INCIDENT ACTION PLAN SQF COMPLEX

CA-SQF-002622 P5NG2P (0513)







Scan for:

IAP's

Maps

Check In

DMOB

Finance

OPERATIONAL PERIOD

9/2/2020

0600

to

9/3/2020

0600

National Multi-Agency Coordinating Group

3833 South Development Avenue; Boise, ID 83705

NMAC Correspondence 2020-40

August 30, 2020

To:

Geographic Area Coordinating Group Chairs

From:

National Multi Agency Coordinating Group

Subject:

Tactical Pause—Focus on Risk Management

We are in the height of the 2020 Western fire season and we have been reminded that the wildland fire environment is dangerous whether you are on the ground or in the air. Along with the increase in fire activity, there has been an increase in close calls, serious accidents, injuries, and fatalities. Please honor those that have fallen, most recently our aviators, by actively managing risk. It is now late August and long-term fatigue is setting in, which exacerbates the complexity of a fire season made even more difficult by COVID-19.

We ask you to take a tactical pause at some point on Wednesday, September 2ND to discuss current risks to which you are exposed. The timing and length of this tactical pause is at your discretion. During this time stop, think, and talk about how you assess and mitigate risk. Ask yourself, your coworkers, or your crew what, if anything, is different from your previous experience and how are you dealing with it? What is concerning you specifically when it comes to your safety and those you work with or lead? What might you be missing? It is all too easy to be task oriented so take this opportunity to discuss some simple reminders or measures you can take to reduce your exposure to the inherent hazards of our occupation or COVID-19, which can reduce the probability of the next accident or illness.

Use references such as the Incident Response Pocket Guide (IRPG) to aid you in your discussions. The latest interagency wildland fire COVID-19 information can be found on the <u>Medical and Public Health Advisory Team (MPHAT) webpage</u>. The value of this tactical pause will be in the discussions you engage in so make it count.

We also recommend that you review and discuss *Planning for Medical Emergencies* (page #2) and the *Medical Incident Report* (page #118-119), also referred to as the "8-Line", in your IRPG. Reviewing and discussing these job aids will better prepare you to respond to an accident or medical emergency if one does occur.

Finally, NMAC wants to be clear that we care about the health and welfare of our responders. We are asking you to take this time to discuss risk management and do everything possible to ensure you return home safely at the end of each shift and each fire assignment.

/s/ Joshua Simmons NMAC Chair















INCIDENT OBJECTIVES (ICS 202)

| | -INT ODSECTIV | 100 2 | .02) | | |
|---|-------------------------------|-----------------------|-------------------|----------------|---------------|
| 1. Incident Name: | 2. Operational Period: | Date From: | 9/2/2020 | Date To: | 9/3/2020 |
| SQF COMPLEX | | Time From: | 0600 | Time To: | 0600 |
| 3. Objective(s): | | | | | |
| Management Objectives | | | | | |
| - Provide for firefighter and public safety as the hig | hest priority through sound | risk management | and life first pr | inciples | |
| - Minimize adverse effects from suppression action Frog and Sierra Nevada Bighorn Sheep habitats | ns on riparian areas, waters | sheds, Little Kern G | olden Trout, N | Mountain Yel | low Legged |
| Minimize impacts to Wilderness areas. Use mini natural barriers when possible for control lines | mum impact suppression ta | actics (MIST) by util | izing trails, str | eams, ridges | s and |
| Minimize, to the extent feasible, smoke exposure consequences from COVID-19 exposure | to firefighters, communities | s, and other affecte | d areas to red | uce suscepti | bility to the |
| Effectively manage cost of the incident by plannin objectives | ng strategies and tactics tov | ward a high probab | lity of success | in meeting i | ncident |
| - Provide accurate and timely information to agend | ies, stakeholders, backcou | ntry users, and the | public | | |
| | | | | | |
| Control Objectives | | | | | |
| Keep the fire North of Durr Wood Camp | | | | | |
| | Idamasa Baundani | | | | |
| - Keep the fire South of Sequoia Kings Canyon Wi | | | | | |
| - Keep the fire East of Highway 190 to Summit Tra | il | | | | |
| - Keep the fire West of Toowa Range to King Fishe | er Ridge to 22S05 Road | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| COVID Mitigations | | | | | |
| Module of 1, six foot social distancing and wear a | a mask | | | | |
| | Hidak | | | | |
| Wash your hands and sanitize surfaces | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | · · · · · · · | | | Chipmen 9 as a | |
| 5. Site Safety Plan Required? | Yes □ No ☑ | | | | |
| Approved Site Safety Plan(s) Located at: 6. Incident Action Plan | | | | | |
| ICS 203 ICS 215A | ICS 205 A | | | | |
| ICS 204 ICS 220 | ☑ Training Message | ☐ READ N | Message | | |
| ICS 205 Facility Maps | Travel Map | HR MES | | | |
| ICS 206 Weather Forecast | Demob Plan | | BRIEFING CH | HECKLIST | |
| ICS 208 Fire Behavior | Finance Message | ICS 214 | | TEOTIE T | |
| 7. Prepared By: Steve Anderson, Greg White (T | | SC Signature: | 11.18 | 201 | 05c2 |
| 8. Approved by Incident Commander: | Mike Nobles, Alan Taylor (| | Shitch | | |
| ICS 202 | | | O | | NIMS IAP |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name: SQF COM | | erational Period: Date From: Time From: | | Date To: Time To: | 9/3/2020 0600 | |
|------------------------------|----------------------------------|--|--|--------------------------------------|---------------------|--|
| | r(s) and Command Staff: | 7. Operation Sect | A CONTRACTOR OF THE PROPERTY O | 11110 10. | | |
| | Mike Nobles, Alan Taylor (T) | | Jim Snow, John C | wings (T) | | |
| | Robert Laeng | Deputy Operations | | 3- (-/ | | |
| | Paul Tompkins, John Nickey | | Mark Brown | | | |
| Information Officer | | | Don Smith, Al Ward (T) | | | |
| | Larry LaVogue | Branch | | d (T) Matt Conklin, Ken Van Wig (| | |
| Human Resources | | Division/Group | | Isaac Solo | | |
| | Alan Taylor (T) | Division/Group | | TBD | mon | |
| 4. Agency/Organizatio | | Division/Group | | TBD | | |
| | Teresa Benson | Division/Group | | TBD | | |
| | Al Watson | Division/Group | | Robb Noxo | on | |
| | David Andersen | Division/Group | 228 | Chris St Pi | | |
| | John (Pancho) Smith | Division/Group | PONDEROSA | Brad Allen | | |
| | Lee Taylor | Division/Group | LLOYD | Brian Duffy | | |
| | Angie Sanchez-Hand | Division/Group | INYO PACK | | ser, Packer | |
| Sequoia & Kings NPS | John Ziegler | Branch | V | John Gos | s, Logan Sanders (T | |
| Tulare Co FD | Jeff McLaughlin | Division/Group | | TBD | | |
| Tulare Co Sheriff | Bobby Rader | Division/Group | L | TBD | | |
| SoCal Edison | Troy Whitman | Division/Group | N | TBD | | |
| CHP | Chad Patterson | Division/Group | | TBD | | |
| Tribal Liaison | Dirk Charley | Division/Group | X | Jason Flore | es | |
| Tule River Tribe | | Division/Group | | - Caselli I lel | | |
| | | Division/Group | | | | |
| 5. Planning Section: | | Branch | Mary Constant of the Land | | | |
| | Steve Anderson | Division/Group | | TBD | | |
| Sectional Court | Ken Bates | Division/Group | NIGHT | Mark Brow | vn | |
| | Greg White, Kris McDonald (T | | | Want Brow | <u> </u> | |
| | Sean Allen (T) | Division/Group | | | | |
| Documentation Unit | | Division/Group | | | | |
| Demobilization Unit | | COVID - 19 Group | | | | |
| | Rich Murillo, Sarah Solnit, Jen | - | COVID Advisor | Stave Hell | | |
| | Dan O'Connor(V), Lauren Blak | | Logistics Rep | | | |
| | Tim Sexton (V) | (1) | | | | |
| | | 11 | Medical Rep | | | |
| | Andy Gorelow | Hum | an Resources Rep | | | |
| Status Check-In | | | Safety Rep | | | |
| | Josh Courter, Adam Barnett | Air Operations Bra | | Director: | Joann Overacker | |
| Air Resource Advisor | | | Group Supervisor | Daniel Sep | ulveda | |
| Training Specialist | Heatner Grove (V) | | Group Supervisor | | | |
| 5. Logistics Section | D 1141 0 1111 | | Helibase Manager | | | |
| | David Alicea, Scott Ashbach | | Helibase Manager | Matt Queza | ada | |
| Supply Unit | | 8. Finance/Admini | | | | |
| Facilities Unit | | | Lisa Wilson | | | |
| Ground Support Unit | | Time Unit | Rebecca Lang (T) | | | |
| Communications Unit | | Personnel Time | | | | |
| | Emily Ellick-Flettre, Nick Stepa | nian (T) Equipment Time | Alejandra Godoy, (| Chenling Ch | ien | |
| IT Services Unit | Brett Davidson, Tony Yang | Comp/Claims Unit | Larry Medrano | | | |
| Base Camp Manager | | Cost Unit | | | | |
| Prepared By: Name: | Steve Anderson, Greg White (| Γ) PSC | Signature: | 20 | | |
| CS 203 | Date/Time | | 2300 hours | | | |



FIRE WEATHER FORECAST



FORECAST NO: 9

PREDICTION FOR: Sep 2nd – Sep 3rd 0600

INCIDENT NAME: SQF Complex

UNIT: CA-SQF

SIGNED: Andrew Gorelow

TIME AND DATE

FORECAST ISSUED: Tue, Sep 1 @ 1900 hours

Incident Meteorologist - Andrew Gorelow

WEATHER DISCUSSION: High pressure overhead will lead to hot, dry and more stable conditions over the next few days. With the more stable conditions smoke may remain in the valleys through much of the day keeping lower visibility in place. North to northeast drainage winds before 1000 with speeds 2 to 5 mph will become southeast to south and increase to around 4 to 9 gusts to 15 mph. After 1500, look for winds to shift to the southwest to west with speeds 4 to 7 gusts to 15 mph. Winds will continue to be heavily impacted by local terrain. Temperatures will be in the 80s to mid-90s, but may be held lower due to additional smoke cover. Poor overnight RH recoveries above the inversion.

SKY/WEATHER TODAY (WEDNESDAY): Hot and dry. Valley inversions lifting by early afternoon, but smoky conditions are expected to last through much of the day keeping lower visibilities. Morning downslope/downvalley winds will turn southeast to south after 1000 with speeds 4 to 9 mph with occasional gusts to 15 mph. A southwest to west wind push is expected in the afternoon after 1500 with winds 4 to 9 gusts to 15 mph. However, winds will be heavily affected by the local terrain.

MAX TEMPERATURES / MIN RELATIVE HUMIDITY:

5000 FT:

89 to 94 degrees (Up 1-2 Degrees) / 11 to 16% (Down 1-3%)

7000 FT:

79 to 84 degrees (Up 1-2 Degrees) / 13 to 18% (Little Change)

EYE LEVEL WINDS:

Slope/Valley:

North to northeast drainage winds up to 4 mph through 1000. Winds will gradually shift

to the southeast to south after 1000 with speeds 4 to 9 mph gusting to 15 mph. Winds shifting to the west with gusts up to 15 mph after 1500. Winds will continue to be heavily

impacted by local terrain.

Ridges:

Southwest 4 to 7 mph occasional gusts to 12 mph in the afternoon.

MIXING HEIGHT...8,000 AGL VENTILATION...Poor morning, fair in the afternoon.

TRANSPORT WIND...Northeast around 5 mph in the morning, shifting to the west in the afternoon 5 to 10 mph.

CWR (0.10")....0% LAL....1 HAINES....4 (1-Stability/3-Dryness)

SKY/WEATHER TONIGHT (WEDNESDAY NIGHT): Smoky. Inversions developing by 2200. Winds becoming drainage 3 to 5 mph after 2000 but could remain squirrelly near the confluence of the Little Kern/Kern Rivers. Overnight RH above the inversion will be poor, but good below the inversion.

MIN TEMPERATURES / MAX RELATIVE HUMIDITY

5000 FT:

55 to 60 degrees (Little Change) / 55 to 60% (Down 2-3%)

7000 FT:

60 to 65 degrees (Little Change) / 23 to 28% (Down 1-3%)

EYE LEVEL WINDS:

Slope/Valley:

Northwest to north drainage winds 2 to 5 mph.

Ridges:

Northwest 1 to 3 mph.

CWR (0.10")....0%

LAL....1

HAINES....4 (above the inversion)

THURSDAY: Morning smoke then becoming sunny in the afternoon. Slight increase in temperatures and decrease in RH. Little change in wind patterns.

Max Temps: 80 to 96. Min RH: 10 to 18%. Winds: Morning drainage winds becoming generally southeast to south 4-7 mph with gusts to 10 mph. Becoming southwest to west with gusts to 15 mph after 1500.

LAL: 1 CWR (0.10"): 0% MIXING HEIGHT: 8,000 AGL HAINES: 4 (1-Stability/3-Dryness)

OUTLOOK for FRIDAY and SATURDAY:

Weather: Hot and dry. Terrain influenced winds each day. Light upper level winds so not much smoke movement. A few clouds developing on the higher peaks.

High Temp: 83-97 Min RH: 10-20% CWR: 0% LAL: 1 Wind: Southwest to west 5 to 15 mph in the afternoon.

FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 12 | TYPE OF FIRE: Wildland |
|----------------------------------|---|
| FIRE NAME: SQF Complex | OPERATIONAL PERIOD: Sept. 2, Day/Night 24 Hr |
| DATE ISSUED: September 1, 2020 | TIME ISSUED: 1800 |
| UNIT: CA-Sequoia National Forest | SIGNED: /s/ Dan O'Connor FBAN/ Lauren Blake FBAN(t) |

WEATHER SUMMARY

High pressure overhead will lead to hot, dry and more stable conditions over the next few days. With the more stable conditions smoke may remain in the valleys through much of the day keeping lower visibility in place.

FIRE BEHAVIOR

GENERAL

<u>Fuels-</u> Fuels involved in the Castle Fire are primarily Fire Behavior Fuel Models (FBFM) timber litter and understory (TU5) in areas without recent fire history, and a mix of grass (GR2) and brush (GS2) in burn scars less than 20 years old. The Shotgun Fire is higher elevation and does not have recent fire history in its current footprint, and is more represented by a grass shrub (GS2) moderate timber litter (TL6).

<u>Topography-</u> Topography in the fire area is dominated by the Kern River. This river drainage runs north/south and is steep and narrow, roughly bisecting the fire area down the middle. Terrain has played a central role in fire spread, taking the predominantly SW flow and directing it in every way imaginable across the fire area.

<u>Weather</u> Hot and dry. Valley inversions lifting by early afternoon, but smoky conditions are expected to last through much of the day keeping lower visibilities. Haines is predicted to be a 4.

| | Max Rate of Spread | Max Flame Lengths | Spotting Distances | POI | \top |
|-----|--------------------|-------------------|--------------------|-----|--------|
| GR2 | 89 ch/hr. | 5-8' | <100' | 80% | |
| GS2 | 52 ch/hr. | 5-8' | <200' | 80% | \top |
| TU5 | 20 ch/hr. | 8-10' | <500' | 80% | |
| TL6 | 17 ch/hr. | 4-6' | <500' | 80% | 1 |

SPECIFIC

Branch I

Div. A/B/Z- When smoke cover clears, the fire will continue to actively chomp into the afternoon winds where rollout and terrain presents opportunity. West winds will follow terrain which could present as NW and SW winds on the fireline.

Div. C/G- The 2017 Lion fire continues to slow the fire progression but the fire is working its way around on both sides to the north up Leggett and Grasshopper Creek.

Div. Y- Periods of morning terrain influenced SE flow offer opportunities for slope/wind/aspect aligned runs towards values at risk west of the fire. As west wind follows terrain in the afternoon, possible W/NW winds may present on the fireline.

Branch V

Div. I/L/N/U- Fire continues to move to the NE towards Kern Peak and Overlook Peak thru Chinquapin Basin. Westerly winds along with terrain pushes the fire towards the east to Soda Flat, Long Canyon, Osa Meadows, and Lion Meadow.

Div. X- Down canyon winds after 2100 will continue to push the fire to the south through alignment with the terrain. The fire worked its way through the Schaeffer fire scar through available fuels to the east.

Shotgun Fire The fire slowly continues to progress to the drainages and find available fuel. If the fire finds its way across the creek bottom, expect a slope reversal and short terrain/ wind aligned runs.

AIR OPERATIONS

Smoke should lift between 1200-1300 to support air missions.

SAFETY

Maintain situational awareness when the smoke inversion lifts and fire behavior increases. Predicted wind directions may present different on the ground due to terrain influence.



Health &

Safety

Message

Incident:SQF ComplexDate/Op Period:Day/Night ShiftCA-SQF-0026220600-060009/02-03/2020

RISKS & HAZARDS

Smoke Exposure: Line personnel that are involved in direct attack, line holding and mop up have the highest smoke exposures. Symptoms of over-exposure start with head aches & visual impairment, then impaired decision making, altered levels of consciousness and in extreme exposure cases, death from carbon monoxide poisoning. Consider rotating resources in and out of smoky areas & consider exposure time when developing mop up standards.

Ash Pit Hazards: Stump holes are abundant in the fire area. Use caution when using water to mop up and avoid straight streaming directly into the ash pit as scalding steam can suddenly erupt from the hole and burn you. Things to LOOK OUT for:

- · Extensive root systems of trees and shrubs.
- Deep duff or peat, the organic layer covering mineral soil.
- Landscapes that have once been cultivated or manipulated by heavy equipment, old dozer piles, sawmills, timber sale yards, or decking areas.
- Small rodent holes that have become filled with decadent, combustible debris, beaver holes near dams and stream beds, badger and coyote dens.
- White ash is sometimes an indicator of ash pits as are swarms of hovering insects.
- With the sun behind the suspected ash pit, look for small nearly translucent smokes that dissipate quickly above the ground.
- Ash pits often give off the smell of incomplete combustion or of creosote burning.

Prepared By: Paul Tompkins SOFR2

John Nickey SOFR2

Reviewed By: DPIC/IC

L. Lookouts C. Communications E. Escape Routes S. Safety Zones

| 1. Incident Name: | | 2. Operation | 2. Operational Period: | | | | Division | |
|---|-----------|---------------|--------------------------|---------------|----------------------|------------------|------------------|-----------------------|
| SQF COMPLEX | | | Date From: Time From: | | Date To: Time To: | 09/03/20 0600 | | Α |
| 4. Operations Personnel: | | | | | | | Page 1 of 2 | Alpha |
| Operations Section Chief: Jim Snow, | John C | wings | (T) | | Night Ops: | Mark Brown | | |
| Branch Director: Matt Conkl | in, Ken | Van W | ig (T) | | | | | |
| Division/Group Supervisor: Isaac Solo | mon | | | | | | | |
| 5. Resources Assigned: | | are 24-hour * | * | | | | | |
| Resource Identifier | ALS | LWD | Le | ader | Personnel | Request # | Hours | Reporting Location |
| WFM SEQUOIA | | 9/12 | AARON W | OODYARD | 8 | O-266 | 0600-1800 | Whitsett Base |
| HC2 SCORPIONS - 3 | | 9/8 | DILEER | BOBBA | 22 | C-13 | 0600-1800 | Whitsett Base |
| ENG6 HIGH DESERT | | 9/12 | THOMA | S HANKS | 3 | E-137 | 0600-1800 | Whitsett Base |
| ENG6 RED DOG | | 9/12 | TIM EN | IGLAND | 2 | E-167 | 0600-1800 | Whitsett Base |
| WT2 CNF WT222 | | 9/12 | ANDREW | PETERSON | 2 | E-145 | 0600-1800 | Whitsett Base |
| WT2 PVT K&B | | 9/7 | MIKE M | IORGAN | 1 | E-48 | 0600-1800 | Whitsett Base |
| WT2 PVT ANGULO | | 9/11 | ALBERT | ANGULO | 1 | E-89 | 0600-1800 | Whitsett Base |
| DOZ2 ANF 12 | | 9/10 | DOUG | LANDER | 2 | E-142 | 0600-1800 | Whitsett Base |
| DOZ2 PVT WESTLUND | | 9/12 | ALAN W | ESTLUND | 2 | E-139 | 0600-1800 | Whitsett Base |
| DOZ2 PVT KRISHER | | 9/11 | DAVID I | KRISHER | 2 | E-140 | 0600-1800 | Whitsett Base |
| EXC2 PVT SANDBORG | | 9/13 | CHUCK S | ANDBORG | 2 | E-179 | 0600-1800 | Whitsett Base |
| GRD2 PVT KIRKLAND | | 9/9 | TODD | ADAMS | 2 | E-97 | 0600-1800 | Whitsett Base |
| FALM TREE GUYS | | 9/9 | CHASE | BISHOP | 2 | O-178 | 0600-1800 | Whitsett Base |
| IFLD TURNER | | 9/14 | SCOTT | TURNER | 1 | O-336 | 0600-1800 | Whitsett Base |
| HEQB PERKINS | | 9/14 | JOSHUA | PERKINS | 1 | O-415 | 0600-1800 | Whitsett Base |
| SOFR KLEMOWICZ | | 9/9 | ERIC KLE | EMOWICZ | 1 | O-171 | 0600-1800 | Whitsett Base |
| SOFR FOWLER | | 9/11 | JOSEPH | FOWLER | 1 | O-183 | 0600-1800 | Whitsett Base |
| FEMP DAUNIS | | 9/4 | SHANE | DAUNIS | 1 | O-189 | 0600-1800 | Whitsett Base |
| FEMT BUSBY | | 9/4 | KYLE | BUSBY | 1 | O-210 | 0600-1800 | Whitsett Base |
| 5. Work Assignments: FASK: Construct dozer & hand line PURPOSE: Keep the fire spread Ea END STATE: Limit fire spread into a | ast of LI | oyd Me | adow Rd and | d North of Po | nderosa & Mo | untain Home | | / Z break. |
| '. Special Instructions: | | | | | | | | |
| Jse caution when driving on roadw | avs and | on the | fire line. Be | aware of wild | life in the fire | area and use | caution when e | encountered. |
| Coordinate with Power Company fo | | | | | | | | |
| Monitor command, air to ground, ar | | | | | | | ons. | |
| Follow all COVID protocols and pred | cautions | s, stay s | afe cover yo | ur face and m | naintain your s | space. | | |
| Be prepared and supplied to spike in | | | | | | | Itural materials | S. |
| Castle Ambulance 1 staged at White | sett Bas | e Cam | o. Castle Am | bulance 2 sta | ged at R Ranc | h Spike. Castl | e REMS availal | ble to all Divisions. |
| lame | Ch | F | unction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| REFER TO 205 FOR COMMAND | 0 | | | | | | | |
| IIFC T1 | 5 | TA | CTICAL | 168.0500N | T14 - 151.4 | 168.0500N | T14 - 151.4 | |
| IR-GROUND TAC | 13 | | /G TAC | 172.3500N | | 172.3500N | | |
| CALCORD | 15 | | EDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDICAL EVAC |
| AIRGUARD | 16 | EME | RGENCY | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |
| . Prepared by: Name: | Greg ' | | Kris McDona | | RESL | Signature: | 2 | 1 |
| CS 204 | | | Date/Time: | 9/1/2020 | 2200 | g | Per | sonnel Count: 57 |
| IMS IAP | | | | 0.112020 | | | | 220. 22411. 07 |

| 1. Incident Name: | | | | 2. Operatio | nal Period: | ` | | 3. Branch | Division | | | | |
|---|---|-----------|--------------------|-----------------|-----------------|-----------------|------------------|------------------|-----------------------|--|--|--|--|
| | OMPLEX | | | Date From: | 09/02/20 | Date To: | 09/03/20 0600 | 1 | Α | | | | |
| 4. Operations Perso | nnel: | | | | | | | Page 2 of 2 | Alpha | | | | |
| Operations Section Chief: Branch Director: | Jim Snow, J | | | 4 - 1 | | Night Ops: | Mark Brown | | | | | | |
| Division/Group Supervisor: | | | vali vv | 19 (1) | | | | | | | | | |
| | sources Assigned: ** Resources in BOLD are 24-hour ** | | | | | | | | | | | | |
| Resource Identifier | -u. | ALS | LWD | | ader | Personnel | Request# | Hours | Reporting Location | | | | |
| REAF WINGATE | | 7,20 | 9/6 | | WINGATE | 1 | O-50 | 0600-1800 | Whitsett Base | | | | |
| REAF TOOMEY | | | 9/11 | | OOMEY | 1 | 0-252 | 0600-1800 | Whitsett Base | | | | |
| READ DAILEY | | | 9/11 | | DAILEY | 1 | 0-277 | 0600-1800 | Whitsett Base | | | | |
| | | | - | | | | | | | | | | |
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| | | | | | | | | | | | | | |
| 6. Work Assignments | | | | | | | | | | | | | |
| TASK: Construct dozer | & hand line b | etwee | n 31E1 | 4 trail & Jerk | y Meadow. C | onstruct line f | rom Jerky Me | adow to Div A | / Z break. | | | | |
| PURPOSE: Keep the fi | re spread Eas | st of Llo | oyd Me | adow Rd and | d North of Por | nderosa & Mo | untain Home | community. | | | | | |
| END STATE: Limit fire | spread into a | ddition | al value | es at risk to p | rotect commu | unities and inf | rastructure | | | | | | |
| | | | | | | | | | | | | | |
| 7. Special Instructions | s: | | | | | | | | | | | | |
| Use caution when driving | | | | | | | | caution when e | encountered. | | | | |
| Coordinate with Power | | | | | | | | | | | | | |
| Monitor command, air t | | | | | | | | ons. | | | | | |
| Follow all COVID protoc | cols and preca | autions | , stay s | afe cover yo | ur face and m | aintain your s | space. | | | | | | |
| Be prepared and suppli | ed to spike in | the wil | dernes | s. Personne | I to notify DIV | S of potential | ly sensitive cu | Itural materials | S. | | | | |
| Castle Ambulance 1 sta | aged at Whits | ett Bas | e Cam _l | o. Castle Am | bulance 2 sta | ged at R Rand | ch Spike. Castl | e REMS availa | ble to all Divisions. | | | | |
| Name | | Ch | F | unction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | | | | |
| REFER TO 205 FOR C | COMMAND | 0 | | | | | | | | | | | |
| NIFC T1 | | 5 | TA | CTICAL | 168.0500N | T14 - 151.4 | 168.0500N | T14 - 151.4 | | | | | |
| AIR-GROUND TAC | | 13 | . A | /G TAC | 172.3500N | | 172.3500N | | | | | | |
| CALCORD | | 15 | MI | EDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDICAL EVAC | | | | |
| AIRGUARD | | 16 | EME | RGENCY | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY | | | | |
| 9. Prepared by: Name | : | Greg \ | White, I | Kris McDona | ld (T) | RESL | | | / | | | | |
| | | | | | | | Signature: | 2 | | | | | |
| ICS 204 | | | | Date/Time: | 9/1/2020 | 2200 | | Per | rsonnel Count: 3 | | | | |

| | | 700 | CIAIMIT | AI LIOI | (100 20 | TVVI | INFO | RMATION//BASIC |
|--|------------|----------|----------------|-----------------|------------------|-----------------|------------------|-----------------------|
| 1. Incident Name: | | | 2. Operation | nal Period: | | | 3. Branch | Division |
| SQF COMPLEX | (| | Date From: | 09/02/20 | Date To: | 09/03/20 | | В |
| | | | Time From: | 0600 | Time To: | 0600 | | ъ |
| 4. Operations Personnel: | | | | | | | Page 1 of 1 | Bravo |
| Operations Section Chief: Jim Snow | , John O | wings | (T) | | Night Ops: | Mark Brown | | |
| Branch Director: Matt Conk | lin, Ken | Van W | ig (T) | | Branch Safety: | | | |
| Division/Group Supervisor: TBD | | | | | Air Attack: | | | |
| 5. Resources Assigned: | | | ** Resourc | es in BOLD a | re 24-hour * | * | | |
| Resource Identifier | ALS | LWD | Le | ader | Personnel | Request # | Hours | Reporting Location |
| TBD | | | | | | | | Whitsett Base |
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| 6. Work Assignments: | | | | | | | | |
| TASK: Coordinate w/ Div A, as res Corral Meadow / Grey Meadow are | | | | | | | the Div B / C | break in the Burnt |
| PURPOSE:Limit the fire spread int | | | | | | | | |
| END STATE: Keep fire spread East | | | | | o at not. | | | |
| ZIVE CIVILE. NOOP INC OPPOSE ZA | 0. 0. 0.0, | Modu | ovio ooritairi | ou. | | | | |
| 7. Special Instructions: | | | | | | | | |
| Use caution when driving on roady | vays and | on the | fire line. Be | aware of wild | life in the fire | area and use o | caution when e | encountered. |
| Coordinate with Power Company f | | | | | | | | |
| Monitor command, air to ground, a | nd respe | ctive ta | ctical freque | encies. Identif | y potential Dro | op Point locati | ons. | |
| Follow all COVID protocols and pre | ecautions | , stay s | afe cover yo | ur face and m | aintain your s | space. | | |
| Be prepared and supplied to spike | | | | | | | Itural materials | S. |
| Castle Ambulance 1 staged at Whi | tsett Bas | e Camp | o. Castle Am | bulance 2 sta | ged at R Rand | h Spike. Castle | e REMS availa | ble to all Divisions. |
| REFER TO 205 FOR COMMAND | 0 | | | | | | Pilleour- | |
| NIFC T3 | 6 | TA | CTICAL | 168.6000N | T14 - 151.4 | 168.6000N | T14 - 151.4 | |
| AIR-GROUND TAC | 13 | | /G TAC | 172.3500N | | 172.3500N | | |
| CALCORD | 15 | | EDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDICAL EVAC |
| AIRGUARD | 16 | | RGENCY | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |
| 9. Prepared by: Name: | | | Kris McDona | | RESL | | - | |
| | | | | | | Signature: | 4 | |
| ICS 204 | | | Date/Time: | 9/1/2020 | 2200 | | Per | rsonnel Count: 0 |

| 1. Incident Name: | | | 2. Operation | | (100 10 | | 3. Branch | Division |
|--------------------------------------|---------|---------|-----------------|---------------|------------------|-----------------|--------------------|-------------------------|
| SQF COMPLEX | | | Date From: | 09/02/20 | Date To: | 09/03/20 | | |
| 5d. 55m. 22x | | | Time From: | 0600 | Time To: | 0600 | | С |
| 4. Operations Personnel: | | | 711110 7 101111 | | | | Page 1 of 1 | Charlie |
| Operations Section Chief: Jim Snow, | John O | wings (| T) | | Night Ops: | Mark Brown | | |
| Branch Director: Matt Conkli | | | | | | | | |
| Division/Group Supervisor: TBD | , | | 5 () | | | | | |
| 5. Resources Assigned: | | - | ** Resource | es in BOLD a | re 24-hour ** | | | |
| Resource Identifier | ALS | LWD | | ader | Request # | Hours | Reporting Location | |
| TBD | | | | | Personnel | | | TBD |
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| 6. Work Assignments: | | | | | | | | THE RULE WAS A STATE OF |
| TBD | | | | | | | | |
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| 7. Special Instructions: | | | | | | | | |
| Use caution when driving on roadwa | avs and | on the | fire line. Be | aware of wild | life in the fire | area and use of | caution when e | ncountered. |
| Coordinate with Power Company fo | - | | | | | | | |
| Monitor command, air to ground, ar | | | | | | | ons. | |
| Follow all COVID protocols and pred | | | | | | | | |
| Be prepared and supplied to spike in | | | | | | | Itural materials | |
| Castle Ambulance 1 staged at White | | | | | | | | |
| REFER TO 205 FOR COMMAND | 0 | | | | 3 | | | |
| NIFC T5 | 7 | TA | CTICAL | 166.7250N | T14 - 151.4 | 166.7250N | T14 - 151.4 | |
| AIR-GROUND TAC | 13 | | G TAC | 172.3500N | | 172.3500N | | |
| CALCORD | 15 | | EDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDICAL EVAC |
| AIRGUARD | 16 | | RGENCY | 168.6250N | 100.7 | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |
| 9. Prepared by: Name: | | | (ris McDona | | RESL | | | 1 |
| 2584.04 27441101 | 2.09 | | | (.) | | Signature | | |
| ICS 204 | | | Date/Time: | 9/1/2020 | 2200 | | Per | sonnel Count: 0 |

| 1. Incident Name: | | | | | (100 20- | , | 3. Branch | Division |
|---------------------------------------|-----------|-----------|---------------|---------------------|---|-----------------|-------------------|------------------------------------|
| | | | | nal Period: | | | 3. Branch | DIVISION |
| SQF COMPLEX | | | Date From: | 09/02/20 | Date To: | 09/03/20 | 1 | G |
| | | | Time From: | 0600 | Time To: | 0600 | | 0-15 |
| 4. Operations Personnel: | | | | | | | Page 1 of 1 | Golf |
| Operations Section Chief: Jim Snow, J | | ' | | | Night Ops: | Mark Brown | | |
| Branch Director: Matt Conklin | n, Ken | Van Wig | g (T) | | | | | |
| Division/Group Supervisor: TBD | | | | | | | - | |
| 5. Resources Assigned: | | | | es in BOLD a | | | | |
| Resource Identifier | ALS | LWD | Lea | ader | Personnel | Request # | Hours | Reporting Location |
| TBD | | | | | | | | TBD |
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| 6. Work Assignments: | | | | | | | | |
| TBD | | | | | | | | |
| 100 | | | | | | | | |
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| | | | | | | | | |
| 7. Special Instructions: | | | | | | | | |
| Use caution when driving on roadwa | ys and | on the f | ire line. Be | aware of wild | ife in the fire a | area and use o | caution when e | ncountered. |
| Coordinate with Power Company for | utility o | concerns | s. Backhaul | excess equip | ment and tras | sh. | and president and | |
| Monitor command, air to ground, an | d respe | ctive tac | ctical freque | ncies. Identif | y potential Dro | op Point locati | ons. | |
| Follow all COVID protocols and prec | | | | | | | Elegania est. | |
| Be prepared and supplied to spike in | | | | | | | ltural materials | S. (2) 12 - 12 - 14 - 14 - 15 - 16 |
| Castle Ambulance 1 staged at Whits | | | | | | | | |
| REFER TO 205 FOR COMMAND | 0 | | | | | | | |
| NIFC T7 | 9 | TAC | CTICAL | 168.2500N | T14 - 151.4 | 168.2500N | T14 - 151.4 | |
| AIR-GROUND TAC | 13 | | G TAC | 172.3500N | | 172.3500N | | |
| CALCORD | 15 | | DICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDICAL EVAC |
| AIRGUARD | 16 | EMER | T1 - 110.9 | EMERGENCY ONLY | | | | |
| 9. Prepared by: Name: | | | ris McDona | 168.6250N ld (T) | RESL | 168.6250N | | |
| | | | | | 100000000000000000000000000000000000000 | Signature: | | |
| ICS 204 | | | Date/Time: | 9/1/2020 | 2200 | | Per | sonnel Count: 0 |
| NIMS IAP | | | | | | CONT | | SIFIED INFORMATION//BASIC |

| 1. Incident Name: | | | | 2. Operation | | 7 | | 3. Branch | Division |
|---|-------------------------------|--------------|--------|----------------|---------------|---------------|-----------------|----------------|---------------------------|
| SQF C | OMPLEX | | | Date From: | 09/02/20 | Date To: | 09/03/20 | ı | Υ |
| | | | | Time From: | 0600 | Time To: | 0600 | | 3 |
| 4. Operations Perso | nnel: | | | | | Page 1 of 1 | Yankee | | |
| Operations Section Chief: | Jim Snow, Jo | ohn O | vings | Night Ops: | Mark Brown | | | | |
| Branch Director: | Matt Conklin | , Ken ' | Van W | ig (T) | | | | | · · · · · · |
| Division/Group Supervisor: | Robb Noxon | | | | • | | | | |
| 5. Resources Assigne | ed: | | | ** Resource | s in BOLD a | re 24-hour * | • | | |
| Resource Identifier | | ALS | LWD | Lea | der | Personnel | Request # | Hours | Reporting Location |
| IHC VISTA GRANDE | | | 9/12 | JESS ES | STRADA | 19 | C-54 | 0600-1800 | R Ranch Spike |
| HC2IA BLACK EAGLE | S-5 | | 9/4 | REYES E | EDOLLA | 21 | C-3 | 0600-1800 | R Ranch Spike |
| HC2 COBRAS - 6 | | | 9/3 | WALTER | MEDIM | 20 | . C-6 | 0600-1800 | R Ranch Spike |
| ENG6 FLAME CHASE | R | | 9/15 | DUANE MA | NY HIDES | 3 | E-133 | 0600-1800 | R Ranch Spike |
| WT2 PVT 49ERS | | | 9/11 | STEVE | SMITH | 1 | E-50 | 0600-1800 | R Ranch Spike |
| WT2 PVT VALLEY FA | RM | | 9/8 | JEFF E | BATES | 1 | E-88 | 0600-1800 | R Ranch Spike |
| DOZ2 STF 51 | | | 9/7 | MIKE | NOTT | 2 | E-118 | 0600-1800 | R Ranch Spike |
| DOZ2 PVT - MUTH EG | UIP | | 9/6 | DANNY | LEWIS | 3 | E-5 | 0600-0600 | R Ranch Spike |
| DOZ2 PVT CONNER | | | 9/8 | TIM CO | NNER | 1 | E-83 | 0600-1800 | R Ranch Spike |
| FALM TIMBERSMITH | SMITH | | 9/9 | KEENAN | SMITH | 2 | O-176 | 0600-1800 | R Ranch Spike |
| FALM TIMBERSMITH | DENIZ | | 9/9 | RYAN | DENIZ | 2 | O-177 | 0600-1800 | R Ranch Spike |
| SOFR WORK | | | 9/3 | MICHAE | L WORK | - 1 | O-28 | 0600-1800 | R Ranch Spike |
| SOFR JOHNSON | | | 9/12 | DWAYNE | JOHNSON | 1 | O-234 | 0600-1800 | R Ranch Spike |
| FEMP COPEMAN | | | 9/6 | ROYCE C | OPEMAN | 1 | O-91 | 0600-1800 | R Ranch Spike |
| FEMP ABBRUZZESE | | | 9/6 | | BRUZZESE | 1 | O-90 | 0600-1800 | R Ranch Spike |
| FEMP TOYOTA | | | 9/14 | YOSHIMI | TOYOTA | 1 | O-342 | 0600-1800 | R Ranch Spike |
| REAF FLAHERTY | | | 9/13 | LANNY F | AHERTY | 1 | O-229 | 0600-1800 | R Ranch Spike |
| REAF PEPPIN | | | 9/11 | DONNA | PEPPIN | 1 | O-231 | 0600-1800 | R Ranch Spike |
| READ HASTY | | | 9/6 | | HASTY | 1 | O-40 | 0600-1800 | R Ranch Spike |
| 6. Work Assignments | | | | | | | | <u> </u> | |
| TASK: Construct line ir with firefighter safety in PURPOSE: Limit fire send STATE: Limit fire | consideration cread to the Se | i. outh a | nd We | stern fire edg | e. | | · | to the West. M | op up as appropriate |
| 7. Special Instruction | s: | | | | | | | | |
| Use caution when drivi | | | | | | | | caution when e | encountered. |
| Coordinate with Power | | | | | | | | | |
| Monitor command, air | | | | | | | | ions. | |
| Follow all COVID protoc | | | | | | | | | |
| Be prepared and suppli | | | | | | | | | |
| Castle Ambulance 1 sta | aged at Whitse | tt Bas | e Cam | p. Castle Aml | oulance 2 sta | ged at R Rand | ch Spike. Castl | e REMS availa | ble to all Divisions. |
| REFER TO 205 FOR C | OMMAND | 0 | | | | | | | |
| NIFC T6 | | 8 | TA | CTICAL | 166.7750N | T14 - 151.4 | 166.7750N | T14 - 151.4 | |
| AIR-GROUND TAC | | 13 | Α | /G TAC | 172.3500N | | 172.3500N | | |
| CALCORD | | 15 | М | EDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDICAL EVAC |
| AIRGUARD | | 16 | EME | RGENCY | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |
| 9. Prepared by: Name | : | Greg \ | White, | Kris McDonal | d (T) | RESL | Signature: | | |
| CS 204 Date/Time: 9/1/2020 2200 Personnel Count: 83 | | | | | | | | | |
| NIMS IAP | · | | | | | | CONT | | SIFIED INFORMATION//BASIC |

ASSIGNMENT LIST (ICS 204 WF) 2. Operational Period:

| 1. Incident Name: | | | 2. Operatio | nal Period: | 1 | | 3. Branch | Division |
|---------------------------------------|-------------|-----------|---------------|-----------------|------------------|--------------------|-----------------|--|
| SQF COMPLEX | | | Date From: | | Date To: | 09/03/20 | o. Branch | The second secon |
| 04. 00 222 | | | Time From: | | Time To: | 0600 | | Z |
| 4. Operations Personnel: | | | | | | | Page 1 of 2 | Zulu |
| Operations Section Chief: Jim Snow, | John O | wings (| (T) | | Night Ops: | Mark Brown | 1 3 | |
| Branch Director: Matt Conk | | | | | Branch Safety: | | | |
| Division/Group Supervisor: Chris St P | | | 3 (-7 | | Air Attack: | | | |
| 5. Resources Assigned: | | | ** Resource | es in BOLD a | re 24-hour ** | | | |
| Resource Identifier | ALS | LWD | | ader | Personnel | Request # | Hours | Reporting Location |
| IHC DALTON | | 9/11 | SCOTT | GORMAN | 19 | C-53 | 0600-1800 | Whitsett Base |
| HC2IA BLACK EAGLES - 2 | | 9/3 | GUSTAVO | SANTOYO | 22 | C-2 | 0600-1800 | Whitsett Base |
| WFM GROVELAND | | 9/9 | | Y MARKIN | 8 | O-186 | 0600-1800 | Whitsett Base |
| WFM HORSESHOE | | 9/3 | CANDICE | KUTROSKY | 13 | 0-1 | 0600-1800 | Whitsett Base |
| ENG3 STF-314 | | 9/8 | RON PL | UMMER | 5 | E-60 | 0600-1800 | Whitsett Base |
| ENG3 A1 FIRE E13 | | 9/11 | WYATT L | AWRENCE | 3 | E-79 | 0600-1800 | Whitsett Base |
| ENG4 TROY | | 9/12 | | KANSON | 3 | E-134 | 0600-1800 | Whitsett Base |
| ENG6 R-CONSTRUCTION | | 9/12 | | DEROCHE | 3 | E-166 | 0600-1800 | Whitsett Base |
| ENG6 BUFFALO | | 9/13 | | WEBSTER | 3 | E-132 | 0600-1800 | Whitsett Base |
| ENG6 UTAH FIRE CO | | 9/12 | ANTHON' | Y OLVEDA | 3 | E-168 | 0600-1800 | Whitsett Base |
| WT2 SQF WT2 | | 9/9 | JAIME | AYALA | 2 | E-114 | 0600-1800 | Whitsett Base |
| WT2 BDF WT212 | | 9/13 | CHRISTOPH | IER SEGURA | 2 | E-143 | 0600-1800 | Whitsett Base |
| WT2 PVT DUST BUSTERS | | 9/11 | NATHAI | N STUTZ | 2 | E-49 | 0600-1800 | Whitsett Base |
| WT2 PVT CENTRAL 25 | | 9/13 | | NEVINS | 2 | E-146 | 0600-1800 | Whitsett Base |
| DOZ2 PVT SHANNON BROS 44 | | 9/7 | | HANNON | - 1 | E-44 | 0600-1800 | Whitsett Base |
| DOZ2 PVT SHANNON BROS 45 | | 9/7 | . JOHN S | HANNON | 1 | E-45 | 0600-1800 | Whitsett Base |
| SOF2 PILOTTO | | 9/3 | JEFFREY | PILOTTO | 1 | O-218 | 0600-1800 | Whitsett Base |
| SOFR BORDELON | | 9/14 | | ORDELON | 1 | O-270 | 0600-1800 | Whitsett Base |
| 6. Work Assignments: | | | D. 170504-5-V | | | | | Warn State Clark |
| TASK: Construct direct line from the | e Div Z | A brea | k along the | Castle Mtn rid | ge. Crews to | be prepared to | spike. | |
| PURPOSE: Protect values at risk t | | | | | | man recommendation | | |
| END STATE: Limit fire spread to v | | | | | | | | |
| | | | | | | | | |
| 7. Special Instructions: | | | | | | | | |
| Use caution when driving on roadv | vays and | on the | fire line. Be | aware of wild | life in the fire | area and use | caution when e | encountered. |
| Coordinate with Power Company f | | | | | | | | |
| Monitor command, air to ground, a | nd respe | ctive ta | ctical freque | encies. Identif | y potential Dr | op Point locati | ons. | |
| Follow all COVID protocols and pre | cautions | s, stay s | afe cover yo | ur face and m | aintain your s | space. | | |
| Be prepared and supplied to spike | | | | | | | Itural material | S. |
| Castle Ambulance 1 staged at Whi | tsett Bas | e Camp | o. Castle Am | bulance 2 sta | ged at R Rand | ch Spike. Castl | e REMS availa | ble to all Divisions. |
| REFER TO 205 FOR COMMAND | 0 | | | | | | | |
| NIFC T7 | 9 | TA | CTICAL | 168.2500N | T14 - 151.4 | 168.2500N | T14 - 151.4 | |
| AIR-GROUND TAC | 13 | | 'G TAC | 172.3500N | | 172.3500N | | Tag |
| CALCORD | 15 | | EDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDICAL EVAC |
| AIRGUARD | 16 | | RGENCY | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |
| 9. Prepared by: Name: | | | Kris McDona | | RESL | | | 1 |
| | 3 | | | | | Signature: | - | |
| ICS 204 | | | Date/Time: | 9/1/2020 | 2200 | | Pe | rsonnel Count: 94 |
| NIMS IAP | | | | | | CONT | | SIFIED INFORMATION//BAS |

| 1. Incident Name: | | 2 | . Operatio | nal Period: | | | 3. Branch | Division |
|---|-----------|------------|--------------|--|-----------------------|------------------|--|--------------------|
| SQF COMPLEX | | | ate From: | 09/02/20 | Date To: | 09/03/20 | | - |
| | | Т | ime From: | 0600 | Time To: | 0600 | 1 | Z |
| 4. Operations Personnel: | | | | | | | Page 2 of 2 | Zulu |
| Operations Section Chief: Jim Snow, | John O | wings (T |) | | Night Ops: | Mark Brown | - | |
| Branch Director: Matt Conkl | | | | | | | | |
| Division/Group Supervisor: Chris St Pic | | | | | | | | |
| 5. Resources Assigned: | T | * | * Resource | es in BOLD a | * | | | |
| Resource Identifier | ALS | LWD | | ader | Personnel | Request # | Hours | Reporting Location |
| FEMP SITAR | | 9/3 | JOHN | SITAR | 1 | O-341 | 0600-1800 | Whitsett Base |
| FEMT SPELLMAN | | 9/3 | RON SP | PELLMAN | 1 | O-340 | 0600-1800 | Whitsett Base |
| REAF RIOS | | 9/8 | MARCO | OS RIOS | 1 | O-141 | 0600-1800 | Whitsett Base |
| REAF MCGRAW | | 9/12 | | MCGRAW | 1 | O-228 | 0600-1800 | Whitsett Base |
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| | | | | | | | | |
| 6. Work Assignments: | | | | | | | | |
| TASK: Construct direct line from the | e Div Z | A break | along the | Castle Mtn rid | ge. Crews to | be prepared t | o spike. | |
| PURPOSE: Protect values at risk th | nrough s | structure | defense an | d line constru | iction measur | es. | | |
| END STATE: Limit fire spread to va | lues at | risk on th | e Southwe | st corner of th | ne fire. | | | |
| | | | | Continue Cont | | | | |
| 7. Special Instructions: | | | | | | | | |
| Use caution when driving on roadw | ays and | on the fi | re line. Be | aware of wild | life in the fire | area and use | caution when e | encountered. |
| Coordinate with Power Company fo | r utility | concerns | . Backhaul | excess equip | ment and tra | sh. | | |
| Monitor command, air to ground, ar | nd respe | ective tac | tical freque | encies. Identif | y potential Dr | op Point locat | ions. | |
| Follow all COVID protocols and pred | cautions | s, stay sa | fe cover yo | ur face and m | naintain your s | space. | | |
| Be prepared and supplied to spike i | n the wi | lderness. | Personne | I to notify DIV | 'S of potential | lly sensitive cu | ıltural material: | S. |
| Castle Ambulance 1 staged at Whit | | | | | | | | |
| REFER TO 205 FOR COMMAND | 0 | | | | | | | |
| NIFC T7 | 9 | TAC | TICAL | 168.2500N | T14 - 151.4 | 168.2500N | T14 - 151.4 | |
| AIR-GROUND TAC | 13 | A/G | TAC | 172.3500N | | 172.3500N | | |
| CALCORD | 15 | MEI | DICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDICAL EVAC |
| AIRGUARD | 16 | | RGENCY | 168.6250N | - William | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |
| 9. Prepared by: Name: | | | ris McDona | | RESL | | | 1 |
| , | 3 | | | The state of the s | and the second second | Signature: | | |
| ICS 204 | | Г | Date/Time: | 9/1/2020 | 2200 | | Pe | rsonnel Count: 4 |

CONTROLLED UNCLASSIFIED

| | | 433 | IGMME | AI FI2 I | (103 202 | + AAL) | INFO | RMATION//BASIC |
|---------------------------------------|----------|-----------|----------------|-----------------|-----------------|-----------------|------------------|-----------------------|
| 1. Incident Name: | | | 2. Operatio | nal Period: | | | 3. Branch | Division |
| SQF COMPLEX | | | Date From: | 09/02/20 | Date To: | 09/03/20 | | PONDEROSA |
| | | | Time From: | 0600 | Time To: | 0600 | | STRUCTURE |
| 4. Operations Personnel: | | | | | | | Page 1 of 1 | |
| Operations Section Chief: Jim Snow, | John O | wings | (T) | | Night Ops: | Mark Brown | | |
| Branch Director: Matt Conklin | | | | | | | | |
| Division/Group Supervisor: Brad Allen | | | | | | | | |
| 5. Resources Assigned: | T | | ** Resource | es in BOLD a | re 24-hour ** | * | | RESPECTATION STREET |
| Resource Identifier | ALS | LWD | Lea | ader | Personnel | Request # | Hours | Reporting Location |
| TF XTU 5183 | | 9/5 | MARK F | LEMING | 12 | E-32 | 0600-1800 | Whitsett Base |
| REAF STEINWACHS | | 9/11 | LINDSEY S | TEINWACHS | 1 | 0-247 | 0600-1800 | Whitsett Base |
| REAF KNAPP | | 9/12 | | KNAPP | 1 | O-276 | 0600-1800 | Whitsett Base |
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| 6. Work Assignments: | | | | | | | | |
| TASK: Implement structure defense | for the | Pyle's | Camp, Pond | erosa, Cedar | Slope & adjo | ining communi | ities. | |
| PURPOSE: Protect values at risk fro | om spre | eading | fire. | | | | | |
| END STATE: Value at risk communi | ities ab | le to op | erate in pre-f | fire condition. | | | | |
| | | | | | | | | |
| 7. Special Instructions: | | | | | | | | |
| Use caution when driving on roadwa | ys and | on the | fire line. Be | aware of wildl | ife in the fire | area and use | caution when e | encountered. |
| Coordinate with Power Company for | utility | concer | ns. Backhaul | excess equip | ment and tras | sh. | | |
| Monitor command, air to ground, and | d respe | ctive ta | actical freque | ncies. Identify | potential Dr | op Point locati | ons. | |
| Follow all COVID protocols and prec | autions | s, stay s | safe cover you | ur face and m | aintain your s | space. | | |
| Be prepared and supplied to spike in | the wil | ldernes | s. Personnel | to notify DIV | S of potential | ly sensitive cu | Itural materials | S |
| Castle Ambulance 1 staged at Whits | ett Bas | e Cam | p. Castle Aml | bulance 2 stag | ged at R Rand | h Spike. Castl | e REMS availal | ole to all Divisions. |
| REFER TO 205 FOR COMMAND | 0 | | | | | | T ElYamer | |
| VFIRE 25 | 12 | TA | CTICAL | 154.2875N | T6 - 156.7 | 154.2875N | T6 - 156.7 | STRUCTURE GROUP |
| AIR-GROUND TAC | 13 | | /G TAC | 172.3500N | | 172.3500N | | |
| CALCORD | 15 | | EDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDICAL EVAC |
| AIRGUARD | 16 | | RGENCY | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |
| 9. Prepared by: Name: | | | Kris McDonal | | RESL | | | 1 |
| | | | | | | Signature: | | |
| ICS 204 | | | Date/Time: | 9/1/2020 | 2200 | | Per | sonnel Count: 14 |
| NIMS IAP | | | | | | | | |

| 1. Incident Name: | | 2. Operatio | nal Period: | 3. Branch | Division | | | |
|--|----------|-------------|----------------------------|--|-----------------|------------------|----------------|-----------------------|
| SQF COMPLEX | | | Date From: Time From: | | Date To: | 09/03/20 0600 | I | LLOYD STRUCTURE |
| 4. Operations Personnel: | | | | | | | Page 1 of 1 | |
| Operations Section Chief: Jim Snow, | John O | wings | (T) | *************************************** | Night Ops: | Mark Brown | | |
| Branch Director: Matt Conkli | n, Ken | Van W | ig (T) | | | | | |
| Division/Group Supervisor: Brian Duffy | | | | | | | | |
| 5. Resources Assigned: | | | ** Resourc | es in BOLD a | re 24-hour ** | k | | |
| Resource Identifier | ALS | LWD | Le | ader | Personnel | Request # | Hours | Reporting Location |
| S/T ENG3 XSB 1521C | | 9/4 | MIKE D | EPONCE | 21 | E-110 | 0600-1800 | Whitsett Base |
| S/T ENG6 FTU 5184F | 1 | 9/10 | JASON E | LIZONDO | 11 | E-115 | 0600-1800 | Whitsett Base |
| TF XTU 5182 | 1 | 9/5 | | DUFFY | 16 | E-31 | 0600-1800 | Whitsett Base |
| WT2 XTU WT25 | 1 | 9/9 | | SEGUIN | 2 | E-116 | 0600-1800 | Whitsett Base |
| WT2 SNF WT23 | 1 | | | CABALLERO | 2 | E-144 | 0600-1800 | Whitsett Base |
| WIZ GITI WIZG | | 0/10 | 7,001110 | O/ ID/ IEEE/ (O | | | 10000 | William Bado |
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| | | | | | | | | |
| 6. Work Assignments: | | | | | | | | |
| TASK: Provide structure defense fo | | | 30 380 | 's Camp, & Pe | ppermint Rar | nch communiti | es. | |
| PURPOSE: Protect values at risk fr | om spre | eading | fire. | | | | | |
| END STATE: Value at risk commun | ities ab | le to op | perate in pre- | fire condition. | | | | |
| 7. Special Instructions: | | | | | | | | |
| Use caution when driving on roadwa | ave and | on the | fire line Re | awaro of wildl | ifo in the fire | area and use | caution whon | ancountared |
| Coordinate with Power Company fo | | | | | | | caution when | encountered. |
| | | | | | | | iona | |
| Monitor command, air to ground, ar | | | | | | | ions. | |
| Follow all COVID protocols and pred | | | | | | | | |
| Be prepared and supplied to spike in | | | and a second of the second | | | | | |
| Castle Ambulance 1 staged at White | | e Cam | p. Castle Am | bulance 2 sta | ged at R Rand | ch Spike. Cast | le REMS availa | ble to all Divisions. |
| REFER TO 205 FOR COMMAND | 0 | | | | | | | |
| VFIRE 25 | 12 | TA | ACTICAL | 154.2875N | T6 - 156.7 | 154.2875N | T6 - 156.7 | STRUCTURE GROUP |
| AIR-GROUND TAC | 13 | A | /G TAC | 172.3500N | | 172.3500N | | |
| CALCORD | 15 | M | EDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDICAL EVAC |
| AIRGUARD | 16 | EME | ERGENCY | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |
| 9. Prepared by: Name: | Greg ' | | Kris McDona | | RESL | | | |
| | | | | of the state of th | | Signature: | 7 | |
| ICS 204 | | | Date/Time: | 9/1/2020 | 2200 | | Pe | rsonnel Count: 52 |

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| 1. Incident Name: | Material S | | | 2. Operatio | nal Period: | | | 3. Branch | Division |
| SQF | COMPLEX | | | Date From: | 09/02/20 | Date To: | 09/03/20 | 44,11 | INYO PACK |
| | | | line | Time From: | 0600 | Time To: | 0600 | | STRING |
| 4. Operations Pers | onnel: | | | | | | | Page 1 of 1 | |
| Operations Section Chief: | Jim Snow, J | John O | wings | (T) | | Night Ops: | Mark Brown | | |
| Branch Director: | Matt Conklin | n, Ken | Van W | ig (T) | | | | | |
| Division/Group Supervisor: | Lee Roesse | r, Pack | er | | | | | | |
| 5. Resources Assign | ied: | | | ** Resource | es in BOLD a | are 24-hour * | * | | |
| Resource Identifier | | ALS | LWD | Lea | ader | Personnel | Request # | Hours | Reporting Location |
| INYO PACK STRING | | | 9/7 | LEE RO | DESSER | 3 | 0-142 | 0600-1800 | Lewis Cr Trailhead |
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| and Incentify | | | | | | | | | |
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| 6. Work Assignments | e · | | | | | | | | |
| TASK: Support operat | | tice cur | nort n | ands on the t | rail evetame i | n the Golden | Trout Wildern | acc. | |
| PURPOSE: Support o | | | | | | | | | |
| END STATE: Operation | | | | | | | o provide requ | ired riceds. | |
| LIND GIATE. Operation | nis personner | nave n | ateriai | to periorii se | арргеззіон а | Suvides. | | | |
| 7. Special Instruction | ns: | | | | | | | | |
| Use caution when driv | | vs and | on the | fire line. Be | aware of wild | life in the fire | area and use | caution when e | encountered. |
| Coordinate with Powe | | - | | | | | | | |
| Monitor command, air | | | | | | | | ons. | |
| Follow all COVID proto | | | | | | | | | |
| Be prepared and suppl | | | | | | | | Itural materials | 3. |
| Castle Ambulance 1 st | | | | | | | | | |
| REFER TO 205 FOR (| | 0 | | | | | | | |
| TBD | | 0 | | TBD | | | | | TBD |
| AIR-GROUND TAC | | 13 | Δ | /G TAC | 172.3500N | | 172.3500N | | |
| CALCORD | | 15 | | EDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDICAL EVAC |
| AIRGUARD | | 16 | | RGENCY | 168.6250N | 100.7 | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |
| 9. Prepared by: Name | 9: | | | Kris McDona | | RESL | .55.525017 | 110.0 | / 5.1.21 |
| The second second | | 0.09 | | | (.) | | Signature: | | |
| ICS 204 | | | | Date/Time: | 9/1/2020 | 2200 | orginaturo | Pai | rsonnel Count: 3 |
| 100 204 | | | | Date/ Time. | 0/1/2020 | 2200 | | 1-61 | John Count. J |

| | | 100 | | 41 2101 | (100 20 | , | INFO | RMATION//BASIC |
|---------------------------------------|--------|---------------------------------------|----------------|---------------------------------------|--------------------|------------------|------------------|---------------------------|
| 1. Incident Name: | | | 2. Operatio | nal Period: | | | 3. Branch | Division |
| SQF COMPLEX | | | Date From: | 09/02/20 | Date To: | 09/03/20 | V | |
| | | | Time From: | 0600 | Time To: | 0600 | | |
| 4. Operations Personnel: | | | | | | | Page 1 of 1 | India |
| Operations Section Chief: Jim Snow, J | ohn O | wings | (T) | | Night Ops: | Mark Brown | | |
| Branch Director: John Goss, | Logan | Sande | ers (T) | | | | | |
| Division/Group Supervisor: TBD | | | | | | | | |
| 5. Resources Assigned: | | | ** Resource | es in BOLD a | re 24-hour ** | | | |
| Resource Identifier | ALS | LWD | Lea | ader | Personnel | Request # | Hours | Reporting Location |
| TBD | | | | | | | | Troy Meadows |
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| 6. Work Assignments: | | | | | | | | |
| TBD | | | | | | | | |
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| 7. Special Instructions: | | | • | | | | | |
| Use caution when driving on roadwa | vs and | on the | fire line Be | aware of wild | life in the fire : | area and use o | caution when e | encountered |
| Coordinate with Power Company for | | | | | | | Saution Whom e | mountored. |
| Monitor command, air to ground, and | | | | | | | ons | |
| Follow all COVID protocols and preca | | | | | | | 0110. | |
| Be prepared and supplied to spike in | | | | | | | Itural materials | 3 |
| Castle Ambulance 1 staged at Whitse | | | | | | | | |
| REFER TO 205 FOR COMMAND | 0 | County | 3. 04011071111 | Daidilloc 2 ota | | ii opiite. odoti | C NEIVIO UVUIIUI | Die to all biviolene. |
| NIFC T6 | 8 | ТА | CTICAL | 166.7750N | T14 - 151.4 | 166.7750N | T14 - 151.4 | |
| AIR-GROUND TAC | 13 | | /G TAC | 172.3500N | 101.4 | 172.3500N | 117 101.4 | |
| CALCORD | 15 | | EDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDICAL EVAC |
| AIRGUARD | 16 | | RGENCY | 168.6250N | 10 100.7 | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |
| 9. Prepared by: Name: | N SNIG | | Kris McDona | | RESL | 100.020011 | 11-110.0 | 1 |
| or repaired by Hame. | orey (| , , , , , , , , , , , , , , , , , , , | THE MICDONA | ia (1) | | Signature: | 2/ | |
| ICS 204 | | | Date/Time: | 9/1/2020 | 2200 | oignature | Por | sonnel Count: 0 |
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|----------------------------|-----------------|-----------|----------|----------------|-----------------|------------------|------------------|------------------|-----------------------|
| 1. Incident Name: | | | | 2. Operatio | | | | 3. Branch | Division |
| SQF C | COMPLEX | | 100 | Date From: | 09/02/20 | Date To: | 09/03/20 | V | |
| | | | | Time From: | 0600 | Time To: | 0600 | | |
| 4. Operations Pers | onnel: | | | | | | | Page 1 of 1 | Lima |
| Operations Section Chief: | Jim Snow, J | ohn O | wings | (T) | | Night Ops: | Mark Brown | | |
| Branch Director: | John Goss, | Logan | Sande | ers (T) | | | | | |
| Division/Group Supervisor: | TBD | | | | | | | | |
| 5. Resources Assign | ed: | | | ** Resource | es in BOLD a | re 24-hour ** | * | | |
| Resource Identifier | | ALS | LWD | Lea | ader | Personnel | Request # | Hours | Reporting Location |
| IHC GOLDEN EAGLE | S | | 9/14 | ROBERT | VILLEGAS | 19 | C-55 | 0600-1800 | Troy Meadows |
| IHC SIERRA | | | 9/13 | ALAN | ROBY | 20 | C-57 | 0600-1800 | Troy Meadows |
| WFM MAMMOTH | | | 9/6 | JEFFRE | EY KARL | 10 | 0-49 | 0600-1800 | Troy Meadows |
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| 6. Work Assignments | s: | | | | | | | | |
| TASK: Scout for oppor | tunities to con | struct | direct & | indirect line | , provide poin | t protection as | s needed. | | |
| PURPOSE: Limit fire s | pread on Nort | hern & | Easter | n edge. | | | | | |
| END STATE: Limit No | rthern and Eas | stern fir | e sprea | ad, protect in | frastructure a | nd values at i | risk. | | |
| | | | | | | | | | |
| 7. Special Instruction | s: | | | | | | | | |
| Use caution when driv | ing on roadwa | ys and | on the | fire line. Be | aware of wild | life in the fire | area and use | caution when e | ncountered. |
| Coordinate with Power | Company for | utility | concerr | ns. Backhaul | excess equip | ment and tras | sh. | | |
| Monitor command, air | to ground, and | d respe | ctive ta | actical freque | encies. Identif | y potential Dr | op Point locati | ions. | |
| Follow all COVID proto | cols and prec | autions | , stay s | afe cover yo | ur face and m | aintain your s | space. | | |
| Be prepared and suppl | ied to spike in | the wil | dernes | s. Personne | I to notify DIV | S of potential | lly sensitive cu | ltural materials | 5. |
| Castle Ambulance 1 st | aged at Whits | ett Bas | e Camp | p. Castle Am | bulance 2 sta | ged at R Rand | ch Spike. Castl | e REMS availal | ole to all Divisions. |
| REFER TO 205 FOR (| COMMAND | 0 | | | | | | | |
| R5 T5 | | 10 | TA | CTICAL | 167.1125N | T14 - 151.4 | 167.1125N | T14 - 151.4 | |
| AIR-GROUND TAC | | 13 | A | /G TAC | 172.3500N | | 172.3500N | | |
| CALCORD | | 15 | | EDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDICAL EVAC |
| AIRGUARD | | 16 | | RGENCY | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |
| 9. Prepared by: Name | 9: | | | Kris McDona | | RESL | | | |
| | | | | | | | Signature: | | |
| ICS 204 | | | | Date/Time: | 9/1/2020 | 2200 | | Per | sonnel Count: 49 |

| 1. Incident Name: | | | | 2. Operatio | nal Period: | | 3. Branch | Division | |
|---|--------------|---------|----------|--------------------------|---|----------------------|------------------|--|---------------------------|
| SQF C | OMPLEX | | | Date From: Time From: | 09/02/20 0600 | Date To: Time To: | 09/03/20 0600 | V | N |
| 4. Operations Perso | nnel: | | | | | | | Page 1 of 1 | November |
| Operations Section Chief: Branch Director: Division/Group Supervisor: | John Goss, | | | | | Night Ops: | Mark Brown | | |
| 5. Resources Assigne | ed: | | | ** Resourc | es in BOLD a | are 24-hour * | * | | |
| Resource Identifier | | ALS | LWD | Le | ader | Personnel | Request # | Hours | Reporting Location |
| | | | | | | | | | Troy Meadows |
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| 6. Work Assignments TBD | | | | | | | | | |
| 7. Special Instructions | s: | | | | | | | | |
| Use caution when drivir | ng on roadwa | ys and | on the | fire line. Be | aware of wild | life in the fire | area and use | caution when e | encountered. |
| Coordinate with Power | | | | | | | | | |
| Monitor command, air t | | | | | | | | ions. | |
| Follow all COVID protoc | | | | | | | · | | |
| Be prepared and suppli | | | | | | | - | | |
| Castle Ambulance 1 sta | | ett Bas | e Cam | p. Castle Am | bulance 2 sta | ged at R Ranc | h Spike. Castl | e REMS availal | ole to all Divisions. |
| REFER TO 205 FOR C | OMMAND | 0 | | | | | | | |
| NIFC T1 | | 5 | TA | CTICAL | 168.0500N | T14 - 151.4 | 168.0500N | T14 - 151.4 | 17/316 |
| AIR-GROUND TAC | | 13 | A | /G TAC | 172.3500N | The state of | 172.3500N | | |
| CALCORD | | 15 | | EDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDICAL EVAC |
| AIRGUARD | | 16 | EME | RGENCY | 168.6250N | 7.34 | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |
| 9. Prepared by: Name: | | Greg \ | White, I | Kris McDona | ld (T) | RESL | Signature: | a de la companya della companya dell | 1 |
| ICS 204 | | | | Date/Time: | 9/1/2020 | 2200 | | Per | sonnel Count: 0 |
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| 1. Incident Name: | ident Name: 2. Operational Period: | | | | | | | | Division |
|---|------------------------------------|--------|-------------|------------|------------------|----------------------|------------------|------------------|---------------------------|
| SQF (| COMPLEX | | | ite From: | 09/02/20 0600 | Date To: Time To: | 09/03/20 0600 | V | U |
| 4. Operations Pers | onnel: | | | | | | | Page 1 of 1 | Uniform |
| Operations Section Chief: Branch Director: Division/Group Supervisor: | John Goss, | | | (T) | | Night Ops: | Mark Brown | | |
| 5. Resources Assign | ed: | | ** | Resource | es in BOLD a | are 24-hour * | | | and the second |
| Resource Identifier | | ALS | LWD | Lea | ader | Personnel | Request # | Hours | Reporting Location |
| TBD | | | | | | | | | Troy Meadows |
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| 6. Work Assignments | 3: | | | | | | | | |
| TBD | | | | | | | | | |
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| 7. Special Instruction | | | | | | | | | |
| | | uo and | on the fire | line De l | awara of wild | life in the fire | area and use a | aution whom o | un aquintara d |
| Use caution when drivi | | | | | | | | caution when e | encountered. |
| Monitor command, air | | | | | | | | one | |
| Follow all COVID proto | | | | | | | · | ons. | |
| Be prepared and suppl | | | | | | | | Itural materials | San June - Service |
| Castle Ambulance 1 st | | | | | | | | | |
| REFER TO 205 FOR (| | 0 | c currip. C | aotic Airi | Juliunoc Z Jila | Jou at It Rulle | opine. odsti | - TEITIO UTUIIUI | olo to un principilo. |
| NIFC T3 | 301111111111111 | 6 | TACT | ICAL | 168.6000N | T14 - 151.4 | 168.6000N | T14 - 151.4 | |
| AIR-GROUND TAC | | 13 | A/G T | | 172.3500N | 101.4 | 172.3500N | | |
| CALCORD | | 15 | MEDI | | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDICAL EVAC |
| AIRGUARD | | 16 | EMERG | | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |
| 9. Prepared by: Name |): | | White, Kris | | | RESL | | - | |
| | | 3 . | , | | . , | | Signature: | | |
| ICS 204 | | | Da | te/Time: | 9/1/2020 | 2200 | | Per | sonnel Count: 0 |
| NIMS IAP | | | | | | | CONT | | SIFIED INFORMATION//BASIC |

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|--|------------------|---------|--------------|----------------|-----------------|-----------------|-------------------|-----------------------|
| 1. Incident Name: | | | 2. Operatio | nal Period: | - Erling 3 | | 3. Branch | Division |
| SQF COMPLEX | | | Date From: | 09/02/20 | Date To: | 09/03/20 | V | Х |
| | | | Time From: | 0600 | Time To: | 0600 | V | ^ |
| 4. Operations Personnel: | | | | | | | Page 1 of 1 | X-ray |
| Operations Section Chief: Jim Snow, | John O | wings | (T) | | Night Ops: | Mark Brown | | |
| Branch Director: John Goss, | Logan | Sande | ers (T) | | | | | |
| Division/Group Supervisor: Jason Flore | es | | | | | | | |
| 5. Resources Assigned: | | | ** Resourc | es in BOLD a | are 24-hour * | * | | |
| Resource Identifier | ALS | LWD | Le | ader | Personnel | Request # | Hours | Reporting Location |
| IHC LOS PADRES | | 9/13 | MAT | T AOKI | 19 | C-56 | 0600-1800 | Troy Meadows |
| IHC BEAR DIVIDE | | 9/13 | JOSH 7 | THOMAS | 19 | C-66 | 0600-1800 | Troy Meadows |
| FEMP SWENSON | | 9/7 | BRYAN S | SWENSON | 1 | O-92 | 0600-1800 | Troy Meadows |
| FEMP FISCHER | | 9/10 | SILAS F | FISCHER | 1 | O-233 | 0600-1800 | Troy Meadows |
| | | | | | | | | |
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| | 1 | | | | | | | |
| | | | | | | | | |
| 6. Work Assignments: | Asianana esinana | 57 | | | | | | |
| TASK: Coordinate with resources W | | | | | | | Jtilize air opera | ations assets to |
| construct helispots within division to | | | • | ccess to contr | ol fire spread. | | | |
| PURPOSE: Limit fire spread to the | | | | | | | | |
| END STATE: Fire spread East of th | e Kern | River c | ontained. | | | | | |
| | | | | | | | | |
| 7. Special Instructions: | | | | | | | | |
| Use caution when driving on roadwa | - | | | | | | caution when e | encountered. |
| Coordinate with Power Company fo | | | | | | | | |
| Monitor command, air to ground, an | | | | | | | ions. | |
| Follow all COVID protocols and pred | | | | | | | | |
| Be prepared and supplied to spike in | | | | | | | | |
| Castle Ambulance 1 staged at Whits | sett Bas | e Cam | p. Castle Am | bulance 2 sta | ged at R Ranc | ch Spike. Castl | e REMS availa | ble to all Divisions. |
| REFER TO 205 FOR COMMAND | 0 | | | | | | | |
| NIFC T5 | 7 | TA | CTICAL | 166.7250N | T14 - 151.4 | 166.7250N | T14 - 151.4 | |
| AIR-GROUND TAC | 13 | А | /G TAC | 172.3500N | | 172.3500N | | |
| CALCORD | 15 | М | EDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDICAL EVAC |
| AIRGUARD | 16 | EME | RGENCY | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |
| 9. Prepared by: Name: | Greg \ | White, | Kris McDona | ld (T) | RESL | | | 1 |
| | | | | | | Signature: | 1 | |
| ICS 204 | | | Date/Time: | 9/1/2020 | 2200 | | Per | sonnel Count: 40 |

| T | | | 700 | | | (103 20 | 4 VVI) | INFO | PRMATION//BASIC | |
|---------------------------|------------------|-----------|----------|----------------|----------------|------------------|---|-----------------|---|--|
| 1. Incident Name: | | | | 2. Operation | nal Period: | | | 3. Branch | Division | |
| SQF | COMPLEX | | | Date From: | 09/02/20 | Date To: | 09/03/20 | hall'i - | SHOTGUN | |
| | | | | Time From: | 0600 | Time To: | 0600 | | 311011011 | |
| 4. Operations Pers | sonnel: | | | | | | | Page 1 of 1 | | |
| Operations Section Chief | Jim Snow, | John O | wings | (T) | | Night Ops | Mark Brown | | | |
| Branch Director | : | | | | | | | | | |
| Division/Group Supervisor | TBD | | | | | | | | | |
| 5. Resources Assign | ned: | | | ** Resourc | es in BOLD | are 24-hour * | * | | SERVER LEWISON LOS | |
| Resource Identifier | | ALS | LWD | Le | ader | Personnel | Request # | Hours | Reporting Location | |
| TBD | | | | | | | Maria de la companya della companya | | TBD | |
| | | | | | | | aran | | | |
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| | | | 1 | | | | | | | |
| 6. Work Assignment | s: | | | | | | | | | |
| TASK: Monitor fire spi | read/growth us | sing air | operati | ons assets. | | | | | | |
| PURPOSE: Determine | e needs and s | uppress | sion act | ions for wilde | erness fire. | | | | | |
| END STATE: Limit fire | e spread throu | gh appr | opriate | monitoring a | and/or actions | S. | | | | |
| | | | | | | | | | | |
| 7. Special Instruction | ns: | | | | | | | | | |
| Use caution when driv | | ays and | on the | fire line. Be | aware of wild | life in the fire | area and use of | caution when | encountered. | |
| Coordinate with Powe | r Company for | utility o | concerr | ns. Backhaul | excess equip | ment and tra | sh. | | | |
| Monitor command, air | to ground, an | d respe | ctive ta | ctical freque | ncies. Identif | y potential Dr | op Point locati | ons. | | |
| Follow all COVID proto | cols and prec | autions | , stay s | afe cover you | ur face and m | naintain your s | space. | | | |
| Be prepared and supp | lied to spike in | the wil | dernes | s. Personne | to notify DIV | 'S of potential | ly sensitive cu | Itural material | S. | |
| Castle Ambulance 1 s | | | | | | | | | | |
| REFER TO 205 FOR | | 0 | | | | | | | | |
| TBD | | 0 | | TBD | | | | | TBD | |
| AIR-GROUND TAC | | 13 | | 'G TAC | 172.3500N | | 172.3500N | | | |
| CALCORD | | 15 | | EDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDICAL EVAC | |
| AIRGUARD | | 16 | | RGENCY | 168.6250N | 100.7 | 168.6250N | T1 - 110.9 | EMERGENCY ONLY | |
| 9. Prepared by: Name | 9: | | | Kris McDonal | | RESL | 100.020014 | 11-110.0 | LWILKOLAGT ONLY | |
| roparoa by Halli | | City V | 7111C, 1 | TIO MODUIA | (1) | ILUL | Signature: | | | |
| ICS 204 | | | | Date/Time: | 0/1/2020 | 2200 | oignature | Day | reannal Count: 0 | |
| 100 204 | | | | Date/ Hille: | 3/1/2020 | 2200 | | Per | rsonnel Count: 0 | |

| 1. Incident Name: | | | 7 | onal Period: | | 3. Branch Division | | |
|--|---|-------------|---------------|------------------|------------------|--------------------|----------------|------------------------|
| SQF | COMPLEX | | Date From | | Date To: | 09/03/20 0600 | | NIGHT |
| 4. Operations Pers | sonnel: | | | | | | Page 1 of 1 | |
| Operations Section Chief Branch Director Division/Group Supervisor | : | n Owings | (T) | | Night Ops: | Mark Brown | | |
| 5. Resources Assign | | | ** Resource | ces in BOLD a | are 24-hour * | * | Τ . | |
| Resource Identifier | AL | S LWD | | eader | Personnel | Request # | Hours | Reporting Location |
| WFM SLATE MTN | 7.5 | 9/5 | | L REYES | 10 | 0-4 | 1800-0800 | Whitsett Base |
| ENG3 OVD E3132 | | 9/11 | | IP LEWIS | 4 | E-135 | 1800-0600 | Whitsett Base |
| ENG3 STF E346 | | 9/11 | | EL SCHEU | 5 | E-136 | 1800-0600 | Whitsett Base |
| ENG6 BLUE SKY E8 | | 9/10 | | PARKER | 3 | E-63 | 1800-0600 | Whitsett Base |
| ENG6 CAHOON 1 | | 9/11 | | FIFIELD | 3 | E-64 | 1800-0600 | Whitsett Base |
| ENG6 CAHOON 2 | | 9/11 | | MATTSON | 3 | E-65 | 1800-0600 | Whitsett Base |
| ENG6 SOLOMON | | 9/12 | | A HUGHES | 3 | E-66 | 1800-0600 | Whitsett Base |
| ENG6 E696 | | 9/9 | | MCDARMENT | 3 | E-72 | 1800-0600 | Whitsett Base |
| ENG6 PEANUT PIE | =2 | 9/11 | | E VISSER | 3 | E-78 | 1800-0600 | Whitsett Base |
| WT2 INF WT21 | | 9/11 | | N FERRANTE | | E-90 | 1800-0600 | Whitsett Base |
| WT2 ANF 237 | | | | O CARRILLO | | E-113 | 1800-0600 | Whitsett Base |
| SOFR TADLOCK | | 9/11 | | FADLOCK | 1 | O-213 | 1800-0600 | Whitsett Base |
| OOT IT IT IDEOUT | | 3/11 | TAGE | ADLOCK | | 0-213 | 1800-0000 | Willisell base |
| | | | | | | | | |
| | | | | | | | | |
| | 70 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Work Assignment TASK: Patrol & monitorsafety. | | area, supp | oort water ha | ndling operation | ons from prio | r shifts, mop-u | p as appropria | ate based on FF |
| PURPOSE: Limit fire | enread to additions | al valuos (| at riok | | | | | |
| END STATE: Fire spre | | | | | | | | |
| LIND STATE. File spin | ead illilited to exist | ung iire pe | erimeter. | | | | | |
| 7. Special Instruction | 16. | | | | | | | |
| Use caution when driv | | and on the | fire line Re | aware of wild | life in the fire | area and use | soution when | oppountant |
| Coordinate with Powe | | | | | | | caution when | encountered. |
| Monitor command, air | | | | | | | iona | |
| Follow all COVID proto | | | | | | | IOTIS. | |
| Be prepared and supp | | | | | | | Ja J | |
| | | | | | | | | |
| Castle Ambulance 1 s | | | p. Castle An | Toulance 2 sta | ged at R Rand | ch Spike. Casti | e REMS availa | ible to all Divisions. |
| REFER TO 205 FOR | | | OTION | 100.05001 | T44 151 | 100.0=0=0 | | |
| NIFC T1 | 5 | | ACTICAL | 168.0500N | T14 - 151.4 | 168.0500N | T14 - 151.4 | |
| AIR-GROUND TAC | 13 | | /G TAC | 172.3500N | T0 /70 F | 172.3500N | | |
| CALCORD | 15 | | EDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDICAL EVAC |
| AIRGUARD | 16 | | RGENCY | 168.6250N | N 16 12 | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |
| 9. Prepared by: Name | e: Gre | eg White, | Kris McDona | ald (T) | RESL | Signature: | | |
| ICS 204 | | | Date/Time: | 9/1/2020 | 2200 | | Pe | rsonnel Count: 42 |

1.INCIDENT NAME: SQF COMPLEX 2. OPERATIONAL PERIOD DATE: 9/02/2020 START TIME: 0800 END TIME: 2000 SUNRISE: 0629 **SUNSET:1921** 3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment,, etc.): 4. MEDEVAC A/C: 5. TFR: 0/100 Altitude: 12,000 = MSL H-408 Hoist/ALS at SQF COMPLEX ROTOR WATER RESTRICTION. Keen 24/7 (Dip Site Comingling Matrix) ATOA YES BTOB YES / ATOB BTOA NO 36 22.00 x 118 12.30 Confluence Dip All Types 36* 07.72 X 118* 26.34 B 36 01.00 x 118 12.30 Bridge Dip - Type II 36* 12.05 x 118* 27.44 B Back up H-40 CHP 36 01.00 x 118 35.00 (No restrictions) Freeman Dip – all types out of Fresno 36°6.875 x 118°27.550 36 22.00 x 118 35.00 (No restrictions) Round Dip - Type I 36* 12.90 x 118* 28.150 (TFR VICTOR 123,725) 6. PERSONNEL Phone 7. FREQUENCIES AM FM 8. FIXED-WING # Avail / Type/ Make-Model / FAA N# / Base(s) AOBD: JoAnn Overacker 209-559-1617 | AIR/AIR 165.9875 Airtankers 3 805-450-2676 **ATGS: Tony Duprey** AIR/AIR Rotor 123.725 **ASGS: Daniel Sepulveda** 909-374-8944 A/G RTW TAC 172.3500 Leadplanes 1 **HEBM - PTV Jesse Rodriguez** 909-253-4442 A/G RTW CMD 169,1500 Base FAX #: **HEBM (T)- PTV Darren Stanford** 909-702-8344 AT 7TT with a Relief AA **CALCORD** Medivacs 156.0750 ATGS Aircraft **HEBM** – Peppermint 559-542-2301 DECK FREQ: 163,100 Matt Quezada 123.975 **ATB: Raul Contreas** 559-789-0191 TOLC FREQ: Other Smoke Jumper Paracargo – A-80

9. HELICOPTERS (Use Additional Sheets As Necessary)

| FAA N# | TY | MAKE/MODEL | BASE | AVAIL | START | REMARKS | FAA N# | TY | MAKE/MODEL | BASE | AVAIL | START | REMARKS |
|--------|----|-------------|------|-------|-------|---------|--------|-----|-------------|------------|-------|-------|---------|
| 1CG | 1 | S-61 | PTV | 0800 | 0830 | A-8 | H-520 | E | 205++ | PTV | 0800 | 0830 | A-79 |
| 8CH | 1 | Chinook 48D | PTV | 0800 | 0830 | A31 | H-523 | 11 | 205++ | Peppermint | 0800 | 0830 | A-11 |
| 9RH | 1 | Kmax | PTV | 0800 | 0830 | A32 | H-522 | Ш | 205++ | Peppermint | 0800 | 0830 | A-123 |
| 5BH | 1 | S-70 | PTV | 0800 | 0830 | A-76 | H-535 | 111 | Bell 407 | PTV | 0800 | 0830 | A39 |
| 5CH | 1 | BV 234 LT | PTV | 0800 | 0830 | | | | | | | | |

MISSION:

Fly Crews as needed into helispots.

Find and approve helispots and dip sites in Div X.U and N

Recons as requested.

| | INCIDENT | RADIO | Incident Name | | | Date/Time Prepared | | Operational Period Date/Time | | | |
|---------|-----------------------|--|------------------------------|------------------|----------------|--------------------|----------------|------------------------------|---------------------------------------|--|--|
| C | OMMUNICAT | | SQF C | omplex | | 09/01/20 | 1800 | 09/ | 02/20-09/03/20 0600-0600 | | |
| 1,4-5,7 | | en e | 中於天 公司(1994年)開始等 | | And Oliver | ole talkovite ne | 经现代的 | 45 410 18 | | | |
| Zn / Ch | Function | Channel Name/Trunked Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode A, D, M | Remarks | | |
| 1 | Command | NIFC C4 | All Divisions | 170.0000 | 151.4 | 166.6750 | 151.4 | Α | Jordon Peak | | |
| 2 | Command | NIFC C11 | All Divisions | 170.6875 | 151.4 | 166.5750 | 151.4 | Α | Sherman Peak | | |
| 3 | Command | NIFC C31 | All Divisions | 172.5500 | 151.4 | 162.1875 | 151.4 | Α | Coyote Peak | | |
| 4 | Dispatch | SQF CH2 | All Divisions | 169.9000 | 0.0 | 165.7000 | 103.5 | Α | Back up Net. Monitored in Castle Comm | | |
| 5 | Tactical | NIFC T1 | DIV A,N,Night | 168.0500 | 151.4 | 168.0500 | 151.4 | Α | | | |
| 6 | Tactical | NIFC T3 | DIV B, U | 168.6000 | 151.4 | 168.6000 | 151.4 | Α | | | |
| 7 | Tactical | NIFC T5 | DIV X,C | 166.7250 | 151.4 | 166.7250 | 151.4 | Α | | | |
| 8 | Tactical | NIFC T6 | DIV Y,I | 166.7750 | 151.4 | 166.7750 | 151.4 | Α | | | |
| 9 | Tactical | NIFC T7 | DIV Z,G | 168.2500 | 151.4 | 168.2500 | 151.4 | Α | | | |
| 10 | Tactical | R5 T5 | DIV L | 167.1125 | 151.4 | 167.1125 | 151.4 | Α | | | |
| 11 | Tactical | R5 T6 | Unassigned | 168.2375 | 151.4 | 168.2375 | 151.4 | Α | | | |
| 12 | Tactical | VFIRE 25 | Ponderosa, Lloyd SDG | 154.2875 | 156.7 | 154.2875 | 156.7 | Α | Structure Defense Group | | |
| 13 | Air - Ground Tac | A/G TAC | All Divisions | 172.3500 | 0.0 | 172.3500 | 0.0 | Α | | | |
| 14 | Air - Ground CMD | A/G CMD | All Divisions | 169.1500 | 0.0 | 169.1500 | 0.0 | Α | Overhead Only | | |
| 15/19 | Tactical | CALCORD | | 156.0750 | 156.7 | 156.0750 | 156.7 | Α | T6 - Medical Evac | | |
| | | GUARD . | All Divisions | 168.6250 | 0.0 | 168.6250 | 110.9 | Α | | | |
| • | ed By (Communications | Unit Leader) | | | Incident Loca | ation | | | | | |
| | s Perry | | nications (925) 588-6 | | County | | Latitude, Lor | <u> </u> | | | |
| Devia | tion is assumed to b | e narrow band unles | s otherwise noted in the rea | marks. Mode refe | rs to either ' | 'A" (analog), "D" | (digital) or ' | 'M" (m | ixed mode). 1/14/14 v.5 | | |

MEDICAL PLAN (ICS 206 WF) CIIMT 12

| 1. Incident Name | | | | | 2. Operational Period | | | | | | |
|---|---|--|---------------------------------|--|--|-----------------------------|---|--------------|---|--|--|
| SQF COMPLEX | | | | | Date/Time: 09/02/2020-9/03/2020 24 hours (0600-0600) | | | | | | |
| 3. EMS / Ground Ambula | nce Ser | vices/ Aid S | tations/REMS | | | | | | | | |
| Name | Location | Location | | | hone | Advanced Life Support (ALS) | | | | | |
| IMPERIAL AMBULANCE | 35659 CA-190 SPRINGVILLE, CA | | | | DISP:559-73 | 3-6544 | YES | | | | |
| INCIDENT DEDICATED IMPERIAL AMBULACE(S | W | HITSETT BAS | E CAM | IP . | CASTLE AME ON COMM | | YES | | | | |
| INCIDENT DEDICATED AFS AMBULACE (4WD) | | Available to all SQF Complex STAGED AT DP 2 (0600- | | | | S CASTLE AI ON COMMAI | | YES | | | |
| CASTLE REMS | Available to all SQF Complex Divisions | | | | S CASTLE R | | YES | | | | |
| ICP AID STATION | PORTERVILLE FAIRGROUNDS ICP | | | MEDL: 909-90 | 8-4778 | | NO | | | | |
| WHITSETT AID STATION | | WHITSETT BASE CAMP | | | IP . | WALK-UP SUPPL TREATME | | | NO | | |
| AFS MEDICAL TRAILER | | WHITSETT BASE CAMP | | | | WALK-UP SUPPL TREATME | IES AND | YES | | | |
| 4. Air Rescue / Air Ambul | ance Se | ervices | | | | | | | | | |
| Name | | | Phone | | | Тур | e of Airc | raft & Capab | lity . | | |
| KERN COUNTY FD H408 | CASTLE COMM ON CMD | | | D | INCIDENT PRIMARY AIR RESCUE, ALS, 24/7 H | | | | | | |
| CHP H40 (FRESNO) | DISPATCH:559-262-0400 1HR FLIGHT TIME RESPONSE | | | | Air Ambulance/Rescue, ALS 24/7, DAY HOIST STAFFING ON CALL AFTER 1800 | | | | | | |
| SKYLIFE | DISPATCH:800-305-5433 | | | Air Ambulance/Rescue - ALS, NO HOIST LZ NEEDS TO BE 100X100 | | | | | | | |
| US COAST GUARD | REGIONAL COMMAND CENTER 510-437-3701 | | | AIR RESCUE, HOIST 24/7, NO IN-FLIGHT MEDICAL | | | | | | | |
| 5. Hospitals (all times es | timated | from incide | ent location) . | | f. | | | | | | |
| Name & Level | GPS Datum – Degrees Decim | | | Travel Time Air Gnd | | Phone | Helip Yes | ad No | Address | | |
| KAWÉAH DELTA HEALTH | Lat: | 36° 19.65' N : 119° 17.676' W | | 30min | n 2.5hr | r 559-624-2000 | х | | Mineral King Ave. | | |
| CARE DISTRICT LEVEL 2 TRAUMA | Long: | | | | | | | Visalia, | CA 93291 | | |
| KERN MEDICAL CENTER | Lat: | 35° 22.95' N | | 45min | n 3hr | 661-333-5194 | х | | T Vernon Ave. | | |
| LEVEL 2 TRAUMA | Long: | 118° 58. | 182' W | | | | | bakers | field, CA 93306 | | |
| COMMUNITY REGIONAL MEDICAL CENTER | Lat: | 36° 44.568′ N | | 1hr | 3hr | 559-459-6000 | х | | esno St. , CA 93721 | | |
| MEDICAL CENTER LEVEL 1 TRAUMA LO BURN CENTER | | : 119° 47.094' W | | | | ER:559-459-4220 | | Tresile | OA 93121 | | |
| 6. Division / Crew Emerger | cy Pre- | Plan | | Update | and disc | uss with assigned re | sources | daily. | | | |
| Fireline EMT / Medic's Division / Branch Location | | | | | | | *************************************** | | | | |
| Air Hoist site location site Lat: / Long: / Elevation: | e: | | | | | | | | mana van 1 19. | | |
| Helispot: Lat: / Long: / Elevation: | | *************************************** | | | | | | | | | |
| | | | 8. Date/Time | Ī | 9. Rev | iewed By (Safety Off | icer) | | 10. Date/Time | | |
| NEDI (A) NI-1- 04 000 000 4770 | | | 09/01/2020 1800 Nick Stepant | ian | 1 | | | | 09/01/2020 1800 <i>Laul Tompkins</i> | | |

MEDICAL PLAN (ICS 206 WF) CIIMT 12

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

- 1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report) Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic.
- 2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the

| Severity of E | Emergency / Transport Priority | Ex: Unconscious, difficult of the control of the co | culty breathing, bleeding seve 2 Serious Injury or illne unable to walk, 2° – 3° burns | ujury or illness. Evacuation rely, 2° – 3° burns more than 4 par iss. Evacuation may be DEL not more than 1-3 palm sizes. Non-Emergency transport | m sizes, heat stroke, disoriented. |
|--|---|--|--|--|--|
| | of Injury or Illness nanism of Injury | | | The second secon | nmary of Injury or Illness cious, Struck by Falling Tree) |
| Tran | sport Request | | | | oulance / Short Haul/Hoist nd Ambulance / Other |
| Pat | tient Location | Descriptive Lo | cation & Lat. / Long. (WGS84 | | |
| Inc | cident Name | | | | phic Name + "Medical" rout Meadow Medical) |
| On-Scene | Incident Commander | | scene IC of Incident within an ent (Ex: TFLD Jones) | | |
| Р | Patient Care | 1 | ne of Care Provider (Ex: EMT Smith) | | |
| Treatment: | | | | | |
| 1 TRANSPOR | RT PLAN: | | | | |
| 4. TRANSPOR | | riptive Location (drop poi | int, intersection, etc.) or La | t. / Long.) Patient's ETA to E | vacuation Location: |
| Evacuation Lo | | | nt, intersection, etc.) or La | t. / Long.) Patient's ETA to E | vacuation Location: |
| Evacuation Lo | ocation (if different): (Desc | rds: | nt, intersection, etc.) or La | t. / Long.) Patient's ETA to E | vacuation Location: |
| Evacuation Lo | cation (if different): (Description Site Size and Haza | rds: | | nt. / Long.) Patient's ETA to E | |
| Evacuation Lo Helispot / Extr 5. ADDITION Example: Param | cation (if different): (Description Site Size and Haza | rds: MENT NEEDS: tion Devices, AED, Oxygen, | Trauma Bag, IV/Fluid(s), Spli | nts, Rope rescue, Wheeled litter, h | |
| Evacuation Lo Helispot / Extr 5. ADDITION/ Example: Param 6. COMMUNIO | cation (if different): (Description Site Size and Haza AL RESOURCES / EQUIPMEDIC/EMT, Crews, Immobiliza | rds: MENT NEEDS: tion Devices, AED, Oxygen, | Trauma Bag, IV/Fluid(s), Spli | nts, Rope rescue, Wheeled litter, h | |
| Evacuation Los Helispot / Extr 5. ADDITION Example: Param 6. COMMUNIC | cation (if different): (Description of the Size and Haza and Resources / Equipmedic/EMT, Crews, Immobilizations: Identify State | rds: MENT NEEDS: tion Devices, AED, Oxygen, Air/Ground EMS Freque | Trauma Bag, IV/Fluid(s), Spli | nts, Rope rescue, Wheeled litter, H | HAZMAT, Extrication |
| Evacuation Lo Helispot / Extr 5. ADDITION Example: Param | cation (if different): (Description of the Size and Haza and Resources / Equipmedic/EMT, Crews, Immobilizations: Identify State | rds: MENT NEEDS: tion Devices, AED, Oxygen, Air/Ground EMS Freque | Trauma Bag, IV/Fluid(s), Spli | nts, Rope rescue, Wheeled litter, H | HAZMAT, Extrication |

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act

Decisively.

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

SQF COMPLEX TRAINING MESSAGE

09/02/2020

A Training Specialist is assigned to the incident. Registration and Training Check Out as a trainee can be done virtually using the QR Codes Below. Follow the instructions carefully in the registration/ checkout for required documentation to submit to me. If you have any training questions or need any electronic evaluation records or forms, please feel free to contact me:

HEATHER GROVE, TNSP- (530) 394-8076 or heather.e.grove@usda.gov I am available by phone, text, or email from 0600-2100 daily.

Be safe and have a great trainee assignment!

Trainee Registration



Training Check-Out



Exit Interview

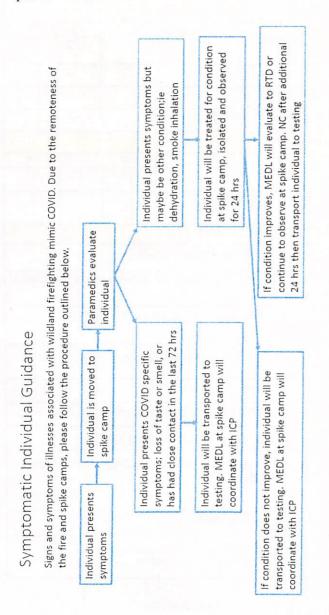


Symptomatic individual guidance

Signs and symptoms of illnesses associated with wildland firefighting mimic COVID. Due to the remoteness of the fire and spike camps, guidance has been provided on dealing with symptomatic individuals.

A COVID evaluation process has been published as an attachment. Division Chiefs will be responsible for screening resources daily with module supervisors for COVID.

Personnel must wear masks when in camp and social distancing is not possible. Masks will help to limit the spread of COVID virus. A COVID outbreak in camp will shut down the fire suppression efforts, place colleagues at risk, and potentially have personnel pulled off the fire.



Fire and COVID-19 Briefing Checklist

Self-Awareness / Screening

- Notify supervisor if you or others experience:
 - o Cough, more than expected
 - o Difficulty breathing
 - o Loss of taste or smell
 - o Fever
 - o Chills
 - o Sore throat
 - o Muscle pain
- Immediately separate yourself from others.
- Follow crew and division plans to isolate, triage, and transport symptomatic personnel.

Hygiene on the Fireline

- Properly wash or sanitize your hands often
- · Avoid handshakes and communal use items
- Inform supervisor of needed resupply.
- · Disinfect high touch surfaces often

Social distancing and protective equipment

- · Practice social distancing
- Conduct briefings in conversations outdoors and at least SIX feet apart
- Utilize face coverings
- Clean or replace dirty face coverings, equipment, and PPE

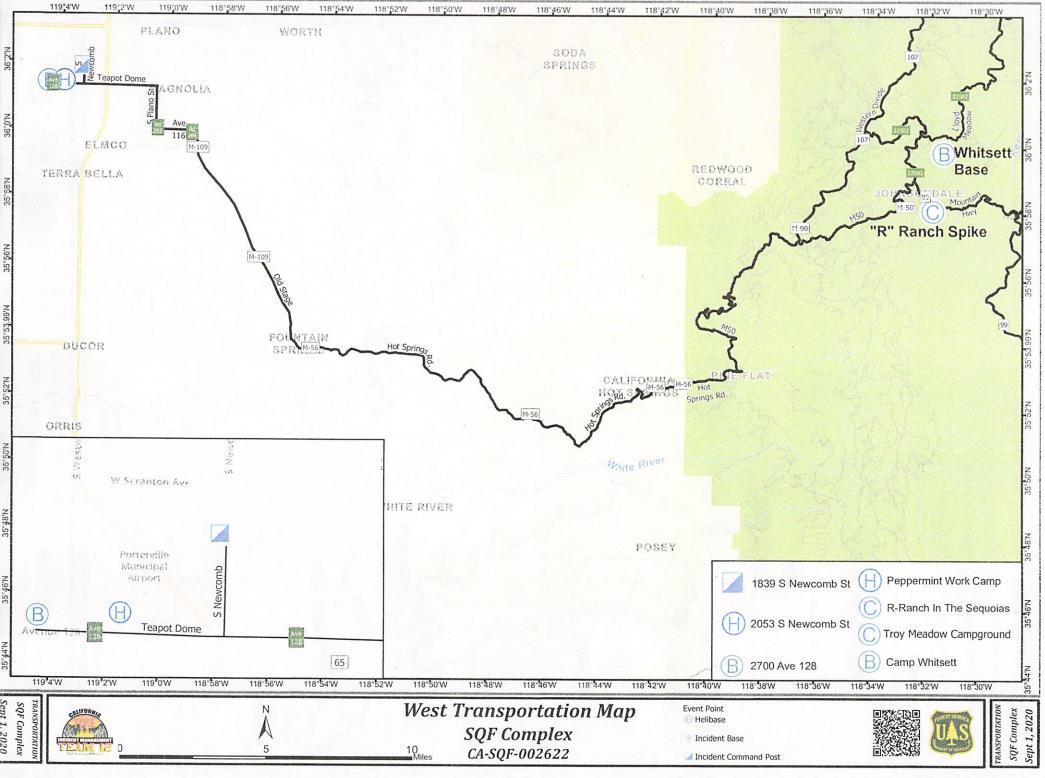
Communications

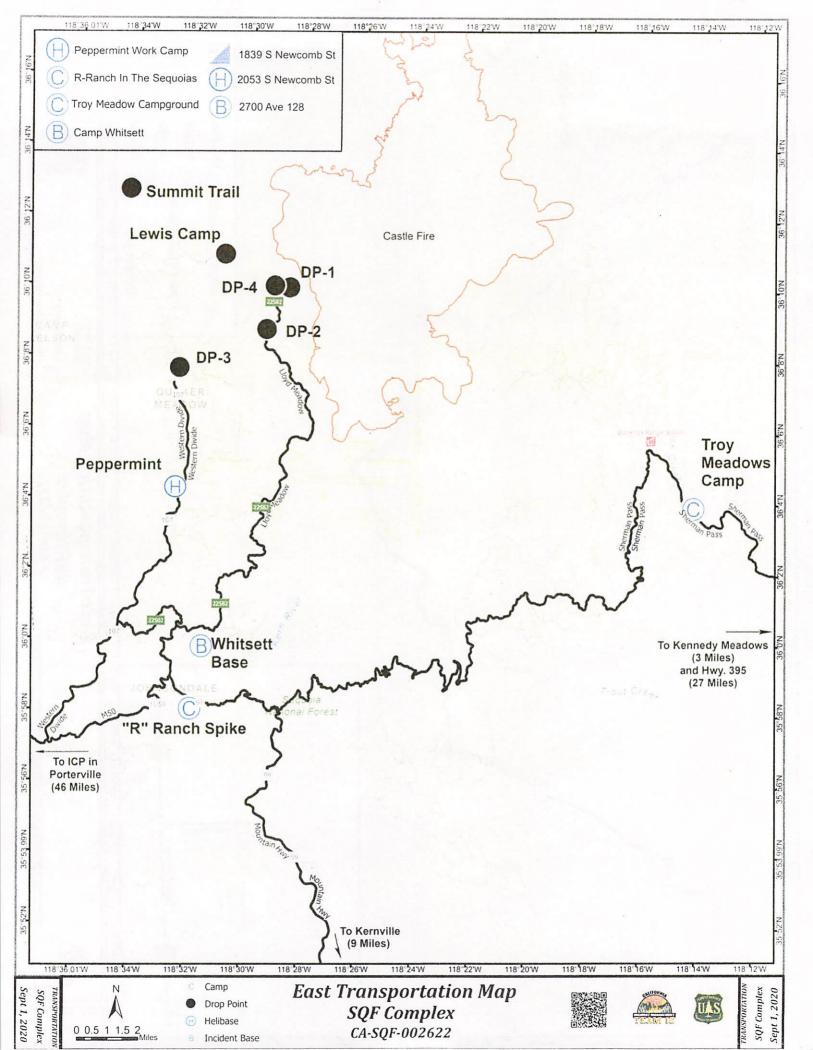
- Ensure effective sender/receiver messaging.
- Protect yourself, your crew, and your camp!

Any questions contact:

MEDL Emily Ellick-Flettre (405) 593-3369 MEDL (T) Nick Stepanian @ (909) 908-4778

| . COVID-19 PLAN | 0.00 | CIDENTNAME COMPLEX | PRI | DATE EPARED 01/20 | 3. TIME PREF 1800 | PARED | 4.0 | | ATIONAL /20 - 09/ 24HR | |
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| | | All the state of t | 19 PROCE | DURES | | | | | | |
| IN CAMP | SCREENINGS | | | | FIELD S | SCREE | NINGS | | | |
| Notify supervisor if you have symptoms (see briefing checklist) | | | <u>Start of shift</u> : notify your Div. Sup of EMT's/Paramedic's and Medica gear carried by crew | | | | | | | |
| IMMEDIATELY separate yourself from others | | | Crew Supervisor contacts Division with Nature of Emergency. | | | | | | | |
| Follow plans to isolate, triage, and transport | | | Division Supervisor contact's Communications and declare a medical emergency on command | | | | | | | |
| Supervisor notifies MEDL | | | Closest DIVS or designee responds to incident | | | | | | | |
| MEDL responds to pati | ent location | | Closest SOFR/EMT's respond to assist w/care | | | | | | | |
| MEDL provides for appropriate care | | | Use attached Injury or Incident Comm. Protocol | | | | | | | |
| Notifications, transport, and destination will be determined based on patient symptoms | | | If ambulance (ground or air) delayed designate rendezvous site and move towards it | | | | | | | |
| Contact tracing for | any exposures | | | Securi | e scene for inv | vestigat | ion-kee | p a loc | | |
| 9. PREPARED BY (MEDICAL UNIT LEADER) NICK STEPANIAN, MEDL(T) (909) 908-4778 EMILY ELLICK-Flettre MEDL (405) 593-3369 | | | | | 10. REVIEWED BY (PAUL TOMPKIN Paul Tompkins S | SAFETY OF | FICER) 319-889-7 | 533 | | |





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| 3. Unit Name/Designators | | | 4. Unit Leader (Name and ICS Position) | | | | | | | | |
| 5. Personnel Assigned/Designato | rs | • | | | | | | | | | |
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