

INCIDENT OBJECTIVES (ICS 202)

| | | | | | | | | | |
|--|---|------------|------------|----------|------------|------------|------|----------|------|
| 1. Incident Name: <p style="text-align: center;">KNP Complex South Zone</p> | 2. Operational Period: <table style="width: 100%; border: none;"> <tr> <td style="border: none;">Date From:</td> <td style="border: none;">10/11/2021</td> <td style="border: none;">Date To:</td> <td style="border: none;">10/12/2021</td> </tr> <tr> <td style="border: none;">Time From:</td> <td style="border: none;">0700</td> <td style="border: none;">Time To:</td> <td style="border: none;">0700</td> </tr> </table> | Date From: | 10/11/2021 | Date To: | 10/12/2021 | Time From: | 0700 | Time To: | 0700 |
| Date From: | 10/11/2021 | Date To: | 10/12/2021 | | | | | | |
| Time From: | 0700 | Time To: | 0700 | | | | | | |

3. Objective(s):

Leaders Intent:

The best combination of point protection, direct and indirect tactics with mindful Utilize consideration of the values at risk and the probability of success of firefighting actions in order to meet incident objectives.

Management Objectives

• **SAFETY**

Provide for firefighter and public safety as the highest priority through sound risk management and Life First Principles. The safety of fire personnel, the public, and the employees is the highest priority during all phases of the incident.

Reduce the risk to public safety personnel from the potential hazards of COVID-19 through the implementation of CDC and agency guidance and coordination with Tulare County Health Department. Immediately report all possible exposures.

• **PROPERTY**

Minimize impacts and protect life and property (private residences and critical infrastructure) in the fire area.

• **NATURAL RESOURCES**

Make reasonable efforts to protect natural and cultural resources from high-intensity fire while minimizing fire suppression impacts. Consult with the READs to identify sensitive natural and cultural resources at risk and coordinate all tactical operations.

• **RELATIONSHIPS**

Maintain and develop relationships and partnerships with stakeholders, cooperators, community leaders/members, private landowners, and local agencies by coordinating incident management efforts through timely and accurate information sharing.

Control Objectives

- Keep the fire north of East Fork Kaweah River.
- Keep the fire south of Middle Fork Kaweah River.
- Keep the fire east of Ash Mountain, Burnt Point, and Eshom Valley.
- Keep the fire west of Silver City and the Paradise Ridge-Redwood Meadow Trail.

5. Site Safety Plan Required? Yes No

Approved Site Safety Plan(s) Located at:

6. Incident Action Plan

- | | | | |
|---|--|---|--|
| <input checked="" type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> ICS 215A | <input type="checkbox"/> ICS 205 A | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220 | <input type="checkbox"/> Training Message | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> ICS 205 | <input type="checkbox"/> Facility Maps | <input checked="" type="checkbox"/> Travel Map | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Weather Forecast | <input checked="" type="checkbox"/> Demob Plan | <input type="checkbox"/> County Health Message |
| <input checked="" type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> Fire Behavior | <input checked="" type="checkbox"/> Finance Message | <input checked="" type="checkbox"/> ICS 214 |

| | | |
|---|---------------------|---|
| 7. Prepared By: Robert Burnside | Position/Title: PSC | Signature: <u><i>Robert E. Burnside</i></u> |
| 8. Approved by Incident Commander: | Jerry McGowan | Signature: <u><i>Jerry McGowan</i></u> |

ICS 202

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | | | |
|--|---|--|---|--|---|
| 1. Incident Name: KNP Complex South Zone | | 2. Operational Period: Date From: 10/11/2021 Time From: 0700 | | Date To: 10/12/2021 Time To: 0700 | |
| 3. Incident Commander(s) and Command Staff: | | | 7. Operation Section: | | |
| IC/UC's | Jerry McGowan / Curtis Coots | | Day Ops | Chris Childers / Travis Thane (t) | |
| Deputy | Ken Kempter | | Planning Ops | Chad Cook | |
| Safety Officer | John Nickey / Todd Mott | | Night Ops | Peter Tolosano | |
| Information Officer | Kristen Allison / Derek Tisigner (v) | | | | |
| Human Resources | Ryan Voelkie | | | | |
| Liaison Officer | Celeste Prescott / Jake Fuller | | | | |
| 4. Agency/Organization Representatives: | | | Branch | | |
| Agency/Organization | Name | | Division/Group | | |
| Tulare County Sheriff | Lt. Gary Marks / Sgt. Joe Armstrong | | Division/Group | C | Jason Gibb / Brian Pratt (t) |
| Tulare County Fire | Jeff McLaughlin | | Division/Group | E | UNSTAFFED |
| CALFIRE Tulare Unit | Andy Turner / Chris Waters | | Division/Group | X | James Courtwright / Angela Chongpinitchai (t) |
| NPS AA | Supt. Clayton Jordan | | Division/Group | CASE MTN GRP | Cody Zetmaier / Daniel Betancourt (t) |
| NPS AREP | John Foley | | Division/Group | | |
| USFS AA | Teresa Benson | | Division/Group | | |
| USFS AREP | Mary Grim | | Division/Group | CONTINGENCY | |
| BLM AA | Gabe Garcia | | Division/Group | | |
| BLM AREP | Mike Chiodini | | Division/Group | | |
| OES | Javier Lara | | Division/Group | | |
| CALFIRE Fresno Unit | Billy See | | Division/Group | MRB | Galen Young |
| Fresno Co Sheriff | Lt. Kathy Curtice | | Division/Group | | |
| CA National Guard | Sean Sunahara | | Division/Group | | |
| Tribal Liaison | Dirk Charley | | Division/Group | NIGHT X/A/C | Peter Tolosano |
| CCC | Bryant Dunkle | | Division/Group | | |
| Fresno Co. PIO | Sanja Dosti | | Division/Group | | |
| USFS COVID Coord | D. Fournier / M. Buccowich / C. Low | | Staging Area | WOODLAKE STG | |
| 5. Planning Section: | | | Division/Group | | |
| Chief | Robert Burnside | | Division/Group | | |
| Deputy | | | Division/Group | | |
| Resource Unit | Danny Douglas / Kelly Mosinski / Joji Abasolo (t) | | Division/Group | | |
| Situation Unit | Rob Verdie / Jonathon Roberts (t) | | Division/Group | | |
| Documentation Unit | Basia Trout (v) | | Division/Group | | |
| Demobilization Unit | | | Division/Group | | |
| GISS | Annette Navarre / Diana Beasley | | Division/Group | | |
| FBAN | Partick Doyle (t) | | Division/Group | | |
| IMET | Jim Dudley | | Division/Group | | |
| Training Tech Spec | Robert Rivelle (v) | | Air Operations Branch | | Director: Galen Young |
| ITTS | Ulysses Huerta / Jacob Huerta | | Air Support Group Supervisor | | |
| | | | Air Tactical Group Supervisor | | |
| | | | Helibase Manager | | |
| 6. Logistics Section | | | 8. Finance/Administration Section: | | |
| Chief | Rich Davis / Dan Turner | | | | |
| Supply Unit | Marty Lee / Manny Bouslaugh / Jerry Webster | | | | |
| Facilities Unit | Nick Sablan | | Chief | Larry Lee / Lee Piper | |
| Ground Support Unit | David Trussell | | Time Unit | Ariana Rivera | |
| Communications Unit | Kody Kerwin / Jay Manning / Jeff Carter | | Procurement Unit | Jodi Grover (t) | |
| Medical Unit | Carl Pearson | | Comp/Claims Unit | | |
| Food Unit | Sam Catnich | | Cost Unit | | |
| Ordering | Sara Felix | | EQTR | Nicole Williams | |
| Prepared By: Name: | Robert Burnside | Position/Title: | PSC | Signature: | <i>Robert E. Burnside</i> |
| ICS 203 | | Date/Time: | 10/10/2021 2300 hours | | |



INCIDENT Weather Forecast



FORECAST NO: 25
PREDICTION FOR: 0700 Mon-0700 Tue
SHIFT DATE: October 11-12, 2021
FORECAST ISSUED: 1800 Sunday October 10

NAME OF FIRE: KNP Complex
UNIT: CA-KP
SIGNED: James Dudley
Incident Meteorologist

WEATHER DISCUSSION

...Cold Front With Light Rain and Snow Showers along with Local Gusty Winds Monday through Monday Night...
An area of low pressure and a cold front will sweep into California and the Great Basin on Monday. The front will bring a chance of rain and snow showers on Monday but little accumulation of rain or snow is expected. At Orange Cove and to a lesser degree the Woodlake camps, winds will become stronger from the northwest and gusts may approach or exceed 30 mph in the afternoon. Due the sheltering of the surrounding mountains and terrain, the fire area will not see widespread strong winds outside of a few exposed peaks and canyons in the north zone. Colder air will however move into the region and temperatures will be much colder Monday and Tuesday. A warming trend will begin on Wednesday as high pressure rebuilds over the region.

.MONDAY...

Sky/weather.....Increasing clouds with a 40 percent chance of light rain and snow showers. Snow level around 7000 lowering to near 5000 feet. Accumulation up to an inch of snow above 7000 feet.

Max temperature....Lower Elevations 45-52. Upper Elevations 35-45.

Min humidity.....Lower Elevations 44-54%.Upper Elevations 54-64%.

Wind (20 ft).....

Slope/valley.....Upslope 2-6 mph through 1200 then northwest 6-12 mph with gusts to 17 mph. Becoming windy in Orange Cove and Woodlake camps with northwest winds 15-25 mph with gusts 30-35 mph possible in the afternoon.

Ridgetop.....Northwest 12-18 mph.

Mixing height.....Increasing to around 3000 ft AGL.

Transport winds.....West to northwest around 15 mph.

CWR.....10 percent.

.MONDAY NIGHT...

Sky/weather.....Clear and cold. Locally gusty winds higher elevations and Kings Canyon drainage north zone.

Min temperature....Lower Elevations 25-35. Upper Elevations 15-25.

Max humidity.....Lower Elevations 42-52%. Upper Elevations 48-52%.

Wind (20 ft).....

Slope/valley.....North to northeast 3-8 mph. Gusty northeast winds possible to 25 mph Hume Lake region.

Ridgetop.....North 9-13 mph. Gusts to 30 mph higher peaks north zone.

Mixing height.....Lowering to near surface.

Transport winds.....Northeast around 7 mph.

.TUESDAY...

Sky/weather.....Sunny but chilly.

Max temperature....Lower Elevations 47-54. Upper Elevations 37-47.

Min humidity.....Lower Elevations 40-50%.Upper Elevations 54-64%.

Wind (20 ft).....

Slope/valley.....Upslope 3-7 mph.

Ridgetop.....Northwest 14-17 mph.

Mixing height.....Increasing to around 2500 ft AGL.

Transport winds.....North around 4 mph.

FIRE BEHAVIOR FORECAST

| | |
|---|--|
| FORECAST NUMBER: 26 | TYPE OF FIRE: Wildfire |
| FIRE NAME: KNP Complex – South Zone | OPERATIONAL PERIOD: 10/11-10/12 Day/Night |
| DATE ISSUED: Sunday, October 10, 2021 | TIME ISSUED: 2000 |
| UNIT: Sequoia and Kings Canyon National Park | SIGNED: /s/ Patrick Doyle, FBAN |

WEATHER SUMMARY *(See Fire Wx Forecast)*
WEATHER Increasing clouds with cold front, and precipitation (rain/snow) in higher elevations (10%)
HUMIDITY (minimum) valley/ridge: 45-52% 35-45%
MAX TEMP Valleys/Lower Slopes: 45-52° Ridges/Upper Slopes: 35-45°
20 FOOT WINDS (Afternoon)
 Slope/Valley: NW 6-12 mph, with G17 mph
 Ridge Top: NW 12-18 mph

TOPOGRAPHY: Elevation: 1,300-9,000. **Slopes:** 0%-100% (0-45°degrees).

| <p>FUELS: Fuel Model</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;">Grass & Shrub</td> <td style="width: 20%;">GR2 & SH5</td> <td rowspan="7" style="width: 50%; vertical-align: middle;">Live fuel moistures (FM) fully cured out at lower and upper elevations.</td> </tr> <tr> <td>Timber</td> <td>TU5</td> </tr> <tr> <td>FDFM (1hr)</td> <td>10 %</td> </tr> <tr> <td>10-hr (%)</td> <td>9 %</td> </tr> <tr> <td>100-hr (%)</td> <td>14 %</td> </tr> <tr> <td>1000-hr(%)</td> <td>9 %</td> </tr> <tr> <td>Live (Seasonal) Fuels (grasses)</td> <td>fully cured</td> </tr> </table> <p style="text-align: center; font-size: small;">Wolverton RAWs (WIMS ID: 44732)</p> | Grass & Shrub | GR2 & SH5 | Live fuel moistures (FM) fully cured out at lower and upper elevations. | Timber | TU5 | FDFM (1hr) | 10 % | 10-hr (%) | 9 % | 100-hr (%) | 14 % | 1000-hr(%) | 9 % | Live (Seasonal) Fuels (grasses) | fully cured | <p>Fire Behavior (for new starts or unburned areas)</p> <p>Probability of Ignition: 28% Unshaded / 23% Shaded Spotting Distance: 0.01-0.6 mile (short range) Values below use 40% slope and assume upslope spread.</p> <table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th colspan="4">Day</th> </tr> <tr> <th style="width: 20%;">Fuel Model</th> <th style="width: 20%;">Fuel Model</th> <th style="width: 20%;">FL (Ft.)</th> <th style="width: 20%;">ROS (Ch/Hr)</th> </tr> </thead> <tbody> <tr> <td>Grass</td> <td>GR2</td> <td>1-7</td> <td>29-99</td> </tr> <tr> <td>Shrub</td> <td>SH5</td> <td>1-21</td> <td>53-149</td> </tr> <tr> <td>Timber</td> <td>TU5</td> <td>3-11</td> <td>9-21</td> </tr> </tbody> </table> | Day | | | | Fuel Model | Fuel Model | FL (Ft.) | ROS (Ch/Hr) | Grass | GR2 | 1-7 | 29-99 | Shrub | SH5 | 1-21 | 53-149 | Timber | TU5 | 3-11 | 9-21 |
|--|---------------|---|---|--------|-----|------------|------|-----------|-----|------------|------|------------|-----|---------------------------------|-------------|--|-----|--|--|--|------------|------------|----------|-------------|-------|-----|-----|-------|-------|-----|------|--------|--------|-----|------|------|
| Grass & Shrub | GR2 & SH5 | Live fuel moistures (FM) fully cured out at lower and upper elevations. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Timber | TU5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FDFM (1hr) | 10 % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10-hr (%) | 9 % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 100-hr (%) | 14 % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1000-hr(%) | 9 % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Live (Seasonal) Fuels (grasses) | fully cured | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Day | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fuel Model | Fuel Model | FL (Ft.) | ROS (Ch/Hr) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grass | GR2 | 1-7 | 29-99 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Shrub | SH5 | 1-21 | 53-149 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Timber | TU5 | 3-11 | 9-21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FIRE BEHAVIOR

- GENERAL:**
- **Watch-out for any new starts in the valley establishing readily, and with strong and gusty winds rapidly growing with passing cold front.**
 - **Cloud cover from cold front will affect fuel availability. As fuel moistures rise with increase in relative humidity (Rh) recovery at night and Rh's during the day, there will be a decrease in fire activity overall the next couple days.** Smoldering/creeping to more moderate activity where fuels are available and sheltered from precipitation.
 - **Fire activity will primarily be in hold-over heat in stump holes and roots, logs, and in deep organic matter in timber litter.**

SPECIFIC:

DIV X: Minimal fire activity. Interior smoldering. Some interior smokes from heat in stump holes, logs and some snags may be visible.

DIV A: Minimal fire activity. Interior smoldering.

DIV C: Minimal fire activity. Hold-over heat in dirty burn along edge, where fire is backing down towards East Fork of Kaweah River may be visible, but Cloud cover and increased humidity will definitely dampen activity. Heat holding-over in stump holes can hold on to heat for a longtime without showing smoke.

Night Ops: Fire activity depends on area assigned. Cold front will significantly fire activity. Depending on amount of precipitation and the percent of nighttime humidity recovery, most activity will be stumps, stump holes and roots in berms and roads. Lower temperatures, moderate to great humidity recovery will continue to decrease fire activity overnight where pre-existing heat exists.

AIR OPERATIONS: Cold front today. May impact air operations due to gusty winds, potentially in afternoon.
 Sunrise: 6:59am, Sunset: 6:24pm Day length: 11hr 24min

SAFETY: The fact that fire behavior subsiding doesn't mean the hazards are reduced. Many fire weakened trees are left with the fire perimeter. Be aware and ensure work areas are cleared of snags prior to engaging.

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | | |
|-------------------------------|--|------------------|-----------------|
| 1. Incident Name: | 2. Operational Period: | 3. Branch | Division |
| KNP Complex South Zone | Date From: 10/11/21 Date To: 10/12/21 Time From: 0700 Time To: 0700 | C | C |

| | | | |
|--|----------------------------------|-------------|---------|
| 4. Operations Personnel: | | Page 1 of 2 | Charlie |
| Operations Section Chief: Chris Childers / Travis Thane (t) | Night Ops: Peter Tolosano | | |
| Branch Director: | Branch Safety: | | |
| Division/Group Supervisor: Jason Gibb / Brian Pratt (t) | Air Attack: | | |

| 5. Resources Assigned: | ** Resources Below in Bold are 12 Hour ** | | | | | | | |
|-----------------------------------|---|--------------|-------------------------|-----------|--------------|------------------|--------------------|--|
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | |
| CRW1 FEATHER RIVER IHC | | 10/12 | Matt Clemins | 19 | C-38 | 0700-1900 | Woodlake | |
| CRW1 BEAR DIVIDE IHC | | 10/12 | Joshua Thomas | 20 | C-34 | 0700-1900 | Woodlake | |
| CRW1 EL CARISO IHC | | 10/13 | Charles Kott | 19 | C-42 | 0700-1900 | Woodlake | |
| CRW1 TRUCKEE IHC | | 10/17 | Scott Burdhardt | 18 | C-48 | 0700-1900 | Woodlake | |
| CRW2IA SCORPIONS 6 | | 10/18 | Walter Medina | 19 | C-61 | 0700-1900 | Woodlake | |
| CRW2IA SPRINGVILLE | | 10/21 | RJ Nevarez | 19 | C-71 | 0700-1900 | Woodlake | |
| ENG3 CA-CNF 336 | | 10/11 | Adam Maggs | 5 | E-407 | 0700-1900 | Woodlake | |
| ENG3 OAK CREEK FPD 832 | | 10/13 | Garret Pohlman | 3 | E-15 | 0700-1900 | Woodlake | |
| ENG3 MAYER 24 | | 10/12 | Brian Symington | 4 | E-411 | 0700-1900 | Woodlake | |
| ENG4 NATIONAL WILDLAND 432 | | 10/19 | Chuck Murphy | 3 | E-276 | 0700-1900 | Woodlake | |
| ENG6 S/T XSN 2383F SONOMA | | 10/18 | Mike Weihman | 18 | E-474 | 0700-1900 | Woodlake | |
| DOZ3 AE1 | | 10/13 | Scott Kent | 2 | E-423 | 0700-1900 | Woodlake | |
| WTS1 CEDAR CITY | | 10/23 | Jordan Smith | 1 | E-604 | 0700-1900 | Woodlake | |
| WTT2 BLACKTIMBER | | 10/11 | Ted Hebrand | 2 | E-335 | 0700-1900 | Woodlake | |
| WTS3 ALANS | | 10/22 | Steve Wharff | 1 | E-546 | 0700-1900 | Woodlake | |
| FMOD TIMBER TIPPER 6 | | 10/24 | Chad Ashbough | 2 | O-374 | 0700-1900 | Woodlake | |
| FMOD PACIFIC RIDGELINE 728 | | 10/23 | Sam Holstad | 2 | O-728 | 0700-1900 | Woodlake | |
| FMOD C & K WILDLAND | | 10/23 | Cameron Hartness | 2 | O-730 | 0700-1900 | Woodlake | |

6. Work Assignments:

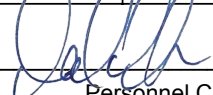
TASK: Patrol, monitor and mop up from DP21 east along fire perimeter to the Atwell Giant Sequoia Grove. From Atwell northeast construct direct fireline to the command 10 repeater site. Secure the heat along the east fork of the Kaweah River to stop fire spread to the southeast. Utilize aircraft and crews to stop all fire spread. Coordinate with resource advisors.

PURPOSE: Protect the communities of Silver City, Mineral King and private holdings. Limit high intensity fire in the Atwell, East Fork, and Case Mountain groves.

END STATE: Stop fire spread to the west, south and east minimizing impacts to identified values at risk.

7. Special Instructions:

| 8. Communications | | | | | | | |
|-------------------|----|-----------|----------|------------|----------|------------|----------------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| CMD 11 | 11 | COMMAND | 172.5500 | 136.5 (T4) | 165.3875 | 136.5 (T4) | CASE MNT |
| TAC 3 | 3 | TACTICAL | 168.6000 | 136.5 (T4) | 168.6000 | 136.5 (T4) | |
| A/G CMD | 13 | A/G CMD | 168.3375 | CSQ | 168.3375 | NONE | A/G OPERATIONS |
| A/G TAC SOUTH | 14 | A/G TAC | 167.0625 | CSQ | 167.0625 | NONE | A/G TACTICAL |
| AIRGUARD | 16 | EMERGENCY | 168.6250 | CSQ | 168.6250 | 110.9 (T1) | EMERGENCY |

9. Prepared by: Name: Danny Douglas RESL Signature: 

ICS 204 Date/Time: 10/10/2021 2200 Personnel Count: 159

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | |
|---|---|---|
| 1. Incident Name: KNP Complex South Zone | 2. Operational Period: Date From: 10/11/21 Date To: 10/12/21 Time From: 0700 Time To: 0700 | 3. Branch Division CASE MTN GRP |
| 4. Operations Personnel: | | Page 1 of 1 |

| | |
|---|----------------------------------|
| Operations Section Chief: Chris Childers / Travis Thane (t) | Night Ops: Peter Tolosano |
| Branch Director: | Branch Safety: |
| Division/Group Supervisor: Cody Zetmaier / Daniel Betancourt (t) | Air Attack: |

| 5. Resources Assigned: | ** Resources Below in Bold are 12 Hour ** | | | | | | | |
|------------------------------------|---|--------------|------------------------|-----------|--------------|------------------|--------------------|--|
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | |
| CRW2 FRANCO REFORESTATION | | 10/16 | Juan Franco | 20 | C-69 | 0700-1900 | Woodlake | |
| CRW2 COBRAS 3 | | 10/15 | Reyes Bedola | 21 | C-51 | 0700-1900 | Woodlake | |
| ENG6 WILDLANDS FIRE SERVICE | | 10/17 | Ronnie Quimette | 3 | E-483 | 0700-1900 | Woodlake | |
| ENG6 GRIZ ONE FIREFIGHTING | | 10/16 | John Kraft | 3 | E-26 | 0700-1900 | Woodlake | |
| MAST2 MCCOLLOCK | | 10/15 | Mark McColloch | 2 | E-391 | 0700-1900 | Woodlake | |
| MAST2 DENNIS EQUIPMENT | | 10/14 | Blake Elsman | 2 | E-392 | 0700-1900 | Woodlake | |
| FMOD PACIFIC RIDGELINE 3 | | 10/21 | Gene Griffin | 2 | O-727 | 0700-1900 | Woodlake | |
| HEQB CHICO | | 10/22 | Truett Chico | 1 | O-740 | 0700-1900 | Woodlake | |
| READ CHASE | | 10/12 | Clara Chase | 1 | O-305 | 0700-1900 | Woodlake | |
| REAF PUCHKOFF | | 10/14 | Anna Puchkoff | 1 | O-779 | 0700-1900 | Woodlake | |
| REAF BULLOCK | | 10/24 | Sarah Bullock | 1 | O-747 | 0700-1900 | Woodlake | |
| REMS 5 | ALS | 10/23 | Steve Herrera | 4 | E-558 | 0700-1900 | Woodlake | |
| | | | | | | | | |
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6. Work Assignments:
TASK: Implement structure protection to values on top of Case Mountain. Prep the Case Mountain Grove and all communications infrastructure. Coordinate with resource advisors.
PURPOSE: Protect the infrastructure and Case Mountain Grove from high intensity fire.
END STATE: Fire is held in current containment lines and identified values at risk are protected from fire impacts.

7. Special Instructions:

| 8. Communications | | | | | | | |
|-------------------|----|-----------|----------|------------|----------|------------|----------------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| CMD 7 | 7 | COMMAND | 172.1375 | 136.5 (T4) | 165.3625 | 136.5 (T4) | SHEEP RIDGE |
| TAC 5 | 5 | TACTICAL | 166.7750 | 136.5 (T4) | 166.7750 | 136.5 (T4) | |
| A/G CMD | 13 | A/G CMD | 168.3375 | CSQ | 168.3375 | NONE | A/G OPERATIONS |
| A/G TAC SOUTH | 14 | A/G TAC | 167.0625 | CSQ | 167.0625 | NONE | A/G TACTICAL |
| AIRGUARD | 16 | EMERGENCY | 168.6250 | CSQ | 168.6250 | 110.9 (T1) | EMERGENCY |

| | | | |
|------------------------------|----------------------------|---------------------|------------|
| 9. Prepared by: Name: | Danny Douglas | RESL | Signature: |
| ICS 204 | Date/Time: 10/10/2021 2200 | Personnel Count: 61 | |

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | |
|---|---|--|
| 1. Incident Name: KNP Complex South Zone | 2. Operational Period: Date From: 10/11/21 Date To: 10/12/21 Time From: 0700 Time To: 0700 | 3. Branch Division CONTINGENCY |
| 4. Operations Personnel: | | Page 1 of 1 |

| | |
|--|----------------------------------|
| Operations Section Chief: Chris Childers / Travis Thane (t) | Night Ops: Peter Tolosano |
| Branch Director: | Branch Safety: |
| Division/Group Supervisor: | Air Attack: |

| 5. Resources Assigned: | ** Resources Below in Bold are 12 Hour ** | | | | | | | |
|----------------------------|---|-----|-------------------------|-----------|----------------|------------------|------------------------|--|
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | |
| DO22 MEEKER CO | | - | James Clark | 2 | E-10110 | 0700-1900 | Eshon Valley Rd | |
| WTT1 4x4 GILL CATTLE EQUIP | | - | Richard Santana | 1 | E-10056 | 0700-1900 | Eshon Valley Rd | |
| WTT2 GILL CATTLE | | - | Dylan Deitz | 2 | E-10057 | 0700-1900 | Eshon Valley Rd | |
| WTT2 DOUBLE R SERVICES | | - | Robby Pratt | 1 | E-10058 | 0700-1900 | Eshon Valley Rd | |
| WTT1 H2O TRANSPORT | | - | Nathan Kusalich | 2 | E-10059 | 0700-1900 | Eshon Valley Rd | |
| WTT1 TRAHAN ENT 10060 | | - | Colton Banuelos | 1 | E-10060 | 0700-1900 | Eshon Valley Rd | |
| WTT1 TRAHAN ENT 10061 | | - | Donny Castle | 1 | E-10061 | 0700-1900 | Eshon Valley Rd | |
| WTT2 GOLDEN STATE | | - | Patrick McCabe | 1 | E-10135 | 0700-1900 | Eshon Valley Rd | |
| WTT1 FOOTHILL H2O ENT | | - | Danny Negrete | 1 | E-10152 | 0700-1900 | Eshon Valley Rd | |
| GRAD FOOTHILL H2O | | - | Robert Lea | 1 | E-10155 | 0700-1900 | Eshon Valley Rd | |
| MAST PAT DENNIS EQUIP | | - | Pat Dennis | 2 | E-10021 | 0700-1900 | Eshon Valley Rd | |
| EXCA RJW ENT INC | | - | Hunter Rosenfeld | 1 | E-10071 | 0700-1900 | Eshon Valley Rd | |
| EXCA SIERRA GENERAL | | - | Chase Hauber | 1 | E-10115 | 0700-1900 | Eshon Valley Rd | |
| HEQB BRAZIEL | | - | Shain Braziel | 1 | O-10002 | 0700-1900 | Eshon Valley Rd | |
| HEQB HARDY | | - | Peter Hardy | 1 | O-10046 | 0700-1900 | Eshon Valley Rd | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

6. Work Assignments:
TASK: Construct secondary control lines and safety islands. Support initial attack as needed.
PURPOSE: Reduce threat to values at risk.
END STATE: To keep the fire within planning area.

7. Special Instructions:
 Reporting Location is Eshon Valley Rd. cross of Tarbell Pocket.
 Back haul trash and excess supplies.

| 8. Communications | | | | | | | |
|-------------------|----|-----------|----------|------------|----------|------------|----------------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| CMD 7 | 7 | COMMAND | 172.1375 | 136.5 (T4) | 165.3625 | 136.5 (T4) | SHEEP RIDGE |
| TAC 2 | 2 | TACTICAL | 168.2500 | 136.5 (T4) | 168.2500 | 136.5 (T4) | |
| A/G CMD | 13 | A/G CMD | 168.3375 | CSQ | 168.3375 | NONE | A/G OPERATIONS |
| A/G TAC SOUTH | 14 | A/G TAC | 167.0625 | CSQ | 167.0625 | NONE | A/G TACTICAL |
| AIRGUARD | 16 | EMERGENCY | 168.6250 | CSQ | 168.6250 | 110.9 (T1) | EMERGENCY |

9. Prepared by: Name: Danny Douglas RESL Signature:
ICS 204 Date/Time: 10/10/2021 2200 Personnel Count: 19

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | |
|---|---|--|
| 1. Incident Name: KNP Complex South Zone | 2. Operational Period: Date From: 10/11/21 Date To: 10/12/21 Time From: 0700 Time To: 0700 | 3. Branch Division MRB Page 1 of 1 Mike/Bravo |
|---|---|--|

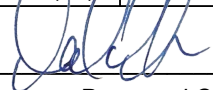
| | |
|--|----------------------------------|
| 4. Operations Personnel: | |
| Operations Section Chief: Chris Childers / Travis Thane (t) | Night Ops: Peter Tolosano |
| Branch Director: | Branch Safety: |
| Division/Group Supervisor: Galen Young | Air Attack: |

| 5. Resources Assigned: | ** Resources Below in Bold are 12 Hour ** | | | | | | |
|--------------------------------|---|--------------|----------------------|-----------|--------------|------------------|---------------------|
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| BIG MEADOW MRB | | | | | | | |
| Big Meadow Gel Plant | | - | Lance Wolters | 4 | S-229 | 0700-1900 | Big Meadow |
| WTT1 AEI 83 | | 10/18 | Jesse Baugh | 1 | E-83 | 0700-1900 | Big Meadow |
| WTT2 CA SMI 241 | | 10/18 | Joe Delatorre | 1 | E-225 | 0700-1900 | Big Meadow |
| WTT2 3788 | | 10/18 | Rick Ford | 2 | E-224 | 0700-1900 | Big Meadow |
| WTS2 VIEJAS 25 | | 10/20 | Will Lansdown | 2 | E-223 | 0700-1900 | Big Meadow |
| WTS2 SUNDANCE 204 | | 10/13 | Rodney Fay | 1 | E-331 | 0700-1900 | Big Meadow |
| WTS3 VALLEY FARMS 53 | | 10/12 | Mike Lang | 1 | E-53 | 0700-1900 | Big Meadow |
| RANCH MRB | | | | | | | |
| WTT1 BIG PINE 2313 | | 10/12 | Cruz Chaparro | 1 | E-237 | 0700-1900 | Ranch |
| WTS2 G & J TRUCK | | 10/22 | Dan Medina | 1 | E-86 | 0700-1900 | Ranch |
| WTS3 GASSAWAY FIRE | | 10/13 | Dan Miranda | 1 | E-84 | 0700-1900 | Ranch |
| KNP HELIBASE | | | | | | | |
| WTS2 HIDDEN VALLEY FIRE | | 10/13 | Gary Schonne | 1 | E-330 | 0700-1900 | KNP Helibase |
| WTS2 BONNELL | | 10/17 | Joel Bonnell | 1 | E-332 | 0700-1900 | KNP Helibase |
| DUNLAP HELIBASE | | | | | | | |
| WTS2 VALLEY FARMS 85 | | 10/16 | Jeff Bates | 1 | E-85 | 0700-1900 | Dunlap HB |
| WTS3 VALLEY FARMS 11 | | 10/14 | Lewis Evans | 1 | E-11 | 0700-1900 | Dunlap HB |

6. Work Assignments:
TASK: Provide retardant and gel to line operations in support of incident objectives.
PURPOSE: Aid operation in checking and slowing any fire spread through giant Sequoia Groves.
END STATE: All requested assistance from MRB is provided to operational personnel.

7. Special Instructions:

| 8. Communications | | | | | | | |
|-------------------|----|-----------|----------|------------|----------|------------|----------------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| CMD 6 | 6 | COMMAND | 171.8625 | 136.5 (T4) | 164.8625 | 136.5 (T4) | MT SILLMAN |
| TAC 3 | 3 | TACTICAL | 168.6000 | 136.5 (T4) | 168.6000 | 136.5 (T4) | |
| A/G CMD | 13 | A/G CMD | 168.3375 | CSQ | 168.3375 | NONE | A/G OPERATIONS |
| A/G TAC SOUTH | 14 | A/G TAC | 167.0625 | CSQ | 167.0625 | NONE | A/G TACTICAL |
| AIRGUARD | 16 | EMERGENCY | 168.6250 | CSQ | 168.6250 | 110.9 (T1) | EMERGENCY |

9. Prepared by: Name: Danny Douglas RESL Signature: 

ICS 204 Date/Time: 10/10/2021 2200 Personnel Count: 19

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | |
|---|---|--|
| 1. Incident Name: KNP Complex South Zone | 2. Operational Period: Date From: 10/11/21 Date To: 10/12/21 Time From: 0700 Time To: 0700 | 3. Branch Division NIGHT X/A/C |
| 4. Operations Personnel: | | Page 1 of 1 |

| | |
|--|----------------------------------|
| Operations Section Chief: Chris Childers / Travis Thane (t) | Night Ops: Peter Tolosano |
| Branch Director: | Branch Safety: |
| Division/Group Supervisor: Peter Tolosano | Air Attack: |

| 5. Resources Assigned: | | ** Resources Below in Bold are 12 Hour ** | | | | | |
|------------------------|-----|---|------------------------|-----------|--------------|------------------|--------------------|
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| CRW1 PALOMAR IHC | | 10/17 | Jose Ortega | 19 | C-47 | 1900-0700 | Woodlake |
| MFM1 WHISKEYTOWN | | 10/12 | Warren Swab | 6 | O-59 | 1900-0700 | Woodlake |
| UAS R32 | | 10/12 | Jime Milligan | 3 | | 1900-0700 | Woodlake |
| ENG3 S/T ANF 1620C | | 10/16 | Thad Tomas | 27 | E-468 | 1900-0700 | Woodlake |
| ENG3 S/T XCA 4056C | | 10/21 | Steve Kovacs | 17 | E-553 | 1900-0700 | Woodlake |
| ENG3 MOUNTAIN CAMEL | | 10/17 | Shawn Wippert | 3 | E-287 | 1900-0700 | Woodlake |
| ENG3 SUNDANCE FIRE | | 10/23 | Anthony Beeley | 3 | E-288 | 1900-0700 | Woodlake |
| ENG6 THREE RIVERS 1 | | 10/15 | Joseph Meyer | 3 | E-565 | 1900-0700 | Woodlake |
| ENG6 THREE RIVERS 2 | | 10/12 | Jonathon Nolind | 3 | E-568 | 1900-0700 | Woodlake |
| EMPF SETTER | | 10/16 | Kyle Setter | 1 | O-581 | 1900-0700 | Woodlake |
| EMTF MORGAN | | 10/16 | John Morgan | 1 | O-576 | 1900-0700 | Woodlake |
| EMTF CHICOINE | | 10/20 | Joseph Chicoine | 1 | O-686 | 1900-0700 | Woodlake |
| AMBU 9775 | BLS | - | Jacob Torres | 2 | E-314 | 1900-0700 | Woodlake |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

6. Work Assignments:
TASK: Monitor, patrol, mop up, and identify opportunities to limit eastern spread along Mineral King Road. Limit fire spread south of the EAs Fork Kaweah river. Coordinate with CALFIRE resources that are working within the communities.
PURPOSE: Minimize impact to structures and values at risk, including Three Rivers, Silver City, and Mineral King. Impacts to Atwell Grove are minimized.
END STATE: All identified values at risk are protected.

7. Special Instructions:

| 8. Communications | | | | | | | |
|-------------------|----|-----------|----------|------------|----------|------------|----------------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| CMD 7 | 7 | COMMAND | 172.1375 | 136.5 (T4) | 165.3625 | 136.5 (T4) | SHEEP RIDGE |
| TAC 3 | 3 | TACTICAL | 168.6000 | 136.5 (T4) | 168.6000 | 136.5 (T4) | |
| A/G CMD | 13 | A/G CMD | 168.3375 | CSQ | 168.3375 | NONE | A/G OPERATIONS |
| A/G TAC SOUTH | 14 | A/G TAC | 167.0625 | CSQ | 167.0625 | NONE | A/G TACTICAL |
| AIRGUARD | 16 | EMERGENCY | 168.6250 | CSQ | 168.6250 | 110.9 (T1) | EMERGENCY |

| | | | |
|------------------------------|----------------------------|---------------------|--|
| 9. Prepared by: Name: | Danny Douglas | RESL | |
| Signature: | | | |
| ICS 204 | Date/Time: 10/10/2021 2200 | Personnel Count: 89 | |

Controlled Unclassified Information/Basic

| | | | | | | |
|-----------------------------------|--|----------------------------|--------------------------|-------------------------|------------------------|--|
| AIR OPERATIONS SUMMARY 220 | | Prepared By: Terry Harris | Prepared: 10/10/2021 | Prepared Time: 1900hrs. | | |
| 1. KNP Complex | 2. OPERATIONAL PERIOD 10/11/2021 | START TIME: 0700 | END TIME: 2000 | SUNRISE: 0701 | SUNSET: 1826 | |

| | | |
|--|---|--|
| <p>3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.).</p> <ul style="list-style-type: none"> • Drafting water from Hume Lake is only approved to support MRB and gel ops. • If doing bucket work outside of the Park, buckets must be decontaminated prior to reusing Park dip sites. • All GPS data to be collected in DEGREES, MINUTES, DECIMAL MINUTES format. • Avoid Aerial Application of retardant/foam/agent within 300' of waterways, bodies of water, etc. • CAUTION: POWERLINES AND SMOKE • CAUTION: Possible Paraglider activity near Dunlap Helibase. • DIP SITES: Notify Helibase of any new dip sites with Coordinates • HELISPOTS: Notify Helibase of any new helispots with Coordinates/ Info | <p>4. READY ALERT AIRCRAFT:</p> <p align="center">Closest Short Haul N836PA (H-552) Larrissa Perez 559-269-6484 @ KNP Helibase</p> <p align="center">See Medical Plan in the IAP</p> | <p>5. TFR: NOTAM# 1/1892 – 1/1889 Alt. 13,500 ft. Frequency: 121.0750 24 Hours</p> <p align="center">36°47'39"N x 118°34'44"W 36°26'49"N x 118°32'49"W 36°20'41"N x 118°39'02"W 36°22'35"N x 118°59'05"W 36°44'27"N x 119°00'09"W 36°48'03"N x 118°54'30"W</p> |
|--|---|--|

| 6. PERSONNEL | NAME | PHONE # | 7. FREQUENCIES | AM | FM | 8. FIXED-WING Avail/ Type/ Make-Model/ N#/ Base |
|--|---|--|--|----------------|---------------------------------|---|
| AOBD (S.Zone) | Galen Young | 575-574-8720 | A/A Primary | 121.0750 | | AIRTANKERS, SEATS, AIR ATTACK-ORDER THRU ASH MOUNTAIN FIRE DISPATCH <i>ORDER AIRCRAFT THRU ATGS OR KNP HELIBASE</i> |
| | | | A/A Briefing | 124.4250 | | |
| | | | A/A Rotor | 132.5250 | | |
| | | | Air Tac Fixed Wing | | 168.4000 | VLATs and Heavy Air Tankers available in Porterville and Fresno |
| AOBD (N.Zone) ASGS | Terry Harris Kelvin McElfish | 936-366-4239 909-907-2677 | A/G Command | | 168.3375 | |
| KNP HEBM Dunlap HEBM | Mark Rudkin Jael Constantino | 307-287-0440 619-536-3480 | A/G Tac Branch I (N) A/G Tac Branch II (S) | | 162.1875 167.0625 | Cost Email: andrea_sanchez@firenet.gov |
| ATGS-5DT ATGS-15 (0PQ) | Justin Cutler Mark Berticilli | 775-315-6113 559-779-1108 | Deck | | 163.1000 | Include the word "cost" on your subject line |
| HLCO-9AC HLCO-7XL | Brad Corbin David Smith | 661-965-8680 530-307-9171 | A/G Calcord | | 156.0750 RX/TX Tone 156.7 | |
| UAS R31 (Day) UAS R32 (Night) UAS R33 (Day) | Joe Suarez Joe Milligan Chris Mariano | 559-285-9128 530-524-2614 530-913-7789 | Command Milk Ranch linked to Cmd 1&2 via relay | RX 171.6750 | TX 165.600 Tone 167.9 | |
| Ash Mountain | Dispatch | 559-782-3120 EXT: 708 | Air Guard | | 168.6250 (110.9 TX) | |

Controlled Unclassified Information/Basic

ICS 220 - Continued

9. HELICOPTERS

| FAA N# | TY | MAKE/ MODEL | BASE | START | AVAIL | REMARKS | FAA N# | TY | MAKE/ MODEL | BASE | START | AVAIL | REMARKS |
|---------------|----|---------------|--------|-------|-------|-------------------------------------|--------------|----|------------------|---------|-------|-------|---------------|
| 836PA H552 | 3 | AS350B3 | KNP | 0700 | 0800 | Medical, H ₂ O, Recon | 16HX H538 | 2 | Bell 205A-1++ | Dunlap | 0700 | 0800 | Bucket, Cargo |
| 215GH | 3 | AS350B3 | KNP | 0700 | 0800 | Recon, H ₂ O | 674TH | 1 | K-max | Dunlap | 0700 | 0800 | Bucket |
| 78EC H554 | 2 | Bell 205 A-1 | KNP | 0700 | 0800 | Bucket, PAX, Cargo | 877XL | 3 | AS350B3 | Visalia | 0700 | 0800 | HLCO |
| 612TA H528 | 2 | Bell 212HP | KNP | 0700 | 0800 | Bucket, PAX, Cargo | 719HT | 1 | CH-54B | Visalia | 0700 | 0800 | Tanked |
| 205BD | 2 | Bell 205A-1++ | KNP | 0700 | 0800 | Bucket, Rappel | 722HT | 1 | CH-54B | Visalia | 0700 | 0800 | Tanked |
| 357KA | 1 | K-Max | KNP | 0700 | 0800 | Bucket | 620TJ | 1 | UH-60 | Reedley | 0700 | 0800 | Bucket |
| 669AC | 3 | AS-350-B3 | Dunlap | 0700 | 0800 | HLCO | 561AJ | 1 | CH-47 | Reedley | 0700 | 0800 | Bucket |

10. TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc.)

| TYPE/FUNCTION | PRIORITY | NAME OF PERSONNEL OR CARGO (If applicable) or instructions for tactical aircraft | MISSION START | FLY FROM | FLY TO |
|---------------|----------|---|------------------|--------------|--------|
| ATGS | | Provide coverage as needed over the fire. Request through Ops. | As needed | Fresno | Fire |
| Recon | | Fire reconnaissance by Ops. | As needed | KNP Helibase | Fire |
| Water Drops | | As needed and approved by OPS, order through DIVS or ATGS. | As needed | KNP Helibase | Fire |
| HLCO | | Coordination of Helicopters. | AS needed | KNP Helibase | Fire |

| Helibase, Dip Sites, Pick Up Sites, etc. | Helibase, Dip Sites, Pick Up Sites, etc. |
|--|--|
| 36° 23.187 x 118° 56.822 KNP Helibase | See Pilot Map |
| 36° 43.006 x 119° 08.304 Dunlap Helibase (2100') | |
| 36° 29.220 x 118° 50.401 Ash Mountain Helibase (unstaffed) | |
| 36° 26.323 x 118° 54.511 Ranch MRB | |
| 36° 42.884 x 118° 51.030 Meadows MRB | |

Wind Restrictions

| Flights above ground level | Flight Permitted in Winds Less than / Maximum Gust Spread | | |
|----------------------------|--|----------------------------------|---------------------------------|
| | Type 1 Helicopters | Type 2 Helicopters | Type 3 Helicopters |
| More than 500' AGL | <50kts / Gusts: N/A | <50kts / Gusts: N/A | <50kts / Gusts: N/A |
| Less than 500' AGL | <40kts / Max Gust Spread: 15kts | <40 kts / Max Gust Spread: 15kts | <30kts / Max Gust Spread: 15kts |



SAFETY MESSAGE



Fire fighter safety comes first on every fire, every time

Working in Steep Terrain

- ✓ Take time to ensure footing while hiking or working.
- ✓ Identify, communicate, and mark potential Heli-spots/medivac sites.
- ✓ Communicate and mark hazards while progressing down the line.
- ✓ Continue to evaluate escape routes and time frames for viability.
- ✓ Avoid working upslope from other personnel whenever possible.
- ✓ Continue to evaluate lookout positions to ensure that all resources are covered.
- ✓ Ensure line medical personnel are identified and positioned appropriately.
- ✓ Adjust spacing appropriately within crew and adjoining forces as positions on slope change.

Major Hazards and Risks:

- **CHAIN SAWS**
- **BACKING ACCIDENTS**
- **FIRELINE AWARENESS**
- **WEATHER EVENT**

Mitigations:

Saw Use: Heads up for fire weakened trees, identify and flag hazard. Make sure you follow your agency policy on Fireline Power Saw Use. Have all proper PPE from hiking to and from work site, bucking and falling. Use lookouts for falling operations and keep area clear 2 ½ times the height of the tree. Know where your saw tip is, always, when cutting. See IRPG page 22.

Avoid Backing Accidents: If your vehicle has a back-up alarm, make sure it is working properly. If conditions warrant, turn on flashers and tap your horn. Watch your side clearances on both sides and then back out slowly. Use a spotter whenever available. Exit vehicle and check yourself when necessary

Fireline Awareness: Don't forget to Look Up, Look Down, and Look Around. It is easy to fall into a routine and lose sight of all that is around us including hazard trees, rocks, fire activity, indirect fire line and unburned fuel between you and the fire line. Don't let your travel speeds get control.

Weather Event: Watch for high winds in the lower foothills and valleys such as Woodlake Base Camp. Possible rain/snow with lower nighttime temperatures in the teens.

Safety Officers

Team Safety Officers: John Nickey SOF1, Todd Mott SOF2.

Field Safety Officers: Eliot Pickett SOF2, David Hade SOF2, Ryan Romero SOF2(t).

| INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) | | Incident Name KNP COMPLEX SOUTH ZONE | | | Date/Time Prepared 10/10/2021 1600 | | | Operational Period Date/Time 10/11/2021 0700 - 10/12/2021 0700 | | | | |
|--|----------------------|--|-----------------------------------|----------------|---|----------------|-----------------|--|-----|----------------|-------------------------------------|--|
| Utilization of any frequency other than those listed on this form are prohibited, subject to fines by the FCC and demobilization from the incident. | | | | | | | | | | | | |
| Zn Ch | Function | Channel Name | Assignment | RX Freq N or W | RX Tone/NAC | TX Freq N or W | Tx Tone/NAC | Dev | Pwr | Mode A, D or M | Remarks | |
| 1 | TACTICAL | TAC 1 | DIV A | 168.0500 | Tone 4 136.5 | 168.0500 | Tone 4 136.5 | N | L | A | NIFC T1 | |
| 2 | TACTICAL | TAC 2 | MINERAL KING / CONTINGENCY | 168.2500 | Tone 4 136.5 | 168.2500 | Tone 4 136.5 | N | L | A | NIFC T7 | |
| 3 | TACTICAL | TAC 3 | DIV C | 168.6000 | Tone 4 136.5 | 168.6000 | Tone 4 136.5 | N | L | A | NIGHT SHIFT SOUTH NIFC T3 | |
| 4 | TACTICAL | TAC 4 | DIV Z/X | 166.7250 | Tone 4 136.5 | 166.7250 | Tone 4 136.5 | N | L | A | NIFC T5 | |
| 5 | TACTICAL | TAC 5 | CASE MOUNTAIN | 166.7750 | Tone 4 136.5 | 166.7750 | Tone 4 136.5 | N | L | A | NIFC T6 | |
| 6 | COMMAND | CMD 6 | ALL DIVS | 171.8625 | Tone 4 136.5 | 164.8625 | Tone 4 136.5 | N | H | A | MT SILLIMAN NIFC C131 | |
| 7 | COMMAND | CMD 7 | ALL DIVS | 172.1375 | Tone 4 136.5 | 165.3625 | Tone 4 136.5 | N | H | A | SHEEP RIDGE NIFC C132 | |
| 8 | COMMAND | CMD 8 | ALL DIVS | 170.0000 | Tone 4 136.5 | 166.6750 | Tone 4 136.5 | N | H | A | BUCK ROCK NIFC C4 | |
| 9 | COMMAND | CMD 9 | ALL DIVS | 170.4125 | Tone 4 136.5 | 165.9625 | Tone 4 136.5 | N | H | A | SHADEQUARTER NIFC C10 | |
| 10 | COMMAND | CMD 10 | ALL DIVS | 171.0875 | Tone 4 136.5 | 165.9875 | Tone 4 136.5 | N | H | A | PARADISE PEAK NIFC C45 | |
| 11 | COMMAND | CMD 11 | ALL DIVS | 172.5500 | Tone 4 136.5 | 165.3875 | Tone 4 136.5 | N | H | A | CASE MOUNTAIN NIFC C42 | |
| 12 | COMMAND | PRK CMD2 | ALL DIVS | 171.6750 | CSQ | 165.6000 | Tone 7 167.9 | N | H | A | PARK DISP / USE AS BACKUP | |
| 13 | Air-to-Ground | A/G CMD | ALL DIVS | 168.3375 | CSQ | 168.3375 | NONE | N | H | A | INCIDENT WIDE | |
| 14/18 | Air-to-Ground | A/G TAC S | ALL DIVS | 167.0625 | CSQ | 167.0625 | NONE | N | L | A | | |
| 15/19 | Air-to-Ground | CALCORD | MEDEVAC | 156.0750 | Tone 6 156.7 | 156.0750 | Tone 6 156.7 | N | H | A | | |
| 16/20 | EMERGENCY | AIR GUARD | EMERGENCY | 168.6250 | CSQ | 168.6250 | Tone 1 110.9 | N | L | A | EMERGENCY USE ONLY | |
| Prepared By (Communications Unit Leader) <i>Kody W Kerwin</i> Kody Kerwin, COML (925) 953-3044 Communications: 916-618-3343 | | | | | Incident Location: Three Rivers Forest / Unit / Jurisdiction: SEQUOIA NATIONAL PARK County: Tulare State: CA Latitude: " N Longitude: W | | | | | | | |
| The convention calls for frequency lists to show four digits after the decimal place (five digits for 700 MHz frequencies). The letter "U", "N", or "W" in the deviation (Dev) column reflects whether the frequency is ultranarrow (6.25 kHz), narrow (12.5 kHz) or wide band (25 kHz). Mode refers to either "A" indicating Analog, "D" indicating Digital (e.g. Project 25) or "M" indicating Mixed Mode. All channels are shown as if programmed in a control station, mobile or portable radio. Repeaters (and depending on use, base stations) must be programmed with the Rx and Tx reversed. Communications Unit Phone: | | | | | | | | | | | | |

| INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) | | | Incident Name KNP COMPLEX NORTH ZONE | | | Date/Time Prepared 10/10/2021 1900 | | | Operational Period Date/Time 10/11/2021 0700 - 10/12/2021 0700 | | | |
|--|----------------------|------------------|--|----------------|---|--|------------------|-----|--|----------------|-------------------------------------|--|
| Utilization of any frequency other than those listed on this form are prohibited, subject to fines by the FCC and demobilization from the incident. | | | | | | | | | | | | |
| Zn Ch | Function | Channel Name | Assignment | RX Freq N or W | RX Tone/NAC | TX Freq N or W | Tx Tone/NAC | Dev | Pwr | Mode A, D or M | Remarks | |
| 1 | TACTICAL | TAC 1 | DIV L/S | 168.0500 | Tone 14 151.4 | 168.0500 | Tone 14 151.4 | N | L | A | NIFC T1 | |
| 2 | TACTICAL | TAC 2 | DIV P | 168.2500 | Tone 14 151.4 | 168.2500 | Tone 14 151.4 | N | L | A | NIFC T7 | |
| 3 | TACTICAL | TAC 3 | STRUCTURE GROUP 1, MRB | 168.6000 | Tone 14 151.4 | 168.6000 | Tone 14 151.4 | N | L | A | NIFC T3 | |
| 4 | TACTICAL | TAC 4 | STRUCTURE GROUP 2 | 166.7250 | Tone 14 151.4 | 166.7250 | Tone 14 151.4 | N | L | A | NIGHT SHIFT NORTH NIFC T5 | |
| 5 | TACTICAL | TAC 5 | DIV U | 166.7750 | Tone 14 151.4 | 166.7750 | Tone 14 151.4 | N | L | A | NIFC T6 | |
| 6 | COMMAND | CMD 6 | ALL DIVS | 171.8625 | Tone 4 136.5 | 164.8625 | Tone 4 136.5 | N | H | A | MT SILLIMAN NIFC C131 | |
| 7 | COMMAND | CMD 7 | ALL DIVS | 172.1375 | Tone 4 136.5 | 165.3625 | Tone 4 136.5 | N | H | A | SHEEP RIDGE NIFC C132 | |
| 8 | COMMAND | CMD 8 | ALL DIVS | 170.0000 | Tone 4 136.5 | 166.6750 | Tone 4 136.5 | N | H | A | BUCK ROCK NIFC C4 | |
| 9 | COMMAND | CMD 9 | ALL DIVS | 170.4125 | Tone 4 136.5 | 165.9625 | Tone 4 136.5 | N | H | A | SHADEQUARTER NIFC C10 | |
| 10 | COMMAND | CMD 10 | ALL DIVS | 171.0875 | Tone 4 136.5 | 165.9875 | Tone 4 136.5 | N | H | A | PARADISE PEAK NIFC C45 | |
| 11 | COMMAND | CMD 11 | ALL DIVS | 172.5500 | Tone 4 136.5 | 165.3875 | Tone 4 136.5 | N | H | A | CASE MOUNTAIN NIFC C42 | |
| 12 | COMMAND | PRK CMD2 | ALL DIVS | 171.6750 | CSQ | 165.6000 | Tone 7 167.9 | N | H | A | PARK DISP / USE AS BACKUP | |
| 13 | Air-to-Ground | A/G CMD | ALL DIVS | 168.3375 | CSQ | 168.3375 | NONE | N | H | A | INCIDENT WIDE | |
| 14/18 | Air-to-Ground | A/G TAC N | ALL DIVS | 162.1875 | CSQ | 162.1875 | NONE | N | L | A | | |
| 15/19 | Air-to-Ground | CALCORD | MEDEVAC | 156.0750 | Tone 6 156.7 | 156.0750 | Tone 6 156.7 | N | H | A | | |
| 16/20 | EMERGENCY | AIR GUARD | EMERGENCY | 168.6250 | CSQ | 168.6250 | Tone 1 110.9 | N | L | A | EMERGENCY USE ONLY | |
| Prepared By (Communications Unit Leader) Kevin Harper, COML (510) 507-1142 Communications: 916-618-3343 | | | | | Incident Location: Three Rivers Forest / Unit / Jurisdiction: SEQUOIA NATIONAL PARK County: Tulare State: CA Latitude: " N Longitude: W | | | | | | | |
| The convention calls for frequency lists to show four digits after the decimal place (five digits for 700 MHz frequencies). The letter "U", "N", or "W" in the deviation (Dev) column reflects whether the frequency is ultranarrow (6.25 kHz), narrow (12.5 kHz) or wide band (25 kHz). Mode refers to either "A" indicating Analog, "D" indicating Digital (e.g. Project 25) or "M" indicating Mixed Mode. All channels are shown as if programmed in a control station, mobile or portable radio. Repeaters (and depending on use, base stations) must be programmed with the Rx and Tx reversed. Communications Unit Phone: | | | | | | | | | | | | |

REQUEST ACCESS TO ARCGIS COLLECTOR for interactive mobile maps

STEP 1

Request a NIFC ArcGIS Account
if you do not already have one



NIFC Account Request Form

STEP 2

Request access to incident Collector maps



Collector Access Request Form

STEP 3

Download ArcGIS Collector app



- Search “ArcGIS Collector” in the app store on your mobile device.
- Sign into your NIFC ArcGIS account once app is installed

Training Specialist

KNP Complex - South Zone

If you have already registered as a trainee with the previous Training Specialist, you do not need to register again. All your information has been handed off.

The Training Specialist is working remotely. Training Specialist Contact Information for the KNP Complex - South Zone:

- Bob Rivelle
- If any Trainee or Trainer has any questions or concerns, call/text: 707.498.1761 anytime.
- Email: robert_rivelle@nps.gov

How to register as a Trainee:

1. Use the QR code below to register. If you're unable to register using the QR code, please call 707.498.1761 anytime.
2. Once registered, you will receive text and email updates.

How to close-out your training assignment:

1. **Trainer:** Complete and Evaluation Record in the back of the Position Task Book and make as many entries as possible within the individual tasks. Discuss this with your Trainee.
2. **Trainer:** Complete an individual performance rating (ICS 225) and go over the performance rating with your Trainee.
3. **Trainee:** Text or email a photo of your individual performance rating (ICS 225) to the Training Specialist.
4. **Trainee:** Complete the Trainee exit questions at the QR code below.
5. **Trainee:** Once 1-4 are completed, the Trainee and the Training Specialist will have a brief conversation to discuss the Task Book and assignment.
6. **Done**, except for safe travels home!

Trainee Registration QR Code



Trainee Exit Questions



From your Fire Friendly Finance

2021.knp.finance@firenet.gov

Finance is available to assist you in-person at Orange Cove ICP & Woodlake ICP

Prior to your demob date, please contact Finance to expedite the demob process. Upon submittal of your final CTR/Shift tickets, Finance will email you copies for your pay documents for review and signature.

When emailing us:

OVERHEAD/FED:

In **subject line** of email: “**TIME**” [Resource #], [Resource Name], and items included.

(EXAMPLE: TIME O-1, Bunyan, Paul, CTR 20211031)

EQUIPMENT & COOPERATOR:

In **subject line** of email: “**EQTR**” [Resource #], [Resource Name], and items included.

(EXAMPLE: EQTR E-1, Big Red’s Trucking ST 20211031)

In **body** of email: Please provide a contact name and phone number.

North Zone Personnel Phone: 669-696-5497

North Zone Equipment Phone: 805-280-8866

South Zone Finance Phone: 928-588-1326

Finance Email:





KNP Complex DMOB Process

Please scan the QR code for the directions to the DMOB process. On this Incident we use a remote DMOB process. E-mail or text the DMOB Unit Leader with questions.

If you need to book a flight back to your home unit, please contact DMOB no less than 72 hours in advance of your DMOB date. Call DMOB at 928-588-6745

The DMOB process for the KNP Complex Fire is as follows:

1. Check DMOB list for time (due to COVID Protocols do not attempt to DMOB early).
2. Vehicle Inspection from Ground Support.
3. Weed Wash for ALL EQUIPMENT!
4. Return supplies to Supply Unit.
5. Return communications equipment to Communications.
6. Turn in documentation (ex: unit log).
7. If a trainee, complete documentation using QR Code in the IAP.
8. Complete timekeeping with Finance. For single resources/agency crews and equipment, call 949-573-5394.
9. For contract crews, equipment, and cooperators, call 949-573-5355.
10. Complete this form (only after you finish with Finance).



Joji Abasolo
Demobilization Unit Leader
925-588-6745
2021.KNP.demob@firenet.gov

KNP COMPLEX SOUTH ZONE DMOB LIST

10/11/2021

| TENTATIVE RELEASE DATE | REQUEST NUMBER | TENTATIVE RELEASE TIME | ITEM CODE | RESOURCE NAME | |
|------------------------------|-------------------|------------------------------|-----------|-------------------------------|-------|
| 10/11/2021 | E-360 | 07:15 | ENG3 | ENG3 CA-LPF E347 | SOUTH |
| 10/11/2021 | E-222 | 07:30 | WTT2 | WTT2 OES WT12 | SOUTH |
| 10/11/2021 | O-778 | 07:30 | REAF | LAUREN EARLENE HOYLE | SOUTH |
| 10/11/2021 | E-146 | 07:45 | ENG6 | GE FORESTRY, INC | SOUTH |
| 10/11/2021 | E-542 | 08:00 | WTS2 | WTS2 FRANK SCHLITZ | SOUTH |
| 10/11/2021 | E-354 | 08:30 | ENG6 | ENG6 ROCKY POINT WILDFIRE 320 | SOUTH |
| 10/11/2021 | O-226 | 12:00 | EMTF | FRONTLINE EMS | SOUTH |

10/12/2021

| | | | | | |
|------------|-------|--|------|-------------------------------|-------|
| 10/12/2021 | E-335 | | WTT2 | WTT2 BLACKTIMBER WILDLAND | SOUTH |
| 10/12/2021 | E-348 | | RES | REMS 1 WILDERNESS MEDICS, INC | SOUTH |
| 10/12/2021 | E-395 | | ENG6 | ENG6 RIO RICO BRUSH 521 | SOUTH |
| 10/12/2021 | E-396 | | ENG6 | ENG6 AZ-CNF E642 | SOUTH |
| 10/12/2021 | E-407 | | ENG3 | ENG3 CA-CNF E336 | SOUTH |
| 10/12/2021 | O-460 | | SOF2 | RYAN ROMERO | SOUTH |

WILDLAND FIRE COVID-19 SCREENING TOOL

Today or in the past 24 hours, have you had any of the following symptoms¹?

| Symptom |
|---|
| Cough more than expected? |
| Shortness of breath or difficulty breathing? |
| Fever? Chills? |
| Muscle pain, outside your normal for firefighting? |
| Sore throat? |
| New loss of taste or smell? |
| Fatigue, outside your normal for firefighting? |
| Headache, outside your normal for firefighting? |
| Congestion or runny nose, outside your normal for firefighting? |
| Nausea or vomiting |
| Diarrhea |
| <i>* Take temperature with no-touch thermometer, if available *</i> |

Instructions for Screening

| Item | What to Do |
|---|---|
| If resource has a cough that is more than expected, shortness of breath or difficulty breathing, or any other symptoms listed. | DO NOT MOBILIZE |
| At Entries: Consider adequate number of personnel needed for screening. Although medical personnel are ideal, screeners do not have to be medically trained. If resource has cough, shortness of breath or difficulty breathing, or any other listed symptoms including fever (over 100.4) at entry. | DO NOT ANNOUNCE Ask individual to step aside and follow the steps below. |

| Steps to follow |
|--|
| Escort symptomatic individual to isolation area. |
| Isolation support personnel should begin documentation. |
| Have symptomatic individual contact Supervisor for further direction. |
| Notify public health officials. |
| Have individual transported as appropriate. |
| Protect and secure any collected Personal Identifiable Information (PII) or Personal Health Information (PHI). |

IF YOU EXPERIENCE COVID-19 SYMPTOMS, IMMEDIATELY CONTACT MEDICAL UNIT

¹ Symptoms of Coronavirus

<https://www.cdc.gov/coronavirus/2019-ncov/symptoms-testing/symptoms.html>

MEDICAL PLAN (ICS 206 WF)

| Incident/Project Name | | 1. Operational Period | | | | | | |
|---|--|--|-------------|------------------------------|--|-------------------|----|---|
| KNP Complex South Zone | | 10/11/2021 0700 to 0700 | | | | | | |
| 2. Ambulance Services | | | | | | | | |
| Name | Complete Address | Phone & EMS Frequency | | Advanced Life Support Yes/No | | | | |
| Tulare Co Fire Station 14 | 41412 S Fork Drive Three Rivers, CA 93271 | Dispatched via 911 | | Yes | | | | |
| Sequoia Park Dispatch | Ash Mountain 47050 Generals Hwy Three Rivers, CA 93271 | Park Dispatch (559)565-3195 | | No | | | | |
| Multiple Assigned Incident Ambulances See Below | All Branches | KNP Communications | | Yes | | | | |
| 3. Air Ambulance Services | | | | | | | | |
| Name | Phone | Type of Aircraft & Capability | | | | | | |
| NPS 552 Tail Number 836PA Assigned to KNP Complex | KNP Communications (916-618-3343) AirOps | Short Haul Capable. Medical Staff included Located 3 Rivers helibase | | | | | | |
| SkyLife EMS Ship | (800)305-5433 | Air Ambulance 15 min ETA. RN and Paramedic. IFR Capable. Bell-407 | | | | | | |
| Kern county 407 Tail number N407KC Located in Visalia | KNP Communications (916-618-3343) AirOps | Hoist Capable Paramedic Night Vision Assigned to Another incident but can be shared | | | | | | |
| 4. Hospitals | | | | | | | | |
| Name Complete Address | GPS Datum – WGS 84 Coordinate Standard Degrees Decimal Minutes DD° MM.MMM' N - Lat DD°MM.MMM' W - Long | | Travel Time | | Phone | Helipad Yes/No | | Level Of Care Facility |
| | Lat | Long | Air | Gnd | | Yes | No | |
| Kaweah Health Urgent Care 1633 S Court St Visalia, CA 93277 | N/A | N/A | N/A | 30 min | 559-624-6095 | | No | Urgent Care 0800-2200 7/week |
| Kaweah Delta 400 W.Mineral King Visalia, CA 93291 | 36°19.71 N | -119°17.70 W | 15 min | 30 min | 559-624-2215 | Yes | | Level 3 Trauma Center |
| Community Regional Medical Center 2823 Fresno Street Fresno, CA 93721 | 36°44.57 N | -119°47.09 W | 30 min | 60 min | 559-459-7427 559-459-4220 559-459-7277 | Yes | | Level 1 ER Burn Center Trauma Center |

MEDICAL PLAN (ICS 206 WF)

| 5. Division | Branch Group | Area Location Capability | ***ALL TIMES APPROXIMATE*** | |
|----------------------------------|----------------|-------------------------------|---|------------|
| ICP | | EMS Responders & Capability: | | |
| | | Equipment Available on Scene: | ALS Kit / Trauma Kit / Burn Kit | |
| | | Medical Emergency Channel: | 911 and Contact Medical Unit Leader | |
| | | ETA for Ambulance to Scene: | All times Approximate to Definitive Care | |
| DIV A | | EMS Responders & Capability: | E-99 AMBO 771 ALS Ruch EMPF | |
| | | Equipment Available on Scene: | ALS/ BLS | |
| | | Medical Emergency Channel: | Command 7, 9, 11 | |
| | | ETA for Ambulance to Scene: | On Scene | |
| | | Air: | CALCORD | |
| | | Ground: | TAC 1 | |
| DIV C | | EMS Responders & Capability: | E-101 AMBO 773 ALS Barros EMPF E-348 REMS 1 Walker EMPF O-43 Maynard EMTF, S-1083 Howard EMPF | |
| | | Equipment Available on Scene: | ALS/ BLS | |
| | | Medical Emergency Channel: | Command 6, 10, 11 | |
| | | ETA for Ambulance to Scene: | On Scene | |
| | | Air: | CALCORD | |
| | | Ground: | TAC 3 | |
| DIV E | | EMS Responders & Capability: | UNSTAFFED | |
| | | Equipment Available on Scene: | | |
| | | Medical Emergency Channel: | | |
| | | ETA for Ambulance to Scene: | | |
| | | Air: | | |
| | | Ground: | | |
| DIV X | | EMS Responders & Capability: | E-434 AMBO 4 Ramirez EMPF E-520 REMS 4 Peterson EMPF O-684 Luer EMPF O-575 Corbin EMTF | |
| | | Equipment Available on Scene: | ALS/ BLS | |
| | | Medical Emergency Channel: | Command 7, 9, 11 | |
| | | ETA for Ambulance to Scene: | | |
| | | Air: | CALCORD | |
| | | Ground: | TAC 4 | |
| Case Mountain DIV | | EMS Responders & Capability: | E-550 REMS 5 Herrera EMPF | |
| | | Equipment Available on Scene: | ALS/ BLS | |
| | | Medical Emergency Channel: | Command 11 | |
| | | ETA for Ambulance to Scene: | | |
| | | Air: | CALCORD | |
| | | Ground: | TAC | |
| Night DIV | | EMS Responders & Capability: | E-314 AMBO 9775 BLS Torres EMTF O-581 Setter EMPF O-576 Morgan EMTF | |
| | | Equipment Available on Scene: | ALS/ BLS | |
| | | Medical Emergency Channel: | Command 7, 8, 9, 10, 11 | |
| | | ETA for Ambulance to Scene: | On Scene | |
| | | Air: | CALCORD | |
| | | Ground: | TAC 3 | |
| Wood Lake | | EMS Responders & Capability: | ALS Medical Trailer O-765.43 Karl Pearson MEDL/EMTF O-221 Lara Suscha EMTF | |
| | | Equipment Available on Scene: | AED/ ALS/ BLS Kits | |
| | | Medical Emergency Channel: | Command 11 | |
| | | ETA for Ambulance to Scene: | 10 minutes | |
| | | Air: | CALCORD | |
| Karl Pearson MEDL/EMT | | 10/10/2021 | John Nickey SOF1 | 10/10/2021 |

MEDICAL PLAN (ICS 206 WF)

For all IWIs notify KNP communications VIA command

| Medical Incident Report | | | | | |
|---|---|--------------|---|---------------|------------|
| FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY. | | | | | |
| FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH. | | | | | |
| Use the following items to communicate situation to communications/dispatch. | | | | | |
| 1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report) <i>Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."</i> | | | | | |
| 2. INCIDENT STATUS: <i>Provide incident summary (including number of patients) and command structure.</i> <i>Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."</i> | | | | | |
| Severity of Emergency / Transport Priority | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2^o – 3^o burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2^o – 3^o burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> | | | | |
| Nature of Injury or Illness & Mechanism of Injury | | | <i>Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)</i> | | |
| Transport Request | | | <i>Air Ambulance / Short Haul/Hoist Ground Ambulance / Other</i> | | |
| Patient Location | | | <i>Descriptive Location & Lat. / Long. (WGS84)</i> | | |
| Incident Name | | | <i>Geographic Name + "Medical" (Ex: Trout Meadow Medical)</i> | | |
| On-Scene Point of Contact | | | <i>Name of on-scene POC of Incident within an Incident (Ex: TFLD Jones)</i> | | |
| Patient Care | | | <i>Name of Care Provider (Ex: EMT Smith)</i> | | |
| 3. INITIAL PATIENT ASSESSMENT: <i>Complete this section for each patient as applicable (start with the most severe patient)</i> | | | | | |
| Patient Assessment: See IRPG page 106 | | | | | |
| Treatment: | | | | | |
| 4. TRANSPORT PLAN: | | | | | |
| Evacuation Location (if different): <i>(Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:</i> | | | | | |
| Helispot / Extraction Site Size and Hazards: | | | | | |
| 5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS: | | | | | |
| <i>Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication</i> | | | | | |
| 6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable | | | | | |
| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |
| 7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead. | | | | | |
| 8. ADDITIONAL INFORMATION: <i>Updates/Changes, etc.</i> | | | | | |