

THURSDAY

# INCIDENT ACTION PLAN KNP COMPLEX

CA-KNP-000122 PPN9UH (1522)

Operational Period  
10/14/2021 0700-1900 hrs



THURSDAY

First Grade Class Bud Rank Elementary School  
Clovis, CA



IAP  
MAPS  
FINANCE  
CHECK-IN  
TRAINING  
ZOOM BRIEFINGS



<b>INCIDENT OBJECTIVES (ICS 202)</b>	<b>KNP COMPLEX</b>	<b>10/13/2021</b>	<b>TIME: 1800</b>
--------------------------------------	--------------------	-------------------	-------------------

4. OPERATIONAL PERIOD (DATE/TIME): 10/14/2021 0700-1900

5. OBJECTIVES:

**Strategic Framework**

Implement a full suppression strategy on the KNP Complex Fire. Values at risk include human safety, communities, Sequoia Groves, critical infrastructure, associated improvements, and wilderness values. Apply tactics that offer the highest probability of success commensurate with resource availability.

**Leaders Intent**

Provide the highest level of customer service to all involved with or impacted by the KNP Complex. Ensure transparent, timely and accurate communication at all levels of the incident and strengthen relationships with cooperators. All incident assigned personnel should be prepared to take appropriate actions regarding:

- Professional behavior, conduct, and timely/effective communication.
- Personal safety and the safety of others, including driving slowly and defensively.
- Manage fatigue by taking breaks and maintaining work/rest cycles.
- Minimize risk and limit exposure to infectious disease by minimizing large group settings, social distancing, wearing face coverings, and handwashing.

**Management Objectives**

- Provide for firefighter and public safety through hazard recognition and application of the risk management process.
- Provide timely and continuous information to affected agency partners, cooperators, and to the public.
- Coordinate suppression activities with assigned incident Resource Advisors and Tribal Advisors to minimize impacts to Sequoia Groves, wilderness, natural and cultural resources. Utilize Minimal Impact Suppression Tactics (MIST) where appropriate.

**Control Objectives**

To prevent the fire from spreading to private property, surrounding communities, Sequoia Groves, wilderness, and values at risk, keep the KNP Complex fire:

- West of Redwood Meadow Grove
- South of the Kings River
- East of Dry Creek Road and Hwy 245
- North of the East Fork of the Kaweah River

Site Safety Plan Required  Yes  No Approved Site Safety Plan Located at: N/A

9. Attachments (☑ if attached):
- |   |   |  |
|---|---|--|
| <input checked="" type="checkbox"/> Organization List (ICS 203)   | <input checked="" type="checkbox"/> Medical Plan (ICS 206)    | <input checked="" type="checkbox"/> Finance Message  |
| <input checked="" type="checkbox"/> Weather Forecast              | <input checked="" type="checkbox"/> Air Ops (ICS 220)         | <input checked="" type="checkbox"/> Training Message |
| <input checked="" type="checkbox"/> Fire Behavior Forecast        | <input checked="" type="checkbox"/> HR Message                | <input checked="" type="checkbox"/> Unit Log 214     |
| <input checked="" type="checkbox"/> Safety Message                | <input checked="" type="checkbox"/> Assignment List (ICS 204) | <input checked="" type="checkbox"/> Tentative Demob  |
| <input checked="" type="checkbox"/> Communications Plan (ICS 205) | <input checked="" type="checkbox"/> READ/REAF message         | <input checked="" type="checkbox"/> Site Map         |



10. PREPARED BY (PLANNING SECTION CHIEF)  
*Walter J. Gray*

11. APPROVED BY (INCIDENT COMMANDER)  
*M. White*

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b> KNP COMPLEX		<b>2. Operational Period: Date From:</b> 10/14/2021		<b>Date To:</b> 10/14/2021	
		<b>Time From:</b> 0700		<b>Time To:</b> 2000	
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operation Section:</b>		
IC/UC's	MIKE MINTON; JOHN GOSS (t)	Field Operations	PAT RUSSELL; JOSH EICHAMER (t)		
Deputy	NICKIE JOHNNY	Planning Ops	MATT CONKLIN; JAKE AKERBERG (t)		
Safety Officer	TIM SAMPSON; RON BERTSCH; BRUCE MALLOY	Night Ops			
Information Officer	MIKE THEUNE; MIKE LINDBERY	Staging Area	ORANGE COVE		
Liaison Officer	ROBBIN EKMAN	<b>Branch</b>	<b>I</b>	<b>MARK GERWE</b>	
<b>Agency/Organization</b>		Division/Group	NORTH STRUCTURE	JORGE AMAYA; NICK DESOTO (t)	
Agency/Organization	Name	Division/Group	L	UNASSIGNED	
Tulare County Sheriff	LT. GARY MARKS; SGT. JOE ARMSTRONG	Division/Group	P	BRIAN TAI	
Tulare County FD	JEFF MCLAUGHLIN	Division/Group	S	JUAN MARTINEZ; LEE HELGESON (t)	
CAL Fire Tulare Unit	CHRIS WATERS	Division/Group	U	MIKE HILDEBRAND	
KNP AA	SUPT. CLAYTON JORDAN	Division/Group			
KNP AREP	GREG FUNDERBURK; JOHN FOLEY	Division/Group			
Sequoia NF AA	TERESA BENSON	<b>Branch</b>	<b>II</b>	<b>ROB LAENG</b>	
Sequoia NF AREP	RUTH D'AMICO	Division/Group	A/C/X	JASON GIBB; ROSS GARLAPOW (t)	
BLM Bakersfield AA	GABE GARCIA; FIELD MANAGER	Division/Group	E	UNASSIGNED	
BLM CND Fire AREP	MIKE CHIODINI	Division/Group	CONTINGENCY	WILL GOODMAN	
CAL OES Fire/Rescue	ASST. CHIEF JAVIER LARA	Division/Group	REPAIR SOUTH	LEE SANDS	
CAL OES LE Branch	ASST. CHIEF JARED MCCORMICK	Division/Group			
CAL Fire FKU	ASST. CHIEF BILLY SEE	Division/Group			
Fresno County Sheriff	LT. KATHY CURTICE	Division/Group			
Fresno County PIO	SONJA DOSTI	Division/Group			
Tribal Liaison	DIRK CHARLEY	Division/Group			
FS COVID 19 Coordinator	MARK BUCCOWICH/ CHRIS LOW	Division/Group			
Southern Cal Edison	SCOTT BROWN	<b>Branch</b>			
PG&E	GEOFF MONEY; CHARLOTTE JORDAN	Division/Group			
AT&T	SHAWN MILLHOUSE	Division/Group			
<b>5. Planning Section:</b>		Division/Group			
Chief	WALTER HERZOG	Division/Group			
Lead Read	GARRETT DICKMAN	Division/Group			
Resource Unit	JAY SHAFFER; RITA MUSTATIA	Division/Group			
Situation Unit	TERRY WILLIAMSON	<b>Branch</b>			
Documentation Unit	BASIA TROUT	Division/Group			
Demobilization Unit	JEFF FERGUSON	Division/Group			
GISS	CARVEL BASS; SAGE REUTER (t)	Division/Group			
FBAN	DENNIS BURNS	Division/Group			
IMET	JIM DUDLEY	Division/Group			
Training Tech Spec	DOMINIC PANNO	<b>Air Operations Branch</b>	<b>Director:</b>	<b>TERRY HARRIS</b>	
Status Check-in	BRYAN SCHELL; ALYSSA THORNBURG	Air Support Group Supervisor	KELVIN MCELFISH		
Long Term Analyst	WES HALL	Air Tactical Group Supervisor	MARK BERTICILLI		
Air Resource Advisor	ARIANE SARZOTTI	Helibase Manager			
<b>6. Logistics Section</b>					
Chief	THOMAS CRAKES; DAVE KLYM				
Supply Unit	RANDY BROWNING	<b>8. Finance/Administration Section:</b>			
Facilities Unit	JASON HODGE	Chief	LARRY LEE; ROBERT G. TAYLOR		
Ground Support Unit	MIKE FITZGERALD	Time Unit	CASSIE AVILA		
Communications Unit	KEVIN HARPER; SAL BONILLA	Equipment Time	TRACY FALLS		
Medical Unit	SCOTT MOHLENBROK; ROBERT ETHRIDGE	Personnel Time	ABBY SHAPIRO		
Ordering Manager	CASEY LEWIS	Cost Unit	ANDREA SHANCHEZ (VIRTUAL)		
Food Unit	MARY NAYLER	Comp/Claims	PAUL GOLDEN		
RCDM	TROY WARREN				
ITSS	GERALD FONG				
Computer Specialist	TROY WARREN				
<b>Prepared By: Name:</b>	WALTER HERZOG	<b>Position/Title:</b>	PSC	<b>Signature:</b> _____	
<b>ICS 203</b>	<b>Date/Time:</b>		10/13/2021	2300 hours	





INCIDENT Weather Forecast



FORECAST NO: 28
PREDICTION FOR: 0700 Thu-0700 Fri
SHIFT DATE: October 14-15, 2021
FORECAST ISSUED: 1800 Wednesday October 13

NAME OF FIRE: KNP Complex
UNIT: CA-KP
SIGNED: James Dudley
Incident Meteorologist

WEATHER DISCUSSION

A ridge of high pressure will continue to build over the region after a weak weather disturbance passes will north of the fire area early today. General winds across the incident will remain rather light and at the surface terrain driven diurnal slope and canyon winds will prevail. Temperatures will warm up through Saturday and then level off. Relative humidity will trend a bit lower however at night recoveries will be good to moderate.

.THURSDAY...

Sky/weather.....Mostly sunny. Patchy smoke.
Max temperature.....Lower Elevations 56-64. Upper Elevations 46-56.
Min humidity.....Lower Elevations 20-25%.Upper Elevations 25-30%.
Wind (20 ft).....
Slope/valley.....Downslope 2-6 mph through 0900 then upslope 3-8 mph with gusts to 12 mph.
Ridgetop.....East 3-6 mph.
Mixing height.....Increasing to around 2000 ft AGL.
Transport winds.....East around 3 mph.

.THURSDAY NIGHT...

Sky/weather.....Clear. Patchy smoke.
Min temperature.....Lower Elevations 45-55. Upper Elevations 35-45.
Max humidity.....Lower Elevations 33-38%. Upper Elevations 45-50%.
Wind (20 ft).....
Slope/valley.....Downslope/downcanyon 3-8 mph.
Ridgetop.....Northwest 4-7 mph.
Mixing height.....Lowering to around 500 ft AGL.
Transport winds.....Northeast around 3 mph.

.FRIDAY...

Sky/weather.....Mostly sunny. Patchy smoke.
Max temperature.....Lower Elevations 59-67. Upper Elevations 49-59.
Min humidity.....Lower Elevations 19-24%.Upper Elevations 24-29%.
Wind (20 ft).....
Slope/valley.....Downslope 2-6 mph through 0900 then upslope 3-8 mph with gusts to 12 mph.
Ridgetop.....Northeast 3-6 mph.
Mixing height.....Increasing to around 3500 ft AGL.
Transport winds.....Northeast around 4 mph.

## FIRE BEHAVIOR FORECAST

<b>FORECAST NUMBER:</b> 29	<b>TYPE OF FIRE:</b> Wildfire
<b>FIRE NAME:</b> KNP Complex	<b>OPERATIONAL PERIOD:</b> October 14, 2021 24hr
<b>DATE ISSUED:</b> 10/13/21	<b>TIME ISSUED:</b> 2000
<b>UNIT:</b> CA-KNP	<b>SIGNED:</b> _____ Typed/printed: Dennis Burns/s/

### INPUTS

**WEATHER SUMMARY:** \*\*\*Sunny slightly Warmer\*\*\*  
- Today: Temps. Upper 46-56 RH. 25-30%. Lower Temps. 56-64 RH. 20-25% Wind, E 3-6mph.  
- Tonight: Temps. Upper 35-40 RH 45-55% Lower Temps. 45-55 RH. 33-38 Wind NW 4-7mph.

### OUTPUTS

#### FIRE BEHAVIOR

**GENERAL:** With the continued dry conditions expect to see more active burning of interior fuels. Little to no forward fire progression is expected on the fire today and tonight. Keep a heads up, fire weakened trees will continue to fall. Forward progression will be mainly from rollout. Expect mainly smoldering and creeping fire behavior. Pockets of heavier fuels will continue to actively burn along with surface fuels under tight canopies. There is a minimal chance of spot fires from torching trees. Expect to see more open surface fire and one hour fuels have become more receptive to spot fires.

**ERC:** 67 Slightly above average.

**POI:** 70-80% in the afternoon.

#### SPECIFIC:

**Branch I:** Most of the fire is in a backing alignment, expect little to no growth on the Branch. Rollout will continue to challenge containment. Fuels are more sparse east of the Generals Highway little if any forward progression expected. If fire were to ignite over containment line, expect slow rates of spread and minimal flame lengths. In Div. L the heat along the rim of the Middle Fork will continue to flank to the east without suppression action.

**Branch II:** No forward fire progression expected. Rollout will continue to challenge containment lines. If fire does get across containment lines, expect slow rates of spread. Div E. the fire will continue to slowly back towards Cliff Creek. There is a burn scar between the fire and the creek, if the fire reaches it aircraft will be very effective. Keep a heads up for any hold over heat in Div. C. If fire becomes established along the middle fork, expect short intense uphill runs towards Mineral King Rd.

**All Areas:** Spotting from rollout will continue to be problematic. Slope-reversals are probable from any fire burning in drainage bottoms. Mop-up will continue to be extensive.

**AIR OPERATIONS:** Smoke has the potential to limit air operations until around noon.

### SAFETY

- Make sure Lookouts are posted in places where they can see potential spotting.
- Fire weakened timber poses a threat to personnel working in timber areas.
- Unburned fuel between you and the fire.

# SAFETY MESSAGE

**INCIDENT's:** KNP Complex

**DATE:** October 14<sup>th</sup>, 2021.

**Operational Period:** Day

Hazard trees, both dead (snags) and green trees, are one of the highest risks found in forests on the KNP Complex. Observe & share hazard tree intel with your crew and others on the fireline.

## **Tree Indicators:**

- Trees burning for any period of time
- High risk tree species (rot and shallow roots)
- Numerous downed trees
- Dead, broken, or burning tops and limbs
- Absence of needles, bark, or limbs – SNAGS!
- Leaning or hung-up



## **Hazard Control and Mitigation:**

- Utilize qualified sawyers & Falling Bosses
- Establish a secure felling area, minimum of 2 ½ times tree height
- Post a lookout to keep personnel clear of the felling area
- Initiate road closure & traffic control if necessary
- Plan a quick & safe escape route if Plan A does not work
- All eyes on the tree being felled and trees in the falling layout
- Stay clear of the felling area until “All Clear” called by the sawyer
- Flag, sign & map “No Work Zones” in high risk areas.
- Keep clear of water/retardant drops near trees/snags
- Reposition to a safe area in response to high wind forecast



## **KNOW YOUR LIMITATIONS**

- Employ your resources in accordance with their capabilities....set them up to succeed!
- Know yourself and your limitations..... seek feedback from peers and upper management if in doubt.

**Incident Safety Officer:** Tim Sampson, Ron Bertseh, and Bruce Malloy

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

<b>1. Incident Name:</b> <b>KNP COMPLEX</b>	<b>2. Operational Period:</b> Date From: 10/14/21    Date To: 10/14/21 Time From: 0700    Time To: 2000	<b>3. Branch</b> <b>Division</b> <b>I</b> <b>NORTH STRUCTURE</b>
<b>4. Operations Personnel:</b>		Page 1 of 1

Operations Section Chief: <b>PAT RUSSELL; JOSH EICHAMER (t)</b>	Night Ops:
Branch Director: <b>MARK GERWE</b>	Branch Safety: <b>RON BERSCH SOF1</b>
Division/Group Supervisor: <b>JORGE AMAYA; NICK DESOTO (t)</b>	Air Attack: <b>MARK BERTICILLI</b>

5. Resources Assigned:							
Resource Identifier	LWD	Leader	Personnel	Request #	Hours	Reporting Location	
HC2 DESCANSO 5	10/17	Luke Tinker	19	C-50	0700-1900	HUME LAKE CG	
HC2 COBRAS 5	10/17	Ted Roach	20	C-658	0700-1900	HUME LAKE CG	
ST ENG3 5600C	10/19	Brian Vasquez	27	E-551	0700-1900	ORANGE COVE	
ENG3 CA-SQF 45	10/18	Daniel Wild	5	E-547	0700-1900	HUME LAKE CG	
ENG4 METHOW RIVER 18	10/17	Ozzy Hernandez	3	E-561	0700-1900	ORANGE COVE	
ENG3 SOUTH METRO FIRE	10/14	Brian Crogan	4	E-406	0700-1900	ORANGE COVE	
ENG3 CA-SHF 362	10/17	Christ Laxton	5	E-485	0700-1900	ORANGE COVE	
*ENG3 CA-SQF 323	10/17	Juan Andrade	5	E-519	0700-1900	ORANGE COVE	
ENG3 ARIZONA 331	10/14	Travis Adock	4	E-363	0700-1900	ORANGE COVE	
WTS1 DUST BUSTERS	10/20	John Ivey	1	E--560	0700-1900	ORANGE COVE	
SOF2	10/22	Gary Kemp	1	O-734	0700-1900	ORANGE COVE	

**6. Work Assignments:**  
Provide structure protection as needed. Patrol DIV L daily. Support DIV V/PS to insure all excess equipment and supplies are backhauled. Patrol and mop up Sequoia Groves throughout the branch where safe to minimize Sequoia mortality.

**7. Special Instructions:**  
Insure all equipment is winterized if not backhauled.  
(\* ) Indicates available for initial attack.  
Utilize Collector to establish drop points, potential helispots, etc. and to document daily accomplishments.  
Ambulances are available to all Branch I resources, communicate response plans effectively.

8. Communications							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
CMD 8	8	COMMAND	170.0000	136.5	166.6750	136.5	BUCK ROCK
TAC 3	3	TAC	168.6000	151.4	168.6000	151.4	
A/G TAC	14	A/G TAC	167.0625		167.0625		
AIRGUARD	16	EMERGENCY	168.6250	CSQ	168.6250	110.9	

<b>9. Prepared by: Name:</b>	JAY SHAFFER; RITA MUSTATIA	RESL	Signature: _____
<b>Approved by:</b>	WALTER HERZOG	PSC	Signature: <u>W.H.</u>
<b>ICS 204</b>	Date/Time: 10/13/2021	2200	Personnel Count: 94





# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <b>KNP COMPLEX</b>	<b>2. Operational Period:</b> Date From: 10/14/21    Date To: 10/14/21 Time From: 0700    Time To: 2000	<b>3. Branch</b> <b>Division</b> <b>I</b> <b>P</b> <b>Page 1 of 1</b> <b>Papa</b>
--	---	---

<b>4. Operations Personnel:</b>	
Operations Section Chief: <b>PAT RUSSELL; JOSH EICHAMER (t)</b>	Night Ops:
Branch Director: <b>MARK GERWE</b>	Branch Safety: <b>RON BERSCH SOF1</b>
Division/Group Supervisor: <b>BRIAN TAI</b>	Air Attack: <b>MARK BERTICILLI</b>

<b>5. Resources Assigned:</b>							
Resource Identifier	LWD	Leader	Personnel	Request #	Hours	Reporting Location	
SMOD BRECKENRIDGE	10/23	Corey Correa	17	0-855	0700-1900	HUME LAKE CG	
ENG3 LAKE MEAD 7331	10/18	Joel Oguinick	6	E-517	0700-1900	ORANGE COVE	
ENG4 FIRECO 104	10/14	Camden McCallister	3	E-564	0700-1900	ORANGE COVE	
ENG6 DIAMOND FIRE 6320	10/19	Tyler Dyer	3	E-487	0700-1900	ORANGE COVE	
TFLD	10/17	FERNANDEZ CASTRO	1	O-517	0700-1900	HUME LAKE CG	
TFLD (t)	10/18	COLIN GUNDLE	1	E-517.1	0700-1900	ORANGE COVE	
FMOD UNDERDOG	10/19	Richard Brown	2	O-729	0700-1900	ORANGE COVE	
RAT 2	10/15	PHIL WURR	2	E-454	0700-1900	HUME LAKE CG	
EMTF	10/20	JOSEPH CHICOINE	1	O-686	0700-1900	HUME LAKE CG	
EMTF	10/17	JOHN MORGAN	1	O-576	0700-1900	ORANGE COVE	
EMTF WILSON	10/19	SARAH LYNN WILSON	1	E-358	0700-1900	HUME LAKE CG	
REMS 7 LONG BEACH	10/22	Dick Daniels	4	0-813	0700-1900	ORANGE COVE	

**6. Work Assignments:**

Patrol and mop up containment lines. Reinforce indirect lines and monitor for any chance of fire spreading and escaping established control lines. Complete suppression repair on contingency lines where appropriate.

See approved repair plan for repair directions.

Backhaul excess supplies and equipment.

Utilize Collector to establish drop points, potential helispots, etc. and to document daily accomplishments.

Ambulances are available to all Branch I resources, communicate response plans effectively.

SOF2 Lee Freeman working across DIVS P/S

<b>8. Communications</b>							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
CMD 8	8	COMMAND	170.0000	136.5	166.6750	136.5	BUCK ROCK
TAC 2	2	TACTICAL	168.2500	151.4	168.2500	151.4	
A/G TAC	14	A/G TAC	167.0625		167.0625		
AIRGUARD	16	EMERGENCY	168.6250	CSQ	168.6250	110.9	

<b>9. Prepared by: Name:</b>	JAY SHAFFER; RITA MUSTATIA	RESL	Signature: _____
<b>Approved by:</b>	WALTER HERZOG	PSC	Signature: <u>W.H.</u>
<b>ICS 204</b>	Date/Time: 10/13/2021 2200		Personnel Count: 37

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

<b>1. Incident Name:</b> <b>KNP COMPLEX</b>		<b>2. Operational Period:</b> Date From: 10/14/21    Date To: 10/14/21 Time From: 0700    Time To: 2000				<b>3. Branch</b> <b>I</b>		<b>Division</b> <b>S</b>	
<b>4. Operations Personnel:</b>						<b>Page 1 of 1</b>		<b>Sierra</b>	
Operations Section Chief: <b>PAT RUSSELL; JOSH EICHAMER (t)</b>				Night Ops:					
Branch Director: <b>MARK GERWE</b>				Branch Safety: <b>RON BERSCH SOF1</b>					
Division/Group Supervisor: <b>JUAN MARTINEZ; LEE HELGESON (t)</b>				Air Attack: <b>MARK BERTICILLI</b>					
<b>5. Resources Assigned:</b>									
Resource Identifier	LWD	Leader	Personnel	Request #	Hours	Reporting Location			
HC2IA COBRAS 1	10/21	F. Castellano	19	C-72	0700-1900	HUME LAKE CG			
HC2IA COBRA 2	10/14	Arturo Zepeda	20	C-49	0700-1900	HUME LAKE CG			
HC2 COBRA 6	10/19	Ray Baires	20	C-62	0700-1900	HUME LAKE CG			
HC2 BLACK EAGLES 6	10/19	Roger Betancourt	20	C-63	0700-1900	HUME LAKE CG			
*HC2 BLACK EAGLES 3	10/16	MERRITT CUTTEN	21	C-56	0700-1900	HUME LAKE CG			
SMOD ARROWHEAD	10/22	Joe Suarez	19	O-251	0700-1900	HUME LAKE CG			
SMOD OLYMPIC	10/16	Ty Crowe	10	O-612	0700-1900	HUME LAKE CG			
ENG3 S/T 6608C	10/20	Crawford Gunn	27	E-549	0700-1900	ORANGE COVE			
* ENG3 CA-SQF 331	10/16	Jose Rivera	6	E-490	0700-1900	HUME LAKE CG			
WTS1 A-1 WATER	10/20	Raymond Barker	1	E-559	0700-1900	HUME LAKE CG			
SKD1 PVT IND. LOG E-202	10/17	Kelly Luetbecher	3	E-202	0700-1900	HUME LAKE CG			
FMOD ART OF FELLING	10/21	Brennen Miller	2	O-293	0700-1900	HUME LAKE CG			
FMOD PACIFIC RIDGELINE 728	10/23	Sam Holstad	2	O-728	0700-1900	HUME LAKE CG			
TFLD (t)	10/17	Willy Melendez	1	O-678	0700-1900	HUME LAKE CG			
TFLD (t)	10/18	MATT LANCASTER	1	O-621	0700-1900	HUME LAKE CG			
RAT1	10/26	NOLAN HOWELL	2	E-328	0700-1900	HUME LAKE CG			
EMPF REBOLLEDO	10/26	Michael Rebolledo	1	O-900	0700-1900	HUME LAKE CG			
REMS 8 - ORANGE ALS	10/27	-	-	-	0700-1900	HUME LAKE CG			
REAF MORRIS	-	Morris, Rita Ann	1	O-555	0700-0700	HUME LAKE CG			
REAF DEANE	10/19	Deane, John	1	O-615	0700-0700	HUME LAKE CG			
ARCH WINGATE	10/16	Wingate, Ernest	1	O-474	0700-0700	HUME LAKE CG			
REAF GUNNISON	10/14	Gunnison, Elliot Reed Gra	1	O-554	0700-0700	HUME LAKE CG			
READ ROSS	-	Ross, Chloe E	1	O-895	0700-0700	HUME LAKE CG			
<b>6. Work Assignments:</b> Mop up and patrol containment lines. Construct direct line south from Montecito Sequoia Lodge to minimize fire spread north of the Generals Hwy. Complete suppression repair on contingency lines where appropriate.									
<b>7. Special Instructions:</b> See approved repair plan for repair directions. (* ) Indicates available for initial attack. Backhaul excess supplies and equipment. Utilize Collector to establish drop points, potential helispots, etc. and to document daily accomplishments. Ambulances are available to all Branch I resources, communicate response plans effectively. SOF2 Lee Freeman working across DIVS P/S									
<b>8. Communications</b>									
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes		
CMD 8	8	COMMAND	170.0000	136.5	166.6750	136.5	BUCK ROCK		
TAC 1	1	TACTICAL	168.0500	151.4	168.0500	151.4			
A/G TAC	14	A/G TAC	167.0625		167.0625				
AIRGUARD	16	EMERGENCY	168.6250	CSQ	168.6250	110.9			
<b>9. Prepared by: Name:</b>		JAY SHAFFER; RITA MUSTATIA		RESL	Signature: _____				
<b>Approved by:</b>		WALTER HERZOG		PSC	Signature: <u>W.H.</u>				
<b>ICS 204</b>		Date/Time: 10/13/2021		2200	Personnel Count: 180				

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b>	<b>2. Operational Period:</b>	<b>3. Branch</b>	<b>Division</b>
<b>KNP COMPLEX</b>	Date From: 10/14/21      Date To: 10/14/21 Time From: 0700              Time To: 2000	<b>I</b>	<b>U</b>
<b>4. Operations Personnel:</b>		Page 1 of 2	Uniform

Operations Section Chief: <b>PAT RUSSELL; JOSH EICHAMER (t)</b>	Night Ops:
Branch Director: <b>MARK GERWE</b>	Branch Safety: <b>RON BERSCH SOF1</b>
Division/Group Supervisor: <b>MIKE HILDEBRAND</b>	Air Attack: <b>MARK BERTICILLI</b>

5. Resources Assigned:							
Resource Identifier	LWD	Leader	Personnel	Request #	Hours	Reporting Location	
HC1 MENDOCINO	10/14	EARNEST CERRON	20	C-45	0700-1900	ORANGE COVE	
HC2IA FIRESTORM 17	10/16	Alex Rhea	18	C-52	0700-1900	ORANGE COVE	
SMOD HORSESHOE MEADOW	10/15	CANDICE KUTROSKY	16	0-685	0700-1900	ORANGE COVE	
ENG3 SEKI 72	10/17	Adrian Grano	7	E-518	0700-1900	ORANGE COVE	
* ENG3 CA-SQF 332	10/16	Dalton Workman	5	E-484	0700-1900	ORANGE COVE	
DOZ2 VC CONSTRUCTION	10/18	Easton Burkhart	2	E-242	0700-1900	HUME LAKE CG	
DOZ2 SLOWOW	10/22	B. Hubbell	2	E-244	0700-1900	HUME LAKE CG	
MAST 1 SLOWOW	10/17	Wyatt Kollenbrow	2	E-198	0700-1900	ORANGE COVE	
MAST3 JLC CONTRACTING	10/17	Brian Brown	2	E-199	0700-1900	HUME LAKE CG	
MAST3 HACKER MACHINES	10/20	CHAD METE	1	E-210	0700-1900	ORANGE COVE	
EXCA2 FISK TREE & EXCA.		HUNTER CLARK	2	E-390	0700-1900	HUME LAKE CG	
EXCA1 TOMS EARTHMOVING	10/23	Tom Funes	4	E-612	0700-1900	ORANGE COVE	
FEL1 MILLER TIMBER	10/24	Josiah Fox	4	E-611	0700-1900	ORANGE COVE	

**6. Work Assignments:**  
Mop up and patrol containment lines. Complete suppression repair on contingency lines where appropriate.

**7. Special Instructions:**  
See approved repair plan for repair directions.  
Backhaul excess supplies and equipment.  
Utilize Collector to establish drop points, potential helispots, etc. and to document daily accomplishments.  
Ambulances are available to all Branch I resources, communicate response plans effectively.  
(\* ) indicates available for initial attack.  
No drafting for water tenders or engines from Big Meadows MRB or Hume Lake.

8. Communications							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
CMD 9	9	COMMAND	170.4125	136.5	165.9625	136.5	SHADEQUARTER
TAC 3	3	TACTICAL	168.6000	151.4	168.6000	151.4	
A/G TAC	14	A/G TAC	167.0625		167.0625		
AIRGUARD	16	EMERGENCY	168.6250	CSQ	168.6250	110.9	

<b>9. Prepared by: Name:</b>	JAY SHAFFER; RITA MUSTATIA	RESL	Signature: _____
<b>Approved by:</b>	WALTER HERZOG	PSC	Signature: <u>W.H</u>
<b>ICS 204</b>	Date/Time: 10/13/2021	2200	Personnel Count: 84



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

<b>1. Incident Name:</b>	<b>2. Operational Period:</b>	<b>3. Branch</b>	<b>Division</b>
<b>KNP COMPLEX</b>	Date From: 10/14/21      Date To: 10/14/21 Time From: 0700              Time To: 2000	<b>I</b>	<b>U</b>
<b>4. Operations Personnel:</b>		Page 2 of 2	Uniform

Operations Section Chief: <b>PAT RUSSELL; JOSH EICHAMER (t)</b>	Night Ops:
Branch Director: <b>MARK GERWE</b>	Branch Safety: <b>RON BERSCH SOF1</b>
Division/Group Supervisor: <b>MIKE HILDEBRAND</b>	Air Attack: <b>MARK BERTICILLI</b>

5. Resources Assigned:							
Resource Identifier	LWD	Leader	Personnel	Request #	Hours	Reporting Location	
WTS1 TRAHAN ENT. 1	10/18	John Kelsey	1	E-543	0700-1900	ORANGE COVE	
TFLD (t)	10/15	KORY GARRIE	1	O-602	0700-1900	ORANGE COVE	
HEQB	10/23	ED RABLIN	1	O-776	0700-1900	ORANGE COVE	
HEQB(T)	10/20	John Kirby	1	O-733	0700-1900	ORANGE COVE	
ARCH	10/16	ERNEST WINGATE	1	O-474	0700-1900	ORANGE COVE	
REMS 3 - ALS	10/16	J. Feess	4	O-600	0700-1900	ORANGE COVE	
EMPF	10/14	BUZZ STILLMAN	1	E-355	0700-1900	ORANGE COVE	
EMTF	10/19	DOMINIC ANTES	1	E-358	0700-1900	ORANGE COVE	
SOF2	10/22	Gary Kemp	1	O-734	0700-1900	ORANGE COVE	

**6. Work Assignments:**  
Mop up and patrol containment lines. Complete suppression repair on contingency lines where appropriate.

**7. Special Instructions:**  
See approved repair plan for repair directions.  
Backhaul excess supplies and equipment.  
Utilize Collector to establish drop points, potential helispots, etc. and to document daily accomplishments.  
Ambulances are available to all Branch I resources, communicate response plans effectively.  
(\* ) indicates available for initial attack.  
No drafting for water tenders or engines from Big Meadows MRB or Hume Lake.

8. Communications							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
CMD 9	9	COMMAND	170.4125	136.5	165.9625	136.5	SHADEQUARTER
TAC 3	3	TACTICAL	168.6000	151.4	168.6000	151.4	
A/G TAC	14	A/G TAC	167.0625		167.0625		
AIRGUARD	16	EMERGENCY	168.6250	CSQ	168.6250	110.9	

<b>9. Prepared by: Name:</b>	JAY SHAFFER; RITA MUSTATIA	RESL	Signature: _____
<b>Approved by:</b>	WALTER HERZOG	PSC	Signature: <u>W.H.</u>
<b>ICS 204</b>	Date/Time: 10/13/2021	2200	Personnel Count: 11

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

<b>1. Incident Name:</b> <b>KNP COMPLEX</b>	<b>2. Operational Period:</b> Date From: 10/14/21      Date To: 10/14/21 Time From: 0700              Time To: 2000	<b>3. Branch</b> <b>Division</b> <b>II</b> <b>A/C/X</b>
--	---	--

**4. Operations Personnel:** Page 1 of 1

Operations Section Chief: <b>PAT RUSSELL; JOSH EICHAMER (t)</b>	Night Ops:
Branch Director: <b>ROB LAENG</b>	Branch Safety:
Division/Group Supervisor: <b>JASON GIBB; ROSS GARLAPOW (t)</b>	Air Attack: <b>MARK BERTICILLI</b>

5. Resources Assigned:							
Resource Identifier	LWD	Leader	Personnel	Request #	Hours	Reporting Location	
CRW1 EL CARISO IHC	10/14	Charles Kott	19	C-42	0700-1900	Woodlake	
CRW1 TRUCKEE IHC	10/17	Scott Burghardt	18	C-48	0700-1900	Woodlake	
CRW2IA SCORPIONS 6	10/18	Walter Medina	19	C-61	0700-1900	Woodlake	
CRW2IA SPRINGVILLE	10/21	Rj Nevarez	19	C-71	0700-1900	Woodlake	
CRW2 COBRAS 3	10/15	Reyes Bedola	21	C-51	0700-1900	Woodlake	
CRW2 FRANCO REFORESTATION	10/16	Juan Franco	20	C-69	0700-1900	Woodlake	
ENG3 S/T ANF 1620C	10/15	Thad Tomas	27	E-468	0700-1900	Woodlake	
ENG4 NATIONAL WILDLAND 432	10/19	Chuck Murphy	3	E-276	0700-1900	Woodlake	
ENG6 FIRESTORM 9905	10/17	James Aurentz	3	E-488	0700-1900	Woodlake	
WTS3 ALANS	10/22	Steve Wharff	1	E-546	0700-1900	Woodlake	
FMOD TIMBER TIPPER 6	10/24	Chad Ashbough	2	O-374	0700-1900	Woodlake	
FMOD C & K WILDLAND	10/23	Cameron Hartness	2	O-730	0700-1900	Woodlake	
FMOD PACIFIC RIDGELINE 728	10/23	Sam Holstad	2	O-728	0700-1900	Woodlake	
FOBS (t)	10/16	Kress Sanders	1	O-611	0700-1900	Woodlake	
TFLD COOPER (t)	10/18	Grant Cooper	1	O-623	0700-1900	Woodlake	
TFLD MAINE	10/19	Tyler Maine	1	O-714	0700-1900	Woodlake	
REMS 1	10/22	Jim Hitch	4	E-348	0700-1900	Woodlake	
REMS 4	10/18	Axel Peterson	4	E-520	0700-1900	Woodlake	
REMS 5	10/22	Steven Herrera	4	E-558	0700-1900	Woodlake	
EMPF LUER	10/20	Joe Luer	1	O-684	0700-1900	Woodlake	
EMTF MAYNARD	10/16	Clara Maynard	1	O-43	0700-1900	Woodlake	
EMTF HOWARD	10/23	Chris Howard	1	S-1083	0700-1900	Woodlake	
EMPF CORBIN	10/17	Julia Corbin	1	O-575	0700-1900	Woodlake	

**6. Work Assignments:**  
Patrol and mop up containment lines. In DIV X, monitor for any heat within indirect lines and take action if necessary. In DIV C, secure heat where able along the east fork of the Kaweah River, stopping potential fire spread to the south east.

**7. Special Instructions:**  
See approved repair plan for suppression repair directions.  
Backhaul all non-essential equipment and supplies.

8. Communications							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
CMD 7	7	COMMAND	172.1375	136.5 (T4)	165.3625	136.5 (T4)	SHEEP RIDGE
TAC 1	1	TAC	168.0500	136.5	168.0500	136.5	
A/G TAC	14	A/G TAC	167.0625		167.0625		
AIRGUARD	16	EMERGENCY	168.6250	CSQ	168.6250	110.9	

<b>9. Prepared by: Name:</b>	JAY SHAFFER; RITA MUSTATIA	RESL	Signature: _____
<b>Approved by:</b>	WALTER HERZOG	PSC	Signature: <u>WJA</u>
<b>ICS 204</b>	Date/Time: 10/13/2021	2200	Personnel Count: 175







## ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

<b>1. Incident Name:</b> <b>KNP COMPLEX</b>		<b>2. Operational Period:</b> Date From: 10/14/21      Date To: 10/14/21 Time From: 0700              Time To: 2000			<b>3. Branch</b> <b>Division</b>  <b>II</b> <b>REPAIR SOUTH</b>		
<b>4. Operations Personnel:</b>		Page 1 of 1					
Operations Section Chief: <b>PAT RUSSELL; JOSH EICHAMER (t)</b>		Night Ops:					
Branch Director: <b>ROB LAENG</b>		Branch Safety:					
On/Group Supervisor: <b>LEE SANDS</b>		Air Attack: <b>MARK BERTICILLI</b>					
<b>5. Resources Assigned:</b>							
Resource Identifier	LWD	Leader	Personnel	Request #	Hours	Reporting Location	
TFLD	10/26	TRAVIS NEPPL	1	O-834	0700-1900	Woodlake	
HC2 SANTA LUCIA	10/23	Justin Mahaffey	17	C-79	0700-1900	Woodlake	
ENG3 MOUNTAIN CAMEL	10/17	SHAWN WIPPERT	3	E-287	0700-1900	Woodlake	
ENG6 ARCHER MOUNTAIN 16	10/26	JUSTUS BARTON	4	E-350	0700-1900	Woodlake	
ENG6 CLEARWATER 62	10/26	BRIAN TERRY	3	E-353	0700-1900	Woodlake	
ENG6 J3 CONTRACTING 15	10/26	WESLEY PURRETT	3	E-352	0700-1900	Woodlake	
WTT2 IDAHO HEATSEEKERS	10/26	JAY MOSSI	2	E-341	0700-1900	Woodlake	
WTT1 3892	10/22	Eldon Shiffman	1	E-623	0700-1900	Woodlake	
WTT1 GASSAWAY FIRE	10/22	Steve Ring	1	E-84	0700-1900	Woodlake	
WTT1 G&J TRUCK SALES	10/22	John Gossett	1	E-86	0700-1900	Woodlake	
SOF2 HADE	10/21	David Hade	1	O-763	0700-1900	Woodlake	
<b>6. Work Assignments:</b> Repair suppression damage on contingency lines where safe to do so. Insure the primary READ signs off on the completed work.							
<b>7. Special Instructions:</b> See the completed repair plan for further suppression repair direction.							
<b>8. Communications</b>							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
CMD 11	11	COMMAND	172.5500	136.5	165.3875	136.5	
TAC 4	4	TACTICAL	166.7250	136.5	166.7250	136.5	
A/G TAC	14	A/G TAC	167.0625		167.0625		
AIRGUARD	16	EMERGENCY	168.6250	CSQ	168.6250	110.9	
<b>9. Prepared by: Name:</b>		JAY SHAFFER; RITA MUSTATIA	RESL	Signature: _____			
<b>Approved by:</b>		WALTER HERZOG	PSC	Signature: <u>W.H.</u>			
<b>ICS 204</b>		Date/Time: 10/13/2021	2200	Personnel Count:		37	



**Controlled Unclassified Information/Basic**

<b>AIR OPERATIONS SUMMARY 220</b>	Prepared By: Terry Harris	Prepared: 10/13/2021	Prepared Time: 1900hrs.
<b>1. KNP Complex</b>	<b>2. OPERATIONAL PERIOD</b> 10/14/2021	<b>START TIME:</b> 0700	<b>END TIME:</b> 2000
		<b>SUNRISE:</b> 0703	<b>SUNSET:</b> 1822

<p><b>3. REMARKS</b> (Safety Notes, Hazards, Air Operations Special Equipment, etc.).</p> <ul style="list-style-type: none"> <li>• Drafting water from Hume Lake is only approved to support MRB and gel ops.</li> <li>• If doing bucket work outside of the Park, buckets must be decontaminated prior to reusing Park dip sites.</li> <li>• All GPS data to be collected in DEGREES, MINUTES, DECIMAL MINUTES format.</li> <li>• Avoid Aerial Application of retardant/foam/agent within 300' of waterways, bodies of water, etc.</li> <li>• CAUTION: POWERLINES AND SMOKE</li> <li>• CAUTION: Possible Paraglider activity near Dunlap Helibase.</li> <li>• DIP SITES: Notify Helibase of any new dip sites with Coordinates</li> <li>• HELISPOTS: Notify Helibase of any new helispots with Coordinates/ Info</li> </ul>	<p><b>4. READY ALERT AIRCRAFT:</b></p> <p align="center"><b>Closest Short Haul</b> <b>N836PA (H-552)</b> Larrissa Perez 559-269-6484 @ KNP Helibase</p> <p align="center">See Medical Plan in the IAP</p>	<p><b>5. TFR:</b> <b>NOTAM# 1/1892 – 1/1889</b> Alt. 13,500 ft. Frequency: 121.0750 24 Hours</p> <p align="center">36°47'39"N x 118°34'44"W 36°26'49"N x 118°32'49"W 36°20'41"N x 118°39'02"W 36°22'35"N x 118°59'05"W 36°44'27"N x 119°00'09"W 36°48'03"N x 118°54'30"W</p>
--	---	--

6. PERSONNEL	NAME	PHONE #	7. FREQUENCIES	AM	FM	8. FIXED-WING Avail/ Type/ Make-Model/ N#/ Base
AOBD	Terry Harris	936-366-4239	A/A Primary	121.0750		<b>AIRTANKERS, SEATS, AIR ATTACK-ORDER THRU ASH MOUNTAIN FIRE DISPATCH</b>
ASGS	Kelvin McElfish	909-907-2677	A/A Briefing	124.4250		<i>ORDER AIRCRAFT THRU ATGS OR KNP HELIBASE</i>
KNP Helibase KNP HEBM	Mark Rudkin	925-872-8578 307-287-0440	A/A Rotor	132.5250		VLATs and Heavy Air Tankers available in Porterville and Fresno
Dunlap HEBM	Jael Constantino	619-536-3480	Air Tac Fixed Wing		168.4000	
ATGS-5DT ATGS-15 (0PQ)	Justin Cutler Pat Basch	775-315-6113 559-281-9669	A/G Command		168.3375	
HLCO-9AC HLCO-7XL	Brad Corbin David Smith	661-965-8680 530-307-9171	A/G Tac Branch I (N) A/G Tac Branch II (S)		162.1875 167.0625	<i>Cost Email: <a href="mailto:andrea_sanchez@firenet.gov">andrea_sanchez@firenet.gov</a> 2021KNP.finance@firenet.gov</i>
			Deck		163.1000	Include the word "cost" on your subject line
UAS R31 (Da UAS 33 (Day)	Joe Suarez Chris Mariano	559-285-9128 530-913-7789	A/G Calcord		156.0750 RX/TX Tone 156.7	
			Command Milk Ranch linked to Cmd 1&2 via relay	RX 171.6750	TX 165.600 Tone 167.9	
Ash Mountain	Dispatch	559-782-3120 EXT: 708	Air Guard		168.6250 (110.9 TX)	



**Controlled Unclassified Information/Basic  
ICS 220 - Continued**

**9. HELICOPTERS**

FAA N#	TY	MAKE/ MODEL	BASE	START	AVAIL	REMARKS	FAA N#	TY	MAKE/ MODEL	BASE	START	AVAIL	REMARKS
719HT	1	CH-54B	Dunlap	0700	0800	Tanked	722HT	1	CH-54B	Dunlap	0700	0800	Tanked
836PA H552	3	AS350B3	KNP	0700	0800	Medical, H <sub>2</sub> O, Recon	674TH	1	K-MAX	Dunlap	0700	0800	Bucket
215GH	3	AS350B3	KNP	0700	0800	Recon, H <sub>2</sub> O	16HX H538	2	Bell 205A-1++	Dunlap	0700	0800	Bucket, Cargo
205BD	2	Bell 205A-1++	KNP	0700	0800	Bucket, Rappel	669AC	3	AS-350-B3	Dunlap	0700	0800	HLCO
357KA	1	K-MAX	KNP	0700	0800	Bucket	620TJ	1	UH-60	Reedley	0700	0800	Bucket
877XL	3	AS350B3	KNP	0700	0800	HLCO	561AJ	1	CH-47	Reedley	0700	0800	Bucket

10. TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc.)					
TYPE/FUNCTION	PRIORITY	NAME OF PERSONNEL OR CARGO (If applicable) or instructions for tactical aircraft	MISSION START	FLY FROM	FLY TO
ATGS		Provide coverage as needed over the fire. Request through Ops.	As needed	Fresno	Fire
Recon		Fire reconnaissance by Ops.	As needed	KNP Helibase	Fire
Water Drops		As needed and approved by OPS, order through DIVS or ATGS.	As needed	KNP Helibase	Fire
HLCO		Coordination of Helicopters.	AS needed	KNP Helibase	Fire


Helibase, Dip Sites, Pick Up Sites, etc.	Helibase, Dip Sites, Pick Up Sites, etc.
36° 23.187 x 118° 56.822 KNP Helibase	See Pilot Map
36° 43.006 x 119° 08.304 Dunlap Helibase (2100')	
36° 29.220 x 118° 50.401 Ash Mountain Helibase (unstaffed)	
36° 26.323 x 118° 54.511 Ranch MRB	
36° 42.884 x 118° 51.030 Meadows MRB	

**Wind Restrictions**

Flights above ground level	Flight Permitted in Winds Less than / Maximum Gust Spread		
	Type 1 Helicopters	Type 2 Helicopters	Type 3 Helicopters
	More than 500' AGL	<50kts / Gusts: N/A	<50kts / Gusts: N/A
Less than 500' AGL	<40kts / Max Gust Spread: 15kts	<40 kts / Max Gust Spread: 15kts	<30kts / Max Gust Spread: 15kts

INCIDENT RADIO COMMUNICATIONS PLAN			KNP COMPLEX BRANCH 1 CONTROLLED UNCLASSIFIED INFORMATION//BASIC			Date/Time Prepared 10/13/2021 1500 hrs		Operational Period Date/Time 10/14/21 0700 TO 1900 hrs.		
BR I v5										
Ch #	Function	Channel Name/Trunked Radio System Talkgroup	Assignment	RX Freq		TX Freq	Tx Tone/NAC	Mode A, D or M	Remarks	
1	TACTICAL	TAC 1	DIVISIONS L, S	168.0500	T-14 151.4	168.0500	T-14 151.4	A	NIFC T1	
2	TACTICAL	TAC 2	DIVISION P	168.2500	T-14 151.4	168.2500	T-14 151.4	A	NIFC T7	
3	TACTICAL	TAC 3	DIVISION U	168.6000	T-14 151.4	168.6000	T-14 151.4	A	NIFC T3	
4	TACTICAL	TAC 4	BR 1 STRUCTURE	166.7250	T-14 151.4	166.7250	T-14 151.4	A	NIFC T5	
5	TACTICAL	TAC 5	DIVISION E	166.7750	T-14 151.4	166.7750	T-14 151.4	A	NIFC T6	
6	COMMAND	CMD 6	ALL DIVISIONS	171.8625	T-4 136.5	164.8625	T-4 136.5	A	NIFC C-131	
7	COMMAND	CMD 7	ALL DIVISIONS	172.1375	T-4 136.5	165.3625	T-4 136.5	A	NIFC C-132 SHEEP RIDGE	
8	COMMAND	CMD 8	ALL DIVISIONS	170.0000	T-4 136.5	166.6750	T-4 136.5	A	NIFC C-4 BUCK ROCK	
9	COMMAND	CMD 9	ALL DIVISIONS	170.4125	T-4 136.5	165.9625	T-4 136.5	A	NIFC C-10 SHADEQUARTER	
10	COMMAND	CMD 10	ALL DIVISIONS	171.0875	T-4 136.5	165.9875	T-4 136.5	A	NIFC C-45 PARADISE PEAK	
11	COMMAND	CMD 11	ALL DIVISIONS	172.5500	T-4 136.5	165.3875	T-4 136.5	A	NIFC C-42 CASE MOUNTAIN	
12	COMMAND	PRK CMD2	ALL DIVISIONS	171.6750		165.6000	T-7 167.9	A	PARK DISP - USE AS BACK UP	
13	AIR TO GROUND	A/G CMD	DIV SUP & ABOVE	168.3375		168.3375		A	DIV SUP & ABOVE	
14	AIR TO GROUND	A/G TAC BR 2	ALL RESOURCES	167.0625		167.0625		A		
15	AIR TO GROUND	CALCORD	MEDEVAC	156.0750	T-6 156.7	156.0750	T-6 156.7	A		
16	AIR GUARD	AIR GUARD	EMERGENCY	168.6250		168.6250	T-1 110.9	A	EMERGENCY USE ONLY	
<b>CONTROLLED UNCLASSIFIED INFORMATION//BASIC</b>										
Prepared By (Communications Unit) Kevin Harper COML 661-330-0209					SEQUOIA NATIONAL PARK <b>COMMUNICATIONS UNIT 510-507-1142</b>					

*Kevin Harper COML*

INCIDENT RADIO COMMUNICATIONS PLAN			KNP COMPLEX BRANCH 2 CONTROLLED UNCLASSIFIED INFORMATION//BASIC			Date/Time Prepared 10/13/2021 1615 hrs		Operational Period Date/Time 10/14/21 0700 TO 1900 hrs.						
BR I v5														
Ch #	Function	Channel Name/Trunked Radio System Talkgroup	Assignment	RX Freq		TX Freq	Tx Tone/NAC	Mode A, D or M	Remarks					
1	TACTICAL	TAC 1	DIV A / X / C	168.0500	T-4 136.5	168.0500	T-4 136.5	A	NIFC T1					
2	TACTICAL	TAC 2	CONTINGENCY	168.2500	T-4 136.5	168.2500	T-4 136.5	A	NIFC T7					
3	TACTICAL	TAC 3		168.6000	T-4 136.5	168.6000	T-4 136.5	A	NIFC T3					
4	TACTICAL	TAC 4	REPAIR GROUP	166.7250	T-4 136.5	166.7250	T-4 136.5	A	NIFC T5					
5	TACTICAL	TAC 5	DIVISION E	166.7750	T-4 136.5	166.7750	T-4 136.5	A	NIFC T6					
6	COMMAND	CMD 6	ALL DIVISIONS	171.8625	T-4 136.5	164.8625	T-4 136.5	A	NIFC C-131 Mt . Siliman					
7	COMMAND	CMD 7	ALL DIVISIONS	172.1375	T-4 136.5	165.3625	T-4 136.5	A	NIFC C-132 Sheep Ridge					
8	COMMAND	CMD 8	ALL DIVISIONS	170.000	T-4 136.5	166.6750	T-4 136.5	A	NIFC C-4 BUCK ROCK					
9	COMMAND	CMD 9	ALL DIVISIONS	170.4125	T-4 136.5	165.9625	T-4 136.5	A	NIFC C-10 SHADEQUARTER					
10	COMMAND	CMD 10	ALL DIVISIONS	171.0875	T-4 136.5	165.9875	T-4 136.5	A	NIFC C-45 PARADISE PEAK					
11	COMMAND	CMD 11	ALL DIVISIONS	172.5500	T-4 136.5	165.3875	T-4 136.5	A	NIFC C-42 CASE MOUNTAIN					
12	COMMAND	PRK CMD2	ALL DIVISIONS	171.6750	T-7 167.9	165.6000	T-7 167.9	A	PARK DISP/USE AS BACK UP					
13	AIR TO GROUND	A/G CMD	DIV SUP & ABOVE	168.3375		168.3375		A	<b>DIV SUP &amp; ABOVE</b>					
14	AIR TO GROUND	A/G TAC BR 2	ALL RESOURCES	167.0625		167.0625		A						
15	AIR TO GROUND	CALCORD	MEDEVAC	156.0750	T-6 156.7	156.0750	T-6 156.7	A						
16	AIR GUARD	AIR GUARD	EMERGENCY	168.6250		168.6250	T-1 110.9	A	EMERGENCY USE ONLY					
<b>CONTROLLED UNCLASSIFIED INFORMATION//BASIC</b>														
Prepared By (Communications Unit) Kevin Harper COML 661-330-0209										SEQUOIA NATIONAL PARK <b>COMMUNICATIONS UNIT 510-507-1142</b>				

PLEASE USE THE FOLLOWING EMAIL ADDRESS  
WHEN CONTACTING RESOURCES (IAP PARTS, ECT.)

2021.knp.resources@firenet.gov



THANKS!!

## From your Fire Friendly Finance

2021.knp.finance@firenet.gov

Finance is available to assist you in-person at Orange Cove ICP.

Prior to your demob date, please contact Finance to expedite the demob process. Upon submittal of your final CTR/Shift tickets, Finance will email you copies for your pay documents for review and signature.

When emailing us:

### OVERHEAD/FED:

In **subject line** of email: "TIME" [Resource #], [Resource Name], and items included.

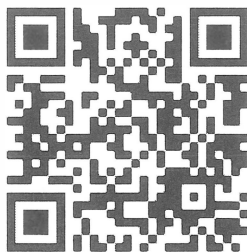
(EXAMPLE: TIME O-1, Bunyan, Paul, CTR 20211031)

### EQUIPMENT & COOPERATOR:

In **subject line** of email: "EQTR" [Resource #], [Resource Name], and items included.

(EXAMPLE: EQTR E-1, Big Red's Trucking ST 20211031)

In **body** of email: Please provide a contact name and phone number



Personnel Phone: 669-696-5497  
Equipment Phone: 805-280-8866  
South Zone: 925-588-1326

MESSAGE BOARD CIIMT2

## Training Specialist Message

An Incident Training Specialist is assigned to this incident and will be performing the duties "Remotely".

### To assure proper documentation for your assignment:

1. Scan the QR Code
2. Complete the Trainee Registration Form

This is the link to sign up -



### At the end of your assignment:

1. **Trainee:** Complete the exit interview form. Use the exit interview QR code to access the document.

This is the link to the exit interview form -



2. **Trainer:** Fill in the Position Task Book as completely as possible for this incident.
3. **Trainer:** Complete the ICS 225 performance evaluation and discuss with your Trainee.

Make sure it's **signed** by both the Trainer and Trainee. Take a picture/copy of the ICS 225 and send it to [imt2training@gmail.com](mailto:imt2training@gmail.com)

The Training Specialist will send the training documents to the email address you provided.

For training related questions, call/text Dominic Panno (TNSP) at 530-913-8251 or email- [imt2training@gmail.com](mailto:imt2training@gmail.com)

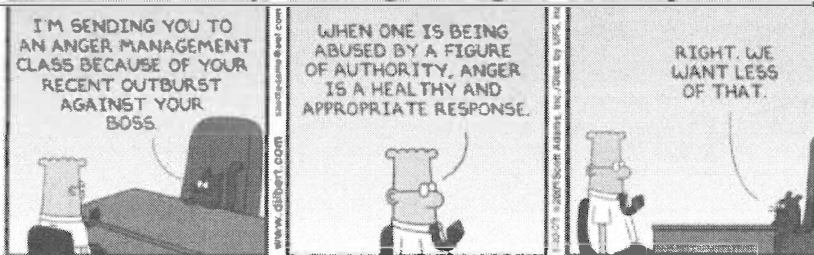


## Human Resource Message

### You're Wrong, I'm Right!

For a lot of us here on the KNP Complex, this is our fourth or more assignment and fire fatigue, along with COVID mitigation fatigue, might be starting to wear on you. With the hard work and the long hours everyone has been putting in, it is easy to get on edge and on the edge with each other, especially when we have a difference of opinion on the need to be vaccinated.

There are many of us who enjoy a robust debate on everything political, however, there is a time and place for it. In the environment we find ourselves in, this is not the time and place to have those controversial debates – are we really going to change the other person's opinion? Let's guard against letting our strong political/vaccine beliefs from affecting our unit cohesion. If you feel yourself getting heated, make sure you take a 15-minute cooldown break before we do or say something that might result in repercussions.



Ryan Voelkl – HRSP – 530-457-7276

#### STANDARD FIREFIGHTING ORDERS

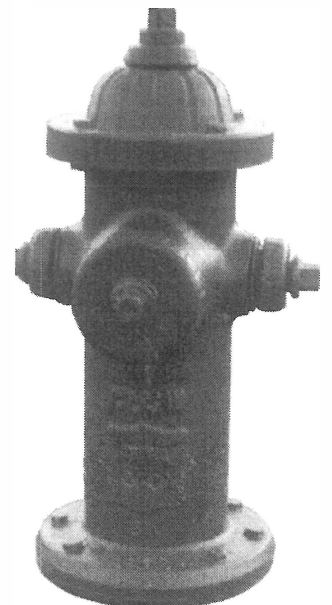
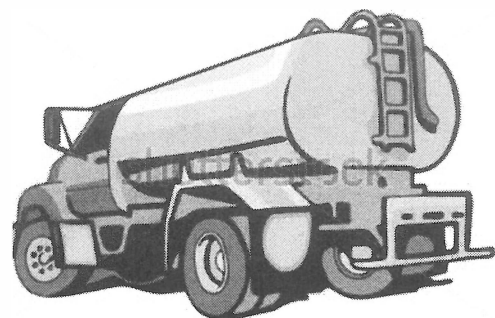
1. Keep informed on fire weather conditions and forecasts.
2. Know what your fire is doing at all times.
3. Base all actions on current and expected behavior of the fire.
4. Identify escape routes and safety zones, and make them known.
5. Post lookouts when there is possible danger.
6. Be alert. Keep calm. Think clearly. Act decisively.
7. Maintain prompt communications with your forces, your supervisor and adjoining forces.
8. Give clear instructions and insure they are understood.
9. Maintain control of your forces at all times.
10. Fight fire aggressively, having provided for safety first.



PLEASE USE THE NON-POTABLE  
HYDRANT ACCESS POINT

LOCATED AT S. MONSON AVE. EAST OF  
PARLIER AVE.

36.6119909 - 119.3315522





## KNP COMPLEX CHECK-IN PROCESS

**Virtual Check-In:** Please complete online check-in with your smart phone or laptop.

1. SCAN THE QR CODE and COMPLETE the form in its entirety.
2. Use your Resource Order and Incident Qualification Card to complete the check-in information accurately. For CREWS, only the leader must check in online and then provide manifest by email.
3. Please ensure the name, cell phone number and e-mail address are accurate and will reach you on this assignment.
4. Email Resource Order, Manifest, and AD Hire Forms to: [2021.knp.checkin@firenet.gov](mailto:2021.knp.checkin@firenet.gov)

### Check-in QR Code



## KNP COMPLEX DEMOB PROCESS

Please scan the QR code for the directions to the DEMOB process. On this Incident we use a remote DEMOB process. E-mail or text the DEMOB unit leader with questions.

**If you need to book a flight back to your home unit.** Please contact DEMOB no less than 72 hours in advance of your DEMOB date. Call DEMOB at 213-264-1886.

The DEMOB process for the KNP Complex Fire is as follows:

1. Check DEMOB list for time (due to COVID Protocols do not attempt to DEMOB early)
2. Vehicle Inspection from Ground Support
3. Weed Wash for ALL EQUIPMENT!
4. Return supplies to Supply Unit
5. Return communications equipment to Communications
6. Turn in documentation (ex: unit log)
7. If a trainee, complete documentation using QR Code in the IAP
8. Complete timekeeping with Finance.
9. Complete this form (only after you finish with finance)

### Demob QR Code



[2021.knp.demob@firenet.gov](mailto:2021.knp.demob@firenet.gov)

10/14/2021

TENTATIVE RELEASE

KNP COMPLEX US-CA-KNP-000122

CREWS

C-53	0800	(HC2)	CAMICC - 02 - 049 - FRANCO
C-54	0800	(HC2)	CRW2 TORRES 14
C-66	0800	(HC2I)	BEAR MOUNTAIN
C-35	0815	(HC1)	DEL ROSA IHC
C-70	0815	(HC2)	CRW2 FRANCO 11

EQUIPMENT

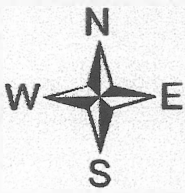
E-15	0830	(ENG3)	OAK CREEK FPD ENGINE 832
E-330	0830	(WTS2)	WTS2 HIDDEN VALLEY FIRE,
E-331	0830	(WTS2)	SUNDANCE FIRE DANA LAW
E-288	0845	(ENG3)	ENG3 SUNDANCE FIRE
E-474	0845	(ES6)	ENG6 S/T XSN 2383F SONOMA
E-101	0900	(AMBU)	AMBU 773
E-231	0900	(WTT1)	TENDER, WATER (TACTICAL) –
E-566	0900	(ENG6)	ENGINE - T6 - LATE SUMMERS
E-102	0915	(AMBU)	AMERICAN AMBULANCE OF
E-103	0930	(BUS)	TRANSPORTATION - BUS,
E-314	0930	(AMBU)	AMBU 9775
E-604	0930	(WTS1)	WATER TENDER - TACTICAL –
E-201	1000	(MAST)	MANN'S CLEAN-UP
E-390	1000	(EXCA)	MISC - EXCAVATOR, T2 –
E-565	1100	(ENG6)	ENG6 THREE RIVERS 1
E-568	1100	(ENG6)	ENGINE - T6 - THREE RIVERS –

OVERHEAD

O-605	0630	(ORDM)	HAYDEN, KATHLEEN N
O-490	0630	(GISS)	OLEARY, MARK MICHAEL
O-627	0630	(SPUL)	PECNICK, RODNEY E
O-599	0700	(OSC1)	LUSHER, JEREMY
O-502	0900	(SEC2)	PURDY, PERRY L
O-566	0900	(EQTR)	ROBERTS, IVY J
O-499	1900	(DECK)	ASHBY, ARLINGTON
O-562	1900	(PIO2)	BRUGGINK, PAUL W

KNP COMPLEX		CA TEAM 2 CONTACT INFO			
NAME	POSITION	UNIT	DISPATCH	Primary Contact (cell)	EMAIL
<b>COMMAND</b>					
Minton, Mike	ICT1	CA-WRP	ONCC	707-498-4435	<a href="mailto:michael_minton@nps.gov">michael_minton@nps.gov</a>
Johnny, Nickie	ICT1	CA-ENF	CICC	530-409-9210	<a href="mailto:nickie.johnny@usda.gov">nickie.johnny@usda.gov</a>
Goss, John	ICT2(t)	CA-SNF	SICC	559-908-6526	<a href="mailto:john.goss@usda.gov">john.goss@usda.gov</a>
Bertsch, Ron @Hume Lake BC	SOF1	GA-CHE		706-515-5625	<a href="mailto:ron@rbriskmanagement.com">ron@rbriskmanagement.com</a>
Tim Sampson	SOF1			509-690-2063	
Theune, Mike	PIO1	CA-KNP	SQCC	559-586-0882	<a href="mailto:Mike_Theune@nps.gov">Mike_Theune@nps.gov</a>
Lindbery, Mike	PIO1	CA-CNF	MVIC	805-207-1060	<a href="mailto:mike_lindbery@firenet.gov">mike_lindbery@firenet.gov</a>
Ekman, Robbin	LOFR	CA-LVN	XLBC	559-903-7186	<a href="mailto:Rekman12@gmail.com">Rekman12@gmail.com</a>
<b>OPERATIONS</b>					
Russell, Patrick, Day Ops	OSC1	CA-ANA	XORC	714-493-6371	<a href="mailto:prussell2@anaheim.net">prussell2@anaheim.net</a>
Eichamer, Josh Day Ops	OSC1	CA-SRF			
Laeng, Robert	OSC1	CA-STF	STCC	209-352-0432	<a href="mailto:rlaeng@frontiernet.net">rlaeng@frontiernet.net</a>
Akerberg, Jake, Planning Ops	OSC1(t)	CA-WNP	RICC	530-638-5605	<a href="mailto:jake_akerberg@nps.gov">jake_akerberg@nps.gov</a>
Conklin, Matt, Planning Ops	OSC1	CA-ANF	ANCC	626-698-8052	<a href="mailto:matthew.conklin@usda.gov">matthew.conklin@usda.gov</a>
Hildebrand, Mike	DIVS	CA-HAY	XALC	510-460-5568	<a href="mailto:mike.hildebrand@hayward-ca.gov">mike.hildebrand@hayward-ca.gov</a>
Harris, Terry	AOBD	TX-TXF	TX-TIC	936-366-4239	<a href="mailto:terrygharris7@gmail.com">terrygharris7@gmail.com</a>
McElfish, Kelvin	ASGS	CA-BDF	SBCC	909-907-2677	<a href="mailto:Bbldkem@hotmail.com">Bbldkem@hotmail.com</a>
<b>PLANS</b>					
Herzog, Walter	PSC1	CA-NOD	SIFC	530-310-3209	<a href="mailto:whertzog@blm.gov">whertzog@blm.gov</a>
Ferguson, Jeff	DMOB/RESL	CA-ENF	CICC	213-246-1886	<a href="mailto:itf.7170@gmail.com">itf.7170@gmail.com</a>
Shaffer, Jay	RESL	CA-LOB	XLFC	714-801-7868	<a href="mailto:jay.shaffer@longbeach.gov">jay.shaffer@longbeach.gov</a>
Mustatia, Rita	RESL	CA-TMU		530-208-8003	
Shell, Bryan @ Hume Lake BC	SCKN			916-358-0463	
Williamson, Terry	SITL	CA-SHF	RICC	707-499-6580	<a href="mailto:terry.williamson@usda.gov">terry.williamson@usda.gov</a>
Mosley, John	SITL	CA-BIA	ONCC	530-249-3889	<a href="mailto:john.mosley@bia.gov">john.mosley@bia.gov</a>
Bass, Carvel	GISS	CA-PNF	PNFC	415-412-6303	<a href="mailto:carvel24@gmail.com">carvel24@gmail.com</a>
Burns, Dennis	FBAN	CA-STF	STCC	209-770-3783	<a href="mailto:dburns@lpfire.org">dburns@lpfire.org</a>
Panno, Dominic	TNSP	CA-TNF	GVCC	530-913-8251	<a href="mailto:dpanno@comcast.net">dpanno@comcast.net</a>
<b>LOGISTICS</b>					
Crakes, Tom	LSC1	CA-LPF	LPCC	775-374-4910	<a href="mailto:tcspul@hotmail.com">tcspul@hotmail.com</a>
Klym, Dave	LSC1	OR-DEF		703-232-5872	<a href="mailto:dklym13@gmail.com">dklym13@gmail.com</a>
Alicia, Dave @ Hume Lake BC	LSC2(t)	CA-ENF		530-391-6635	
Hodge, Jason	FACL	CA-VNC	VNCC	805-444-5223	<a href="mailto:jason.hodge@ventura.org">jason.hodge@ventura.org</a>
Preciado, Art @ Hume Lake BC	FACL			619-587-4456	
Wewer, Doug @ Hume Lake BC	FACL			801-668-9233	
Warren, Troy	RCDM	CA-WDL	XYOC	530-848-5430	<a href="mailto:troy.warren@cityofwoodland.org">troy.warren@cityofwoodland.org</a>
Browning, Randy	SPUL	CA-SCR	XSAC	530-400-3607	<a href="mailto:rbrowninga@sacfire.org">rbrowninga@sacfire.org</a>
Lewis, Casey	ORDM			559-737-0032	
Fitzgerald, Michael	GSUL	CA-SMF	XLAC	310-866-2016	<a href="mailto:mike.fitzgerald@smgov.net">mike.fitzgerald@smgov.net</a>
Harper, Kevin	COML	CA-MRP	XCAC	661-330-0209	<a href="mailto:kharp911@gmail.com">kharp911@gmail.com</a>
Fong, Gerald	ITSS	CA-CSO	ONCC	916-216-5236	<a href="mailto:gfong@blm.gov">gfong@blm.gov</a>
Mohlenbrok, Scott	MEDL	CA-GLN	XLCC	562-225-7041	<a href="mailto:Scottmo24@gmail.com">Scottmo24@gmail.com</a>
Ethridge, Robert	MEDL			909-701-9409	
<b>FINANCE</b>					
Lee, Larry	FSC1	CA-R05	SBCC	951 205 3879	<a href="mailto:lawrence.lee@usda.gov">lawrence.lee@usda.gov</a>
Taylor, Robert	FSC2(t)	CA-BDF	SBCC	909-693-2875	<a href="mailto:robert.taylor2@usda.gov">robert.taylor2@usda.gov</a>
Falls, Tracy	EQTR	CA-MNP	SBCC	805-280-8866	<a href="mailto:tracy_falls@nps.gov">tracy_falls@nps.gov</a>
Hope, Terry	EQTR	CA-MNP	SBCC	805-280-8866	<a href="mailto:terrell_hope@firenet.gov">terrell_hope@firenet.gov</a>
Shapiro, Abby	PTRC	CA-RNP	MNFC	669-696-5497	<a href="mailto:2021.knp.finance@firenet.gov">2021.knp.finance@firenet.gov</a>
Avilla, Cassandra	PTRC	CA-LPF	LPCC	669-696-5497	<a href="mailto:cassandra.avila@usda.gov">cassandra.avila@usda.gov</a>





KNP Complex  
1705 S Anchor Ave  
Orange Cove, CA 93646



S Anchor Ave



Ground Support  
180 E Railroad Ave  
Orange Cove, CA 93646

Sleeping



Engine Parking



ICE  
Lunch  
Water

S Anchor Ave



Showers



Laundry



Kitchen

S Anchor Ave

Copy

LCA

OES

COVID

EXIT

S Anchor Ave

OPS

SITL

FIN

FIN

Overhead  
Parking



Vendor  
Sleeping

AREP

[Empty box]

RESL

READ

COMT

GIS

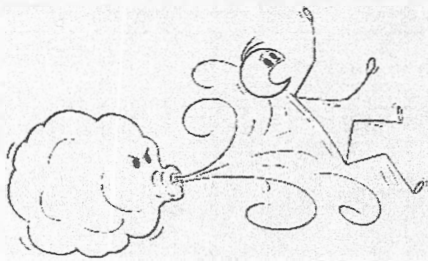
LOGS

COMM

ITSS

FACL

S Anchor Ave



Briefing

PIO

HR

EXIT



Sleeping

S Anchor Ave



Sleeping

Parking



US Senator  
Dianne  
Feinstein Park

S Anchor Ave



Skate Park

S Anchor Ave

Supply 27







<b>MEDICAL PLAN (206)</b>	<b>INCIDENT NAME:</b> <b>KNP Complex</b>	<b>DATE PREPARED:</b> <b>October 13, 2021</b>	<b>TIME PREPARED:</b> <b>1700</b>	<b>OPERATIONAL PERIOD:</b> <b>10/14/21 0700-1900</b>
---------------------------	---	--	--------------------------------------	---

**INCIDENT MEDICAL AID STATIONS**

MEDICAL AID STATIONS	LOCATION	ALS	
		Yes	No
Medical Support Trailer	Hume Lake		X
Medical Support Trailer	Wood Lake Camp	X	
Ambulance/ Medical Support Yurt - AMB 775 (E-521)	Orange Cove ICP	X	

**TRANSPORTATION**

**GROUND AMBULANCE**

NAME	LOCATION	PHONE	ALS	
			Yes	No
Ambulance 772 (E-100)	Div. U, S	KNP Communications	X	
Ambulance 777 (E-634)	Div. S, P	KNP Communications	X	
Ambulance 771 (E-99)	Div. X/A/C	KNP Communications	X	
Ambulance 4 (E-434)	Div. X/A/C	KNP Communications	X	

**AIR AMBULANCE**

NAME	PHONE #	LOCATION / TYPE	ALS	
			Yes	No
NPS 552 / Tail # 836PA	KNP Communications 916-618-3343	Short Haul Assigned to KNP Complex / Located @ 3 Rivers Helibase	X	
SkyLife EMS Ship	(800) 305-5433	Type 3 / Bell 407 / Air Ambulance IFR Capable (night)	X	
Kern County 407 / Tail # N407KC	KNP Communications 916-618-3343	Type 1 / Day and Night Hoist Assigned to another incident but can be shared / Located in Visalia	X	

**HOSPITALS**

NAME	ADDRESS	TRAVEL TIME		PHONE	TRAUMA		HELIPAD		BURN CENTER	
		AIR	GRND		YES	NO	YES	NO	YES	NO
Kaweah Health Urgent Care	1633 S. Court St., Visalia, CA 93277	N/A	30 Min.	559-624-6090		X		X		X
Kaweah Delta	400 W. Mineral King, Visalia, CA 93291 Lat/Long 36°19.71 N, -119°17.70 W	15 Min	30 Min	559-624-2000	LVL 3		X			X
Fresno Community Regional Medical Center	2823 Fresno St., Fresno, CA 93721 Lat/Long 36°44.57 N, -119°47.09 W	30 Min	1 Hr.	559-459-6000	LVL 1		X		X	

**MEDICAL EMERGENCY PROCEDURES**

**LINE "MEDICAL-EMERGENCY" PLAN:**

- **Crew Supervisor** to contact Division Supervisor/Operations with:
  - Patient Complaint, Condition and Location via Tactical or Command frequency. **Priority 1-Red & 2-Yellow Patients** trigger Incident within Incident (IWI).
- **Division Supervisor/Operation** contacts Communications/Dispatch:
  - Division Supervisor or POC\* will run "**Medical -Emergency**" on the Command frequency.
  - Division Supervisor or POC\* to use "**Medical Incident Report**" worksheet on back of this page or back of IRPG.
  - Communication contacts Medical Unit Leader on the Command frequency or cell phone (562) 252-2168 (Medical Emergencies Only).

POC\* (Point of Contact) and/or Operations

**LINE "NON-EMERGENCY INCIDENT" PLAN:**

- **Crew Supervisor** to contact Division Supervisor with:
  - Patient Complaint, Condition and Location via Tactical or Command frequency. **Priority 3-Green, (Minor) Patients do not** trigger Incident within Incident (IWI).
- **Division Supervisor** to contact Communications/dispatch:
  - Division Supervisor or POC\* will run "**Non-Emergency Incident**" on the Command frequency.
  - Division Supervisor or POC\* will use "**Medical Incident Report**" worksheet on the back of this page or back of IRPG.
  - Communications contacts Medical Unit Leader on the Command frequency or cell phone (562) 252-2168 (For medical related incidents only).

**IN-CAMP - 24 HOUR MEDICAL**

- Contact 911 and Medical Unit (562) 252-2168 with:
  - Patient Complaint, Condition and Location

9. PREPARED BY  
Scott Mohlenbrok (MEDL)



10. REVIEWED BY  
Safety Officer



**Medical Incident Report**

FOR A **NON-EMERGENCY INCIDENT**: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A **MEDICAL EMERGENCY**: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE **"MEDICAL EMERGENCY"** TO INITIATE RESPONSE FROM COMMUNICATIONS

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)  
 Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.  
 Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.  
 Requesting air ambulance to Forest Road 1 at (Lat./Long.)  
 "This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."

Severity of Emergency AND Transport Priority (Priority 1, 2, 3)	<input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b> Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.  <input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b> Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.  <input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b> Ex: Sprains, strains, minor heat-related illness.	
Nature of Injury or Illness & Mechanism of Injury		Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)
Transport Request		Air Ambulance / Short Haul/Hoist Ground Ambulance / Other
Patient Location		Descriptive Location & Lat. / Long. (WGS84)
Incident Name		Geographic Name + "Medical" (Ex: Trout Meadow Medical)
On-Scene Incident Commander		Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)
Crew Patient Care		Name of Care Provider (Ex: EMT Smith)

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Agency Affiliation: (NO PATIENT NAMES)                      Federal                      Contractor                      Local Government

Patient Assessment:                      Age:                      Weight:                      Chief Complaint:

(If pertinent to Injury)      Skin Signs: (color/moisture/temp)                      Level of Consciousness:                      BP:                      HR:                      Respirations:

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (drop point, intersection, helispot, Lat. / Long, hazards)                      Patient's ETA to Location:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

Paramedic / EMT - Crews - Immobilization Devices - AED - Oxygen - Trauma Bag - IV/Fluid(s) - Splints - Rope rescue - Wheeled litter - HAZMAT - Extrication

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

Function	Channel Name/Number	Receive (RX)	Tone/NAC *	Transmit (TX)	Tone/NAC *
COMMAND					
AIR-TO-GRND					
TACTICAL					

**7. CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method?  
 Be thinking ahead.

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training  
 Be Alert - Keep Calm - Think Clearly - Act Decisively

\*\*\* Follow up with MEDL upon return to ICP \*\*\*