | JAIME AYALA                | 2            | E-114            |                      |                          |

**6. Work Assignments:**  
 TASK: Construct direct line from the Div Z / A break along the Castle Mtn ridge. Crews to be prepared to spike.  
 PURPOSE: Protect values at risk through structure defense and line construction measures.  
 END STATE: Limit fire spread to values at risk on the Southwest corner of the fire.

**7. Special Instructions:**  
 Use caution when driving on roadways and on the fire line. Be aware of wildlife in the fire area and use caution when encountered.  
 Coordinate with Power Company for utility concerns. Backhaul excess equipment and trash.  
 Monitor command, air to ground, and respective tactical frequencies. Identify potential Drop Point locations.  
 Follow all COVID protocols and precautions, stay safe cover your face and maintain your space.  
 Castle Ambulance 1 staged at Whitsett Base Camp. Castle Ambulance 2 staged at R Ranch Spike.

| 8. Communications        |    |           |           |             |           |             |                |
|--------------------------|----|-----------|-----------|-------------|-----------|-------------|----------------|
| Name                     | Ch | Function  | Rx Freq   | Rx Tone     | Tx Freq   | Tx Tone     | Notes          |
| REFER TO 205 FOR COMMAND | 0  |           |           |             |           |             |                |
| NIFC T7                  | 9  | TACTICAL  | 168.2500N | T14 - 151.4 | 168.2500N | T14 - 151.4 |                |
| AIR-GROUND TAC           | 13 | A/G TAC   | 172.3500N |             | 172.3500N |             |                |
| CALCORD                  | 15 | MEDICAL   | 156.0750N | T6 - 156.7  | 156.0750N | T6 - 156.7  | MEDICAL EVAC   |
| AIRGUARD                 | 16 | EMERGENCY | 168.6250N |             | 168.6250N | T1 - 110.9  | EMERGENCY ONLY |

**9. Prepared by: Name:** Josh Clark, Kris McDonald (T), Michael Yeun (T)    RESL  
 Signature:   
 ICS 204    Date/Time: 8/29/2020 2200    Personnel Count: 56











# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

|  |   |  |
|--|---|--|
| <b>1. Incident Name:</b><br><b>SQF COMPLEX</b> | <b>2. Operational Period:</b><br>Date From: 08/30/20    Date To: 08/31/20<br>Time From: 0600        Time To: 0600 | <b>3. Branch</b> <b>Division</b><br><br><b>NIGHT</b> |
|--|---|--|

|  |  |                              |
|--|--|------------------------------|
| <b>4. Operations Personnel:</b>                            |  | Page 1 of 1                  |
| Operations Section Chief: <b>Jim Snow, John Owings (T)</b> |  | Night Ops: <b>Mark Brown</b> |
| Branch Director:   |  | Branch Safety:               |
| Division/Group Supervisor: <b>Mark Brown</b>               |  | Air Attack:                  |

| 5. Resources Assigned: |     | ** Resources in BOLD are 24-hour ** |                     |           |              |                      |                    |
|------------------------|-----|-------------------------------------|---------------------|-----------|--------------|----------------------|--------------------|
| Resource Identifier    | ALS | LWD                                 | Leader              | Personnel | Request #    | Hours                | Reporting Location |
| WFM SLATE MTN          |     | 9/5                                 | ANGEL REYES         | 10        | O-4          | 1800-0800            | Whitsett Base      |
| ENG3 OVD E3132         |     | 9/11                                | PHILLIP LEWIS       | 4         | E-135        | 1800-0600            | Whitsett Base      |
| ENG3 STF E346          |     | 9/11                                | MICHAEL SCHEU       | 5         | E-136        | 1800-0600            | Whitsett Base      |
| ENG6 BLUE SKY E8       |     | 9/10                                | ALEX PARKER         | 3         | E-63         | 1800-0600            | Whitsett Base      |
| ENG6 CAHOON 1          |     | 9/11                                | BLANE FIFIELD       | 3         | E-64         | 1800-0600            | Whitsett Base      |
| ENG6 CAHOON 2          |     | 9/11                                | RANDY MATTSON       | 3         | E-65         | 1800-0600            | Whitsett Base      |
| ENG6 SOLOMON           |     | 9/12                                | WILLIAM HUGHES      | 3         | E-66         | 1800-0600            | Whitsett Base      |
| ENG6 E696              |     | 9/9                                 | WILLIAM MCDARMENT   | 3         | E-72         | 1800-0600            | Whitsett Base      |
| ENG6 PEANUT PIE E2     |     | 9/11                                | WAYDE VISSER        | 3         | E-78         | 1800-0600            | Whitsett Base      |
| WT2 INF WT21           |     | 9/11                                | CAMERON FERRANTE    | 2         | E-90         | 1800-0600            | Whitsett Base      |
| WT2 ANF 237            |     | 9/10                                | FRANCISCO CARRILLO  | 2         | E-113        | 1800-0600            | Whitsett Base      |
| <b>SOFR TADLOCK</b>    |     | <b>9/11</b>                         | <b>PAUL TADLOCK</b> | <b>1</b>  | <b>D-213</b> | <b>FROM DIV ZULU</b> |                    |
|                        |     |                                     |                     |           |              |                      |                    |
|                        |     |                                     |                     |           |              |                      |                    |
|                        |     |                                     |                     |           |              |                      |                    |
|                        |     |                                     |                     |           |              |                      |                    |
|                        |     |                                     |                     |           |              |                      |                    |
|                        |     |                                     |                     |           |              |                      |                    |
|                        |     |                                     |                     |           |              |                      |                    |

**6. Work Assignments:**  
 TASK: Patrol & monitor accessible fire area, support water handling operations from prior shifts, mop-up as appropriate based on FF safety.  
 PURPOSE: Limit fire spread to additional values at risk.  
 END STATE: Fire spread limited to existing fire perimeter.

**7. Special Instructions:**  
 Use caution when driving on roadways and on the fire line. Be aware of wildlife in the fire area and use caution when encountered.  
 Coordinate with Power Company for utility concerns. Backhaul excess equipment and trash.  
 Monitor command, air to ground, and respective tactical frequencies. Identify potential Drop Point locations.  
 Follow all COVID protocols and precautions, stay safe cover your face and maintain your space.  
 Castle Ambulance 1 staged at Whitsett Base Camp. Castle Ambulance 2 staged at R Ranch Spike.

| Name                     | Ch | Function  | Rx Freq   | Rx Tone     | Tx Freq   | Tx Tone     | Notes          |
|--------------------------|----|-----------|-----------|-------------|-----------|-------------|----------------|
| REFER TO 205 FOR COMMAND | 0  |           |           |             |           |             |                |
| NIFC T1                  | 5  | TACTICAL  | 168.0500N | T14 - 151.4 | 168.0500N | T14 - 151.4 |                |
| AIR-GROUND TAC           | 13 | A/G TAC   | 172.3500N |             | 172.3500N |             |                |
| CALCORD                  | 15 | MEDICAL   | 156.0750N | T6 - 156.7  | 156.0750N | T6 - 156.7  | MEDICAL EVAC   |
| AIRGUARD                 | 16 | EMERGENCY | 168.6250N |             | 168.6250N | T1 - 110.9  | EMERGENCY ONLY |

|                              |  |                     |            |
|------------------------------|--|---------------------|------------|
| <b>9. Prepared by: Name:</b> | Josh Clark, Kris McDonald (T),<br>Michael Yeun (T) | RESL                | Signature: |
| <b>ICS 204</b>               | Date/Time: 8/29/2020 2200                          | Personnel Count: 41 |            |

# AIR OPERATIONS SUMMARY

PREPARED BY: Daniel Sepulveda

PREPARED DATE/TIME- 8/29/20 20:00

| <b>1. INCIDENT NAME:</b> SQF COMPLEX   | <b>2. OPERATIONAL PERIOD DATE:</b> 8/30/2020 | <b>START TIME:</b> 0800                              | <b>END TIME:</b> 2000 | <b>SUNRISE:</b> 0625   | <b>SUNSET:</b> 1928 |         |        |  |            |      |       |   |         |
|--|--|--|-----------------------|--|---------------------|---------|--------|--|------------|------|-------|---|---------|
| <b>3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment,, etc.):</b><br>SQF COMPLEX ROTOR WATER RESTRICTION.<br>(Dip Site Comingling Matrix)<br><br>A TO A YES B TO B YES / A TO B B TO A NO<br><br>HELIBASE DUST ABATEMENT WT-E-86, TYPE 2 |  |  |                       |  |                     |         |        |  |            |      |       |   |         |
| <b>4. MEDEVAC A/C:</b><br>H-408 Hoist/ALS at Keen 24/7<br><br>Back up H-552 at Sequoia Kings N.P   |  |  |                       |  |                     |         |        |  |            |      |       |   |         |
| <b>5. TFR: 0/9727</b><br>Altitude: 12,000 ___ = MSL<br><br>36 22.00 x 118 17.00<br>36 01.00 x 118 17.00<br>36 01.00 x 118 35.00<br>36 22.00 x 118 35.00<br><br>(TFR VICTOR 123.725)  |  |  |                       |  |                     |         |        |  |            |      |       |   |         |
| <b>8. FIXED-WING</b>   |  |  |                       |  |                     |         |        |  |            |      |       |   |         |
|  |  | <b># Avail / Type/ Make-Model / FAA N# / Base(s)</b> |                       |  |                     |         |        |  |            |      |       |   |         |
| Airtankers   |  | 3  |                       |  |                     |         |        |  |            |      |       |   |         |
| Leadplanes   |  | 1  |                       |  |                     |         |        |  |            |      |       |   |         |
| Base FAX #:  |  | ATGS Aircraft  |                       |  |                     |         |        |  |            |      |       |   |         |
| ATGS Aircraft  |  | AT 7TT with a Relief AA                              |                       |  |                     |         |        |  |            |      |       |   |         |
| <b>Other</b>   |  |  |                       |  |                     |         |        |  |            |      |       |   |         |
| <b>9. HELICOPTERS (Use Additional Sheets As Necessary)</b>   |  |  |                       |  |                     |         |        |  |            |      |       |   |         |
| FAA N#   | TY   | MAKE/MODEL   | BASE                  | AVAIL  | START               | REMARKS | FAA N# | TY   | MAKE/MODEL | BASE | AVAIL | START                                       | REMARKS |
| 1CG  | I  | S-61   | ATB                   | 0800   | 0830                | A-8     | H-520  | II   | 205++      | ATB  | 0800  | 0830  | A-79    |
| 8CH  | I  | Chinook 48D  | ATB                   | 0800   | 0830                | A31     | H-523  | II   | 205++      | ATB  | 0800  | 0830  | A-11    |
| 9RH  | I  | Kmax   | ATB                   | 0800   | 0830                | A32     | H-535  | III  | Bell 407   | ATB  | 0800  | 0830  | A39     |
| 5BH  | I  | S-70   | ATB                   | 0800   | 0830                | A-76    |        |  |            |      |       |   |         |
| 5CH  | I  | BV 234 LT  | ATB                   | 0800   | 0830                | A-53    |        |  |            |      |       |   |         |
| <b>MISSION:</b><br>1. H520 RAPPEL MISSION<br>2. RECONS AS REQUESTED<br>3.  |  |  |                       |  |                     |         |        |  |            |      |       |   |         |
| <b>DIPSITE NAME:</b><br>Confluence Dip All Types<br>Bridge Dip - Type II   |  |  |                       | <b>LAT/LONG:</b><br>36* 07.72 X 118* 26.34 B<br>36* 12.05 x 118* 27.44 B |                     |         |        | <b>DIPSITE NAME:</b><br>(No restrictions) Round Dip - Type I |            |      |       | <b>LAT/LONG:</b><br>36* 12.90 x 118* 28.150 |         |

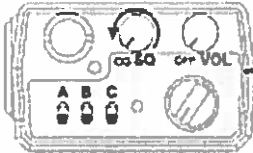
| INCIDENT RADIO COMMUNICATIONS PLAN   |                  | Incident Name                  |                      | SQF Complex |             | Date/Time Prepared |             | Operational Period Date/Time |  |
|--|------------------|--------------------------------|----------------------|-------------|-------------|--------------------|-------------|------------------------------|--|
| Zn / Ch  | Function         | Channel Name/Trunked Talkgroup | Assignment           | RX Freq     | RX Tone/NAC | TX Freq            | TX Tone/NAC | Mode A, D, M                 | Remarks                                |
| 1  | Command          | NIFC C4                        | All Divisions        | 170.0000    | 151.4       | 166.6750           | 151.4       | A                            | Jordon Peak                            |
| 2  | Command          | NIFC C11                       | All Divisions        | 170.6875    | 151.4       | 166.5750           | 151.4       | A                            | Sherman Peak                           |
| 3  | Command          | NIFC C31                       | All Divisions        | 172.5500    | 151.4       | 162.1875           | 151.4       | A                            | Coyote Peak                            |
| 4  | Dispatch         | SQF CH2                        | All Divisions        | 169.9000    | 0.0         | 165.7000           | 103.5       | A                            | Back up Nat. Monitored in Castle Comm. |
| 5  | Tactical         | NIFC T1                        | DIV A/Night          | 168.0500    | 151.4       | 168.0500           | 151.4       | A                            |  |
| 6  | Tactical         | NIFC T3                        | DIV B/C/G            | 168.6000    | 151.4       | 168.6000           | 151.4       | A                            |  |
| 7  | Tactical         | NIFC T5                        | DIV X                | 166.7250    | 151.4       | 166.7250           | 151.4       | A                            |  |
| 8  | Tactical         | NIFC T6                        | DIV Y                | 166.7750    | 151.4       | 166.7750           | 151.4       | A                            |  |
| 9  | Tactical         | NIFC T7                        | DIV Z                | 168.2500    | 151.4       | 168.2500           | 151.4       | A                            |  |
| 10   | Tactical         | R5 T5                          | Unassigned           | 167.1125    | 151.4       | 167.1125           | 151.4       | A                            |  |
| 11   | Tactical         | R5 T6                          | Unassigned           | 168.2375    | 151.4       | 168.2375           | 151.4       | A                            |  |
| 12   | Tactical         | VFIRE 25                       | Ponderosa, Lloyd SDG | 154.2875    | 156.7       | 154.2875           | 156.7       | A                            | Structure Defense Group                |
| 13   | Air - Ground Tac | A/G TAC                        | All Divisions        | 172.3500    | 0.0         | 172.3500           | 0.0         | A                            |  |
| 14   | Air - Ground CMD | A/G CMD                        | All Divisions        | 169.1500    | 0.0         | 169.1500           | 0.0         | A                            | Overhead Only                          |
| 15/19  | Tactical         | CALCORD                        |                      | 156.0750    | 156.7       | 156.0750           | 156.7       | A                            | T6 - Medical Evac                      |
| 16/20  | Emergency only   | GUARD                          | All Divisions        | 168.6250    | 0.0         | 168.6250           | 110.9       | A                            | T1 - AIR GUARD - emerg. use only       |
| Prepared By (Communications Unit Leader)   |                  |                                |                      |             |             |                    |             |                              |  |
| <b>Mike Greene</b>   |                  |                                |                      |             |             |                    |             |                              |  |
| Latitude, Longitude  |                  |                                |                      |             |             |                    |             |                              |  |
| County   |                  |                                |                      |             |             |                    |             |                              |  |
| Incident Location  |                  |                                |                      |             |             |                    |             |                              |  |
| Deviation is assumed to be narrow band unless otherwise noted in the remarks. Mode refers to either "A" (analog), "D" (digital) or "M" (mixed mode). 1/14/14 v.5 |                  |                                |                      |             |             |                    |             |                              |  |

### Using your radio with preprogrammed tones

NIFC requires all frequencies used on incidents to be tone guarded on the Receive and Transmit Side. To make radio use as intuitive as possible we have programmed the correct transmit and receive tones on all frequencies in the incident clone.

There are a few things to remember to make this work properly:

1. **YOU DO NOT NEED TO SELECT TONES ON THE KEYPAD.**
2. Pressing the number zero key will allow the radio to use the preprogrammed tone frequencies.
3. If you are using the old "brick" style radios (dph, gph) your radio squelch knob needs to be turned all the way counterclockwise into the Channel Guard or CG position like in the picture below. There is no change needed for any KNG model radios.



**REMEMBER-** If you are unsure about your current tone selection just press zero, this will have the correct tone for every channel. You can lock your keypad by holding the function or FCN button, this will help prevent accidental keypresses or tone changes.

### Using a linked NIFC repeater system

Our current repeater configuration is known as a "linked" system. Here are a few reminders on the correct use of a linked repeater network.

1. When selecting a command repeater to talk on, use the one that gives you the clearest kick back (squelch tail, kerchunk).
2. **THERE IS NO NEED TO ANNOUNCE THE SPECIFIC COMMAND NUMBER YOU ARE USING.** In a linked system each repeater will retransmit any traffic from all other repeaters in the network.

Please take time to familiarize yourself with your radio's functions and capabilities. If you have any questions, contact communications at 925-588-6879.

## MEDICAL PLAN (ICS 206 WF) CIIMT 12

|  |   |  |  |                                 |  |   |
|--|---|--|--|---------------------------------|--|---|
| <b>1. Incident Name</b>  |   | <b>2. Operational Period</b>   |  |                                 |  |   |
| <b>SQF COMPLEX</b>   |   | Date/Time:<br><b>08/30/2020-8/31/2020 24 hours (0600-0600)</b>             |  |                                 |  |   |
| <b>3. EMS / Ground Ambulance Services/ Aid Stations</b>  |   |  |  |                                 |  |   |
| Name   | Location  | Frequency/Phone  | Advanced Life Support (ALS)                                      |                                 |  |   |
| IMPERIAL AMBULANCE   | 35659 CA-190 SPRINGVILLE, CA                      | DISP:559-733-6544  | YES  |                                 |  |   |
| INCIDENT DEDICATED IMPERIAL AMBULACE   | WHITSETT BASE CAMP                                | CASTLE AMB 1 ON CMD  | YES  |                                 |  |   |
| INCIDENT DEDICATED IMPERIAL AMBULACE   | R RANCH SPIKE CAMP                                | CASTLE AMB 2 ON CMD  | YES  |                                 |  |   |
| ICP AID STATION  | PORTERVILLE FAIRGROUNDS ICP                       | MEDL: 805-813-3858   | NO   |                                 |  |   |
| WHITSETT AID STATION   | WHITSETT BASE CAMP                                | MEDL: 661-510-6117   | NO   |                                 |  |   |
| AFS MEDICAL TRAILER  | WHITSETT BASE CAMP                                | MEDL: 707-364-9259   | YES  |                                 |  |   |
| <b>4. Air Rescue / Air Ambulance Services</b>  |   |  |  |                                 |  |   |
| Name   | Phone   | Type of Aircraft & Capability  |  |                                 |  |   |
| KERN COUNTY FD H408  | CASTLE COMM ON CMD                                | INCIDENT PRIMARY AIR RESCUE, ALS, 24/7 HOIST                               |  |                                 |  |   |
| SEQUOIA KINGS CANYON NATIONAL PARKS H552   | CASTLE COMM ON CMD                                | SHORT HAUL ONLY, NO MEDICAL OR HOIST DAYTIME OPS ONLY                      |  |                                 |  |   |
| SKYLIFE  | DISPATCH:800-305-5433                             | Air Ambulance/Rescue - ALS, NO HOIST LZ NEEDS TO BE 100X100                |  |                                 |  |   |
| CHP H40 (FRESNO)   | DISPATCH:559-262-0400<br>1HR FLIGHT TIME RESPONSE | Air Ambulance/Rescue, ALS 24/7, DAY HOIST ONLY STAFFING ON CALL AFTER 1800 |  |                                 |  |   |
| US COAST GUARD   | REGIONAL COMMAND CENTER<br>510-437-3701           | AIR RESCUE, HOIST 24/7 ALS/BLS TO BE CONFIRMED DAILY                       |  |                                 |  |   |
| <b>5. Hospitals (all times estimated from Incident location)</b>   |   |  |  |                                 |  |   |
| Name & Level   | GPS Datum – WGS 84<br>Degrees Decimal Minutes     | Travel Time<br>Air Gnd   |  | Phone                           | Helipad<br>Yes No                      | Address                                       |
| KAWEAH DELTA HEALTH CARE DISTRICT LEVEL 2 TRAUMA   | Lat: 36° 19.65' N                                 | 30min  | 2.5hr  | 559-624-2000                    | X                                      | 400 W. Mineral King Ave.<br>Visalia, CA 93291 |
|  | Long: 119° 17.676' W                              |  |  |                                 |  |   |
| KERN MEDICAL CENTER LEVEL 2 TRAUMA   | Lat: 35° 22.95' N                                 | 45min  | 3hr  | 661-333-5194                    | X                                      | 1700 MT Vernon Ave.<br>Bakersfield, CA 93306  |
|  | Long: 118° 58.182' W                              |  |  |                                 |  |   |
| COMMUNITY REGIONAL MEDICAL CENTER LEVEL 1 TRAUMA BURN CENTER   | Lat: 36° 44.568' N                                | 1hr  | 3hr  | 559-459-6000<br>ER:559-459-4220 | X                                      | 2823 Fresno St.<br>Fresno, CA 93721           |
|  | Long: 119° 47.094' W                              |  |  |                                 |  |   |
| <b>6. Division / Crew Emergency Pre-Plan</b> <span style="float: right;"><i>Update and discuss with assigned resources daily.</i></span> |   |  |  |                                 |  |   |
| Fireline EMT / Medic's Division / Branch Location  |   |  |  |                                 |  |   |
| Air Hoist site location site:<br>Lat: / Long: / Elevation:   |   |  |  |                                 |  |   |
| Helispot:<br>Lat: / Long: / Elevation:   |   |  |  |                                 |  |   |
| <b>7. Prepared By (Medical Unit Leader)</b>  |   | <b>8. Date/Time</b>  | <b>9. Reviewed By (Safety Officer)</b>                           |                                 | <b>10. Date/Time</b>                   |   |
| MEDL Matt Menard 707-364-9259<br>MEDL (t) Brandon Bennewate 805-813-3858<br>MEDL (t) Kevin Elledge 661-510-6117                          |   | 8/29/2020 1800<br><i>Brandon Bennewatz</i>                                 | SOF2 John Nickey 530-310-3537<br>SOF2 Paul Tompkins 619-889-7533 |                                 | 8/29/2020 1800<br><i>Paul Tompkins</i> |   |

# MEDICAL PLAN (ICS 206 WF) CIIMT 12

| Medical Incident Report  |  |              |   |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
|--|--|--------------|---|---------------|------------|----------|---------------------|--------------|------------|---------------|------------|---------|--|--|--|--|--|-------------|--|--|--|--|--|----------|--|--|--|--|--|
| <p><b>FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.</b></p> <p><b>FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.</b></p>   |  |              |   |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| <p><b>Use the following items to communicate situation to communications/dispatch.</b></p>   |  |              |   |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| <p><b>1. CONTACT COMMUNICATIONS / DISPATCH</b> (Verify correct frequency prior to starting report)<br/> <i>Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."</i></p> <p><b>2. INCIDENT STATUS:</b> Provide incident summary (including number of patients) and command structure.<br/> <i>Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."</i></p>  |  |              |   |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| Severity of Emergency / Transport Priority   | <p><input type="checkbox"/> <b>RED / PRIORITY 1</b> Life or limb threatening injury or illness. Evacuation need is <b>IMMEDIATE</b><br/> <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.</i></p> <p><input type="checkbox"/> <b>YELLOW / PRIORITY 2</b> Serious injury or illness. Evacuation may be <b>DELAYED</b> if necessary.<br/> <i>Ex: Significant trauma, unable to walk, 2° - 3° burns not more than 1-3 palm sizes.</i></p> <p><input type="checkbox"/> <b>GREEN / PRIORITY 3</b> Minor injury or illness. <b>Non-Emergency transport</b><br/> <i>Ex: Sprains, strains, minor heat-related illness.</i></p> |              |   |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| Nature of Injury or Illness<br>Mechanism of Injury   |  |              | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree) |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| Transport Request  |  |              | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                    |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| Patient Location   |  |              | Descriptive Location & Lat. / Long. (WGS84)                                     |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| Incident Name  |  |              | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)                       |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| On-Scene Incident Commander  |  |              | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)             |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| Patient Care   |  |              | Name of Care Provider<br>(Ex: EMT Smith)  |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| <p><b>3. INITIAL PATIENT ASSESSMENT:</b> Complete this section for each patient as applicable (start with the most severe patient)</p> <p>Patient Assessment: See IRPG PAGE 106</p> <p>Treatment:</p>  |  |              |   |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| <p><b>4. TRANSPORT PLAN:</b></p> <p>Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:</p> <p>Helispot / Extraction Site Size and Hazards:</p>  |  |              |   |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| <p><b>5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:</b></p> <p><i>Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication</i></p>  |  |              |   |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| <p><b>6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Function</th> <th style="width: 20%;">Channel Name/Number</th> <th style="width: 15%;">Receive (RX)</th> <th style="width: 15%;">Tone/NAC *</th> <th style="width: 15%;">Transmit (TX)</th> <th style="width: 20%;">Tone/NAC *</th> </tr> </thead> <tbody> <tr> <td>COMMAND</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>AIR-TO-GRND</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>TACTICAL</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |  |              |   |               |            | Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * | COMMAND |  |  |  |  |  | AIR-TO-GRND |  |  |  |  |  | TACTICAL |  |  |  |  |  |
| Function   | Channel Name/Number  | Receive (RX) | Tone/NAC *  | Transmit (TX) | Tone/NAC * |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| COMMAND  |  |              |   |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| AIR-TO-GRND  |  |              |   |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| TACTICAL   |  |              |   |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| <p><b>7. CONTINGENCY: Considerations:</b> If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.</p>   |  |              |   |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| <p><b>8. ADDITIONAL INFORMATION:</b> Updates/Changes, etc.</p>   |  |              |   |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| <p><b>REMEMBER:</b> Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.</p>   |  |              |   |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |



# Freeman Creek Grove Facts

Freeman Creek Grove (4,192 acres), also known as Lloyd Meadow Grove, is the largest unlogged grove outside of a National Park. This grove is the easternmost grove of giant sequoias and is considered to be among the most recently established. The sequoias are mainly south of Freeman Creek with approximately 800 large trees (10 feet in diameter or more). There are several large sequoias to see in this grove. Foremost among these is the President George H.W. Bush Tree. President Bush delivered his presidential proclamation in 1992, setting aside giant sequoia groves on National Forest System lands for protection, preservation and restoration while standing beside a large giant sequoia at the bottom of the grove.

This is the eastern-most grove of Sequoias. There are a couple of trees with 20-foot diameters, more than 100 trees with 15-foot diameters, and over 800 with 10-foot diameters. Note that the trees are almost all very young - perhaps less than 1,000 years old - and there are no fallen giants. Also there are many immature trees around - they are the ones with the feathery, pointy tops which look like inverted icicles. These are the signs of young giant sequoias - unlike the groves in the north.

## Tree Identification – Giant Sequoia vs Incense Cedar



**Giant Sequoia** – The namesake of the forest and the largest tree on Earth, the giant sequoia is an impressive tree. It does not have a very large cone. It is about the size and shape of a chicken egg. Its needles are similar to a incense cedar but are rounded and prickly to the touch. Sequoia bark is red and is soft and shreds easily.



**Incense Cedar** – Many mistake incense cedar trees for small giant sequoia trees. They, however, do not produce a traditional shaped cone. Instead their seeds are on six cone scales that form a pod-like cone that splits when it dries. Their needles, though scale-like, are flattened and not prickly. Their bark, though red like a sequoia, is hard and doesn't shred.



# Finance Message

CTRs/Shift Tickets/ and other finance items will be gathered daily at Whitsett and taken to ICP. Please complete CTRs and shift tickets at least every 2 days. Please include your resource number on CTR

Due to Covid-19, Finance staff are working towards minimizing everyone's exposure at incidents. An electronic submission of CTR, Shift ticket, contract, crew manifest, and resource order is encouraged when possible.

Please send the signed documents to the email address below. In the subject line, please put your resource number and the lead's last name.

We accept:

- Photo/image of the traditional hardcopy w/wet signature, or
- PDF w/electronic signature

**[2020.SQF.Complex@gmail.com](mailto:2020.SQF.Complex@gmail.com)**



Human Resource Message  
SQF Complex  
Sunday, August 30, 2020

**HUMAN RESOURCE MESSAGE**

**PROFESSIONAL DIFFERENCES**

It is healthy for us to have professional differences of opinion and these should be shared, but always in a climate of openness, mutual respect and trust.



**“Anything less is simply unacceptable”**

We must treat each other and the public with respect and professionalism. This is how we want to be treated and it is the foundation for good customer service.

No one can be successful working alone; however, if we work together, all of us can succeed.

***"Imagination is more important than knowledge"***  
***~Albert Einstein***

Feel free to call/text if you have questions, concerns, or just want to chat.

**Todd Morrow - (HRSP) – (707) 373-0204**

# **SQF COMPLEX TRAINING MESSAGE**

A Training Specialist is now assigned to the incident. Registration for Training as a trainee can be done virtually using the QR code in the IAP. Once you register, I will send you a text and/or email with instructions for closing out your assignment when ready. If you have any training questions or need any evaluation records or forms, please feel free to contact me:

**HEATHER GROVE, TNSP- (530) 394-8076 or  
[heather.e.grove@usda.gov](mailto:heather.e.grove@usda.gov)**

I am available by phone, text, or email from 0600-2100 daily.

**Be safe and have a great trainee assignment!**

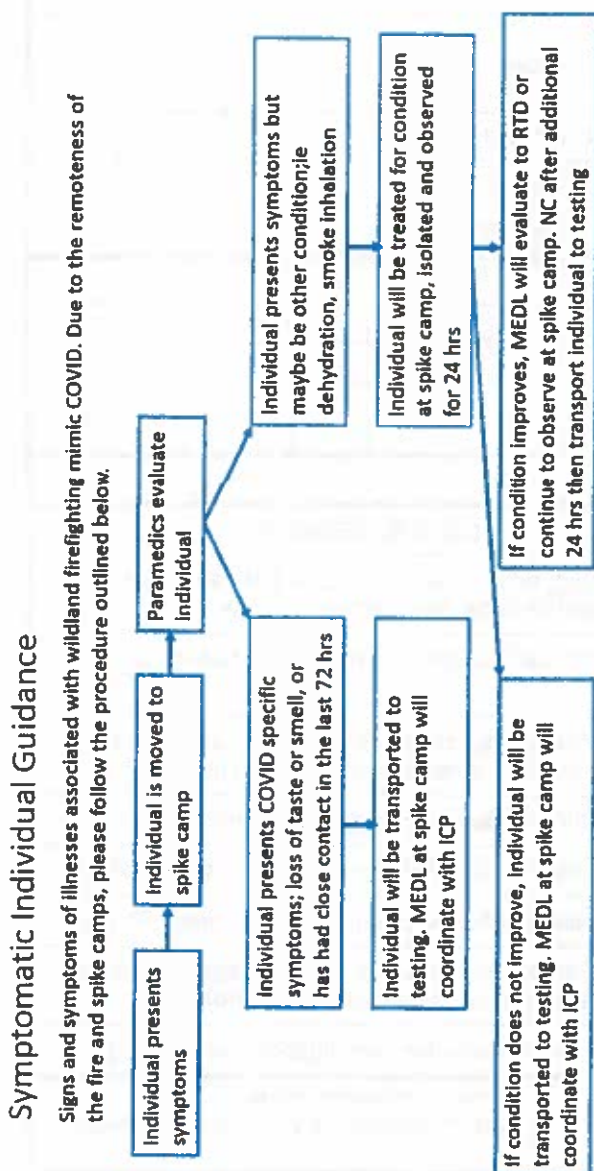
|  |  |   |                          |   |           |  |     |             |     |
|--|--|---|--------------------------|---|-----------|--|-----|-------------|-----|
| <b>COVID-19 PLAN</b>   | 1. INCIDENT NAME<br>SQF COMPLEX  | 2. DATE PREPARED<br>08/29/20              | 3. TIME PREPARED<br>1800 | 4. OPERATIONAL PERIOD<br>08/30/20 - 08/31/20<br>24HR  |           |  |     |             |     |
| <b>5. INCIDENT MEDICAL AID STATIONS</b>  |  |   |                          |   |           |  |     |             |     |
| MEDICAL AID STATIONS   |  | LOCATION                                  |                          |   | ISOLATION |  |     |             |     |
|  |  |   |                          |   | YES       | NO   |     |             |     |
| ICP MEDL   |  | PORTERVILLE FAIRGROUNDS                   |                          |   | X         |  |     |             |     |
| WHITSETT BASE CAMP MEDL  |  | CAMP WHITSETT KERNVILLE, CA               |                          |   | X         |  |     |             |     |
| AFS MEDICAL TRAILER  |  | CAMP WHITSETT KERNVILLE, CA               |                          |   | X         |  |     |             |     |
| <b>6. LOCAL SUPPORT</b>  |  |   |                          |   |           |  |     |             |     |
| <b>A. OFF-SITE ISOLATION FACILITIES</b>  |  |   |                          |   |           |  |     |             |     |
| NAME   |  | LOCATION                                  |                          | PHONE   |           | MEDICAL  |     |             |     |
|  |  |   |                          |   |           | YES  | NO  |             |     |
| MARRIOTT HOTEL   |  | VISALIA, CA                               |                          | SEE BELOW   |           |  | X   |             |     |
| VARIOUS: COORDINATE WITH COVID SPECIALIST AND MEDL   |  | ICP/WHITSETT                              |                          | 530-957-6152<br>805-813-3858  |           | X  |     |             |     |
| <b>B. PUBLIC HEALTH / IMO</b>  |  |   |                          |   |           |  |     |             |     |
| NAME   |  | LOCATION                                  |                          |   | TESTING   |  |     |             |     |
|  |  |   |                          |   | YES       | NO   |     |             |     |
| ANNETTE BURGOS   |  | TULARE COUNTY PUBLIC HEALTH               |                          |   | X         |  |     |             |     |
| DENISE ALONZO  |  | PORTERVILLE IMO IC                        |                          |   | X         |  |     |             |     |
| STEVE HALL   |  | INCIDENT ICP COVID SPECIALIST             |                          |   | X         |  |     |             |     |
| <b>7. TESTING FACILITIES</b>   |  |   |                          |   |           |  |     |             |     |
| NAME   |  | ADDRESS                                   |                          | TRAVEL TIME   |           | HELIPAD  |     | BURN CENTER |     |
|  |  |   |                          | AIR   | GRND      | PHONE  | YES | NO          | YES |
| CENTRAL VALLEY OCC HEALTH  |  | 4100 TRUXTON AVE<br>BAKERSFIELD, CA 93309 |                          |   | 1HR       | 661-632-1540   |     | X           | X   |
| <b>8. COVID-19 PROCEDURES</b>  |  |   |                          |   |           |  |     |             |     |
| <b>IN-CAMP SCREENINGS</b>  |  |   |                          | <b>FIELD SCREENINGS</b>   |           |  |     |             |     |
| <ul style="list-style-type: none"> <li>Notify supervisor if you have symptoms (see briefing checklist)</li> </ul>                        |  |   |                          | <ul style="list-style-type: none"> <li><u>Start of shift:</u> notify your Div. Sup of EMT's/Paramedic's and Medical gear carried by crew</li> </ul> |           |  |     |             |     |
| <ul style="list-style-type: none"> <li>IMMEDIATELY separate yourself from others</li> </ul>  |  |   |                          | <ul style="list-style-type: none"> <li>Crew Supervisor contacts Division with Nature of Emergency.</li> </ul>                                       |           |  |     |             |     |
| <ul style="list-style-type: none"> <li>Follow plans to isolate, triage, and transport</li> </ul>   |  |   |                          | <ul style="list-style-type: none"> <li>Division Supervisor contact's Communications and declare a medical emergency on command</li> </ul>           |           |  |     |             |     |
| <ul style="list-style-type: none"> <li>Supervisor notifies MEDL</li> </ul>   |  |   |                          | <ul style="list-style-type: none"> <li>Closest DIVS or designee responds to incident</li> </ul>   |           |  |     |             |     |
| <ul style="list-style-type: none"> <li>MEDL responds to patient location</li> </ul>  |  |   |                          | <ul style="list-style-type: none"> <li>Closest SOFR/EMT's respond to assist w/care</li> </ul>   |           |  |     |             |     |
| <ul style="list-style-type: none"> <li>MEDL provides for appropriate care</li> </ul>   |  |   |                          | <ul style="list-style-type: none"> <li>Use attached Injury or Incident Comm. Protocol</li> </ul>  |           |  |     |             |     |
| <ul style="list-style-type: none"> <li>Notifications, transport, and destination will be determined based on patient symptoms</li> </ul> |  |   |                          | <ul style="list-style-type: none"> <li>If ambulance (ground or air) delayed designate rendezvous site and move towards it</li> </ul>                |           |  |     |             |     |
| <ul style="list-style-type: none"> <li>Contact tracing for any exposures</li> </ul>  |  |   |                          | <ul style="list-style-type: none"> <li>Secure scene for investigation—keep a log</li> </ul>   |           |  |     |             |     |
| ICS COVID-19<br>206  | 9. PREPARED BY (MEDICAL UNIT LEADER)<br>BRANDON BENNEWATE MEDL(T) <i>BRANDON BENNEWATE</i> |   |                          |   |           | 10. REVIEWED BY (SAFETY OFFICER)<br>PAUL TOMPKINS SOF2 <i>P. ALL FOLLOWS</i> |     |             |     |

## Symptomatic individual guidance

Signs and symptoms of illnesses associated with wildland firefighting mimic COVID. Due to the remoteness of the fire and spike camps, guidance has been provided on dealing with symptomatic individuals.

A COVID evaluation process has been published as an attachment. Division Chiefs will be responsible for screening resources daily with module supervisors for COVID.

Personnel must wear masks when in camp and social distancing is not possible. Masks will help to limit the spread of COVID virus. A COVID outbreak in camp will shut down the fire suppression efforts, place colleagues at risk, and potentially have personnel pulled off the fire.



## Fire and COVID-19 Briefing Checklist

### Self-Awareness / Screening

- Notify supervisor if you or others experience:
  - o Cough, more than expected
  - o Difficulty breathing
  - o Loss of taste or smell
  - o Fever
  - o Chills
  - o Sore throat
  - o Muscle pain
- Immediately separate yourself from others.
- Follow crew and division plans to isolate, triage, and transport symptomatic personnel.

### Hygiene on the Fireline

- Properly wash or sanitize your hands often
- Avoid handshakes and communal use items
- Inform supervisor of needed resupply.
- Disinfect high touch surfaces often

### Social distancing and protective equipment

- Practice social distancing
- Conduct briefings in conversations outdoors and at least SIX feet apart
- Utilize face coverings
- Clean or replace dirty face coverings, equipment, and PPE

### Communications

- Ensure effective sender/receiver messaging.
- Protect yourself, your crew, and your camp!

Any questions contact:

**MEDL (T) Brandon Bennewate @ (805) 813-3858**  
**MEDL (T) Kevin Elledge @ (661) 510-6117**



**Smoke Outlook for 8/29 - 8/30**  
**Southern Sierra - Sequoia : SQF Complex**  
 Issued at: 2020-08-29 08:50 PDT

**Fire**

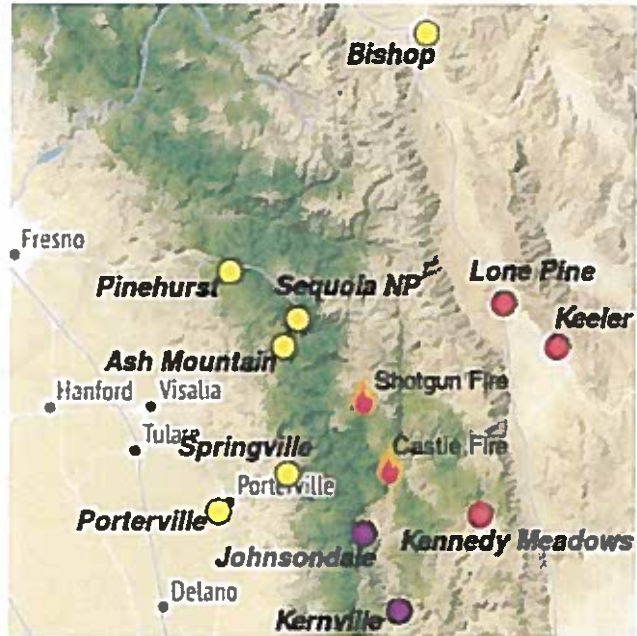
The SQF Complex is 24,740 acres in size. Active fire behavior with isolated torching, wind-driven runs and short-range spotting is occurring in grass, brush, and timber fuels over a complex wilderness landscape. For more information visit [inciweb.nwccg.gov/incident/7048](http://inciweb.nwccg.gov/incident/7048).

**Smoke**

Impaired air quality in the Kern river valley will continue today and the next several days. Kernville and Johnsondale, will see Unhealthy to Hazardous conditions from very early morning until the smoke clears mid-day. Kennedy Meadows, Keeler and Lone Pine will start the day with Good conditions but may see periods of Unhealthy. Elsewhere in the outlook area, expect a generally Moderate day.

**Notes**

This outlook addresses and is based on PM2.5 concentrations due to wildfire smoke only. Missing data at Kernville may result in incorrect display of previous day's AQI.



Daily AQI Forecast\* for Aug 29, 2020

| Station         | Yesterday hourly                   |      |    | Fri 8/28 | Comment for Today – Sat, Aug 29                                     | Forecast* |          |
|-----------------|------------------------------------|------|----|----------|---|-----------|----------|
|                 | 6a                                 | noon | 6p |          |   | Sat 8/29  | Sun 8/30 |
| Pinehurst       | [Bar chart showing AQI around 4-5] |      |    | 4        | Moderate most of the day.   | 4         | 4        |
| Sequoia NP      | [Bar chart showing AQI around 4-5] |      |    | 4        | Moderate most of the day.   | 4         | 4        |
| Ash Mountain    | [Bar chart showing AQI around 4-5] |      |    | 4        | Moderate most of the day.   | 4         | 4        |
| Springville     | [Bar chart showing AQI around 4-5] |      |    | 4        | Moderate most of the day.   | 4         | 4        |
| Porterville     | [Bar chart showing AQI around 4-5] |      |    | 4        | Moderate most of the day.   | 4         | 4        |
| Johnsondale     | [Bar chart showing AQI around 6-8] |      |    | 6        | Very Unhealthy conditions today                                     | 6         | 6        |
| Kernville       | [Bar chart showing AQI around 6-8] |      |    | 6        | Very Unhealthy conditions today                                     | 6         | 6        |
| Kennedy Meadows | [Bar chart showing AQI around 2-3] |      |    | 2        | Good conditions to start. May degrade to Unhealthy later in the day | 2         | 2        |
| Keeler          | [Bar chart showing AQI around 2-3] |      |    | 2        | Good conditions to start. May degrade to Unhealthy later in the day | 2         | 2        |
| Lone Pine       | [Bar chart showing AQI around 2-3] |      |    | 2        | Good conditions to start. May degrade to Unhealthy later in the day | 2         | 2        |
| Bishop          | [Bar chart showing AQI around 4-5] |      |    | 4        | Moderate most of the day.   | 4         | 4        |

Issued 2020-08-29 08:50 PDT by Paul Schlobohm, ARA, [pschlobo@gmail.com](mailto:pschlobo@gmail.com)

| Air Quality Index (AQI) | Actions to Protect Yourself   |
|-------------------------|---|
| 4 Good                  | None  |
| 5 Moderate              | Unusually sensitive individuals should consider limiting prolonged or heavy exertion. |
| 6 USG                   | People within Sensitive Groups* should reduce prolonged or heavy outdoor exertion.    |
| 7 Unhealthy             | People within Sensitive Groups* should avoid all physical outdoor activity.           |
| 8 Very Unhealthy        | Everyone should avoid prolonged or heavy exertion.                                    |
| 9 Hazardous             | Everyone should avoid any outdoor activity.   |

\*Disclaimer: This forecast is based on fine particulates only; ozone is not included. Forecasts may be wrong; use at own risk. Use caution as conditions can change quickly. See your health professional as needed. Smoke sensitive groups should take appropriate precautions.

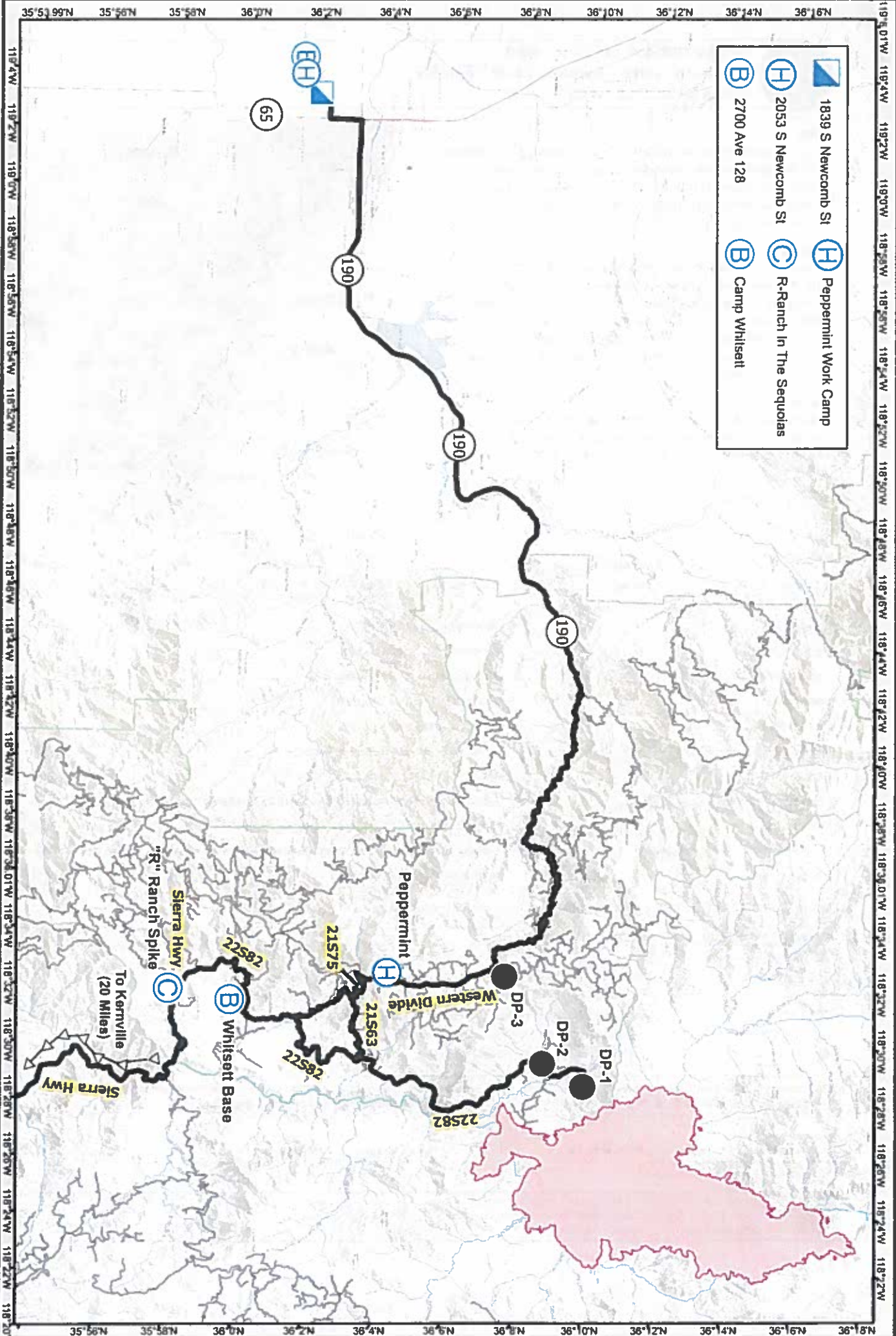
**Additional Links**

California Smoke Blog – <http://californiasmokeinfo.blogspot.com/>  
 San Joaquin APCD – <http://www.valleyair.org>  
 Fire and Smoke Map – <https://fire.airnow.gov/#>

Eastern Kern APCD – <http://www.kernair.org>  
 Great Basin Unified APCD – <https://www.gbuapcd.org/>

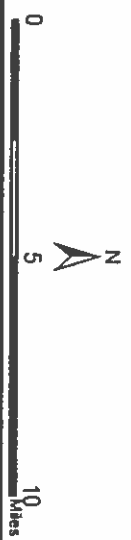


Issued by USFS Wildland Fire Air Quality Response Program – [www.wildlandfiresmoke.net](http://www.wildlandfiresmoke.net)  
 Southern Sierra - Sequoia Current Outlook – [tools.airfire.org/outlooks/SouthernSierra-Sequoia](http://tools.airfire.org/outlooks/SouthernSierra-Sequoia)  
 \*Smoke and Health Info – [www.airnow.gov/index.cfm?action=smoke.index](http://www.airnow.gov/index.cfm?action=smoke.index)



- 1839 S Newcomb St
- 2053 S Newcomb St
- 2700 Ave 128
- Peppermint Work Camp
- R-Ranch In The Sequoias
- Camp Whittsett

Aug 29, 2020  
 SQF Complex  
 TRANSPORTATION



**Transportation Map**  
**SQF Complex**  
 CA-SQF-002622

- Camp
- Drop Point
- Helibase
- Incident Base
- Incident Command Post



TRANSPORTATION  
 SQF Complex  
 Aug 29 2020



Exit

To West Street Gate 6  
Burr Road  
Gate 5  
Gate 5 1/2  
Gate 4  
Entrance Gate  
Burr Road  
LIVESTOCK ENTRANCE  
To Hwy 99

Dumpster

Apparatus Parking

Fire Lane

Supply

Facilities Ordering

Overhead Parking Only

Ground Support Mechanics

Fire Lane

Document Support Logistics

Finance

Restrooms

Oper/Plans

Medical

Office

Fdr Office

Entrance

Restroom

Meeting Room

Kitchen

Board Room

Overhead Sleeping

MAIN STREET

H2O/Gator/Lunch/ice

NO PARKING

Laundry

ITSS

Comm

Tulare Co FD

Check-in Resources Plans

SITL

IMET

Air Ops

LIMONERA WAY

Restrooms

Entrance Area

Security

Rotary Stage

Grass Area

ICP located off site @  
 USDA Forest Service  
 1839 S. Newcomb St.  
 Porterville, Ca 92357

NORTH

LIVESTOCK ENTRANCE

Entrance/Exit

To West Street  
To West Street  
To Hwy 99

# SQF Complex Basecamp





