

SATURDAY

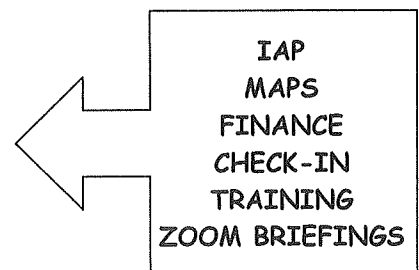
# INCIDENT ACTION PLAN KNP COMPLEX

CA-KNP-000122 PPN9UH (1522)

Operational Period  
10/16/2021 0700-1900 hrs



SATURDAY





<b>INCIDENT OBJECTIVES (ICS 202)</b>	<b>KNP COMPLEX</b>	<b>10/15/2021</b>	<b>TIME: 1800</b>
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4. OPERATIONAL PERIOD (DATE/TIME): 10/16/2021 0700-1900

5. OBJECTIVES:

**Strategic Framework**

Implement a full suppression strategy on the KNP Complex Fire. Values at risk include human safety, communities, Sequoia Groves, critical infrastructure, associated improvements, and wilderness values. Apply tactics that offer the highest probability of success commensurate with resource availability..

**Leaders Intent**

Provide the highest level of customer service to all involved with or impacted by the KNP Complex. Ensure transparent, timely and accurate communication at all levels of the incident and strengthen relationships with cooperators. All incident assigned personnel should be prepared to take appropriate actions regarding:

- Professional behavior, conduct, and timely/effective communication.
- Personal safety and the safety of others, including driving slowly and defensively.
- Manage fatigue by taking breaks and maintaining work/rest cycles.
- Minimize risk and limit exposure to infectious disease by minimizing large group settings, social distancing, wearing face coverings, and handwashing


**Management Objectives**

- Provide for firefighter and public safety through hazard recognition and application of the risk management process.
- Provide timely and continuous information to affected agency partners, cooperators, and the public.
- Coordinate suppression activities with assigned incident Resource Advisors and Tribal Advisors to minimize impacts to Sequoia Groves, wilderness, natural and cultural resources. Utilize Minimal Impact Suppression Tactics (MIST) where appropriate.
- Implement suppression repair activities in accordance with the suppression repair plans and Incident Resource Advisors

**Control Objectives**

To prevent the fire from spreading to private property, surrounding communities, Sequoia Groves, wilderness, and values at risk, keep the KNP Complex fire:

- North, South, and East of established containment lines.
- West of Redwood Meadow Grove confined to areas with natural barriers

Site Safety Plan Required <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Approved Site Safety Plan Located at: N/A		
<b>9. Attachments (☑ if attached):</b> <input checked="" type="checkbox"/> Organization List (ICS 203) <input checked="" type="checkbox"/> Medical Plan (ICS 206) <input checked="" type="checkbox"/> Finance Message <input checked="" type="checkbox"/> Weather Forecast <input checked="" type="checkbox"/> Air Ops (ICS 220) <input checked="" type="checkbox"/> Training Message <input checked="" type="checkbox"/> Fire Behavior Forecast <input checked="" type="checkbox"/> HR Message <input checked="" type="checkbox"/> Unit Log 214 <input checked="" type="checkbox"/> Safety Message <input checked="" type="checkbox"/> Assignment List (ICS 204) <input checked="" type="checkbox"/> Tentative Demob <input checked="" type="checkbox"/> Communications Plan (ICS 205) <input checked="" type="checkbox"/> READ/REAF message <input checked="" type="checkbox"/> Site Map		

10. PREPARED BY (PLANNING SECTION CHIEF) <i>Walter J. Hoag</i>	11. APPROVED BY (INCIDENT COMMANDER) <i>[Signature]</i>
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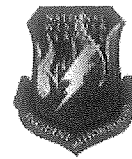
### ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b> KNP COMPLEX		<b>2. Operational Period: Date From:</b> 10/16/2021 Time From: 0700		<b>Date To:</b> 10/16/2021 Time To: 2000	
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operation Section:</b>		
IC/UC's	MIKE MINTON; JOHN GOSS (t)	Field Operations	PAT RUSSELL; JOSH EICHAMER (t)		
Deputy	NICKIE JOHNNY	Planning Ops	MATT CONKLIN; JAKE AKERBERG (t)		
Safety Officer	TIM SAMPSON; RON BERTSCH; BRUCE MALLOY	Night Ops			
Information Officer	MIKE THEUNE; MIKE LINDBERY	Staging Area	ORANGE COVE		
Liaison Officer	ROBBIN EKMAN	<b>Branch</b>	<b>I</b>	<b>MARK GERWE</b>	
<b>Agency/Organization</b>		Division/Group	STRUCTURE	JORGE AMAYA; NICK DESOTO (t)	
Agency/Organization	Name	Division/Group	L/P/S/U	JUAN MARTINEZ	
Tulare County Sheriff	LT. GARY MARKS; SGT. JOE ARMSTRONG	Division/Group	REPAIR NORTH	MIKE HILDEBRAND	
Tulare County FD	JEFF MCLAUGHLIN	Division/Group	REPAIR SOUTH	LEE SANDS	
CAL Fire Tulare Unit	CHRIS WATERS	Division/Group	A/C/E/X	JASON GIBB; ROSS GARLAPOW	
KNP AA	SUPT. CLAYTON JORDAN	Division/Group	CONTINGENCY	WILL GOODMAN; ALEC DAY	
KNP AREP	GREG FUNDERBURK; JOHN FOLEY	Division/Group			
Sequoia NF AA	TERESA BENSON	<b>Branch</b>			
Sequoia NF AREP	RUTH D'AMICO	Division/Group			
BLM Bakersfield AA	GABE GARCIA; FIELD MANAGER	Division/Group			
BLM CND Fire AREP	MIKE CHIODINI	Division/Group			
CAL OES Fire/Rescue	ASST. CHIEF JAVIER LARA	Division/Group			
CAL OES LE Branch	ASST. CHIEF JARED MCCORMICK	Division/Group			
Fresno County Sheriff	LT. KATHY CURTICE	Division/Group			
Tribal Liaison	DIRK CHARLEY	Division/Group			
FS COVID 19 Coordinator	MARK BUCCOWICH/ CHRIS LOW	Division/Group			
Southern Cal Edison	SCOTT BROWN	<b>Branch</b>			
PG&E	GEOFF MONEY; CHARLOTTE JORDAN	Division/Group			
AT&T	SHAWN MILLHOUSE	Division/Group			
<b>5. Planning Section:</b>		Division/Group			
Chief	WALTER HERZOG	Division/Group			
Lead Read	GARRETT DICKMAN	Division/Group			
Resource Unit	JAY SHAFFER; RITA MUSTATIA	Division/Group			
Situation Unit	TERRY WILLIAMSON	<b>Branch</b>			
Documentation Unit	BASIA TROUT	Division/Group			
Demobilization Unit	JEFF FERGUSON	Division/Group			
GISS	CARVEL BASS; SAGE REUTER (t)	Division/Group			
FBAN	DENNIS BURNS	Division/Group			
IMET	JIM DUDLEY	Division/Group			
Training Tech Spec	DOMINIC PANNO	<b>Air Operations Branch</b>		<b>Director:</b>	<b>TERRY HARRIS</b>
Status Check-in	BRYAN SCHELL; ALYSSA THORNBURG	Air Support Group Supervisor		KELVIN MCELFIH	
Long Term Analyst	WES HALL	Air Tactical Group Supervisor		MARK BERTICILLI	
Air Resource Advisor	ARIANE SARZOTTI	Helibase Manager			
<b>6. Logistics Section</b>					
Chief	THOMAS CRAKES; DAVE KLYM				
Supply Unit	RANDY BROWNING	<b>8. Finance/Administration Section:</b>			
Facilities Unit	JASON HODGE	Chief	LARRY LEE; ROBERT G. TAYLOR		
Ground Support Unit	MIKE FITZGERALD	Time Unit	CASSIE AVILA		
Communications Unit	KEVIN HARPER; SAL BONILLA	Equipment Time	TRACY FALLS		
Medical Unit	SCOTT MOHLENBROK; ROBERT ETHRIDGE	Personnel Time	ABBY SHAPIRO		
Ordering Manager	CASEY LEWIS	Cost Unit	ANDREA SHANCHEZ (VIRTUAL)		
Food Unit	KRISTY NAUGHTON	Comp/Claims	PAUL GOLDEN		
RCDM	TROY WARREN				
ITSS	GERALD FONG				
Computer Specialist	TROY WARREN				
<b>Prepared By: Name:</b>	WALTER HERZOG	Position/Title:	PSC	Signature:	_____
<b>ICS 203</b>	Date/Time:	10/15/2021 2300 hours		NIMS IAP	





INCIDENT Weather Forecast



FORECAST NO: 30
PREDICTION FOR: 0700 Sat-0700 Sun
SHIFT DATE: October 16-17, 2021
FORECAST ISSUED: 1800 Friday October 15

NAME OF FIRE: KNP Complex
UNIT: CA-KP
SIGNED: Dan Harty
Incident Meteorologist

WEATHER DISCUSSION

Conditions will be slightly warmer and drier today with light terrain driven winds continuing. A Pacific trough of low pressure will move inland Sunday through Monday bringing an increase in winds along with cooler temperatures and higher humidity. Precipitation is forecast to remain to our north with just some scattered clouds across the area. High pressure rebuilds over the region by Tuesday for a warming and drying trend.

.SATURDAY...

Sky/weather.....Sunny. Patchy smoke.
Max temperature.....Lower Elevations 67-77. Upper Elevations 57-67.
Min humidity.....Lower Elevations 12-17%.Upper Elevations 14-21%.
Wind (20 ft).....
Slope/valley.....Downslope 2-6 mph through 0900 then upslope 3-8 mph with gusts to 12 mph.
Ridgetop.....Southeast 3-7 mph.
Mixing height.....Increasing to around 4500 ft AGL.
Transport winds.....Southeast 6 mph.

.SATURDAY NIGHT...

Sky/weather.....Mostly clear. Patchy smoke.
Min temperature.....Lower Elevations 49-59. Upper Elevations 39-49.
Max humidity.....Lower Elevations 28-38%. Upper Elevations 35-45%.
Wind (20 ft).....
Slope/valley.....Downslope/downcanyon 3-8 mph.
Ridgetop.....South 4-7 mph.
Mixing height.....Lowering to around 500 ft AGL.
Transport winds.....South around 5 mph.

.SUNDAY...

Sky/weather.....Partly cloudy. Patchy smoke.
Max temperature.....Lower Elevations 62-72. Upper Elevations 52-62.
Min humidity.....Lower Elevations 15-20%.Upper Elevations 17-24%.
Wind (20 ft).....
Slope/valley.....Southwest 5-10 mph. Gusts to around 15 mph.
Ridgetop.....Southwest 6-12 mph. Gusts to around 18 mph.
Mixing height.....Increasing to around 7000 ft AGL.
Transport winds.....Southwest around 12 mph.

## FIRE BEHAVIOR FORECAST

FORECAST NUMBER: 31	TYPE OF FIRE: Wildfire
FIRE NAME: KNP Complex	OPERATIONAL PERIOD: October 16, 2021 24hr
DATE ISSUED: 10/15/21	TIME ISSUED: 2000
UNIT: CA-KNP	SIGNED: _____ Typed/printed: Dennis Burns/s/

### INPUTS

#### WEATHER SUMMARY:

\*\*\*Warmer and Drier\*\*\*

- Today: Temps. Upper 57-67 RH. 14-21%. Lower Temps. 67-77 RH. 12-17% Wind, SE 3-7mph.
- Tonight: Temps. Upper 39-49 RH 35-45% Lower Temps. 49-59 RH. 28-38 Wind S 4-7mph.

### OUTPUTS

#### FIRE BEHAVIOR

**GENERAL:** With the continued dry conditions, expect to see active burning of interior fuels. Little to no forward fire progression is expected on the fire today and tonight. Fire weakened trees will continue to fall. Forward progression will be mainly from rollout. Expect mainly smoldering and creeping fire behavior. Pockets of heavier fuels will continue to actively burn along with surface fuels under tight canopies. There is a minimal chance of spot fires from torching trees. Expect to see more open surface fire and occasional torching trees. One hour fuels are receptive to spot fires.

**ERC: 76 Approaching the 90<sup>th</sup> percentile**

**POI: 80-90% in the afternoon.**

#### SPECIFIC:

**Branch I:** Most of the fire is in a backing alignment, expect little to no growth on the Branch. Rollout will continue to challenge containment. Fuels are more sparse east of the Generals Highway little if any forward progression expected. If fire were to ignite over containment line, expect slow rates of spread and minimal flame lengths. In Div. L the heat along the rim of the Middle Fork will continue to flank to the east without suppression action.

**Branch II:** No forward fire progression expected, except for the east end of Division E. Rollout will continue to challenge containment lines. If fire does get across containment lines, expect slow rates of spread. Div E. the fire will continue to slowly back towards Cliff Creek. There is a burn scar between the fire and the creek, if the fire reaches it aircraft will be very effective. Keep a heads up for any hold over heat in Div. C. If fire becomes established along the middle fork, expect short intense uphill runs towards Mineral King Rd.

**All Areas:** Spotting from rollout will continue to be problematic. Slope-reversals are probable from any fire burning in drainage bottoms. Mop-up will continue to be extensive.

**AIR OPERATIONS:** Smoke has the potential to limit air operations until around noon.

### SAFETY

- Make sure Lookouts are posted in places where they can see potential spotting.
- Fire weakened timber poses a threat to personnel working in timber areas.
- Unburned fuel between you and the fire.

# KNP Complex Fire Safety Message:

*"A minute focused on safety can last a lifetime..."*

October 16, 2021, 2021

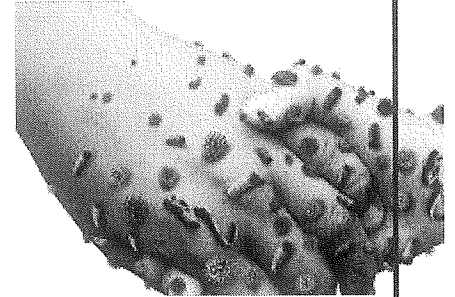
## Recipe for "Camp Crud"

**First:** Take 1400 to 1500 men and women (and their accompanying germs)

**Add:**

- Very little and/or poor quality sleep
- Stress, tension and fatigue
- Hard physical work
- Working, eating and sleeping in dust and or smoke
- Cold and/or dampness at night

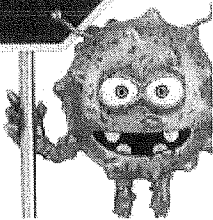
**Let simmer for several days:** The Crud will appear – usually a nagging, nasty, cough/cold, with possible lung and sinus involvement.



## *Don't want Camp Crud?!*

- **Wash Your Hands:** The CDC calls this a "do-it-yourself vaccine" - Wash hands frequently with soap and water for at least 20 seconds – Or use hand sanitizer with at least 60% alcohol.
- **Cover Your Mouth:** Keep your germs to yourself. Use a tissue when you cough or sneeze. If you don't have one, use the inside of your elbow.
- **Shaking Hands:** Very common for us greet each other with a hand shake. If you know you are potentially carry a cold, politely decline to shake.
- **Don't Share:** Use of common items should be eliminated – hard to do in Camp – so WASHING is even MORE important!
- **Eating:** Maintain a well-balanced diet.
- **Call it a day:** Research shows that our bodies need seven to eight hours of sleep in order to stimulate an immune response from our 'natural killer cells,' which attack viruses.

We can't promise you'll never get sick, but follow these basic tips and your odds of catching -- or spreading -- illness will go way down.



- Cold-like symptoms (coughs, scratchy throats, drippy noses, etc.)
- Headaches

Stop in and take care of The Crud when it starts – tissues, hand sanitizer, cough drops, and over-the-counter symptom treatments available!

Do it for you, *and* for the rest of us!

Safety Officers: Tim Sampson, Ron Bertsch, and Bruce Malloy

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b>		<b>2. Operational Period:</b>			<b>3. Branch</b>		<b>Division</b>	
<b>KNP COMPLEX</b>		Date From: 10/16/21	Date To: 10/16/21	<b>I</b>		<b>STRUCTURE</b>		
		Time From: 0700	Time To: 2000					
<b>4. Operations Personnel:</b>				Page 1 of 1				
Operations Section Chief: <b>PAT RUSSELL; JOSH EICHAMER (t)</b>		Night Ops:						
Branch Director: <b>MARK GERWE</b>		Branch Safety: <b>RON BERSCH SOF1</b>						
Division/Group Supervisor: <b>JORGE AMAYA; NICK DESOTO (t)</b>		Air Attack: <b>MARK BERTICILLI</b>						
<b>5. Resources Assigned:</b>								
<b>Resource Identifier</b>		<b>LWD</b>	<b>Leader</b>	<b>Personnel</b>	<b>Request #</b>	<b>Hours</b>	<b>Return To Location</b>	
HC2 DESCANSO 5		10/17	Luke Tinker	19	C-50	0700-1900	HUME LAKE CG	
HC2 COBRAS 5		10/16	Ted Roach	21	C-58	0700-1900	HUME LAKE CG	
ST ENG3 5600C		10/19	Brian Vasquez	27	E-551	0700-1900	HUME LAKE CG	
ENG3 CA-SQF 45		10/18	Daniel Wild	5	E-547	0700-1900	HUME LAKE CG	
ENG4 METHOW RIVER 18		10/17	Ozzy Hernandez	3	E-561	0700-1900	HUME LAKE CG	
ENG3 CA-SHF 362		10/16	Chris Luxton	5	E-485	0700-1900	HUME LAKE CG	
*ENG3 CA-SQF 323		10/17	Juan Andrade	5	E-519	0700-1900	HUME LAKE CG	
WTS1 DUST BUSTERS		10/20	John Ivey	1	E--560	0700-1900	HUME LAKE CG	
EMTF		10/19	Sarahlynn Wilson	1	E-358	0700-1900	HUME LAKE CG	
<b>6. Work Assignments:</b>								
Provide structure protection as needed.								
Support division Lima, Papa, Sierra, and Union to remove all excess equipment and supplies.								
Patrol and mop up Sequoia Groves throughout the branch where safe and prudent to minimize Sequoia mortality.								
<b>7. Special Instructions:</b>								
Insure all equipment is winterized if not backhauled.								
(*) Indicates available for initial attack.								
Utilize Collector to document daily accomplishments.								
<b>8. Communications</b>								
<b>Name</b>	<b>Ch</b>	<b>Function</b>	<b>Rx Freq</b>	<b>Rx Tone</b>	<b>Tx Freq</b>	<b>Tx Tone</b>	<b>Notes</b>	
CMD 7	7	COMMAND	172.1375	136.5	165.3625	136.5		
TAC 4	4	TACTICAL	166.7250	151.4	166.7250	151.4		
A/G TAC	14	A/G TAC	162.1875		162.1875			
AIRGUARD	16	EMERGENCY	168.6250	CSQ	168.6250	110.9		
<b>9. Prepared by: Name:</b>		JAY SHAFFER; RITA MUSTATIA		RESL	Signature: <u>Witt</u>			
<b>Approved by:</b>		WALTER HERZOG		PSC	Signature: _____			
<b>ICS 204</b>	Date/Time: 10/15/2021 2200			Personnel Count: 94				



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <b>KNP COMPLEX</b>	<b>2. Operational Period:</b> Date From: 10/16/21      Date To: 10/16/21 Time From: 0700              Time To: 2000	<b>3. Branch</b> <b>Division</b>  <b>I</b> <b>L/P/S/U</b>
<b>4. Operations Personnel:</b>		Page 1 of 2

Operations Section Chief: <b>PAT RUSSELL; JOSH EICHAMER (t)</b>	Night Ops:
Branch Director: <b>MARK GERWE</b>	Branch Safety: <b>RON BERSCH SOF1</b>
Division/Group Supervisor: <b>JUAN MARTINEZ</b>	Air Attack: <b>MARK BERTICILLI</b>

5. Resources Assigned:							
Resource Identifier	LWD	Leader	Personnel	Request #	Hours	Reporting Location	
HC2IA COBRAS 1	10/21	F. Castellano	19	C-72	0700-1900	HUME LAKE CG	
HC2 COBRA 6	10/19	Ray Baires	20	C-62	0700-1900	HUME LAKE CG	
HC2 BLACK EAGLES 6	10/19	Roger Betancourt	20	C-63	0700-1900	HUME LAKE CG	
*HC2 BLACK EAGLES 3	10/16	Meritt Cutten	21	C-56	0700-1900	HUME LAKE CG	
* ENG3 CA-SQF 331	10/16	Jose Rivera	6	E-490	0700-1900	HUME LAKE CG	
ENG3 S/T 6608C	10/20	Crawford Gunn	27	E-549	0700-1900	HUME LAKE CG	
ENG3 LAKE MEAD 7331	10/18	Joel Oguinick	6	E-517	0700-1900	HUME LAKE CG	
ENG6 DIAMOND FIRE 6320	10/19	Tyler Dyer	3	E-487	0700-1900	HUME LAKE CG	
WM2 OLYMPIC	10/16	Meg Fluharty	10	O-612	0700-1900	HUME LAKE CG	
SMOD ARROWHEAD	10/22	Joe Suarez	19	O-251	0700-1900	HUME LAKE CG	
SMOD BRECKENRIDGE	10/23	Corey Correa	17	O-855	0700-1900	HUME LAKE CG	
FMOD ART OF FELLING	10/21	Brennen Miller	2	O-293	0700-1900	HUME LAKE CG	
WTT2 CA SMI 241	10/18	Joe Delatorre	1	E-225	0700-1900	HUME LAKE CG	
WTS1 A-1 WATER	10/20	Raymond Barker	1	E-559	0700-1900	HUME LAKE CG	
CHIP LIBERTY LUMBERJACK	-	-	-	E-622	0700-1900	HUME LAKE CG	
CHIP A&H FORESTRY	-	-	-	E-633	0700-1900	HUME LAKE CG	
CHIP DIAMOND ROAD	-	-	-	E-692	0700-1900	HUME LAKE CG	
TFLD FERNANDEZ-CASTRO	10/17	Fernandez-Castro	1	O-517	0700-1900	HUME LAKE CG	
TFLD (t) GUNDLE	10/18	Colin Gundle	1	E-517.1	0700-1900	HUME LAKE CG	
TFLD LANCASTER	10/18	Lancaster, Matthew	1	O-621	0700-0700	HUME LAKE CG	
CHIP SQF 7	10/29	Rayfield Dilonardo	-	E-694	0700-1900	HUME LAKE CG	
EXCA FISK'S TREE	10/29	Ryan Murray	4	E-701	0700-1900	HUME LAKE CG	

**6. Work Assignments:**  
 Patrol established control lines and mop up to the degree necessary to make escape improbable.  
 Monitor for any chance of fire spread toward indirect lines to minimize the chance of fire escaping established control lines.

**7. Special Instructions:**  
 Insure all equipment is winterized if not backhauled.  
 (\*) Indicates available for initial attack.  
 Utilize Collector to document daily accomplishments.

8. Communications							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
COMMAND 8	8	CMD 8	170.0000	136.5	166.6750	136.5	
TACICAL	1	TAC 1	168.0500	151.4	168.0500	151.4	
A/G TAC	14	A/G TAC	162.1875		162.1875		
AIRGUARD	16	EMERGENCY	168.6250	CSQ	168.6250	110.9	

<b>9. Prepared by: Name:</b>	JAY SHAFFER; RITA MUSTATIA	RESL	Signature: _____
<b>Approved by:</b>	WALTER HERZOG	PSC	Signature: <u>W.H.</u>
<b>ICS 204</b>	Date/Time: 10/15/2021	2200	Personnel Count: 0



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b>		<b>2. Operational Period:</b>				<b>3. Branch</b>		<b>Division</b>	
<b>KNP COMPLEX</b>		Date From: 10/16/21	Date To: 10/16/21			<b>I</b>		<b>L/P/S/U</b>	
		Time From: 0700	Time To: 2000						
<b>4. Operations Personnel:</b>						Page 2 of 2			
Operations Section Chief: <b>PAT RUSSELL; JOSH EICHAMER (t)</b>				Night Ops:					
Branch Director: <b>MARK GERWE</b>				Branch Safety: <b>RON BERSCH SOF1</b>					
Division/Group Supervisor: <b>JUAN MARTINEZ</b>				Air Attack: <b>MARK BERTICILLI</b>					
<b>5. Resources Assigned:</b>									
Resource Identifier		LWD	Leader	Personnel	Request #	Hours	Reporting Location		
<b>EMTF CHICOINE</b>	<b>BLS</b>	<b>10/20</b>	<b>Joseph Chicoine</b>	<b>1</b>	<b>O-686</b>	<b>1900-0700</b>	<b>HUME LAKE CG</b>		
<b>EMPF REBOLLEDO</b>		<b>10/26</b>	<b>Michael Rebolledo</b>	<b>1</b>	<b>O-900</b>	<b>0700-1900</b>	<b>HUME LAKE CG</b>		
<b>EMTF</b>		<b>10/20</b>	<b>Joseph Chicoine</b>	<b>1</b>	<b>O-686</b>	<b>0700-1900</b>	<b>HUME LAKE CG</b>		
<b>RAT1</b>		<b>10/31</b>	<b>Nolan Howell</b>	<b>2</b>	<b>E-328</b>	<b>0700-1900</b>	<b>HUME LAKE CG</b>		
<b>REMS 8 - ORANGE ALS</b>		<b>10/27</b>	<b>-</b>	<b>-</b>	<b>O-842</b>	<b>0700-1900</b>	<b>HUME LAKE CG</b>		
<b>SOF2 FREEMAN</b>		<b>10/30</b>	<b>Lee Freeman</b>	<b>1</b>	<b>O-819</b>	<b>0700-1900</b>	<b>HUME LAKE CG</b>		
<b>REAF DEANE</b>		<b>10/18</b>	<b>Deane, John</b>	<b>1</b>	<b>O-615</b>	<b>0700-0700</b>	<b>HUME LAKE CG</b>		
<b>REAF ROSS</b>		<b>10/26</b>	<b>Chloe Ross</b>	<b>1</b>	<b>O-895</b>	<b>0700-1900</b>	<b>HUME LAKE CG</b>		
<b>REAF FLAHERTY</b>		<b>10/16</b>	<b>Lanny Flaherty</b>	<b>1</b>	<b>O-595</b>	<b>0700-1900</b>	<b>HUME LAKE CG</b>		
<b>6. Work Assignments:</b>									
Patrol established control lines and mop up to the degree necessary to make escape improbable.									
Monitor for any chance of fire spread toward indirect lines to minimize the chance of fire escaping established control lines.									
<b>7. Special Instructions:</b>									
Insure all equipment is winterized if not backhauled.									
(*) Indicates available for initial attack.									
Utilize Collector to document daily accomplishments.									
<b>8. Communications</b>									
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes		
COMMAND 8	8	CMD 8	170.0000	136.5	166.6750	136.5			
TACICAL	1	TAC 1	168.0500	151.4	168.0500	151.4			
A/G TAC	14	A/G TAC	162.1875		162.1875				
AIRGUARD	16	EMERGENCY	168.6250	CSQ	168.6250	110.9			
<b>9. Prepared by: Name:</b> JAY SHAFFER; RITA MUSTATIA      RESL      Signature: _____									
<b>Approved by:</b> WALTER HERZOG      PSC      Signature: <u>W.H.</u>									
<b>ICS 204</b>	Date/Time: 10/15/2021 2200				Personnel Count: 0				

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <b>KNP COMPLEX</b>	<b>2. Operational Period:</b> Date From: 10/16/21    Date To: 10/16/21 Time From: 0700    Time To: 2000	<b>3. Branch</b> <b>Division</b> <b>I</b> <b>REPAIR NORTH</b>
<b>4. Operations Personnel:</b>		Page 1 of 1

Operations Section Chief: <b>PAT RUSSELL; JOSH EICHAMER (t)</b>	Night Ops:
Branch Director: <b>MARK GERWE</b>	Branch Safety: <b>RON BERSCH SOF1</b>
Division/Group Supervisor: <b>MIKE HILDEBRAND</b>	Air Attack: <b>MARK BERTICILLI</b>

5. Resources Assigned:							
Resource Identifier	LWD	Leader	Personnel	Request #	Hours	Return To Location	
ENG3 MOUNTAIN CAMEL	10/17	Shawn Wippert	3	E-287	0700-1900	ORANGE COVE	
ENG3 SEKI 72	10/17	Adrian Grano	7	E-518	0700-1900	ORANGE COVE	
* ENG3 CA-SQF 332	10/16	Dalton Workman	5	E-484	0700-1900	ORANGE COVE	
ENG6 J3 CONTRACTING 15	10/26	Wesley Purrett	3	E-352	0700-1900	ORANGE COVE	
DO22 VC CONSTRUCTION	10/18	Easton Burkhart	2	E-242	0700-1900	ORANGE COVE	
DO22 SLOWOW	10/22	B. Hubbell	2	E-244	0700-1900	ORANGE COVE	
DO22 VARIAN ENTERPRISES	10/19	Bryce Pankey	2	E-535	0700-1900	ORANGE COVE	
MAST 1 SLOWOW	10/17	Wyatt Kollenbrow	2	E-198	0700-1900	ORANGE COVE	
MAST3 JLC CONTRACTING	10/17	Brian Brown	2	E-199	0700-1900	ORANGE COVE	
MAST3 HACKER MACHINES	10/20	Chad Mete	1	E-210	0700-1900	ORANGE COVE	
EXCA1 TOMS EARTHMOVING	10/23	Tom Funes	4	E-612	0700-1900	ORANGE COVE	
EXCA2 FISK TREE & EXCA	10/25	Mike Gifford	2	E-390	0700-1900	ORANGE COVE	
SKD1 PVT IND. LOG E-202	10/17	Kelly Luetbecher	3	E-202	0700-1900	ORANGE COVE	
FEL1 MILLER TIMBER	10/24	Josiah Fox	4	E-611	0700-1900	ORANGE COVE	
WTS1 TRAHAN ENT. 1	10/18	John Kelsey	1	E-543	0700-1900	ORANGE COVE	
FMOD UNDERDOG	10/19	Richard Brown	2	O-729	0700-1900	ORANGE COVE	
HEQB	10/23	Ed Rablin	1	O-776	0700-1900	ORANGE COVE	
HEQB(T)	10/20	John Kirby	-	O-733	0700-1900	ORANGE COVE	
SOF2 KEMP	10/22	Kemp, Gary	1	O-734	0700-0700	ORANGE COVE	
FEMT ANTES	10/19	Antes, Dominic	1	O-898	0700-0700	ORANGE COVE	
EMPF	10/26	Koree Zagala	1	E-696	0700-1900	ORANGE COVE	
REAF Wingate	10/23	Ernest Wingate	1	O-712	0700-1900	ORANGE COVE	

**6. Work Assignments:**  
Complete suppression repair on non-primary containment lines.

**7. Special Instructions:**  
See the completed repair plan for further direction.

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
COMMAND 8	8	CMD 8	170.0000	136.5	166.6750	136.5	
TACICAL	3	TAC 3	168.6000	151.4	168.6000	151.4	
A/G TAC	14	A/G TAC	162.1875		162.1875		
AIRGUARD	16	EMERGENCY	168.6250	CSQ	168.6250	110.9	

<b>9. Prepared by: Name:</b>	JAY SHAFFER; RITA MUSTATIA	RESL	Signature: _____
<b>Approved by:</b>	WALTER HERZOG	PSC	Signature: <u>W.H.</u>
<b>ICS 204</b>	Date/Time: 10/15/2021 2200		Personnel Count: 46





# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <b>KNP COMPLEX</b>		<b>2. Operational Period:</b> Date From: 10/16/21    Date To: 10/16/21 Time From: 0700    Time To: 2000		<b>3. Branch</b> <b>I</b>		<b>Division</b> <b>A/C/E/X</b>	
<b>4. Operations Personnel:</b>				Page 1 of 1			
Operations Section Chief: <b>PAT RUSSELL; JOSH EICHAMER (t)</b>			Night Ops:				
Branch Director: <b>MARK GERWE</b>			Branch Safety: <b>RON BERSCH SOF1</b>				
Division/Group Supervisor: <b>JASON GIBB; ROSS GARLAPOW</b>			Air Attack: <b>MARK BERTICILLI</b>				
<b>5. Resources Assigned:</b>							
Resource Identifier	LWD	Leader	Personnel	Request #	Hours	Reporting Location	
CRW1 TRUCKEE IHC	10/17	Scott Burghardt	18	C-48	0700-1900	HORSE CREEK CG	
CRW2IA SCORPIONS 6	10/18	Walter Medina	19	C-61	0700-1900	HORSE CREEK CG	
CRW2IA SPRINGVILLE	10/21	Rj Nevarez	19	C-71	0700-1900	HORSE CREEK CG	
CRW2 FRANCO REFORESTATION	10/16	Juan Franco	20	C-69	0700-1900	HORSE CREEK CG	
ENG6 FIRESTORM 9905	10/17	James Aurentz	3	E-488	0700-1900	HORSE CREEK CG	
DOZ3 ASHBROOK	10/25	Scott Kent	2	E-423	0700-1900	HORSE CREEK CG	
WTS3 ALANS	10/22	Steve Wharff	1	E-546	0700-1900	HORSE CREEK CG	
FMOD C & K WILDLAND	10/23	Cameron Hartness	2	O-730	0700-1900	HORSE CREEK CG	
FMOD PACIFIC RIDGELINE 728	10/23	Sam Holstad	2	O-728	0700-1900	HORSE CREEK CG	
TFLD COOPER (t)	10/18	Grant Cooper	1	O-623	0700-1900	HORSE CREEK CG	
TFLD MAINE	10/19	Tyler Maine	1	O-714	0700-1900	HORSE CREEK CG	
FOB (t)	10/18	Kress Sanders	1	O-611	0700-1900	HORSE CREEK CG	
REMS 7 LONG BEACH	10/22	Jon Daniels	4	O-813	0700-1900	HORSE CREEK CG	
EMPF LUER	10/20	Joe Luer	1	O-684	0700-1900	HORSE CREEK CG	
EMTF	10/17	Julia Corbin	1	O-575	0700-1900	HORSE CREEK CG	
SOF2 PICKETT	10/17	Eliot Pickett	1	O-449	0700-1900	HORSE CREEK CG	
REAF PUCKHOFF	10/21	Anna Puckhoff	1	O-779	0700-1900	HORSE CREEK CG	
REAF GRITZNER	10/26	Jason Gritzner	1	O-824	0700-1900	HORSE CREEK CG	
REAF RONSANI	10/26	Kayla Ronsani	1	O-893	0700-1900	HORSE CREEK CG	
ARCH NEISS	10/28	David Neiss	1	O-953	0700-1900	HORSE CREEK CG	
<b>6. Work Assignments:</b>							
Patrol established control lines and mop up to the degree necessary to make escape improbable.							
Monitor indirect lines for any heat and take action if necessary.							
Secure the east fork of the Kaweah River to minimize spread to the south.							
Monitor fire movement west of Redwood Meadow Grove and provide point source protection if needed.							
<b>7. Special Instructions:</b>							
Be aware of both fire and private vehicles traveling the Mineral King road.							
Truckee Hotshots to fly drone over uncontained line in division X-ray in the AM.							
Helitack to wrap 2 cabins at Redwood Meadows using safety precautions.							
<b>8. Communications</b>							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
COMMAND	11	CMD 11	172.5500	136.5	165.3875	136.5	
TACICAL	5	TAC 5	166.7750	151.4	166.7750	151.4	
A/G TAC	14	A/G TAC	162.1875		162.1875		
AIRGUARD	16	EMERGENCY	168.6250	CSQ	168.6250	110.9	
<b>9. Prepared by: Name:</b>		JAY SHAFFER; RITA MUSTATIA	RESL	Signature: _____			
<b>Approved by:</b>		WALTER HERZOG	PSC	Signature: <u>W.H.</u>			
<b>ICS 204</b>	Date/Time: 10/15/2021		2200	Personnel Count:		99	



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <b>KNP COMPLEX</b>		<b>2. Operational Period:</b> Date From: 10/16/21    Date To: 10/16/21 Time From: 0700    Time To: 2000		<b>3. Branch</b> <b>I</b>		<b>Division</b> <b>CONTINGENCY</b>	
<b>4. Operations Personnel:</b>				Page 1 of 1			
Operations Section Chief: <b>PAT RUSSELL; JOSH EICHAMER (t)</b>			Night Ops:				
Branch Director: <b>MARK GERWE</b>			Branch Safety: <b>RON BERSCH SOF1</b>				
Division/Group Supervisor: <b>WILL GOODMAN; ALEC DAY</b>			Air Attack: <b>MARK BERTICILLI</b>				
<b>5. Resources Assigned:</b>							
Resource Identifier	LWD	Leader	Personnel	Request #	Hours	Reporting Location	
DOZ2 MEEKER CO	-	James Clark	2	E-10110	0700-1900	ESHOM VALLEY DR	
DOZ2 EASTSIDE	-	Chris Sherer	2	E-10167	0700-1900	ESHOM VALLEY DR	
WTT1 4x4 GILL CATTLE EQUIP	-	Richard Santana	1	E-10056	0700-1900	ESHOM VALLEY DR	
WTT2 GILL CATTLE	-	Dylan Deitz	2	E-10057	0700-1900	SALT CREEK	
WTT2 DOUBLE R SERVICES	-	Robby Pratt	1	E-10058	0700-1900	SALT CREEK	
WTT1 H2O TRANSPORT	-	Nathan Kusalich	2	E-10059	0700-1900	ESHOM VALLEY DR	
WTT2 GOLDEN STATE	-	Patrick McCabe	1	E-10135	0700-1900	SALT CREEK	
WTT1 FOOTHILL H2O ENT	-	Danny Negrete	1	E-10152	0700-1900	SALT CREEK	
GRAD FOOTHILL H2O	-	Robert Lea	1	E-10155	0700-1900	SALT CREEK	
MAST PAT DENNIS EQUIP	-	Pat Dennis	2	E-10021	0700-1900	SALT CREEK	
MAST2 MCCOLLOCK	-	Mark MCColloch	2	E-391	0700-1900	SALT CREEK	
MAST2 MANN'S CLEAN UP	-	Cortnee Mann	3	E-201	0700-1900	SALT CREEK	
MAST2 S. MEEKER	-	Jon Meeker	2	E-10165	0700-1900	SALT CREEK	
EXCA RJW ENT INC	-	Hunter Rosenfeld	1	E-10071	0700-1900	SALT CREEK	
EXCA SIERRA GENERAL	-	Chase Hauber	1	E-10115	0700-1900	SALT CREEK	
HEQB BRAZIEL	-	Shain Braziel	1	O-10002	0700-1900	SALT CREEK	
HEQB HARDY	-	Peter Hardy	1	O-10046	0700-1900	ESHOM VALLEY DR	
HEQB CHICO	10/22	Truett Chico	1	O-740	0700-1900	SALT CREEK	
ARCH RUZICKA	10/26	Denise Ruzicka	1	O-10173	0700-1900	ESHOM VALLEY DR	
FOBS (t) URREA	TBD	Anthony Urrea	1	O-10178	0700-1900	ESHOM VALLEY DR	
FOBS (T) LOPEZ	TBD	Adrian Lopez	1	O-10177	0700-1900	ESHOM VALLEY DR	
<b>6. Work Assignments:</b> Contingency repair.							
<b>7. Special Instructions:</b> Morning briefing: ESH - Eshom Valley Area SC - Salt Creek Fire Control Road							
<b>8. Communications</b>							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
COMMAND	9	CMD 9	170.4125	136.5	165.9625	136.5	
TACICAL	2	TAC 2	168.2500	151.4	168.2500	151.4	
A/G TAC	14	A/G TAC	162.1875		162.1875		
AIRGUARD	16	EMERGENCY	168.6250	CSQ	168.6250	110.9	
<b>9. Prepared by: Name:</b>		JAY SHAFFER; RITA MUSTATIA	RESL	Signature: _____			
<b>Approved by:</b>		WALTER HERZOG	PSC	Signature: <u>W.H.</u>			
<b>ICS 204</b>	Date/Time: 10/15/2021		2200	Personnel Count:		29	



**Controlled Unclassified Information/Basic**

<b>AIR OPERATIONS SUMMARY 220</b>		Prepared By: Terry Harris	Prepared: 10/15/2021	Prepared Time: 1900hrs.
1. KNP Complex	2. OPERATIONAL PERIOD 10/16/2021	START TIME: 0700	END TIME: 2000	SUNRISE: 0705 SUNSET: 1820

<p><b>3. REMARKS</b> (Safety Notes, Hazards, Air Operations Special Equipment, etc.).</p> <ul style="list-style-type: none"> <li>Drafting water from Hume Lake is only approved to support MRB and gel ops.</li> <li>If doing bucket work outside of the Park, buckets must be decontaminated prior to reusing Park dip sites.</li> <li>All GPS data to be collected in DEGREES, MINUTES, DECIMAL MINUTES format.</li> <li>Avoid Aerial Application of retardant/foam/agent within 300' of waterways, bodies of water, etc.</li> <li>CAUTION: POWERLINES AND SMOKE</li> <li>CAUTION: Possible Paraglider activity near Dunlap Helibase.</li> <li>DIP SITES: Notify Helibase of any new dip sites with Coordinates</li> <li>HELISPOTS: Notify Helibase of any new helispots with Coordinates/ Info</li> </ul>	<p><b>4. READY ALERT AIRCRAFT:</b></p> <p><b>Closest Short Haul</b>  <b>N836PA (H-552)</b>                  Larrissa Perez                  559-269-6484                  @ KNP Helibase</p> <p>See Medical Plan in the IAP</p>
<p><b>5. TFR:</b>                  NOTAM# 11892 – 1/1889                  Alt. 13,500 ft.                  Frequency: 121.0750                  24 Hours</p> <p>36°47'39"N x 118°34'44"W                  36°26'49"N x 118°32'49"W                  36°20'41"N x 118°39'02"W                  36°22'35"N x 118°59'05"W                  36°44'27"N x 119°00'09"W                  36°48'03"N x 118°54'30"W</p>	

6. PERSONNEL	NAME	PHONE #	7. FREQUENCIES	AM	FM	8. FIXED-WING Avail/ Type/ Make-Model/ N#/ Base
AOBD	Terry Harris	936-366-4239	A/A Primary	121.0750		AIRTANKERS, SEATS, AIR ATTACK-ORDER THRU ASH MOUNTAIN FIRE DISPATCH
ASGS	Kelvin McElfish	909-907-2677	A/A Briefing	124.4250		ORDER AIRCRAFT THRU ATGS OR KNP HELIBASE
KNP Helibase	Mark Rudkin	925-872-8578 307-287-0440	A/A Rotor	132.5250		VLATs and Heavy Air Tankers available in Porterville and Fresno
Dunlap HEBM	Gerry Granados	619-772-7205	Air Tac Fixed Wing		168.4000	
ATGS-5DT	Justin Cutler	775-315-6113	A/G Command		168.3375	
ATGS-15 (0PQ)	Mark Berticulli	559-779-1108	A/G Tac		162.1875	Cost Email: andrea_sanchez@firenet.gov 2021KNP.finance@firenet.gov
HLCO-9AC	Casey Jones	559-696-3878	Deck		163.1000	Include the word "cost" on your subject line
HLCO-7XL			A/G Calcord		156.0750	
UAS R31 (Day)	Joe Suarez	559-285-9128	Command Milk Ranch linked to Cmd 1&2 via relay	RX	RX/TX Tone 156.7	
UAS 33 (Day)	Chris Mariano	530-913-7789	Air Guard	171.6750	TX 165.600 Tone 167.9	
Ash Mountain	Dispatch	559-782-3120 EXT: 708			168.6250 (110.9 TX)	

Controlled Unclassified Information/Basic

ICS 220 - Continued

9. HELICOPTERS

FAA N#	TY	MAKE/ MODEL	BASE	START	AVAIL	REMARKS	FAA N#	TY	MAKE/ MODEL	BASE	START	AVAIL	REMARKS
719HT	1	CH-54B	Visilia	0700	0800	Tanked	722HT	1	CH-54B	Visilia	0700	0800	Tanked
836PA H552	3	AS350B3	KNP	0700	0800	Medical, H <sub>2</sub> O, Recon	674TH	1	K-MAX	Dunlap	0700	0800	Bucket
215GH	3	AS350B3	KNP	0700	0800	Recon, H <sub>2</sub> O	16HX H538	2	Bell 205A-1++	Dunlap	0700	0800	Bucket, Cargo
205BD	2	Bell 205A-1++	KNP	0700	0800	Bucket, Rappel	669AC	3	AS-350-B3	Dunlap	0700	0800	HLCO
357KA	1	K-MAX	KNP	0700	0800	Bucket	620TJ	1	UH-60	Reedley	0700	0800	Bucket
							561AJ	1	CH-47	Reedley	0700	0800	Bucket

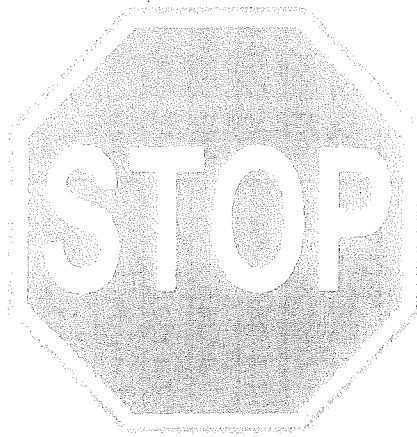
10. TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc.)		MISSION START	FLY FROM	FLY TO
TYPE/FUNCTION	PRIORITY	NAME OF PERSONNEL OR CARGO (if applicable) or instructions for tactical aircraft		
ATGS		Provide coverage as needed over the fire. Request through Ops.	As needed	Fresno
Recon		Fire reconnaissance by Ops.	As needed	KNP Helibase
Water Drops		As needed and approved by OPS, order through DIVS or ATGS.	As needed	KNP Helibase
HLCO		Coordination of Helicopters.	AS needed	KNP Helibase

Helibase, Dip Sites, Pick Up Sites, etc.	
36° 23.187 x 118° 56.822	KNP Helibase
36° 43.006 x 119° 08.304	Dunlap Helibase (2100')
36° 29.220 x 118° 50.401	Ash Mountain Helibase (unstaffed)
36° 26.323 x 118° 54.511	Ranch MRB
36° 42.884 x 118° 51.030	Meadows MRB
	See Pilot Map
	Water Tenders: Dunlap E-11      KNP E-322.      E-626

Wind Restrictions	
Flights above ground level	Flight Permitted in Winds Less than / Maximum Gust Spread
	More than 500' AGL
Less than 500' AGL	Type 2 Helicopters <50kts / Gusts: N/A
	Type 3 Helicopters <50kts / Gusts: N/A
	<40 kts / Max Gust Spread: 15kts
	<30kts / Max Gust Spread: 15kts

INCIDENT RADIO COMMUNICATIONS PLAN		KNP COMPLEX BRANCH 1 CONTROLLED UNCLASSIFIED INFORMATION//BASIC				Date/Time Prepared 10/15/2021 1615 hrs	Operational Period Date/Time 10/16/21 0700 TO 1900 hrs.
BR I v5							
Ch #	Function	Channel Name/Trunked Radio System Talkgroup	Assignment	RX Freq	Tx Tone/NAC	TX Freq	Remarks
1	TACTICAL	TAC 1	DIV. L/P/S/U	168.0500	T-14 151.4	168.0500	A NIFC T1
2	TACTICAL	TAC 2	REPAIR SOUTH, CONTINGENCY	168.2500	T-14 151.4	168.2500	A NIFC T7
3	TACTICAL	TAC 3	REPAIR NORTH	168.6000	T-14 151.4	168.6000	A NIFC T3
4	TACTICAL	TAC 4	STRUCTURE	166.7250	T-14 151.4	166.7250	A NIFC T5
5	TACTICAL	TAC 5	DIV. A/C/EIX	166.7750	T-14 151.4	166.7750	A NIFC T6
6	COMMAND	CMD 6	ALL DIVISIONS	171.8625	T-4 136.5	164.8625	A <b>NOT DEPLOYED</b>
7	COMMAND	CMD 7	ALL DIVISIONS	172.1375	T-4 136.5	165.3625	A NIFC C-132 LITTLE BALDY PK
8	COMMAND	CMD 8	ALL DIVISIONS	170.0000	T-4 136.5	166.6750	A NIFC C-4 BUCK ROCK
9	COMMAND	CMD 9	ALL DIVISIONS	170.4125	T-4 136.5	165.9625	A NIFC C-10 SHADEQUARTER
10	COMMAND	CMD 10	ALL DIVISIONS	171.0875	T-4 136.5	165.9875	A NIFC C-45 PARADISE PEAK
11	COMMAND	CMD 11	ALL DIVISIONS	172.5500	T-4 136.5	165.3875	A NIFC C-42 CASE MOUNTAIN
12	COMMAND	PRK CMD2	ALL DIVISIONS	171.6750		165.6000	A PARK DISP - USE AS BACK UP
13	AIR TO GROUND	A/G CMD	DIV SUP & ABOVE	168.3375		168.3375	A <b>DIV SUP &amp; ABOVE</b>
14	AIR TO GROUND	A/G TAC BR 1	ALL RESOURCES	162.1875		162.1875	A
15	AIR TO GROUND	CALCORD	MEDEVAC	156.0750	T-6 156.7	156.0750	A EMERGENCY USE ONLY
16	AIR GUARD	AIR GUARD	EMERGENCY	168.6250	T-1 110.9	168.6250	A
<b>CONTROLLED UNCLASSIFIED INFORMATION//BASIC</b>							
Prepared By (Communications Unit)			SEQUOIA NATIONAL PARK				
Kevin Harper COML 661-330-0209			<i>K-Harper coml</i> <b>COMMUNICATIONS UNIT 510-507-1142</b>				

## COVID-19 SCREENING TOOL



**Today, or in the last 24 Hours,  
Have you had any of the following symptoms?**

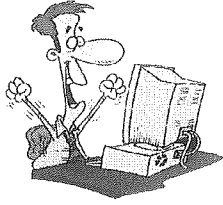
- Cough more than expected?
- Sore throat?
- New loss of taste or smell?
- Nausea, Vomiting, or Diarrhea?
- Headache, Fatigue, Congestion, or Runny Nose  
(Outside of your normal firefighting)

**If the answer is YES to any the above questions, please apply a mask, isolate yourself in a safe area and contact MEDL to come meet you at your location.**

**MEDL (562) 252-2168**

PLEASE USE THE FOLLOWING EMAIL ADDRESS  
WHEN CONTACTING RESOURCES (IAP PARTS, ECT.)

2021.knp.resources@firenet.gov



THANKS!!

## From your Fire Friendly Finance

[2021.knp.finance@firenet.gov](mailto:2021.knp.finance@firenet.gov)

Finance is available to assist you in-person at Orange Cove ICP.

Prior to your demob date, please contact Finance to expedite the demob process. Upon submittal of your final CTR/Shift tickets, Finance will email you copies for your pay documents for review and signature.

When emailing us:

### **OVERHEAD/FED:**

In **subject line** of email: "**TIME**" [Resource #], [Resource Name], and items included.

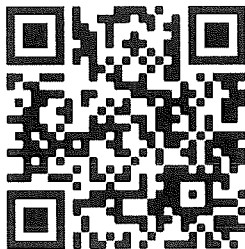
(EXAMPLE: TIME O-1, Bunyan, Paul, CTR 20211031)

### **EQUIPMENT & COOPERATOR:**

In **subject line** of email: "**EQTR**" [Resource #], [Resource Name], and items included.

(EXAMPLE: EQTR E-1, Big Red's Trucking ST 20211031)

In **body** of email: Please provide a contact name and phone number



Personnel Phone: 669-696-5497

Equipment Phone: 805-280-8866

## Training Specialist Message

An Incident Training Specialist is assigned to this incident and will be performing the duties "Remotely".

### To assure proper documentation for your assignment:

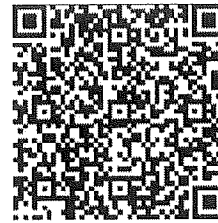
1. Scan the QR Code
  2. Complete the Trainee Registration Form
- This is the link to sign up -



### At the end of your assignment:

1. **Trainee:** Complete the exit interview form. Use the exit interview QR code to access the document.

This is the link to the exit interview form -



2. **Trainer:** Fill in the Position Task Book as completely as possible for this incident.
3. **Trainer:** Complete the ICS 225 performance evaluation and discuss with your Trainee.

Make sure it's **signed** by both the Trainer and Trainee. Take a picture/copy of the ICS 225 and send it to [imt2training@gmail.com](mailto:imt2training@gmail.com)

The Training Specialist will send the training documents to the email address you provided.

For training related questions, call/text Dominic Panno (TNSP) at 530-913-8251 or email- [imt2training@gmail.com](mailto:imt2training@gmail.com)





## Human Resource Message

### Teammate Assist

Everyone here today is playing a critical role in fighting the KNP Complex. We all have our assignments that must be met to achieve our mission of protecting life, resources, and property. Of course, we cannot accomplish our mission when one of our fellow teammates may be experiencing a work and/or personal matter that is impacting their ability to keep focused and remain positive.

If we witness a teammate who is having a rough go at it, give them an assist. Ask them how things are going and see if they want to take a break to talk about what's going on. Give them the opportunity to vent and to share with you their concern. You may be the person that brings them back to where we need them to be to help meet our objectives. If your friendly HRSP can be of any assistance, please let him know!

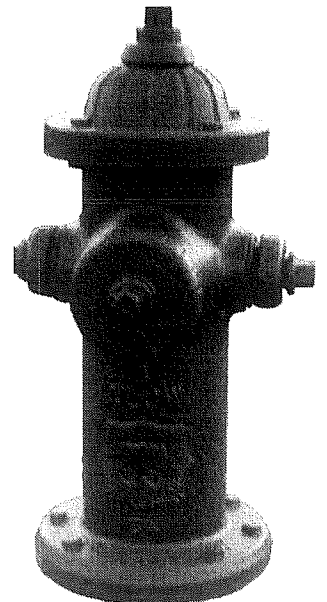
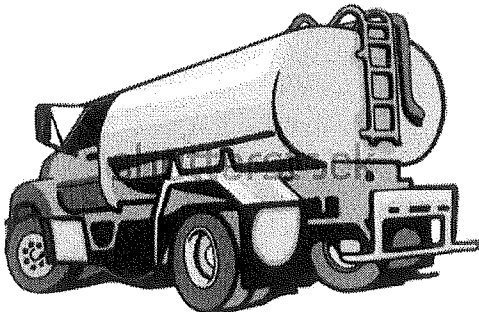
Ryan Voelkl – HRSP: 530-457-7276



**PLEASE USE THE NON-POTABLE  
HYDRANT ACCESS POINT**

**LOCATED AT S. MONSON AVE. EAST OF  
PARLIER AVE.**

**36.6119909 - 119.3315522**



## KNP COMPLEX CHECK-IN PROCESS

**Virtual Check-In:** Please complete online check-in with your smart phone or laptop.

1. SCAN THE QR CODE and COMPLETE the form in its entirety.
2. Use your Resource Order and Incident Qualification Card to complete the check-in information accurately. For CREWS, only the leader must check in online and then provide manifest by email.
3. Please ensure the name, cell phone number and e-mail address are accurate and will reach you on this assignment.
4. Email Resource Order to:  
[2021.knp.checkin@firenet.gov](mailto:2021.knp.checkin@firenet.gov)

### Check-in QR Code



## FLIGHT REQUEST FORM

Request Order #	
Name as shown on ID	
Date of Birth	
Cell Phone	
Male or Female	
Email Address	
Last Work Date	
Flight Date	
Departure Airport Code	
Arrival Airport Code	
Rental Location	
Need ride to airport?	

If you have a suggested flight, provide detailed information. Email form to:

[2021.knp.demob@firenet.gov](mailto:2021.knp.demob@firenet.gov)

# KNP Complex Message Board

## KNP COMPLEX DEMOB PROCESS

Please scan the QR code for the directions to the DEMOB process. On this Incident we use a remote DEMOB process. E-mail or text the DEMOB unit leader with questions.

If you need to book a flight back to your home unit. Please submit the Flight Request Form via email to DEMOB no less than 72 hours in advance of your travel date.  
[2021.knp.demob@firenet.gov](mailto:2021.knp.demob@firenet.gov) Questions? Call DEMOB at 213-264-1886.

The DEMOB process for the KNP Complex Fire is as follows:

**\*\*NOTICE\*\***

Do **NOT** submit this form before you close out with Finance!

To do so will **delay** your demob process.

1. Check DEMOB list for time (due to COVID Protocols do not attempt to DEMOB early)
2. Vehicle Inspection from Ground Support
3. Weed Wash for ALL EQUIPMENT!
4. Return supplies to Supply Unit
5. Return communications equipment to Communications
6. Turn in documentation (ex: unit log)
7. If a trainee, complete documentation using QR Code in the IAP
8. Complete timekeeping with Finance.
9. Complete this form (only after you finish with finance)

### Demob QR Code



**Questions?** Call DEMOB at 213-264-1886.

**10/16/2021**

**TENTATIVE RELEASE**

**KNP COMPLEX US-CA-KNP-000122**

**CREWS**

C-51 0800 (HC2) COBRAS 3  
C-52 0800 (HC2I) FIRESTORM NCC-17  
C-56 1800 (HC2) BLACK EAGLES 3

**EQUIPMENT**

E-468 0815 (ES3) ENG3 S/T ANF 1620C  
E-454 0830 (RES) PARAMEDICS UNL

**OVERHEAD**

O-740 0630 (HEQB) CHICO, TRUETT  
O-863 0700 (BCMG)OHS, KYLE  
O-559 1500 (ORDM)HAMILTON, EMILY  
O-560 1800 (PIO1) CHAVEZ, SHARMA  
O-543 1800 (PTRC) YAZZIE, ELNORA  
O-616 1900 (REAF) FIRMAGE, DAVID  
O-664 1900 (THSP) LOW, CHRISTOPHER

**10/17/2021**

**TENTATIVE RELEASE**

**KNP COMPLEX US-CA-KNP-000122**

**EQUIPMENT**

E-332 0900 (WTS2) WTS2 BONNELL SAND

**OVERHEAD**

O-878 1200 (FDUL) NAUGHTON, KRISTY A  
O-603 1200 (THSP) SARZOTTI, ARIANE N  
O-634 1900 (GSUL) BRITT, BILLY FRANKLIN

**10/18/2021**

**TENTATIVE RELEASE**

**KNP COMPLEX US-CA-KNP-000122**

**EQUIPMENT**

E-561 0000 (ENG4) METHOW

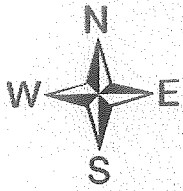
**OVERHEAD**

O-564 0000 (RADO) OPALL, LAURA M  
O-722.79 0700 (SCKN) SCHELL, BRYAN M  
O-561 1900 (PIO2) KEPHART, NEAL H

KNP COMPLEX		CA TEAM 2 CONTACT INFO			
NAME	POSITION	UNIT	DISPATCH	Primary Contact (cell)	EMAIL
<b>COMMAND</b>					
Minton, Mike	ICT1	CA-WRP	ONCC	707-498-4435	<a href="mailto:michael_minton@nps.gov">michael_minton@nps.gov</a>
Johnny, Nickie	ICT1	CA-ENF	CICC	530-409-9210	<a href="mailto:nickie.johnny@usda.gov">nickie.johnny@usda.gov</a>
Goss, John	ICT2(t)	CA-SNF	SICC	559-908-6526	<a href="mailto:john.goss@usda.gov">john.goss@usda.gov</a>
Bertsch, Ron @ Hume Lake BC	SOF1	GA-CHE		706-515-5625	<a href="mailto:ron@rbriskmanagement.com">ron@rbriskmanagement.com</a>
Tim Sampson	SOF1			509-690-2063	<a href="mailto:timothy.sampson@usda.gov">timothy.sampson@usda.gov</a>
Theune, Mike	PIO1	CA-KNP	SQCC	559-586-0882	<a href="mailto:Mike.Theune@nps.gov">Mike.Theune@nps.gov</a>
Wyatt, Daron	PIO1(t)	CA-MNP	SBCC	714-497-5633	<a href="mailto:daron@wyattconsulting.us">daron@wyattconsulting.us</a>
Ekman, Robbin	LOFR	CA-LVN	XLBC	559-903-7186	<a href="mailto:Rekman12@gmail.com">Rekman12@gmail.com</a>
<b>OPERATIONS</b>					
Russell, Patrick, Day Ops	OSC1	CA-ANA	XORC	714-493-6371	<a href="mailto:prussell2@anaheim.net">prussell2@anaheim.net</a>
Eichamer, Josh Day Ops	OSC1	CA-SRF			
Laeng, Robert	OSC1	CA-STF	STCC	209-352-0432	<a href="mailto:rlaeng@frontiernet.net">rlaeng@frontiernet.net</a>
Akerberg, Jake, Planning Ops	OSC1(t)	CA-WNP	RICC	530-638-5605	<a href="mailto:jake_akerberg@nps.gov">jake_akerberg@nps.gov</a>
Conklin, Matt, Planning Ops	OSC1	CA-ANF	ANCC	626-698-8052	<a href="mailto:matthew.conklin@usda.gov">matthew.conklin@usda.gov</a>
Hildebrand, Mike	DIVS	CA-HAY	XALC	510-460-5568	<a href="mailto:mike.hildebrand@hayward-ca.gov">mike.hildebrand@hayward-ca.gov</a>
Harris, Terry	AOBD	TX-TXF	TX-TIC	936-366-4239	<a href="mailto:terrygharris7@gmail.com">terrygharris7@gmail.com</a>
McElfish, Kelvin	ASGS	CA-BDF	SBCC	909-907-2677	<a href="mailto:Bblfdkem@hotmail.com">Bblfdkem@hotmail.com</a>
<b>PLANS</b>					
Herzog, Walter	PSC1	CA-NOD	SIFC	530-310-3209	<a href="mailto:whertzog@blm.gov">whertzog@blm.gov</a>
Ferguson, Jeff	DMOB/RESL	CA-ENF	CICC	916-837-7723	<a href="mailto:jtf.7170@gmail.com">jtf.7170@gmail.com</a>
Shaffer, Jay	RESL	CA-LOB	XLFC	714-801-7868	<a href="mailto:jay.shaffer@longbeach.gov">jay.shaffer@longbeach.gov</a>
Mustatia, Rita @ Hume Lake BC	RESL	CA-TMU		530-208-8003	<a href="mailto:rita_mustatia@firenet.gov">rita_mustatia@firenet.gov</a>
Shell, Bryan	SCKN			916-358-0463	
Williamson, Terry	SITL	CA-SHF	RICC	707-499-6580	<a href="mailto:terry.williamson@usda.gov">terry.williamson@usda.gov</a>
Mosley, John	SITL	CA-BIA	ONCC	530-249-3889	<a href="mailto:john.mosley@bia.gov">john.mosley@bia.gov</a>
Bass, Carvel	GISS	CA-PNF	PNFC	415-412-6303	<a href="mailto:carvel24@gmail.com">carvel24@gmail.com</a>
Burns, Dennis	FBAN	CA-STF	STCC	209-770-3783	<a href="mailto:dburns@lpfire.org">dburns@lpfire.org</a>
Panno, Dominic	TNSP	CA-TNF	GVCC	530-913-8251	<a href="mailto:dpanno@comcast.net">dpanno@comcast.net</a>
<b>LOGISTICS</b>					
Crakes, Tom	LSC1	CA-LPF	LPCC	775-374-4910	<a href="mailto:tcspul@hotmail.com">tcspul@hotmail.com</a>
Klym, Dave	LSC1	OR-DEF		703-232-5872	<a href="mailto:dklym13@gmail.com">dklym13@gmail.com</a>
Alicia, Dave @ Hume Lake BC	LSC2(t)	CA-ENF		530-391-6635	
Hodge, Jason	FACL	CA-VNC	VNCC	805-444-5223	<a href="mailto:jason.hodge@ventura.org">jason.hodge@ventura.org</a>
Preciado, Art @ Hume Lake BC	FACL			619-587-4456	
Wewer, Doug @ Hume Lake BC	FACL			801-668-9233	
Warren, Troy	RCDM	CA-WDL	XYOC	530-848-5430	<a href="mailto:troy.warren@cityofwoodland.org">troy.warren@cityofwoodland.org</a>
Browning, Randy	SPUL	CA-SCR	XSAC	530-400-3607	<a href="mailto:rbrowning@sacfire.org">rbrowning@sacfire.org</a>
Lewis, Casey	ORDM			559-737-0032	
Fitzgerald, Michael	GSUL	CA-SMF	XLAC	310-866-2016	<a href="mailto:mike.fitzgerald@smgov.net">mike.fitzgerald@smgov.net</a>
Harper, Kevin	COML	CA-MRP	XCAC	661-330-0209	<a href="mailto:kharp911@gmail.com">kharp911@gmail.com</a>
Fong, Gerald	ITSS	CA-CSO	ONCC	916-216-5236	<a href="mailto:gfong@blm.gov">gfong@blm.gov</a>
Mohlenbrok, Scott	MEDL	CA-GLN	XLCC	562-225-7041	<a href="mailto:Scottmo24@gmail.com">Scottmo24@gmail.com</a>
Ethridge, Robert	MEDL			909-701-9409	
<b>FINANCE</b>					
Lee, Larry	FSC1	CA-R05	SBCC	951 205 3879	<a href="mailto:lawrence.lee@usda.gov">lawrence.lee@usda.gov</a>
Taylor, Robert	FSC2(t)	CA-BDF	SBCC	909-693-2875	<a href="mailto:robert.taylor2@usda.gov">robert.taylor2@usda.gov</a>
Falls, Tracy	EQTR	CA-MNP	SBCC	805-280-8866	<a href="mailto:tracy_falls@nps.gov">tracy_falls@nps.gov</a>
Hope, Terry	EQTR	CA-MNP	SBCC	805-280-8866	<a href="mailto:terrell_hope@firenet.gov">terrell_hope@firenet.gov</a>
Shapiro, Abby	PTRC	CA-RNP	MNFC	669-696-5497	<a href="mailto:2021.knp.finance@firenet.gov">2021.knp.finance@firenet.gov</a>
Avilla, Cassandra	PTRC	CA-LPF	LPCC	669-696-5497	<a href="mailto:cassandra.avila@usda.gov">cassandra.avila@usda.gov</a>







KNP Complex  
1705 S Anchor Ave  
Orange Cove, CA 93646



S Anchor Ave



Ground Support  
180 E Railroad Ave  
Orange Cove, CA 93646

S Anchor Ave

Sleeping



Engine Parking



ICE  
Lunch  
Water



Showers



Laundry



Kitchen

S Anchor Ave

Copy

IC LIA

OES

COVID

EXIT

OPS  
AREP  
PIO

STL

FIN  
RESL  
LOGS  
MEDL

FIN

READ

COMT

Overhead  
Parking

S Anchor Ave



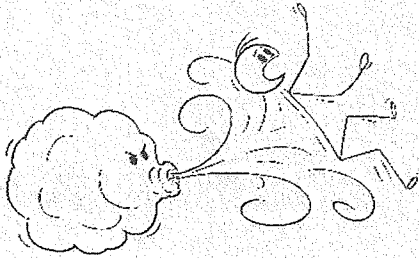
Vendor  
Sleeping

GIS

COMM

ITSS

FACL



Briefing

PIO

HR

S Anchor Ave

EXIT



Sleeping



S Anchor Ave

Sleeping



Parking



S Anchor Ave

US Senator  
Dianne  
Feinstein Park

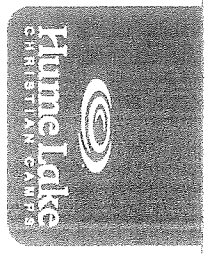


Skate Park

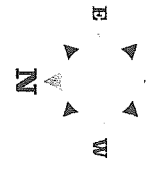
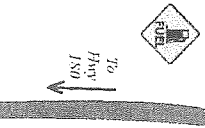
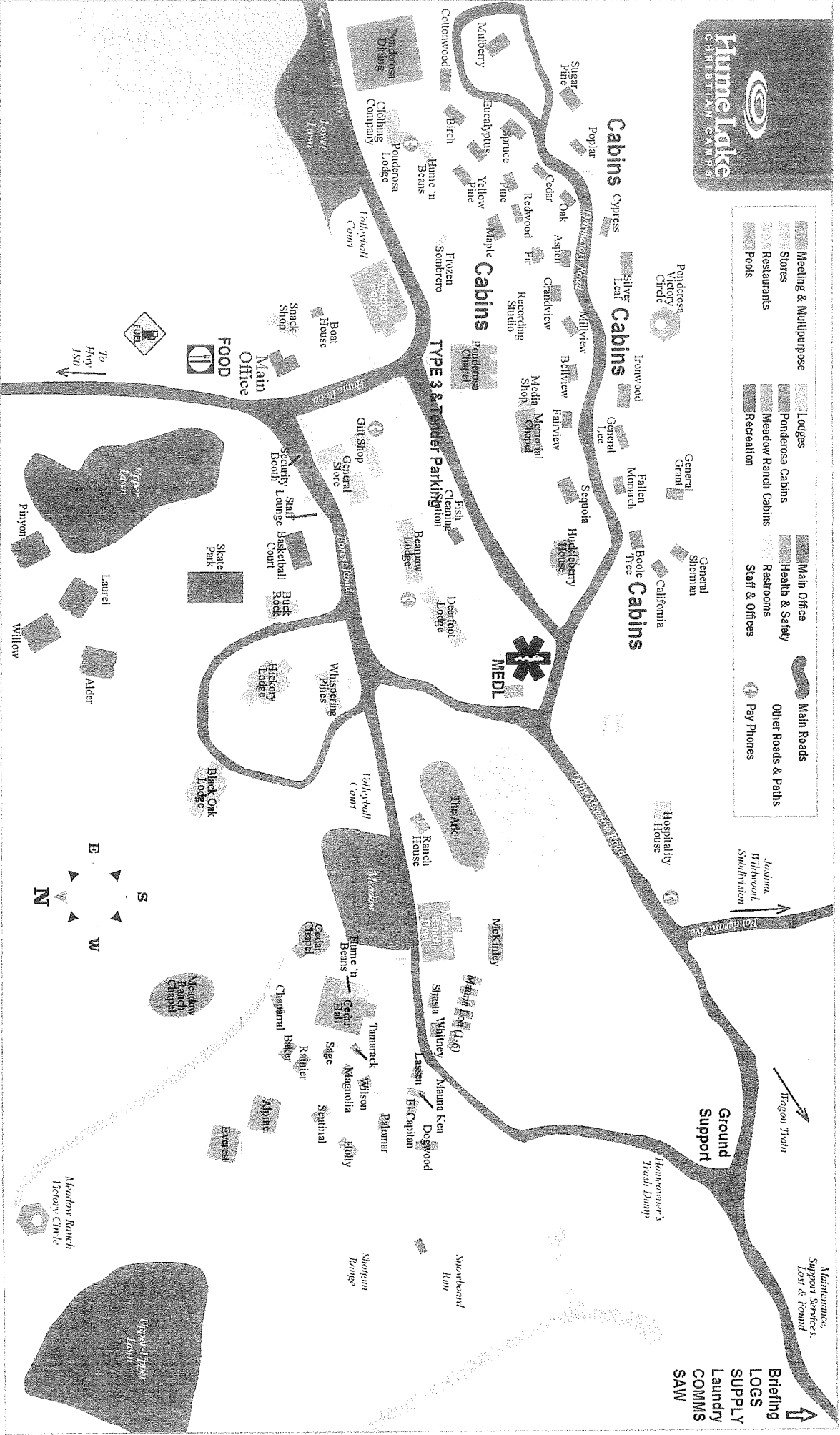
S Anchor Ave

Supply





- Meeting & Multipurpose
- Stores
- Restaurants
- Pools
- Lodges
- Ponderosa Cabins
- Meadow Ranch Cabins
- Restoration
- Main Office
- Health & Safety
- Restrooms
- Staff & Offices
- Pay Phones
- Main Roads
- Other Roads & Paths



Briefer  
 LOGS  
 SUPPLY  
 Laundry  
 COMMS  
 SAW

<b>MEDICAL PLAN (206)</b>	<b>INCIDENT NAME:</b> <b>KNP Complex</b>	<b>DATE PREPARED:</b> <b>October 15, 2021</b>	<b>TIME PREPARED:</b> <b>1700</b>	<b>OPERATIONAL PERIOD:</b> <b>10/16/21 0700-1900</b>
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**INCIDENT MEDICAL AID STATIONS**

MEDICAL AID STATIONS	LOCATION	ALS	
		Yes	No
Medical Support Trailer	Hume Lake		X
Medical Support Trailer	Horse Creek Campgrounds	X	
Ambulance/ Medical Support Yurt - AMB 775 (E-521)	Orange Cove ICP	X	

**TRANSPORTATION**

**GROUND AMBULANCE**

NAME	LOCATION	PHONE	ALS	
			Yes	No
Ambulance 772 (E-100)	Div. L/P/S/U/Structure/Repair North	KNP Communications	X	
Ambulance 777 (E-634)	Div. L/P/S/U/Structure/Repair North	KNP Communications	X	
Ambulance 771 (E-99)	Div. A/C/E/X/Repair South	KNP Communications	X	
Ambulance 4 (E-434)	Div. A/C/E/X/Repair South	KNP Communications	X	

**AIR AMBULANCE**

NAME	PHONE #	LOCATION / TYPE	ALS	
			Yes	No
NPS 552 / Tail # 836PA	KNP Communications 916-618-3343	Short Haul Assigned to KNP Complex / Located @ 3 Rivers Helibase	X	
SkyLife EMS Ship	(800) 305-5433	Type 3 / Bell 407 / Air Ambulance IFR Capable (night)	X	
Kern County 407 / Tail # N407KC	KNP Communications 916-618-3343	Type 1 / Day and Night Hoist (0700-2100 hrs.) Assigned to the incident	X	

**HOSPITALS**

NAME	ADDRESS	TRAVEL TIME		PHONE	TRAUMA		HELIPAD		BURN CENTER	
		AIR	GRND		YES	NO	YES	NO	YES	NO
Kaweah Health Urgent Care	1633 S. Court St., Visalia, CA 93277	N/A	30 Min.	559-624-6090		X		X		X
Kaweah Delta	400 W. Mineral King, Visalia, CA 93291 Lat/Long 36°19.71 N, -119°17.70 W	15 Min	30 Min	559-624-2000	LVL 3		X			X
Fresno Community Regional Medical Center	2823 Fresno St., Fresno, CA 93721 Lat/Long 36°44.57 N, -119°47.09 W	30 Min	1 Hr.	559-459-6000	LVL 1		X		X	

**MEDICAL EMERGENCY PROCEDURES**

**LINE "MEDICAL-EMERGENCY" PLAN:**

- **Crew Supervisor** to contact Division Supervisor/Operations with:
  - Patient Complaint, Condition and Location via Tactical or Command frequency. **Priority 1-Red & 2-Yellow Patients** trigger Incident within Incident (IWI).
- **Division Supervisor/Operation** contacts Communications/Dispatch:
  - Division Supervisor or POC\* will run **"Medical -Emergency"** on the Command frequency.
  - Division Supervisor or POC\* to use **"Medical Incident Report"** worksheet on back of this page or back of IRPG.
  - Communication contacts Medical Unit Leader on the Command frequency or cell phone (562) 252-2168 (Medical Emergencies Only).

POC\* (Point of Contact) and/or Operations

**LINE "NON-EMERGENCY INCIDENT" PLAN:**

- **Crew Supervisor** to contact Division Supervisor with:
  - Patient Complaint, Condition and Location via Tactical or Command frequency. **Priority 3-Green, (Minor) Patients** do not trigger Incident within Incident (IWI).
- **Division Supervisor** to contact Communications/dispatch:
  - Division Supervisor or POC\* will run **"Non-Emergency Incident"** on the Command frequency.
  - Division Supervisor or POC\* will use **"Medical Incident Report"** worksheet on the back of this page or back of IRPG.
  - Communications contacts Medical Unit Leader on the Command frequency or cell phone (562) 252-2168 (For medical related incidents only).

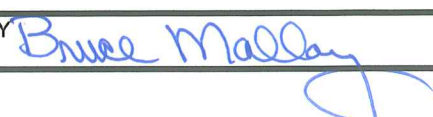
**IN-CAMP – 24 HOUR MEDICAL**

- Contact 911 and Medical Unit (562) 252-2168 with:
  - Patient Complaint, Condition and Location

9. PREPARED BY  
Scott Mohlenbrok (MEDL)



10. REVIEWED BY  
Safety Officer





**Medical Incident Report**

FOR A **NON-EMERGENCY INCIDENT**: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A **MEDICAL EMERGENCY**: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE **"MEDICAL EMERGENCY"** TO INITIATE RESPONSE FROM COMMUNICATIONS

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.*

*Requesting air ambulance to Forest Road 1 at (Lat./Long.)*

*"This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."*

Severity of Emergency  AND Transport Priority (Priority 1, 2, 3)	<input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b> <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i>	
	<input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b> <i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i>	
<input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b> <i>Ex: Sprains, strains, minor heat-related illness.</i>		
Nature of Injury or Illness & Mechanism of Injury		<i>Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)</i>
Transport Request		<i>Air Ambulance / Short Haul/Hoist Ground Ambulance / Other</i>
Patient Location		<i>Descriptive Location &amp; Lat. / Long. (WGS84)</i>
Incident Name		<i>Geographic Name + "Medical" (Ex: Trout Meadow Medical)</i>
On-Scene Incident Commander		<i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i>
Crew Patient Care		<i>Name of Care Provider (Ex: EMT Smith)</i>

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Agency Affiliation: (NO PATIENT NAMES)                      Federal                      Contractor                      Local Government

Patient Assessment:                      Age:                      Weight:                      Chief Complaint:

(If pertinent to Injury)                      Skin Signs: (color/moisture/temp)                      Level of Consciousness:                      BP:                      HR:                      Respirations:

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (drop point, intersection, helispot, Lat. / Long, hazards)                      Patient's ETA to Location:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Paramedic / EMT - Crews - Immobilization Devices - AED - Oxygen - Trauma Bag - IV/Fluid(s) - Splints - Rope rescue - Wheeled litter - HAZMAT - Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

Function	Channel Name/Number	Receive (RX)	Tone/NAC *	Transmit (TX)	Tone/NAC *
COMMAND					
AIR-TO-GRND					
TACTICAL					

**7. CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method?  
*Be thinking ahead.*

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training  
Be Alert - Keep Calm - Think Clearly - Act Decisively

\*\*\* Follow up with MEDL upon return to ICP \*\*\*