

# INCIDENT ACTION PLAN

## EAST CASTLE ZONE - SQF COMPLEX

CA-SQF-002541

P5NG2P (0513)

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Sequoia NF / Inyo NF / Sequoia-Kings Canyon NP / Tule River Tribe

### Values:

- ✓ Firefighter and Public Safety

### Communities:

- ✓ Ponderosa, Camp Nelson, Pyles Boys Camp, Rogers Camp, Sequoia Crest, Cedar Slope, Alpine Village, Redwood Drive, Lloyd Meadows, Mountain Aire, Pierpoint, Doyle Springs, Mahogany and Coy Flats.

### Significant Natural Features:

- ✓ Tule River Municipal Watershed

### Infrastructure & Physical Assets:

- ✓ Osa, Beach, Casa Vieja, USGS Seismic Station, Blackrock RS, Quin RS, Kern RS, roads, bridges, utilities, other agency structures, private inholdings, dispersed / developed recreation sites.

### Cultural Sites:

- ✓ Monache Mountain, Monache Meadow, and other archaeological and cultural sites.

### Sequoia Groves:

- ✓ Freeman Giant Grove, and other groves.

### TES Habitat:

- ✓ Pacific Fisher, Little Kern Golden Trout, Mountain Yellow Legged Frog, CA Spotted Owl, Goshawk, Sierra Nevada Bighorn Sheep.



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### OPERATIONAL PERIOD

Saturday, September 26, 2020

Sunday, September 27, 2020

0600 to 0600

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|                                      |  |                             |                        |
|--------------------------------------|--|-----------------------------|------------------------|
| <b>INCIDENT OBJECTIVES (ICS 202)</b> | <b>1. INCIDENT NAME</b><br>SQF Complex | <b>2. DATE</b><br>9/25/2020 | <b>3. TIME</b><br>2200 |
|--------------------------------------|--|-----------------------------|------------------------|

**4. OPERATIONAL PERIOD (DATE/TIME)** 9/26/2020 – 9/27/2020, 0600-0600

**SEQUOIA COMPLEX - EAST ZONE INCIDENT OBJECTIVES**

**Strategic Framework**

Implement a full suppression strategy on the Castle and Shotgun Fires. Values at risk include human safety, private property and residences, infrastructure, utilities, developed sites, facilities, Giant Sequoia groves and archaeological and cultural sites. Apply tactics that offer the highest probability of success.

**Leaders Intent**

Provide the highest level of customer service to all involved with, or impacted by, the Castle and Shotgun Fires. Ensure transparent, timely and accurate communication at all levels of the incident. All incident assigned personnel should be prepared to take the appropriate actions regarding:

- Professional behavior, conduct and timely/effective communications.
- Personal safety and the safety of others, includes driving slowly, safely and defensively.
- Fatigue management by taking breaks and maintaining work/rest cycles.
- Minimize risk and limit exposure to COVID-19 by daily screening, minimizing large group settings, social distancing, wearing face coverings, hand washing and practicing module of one concept.
- Effective management of incident costs by planning strategies and tactics toward a high probability of success in meeting incident objectives.

**Management Objectives**

- Provide for firefighter and public safety through hazard recognition and application of the risk management process.
- Reduce the threat to private property, residences and infrastructure through the application of effective suppression tactics.
- Reduce the impacts to the Golden Trout Wilderness values by ensuring minimum impact suppression tactics (MIST) are applied. Utilize historic fire control lines, trails, streams, ridges and natural barriers when possible for control lines.
- Coordinate suppression activities with assigned incident resource advisors to minimize adverse effects to natural and cultural resources, on riparian areas, watersheds, Spotted Owl and Goshawk PACs, Fisher, Little Kern Golden Trout, Mountain Yellow Legged Frog, and Sierra Nevada Bighorn Sheep Habitats.
- Mop up as safety allows to reduce the threat of fire spread outside of containment lines.
- Conduct suppression repair activities to prevent long term damage to resources.

**Control Objectives**

To prevent the fires from spreading to private property, surrounding communities, and values at risk, keep the fire:

- North of Durrwood Camp to protect communities and infrastructure along the Kern River.
- West of Toowa Range to Kingfisher Ridge to 22S05 Road to protect recreational and administrative infrastructure.
- South of East Castle Fire containment lines to limit fire growth to the north.
- East of Tule River Reservation.
- Within perimeter of Shotgun fire to limit fire growth.

Site Safety Plan Required  Yes  No Approved Site Safety Plan Located at:

**9. Attachments (  if attached )**

- |   |   |  |  |
|---|---|--|--|
| <input checked="" type="checkbox"/> Organization List (ICS 203)   | <input checked="" type="checkbox"/> Medical Plan (ICS 206)    | <input checked="" type="checkbox"/> Finance          | <input checked="" type="checkbox"/> Unit Log 214 |
| <input checked="" type="checkbox"/> Weather Forecast              | <input checked="" type="checkbox"/> Air Ops (ICS 220)         | <input checked="" type="checkbox"/> Training Message | <input type="checkbox"/> _____                   |
| <input checked="" type="checkbox"/> Fire Behavior Forecast        | <input type="checkbox"/> DIVS worksheet                       | <input type="checkbox"/> Supply Message              | <input type="checkbox"/> _____                   |
| <input checked="" type="checkbox"/> Safety Message                | <input checked="" type="checkbox"/> Assignment List (ICS 204) | <input checked="" type="checkbox"/> Dmob Plan        | <input type="checkbox"/> _____                   |
| <input checked="" type="checkbox"/> Communications Plan (ICS 205) | <input type="checkbox"/> Archaeologist message                | <input checked="" type="checkbox"/> Traffic Plan     | <input type="checkbox"/> _____                   |

10. PREPARED BY (PLANNING SECTION CHIEF)

*[Signature]*

11. APPROVED BY (INCIDENT COMMANDER)

*[Signature]*



## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |  |   |  |
|--|--|---|--|
| <b>1. Incident Name:</b>                           |  | <b>2. Operational Period: DAY/NIGHT</b>   |  |
| EAST CASTLE ZONE-SQF COMPLEX                       |  | Date/Time From:<br>09/26/2020 0600        | Date/Time To:<br>09/27/2020 0600               |
|  |  | SAT                                       | SUN  |
| <b>3. Incident Commander(s) and Command Staff:</b> |  | GROUND SUPPORT                            | B. CLARK                                       |
| IC/UC  | M. MINTON, N. JOHNNY (T)                 | COMMUNICATIONS                            | K. HARPER                                      |
| SAFETY OFFICER                                     | R. BERTSCH, P. LEUSCH (T)                | MEDICAL UNIT                              | C. SCHILLING, S. MOHLENBROK, S. HARRINGTON (T) |
| INFORMATION  | M. LINDBERY, D. WYATT (T)                | SECURITY UNIT                             | R. CAMERON, B. THIETJE                         |
| LIAISON OFFICER                                    | R. EKMAN                                 | FOOD UNIT                                 | J. JUNETTE, E. GONZALEZ (T)                    |
| <b>4. Agency/Organization Representative(s):</b>   |  | <b>7. Operations Section:</b>             |  |
| <b>Agency/Organization</b>                         | <b>Name</b>                              | DAY OPERATIONS                            | P. RUSSELL                                     |
| SQF AA   | A. WATSON                                | NIGHT OPERATIONS                          | B. CARLISLE, V. LINCH (T)                      |
| SQF AREP   | C. FURR                                  | PLANNING OPS                              | R. LAENG, M. JUAREZ (T)<br>P. REBELLO (T)      |
| INF AA   | J. SMITH                                 | R STAGING                                 | G. JACKSON                                     |
| INF AREP   | P. DESENZE                               | <b>Branch I</b>                           |  |
| SEKI AA  | L. TAYLOR                                | BRANCH DIRECTOR                           | M. KLIMEK                                      |
| SEKI AREP  | T. GARCIA                                | DEPUTY                                    | K. KREMENSKY                                   |
| TULE RIVER TRIBE                                   | Z. SANTOS                                | DIVISION/GROUP                            | I / L / N                                      |
| CAL FIRE AREP                                      | J. ESTRADA                               | DIVISION/GROUP                            | W  |
| TULARE CO FD                                       | J. MCLAUGHLIN                            | DIVISION/GROUP                            | Y  |
| TULARE CO SHERIFF                                  | LT. B. RADER                             | DIVISION/GROUP                            | Z  |
| SOCAL EDISON                                       | S. BROWN                                 | <b>Branch NIGHT</b>                       |  |
| CHP  | C. PATTON                                | DIVISION/GROUP                            | Y / Z  |
| TRIBAL LIAISON                                     | A. VERDUGO                               | DIVISION/GROUP                            |  |
| INBA   | K. ARMSTRONG                             | <b>Branch III</b>                         |  |
| SQF / INYO READ                                    | T. KELLY                                 | BRANCH DIRECTOR                           |  |
| BIA  | M. FLYING                                | DEPUTY                                    |  |
| OES AREP   | J. LARA                                  | DIVISION/GROUP                            | E  |
| <b>5. Planning Section:</b>                        |  | B. TAI, B. HILDEBRAND                     |  |
| CHIEF  | C. DENNETT, D. CHAVEZ (T)                | <b>7b. Air Operations Branch:</b>         |  |
| DEPUTY   | PSC3 B. PADRON, PSC3 J. KRUGER           | AIR OPS BRANCH DIRECTOR                   | T. HARRIS                                      |
| RESOURCES UNIT                                     | J. FERGUSON, J. SHAFFER, S. GILLETTE (T) | AIR ATTACK SUPERVISOR                     | C. BLACKMAN, K. CRAW                           |
| SITUATION UNIT                                     | B. WILLIAMSON                            | AIR SUPPORT SUPERVISOR                    | K. MCELFISH                                    |
| DOCUMENTATION                                      |  | HELICOPTER COORDINATOR                    | T. WILL  |
| DEMOBILIZATION UNIT                                | IRMA CONTRERAS, K. KUTZKE (T)            | AIR TANKER COORDINATOR                    |  |
| FBAN   | D. BURNS                                 | <b>8. Finance/Administration Section:</b> |  |
| HRSP   | J. SILVA                                 | CHIEF                                     | L. LEE, A. LEE (T)                             |
| TRAINING SPECIALIST                                | D. PANNO                                 | EQUIPMENT TIME                            | C. AVILA (T)                                   |
| GIS SPECIALIST                                     | C. BASS                                  | TIME UNIT                                 | J. WHITE                                       |
| ITSS   | G. FONG, R. SHELLOOE (T)                 | PERSONNEL TIME                            | A. SHAPIRO (T)                                 |
| IMET   | P. MANUEL                                | COMPENSATION UNIT                         |  |
| <b>6. Logistics Section:</b>                       |  | COST UNIT                                 | T. MONAHAN                                     |
| CHIEF  | A. TAT                                   |   |  |
| ORDERING MANAGER                                   | R. BROWNING                              |   |  |
| SUPPLY UNIT  | J. HERNANDEZ                             |   |  |
| FACILITIES UNIT                                    | J. HODGE, J. BENSON                      |   |  |
| <b>9. Prepared By:</b>                             | <b>Name:</b>                             | <b>Position/Title:</b>                    | <b>Signature:</b>                              |
| ICS 203  | IAP Page                                 | Date/Time: 09/25/2020 2200                |  |





# FIRE WEATHER FORECAST



**FORECAST NO:** 34  
**PREDICTION FOR:** Sept 26-27, 2020 0600-0600

**INCIDENT NAME:** East Castle Zone SQF Complex

**UNIT:** CA-SQF  
**SIGNED:** *Phil Manuel*

**TIME AND DATE**

**FORECAST ISSUED:** Fri, Sep 25 @ 2000 hours

**Incident Meteorologist –** Phil Manuel

**WEATHER DISCUSSION:** High pressure will produce stable conditions across the region today. A strong subsidence inversion will favor light transport winds, poor ventilation and high smoke concentrations. Expect poor visibility. The wind will continue to reflect the normal topographically influenced wind flow patterns with up-slope up-canyon during the day and down slope down canyon at night, speed generally less than 10 mph. A period of warming will begin Sunday as the general winds aloft become easterly, the wind flow coming from the desert side of the Sierra Nevada Mtns.

**SKY/WEATHER TODAY (SATURDAY):** Mod-heavy smoke with poor visibility. Some improvement to visibility expected after 1300, but still anticipate impacts to air operations.

**MAX TEMPERATURES / MIN RELATIVE HUMIDITY:**

**5000 FT:** 75 to 82 degrees (Unchanged) / 16 to 22 (Unchanged)

**7000 FT:** 68 to 74 degrees (Unchanged) / 18 to 26 (Unchanged)

**20-FT WINDS:**

**Slope/Valley:** Morning drainage winds will become upslope/upvalley between 1100-1200 with speeds 4 to 7, gusts to 15 mph.

**Ridges:** West-southwest 5 to 9 mph with gusts up to 15 mph.

**MIXING HEIGHT...**3,000-4000 FT AGL **VENTILATION...** Poor to Fair.

**TRANSPORT WIND...** Southwest, less than 10 mph.

**CWR (0.10")...**0% **LAL....**1 **HAINES....**4

**SKY/WEATHER TONIGHT (SATURDAY NIGHT):** Moderate humidity recovery with heavy smoke in the valleys.

**MIN TEMPERATURES / MAX RELATIVE HUMIDITY**

**5000 FT:** 42 to 46 degrees (Up 2) / 50 to 65% (Unchanged)

**7000 FT:** 49 to 55 degrees (Up 2) / 35 to 50% (Unchanged)

**20-FT WINDS:**

**Slope/Valley:** Downslope/Down canyon 2 to 5 mph. Gusts 10 mph in the deeper canyons.

**Ridges:** North-northeast 3 to 6 mph.

**CWR (0.10")...**0% **LAL....**1

**SUNDAY:** Mod-heavy smoke in the morning, then improvement after 1100 with better afternoon ventilation. Much warmer and drier.

**Max Temps:** 75 to 88. **Min RH:** 14 to 18%. **Winds:** **Slope/Valley:** Upslope/upcanyon 4 to 7 mph during the day, and downslope/down canyon at night.

**Ridge:** Light northeast in the morning, then Southeast 5-15 mph after 1100.

**LAL:** 1 **CWR (0.10"):** 0% **MIXING HEIGHT:** 7,000 FT AGL **HAINES:** 4

**OUTLOOK for MONDAY Through WEDNESDAY:** Above normal temperatures. Low humidity day and night.

**MONDAY:** Sunny. **High Temp:** 78 to 90. **Min RH:** 8-14. **Ridge Wind:** East-southeast 8 to 15 mph.

**TUESDAY:** Sunny. **High Temp:** 78 to 92. **Min RH:** 8-12. **Ridge Wind:** East-southeast 6-12 mph.

**WEDNESDAY:** Sunny. **High Temp:** 78 to 92. **Min RH:** 6-12. **Ridge Wind:** NE morning, WSW afternoon 6-12 mph.

**\*\*\*Weather Observations would be greatly appreciated\*\*\***

**Please email them to [phillip.manuel@noaa.gov](mailto:phillip.manuel@noaa.gov) or text an image of your daily weather log to 540-239-8961**



# FIRE BEHAVIOR FORECAST

|                                       |   |
|---------------------------------------|---|
| FORECAST NUMBER: 36                   | TYPE OF FIRE: Wildfire                        |
| FIRE NAME: East Castle Zone SQF Cmplx | OPERATIONAL PERIOD: 24 HR, September 26, 2020 |
| DATE ISSUED: September 25, 2020       | TIME ISSUED: 2130                             |
| UNIT: CA-SQF 002541                   | SIGNED: /s/ Dennis K Burns                    |

## INPUTS

**WEATHER SUMMARY** Warm Dry and Smoky  
Temps: Day 75-82 Above 7000' 68-74 Night 42-55  
RH: Day 16-22% Above 7000' 18-26% Night 35-50%  
**20 FOOT WINDS:** Day Slope/Valley - Variable 1-3 mph becoming upslope/up canyon 4-7 mph in the afternoon, gusts 15. Ridge winds W-SW 5-9 mph gusts 15mph after 1200hrs.  
  
Night Ridge winds N-NE 3-6mph  
  
POI 80-90% ERC 78.1 Above the 97<sup>th</sup> percentile

## FIRE BEHAVIOR

**GENERAL:** The smoke that has moderated fire behavior is beginning to thin out. Expect more active smoldering and visible flames. No forward fire progression is expected and any spot fires should be easily handled by direct attack. Most of the fire continues to be in a backing alignment. Spotting will be the primary driver for fire spread. All fuels are available to burn and will be receptive to spotting. Spots from roll out will continue to be problematic. Expect single and group tree torching in the denser stands of timber and brush fields. Spotting distances will be short range up to 200'. Rates of spread on slopes will be 4-8 chains per hour with 2-4 foot flame lengths in the timber.

**Division Y/W:** Expect the fire to continue to back above Coy Creek. It will have the potential to make slope runs towards Nelson Peak. From DP7 west towards the Little Kern drainage (Slate Mt.) expect mainly smoldering and creeping. Interior pockets of heat have the potential to throw spots over established lines.

**Division Z:** The fire is holding on the Needle Rock Rd but there is still a lot of heat. Any fire established over the road will have a slow rate of spread. Burning snags will be a source for spotting in the area of the slope over. Identify areas where rollout can cause slope reversals. Spotting across the Kern River will continue to be an issue with the winds that eddy through the canyon. If air support is available it will be effective in reducing spread in the brush.

**Division L:** No forward fire progression is expected. Keep a heads up for sources of spotting near the lines. Most of the Division will be very smoky with limited visibility. Small interior islands will continue to burn out but none are expected to impact current lines.

**Night:** Expect the fire to remain active in thermal belts or until the RH recovers above 25-30%.

## AIR OPERATIONS

Inversion layer with smoke will be present most likely all shift. There is a chance that the south end will be clear enough for limited air operations.

Do not base your plan on air; they might not be able to get there.

## SAFETY

\*\*\*Fire will become active at RH% below 25% and clear skies. Slope and heavy fuels will enhance fire intensity.\*\*\*

Remember tragedies often occur on quiet sections of line.



## INCIDENT SAFETY ANALYSIS 215a

SQF Complex-CA-SQF-002541 - Thursday, September 26, 2020

| 8. Location | 9. Hazard                      | 6. Control or Abatement Action (Engineering, Administrative, PPE, Avoidance, Education, etc)  |
|-------------|--------------------------------|---|
| All Div.    | Hazard Trees                   | <ul style="list-style-type: none"> <li>~ Follow "Hazard Tree Safety" guidelines, IRPG page 22.</li> <li>~ Post lookouts, or use a spotter in mop-up areas with personnel.</li> <li>~ Don't park vehicles or take breaks in high concentrations of hazard trees.</li> <li>~ Establish trigger points for disengagement during high wind events.</li> <li>~ Remember that the hazard zone extends a minimum of 2 1/2 tree heights.</li> </ul>   |
| All Div.    | Air Operations                 | <ul style="list-style-type: none"> <li>~ Follow "Aviation Watch-Out Situations" on page 44, IRPG.</li> <li>~ Don't plan on air resources for medical transport or resupply.</li> <li>~ Refer to page 57, IRPG for directing bucket drops.</li> <li>~ Ensure positive communication with all air resources.</li> </ul>   |
| All Div.    | Wood Chipping                  | <ul style="list-style-type: none"> <li>~ Refer to wood chipper Risk Assessment/ Job Hazard Analysis if assigned to chipping operations.</li> </ul>  |
| All Div.    | Chain Saw Operations           | <ul style="list-style-type: none"> <li>~ Follow "Hazard Tree Safety" guidelines, IRPG page 22</li> <li>~ Look up, Look down, Look around for hazard tree indicators.</li> <li>~ Only fell and buck trees within your expertise, and training.</li> <li>~ Follow "Procedural Felling Operations" on page 79 in IRPG.</li> <li>~ Do not fall trees during high wind events.</li> <li>~ Ensure proper use of all required PPE.</li> </ul>  |
| All Div.    | Driving & Traffic              | <ul style="list-style-type: none"> <li>~ Practice "Defensive Driving" techniques traveling on all roads and city streets.</li> <li>~ Use spotters when backing.</li> <li>~ Honk horn to alert personnel when backing.</li> <li>~ Keep clutter off dash and inside cab.</li> <li>~ Follow Driving LCES (Lights, Chock blocks, Emergency brake, Seat belts.</li> <li>~ Always use headlights.</li> <li>~ Observe posted speed limits.</li> <li>~ Use the 3 second rule for following distance when driving.</li> <li>~ Use chock blocks, turn wheels into hill.</li> <li>~ Avoid distractions (eating, cell phones, radio).</li> <li>~ Ensure that windshields are kept clean.</li> </ul> |
| All Div.    | Fatigue & Over Exertion        | <ul style="list-style-type: none"> <li>~ Drink 1 quart of water each hour during and after work.</li> <li>~ Rotate crews out of smoky areas.</li> <li>~ Set a reasonable work pace and allow adequate rest breaks while on the project.</li> <li>~ Stagger work crews start time to limit fatigue.</li> <li>~ Use buddy system to monitor personnel of heat related and fatigue issues.</li> <li>~ Follow work / rest guidelines.</li> </ul>  |
| All Div.    | Steep Terrain & Rolling Debris | <ul style="list-style-type: none"> <li>~ Maintain 8'-10' spacing when working &amp; walking.</li> <li>~ Don't work above any personnel.</li> <li>~ Be on the lookout for rolling rocks, debris, or burning material.</li> <li>~ Evaluate necessity to send personnel in areas with limited access.</li> <li>~ Post lookouts (IRPG pg 6).</li> </ul>   |
| All Div.    | Communications                 | <ul style="list-style-type: none"> <li>~ Maintain communication with aviation resources, and suppression organization.</li> <li>~ Ensure all know frequency and protocol for contacting resources.</li> <li>~ Utilize the ICS 205.</li> <li>~ Utilize human repeaters when working in dead spots.</li> </ul>  |
| All Div.    | Heavy Equipment Operations     | <ul style="list-style-type: none"> <li>~ Ensure communications are established with operators.</li> <li>~ Use hand signals if other communications are unavailable.</li> <li>~ Maintain a 50'-100' exclusion area around equipment and increase it to 1 1/2 times tree height when in timber.</li> <li>~ Use a spotter when backing.</li> <li>~ Avoid working below heavy equipment.</li> </ul>   |

# East Zone Castle Fire

Day/Night

## Safety Message

September 26, 2020

### Managing for Cumulative Fatigue

Most likely you are on your fifth or sixth 14-day assignment. Fire season still has at least another month. Will you still be physically able to perform into late October? Not if you don't manage your fatigue now. Consider the following points for fatigue management so that you can finish this season strong and in good shape:



- A good decision maker on the fire line recognize that fatigue hampers your ability to make appropriate decisions - fatigue affects everyone. Fatigue has an impact on risk taking.
- Pace yourself on the job. Heat tolerance differs among personnel. If you push too hard to keep up with others, you may not last the shift.
- Breaks are a hedge against fatigue. Without frequent 10 to 30-minute rest breaks between work operations, fatigue can rapidly overtake you. Breaks of 10 minutes or more keep performance from declining. The number and length of breaks should increase after 8 hours, because fatigue builds throughout a shift.
- Smoke and carbon monoxide are present on wildfire. Some exposure is unavoidable. Your objective must be to limit exposure. Too much exposure causes fatigue, effects decision making, and cognitive functions.
- Lack of sleep affects work performance during long shifts. For people to perform well they should average one hour of sleep for every 2 hours of work.
- Fatigue prevention includes hydration and temperature control. It is recommended for a person to drink at least two gallons of water per shift.

Be in it for the long run

Take care of yourself and each other



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |         |   |   |                                  |                   |                            |
|--|---------|---|---|----------------------------------|-------------------|----------------------------|
| <b>1. Incident Name:</b>   |         | <b>3.</b>                                   |   |                                  |                   |                            |
| EAST CASTLE ZONE-SQF COMPLEX   |         | <b>Branch:</b>                              |   | <b>Division/Group:</b>           |                   |                            |
| <b>2. Operational Period:</b>  |         | <b>I</b>                                    |   |                                  |                   |                            |
| <b>DAY/NIGHT</b>   |         | <b>I / L / N</b>                            |   |                                  |                   |                            |
| Date/Time From:<br>09/26/2020 0600      SAT  |         | Date/Time To:<br>09/27/2020 0600      SUN   |   |                                  |                   |                            |
| <b>4. Operations Personnel</b>   |         |   |   |                                  |                   |                            |
| <b>OPERATIONS CHIEF</b>  |         | PAT RUSSELL (DAY)<br>BRUCE CARLISLE (NIGHT) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                   | JAKE BOTTS                 |
| <b>BRANCH DIRECTOR</b>   |         | MIKE KLIMEK                                 |   | <b>SAFETY</b>                    |                   | RON BERTSCH<br>PAUL LEUSCH |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                                  |                   |                            |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD   | Leader  | Number<br>Persons                | Drop Off PT./Time | Pick Up PT./Time           |
| SMOD SQF-HORSESHOE MEADOW O-1215   |         | 10/08                                       | CANDICE KUTROSKY  | 11                               | TROY MEADOW/0600  | TROY MEADOW/2100           |
| ENG3 PVT-GONZALES E-256  |         | 09/26                                       | STEVE REASON  | 3                                | TROY MEADOW/0600  | TROY MEADOW/2100           |
| ENG5 PVT-CATE LAND FIRE E-203  |         | 10/02                                       | VANESSA ALDRICH   | 3                                | TROY MEADOW/0600  | TROY MEADOW/2100           |
| ENG5 PVT-ABERASTURI E-202  |         | 10/06                                       | RUSSELL HAYNES  | 3                                | TROY MEADOW/0600  | TROY MEADOW/2100           |
| ENG6 KNP-E42 E-418   |         | 09/30                                       | JEFF SINGER   | 3                                | TROY MEADOW/0600  | TROY MEADOW/2100           |
| ENG6 PVT-R&R FIRE SERVICES E-205   |         | 09/29                                       | MICHAEL COX   | 3                                | TROY MEADOW/0600  | TROY MEADOW/2100           |
| ENG6 PVT-LATE SUMMERS-2 E-201  |         | 09/28                                       | BRAD BECK JR  | 3                                | TROY MEADOW/0600  | TROY MEADOW/2100           |
| ENG6 PVT-LATE SUMMERS-1 E-200  |         | 09/28                                       | JOSH CROLLARD   | 3                                | TROY MEADOW/0600  | TROY MEADOW/2100           |
| ENG6 PVT-WHITE HORSE FORESTRY E-199  |         | 09/30                                       | JASON MCGAUGHY  | 3                                | TROY MEADOW/0600  | TROY MEADOW/2100           |
| ENG6 PVT-FLAME CHASER E-198  |         | 10/06                                       | EDWIN HALL  | 3                                | TROY MEADOW/0600  | TROY MEADOW/2100           |
| CHIP PVT-MCKELLAR E-189  |         | 09/24                                       | DON KELLEY  | 2                                | TROY MEADOW/0600  | TROY MEADOW/2100           |
| EMPF O-1050  |         | 10/06                                       | JAIME ORTEGA  | 1                                | TROY MEADOW/0600  | TROY MEADOW/2100           |
| REAF O-858   |         | 09/26                                       | LAUREN ARCHER   | 1                                | TROY MEADOW/0600  | TROY MEADOW/2100           |
| FFT1 O-237   |         | 10/01                                       | RAUL C ESTRADA  | 1                                | TROY MEADOW/0600  | TROY MEADOW/2100           |
| FFT1 O-236   |         | 09/26                                       | ARNOLD G BOWEN  | 1                                | TROY MEADOW/0600  | TROY MEADOW/2100           |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                                  |                   |                            |
| <p>Task: Monitor all unstaffed locations by air. Continue structure prep work around KNP Kern Canyon Ranger Station. Continue defensible space fuels clean up.<br/>         Purpose: Limit impact to values at risk.<br/>         End State: Values at risk are not impacted by fire. The spread of the fire to the south and east are limited in Divisions L/N.</p> |         |   |   |                                  |                   |                            |
| <b>7. Special Instructions:</b>  |         |   |   |                                  |                   |                            |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                                  |                   |                            |
| Function   | Channel | RX Frequency N/W                            | RX Tone/NAC   | TX Frequency N/W                 | TX Tone/NAC       | Mode                       |
| COMMAND  | 2       | 170.6875                                    | 151.4   | 166.5750                         | 151.4             | A                          |
| TACTICAL   | 8       | 166.7750                                    | 151.4   | 166.5570                         | 151.4             | A                          |
| AIR TO GROUND  | 13      | 172.3500                                    |   | 172.3500                         |                   | A                          |
| AIR GUARD  | 16      | 168.6250                                    |   | 168.6250                         | 110.9             | A                          |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b>   |                                  | <b>Date</b>       | <b>Time</b>                |
| JAY SHAFFER   |         |   | CARRIE DENNETT  |                                  | 09/25/2020        | 2200                       |

**Division/Group Assignment List (ICS 204 WF)**  
 Controlled Unclassified Information//Basic


|  |   |                                  |  |
|--|---|----------------------------------|--|
| <b>1. Incident Name:</b>                       |   | <b>3.</b>                        |  |
| EAST CASTLE ZONE-SQF COMPLEX                   |   | <b>Branch:</b><br><br><b>I</b>   | <b>Division/Group:</b><br><br><b>I / L / N</b> |
| <b>2. Operational Period:</b> <b>DAY/NIGHT</b> |   |                                  |  |
| Date/Time From:<br>09/26/2020 0600      SAT    | Date/Time To:<br>09/27/2020 0600      SUN   |                                  |  |
| <b>4. Operations Personnel</b>                 |   |                                  |  |
| <b>OPERATIONS CHIEF</b>                        | PAT RUSSELL (DAY)<br>BRUCE CARLISLE (NIGHT) | <b>DIVISION/GROUP SUPERVISOR</b> | JAKE BOTTS                                     |
| <b>BRANCH DIRECTOR</b>                         | MIKE KLIMEK                                 | <b>SAFETY</b>                    | RON BERTSCH<br>PAUL LEUSCH                     |

**7. Special Instructions:**  
 Castle Personnel to notify DIVS of potentially sensitive cultural materials.

| 8. Division/Group Communication Summary      |         |   |             |                  |             |      |
|--|---------|---|-------------|------------------|-------------|------|
| Function                                     | Channel | RX Frequency N/W                            | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND                                      | 2       | 170.6875                                    | 151.4       | 166.5750         | 151.4       | A    |
| TACTICAL                                     | 8       | 166.7750                                    | 151.4       | 166.5570         | 151.4       | A    |
| AIR TO GROUND                                | 13      | 172.3500                                    |             | 172.3500         |             | A    |
| AIR GUARD                                    | 16      | 168.6250                                    |             | 168.6250         | 110.9       | A    |
| <b>9. Prepared By (Resource Unit Leader)</b> |         | <b>Approved By (Planning Section Chief)</b> |             | <b>Date</b>      | <b>Time</b> |      |
| JAY SHAFFER                                  |         | CARRIE DENNETT                              |             | 09/25/2020       | 2200        |      |



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |         |   |                   |                        |                  |                               |
|--|---------|---|-------------------|------------------------|------------------|-------------------------------|
| <b>1. Incident Name:</b>   |         | <b>3.</b>   |                   |                        |                  |                               |
| EAST CASTLE ZONE-SQF COMPLEX   |         | <b>Branch:</b>  |                   | <b>Division/Group:</b> |                  |                               |
| <b>2. Operational Period:</b>  |         | <b>I</b>  |                   | <b>R STAGING</b>       |                  |                               |
| <b>DAY/NIGHT</b>   |         |   |                   |                        |                  |                               |
| Date/Time From:<br>09/26/2020 0600   | SAT     | Date/Time To:<br>09/27/2020 0600  | SUN               |                        |                  |                               |
| <b>4. Operations Personnel</b>   |         |   |                   |                        |                  |                               |
| <b>OPERATIONS CHIEF</b>  |         | PAT RUSSELL (DAY)<br>BRUCE CARLISLE (NIGHT)   |                   | <b>STAM</b>            |                  | GERI JACKSON                  |
| <b>BRANCH DIRECTOR</b>   |         | MIKE KLIMEK   |                   | <b>SAFETY</b>          |                  | RONALD BERTSCH<br>PAUL LEUSCH |
| <b>5. Resources Assigned this Period</b>   |         |   |                   |                        |                  |                               |
| Strike Team / Task Force /<br>Resource Designator  | LWD     | Leader  | Number<br>Persons | Drop Off PT./Time      | Pick Up PT./Time |                               |
| ES2 S/T-OES-5186B E-354  | 09/26   | DWAYNE SHIERS   |                   | R STAGING/0600         | TBD BY OPS/1800  |                               |
| ENG6 AZ-CRD-3661 E-477   | 10/07   | DAVID EAGLE   | 3                 | R STAGING/0600         | TBD BY OPS/1800  |                               |
| ENG6 PVT-FLAME CHASER E-198  | 10/06   | EDWIN HALL  | 3                 | R STAGING/0600         | TBD BY OPS/1800  |                               |
| WTS2 BONNELL E-465   | 10/07   | BONNELL JOEL  | 2                 | R STAGING/0600         | TBD BY OPS/1800  |                               |
| DO22 PVT-PAT DENIS EQUIPMENT E-139   | 10/02   | ANTHONY PEZZI   | 2                 | R STAGING/0600         | TBD BY OPS/1800  |                               |
| DO22 PVT-SHANNON BROTHERS E-45   | 09/27   | JOHN SHANNON  | 1                 | R STAGING/0600         | TBD BY OPS/1800  |                               |
| DO23 PVT-BONNELL E-464   | 10/06   | AMBROSE BALLARD   |                   | R STAGING/0600         | TBD BY OPS/1800  |                               |
| STCR O-1177  | 10/08   | EDWARD A WRIGHT   | 1                 | R STAGING/0600         | TBD BY OPS/1800  |                               |
| TFLD O-1200  | 10/08   | WILLIAM T HILTON (T)  | 1                 | R STAGING/0600         | TBD BY OPS/1800  |                               |
| HEQB O-1067  | 10/08   | CHAD NICKOLS (T)  | 1                 | R STAGING/0600         | TBD BY OPS/1800  |                               |
| HEQB O-1066  |         | ANDREW T GOLLNICK   | 1                 | R STAGING/0600         | TBD BY OPS/1800  |                               |
| FMOD TREE GUYS O-1202  | 10/08   | CASEY PERNETT   | 2                 | R STAGING/0600         | TBD BY OPS/1800  |                               |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |                   |                        |                  |                               |
| Monitor command and maintain operational readiness.  |         |   |                   |                        |                  |                               |
| <b>7. Special Instructions:</b>  |         |   |                   |                        |                  |                               |
| Castle Personnel to notify DIVS of potentially sensitive cultural materials.   |         |   |                   |                        |                  |                               |
| The Slate Mountain Area is located in Sections 13, 18,19 and 24 in Division W around Slate Mountain. Division to work with Resource Advisors to minimize impacts to botanical resources within the botanical area. |         |   |                   |                        |                  |                               |
| <b>8. Division/Group Communication Summary</b>   |         |   |                   |                        |                  |                               |
| Function   | Channel | RX Frequency N/W  | RX Tone/NAC       | TX Frequency N/W       | TX Tone/NAC      | Mode                          |
| COMMAND  | 1       | 170.0000  | 151.4             | 166.6750               | 151.4            |                               |
| TACTICAL   | 6       | 168.6000  | 151.4             | 168.6000               | 151.4            | A                             |
| AIR TO GROUND  | 13      | 172.3500  |                   | 172.3500               |                  | A                             |
| AIR GUARD  | 16      | 168.6250  |                   | 168.6250               | 110.9            | A                             |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         | <b>Approved By (Planning Section Chief)</b>   |                   | <b>Date</b>            | <b>Time</b>      |                               |
| JAY SHAFFER  |         | CARRIE DENNETT  |                   | 09/25/2020             | 2200             |                               |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |   |   |                                  |   |                  |      |
|--|---|---|----------------------------------|---|------------------|------|
| <b>1. Incident Name:</b>   |   | <b>3.</b>                                   |                                  |   |                  |      |
| EAST CASTLE ZONE-SQF COMPLEX   |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b>                            |                  |      |
| <b>2. Operational Period:</b>  |   | <b>I                      W</b>             |                                  |   |                  |      |
| <b>DAY/NIGHT</b>   |   |   |                                  |   |                  |      |
| Date/Time From:<br>09/26/2020 0600   | SAT   | Date/Time To:<br>09/27/2020 0600            | SUN                              |   |                  |      |
| <b>4. Operations Personnel</b>   |   |   |                                  |   |                  |      |
| <b>OPERATIONS CHIEF</b>  | PAT RUSSELL (DAY)<br>BRUCE CARLISLE (NIGHT) |   | <b>DIVISION/GROUP SUPERVISOR</b> | JAKE AKERBERG (530) 638-5605<br>SCOTT CHAPMAN (T) |                  |      |
| <b>BRANCH DIRECTOR</b>   | MIKE KLIMEK                                 |   | <b>SAFETY</b>                    | RONALD BERTSCH<br>PAUL LEUSCH                     |                  |      |
| <b>5. Resources Assigned this Period</b>   |   |   |                                  |   |                  |      |
| Strike Team / Task Force /<br>Resource Designator  | LWD   | Leader                                      | Number<br>Persons                | Drop Off PT./Time                                 | Pick Up PT./Time |      |
| HC1 FULTON IHC C-99  | 10/03                                       | GREGORY R COLE                              | 20                               | WHITSETT/0600                                     | WHITSETT/2100    |      |
| STEN O-998   | 09/28                                       | RICHARD BROWN                               | 1                                | WHITSETT/0600                                     | WHITSETT/2100    |      |
| ENG3 SQF-347 E-473   | 10/07                                       | BRENTEN B STARLING                          | 5                                | WHITSETT/0600                                     | WHITSETT/2100    |      |
| ENG6 PVT-LOOMIS E-478  | 10/08                                       | CHARLIE REYES                               | 3                                | WHITSETT/0600                                     | WHITSETT/2100    |      |
| FMOD O-1144  | 10/08                                       | GILBERT ESTRADA                             | 2                                | WHITSETT/0600                                     | WHITSETT/2100    |      |
| FMOD O-1146  | 10/08                                       | BRAVEHEART SAUCEDA                          | 2                                | WHITSETT/0600                                     | WHITSETT/2100    |      |
| REMS 1 O-1220  | 10/09                                       | CHRIS ELWART                                | 4                                | WHITSETT/0600                                     | WHITSETT/2100    |      |
| EMPF O-974   | 09/30                                       | LARRY HOQUEISSON                            | 1                                | WHITSETT/0600                                     | WHITSETT/2100    |      |
| EMPF O-863   | 09/29                                       | CHRISTOPHER CARL                            | 1                                | WHITSETT/0600                                     | WHITSETT/2100    |      |
| <b>6. Control Operations/Work Assignments:</b>   |   |   |                                  |   |                  |      |
| <p>Task: Continue to support direct line with DIV Y. Continue to build contingency line from Crawford Road to the east. Patrol structures in Belknap Grove in coordination with CALFIRE Team 6.</p> <p>Purpose: Protect the municipal water shed and other important tribal values from high intensity fire.</p> <p>End State: Values at risk are not negatively impacted by high severity fire or heavy handed suppression.</p> |   |   |                                  |   |                  |      |
| <b>7. Special Instructions:</b>  |   |   |                                  |   |                  |      |
| <p>Personnel to notify DIVS of potentially sensitive cultural materials.</p> <p>Castle Ambulance 3 staged at Whitsett Base Camp. Castle Ambulance 2 staged at the Blackrock Ranger Station.</p> <p>REMS available to all divisions.</p> <p>Coordinate with Tule River Fire personnel on any line construction on reservation ground.</p>   |   |   |                                  |   |                  |      |
| <b>8. Division/Group Communication Summary</b>   |   |   |                                  |   |                  |      |
| Function   | Channel                                     | RX Frequency N/W                            | RX Tone/NAC                      | TX Frequency N/W                                  | TX Tone/NAC      | Mode |
| COMMAND  | 4   | 170.1375                                    | 151.4                            | 164.3875  | 151.4            | A    |
| TACTICAL   | 7   | 167.7250                                    | 151.4                            | 167.7250  | 151.4            | A    |
| AIR TO GROUND  | 13  | 172.3500                                    |                                  | 172.3500  |                  | A    |
| AIR GUARD  | 16  | 168.6250                                    |                                  | 168.6250  | 110.9            | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>                                       | <b>Time</b>      |      |
| JAY SHAFFER  |   | CARRIE DENNETT                              |                                  | 09/25/2020  | 2200             |      |




**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |         |   |   |                                  |                    |   |
|--|---------|---|---|----------------------------------|--------------------|---|
| <b>1. Incident Name:</b>                       |         | <b>3.</b>                                   |   |                                  |                    |   |
| EAST CASTLE ZONE-SQF COMPLEX                   |         | <b>Branch:</b>                              |   | <b>Division/Group:</b>           |                    |   |
| <b>2. Operational Period:</b>                  |         | <b>DAY/NIGHT</b>                            |   |                                  |                    |   |
| Date/Time From:<br>09/26/2020 0600 SAT         |         | Date/Time To:<br>09/27/2020 0600 SUN        |   |                                  |                    |   |
|  |         | <b>I</b>                                    |   | <b>Y</b>                         |                    |   |
| <b>4. Operations Personnel</b>                 |         |   |   |                                  |                    |   |
| <b>OPERATIONS CHIEF</b>                        |         | PAT RUSSELL (DAY)<br>BRUCE CARLISLE (NIGHT) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                    | DANIEL VARNEY (530) 230-7247<br>MATTHEW HARDING (T) |
| <b>BRANCH DIRECTOR</b>                         |         | MIKE KLIMEK                                 |   | <b>SAFETY</b>                    |                    | RONALD BERTSCH<br>PAUL LEUSCH                       |
| <b>5. Resources Assigned this Period</b>       |         |   |   |                                  |                    |   |
| Strike Team / Task Force / Resource Designator |         | LWD   | Leader                                      | Number Persons                   | Drop Off PT./Time  | Pick Up PT./Time                                    |
| HC1 TN-CNF-CHEROKEE IHC C-115                  |         |   | LOGAN BALLESTEROS                           |                                  | WHITSETT BASE/0600 | WHITSETT BASE/2100                                  |
| HC1 EL CARISO HOTSHOTS IHC C-114               |         | 10/09                                       | CHARLES KOTT                                | 20                               | WHITSETT BASE/0600 | WHITSETT BASE/2100                                  |
| HC1 LPF-LOS PADRES-IHC C-110                   |         | 09/28                                       | MATT AOKI                                   | 19                               | WHITSETT BASE/0600 | WHITSETT BASE/2100                                  |
| HC1 SPRINGVILLE IHC C-113                      |         | 09/30                                       | JACK MEDINA                                 | 18                               | WHITSETT BASE/0600 | WHITSETT BASE/2100                                  |
| HC1 INF-INYO-IHC C-106                         |         | 09/30                                       | JOEL SCHILLING                              | 20                               | WHITSETT BASE/0600 | WHITSETT BASE/2100                                  |
| HC2 PVT-DUST BUSTERS PLUS C-80                 |         | 10/03                                       | HARPER RESEWEHR                             | 20                               | WHITSETT BASE/0600 | WHITSETT BASE/2100                                  |
| ENG3 PVT-J3 CONTRACTING-2 E-253                |         | 10/01                                       | WESLEY WALLACE                              | 3                                | WHITSETT BASE/0600 | WHITSETT BASE/2100                                  |
| ENG3 PVT-A-1 FIRE E-79                         |         | 10/06                                       | DENNIS GATES                                | 3                                | WHITSETT BASE/0600 | WHITSETT BASE/2100                                  |
| ENG4 PVT-GREAT BASIN FIRE-69 E-378             |         | 10/02                                       | DAVID GRASS                                 | 3                                | WHITSETT BASE/0600 | WHITSETT BASE/2100                                  |
| ENG6 LUR-8160 E-396                            |         | 10/03                                       | RONALD SANDLING                             | 4                                | WHITSETT BASE/0600 | WHITSETT BASE/2100                                  |
| SKG2 PVT-ALVORD2 E-422                         |         | 10/07                                       | SHANE RILEY                                 | 1                                | WHITSETT BASE/0600 | WHITSETT BASE/2100                                  |
| SKG3 PVT-BULL CREEK E-469                      |         | 10/07                                       | TYLER CAHOON                                | 2                                | WHITSETT BASE/0600 | WHITSETT BASE/2100                                  |
| SKG3 PVT-CRIMSON PEAK E-331                    |         | 09/26                                       | JAYLUND RAMMELL                             | 1                                | WHITSETT BASE/0600 | WHITSETT BASE/2100                                  |
| FMOD O-1145                                    |         |   | DENNIS POINT                                | 2                                | WHITSETT BASE/0600 | WHITSETT BASE/2100                                  |
| FMOD O-596                                     |         | 09/26                                       | GARY BALMAIN                                | 2                                | WHITSETT BASE/0600 | WHITSETT BASE/2100                                  |
| REAF O-1053                                    |         | 10/04                                       | CHRIS ENGELHARDT                            | 1                                | WHITSETT BASE/0600 | WHITSETT BASE/2100                                  |
| REAF O-1023                                    |         | 10/02                                       | KRYSTAL KISSINGER                           | 1                                | WHITSETT BASE/0600 | WHITSETT BASE/2100                                  |
| EMPF O-1007                                    |         | 10/02                                       | DEAN CARPENTER                              | 1                                | WHITSETT BASE/0600 | WHITSETT BASE/2100                                  |
| EMTF O-935                                     |         | 09/28                                       | TIM A HIGEONS                               | 1                                | WHITSETT BASE/0600 | WHITSETT BASE/2100                                  |
| SOF2 (T) O-888                                 |         | 09/26                                       | ROY LEON CRIBB JR                           | 1                                | WHITSETT BASE/0600 | WHITSETT BASE/2100                                  |
| <b>8. Division/Group Communication Summary</b> |         |   |   |                                  |                    |   |
| Function                                       | Channel | RX Frequency N/W                            | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC        | Mode  |
| COMMAND  | 1       | 170.0000                                    | 151.4                                       | 166.6750                         | 151.4              |   |
| TACTICAL                                       | 11      | 168.3275                                    | 151.4                                       | 168.3275                         | 151.4              | A   |
| AIR TO GROUND                                  | 13      | 172.3500                                    |   | 172.3500                         |                    | A   |
| AIR GUARD                                      | 16      | 168.6250                                    |   | 168.6250                         | 110.9              | A   |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>        | <b>Time</b>   |
| JAY SHAFFER                                    |         |   | CARRIE DENNETT                              |                                  | 09/25/2020         | 2200  |

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |   |   |                                  |   |                    |      |
|---|---|---|----------------------------------|---|--------------------|------|
| <b>1. Incident Name:</b>  |   | <b>3.</b>   |                                  |   |                    |      |
| EAST CASTLE ZONE-SQF COMPLEX  |   | <b>I</b>  |                                  | <b>Y</b>  |                    |      |
| <b>2. Operational Period:</b> DAY/NIGHT   |   |   |                                  |   |                    |      |
| Date/Time From:<br>09/26/2020 0600  | SAT   | Date/Time To:<br>09/27/2020 0600  | SUN                              |   |                    |      |
| <b>4. Operations Personnel</b>  |   |   |                                  |   |                    |      |
| <b>OPERATIONS CHIEF</b>   | PAT RUSSELL (DAY)<br>BRUCE CARLISLE (NIGHT) |   | <b>DIVISION/GROUP SUPERVISOR</b> | DANIEL VARNEY (530) 230-7247<br>MATTHEW HARDING (T) |                    |      |
| <b>BRANCH DIRECTOR</b>  | MIKE KLIMEK                                 |   | <b>SAFETY</b>                    | RONALD BERTSCH<br>PAUL LEUSCH                       |                    |      |
| <b>5. Resources Assigned this Period</b>  |   |   |                                  |   |                    |      |
| Strike Team / Task Force /<br>Resource Designator   | LWD   | Leader  | Number<br>Persons                | Drop Off PT./Time                                   | Pick Up PT./Time   |      |
| SOFR O-1019   | 10/07                                       | JOE LABAK   | 1                                | WHITSETT BASE/0600                                  | WHITSETT BASE/2100 |      |
| <b>6. Control Operations/Work Assignments:</b>  |   |   |                                  |   |                    |      |
| <p>Task: Construct line from Road 107 west to Slate Mountain. Support point protection as needed and requested.<br/>                 Purpose: Keep fire north of proposed indirect line.<br/>                 End State: Impacts to local communities, infrastructure, and natural resources minimized.</p>   |   |   |                                  |   |                    |      |
| <b>7. Special Instructions:</b>   |   |   |                                  |   |                    |      |
| <p>Castle Personnel to notify DIVS of potentially sensitive cultural materials.</p> <p>The Slate Mountain Area is located in Sections 13, 18,19 and 24 in Division W around Slate Mountain. Division to work with Resource Advisors to minimize impacts to botanical resources within the botanical area.</p> |   |   |                                  |   |                    |      |
| <b>8. Division/Group Communication Summary</b>  |   |   |                                  |   |                    |      |
| Function  | Channel                                     | RX Frequency N/W  | RX Tone/NAC                      | TX Frequency N/W                                    | TX Tone/NAC        | Mode |
| COMMAND   | 1   | 170.0000  | 151.4                            | 166.6750  | 151.4              |      |
| TACTICAL  | 11  | 168.3275  | 151.4                            | 168.3275  | 151.4              | A    |
| AIR TO GROUND   | 13  | 172.3500  |                                  | 172.3500  |                    | A    |
| AIR GUARD   | 16  | 168.6250  |                                  | 168.6250  | 110.9              | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>  |   | <b>Approved By (Planning Section Chief)</b>   |                                  | <b>Date</b>   | <b>Time</b>        |      |
| JAY SHAFFER   |   | CARRIE DENNETT  |                                  | 09/25/2020  | 2200               |      |



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |         |   |   |                                  |                        |                                   |
|--|---------|---|---|----------------------------------|------------------------|-----------------------------------|
| <b>1. Incident Name:</b>                       |         |   | <b>3.</b>                                   |                                  |                        |                                   |
| EAST CASTLE ZONE-SQF COMPLEX                   |         |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |                                   |
| <b>2. Operational Period:</b>                  |         |   | I   |                                  | Z                      |                                   |
| <b>DAY/NIGHT</b>                               |         |   |   |                                  |                        |                                   |
| Date/Time From:<br>09/26/2020 0600 SAT         |         | Date/Time To:<br>09/27/2020 0600 SUN              |   |                                  |                        |                                   |
| <b>4. Operations Personnel</b>                 |         |   |   |                                  |                        |                                   |
| <b>OPERATIONS CHIEF</b>                        |         | PATRICK RUSSELL (DAY)<br>BRUCE R CARLISLE (NIGHT) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | DAVID NEELS                       |
| <b>BRANCH DIRECTOR</b>                         |         | MIKE KLIMEK                                       |   | <b>SAFETY</b>                    |                        | RONALD E BERTSCH<br>PAUL B LEUSCH |
| <b>5. Resources Assigned this Period</b>       |         |   |   |                                  |                        |                                   |
| Strike Team / Task Force / Resource Designator |         | LWD   | Leader                                      | Number Persons                   | Drop Off PT./Time      | Pick Up PT./Time                  |
| HC2 BLACK EAGLES - 5 C-120                     |         | 10/09   | REYES BEDOLLA                               | 21                               | WHITSETT BASE/0600     | WHITSETT BASE/1800                |
| HC2I BLACK EAGLES - 2 C-117                    |         | 10/09   | ALCANTAR MAURICIO                           | 22                               | WHITSETT BASE/0600     | WHITSETT BASE/1800                |
| HC2 PVT-TOM FERY FARM C-92                     |         | 10/06   | RYAN HOFFMAN-WENTLING                       | 20                               | WHITSETT BASE/0600     | WHITSETT BASE/1800                |
| ENG3 SQF-325 E-472                             |         | 10/07   | WILLIAM EDWARD CHAPMAN                      | 5                                | WHITSETT BASE/0600     | WHITSETT BASE/1800                |
| ENG3 STF-E342 E-402                            |         | 10/03   | JUSTIN FRANKLIN                             | 4                                | WHITSETT BASE/0600     | WHITSETT BASE/1800                |
| ENG3 CND-BLM-E3130 E-399                       |         | 10/01   | JUAN NAJERA                                 | 6                                | WHITSETT BASE/0600     | WHITSETT BASE/1800                |
| ENG3 SAN JUAN COUNTY E31 E-365                 |         | 09/30   | AARION AUSTIN                               | 3                                | WHITSETT BASE/0600     | WHITSETT BASE/1800                |
| ENG3 AZ-A3S-BRUSH 302 E-359                    |         | 09/30   | CHRIS ADER                                  | 3                                | WHITSETT BASE/0600     | WHITSETT BASE/1800                |
| ENG3 TRI CITY FIRE-E411 E-358                  |         | 10/07   | HOWELL CHRIS                                | 4                                | WHITSETT BASE/0600     | WHITSETT BASE/1800                |
| ENG3 AVONDALE-BR171 E-357                      |         | 10/08   | BILL BROTT                                  | 4                                | WHITSETT BASE/0600     | WHITSETT BASE/1800                |
| ENG3 GREEN VALLEY E-356                        |         | 10/07   | SHANE MERRILL                               | 4                                | WHITSETT BASE/0600     | WHITSETT BASE/1800                |
| ENG4 PVT-DUKE CITY FIRE-401 E-367              |         | 09/30   | MARCOS MONTOYA                              | 3                                | WHITSETT BASE/0600     | WHITSETT BASE/1800                |
| ENG6 NM-CIF-CIBOLA E-398                       |         | 09/30   | JACOB T RANDALL                             | 4                                | WHITSETT BASE/0600     | WHITSETT BASE/1800                |
| ENG6 JWF-E652 E-397                            |         | 10/01   | JAMES KERR                                  | 5                                | WHITSETT BASE/0600     | WHITSETT BASE/1800                |
| ENG6 BLM-E3143 E-395                           |         | 10/01   | CUAHUTEMOC BALTAZAR                         | 4                                | WHITSETT BASE/0600     | WHITSETT BASE/1800                |
| ENG6 INTERIOR-5-5 E-371                        |         | 10/01   | CHASE STRAND                                | 3                                | WHITSETT BASE/0600     | WHITSETT BASE/1800                |
| ENG6 PVT-J3-15 E-364                           |         | 09/28   | JOHN PIETY                                  | 3                                | WHITSETT BASE/0600     | WHITSETT BASE/1800                |
| ENG6 PVT-J3-E2 E-355                           |         | 09/28   | RIC HODGES                                  | 3                                | WHITSETT BASE/0600     | WHITSETT BASE/1800                |
| ENG6 PVT-DOUBLE D E-313                        |         | 09/29   | MATTHEW DIMAS                               | 3                                | WHITSETT BASE/0600     | WHITSETT BASE/1800                |
| ENG6 PVT-ALLEN-E619 E-312                      |         | 09/29   | PETER ALLEN                                 | 3                                | WHITSETT BASE/0600     | WHITSETT BASE/1800                |
| <b>8. Division/Group Communication Summary</b> |         |   |   |                                  |                        |                                   |
| Function                                       | Channel | RX Frequency N/W                                  | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode                              |
| COMMAND  | 1       | 170.0000  | 151.4                                       | 166.6750                         | 151.4                  | A                                 |
| TACTICAL                                       | 9       | 168.2500  | 151.4                                       | 168.2500                         | 151.4                  | A                                 |
| AIR TO GROUND                                  | 13      | 172.3500  |   | 172.3500                         |                        | A                                 |
| AIR GUARD                                      | 16      | 168.6250  |   | 168.6250                         | 110.9                  | A                                 |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>                       |
| JAY SHAFFER                                    |         |   | CARRIE DENNETT                              |                                  | 09/25/2020             | 2200                              |




## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic



|   |   |   |                                   |                    |                    |      |
|---|---|---|-----------------------------------|--------------------|--------------------|------|
| <b>1. Incident Name:</b>                          |   | <b>3.</b>                                   |                                   |                    |                    |      |
| EAST CASTLE ZONE-SQF COMPLEX                      |   | <b>Branch:</b>                              | <b>Division/Group:</b>            |                    |                    |      |
| <b>2. Operational Period:</b> DAY/NIGHT           |   | I   | Z                                 |                    |                    |      |
| Date/Time From:<br>09/26/2020 0600                | SAT   | Date/Time To:<br>09/27/2020 0600            | SUN                               |                    |                    |      |
| <b>4. Operations Personnel</b>                    |   |   |                                   |                    |                    |      |
| <b>OPERATIONS CHIEF</b>                           | PATRICK RUSSELL (DAY)<br>BRUCE R CARLISLE (NIGHT) | <b>DIVISION/GROUP SUPERVISOR</b>            | DAVID NEELS                       |                    |                    |      |
| <b>BRANCH DIRECTOR</b>                            | MIKE KLIMEK                                       | <b>SAFETY</b>                               | RONALD E BERTSCH<br>PAUL B LEUSCH |                    |                    |      |
| <b>5. Resources Assigned this Period</b>          |   |   |                                   |                    |                    |      |
| Strike Team / Task Force /<br>Resource Designator | LWD   | Leader                                      | Number<br>Persons                 | Drop Off PT./Time  | Pick Up PT./Time   |      |
| ENG6 PVT-THISTLE E-167                            | 09/28   | TIM ENGLAND                                 | 2                                 | WHITSETT BASE/0600 | WHITSETT BASE/1800 |      |
| ENG6 PVT-R CONSTRUCTION E-166                     | 09/28   | RICHARD DEROCHE                             | 3                                 | WHITSETT BASE/0600 | WHITSETT BASE/1800 |      |
| ENG6 PVT-HIGH DESERT E-137                        | 09/28   | TOM HANKS                                   | 3                                 | WHITSETT BASE/0600 | WHITSETT BASE/1800 |      |
| ENG6 PVT-FLAME CHASER E-133                       | 10/07   | EDWIN HALL                                  | 3                                 | WHITSETT BASE/0600 | WHITSETT BASE/1800 |      |
| ENG6 PVT-BUFFALO BIRD E-132                       | 09/30   | GREGG WEBSTER                               | 3                                 | WHITSETT BASE/0600 | WHITSETT BASE/1800 |      |
| WTS2 SEQUOIA WT2 E-352                            | 09/30   | JAMIE AYALA                                 | 2                                 | WHITSETT BASE/0600 | WHITSETT BASE/1800 |      |
| WTS2 HART WTS2 E-351                              | 09/27   | JACOB TENNYSON                              | 1                                 | WHITSETT BASE/0600 | WHITSETT BASE/1800 |      |
| WTS2 PVT-HOMESTYLE E-462                          | 10/06   | RYAN DURAN                                  | 1                                 | WHITSETT BASE/0600 | WHITSETT BASE/1800 |      |
| WTS2 ROCKY MOUNTAIN E-381                         | 10/02   | JAMES FOSTER                                | 1                                 | WHITSETT BASE/0600 | WHITSETT BASE/1800 |      |
| WTS2 HART WTS2 T21 E-348                          | 09/27   | ROBERT MCCLEVE                              | 1                                 | WHITSETT BASE/0600 | WHITSETT BASE/1800 |      |
| WTS2 PVT-HUMPHRIES E-334                          | 09/29   | DANIEL FRENCH                               | 1                                 | WHITSETT BASE/0600 | WHITSETT BASE/1800 |      |
| WTT2 CENTRAL VALLEY FIRE LLC E-146                | 10/05   | JEFF NEVINS                                 | 2                                 | WHITSETT BASE/0600 | WHITSETT BASE/1800 |      |
| WTS2 VALLEY FARM E-88                             | 10/03   | JEFF BATES                                  | 1                                 | WHITSETT BASE/0600 | WHITSETT BASE/1800 |      |
| WTS2 PVT-49ERS E-50                               | 09/27   | STEVE SMITH                                 | 1                                 | WHITSETT BASE/0600 | WHITSETT BASE/1800 |      |
| DO22 STF-DOZER E-118                              | 09/26   | KYLE CROW                                   | 2                                 | WHITSETT BASE/0600 | WHITSETT BASE/1800 |      |
| DO22 PVT-SHANNON BROTHERS E-44                    | 09/28   | BILL SHANNON                                | 1                                 | WHITSETT BASE/0600 | WHITSETT BASE/1800 |      |
| DO22 PVT-MUTH EQUIPMENT E-5                       | 10/05   | JUSTIN TUFTS                                | 1                                 | WHITSETT BASE/0600 | WHITSETT BASE/1800 |      |
| EXCA PVT-SHANNON BROTHERS E-179                   | 09/27   | CHUCK SANDBORG                              | 1                                 | WHITSETT BASE/0600 | WHITSETT BASE/1800 |      |
| SKG2 PVT-ALVORD-2 E-194                           | 09/26   | JOHN MOREY                                  | 2                                 | WHITSETT BASE/0600 | WHITSETT BASE/1800 |      |
| FMOD O-1147                                       | 10/08   | STANDLEE DEREK                              | 2                                 | WHITSETT BASE/0600 | WHITSETT BASE/1800 |      |
| <b>8. Division/Group Communication Summary</b>    |   |   |                                   |                    |                    |      |
| Function  | Channel   | RX Frequency N/W                            | RX Tone/NAC                       | TX Frequency N/W   | TX Tone/NAC        | Mode |
| COMMAND   | 1   | 170.0000                                    | 151.4                             | 166.6750           | 151.4              | A    |
| TACTICAL  | 9   | 168.2500                                    | 151.4                             | 168.2500           | 151.4              | A    |
| AIR TO GROUND                                     | 13  | 172.3500                                    |                                   | 172.3500           |                    | A    |
| AIR GUARD   | 16  | 168.6250                                    |                                   | 168.6250           | 110.9              | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>      |   | <b>Approved By (Planning Section Chief)</b> |                                   | <b>Date</b>        | <b>Time</b>        |      |
| JAY SHAFFER                                       |   | CARRIE DENNETT                              |                                   | 09/25/2020         | 2200               |      |



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |         |   |   |                                  |                        |                                   |
|--|---------|---|---|----------------------------------|------------------------|-----------------------------------|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>   |                                  |                        |                                   |
| EAST CASTLE ZONE-SQF COMPLEX   |         |   | <b>Branch:</b>  |                                  | <b>Division/Group:</b> |                                   |
| <b>2. Operational Period:</b>  |         |   | <b>I</b>  |                                  | <b>Z</b>               |                                   |
| <b>DAY/NIGHT</b>   |         |   |   |                                  |                        |                                   |
| Date/Time From:<br>09/26/2020 0600      SAT  |         | Date/Time To:<br>09/27/2020 0600      SUN         |   |                                  |                        |                                   |
| <b>4. Operations Personnel</b>   |         |   |   |                                  |                        |                                   |
| <b>OPERATIONS CHIEF</b>  |         | PATRICK RUSSELL (DAY)<br>BRUCE R CARLISLE (NIGHT) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | DAVID NEELS                       |
| <b>BRANCH DIRECTOR</b>   |         | MIKE KLIMEK                                       |   | <b>SAFETY</b>                    |                        | RONALD E BERTSCH<br>PAUL B LEUSCH |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                                  |                        |                                   |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD   | Leader  | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time                  |
| FMOD O-1148  |         | 10/08   | LANDIN HARPER   | 2                                | WHITSETT BASE/0600     | WHITSETT BASE/1800                |
| FMOD O-1149  |         | 10/08   | WILLIAM SWEPSTON  | 2                                | WHITSETT BASE/0600     | WHITSETT BASE/1800                |
| RES REMS, BEYOND THE EDGE E-217  |         | 09/26   | RAY STORM   | 6                                | WHITSETT BASE/0600     | WHITSETT BASE/1800                |
| TFLD O-1027  |         | 10/02   | DANE OSTLER (T)   | 1                                | WHITSETT BASE/0600     | WHITSETT BASE/1800                |
| TFLD O-975   |         | 09/29   | MICHAEL J WEDELL  | 1                                | WHITSETT BASE/0600     | WHITSETT BASE/1800                |
| TFLD O-946   |         | 09/27   | RON SEYMOUR   | 1                                | WHITSETT BASE/0600     | WHITSETT BASE/1800                |
| TFLD O-259   |         | 09/23   | ISAAC B SOLOMON   | 1                                | WHITSETT BASE/0600     | WHITSETT BASE/1800                |
| EMPF O-1157  |         | 10/08   | MICHAEL J COLEY   | 1                                | WHITSETT BASE/0600     | WHITSETT BASE/1800                |
| EMPF O-1074  |         | 10/06   | SILAS ANTON FISCHER   | 1                                | WHITSETT BASE/0600     | WHITSETT BASE/1800                |
| EMPF O-91  |         | 09/29   | ROYCE COPEMAN   | 1                                | WHITSETT BASE/0600     | WHITSETT BASE/1800                |
| REAF O-894   |         | 09/27   | JARROD KELLOGG  | 1                                | WHITSETT BASE/0600     | WHITSETT BASE/1800                |
| FMOD PVT-KYLE/TROY O-996   |         | 10/02   |   | 2                                | WHITSETT BASE/0600     | WHITSETT BASE/1800                |
| FMOD-AMERICAN CHAINSAW O-997   |         | 10/01   |   | 2                                | WHITSETT BASE/0600     | WHITSETT BASE/1800                |
| SOF1 O-934   |         | 09/28   | DAVID R PROVENCIO   | 1                                | WHITSETT BASE/0600     | WHITSETT BASE/1800                |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                                  |                        |                                   |
| Task: Secure line from the Kern River Canyon to Needle Rock Road utilizing a combination of handcrews and heavy equipment. |         |   |   |                                  |                        |                                   |
| Purpose: Stop fire spread to the south.  |         |   |   |                                  |                        |                                   |
| State: Threats to communities, recreation sites, and private land south of the fire are abated.                            |         |   |   |                                  |                        |                                   |
| <b>7. Special Instructions:</b>  |         |   |   |                                  |                        |                                   |
| Castle Personnel to notify DIVS of potentially sensitive cultural materials.   |         |   |   |                                  |                        |                                   |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                                  |                        |                                   |
| Function   | Channel | RX Frequency N/W                                  | RX Tone/NAC   | TX Frequency N/W                 | TX Tone/NAC            | Mode                              |
| COMMAND  | 1       | 170.0000  | 151.4   | 166.6750                         | 151.4                  | A                                 |
| TACTICAL   | 9       | 168.2500  | 151.4   | 168.2500                         | 151.4                  | A                                 |
| AIR TO GROUND  | 13      | 172.3500  |   | 172.3500                         |                        | A                                 |
| AIR GUARD  | 16      | 168.6250  |   | 168.6250                         | 110.9                  | A                                 |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b>   |                                  | <b>Date</b>            | <b>Time</b>                       |
| JAY SHAFFER  |         |   | CARRIE DENNETT  |                                  | 09/25/2020             | 2200                              |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |         |   |   |                                  |                   |                                   |
|--|---------|---|---|----------------------------------|-------------------|-----------------------------------|
| <b>1. Incident Name:</b>   |         | <b>3.</b>   |   |                                  |                   |                                   |
| EAST CASTLE ZONE-SQF COMPLEX   |         | <b>Branch:</b>                                    |   | <b>Division/Group:</b>           |                   |                                   |
| <b>2. Operational Period:</b> DAY/NIGHT  |         | <b>III</b>  |   | <b>E</b>                         |                   |                                   |
| Date/Time From:<br>09/26/2020 0600 SAT   |         | Date/Time To:<br>09/27/2020 0600 SUN              |   |                                  |                   |                                   |
| <b>4. Operations Personnel</b>   |         |   |   |                                  |                   |                                   |
| <b>OPERATIONS CHIEF</b>  |         | PATRICK RUSSELL (DAY)<br>BRUCE R CARLISLE (NIGHT) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                   | BRIAN TAI, BRETT HILDBRAND        |
| <b>BRANCH DIRECTOR</b>   |         |   |   | <b>SAFETY</b>                    |                   | RONALD E BERTSCH<br>PAUL B LEUSCH |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                                  |                   |                                   |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD   | Leader  | Number<br>Persons                | Drop Off PT./Time | Pick Up PT./Time                  |
|  |         |   |   |                                  |                   |                                   |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                                  |                   |                                   |
| Task: Access fire edge.<br>Purpose: Determine the need to insert resources and construct direct line.<br>End State: Fire edge is secured while minimizing exposure to fire fighters. |         |   |   |                                  |                   |                                   |
| <b>7. Special Instructions:</b>  |         |   |   |                                  |                   |                                   |
| Castle Personnel to notify DIVS of potentially sensitive cultural materials.<br><br>DIVS report directly to OSC1   |         |   |   |                                  |                   |                                   |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                                  |                   |                                   |
| Function   | Channel | RX Frequency N/W                                  | RX Tone/NAC   | TX Frequency N/W                 | TX Tone/NAC       | Mode                              |
| COMMAND  | 3       | 172.5500  | 151.4   | 162.1875                         | 151.4             | A                                 |
| TACTICAL   | 5       | 168.0500  | 151.4   | 168.0500                         | 151.4             | A                                 |
| AIR TO GROUND  | 13      | 172.3500  |   | 172.3500                         |                   | A                                 |
| AIR GUARD  | 16      | 168.6250  |   | 168.6250                         | 110.9             | A                                 |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b>   |                                  | <b>Date</b>       | <b>Time</b>                       |
| JAY SHAFFER   |         |   | CARRIE DENNETT  |                                  | 09/25/2020        | 2200                              |



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|                               |   |                |                        |
|-------------------------------|---|----------------|------------------------|
| <b>1. Incident Name:</b>      |   | <b>3.</b>      |                        |
| EAST CASTLE ZONE-SQF COMPLEX  |   | <b>Branch:</b> | <b>Division/Group:</b> |
| <b>2. Operational Period:</b> |   | <b>NIGHT</b>   | <b>Y / Z</b>           |
| <b>DAY/NIGHT</b>              | <b>Date/Time From:</b><br>09/26/2020 0600 SAT |                |                        |

| <b>4. Operations Personnel</b> |   |                                  |                                 |
|--------------------------------|---|----------------------------------|---------------------------------|
| <b>OPERATIONS CHIEF</b>        | PAT RUSSELL (DAY)<br>BRUCE CARLISLE (NIGHT) | <b>DIVISION/GROUP SUPERVISOR</b> | BRET DAVIDSON<br>JOHN LANGE (T) |
| <b>BRANCH DIRECTOR</b>         |   | <b>SAFETY</b>                    | RON BERTSCH<br>PAUL LEUSCH      |

| <b>5. Resources Assigned this Period</b>       |       |                   |                |                        |                        |
|--|-------|-------------------|----------------|------------------------|------------------------|
| Strike Team / Task Force / Resource Designator | LWD   | Leader            | Number Persons | Drop Off PT./Time      | Pick Up PT./Time       |
| HC2I SQF-SCORPIONS-6 C-109                     | 09/29 | GUSTAVO CERVANTES | 20             | WHITTSETT<br>BASE/0600 | WHITTSETT<br>BASE/1800 |
| ENG6 PVT-KL FARMS E-314                        | 10/08 | BRYSON KANADY     | 3              | WHITTSETT<br>BASE/0600 | WHITTSETT<br>BASE/1800 |
| ENG6 PVT-TRUCK-18 E-315                        | 10/09 | PHILIP HOAG       | 3              | WHITTSETT<br>BASE/0600 | WHITTSETT<br>BASE/1800 |
| ENG6 PVT-PEANUT PIE E-78                       | 09/27 | WAYDE VISSER      | 3              | WHITTSETT<br>BASE/0600 | WHITTSETT<br>BASE/1800 |
| ENG6 TIA-TULE RIVER E-72                       | 10/07 | WILLIAM MCDARMENT | 4              | WHITTSETT<br>BASE/0600 | WHITTSETT<br>BASE/1800 |
| ENG6 PVT-CAHOON E-64                           | 09/27 | BLANE FIFIELD     | 3              | WHITTSETT<br>BASE/0600 | WHITTSETT<br>BASE/1800 |
| ENG3 SQF-E323 E-442                            | 10/02 | JESUS SANCHEZ     | 5              | WHITTSETT<br>BASE/0600 | WHITTSETT<br>BASE/1800 |
| ENG3 CO-CDFS-GREATER EAGLE E-246               | 10/04 | PHILLIP MARSTON   | 5              | WHITTSETT<br>BASE/0600 | WHITTSETT<br>BASE/1800 |
| WTT1 KRN-MURILLO E-285                         | 09/27 | JOHN DAVIES       | 1              | WHITTSETT<br>BASE/0600 | WHITTSETT<br>BASE/1800 |
| WTT1 OES-WT42 E-283                            | 10/02 | JARED MCELHANNON  | 2              | WHITTSETT<br>BASE/0600 | WHITTSETT<br>BASE/1800 |
| WTT1 OES-WT139 E-282                           | 10/02 | DAN DE YOUNG      | 2              | WHITTSETT<br>BASE/0600 | WHITTSETT<br>BASE/1800 |
| SKG1 PVT-BIGFOOT E-353                         | 09/28 | KURT SPENCER      | 1              | WHITTSETT<br>BASE/0600 | WHITTSETT<br>BASE/1800 |
| TFLD O-955                                     | 09/28 | RYAN LEWIS        | 1              | WHITTSETT<br>BASE/0600 | WHITTSETT<br>BASE/1800 |
| SOF2 O-918                                     | 09/28 | JEFFREY M PILOTTO | 1              | WHITTSETT<br>BASE/0600 | WHITTSETT<br>BASE/1800 |

**6. Control Operations/Work Assignments:**

Task: Patrol and monitor from Ponderosa through Peppermint Ranch. Support the defense of Ponderosa and Peppermint Ranch as requested. Mop up as appropriate based on firefighter safety.  
 Purpose: Limit additional fire spread towards values at risk.  
 End State: Fire spread limited to existing perimeter.

| <b>8. Division/Group Communication Summary</b> |         |                  |             |                  |             |      |
|--|---------|------------------|-------------|------------------|-------------|------|
| Function                                       | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND  | 1       | 170.0000         | 151.4       | 166.6750         | 151.4       | A    |
| TACTICAL                                       | 9       | 168.2500         | 151.4       | 168.2500         | 151.4       | A    |
| AIR TO GROUND                                  | 13      | 172.3500         | 151.4       | 172.3500         | 151.4       | A    |
| AIR GUARD                                      | 14      | 169.1500         | 151.4       | 169.1500         | 151.4       | A    |

|  |   |             |             |
|--|---|-------------|-------------|
| <b>9. Prepared By (Resource Unit Leader)</b> | <b>Approved By (Planning Section Chief)</b> | <b>Date</b> | <b>Time</b> |
| JAY SHAFFER                                  | CARRIE DENNETT                              | 09/25/2020  | 2200        |

**Division/Group Assignment List (ICS 204 WF)**  
 Controlled Unclassified Information//Basic

|   |   |                                  |                                 |
|---|---|----------------------------------|---------------------------------|
| <b>1. Incident Name:</b>                |   | <b>3.</b>                        |                                 |
| EAST CASTLE ZONE-SQF COMPLEX            |   | <b>Branch:</b>                   | <b>Division/Group:</b>          |
| <b>2. Operational Period:</b> DAY/NIGHT |   | <b>NIGHT</b>                     | <b>Y / Z</b>                    |
| Date/Time From:<br>09/26/2020 0600 SAT  | Date/Time To:<br>09/27/2020 0600 SUN        |                                  |                                 |
| <b>4. Operations Personnel</b>          |   |                                  |                                 |
| <b>OPERATIONS CHIEF</b>                 | PAT RUSSELL (DAY)<br>BRUCE CARLISLE (NIGHT) | <b>DIVISION/GROUP SUPERVISOR</b> | BRET DAVIDSON<br>JOHN LANGE (T) |
| <b>BRANCH DIRECTOR</b>                  |   | <b>SAFETY</b>                    | RON BERTSCH<br>PAUL LEUSCH      |

**7. Special Instructions:**  
 Castle Personnel to notify DIVS of potentially sensitive cultural materials.

| 8. Division/Group Communication Summary      |         |   |             |                  |             |      |
|--|---------|---|-------------|------------------|-------------|------|
| Function                                     | Channel | RX Frequency N/W                            | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND                                      | 1       | 170.0000                                    | 151.4       | 166.6750         | 151.4       | A    |
| TACTICAL                                     | 9       | 168.2500                                    | 151.4       | 168.2500         | 151.4       | A    |
| AIR TO GROUND                                | 13      | 172.3500                                    | 151.4       | 172.3500         | 151.4       | A    |
| AIR GUARD                                    | 14      | 169.1500                                    | 151.4       | 169.1500         | 151.4       | A    |
| <b>9. Prepared By (Resource Unit Leader)</b> |         | <b>Approved By (Planning Section Chief)</b> |             | <b>Date</b>      | <b>Time</b> |      |
| JAY SHAFFER                                  |         | CARRIE DENNETT                              |             | 09/25/2020       | 2200        |      |















# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

|   |   |  |
|---|---|--|
| <b>1. Incident Name:</b><br><b>WEST CASTLE ZONE SQF COMPLEX</b> | <b>2. Operational Period:</b><br>Date From: 09/26/20    Date To: 09/27/20<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><b>XXIX</b> <b>WW</b><br><b>Page 1 of 1</b> <b>Whiskey-Whiskey</b> |
|---|---|--|

|   |                            |
|---|----------------------------|
| <b>4. Operations Personnel:</b>                   |                            |
| Operations Section Chief: <b>S. Corn</b>          | Night Ops: <b>T. Ernst</b> |
| Branch Director:                                  | Branch Safety:             |
| Division/Group Supervisor: <b>B. Willson (12)</b> | Air Attack:                |

| 5. Resources Assigned: | ** Resources Below in Bold are 12 Hour ** |     |                  |           |                |                  |                    |
|------------------------|---|-----|------------------|-----------|----------------|------------------|--------------------|
| Resource Identifier    | ALS                                       | LWD | Leader           | Personnel | Request #      | Hours            | Reporting Location |
| DOZ TUU 4141           |   |     | D. Peterson      | 2         | E-30176        | 0700-0700        | ICP                |
| DOZ PVT E-30119        |   |     | L. Gill          | 2         | E-30119        | 0700-0700        | ICP                |
| DOZ PVT E-30121        |   |     | B. Moody         | 2         | E-30121        | 0700-0700        | ICP                |
| <b>DOZ PVT E-30122</b> |   |     | <b>K. Darrah</b> | 1         | <b>E-30122</b> | <b>0700-1900</b> | <b>ICP</b>         |
| W/T PVT E-30138        |   |     | N. Elliott       | 1         | E-30138        | 0700-1900        | ICP                |
| W/T PVT E-30179        |   |     | R. Ertl          | 1         | E-30179        | 0700-1900        | ICP                |
| W/T PVT E-30216        |   |     | B. Rose          | 1         | E-30216        | 0700-1900        | ICP                |
| HEQB PRANDINI          |   |     | A. Prandini      | 1         | O-30220        | 0700-0700        | ICP                |
| HEQB GONZALEZ          |   |     | M. Gonzalez      | 1         | O-30235        | 0700-0700        | ICP                |
| FEMP DMYTRIW           |   |     | J. Dmytriw       | 1         | <b>O-30212</b> | <b>0700-1900</b> | <b>ICP</b>         |
| FEMP MEKETARIN         |   |     | C. Meketarin     | 1         | <b>O-30374</b> | <b>0700-1900</b> | <b>ICP</b>         |
| READ CHARTIER          |   |     | B. Chartier      | 1         | <b>O-30233</b> | <b>0700-1900</b> | <b>ICP</b>         |
|                        |   |     |                  |           |                |                  |                    |
|                        |   |     |                  |           |                |                  |                    |
|                        |   |     |                  |           |                |                  |                    |
|                        |   |     |                  |           |                |                  |                    |
|                        |   |     |                  |           |                |                  |                    |
|                        |   |     |                  |           |                |                  |                    |
|                        |   |     |                  |           |                |                  |                    |
|                        |   |     |                  |           |                |                  |                    |
|                        |   |     |                  |           |                |                  |                    |
|                        |   |     |                  |           |                |                  |                    |

**6. Work Assignments:**  
Mop up 300'.  
Tactical Patrol.

**7. Special Instructions:**  
For suppression repair standards, review the suppression repair plan and coordinate with the line REAF (Agency Resource Advisor)  
DIVS coordinate with assigned REAF to identify and avoid sensitive cultural sites where possible.

| 8. Communications |    |           |           |             |           |             |   |
|-------------------|----|-----------|-----------|-------------|-----------|-------------|---|
| Name              | Ch | Function  | Rx Freq   | Rx Tone     | Tx Freq   | Tx Tone     | Notes                                   |
| CDF C1            | 1  | COMMAND   | 151.3550N | 103.5 (T8)  | 159.3000N | 151.4 (T14) | BLUE RIDGE                              |
| CDF C11           | 2  | COMMAND   | 151.1675N | 103.5 (T8)  | 159.3975N | 151.4 (T14) | CASE MTN (NORTH)                        |
| NIFC C34          | 3  | COMMAND   | 173.8250N | 103.5 (T8)  | 165.3625N | 103.5 (T8)  | JORDAN PEAK-WEST<br>CASTLE ZONE COMMAND |
| CDF T29           | 10 | TACTICAL  | 151.3475N | 192.8 (T16) | 151.3475N | 192.8 (T16) | BRANCH 29                               |
| A/G CMD           | 14 | A/G CMD   | 169.1500N |             | 169.1500N |             | OVERHEAD USE ONLY                       |
| CALCORD           | 15 | MEDICAL   | 156.0750N | 156.7 (T6)  | 156.0750N | 156.7 (T6)  | EMERGENCY COORDINATIO                   |
| GUARD 25          | 16 | EMERGENCY | 168.6250N |             | 168.6250N | 110.9 (T1)  |   |

|                              |                           |        |                |
|------------------------------|---------------------------|--------|----------------|
| <b>9. Prepared by: Name:</b> | Jack Worden               | RESL-T | 24 Hr Shift: 8 |
|                              | Signature:                |        | 12 Hr Shift: 7 |
| <b>ICS 204</b>               | Date/Time: 9/25/2020 2200 |        | Total: 15      |







**1. INCIDENT NAME: SQF COMPLEX** **2. OPERATIONAL PERIOD** 09/26/2020 **START TIME:** 0800 **END TIME:** 2000 **SUNRISE:** 0647 **SUNSET:** 1848

**3. REMARKS** (Safety Notes, Hazards, Air Operations Special Equipment, etc.):

1. Smoky conditions can hamper our aviation operations adhere to visibility limitations, and DO NOT be pressured into accepting a mission that you know or feel is unsafe!

2. Ensure visibility and winds are adequate to safely conduct flight operations.

3. Ensure safe vertical & horizontal separation between aircraft in smoky conditions.

4. Utilize check points and call in and out of the dips.

5. If you see a UAS on your division report it up the chain of command to Air Operations, it may or may not be a friendly!

6. Assess mission complexity and the Benefit vs Risk of the mission.

(Terminate air operations at sunset....use last 1/2 hour for RTB. (exceptions allowed—communicate intent))

**4. READY ALERT AIRCRAFT:**  
**H-407**  
 Hoist Day/Night Capable  
 Located in Visalia, CA  
 Sharing with the Creek, and Bulldog Fires  
 Order through Communications/Air Attack  
 See Medical Plan in the IAP

**5. TFR: 0/2356 A-436**  
 Freq: 123.725  
 Altitude: From the surface up to and including 14,000 feet MSL  
 Polygon see NOTAM

Latitude: Longitude:  
 36°30'00"N 118°12'30"W  
 35°57'00"N 118°12'30"W  
 36°03'00"N 118°54'00"W  
 36°30'00"N 118°54'00"W  
 36°30'00"N 118°12'30"W

<https://tfr.faa.gov/tfr2/list.html>

| 6. PERSONNEL         | NAME            | PHONE #      | 7. FREQUENCIES           | AM       | FM       | 8. FIXED-WING Avail/ Type/ Make-Model/ #/ Base                  |
|----------------------|-----------------|--------------|--------------------------|----------|----------|---|
| AOBD East            | Terry Harris    | 949-573-0986 | A/A Fixedwing A-6        | 132.2750 | 165.9875 | AIRTANKERS: ORDER THRU ATGS                                     |
| AOBD West            | Burke Kremesky  | 619.592.9122 | A/A Briefing A-167       | 123.7250 |          | ORDER TYPE 1 HELICOPTERS THROUGH ATGS                           |
| ASGS                 | Kelvin McElfish | 909-907-2677 | A/A (Rotor) East TFR A-7 | 124.4250 |          | ATGS/HLCO Platforms:  |
|                      |                 |              | A/A (Rotor) West         |          |          |   |
| ATGS                 | Clint Blackman  | 559.358.7108 | A/G Command A-58         | CMD      | 169.1500 | N47TT – AC690 (Craw)  |
| ATGS                 | Ken Craw        | 559.280.6969 | A/G Tactical West A-166  | TAC      | 168.1625 | N839PA-AS 350B3 (Will)  |
| HLCO                 | Travis Will     | 208.841.1898 | A/G Tactical East A-5    | TAC      | 172.3500 | 410-OV-10 Bronco (Blackman)                                     |
| HEBM Porterville     | Cindy Bradley   | 559.916.9355 | CALCORD/Medivacs         |          | 156.0750 | *PSD DISCREET ONLY - *170.0750* A-141                           |
| ATBM Porterville     | Raul Contreras  | 559.789.0191 | DECK                     |          | 163.100  | Email daily aircraft costs to:<br>portervillehelibase@gmail.com |
| Porterville Helibase |                 | 949.591.4131 | Tanker base Ramp         | 123.9750 |          | Porterville Aviation Desk: 559.782.3120 Ext.701                 |

**9. HELICOPTERS**

| FAA # | TY | MAKE/ MODEL | BASE | START | AVAIL | REMARKS | FAA # | TY | MAKE/ MODEL | BASE    | START | AVAIL | REMARKS    |
|-------|----|-------------|------|-------|-------|---------|-------|----|-------------|---------|-------|-------|------------|
| 49CU  | 1  | CH-47       | PVT  | 0730  | 0800  | A-409   | H-522 | 2  | 205 A1 ++   | L05     | 0730  | 0800  | A-123      |
| 245CH | 1  | BV-234      | PVT  | 0730  | 0800  | A-53    | H-523 | 2  | 205 A1 ++   | L05     | 0730  | 0800  | A-11       |
| 135BH | 1  | S-70        | PVT  | 0730  | 0800  | A-421   | H-535 | 3  | Bell 407    | PVT     | 0730  | 0800  | A-420      |
| 699RH | 1  | KMAX        | PVT  | 0730  | 0800  | A-32    | H-552 | 3  | AS-350B3    | ASH MTN | 0730  | 0800  | A-297      |
|       |    |             |      |       |       |         | 839PA | 3  | AS-350B3    | PVT     | 0730  | 0800  | HLCO/A-146 |





| <b>INCIDENT RADIO COMMUNICATIONS PLAN</b>  |              | Controlled Unclassified information//Basic  |                 |                              |  | Date/Time Prepared |             | Operational Period Date/Time |                              |
|--|--------------|---|-----------------|------------------------------|--|--------------------|-------------|------------------------------|------------------------------|
| <b>EAST CASTLE ZONE SQF COMPLEX</b>        |              | 9/25/20 1802                                |                 | 9/26/20 0600 TO 9/27/20 0600 |  |                    |             |                              |                              |
| Ch #                                       | Function     | Channel Name/Trunked Radio System Talkgroup | Assignment      | RX Freq                      | RX Tone/NAC                            | TX Freq            | Tx Tone/NAC | Mode A, D or M               | Remarks                      |
| 1  | CMD REPEATER | NIFC C4                                     | DIV. A/Y/Z      | 170.0000                     | 151.4                                  | 166.6750           | 151.4       | A                            | Jordon Peak Tone 14          |
| 2  | CMD REPEATER | NIFC C11                                    | DIV. L          | 170.6875                     | 151.4                                  | 166.5750           | 151.4       | A                            | Sherman Peak Tone 14         |
| 3  | CMD REPEATER | NIFC C31                                    | DIV. L / W      | 172.5500                     | 151.4                                  | 162.1875           | 151.4       | A                            | Coyote Peak (Tone 14)        |
| 4  | CMD REPEATER | NIFC C60                                    | Div. W          | 170.1375                     | 151.4                                  | 164.3875           | 151.4       | A                            | Mule Peak (Tone 14)          |
| 5  | TACTICAL     | NIFC T1                                     | Div. E          | 168.0500                     | 151.4                                  | 168.0500           | 151.4       | A                            |                              |
| 6  | TACTICAL     | NIFC T3                                     |                 | 168.6000                     | 151.4                                  | 168.6000           | 151.4       | A                            |                              |
| 7  | TACTICAL     | NIFC T5                                     | Div. W          | 167.7250                     | 151.4                                  | 168.7250           | 151.4       | A                            |                              |
| 8  | TACTICAL     | NIFC T6                                     | Div. L/I/N      | 166.7750                     | 151.4                                  | 166.7750           | 151.4       | A                            |                              |
| 9  | TACTICAL     | NIFC T7                                     | Div. Z          | 168.2500                     | 151.4                                  | 168.2500           | 151.4       | A                            | NIGHT Div. Y/Z               |
| 10   | TACTICAL     | R5 T5                                       | West Div. DD    | 167.1125                     | 151.4                                  | 167.1125           | 151.4       | A                            | West Zone Div DD             |
| 11   | TACTICAL     | R5 T6                                       | Div. Y          | 168.2375                     | 151.4                                  | 168.2375           | 151.4       | A                            |                              |
| 12   | TACTICAL     | VFIRE 25                                    |                 | 154.2875                     | 151.4                                  | 154.2875           | 151.4       | A                            | Structure Tac                |
| 13   | Air to Air   | A/G TAC                                     | ALL DIVISIONS   | 172.3500                     |  | 172.3500           |             | A                            |                              |
| 14   | Air to Air   | A/G CMD                                     | DIV SUP & ABOVE | 169.1500                     |  | 169.1500           |             | A                            | DIV SUP and ABOVE            |
| 15   | TACTICAL     | CALCORD                                     | MEDEVAC         | 156.0750                     | 156.7                                  | 156.075            | 156.7       | A                            | CALCORD MEDEVAC (T-6))       |
| 16   | AIR GUARD    | GRD 20                                      | ALL DIVISIONS   | 168.6250                     |  | 168.6250           | 110.9       | A                            | EMERGENCY Ground to Air Only |
| Controlled Unclassified Information//Basic |              |   |                 |                              |  |                    |             |                              |                              |
| Prepared By (Communications Unit)          |              |   |                 |                              | ICP: N 35 36.610 W 118 28.019          |                    |             |                              |                              |
| County: Tulare                             |              |   |                 |                              |  |                    |             |                              |                              |
| <b>COMM UNIT: 949-330-9979</b>             |              |   |                 |                              | <b>COML: Kevin Harper 310-713-3411</b> |                    |             |                              |                              |



| 5. INCIDENT MEDICAL AID STATIONS |          |     |    |
|----------------------------------|----------|-----|----|
| MEDICAL AID STATIONS             | LOCATION | ALS |    |
|                                  |          | YES | NO |

**6. TRANSPORTATION**  
A. Ambulance Services

| NAME                                      | LOCATION                             | CONTACT           | ALS |    |
|---|--------------------------------------|-------------------|-----|----|
|   |                                      |                   | Yes | No |
| Castle 1 Ambulance (Imperial Amb. E-46)   | Ponderosa                            | Command Frequency | X   |    |
| Castle 2 Ambulance (Imperial Amb. E-52)   | Division Lima                        | Command Frequency | X   |    |
| Castle 3 Ambulance (Imperial Amb. E- 466) | Whitsett Camp (Night Shift resource) | Command Frequency | X   |    |
| Castle 5 Ambulance (Imperial Amb. E-337)  | Nelson                               | Command Frequency | X   |    |

**B. AIR AMBULANCE**

| NAME                        | PHONE #                              | LOCATION  | ALS |    |
|-----------------------------|--------------------------------------|---|-----|----|
|                             |                                      |   | YES | NO |
| Kern County FD H407 Visalia | 657-464-7830                         | Incident Primary Air Rescue, Bell 205, ALS, 24/7 Hoist                    | X   |    |
| Kern County FD H408         | 657-305-5433                         | Air Rescue, Bell 205, ALS 24/7 hoist                                      | X   |    |
| Skylife                     | 800-305-5433                         | ALS, No Hoist, requires 100x100 LZ  | X   |    |
| CHP H40 (Fresno)            | 559-262-0400                         | Air ambulance, ALS 24/7, Day hoist, night staffing on call after 1800 hrs | X   |    |
| USCG                        | REGIONAL COMMAND CENTER 510-437-3701 | Air rescue, hoist 24/7, No in-flight medical                              |     | X  |

**7. HOSPITALS**

| NAME                              | ADDRESS   | TRAVEL TIME |               | PHONE                                   | TRAUMA |    | HELIPAD |    | BURN CENTER |    |
|-----------------------------------|---|-------------|---------------|---|--------|----|---------|----|-------------|----|
|                                   |   | AIR         | GRND          |   | Yes    | No | YES     | NO | YES         | NO |
| Kern Valley Hospital              | 6412 Laurel Ave<br>Lake Isabella, CA<br>35° 38.07' N x 118° 24.35' W            | 30<br>Min   | 2-3 hr.       | (760) 379-2681                          |        | X  | X       |    |             | X  |
| Sierra View Medical Ctr           | 465 W. Putnam Ave<br>Porterville, CA  | 30<br>Min   | 2-4.5<br>Min  | (559) 784-1110                          |        | X  |         | X  |             | X  |
| Kaweah Delta Health               | 400 W. Mineral King Ave.<br>Visalia, CA 93291<br>36° 19.65' N x 119° 17.676' W  | 25<br>Min   | 60<br>Min     | (559) 624-2000                          | L-II   |    | X       |    |             | X  |
| Bakersfield Memorial              | 420 34 <sup>th</sup> St., Bakersfield, CA 93301<br>35° 23.47' N x 119° 00.32' W | 30<br>Min   |               | (661) 327-9095 ER<br>(661) 323-2876 BRN | L-III  |    | X       |    | X           |    |
| Kern Medical Center               | 1700 Mt. Vernon Ave.<br>Bakersfield, CA 93306<br>35° 22.95' N x 118° 58.182° W  | 45<br>Min   | 90<br>Min-    | (661) 326-2000                          | L-II   |    | X       |    |             | X  |
| Community Regional Medical Center | 2823 Fresno St., Fresno, CA 93721<br>36° 44.5702' N x 119° 47.0913' W           | 60<br>Min   | 3-5.25<br>Hr. | (559) 459-6000 ER<br>(559) 459-4220 BRN | L-I    |    | X       |    | X           |    |

**8. MEDICAL EMERGENCY PROCEDURES**

**LINE "MEDICAL-EMERGENCY" PLAN:**

- Crew Supervisor to contact Division Supervisor/Operations with:
  - Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 1/Red & 2/Yellow Patients trigger Incident within Incident (IWI).
- Division Supervisor/Operation contacts Castle Communications:
  - Division Supervisor or POC\* will run "Medical -Emergency" on the Command frequency.
  - Division Supervisor of POC\* to use "Medical Incident Report" worksheet on back of this page or back of IRPG.
  - Castle Communication contacts Medical Unit Leader on the Command frequency or cell phone (949) 330-9973 (Medical Emergencies Only).

POC\* (Point of Contact) and/or Operations

**LINE "NON-EMERGENCY INCIDENT" PLAN:**

- Crew Supervisor to contact Division Supervisor with:
  - Patient Complaint, Condition and Location via Tactical or Command frequency. **Priority 3/Green Patients do not** trigger Incident within Incident (IWI).
- Division Supervisor contacts Dolan Communications:
  - Division Supervisor or POC\* will run "Non-Emergency Incident" on the Command frequency.
  - Division Supervisor or POC\* will use "Medical Incident Report" worksheet on the back of this page or back of IRPG.
  - Castle Communications contacts Medical Unit Leader on the Command frequency or cell phone (949) 330-9973 (For medical related incidents only).

**IN-CAMP – 24 HOUR MEDICAL**

- Contact 911 and Medical Unit (949) 330-9973 with:
  - Patient Complaint, Condition and Location



# INCIDENT MESSAGE BOARD

## Your Human Resource Specialist is here on the incident!

My role as a Human Resource Specialist (HRSP) is to be a focal point for informal resolution of issues and concerns involving discrimination or harassment. I also serve as an open channel through which individuals assigned to this fire can raise questions, discuss concerns, and get answers about any aspect of their work environment — be it practices, policies, operating procedures, facilities, or work conditions.

If you need to talk about a concern, please contact me at 626-391-2347 or [juan.silva@usda.gov](mailto:juan.silva@usda.gov)

Juan Silva

HSRP

## *Public Information*

Please think before you post those fireline pictures.

In fact, let us post your pictures for you!

[2020.castle@firenet.gov](mailto:2020.castle@firenet.gov)

## COMP CLAIMS

In the case of any injured federal resources that need authorization for treatment, PLEASE contact Comp Claims at **949-591-4123**.

We will help facilitate the paperwork needed for treatment.

The **Demob Process** includes turning in all of your checked-out equipment (including anything from Supply and Communications), getting inspected at Ground Support (if needed according to your resource type and agency affiliation), completing a finance package, and completing the travel information on the Demob Form QR code. If you skip a step, you will not be released from the incident! For more instructions, see the pages related to Finance and Demob in this IAP.

## Training Specialist Message

The Incident Training Specialist will be performing duties remotely.

To ensure proper documentation for your assignment:

- Scan the incident QR Code
- Go to the Training Folder
- Complete the Trainee Registration Form

At the end of your assignment:

1. Trainee: Complete the exit interview found in the Training Folder. Use the incident QR code to access the document.
2. Trainer: Fill in the Position Task Book as completely as possible for this incident.
3. Trainer: Complete the ICS-225 Performance Evaluation and discuss with your Trainee. Make sure it is signed by both the Trainer and the Trainee. Take a picture/copy of the ICS-225 and email it to [imt2training@gmail.com](mailto:imt2training@gmail.com)

The Training Specialist will send the training documents to the email address you provided.

For training-related questions, call/text Dominic Panno (TNSP) at 530-913-8251 or email to [imt2training@gmail.com](mailto:imt2training@gmail.com).



# Virtual Timekeeping Finance Message

## Financial Information:

**Fire Name:** East Castle Zone- SQF Complex

**Fire Number:** CA-SQF-002541/ P5NG2P (0513)

**Finance Email:** [2020.Castle.finance@firenet.gov](mailto:2020.Castle.finance@firenet.gov)

## Finance Documents Needed (If Not Already Submitted):

### **Overhead:**

- Resource Order
- AD Hire Form (If an AD)
- CTR's

### **Cooperator:**

- Inspection
- Resource Order
- Cooperative Agreement
- Shift Ticket

**Please send in your CTR or Shift Ticket daily, If you would like to get paid. You can submit your time using one of the following methods:**

- 1) **Fillable PDF CTR/Shift Tickets:** QR code to the fillable forms are included below. If you do not have QR capabilities finance can e-mail you the forms directly.
- 2) **Hard Copy CTR/Shift Tickets:** Fill out a hard copy CTR, snap a picture and email/text that into finance. If you send in a picture, please make sure it, is legible and includes the supervisors' signature at the bottom! Please make sure to include your phone number in the **Remarks** in case we have questions.
- 3) OR you may turn in your actual hard copy as usual at Whitsett Spike Camp & Troy Meadow.
- 4) If possible, please be consistent with the method in which you submit your docs.
- 5) A justification in remarks is required for federal employees claiming hazard pay or environmental on ctrs – for example, "working on an uncontrolled fire line."

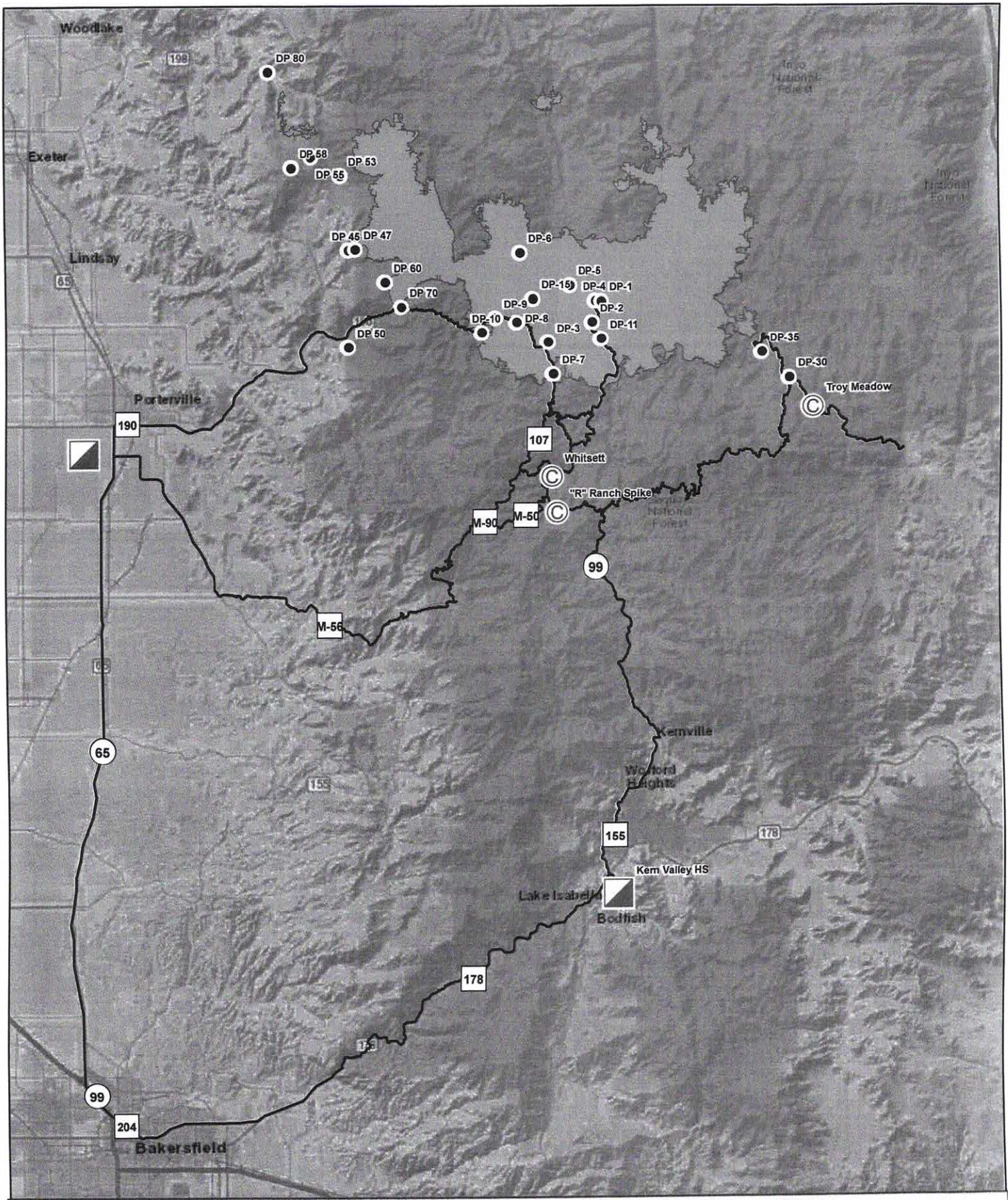
**You can download fillable CTR and Shift Tickets with this QR Code:**



### **\*\*\*REMINDER \*\*\***

- BE SURE TO CALL Finance 1 day prior to your scheduled DMOB to ensure time is complete at **949-591-4123**.
- Only 1 representative per resource should go to Finance at ICP to Officially close out time.





**Transportation  
Sequoia Complex**  
CA-SQF\_002622



0 5 10 20 Miles



## Medical Incident Report

**FOR ALL MEDICAL EMERGENCIES: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use items one through nine to communicate situation to communications/dispatch.**

### 1. CONTACT COMMUNICATIONS/DISPATCH

*Ex: "Communications, Div. Alpha. Stand-by for Priority Medical Incident Report." (If life threatening request designated frequency be cleared for emergency traffic.)*

### 2. INCIDENT STATUS: Provide incident summary and command structure.

|                                 |  |   |
|---------------------------------|--|---|
| <b>Nature of Injury/Illness</b> |  | <i>Describe the injury<br/>(Ex: Broken leg with bleeding)</i>     |
| Incident Name                   |  | <i>Geographic Name + "Medical"<br/>(Ex: Trout Meadow Medical)</i> |
| Incident Commander              |  | <i>Name of IC</i>   |
| Patient Care                    |  | <i>Name of Care Provider<br/>(Ex: EMT Smith)</i>                  |

### 3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient. This is only a brief, initial assessment. Provide additional patient info after completing this 9 Line Report.

|   |               |      |         |
|---|---------------|------|---------|
| Number of Patients:   | Male / Female | Age: | Weight: |
| Conscious? <input type="checkbox"/> YES <input type="checkbox"/> <b>NO = MEDEVAC!</b> |               |      |         |
| Breathing? <input type="checkbox"/> YES <input type="checkbox"/> <b>NO = MEDEVAC!</b> |               |      |         |
| Mechanism of Injury:<br><i>What caused the injury?</i>                                |               |      |         |
| Lat/Long (Datum WGS84)<br><i>Ex: N 40° 42.45' x W 123° 03.24'</i>                     |               |      |         |

### 4. SEVERITY OF EMERGENCY, TRANSPORT PRIORITY

| SEVERITY   | TRANSPORT PRIORITY   |
|--|--|
| <input type="checkbox"/> <b>URGENT-RED Life threatening injury or illness.</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> | Ambulance or MEDEVAC helicopter. Evacuation need is <b>IMMEDIATE.</b>                        |
| <input type="checkbox"/> <b>PRIORITY-YELLOW Serious Injury or illness.</b><br><i>Ex: Significant trauma, not able to walk, 2° – 3° burns not more than 1-2 palm sizes.</i>   | Ambulance or consider air transport if at remote location. Evacuation may be <b>DELAYED.</b> |
| <input type="checkbox"/> <b>ROUTINE-GREEN</b><br>Not a life threatening injury or illness.<br><i>Ex: Sprains, strains, minor heat-related illness.</i>   | Non-Emergency. Evacuation considered <b>Routine of Convenience.</b>                          |

### 5. TRANSPORT PLAN:

**Air Transport:** (Agency Aircraft Preferred)

|                                   |   |                                      |                                |
|-----------------------------------|---|--------------------------------------|--------------------------------|
| <input type="checkbox"/> Helispot | <input type="checkbox"/> Short-haul/Hoist | <input type="checkbox"/> Life Flight | <input type="checkbox"/> Other |
|-----------------------------------|---|--------------------------------------|--------------------------------|

**Ground Transport:**

|                                       |                                    |                                    |                                |
|---------------------------------------|------------------------------------|------------------------------------|--------------------------------|
| <input type="checkbox"/> Self-Extract | <input type="checkbox"/> Carry-Out | <input type="checkbox"/> Ambulance | <input type="checkbox"/> Other |
|---------------------------------------|------------------------------------|------------------------------------|--------------------------------|

### 6. ADDITIONAL RESOURCE/EQUIPMENT NEEDS:

|  |                                      |  |
|--|--------------------------------------|--|
| <input type="checkbox"/> Paramedic/EMT(s)                                  | <input type="checkbox"/> Crew(s)     | <input type="checkbox"/> SKED/Backboard/C-Collar |
| <input type="checkbox"/> Burn Sheet(s)                                     | <input type="checkbox"/> Oxygen      | <input type="checkbox"/> Trauma Bag              |
| <input type="checkbox"/> Medication(s)                                     | <input type="checkbox"/> IV/Fluid(s) | <input type="checkbox"/> Cardiac Monitor/AED     |
| <input type="checkbox"/> Other (i.e. splints, rope rescue, wheeled litter) |                                      |  |

### 7. COMMUNICATIONS:

| Function           | Channel Name/Number      | Receive (Rx)    | Tone/NAC *   | Transmit (Tx)   | Tone/NAC *   |
|--------------------|--------------------------|-----------------|--------------|-----------------|--------------|
| <i>Ex: Command</i> | <i>Forest Rpt, Ch. 2</i> | <i>168.3250</i> | <i>110.9</i> | <i>171.4325</i> | <i>110.9</i> |
| COMMAND            |                          |                 |              |                 |              |
| AIR-TO-GRND        |                          |                 |              |                 |              |
| TACTICAL           |                          |                 |              |                 |              |

\*(NAC for digital radio system)

### 8. EVACUATION LOCATION:

|   |  |
|---|--|
| Lat/Long (Datum WGS84)<br><i>EX: N 40 42.45' x W 123 03.24'</i> |  |
| Patient's ETA to Evacuation Location:                           |  |
| Helispot/Extraction Size and Hazards:                           |  |

### 9. CONTINGENCY:

|  |  |
|--|--|
| <b>Considerations:</b> <i>If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead...</i> | <b>REMEMBER:</b> <b>Confirm ETA's of resources ordered<br/>Act according to your level of training<br/>Be Alert. Keep Calm. Think Clearly. Act Decisively.</b> |
|--|--|





