

TUESDAY

KNP COMPLEX NORTH ZONE

CA-KNP-000122 PPN9UH (1522)

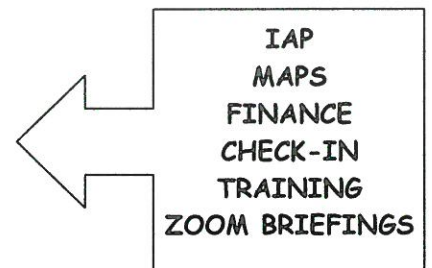
INCIDENT ACTION PLAN

Operational Period

10/12/2021 0700-1900 hrs



TUESDAY



IAP
MAPS
FINANCE
CHECK-IN
TRAINING
ZOOM BRIEFINGS

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| | | | |
|--------------------------------------|-------------------------------|-------------------|-------------------|
| INCIDENT OBJECTIVES (ICS 202) | KNP COMPLEX NORTH ZONE | 10/11/2021 | TIME: 1800 |
|--------------------------------------|-------------------------------|-------------------|-------------------|

4. OPERATIONAL PERIOD (DATE/TIME): 10/12/2021 0700-1900

5. OBJECTIVES:

Strategic Framework

Implement a full suppression strategy on the KNP Complex Fire. Values at risk include human safety, communities, Sequoia Groves, critical infrastructure, associated improvements, and wilderness values. Apply tactics that offer the highest probability of success commensurate with resource availability.

Leaders Intent

Provide the highest level of customer service to all involved with or impacted by the KNP Complex. Ensure transparent, timely and accurate communication at all levels of the incident and strengthen relationships with cooperators. All incident assigned personnel should be prepared to take appropriate actions regarding:

- Professional behavior, conduct, and timely/effective communication.
- Personal safety and the safety of others, including driving slowly and defensively.
- Manage fatigue by taking breaks and maintaining work/rest cycles.
- Minimize risk and limit exposure to infectious disease by minimizing large group settings, social distancing, wearing face coverings, and handwashing.

Management Objectives

- Provide for firefighter and public safety through hazard recognition and application of the risk management process.
- Coordinate public information with KNP South Zone to provide timely and continuous information to affected agency partners, cooperators, and to the public.
- Coordinate suppression activities with assigned incident Resource Advisors and Tribal Advisors to minimize impacts to Sequoia Groves, wilderness, natural and cultural resources. Utilize Minimal Impact Suppression Tactics (MIST) where appropriate,

Control Objectives

To prevent the fire from spreading to private property, surrounding communities, Sequoia Groves, wilderness, and values at risk, keep the KNP Complex fire:

- West of Deadman Canyon
- South of the Kings River
- East of Dry Creek Road and Hwy 245
- North of the KNP Complex Zone break

Site Safety Plan Required Yes No Approved Site Safety Plan Located at: N/A

9. Attachments (if attached):

- | | | |
|---|---|--|
| <input checked="" type="checkbox"/> Organization List (ICS 203) | <input checked="" type="checkbox"/> Medical Plan (ICS 206) | <input checked="" type="checkbox"/> Finance Message |
| <input checked="" type="checkbox"/> Weather Forecast | <input checked="" type="checkbox"/> Air Ops (ICS 220) | <input checked="" type="checkbox"/> Training Message |
| <input checked="" type="checkbox"/> Fire Behavior Forecast | <input checked="" type="checkbox"/> HR Message | <input checked="" type="checkbox"/> Unit Log 214 |
| <input checked="" type="checkbox"/> Safety Message | <input checked="" type="checkbox"/> Assignment List (ICS 204) | <input checked="" type="checkbox"/> Tentative Demob |
| <input checked="" type="checkbox"/> Communications Plan (ICS 205) | <input checked="" type="checkbox"/> READ/REAF message | <input checked="" type="checkbox"/> Site Map |



10. PREPARED BY (PLANNING SECTION CHIEF)

Walter J. Hagg

11. APPROVED BY (INCIDENT COMMANDER)

M. White

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | | | |
|--|---|--|---------------------------------|---|-------|
| 1. Incident Name: KNP COMPLEX NORTH ZONE | | 2. Operational Period: Date From: 10/12/2021 Time From: 0700 | | Date To: 10/12/2021 Time To: 1900 | |
| 3. Incident Commander(s) and Command Staff: | | | 7. Operation Section: | | |
| IC/UC's | MIKE MINTON; JOHN GOSS (t) | Field Operations | PAT RUSSELL; JOSH EICHAMER (t) | | |
| Deputy | NICKIE JOHNNY | Planning Ops | MATT CONKLIN; JAKE AKERBERG (t) | | |
| Safety Officer | TIM SAMPSON; RON BERTSCH; BRUCE MALLOY | Night Ops | | | |
| Information Officer | MIKE THEUNE; MIKE LINDBERY | Staging Area | | | |
| Liaison Officer | ROBBIN EKMAN | Branch | I | MARK GERWE | |
| Agency/Organization | | Division/Group | NORTH STRUCTURE | JOHN SORENSON; NICK DESOTO (t) | |
| Agency/Organization | Name | Division/Group | L | JORGE AMAYA; ROSS GARLAPOW (t) | |
| Tulare County Sheriff | LT. GARY MARKS; SGT. JOE ARMSTRONG | Division/Group | P | BRIAN TAI | |
| Tulare County FD | JEFF MCLAUGHLIN | Division/Group | S | JUAN MARTINEZ; LEE HELGESON (t) | |
| CAL Fire Tulare Unit | CHRIS WATERS | Division/Group | U | MIKE HILDEBRAND | |
| KNP AA | SUPT. CLAYTON JORDAN | Division/Group | | | |
| KNP AREP | JAY LUSHER | Division/Group | | | |
| Sequoia NF AA | TERESA BENSON | Division/Group | | | |
| Sequoia NF AREP | RUTH D'AMICO | Division/Group | | | |
| BLM Bakersfield AA | GABE GARCIA; FIELD MANAGER | Division/Group | | | |
| BLM CND Fire AREP | MIKE CHIODINI | Division/Group | | | |
| CAL OES Fire/Rescue | ASST. CHIEF JAVIER LARA | Branch | | | |
| CAL OES LE Branch | ASST. CHIEF JARED MCCORMICK | Division/Group | | | |
| CAL Fire FKU | ASST. CHIEF BILLY SEE | Division/Group | | | |
| Fresno County Sheriff | LT. KATHY CURTICE | Division/Group | | | |
| Fresno County PIO | SONJA DOSTI | Division/Group | | | |
| Tribal Liaison | DIRK CHARLEY | Division/Group | | | |
| USFS COVID 19 Coordinator | DAVE FOURNIER/ MARK BUCCOWICH/ CHRIS LOW | Division/Group | | | |
| Southern Cal Edison | SCOTT BROWN | Branch | | | |
| PG&E | GEOFF MONEY; CHARLOTTE JORDAN | Division/Group | | | |
| AT&T | SHAWN MILLHOUSE | Division/Group | | | |
| 5. Planning Section: | | Division/Group | | | |
| Chief | WALTER HERZOG | Division/Group | | | |
| Lead Read | GARRETT DICKMAN | Division/Group | | | |
| Resource Unit | JAY SHAFFER; RITA MUSTATIA | Division/Group | | | |
| Situation Unit | TERRY WILLIAMSON | Branch | | | |
| Documentation Unit | BASIA TROUT | Division/Group | | | |
| Demobilization Unit | JEFF FERGUSON | Division/Group | | | |
| GISS | CARVEL BASS; SAGE REUTER (t) | Division/Group | | | |
| FBAN | DENNIS BURNS | Division/Group | | | |
| IMET | JIM DUDLEY | Division/Group | | | |
| Training Tech Spec | DOMINIC PANNO | Air Operations Branch | Director: | TERRY HARRIS | |
| Status Check-in | BRYAN SCHELL; ALYSSA THORNBURG | Air Support Group Supervisor | KELVIN MCELFFISH | | |
| Long Term Analyst | WES HALL | Air Tactical Group Supervisor | MARK WINKLEMAN | | |
| Air Resource Advisor | ARIANE SARZOTTI | Helibase Manager | | | |
| 6. Logistics Section | | | | | |
| Chief | THOMAS CRAKES; DAVE KLYM | | | | |
| Supply Unit | RANDY BROWNING | 8. Finance/Administration Section: | | | |
| Facilities Unit | JASON HODGE | Chief | LARRY LEE; ROBERT G. TAYLOR | | |
| Ground Support Unit | MIKE FITZGERALD | Time Unit | CASSIE AVILA | | |
| Communications Unit | KEVIN HARPER; SAL BONILLA | Equipment Time | TRACY FALLS | | |
| Medical Unit | SCOTT MOHLENBROK; ROBERT ETHRIDGE | Personnel Time | ABBY SHAPIRO | | |
| Ordering Manager | CASEY LEWIS | Cost Unit | ANDREA SHANCHEZ (VIRTUAL) | | |
| Food Unit | MARY NAYLER | | | | |
| RCDM | TROY WARREN | | | | |
| ITSS | GERALD FONG | | | | |
| Computer Specialist | TROY WARREN | | | | |
| Prepared By: Name: | WALTER HERZOG | Position/Title: | PSC | Signature: | _____ |
| ICS 203 | Date/Time: | 10/11/2021 | 2300 hours | | |



INCIDENT Weather Forecast



FORECAST NO: 26
PREDICTION FOR: 0700 Tue-0700 Wed
SHIFT DATE: October 12-13, 2021
FORECAST ISSUED: 1800 Monday October 11

NAME OF FIRE: KNP Complex
UNIT: CA-KP
SIGNED: James Dudley
Incident Meteorologist

WEATHER DISCUSSION

In the wake of the cold weather system, high pressure will build over the fire area and the region this week. This will allow for a warming trend and much lighter winds. Terrain driven winds will again be dominant with normal slope and canyon conditions prevailing. Humidity will tend to reach minimum values over the higher elevations in the early morning hours and rise through the day. Over lower slopes minimum humidity values will be reached in the afternoon hours. Inversion conditions will prevail through late mornings with smoke trapped in lower drainages.

. TUESDAY ...

Sky/weather.....Sunny with patchy smoke.
Max temperature....Lower Elevations 45-55. Upper Elevations 35-45.
Min humidity.....Lower Elevations 18-22%.Upper Elevations 22-32%.
Wind (20 ft).....
Slope/valley.....Upslope 3-7 mph.
Ridgetop.....North 3-6 mph.
Mixing height.....Increasing to around 2500 ft AGL.
Transport winds....North around 6 mph.

. TUESDAY NIGHT ...

Sky/weather.....Clear. Patchy smoke.
Min temperature....Lower Elevations 38-45. Upper Elevations 28-36.
Max humidity.....Lower Elevations 22-32%. Upper Elevations 20-30%.
Wind (20 ft).....
Slope/valley.....Downslope/downcanyon 3-8 mph.
Ridgetop.....Northwest 10-15 mph.
Mixing height.....Lowering to near surface.
Transport winds....Northeast around 3 mph.

. WEDNESDAY ...

Sky/weather.....Sunny. Patchy smoke.
Max temperature....Lower Elevations 52-59. Upper Elevations 41-51.
Min humidity.....Lower Elevations 30-39%.Upper Elevations 40-45%.
Wind (20 ft).....
Slope/valley.....Upslope 3-7 mph.
Ridgetop.....Northwest 9-14 mph.
Mixing height.....Increasing to around 4000 ft AGL.
Transport winds....North around 12 mph.

FIRE BEHAVIOR FORECAST

| | |
|--|---|
| FORECAST NUMBER: 5 | TYPE OF FIRE: Wildfire |
| FIRE NAME: North Zone KNP Complex | OPERATIONAL PERIOD: October 12, 2021 24hr |
| DATE ISSUED: 10/11/21 | TIME ISSUED: 2000 |
| UNIT: CA-KNP | SIGNED: _____ Typed/printed: Dennis Burns/s/ |

INPUTS

WEATHER SUMMARY: ***Sunny, Dryer and continued Cool ***
- Today: Temps 35-45 RH 22-32%. Wind, N 3-6mph.
- Tonight: Temps 28-26 RH 20-30% Wind NW 10-15mph.

OUTPUTS

FIRE BEHAVIOR

GENERAL: Little to no forward fire progression is expected on the fire today and tonight. Keep a heads up fire weakened trees with yesterdays winds trees will continue to fall. Main chances for forward progression will be from rollout. Expect mainly smoldering and creeping fire behavior. However, pockets of heavier fuel will continue to burn along with surface fuels under tight canopies. There is a minimal chance of spot fires from torching trees, however, one hour fuels will dry quickly with the lower RH and become more receptive.

ERC: 54 Below average.

POI: 40-50% in the afternoon.

SPECIFIC:

Div P: Most of the fire is in a backing alignment, expect little to no growth on the Division. Rollout will continue. Fuels are becoming more sparse east of the Generals Highway little if any forward progression expected.

Div U: No forward fire progression expected. Rollout will continue to challenge containment lines. If fire does get across containment lines, expect slow rates of spread.

Div S: Rollout will continue to be problematic. However, no forward fire progression is expected. Areas under the tight canopy have the potential to exhibit active surface fire.

Div L: Expect minimal forward fire progression. Pockets of heavy fuels will continue to burn out.

All Areas: Spotting from rollout will continue to be problematic. Slope-reversals are probable from any fire burning in drainage bottoms. Mop-up will continue to be extensive.

AIR OPERATIONS: Smoke has the potential to limit air operations mainly early in the shift.

SAFETY

- Make sure Lookouts are posted in places where they can see potential spotting.
- Fire weakened timber poses a threat to personnel working in timber areas.
- Unburned fuel between you and the fire.

Kinds of fatigue and different stages.



Objective – Mental (Cognitive*)

- Reduced cognitive functioning and mental capacity.



Physical

- Reduced bodily functioning and physical exhaustion.



Subjective – Symptomatic (Boredom*)

- Feelings of tiredness, sleepiness, drowsiness

- › The first step toward becoming a good decision maker on the fire line is to recognize that fatigue hampers your ability to make appropriate decisions - fatigue affects everyone. Fatigue has an impact on risk taking.
- › Studies that focus on how lack of sleep affects work performance during long shifts agree for people to perform well they should average one hour of sleep for every 2 hours of work.
- › Breaks are a hedge against fatigue. Fatigue can rapidly overtake you. Breaks of 5 to 10 minutes or more can keep performance from declining. The number and length of breaks should increase after 8 hours, because fatigue builds through-out a shift.

Are we in a routine situation?

Are we fatigued to the point where we think everything is routine?

Are we dismissive to a hazard later in the season that we would give more attention to earlier in the year?

What can we control currently?

“Be purposeful and don’t allow yourself and others around you to simply fall into automatic responses without pausing long enough to really take a hard look at the situation. Stay engaged!”

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | |
|---|---|---|
| 1. Incident Name: KNP COMPLEX NORTH ZONE | 2. Operational Period: Date From: 10/12/21 Date To: 10/12/21 Time From: 0700 Time To: 1900 | 3. Branch Division I NORTH STRUCTURE |
| 4. Operations Personnel: | | Page 1 of 1 |

| | |
|--|--|
| Operations Section Chief: PAT RUSSELL; JOSH EICHAMER (t) | Night Ops: |
| Branch Director: MARK GERWE | Branch Safety: TONY PETRELLI SOF1 |
| Division/Group Supervisor: JOHN SORENSON; NICK DESOTO (t) | Air Attack: MARK WINKLEMAN |

| 5. Resources Assigned: | ** Resources Below in Bold are 12 Hour ** | | | | | |
|------------------------|---|-------------------|-----------|-----------|-----------|--------------------|
| Resource Identifier | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| *HC2 BLACK EAGLES 3 | 10/16 | MERRITT CUTTEN | 21 | C-56 | 0700-1900 | HUME LAKE CG |
| ST ENG3 5600C | 10/20 | BRIAN VASQUEZ | 21 | E-551 | 0700-1900 | ORANGE COVE |
| ENG3 CA-SQF 45 | 10/18 | DANIEL WILD | 5 | E-547 | 0700-1900 | HUME LAKE CG |
| ENG4 METHOW RIVER 18 | 10/17 | OZZY HERNANDEZ | 3 | E-561 | 0700-1900 | ORANGE COVE |
| ENG6 BUCKSKIN 11 | 10/12 | JASON WEATHERFORD | 4 | E-409 | 0700-1900 | HUME LAKE CG |
| WT T2 CA-SQF 2 | 10/12 | JAMIE AYALLA | 2 | E-424 | 0700-1900 | HUME LAKE CG |
| WTS3 VALLEY FARMS | 10/12 | MIKE LANG | 1 | E-85 | 0700-1900 | HUME LAKE CG |
| REAF | 10/16 | LANNY FLAHERTY | 1 | O-595 | 0700-1900 | HUME LAKE CG |
| REAF (t) | 10/18 | JOHN DEANE | 1 | O-615 | 0700-1900 | HUME LAKE CG |
| READ | 10/12 | TONY CAPRIO | 1 | O-242 | 0700-1900 | HUME LAKE CG |
| SOF2 | 10/22 | GARY KEMP | 1 | O-734 | 0700-1900 | ORANGE COVE |

6. Work Assignments:
Provide structure protection as needed. Mop and patrol Sequoia groves throughout the branch to minimize Sequoia mortality.

7. Special Instructions:

 (*) Indicates available for initial attack.
 Utilize Collector to establish drop points, potential helispots, etc. and to document daily accomplishments.
 Ambulances are available to all Branch I resources, communicate response plans effectively.

| 8. Communications | | | | | | | |
|-------------------|----|-----------|----------|---------|----------|---------|-------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| CMD 8 | 8 | COMMAND | 170.0000 | 136.5 | 166.6750 | 136.5 | |
| TAC 3 | 3 | TAC | 168.6000 | 151.4 | 168.6000 | 151.4 | |
| A/G TAC | 14 | A/G TAC | 162.1875 | CSQ | 162.1875 | NONE | |
| AIRGUARD | 16 | EMERGENCY | 168.6250 | CSQ | 168.6250 | 110.9 | |

| | | | |
|------------------------------|----------------------------|------|------------------------|
| 9. Prepared by: Name: | JAY SHAFFER; RITA MUSTATIA | RESL | Signature: _____ |
| Approved by: | WALTER HERZOG | PSC | Signature: <u>W.H.</u> |
| ICS 204 | Date/Time: 10/11/2021 | 2200 | Personnel Count: 61 |

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | |
|---|---|---|
| 1. Incident Name: KNP COMPLEX NORTH ZONE | 2. Operational Period: Date From: 10/12/21 Date To: 10/12/21 Time From: 0700 Time To: 1900 | 3. Branch Division I L |
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|--|--|-------------|------|
| 4. Operations Personnel: | | Page 1 of 1 | Lima |
| Operations Section Chief: PAT RUSSELL; JOSH EICHAMER (t) | Night Ops: | | |
| Branch Director: MARK GERWE | Branch Safety: TONY PETRELLI SOF1 | | |
| Division/Group Supervisor: JORGE AMAYA; ROSS GARLAPOW (t) | Air Attack: MARK WINKLEMAN | | |

| 5. Resources Assigned: | | ** Resources Below in Bold are 12 Hour ** | | | | | |
|-------------------------------|-------|---|-----------|---------------|------------------|---------------------|--|
| Resource Identifier | LWD | Leader | Personnel | Request # | Hours | Reporting Location | |
| HC2IA BEAR MOUNTAIN | 10/13 | DONALD HENRY | 21 | C-66 | 0700-1900 | HUME LAKE CG | |
| HC2IA COBRAS 1 | 10/21 | F. CASTELLANO | 19 | C-72 | 0700-1900 | ORANGE COVE | |
| HC2 DESCANSO 5 | 10/17 | LUKE TINKER | 19 | C-50 | 0700-1900 | ORANGE COVE | |
| HC2 COBRAS 5 | 10/16 | TED ROACH | 17 | C-58 | 0700-1900 | HUME LAKE CG | |
| SMOD ARROWHEAD | 10/22 | JOE SUAREZ | 19 | O-251 | 0700-1900 | HUME LAKE CG | |
| SMOD OLYMPIC | 10/16 | TY CROWE | 10 | O-612 | 0700-1900 | HUME LAKE CG | |
| ENG3 BRUSH 323 BUCKEYE | 10/12 | MIKE GODLESKI | 4 | E-404 | 0700-1900 | HUME LAKE CG | |
| ENG3 SOUTH METRO FIRE | 10/14 | BRIAN CROGAN | 4 | E-406 | 0700-1900 | HUME LAKE CG | |
| ENG3 ARIZONA 331 | 10/14 | TRAVIS ADOCK | 4 | E-363 | 0700-1900 | HUME LAKE CG | |
| ENG3 CA-SHF 362 | 10/17 | CHRIST LAXTON | 5 | E-485 | 0700-1900 | HUME LAKE CG | |
| *ENG3 CA-SQF 323 | 10/18 | JUAN ANDRADE | 5 | E-519 | 0700-1900 | HUME LAKE CG | |
| WTS1 DUST BUSTERS | 10/19 | JOHN IVEY | 1 | E--560 | 0700-1900 | HUME LAKE CG | |
| SOF2 | 10/23 | LEE FREEMAN | 1 | O-819 | 0700-1900 | HUME LAKE CG | |
| REMS 7 STRONG BEACH | 10/22 | JOHN DANIELS | 4 | O-813 | 0700-1900 | HUME LAKE CG | |
| EMTF | 10/20 | WILSON | 1 | O-358 | 0700-1900 | HUME LAKE CG | |
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6. Work Assignments:
Mop up and patrol containment lines. Identify indirect lines to the east to prevent fire from spreading from the middle fork of the Kaweah and impacting the Giant Forest Grove.

7. Special Instructions:
(*) Indicates available for initial attack.
Backhaul excess supplies and equipment.
Utilize Collector to establish drop points, potential helispots, etc. and to document daily accomplishments.
Ambulances are available to all Branch I resources, communicate response plans effectively.

| 8. Communications | | | | | | | |
|--------------------------|----|-----------|----------|---------|----------|---------|-------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| CMD 6 | 6 | COMMAND | 171.8625 | 136.5 | 164.8625 | 136.5 | |
| TAC 1 | 1 | TACTICAL | 168.0500 | 151.4 | 168.0500 | 151.4 | |
| A/G TAC | 14 | A/G TAC | 162.1875 | CSQ | 162.1875 | NONE | |
| AIRGUARD | 16 | EMERGENCY | 168.6250 | CSQ | 168.6250 | 110.9 | |

| | | | |
|------------------------------|----------------------------|------|------------------------|
| 9. Prepared by: Name: | JAY SHAFFER; RITA MUSTATIA | RESL | Signature: _____ |
| Approved by: | WALTER HERZOG | PSC | Signature: <u>W.H.</u> |
| ICS 204 | Date/Time: 10/11/2021 | 2200 | Personnel Count: 134 |

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

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| 1. Incident Name: KNP COMPLEX NORTH ZONE | 2. Operational Period: Date From: 10/12/21 Date To: 10/12/21 Time From: 0700 Time To: 1900 | 3. Branch Division I P Page 1 of 1 Papa |
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|---|--|
| 4. Operations Personnel: | |
| Operations Section Chief: PAT RUSSELL; JOSH EICHAMER (t) | Night Ops: |
| Branch Director: MARK GERWE | Branch Safety: TONY PETRELLI SOF1 |
| Division/Group Supervisor: BRIAN TAI | Air Attack: MARK WINKLEMAN |

| 5. Resources Assigned: | | ** Resources Below in Bold are 12 Hour ** | | | | | |
|---------------------------------|-------|---|-----------|----------------|------------------|---------------------|--|
| Resource Identifier | LWD | Leader | Personnel | Request # | Hours | Reporting Location | |
| SMOD BRECKENRIDGE | 10/23 | COREY CORREA | 17 | 0-855 | 0700-1900 | HUME LAKE CG | |
| TFLD | 10/16 | KRESS SANDERS | 1 | O-611 | 0700-1900 | ORANGE COVE | |
| REAF | 10/17 | JOSH JAMES | 1 | O-241 | 0700-1900 | HUME LAKE CG | |
| REAF | 10/16 | LANNY FLAHERTY | 1 | O-595 | 0700-1900 | HUME LAKE CG | |
| REAF | 10/14 | ELLIOT GUNNISON | 1 | O-554 | 0700-1900 | HUME LAKE CG | |
| RAT 2 | 10/15 | PHIL WURR | 2 | E-454 | 0700-1900 | HUME LAKE CG | |
| EMTF | 10/20 | JOSEPH CHICOINE | 1 | O-686 | 0700-1900 | HUME LAKE CG | |
| SOF2 | 10/23 | LEE FREEMAN | 1 | O-819 | 0700-1900 | HUME LAKE CG | |
| GENERAL GRANT TASK FORCE | | | | | | | |
| TFLD | 10/18 | COLIN GUNDLE | 1 | E-517.1 | 0700-1900 | ORANGE COVE | |
| TFLD (t) | 10/18 | ALEXIS CASTRO | 1 | O-517 | 0700-1900 | HUME LAKE CG | |
| ENG4 FIRECO 104 | 10/14 | CAMDEN MCCALLISTER | 3 | E-564 | 0700-1900 | ORANGE COVE | |
| ENG6 LATE SUMMERS | 10/13 | NOLAN ETTENHOFER | 3 | E-566 | 0700-1900 | ORANGE COVE | |
| ENG3 LAKE MEAD 7331 | 10/18 | JOEL OGUINICK | 6 | E-517 | 0700-1900 | ORANGE COVE | |
| ENG6 DIAMOND FIRE 6320 | 10/19 | TYLER DYER | 3 | E-487 | 0700-1900 | ORANGE COVE | |
| FMOD UNDERDOG | 10/19 | RICHARD BROWN | 2 | O-729 | 0700-1900 | ORANGE COVE | |
| REAF | 10/14 | RITA MORRIS | 1 | 0-555 | 0700-1900 | ORANGE COVE | |

6. Work Assignments:
Mop up and patrol along the Generals Hwy. Construct direct fire line from the Generals Hwy west to the Div Sierra break to minimize fire spread north of the Generals Hwy.

7. Special Instructions:
(*) Indicates available for initial attack.
Backhaul excess supplies and equipment.
Utilize Collector to establish drop points, potential helispots, etc. and to document daily accomplishments.
Ambulances are available to all Branch I resources, communicate response plans effectively.

| 8. Communications | | | | | | | |
|--------------------------|----|-----------|----------|---------|----------|---------|-------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| CMD 8 | 8 | COMMAND | 170.0000 | 136.5 | 166.6750 | 136.5 | |
| TAC 2 | 2 | TACTICAL | 168.2500 | 151.4 | 168.2500 | 151.4 | |
| A/G TAC | 14 | A/G TAC | 162.1875 | CSQ | 162.1875 | NONE | |
| AIRGUARD | 16 | EMERGENCY | 168.6250 | CSQ | 168.6250 | 110.9 | |

| | | | |
|------------------------------|----------------------------|------|------------------------|
| 9. Prepared by: Name: | JAY SHAFFER; RITA MUSTATIA | RESL | Signature: _____ |
| Approved by: | WALTER HERZOG | PSC | Signature: <u>W.H.</u> |
| ICS 204 | Date/Time: 10/11/2021 | 2200 | Personnel Count: 34 |

ASSIGNMENT LIST (ICS 204 WF)

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| 1. Incident Name: KNP COMPLEX NORTH ZONE | 2. Operational Period: Date From: 10/12/21 Date To: 10/12/21 Time From: 0700 Time To: 1900 | 3. Branch Division I S Page 1 of 1 Sierra |
|---|---|--|

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|---|--|
| 4. Operations Personnel: | |
| Operations Section Chief: PAT RUSSELL; JOSH EICHAMER (t) | Night Ops: |
| Branch Director: MARK GERWE | Branch Safety: TONY PETRELLI SOF1 |
| Division/Group Supervisor: JUAN MARTINEZ; LEE HELGESON (t) | Air Attack: MARK WINKLEMAN |

| 5. Resources Assigned: | | ** Resources Below in Bold are 12 Hour ** | | | | | | |
|-------------------------------|-------|---|-----------|-----------|-----------|--------------------|--|--|
| Resource Identifier | LWD | Leader | Personnel | Request # | Hours | Reporting Location | | |
| HC1 ARROYO GRANDE | 10/12 | PHIL HERNANDEZ | 21 | C-36 | 0700-1900 | HUME LAKE CG | | |
| HC2 BLACK EAGLES 6 | 10/19 | ROGER BETANCOURT | 20 | C-63 | 0700-1900 | HUME LAKE CG | | |
| HC1 LITTLE TUJUNGA | 10/12 | JOSEPH BONTON | 19 | C-41 | 0700-1900 | HUME LAKE CG | | |
| TFLD | 10/12 | VICTOR BARRIOS | 1 | O-515 | 0700-1900 | HUME LAKE CG | | |
| TFLD (t) | 10/17 | WILLY MELENDEZ | 1 | O-678 | 0700-1900 | HUME LAKE CG | | |
| EAST TASK FORCE | | | | | | | | |
| TFLD (t) | 10/18 | MATT LANCASTER | 1 | O-621 | 0700-1900 | HUME LAKE CG | | |
| HC2IA COBRA 2 | 10/14 | ARTURO ZEPEDA | 20 | C-49 | 0700-1900 | ORANGE COVE | | |
| HC2 COBRA 6 | 10/19 | RAY BAIRE | 20 | C-62 | 0700-1900 | HUME LAKE CG | | |
| HC2 FRANCO 4 | 10/16 | FLORENCIO FRANCO | 20 | C-53 | 0700-1900 | ORANGE COVE | | |
| FMOD ART OF FELLING | 10/21 | BRENNEN MILLER | 2 | O-293 | 0700-1900 | HUME LAKE CG | | |
| ENG3 S/T 6608C | 10/20 | CRAWFORD GUNN | 27 | E-549 | 0700-1900 | HUME LAKE CG | | |
| ENG3 AVONDALE BRUSH 171 | 10/12 | WILLIAM BROTT | 4 | E-405 | 0700-1900 | HUME LAKE CG | | |
| ENG3 CONCHO | 10/12 | JASON CRAVEN | 4 | E-410 | 0700-1900 | ORANGE COVE | | |
| * ENG3 CA-SQF 331 | 10/16 | JOSE RIVERA | 6 | E-490 | 0700-1900 | HUME LAKE CG | | |
| WTS1 A-1 WATER | 10/20 | RAYMOND BARKER | 1 | E-559 | 0700-1900 | HUME LAKE CG | | |
| DOZ2 HUCKABY | 10/12 | DAVID STINES | 2 | E-243 | 0700-1900 | HUME LAKE CG | | |
| MAST3 VALLEY FARM | 10/12 | SCOTT EDGERLY | 2 | E-205 | 0700-1900 | ORANGE COVE | | |
| SKD1 PVT IND. LOG E-202 | 10/17 | KELLY LUETBECHER | 3 | E-202 | 0700-1900 | HUME LAKE CG | | |
| SOF2 | 10/23 | LEE FREEMAN | 1 | O-819 | 0700-1900 | HUME LAKE CG | | |
| RAT1 | 10/26 | | | E-328 | 0700-1900 | HUME LAKE CG | | |

6. Work Assignments:
Mop up and patrol from the Div S/U break to the east. Construct direct line south from Montecito Sequoia Lodge to minimize fire spread to the north and east.

7. Special Instructions:
(*) Indicates available for initial attack.
Backhaul excess supplies and equipment.
Utilize Collector to establish drop points, potential helispots, etc. and to document daily accomplishments.
Ambulances are available to all Branch I resources, communicate response plans effectively.

| 8. Communications | | | | | | | |
|--------------------------|----|-----------|----------|---------|----------|---------|-------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| CMD 8 | 8 | COMMAND | 170.0000 | 136.5 | 166.6750 | 136.5 | |
| TAC 1 | 1 | TACTICAL | 168.0500 | 151.4 | 168.0500 | 151.4 | |
| A/G TAC | 14 | A/G TAC | 162.1875 | CSQ | 162.1875 | NONE | |
| AIRGUARD | 16 | EMERGENCY | 168.6250 | CSQ | 168.6250 | 110.9 | |

| | | | |
|------------------------------|----------------------------|------|------------------------|
| 9. Prepared by: Name: | JAY SHAFFER; RITA MUSTATIA | RESL | Signature: _____ |
| Approved by: | WALTER HERZOG | PSC | Signature: <u>W.H.</u> |
| ICS 204 | Date/Time: 10/11/2021 | 2200 | Personnel Count: 174 |

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | |
|---|---|---|
| 1. Incident Name: KNP COMPLEX NORTH ZONE | 2. Operational Period: Date From: 10/12/21 Date To: 10/12/21 Time From: 0700 Time To: 1900 | 3. Branch Division I U |
| 4. Operations Personnel: | | Page 1 of 2 Uniform |

| | |
|---|--|
| Operations Section Chief: PAT RUSSELL; JOSH EICHAMER (t) | Night Ops: |
| Branch Director: MARK GERWE | Branch Safety: TONY PETRELLI SOF1 |
| Division/Group Supervisor: MIKE HILDEBRAND | Air Attack: MARK WINKLEMAN |

| Resource Identifier | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
|--|-------|-------------------------|-----------|-----------|-----------|--------------------|
| ** Resources Below in Bold are 12 Hour ** | | | | | | |
| HC1 DELROSA | 10/13 | DAVID BORRERO | 20 | C-35 | 0700-1900 | ORANGE COVE |
| HC1 MENDOCINO | 10/14 | EARNEST CERRON | 20 | C-45 | 0700-1900 | ORANGE COVE |
| HC2IA FIRESTORM 17 | 10/16 | ALEX RHEA | 18 | C-52 | 0700-1900 | ORANGE COVE |
| HC2 COBRA 4 | 10/12 | GUSTAVO CISNEROS | 20 | C-37 | 0700-1900 | ORANGE COVE |
| SMOD HORSESHOE MEADOW | 10/15 | CANDICE KUTROSKY | 16 | 0-685 | 0700-1900 | ORANGE COVE |
| NORTH TASK FORCE | | | | | | |
| HEQB(T) | 10/20 | JOHN KIRBY | 1 | O-733 | 0700-1900 | ORANGE COVE |
| DOZ2 VC CONSTRUCTION | 10/18 | EASTON BURKHART | 2 | E-242 | 0700-1900 | ORANGE COVE |
| DOZ2 SLOWOW | 10/22 | B. HUBBELL | 2 | E-244 | 0700-1900 | ORANGE COVE |
| MAST 1 SLOWOW | 10/17 | WYATT KOLLENBROW | 2 | E-198 | 0700-1900 | ORANGE COVE |
| MAST2 MANN'S CLEAN UP | 10/13 | CORTNEE MANN | 3 | E-201 | 0700-1900 | ORANGE COVE |
| MAST3 JLC CONTRACTING | 10/17 | BRIAN BROWN | 2 | E-199 | 0700-1900 | ORANGE COVE |
| MAST3 HACKER MACHINES | 10/20 | CHAD METE | 1 | E-210 | 0700-1900 | ORANGE COVE |
| EXCA1 TOMS | 10/23 | TOM FUNES | 4 | E-612 | 0700-1900 | ORANGE COVE |
| EXCA2 FISK TREE & EXCA. | 10/12 | HUNTER CLARK | 2 | E-390 | 0700-1900 | ORANGE COVE |
| SKGN 1 SOFT TRACK 5 | 10/18 | WILLIAM EMERY | 2 | E-458 | 0700-1900 | ORANGE COVE |
| FEL1 MILLER TIMBER | 10/24 | JOSIAH FOX | 4 | E-611 | 0700-1900 | ORANGE COVE |

6. Work Assignments:
Mop up and patrol from the zone break to the Div Sierra break. Construct and improve contingency lines in Dark Canyon and Loggers Point to minimize potential for fire spread to the northwest.

7. Special Instructions:
Backhaul excess supplies and equipment.
Utilize Collector to establish drop points, potential helispots, etc. and to document daily accomplishments.
Ambulances are available to all Branch I resources, communicate response plans effectively.
(*) indicates available for initial attack.
No drafting for water tenders or engines from Big Meadows MRB or Hume Lake.

8. Communications

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|----------|----|-----------|----------|---------|----------|---------|-------|
| CMD 9 | 9 | COMMAND | 170.4125 | 136.5 | 165.9625 | 136.5 | |
| TAC 5 | 5 | TACTICAL | 166.7750 | 151.4 | 166.7750 | 151.4 | |
| A/G TAC | 14 | A/G TAC | 162.1875 | CSQ | 162.1875 | NONE | |
| AIRGUARD | 16 | EMERGENCY | 168.6250 | CSQ | 168.6250 | 110.9 | |

| | | | |
|------------------------------|----------------------------|------|----------------------|
| 9. Prepared by: Name: | JAY SHAFFER; RITA MUSTATIA | RESL | Signature: _____ |
| Approved by: | WALTER HERZOG | PSC | Signature: <u>WH</u> |
| ICS 204 | Date/Time: 10/11/2021 2200 | | Personnel Count: 113 |

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | |
|---|---|--|
| 1. Incident Name: KNP COMPLEX NORTH ZONE | 2. Operational Period: Date From: 10/12/21 Date To: 10/12/21 Time From: 0700 Time To: 1900 | 3. Branch Division I U Page 2 of 2 Uniform |
|---|---|--|

| | |
|---|--|
| 4. Operations Personnel: | |
| Operations Section Chief: PAT RUSSELL; JOSH EICHAMER (t) | Night Ops: |
| Branch Director: MARK GERWE | Branch Safety: TONY PETRELLI SOF1 |
| Division/Group Supervisor: MIKE HILDEBRAND | Air Attack: MARK WINKLEMAN |

| 5. Resources Assigned: | | ** Resources Below in Bold are 12 Hour ** | | | | | |
|-------------------------------|-------|--|-----------|--------------|------------------|--------------------|--|
| Resource Identifier | LWD | Leader | Personnel | Request # | Hours | Reporting Location | |
| SOUTH TASK FORCE | | | | | | | |
| TFLD | 10/12 | MIKE EPPERSON | 1 | O-462 | 0700-1900 | ORANGE COVE | |
| TFLD (t) | 10/15 | KORY GARRIE | 1 | O-602 | 0700-1900 | ORANGE COVE | |
| ENG3 SEKI 72 | 10/17 | ADRIAN GRANO | 7 | E-518 | 0700-1900 | ORANGE COVE | |
| * ENG3 CA-SQF 332 | 10/16 | DALTON WORKMAN | 5 | E-484 | 0700-1900 | ORANGE COVE | |
| WTS1 TRAHAN ENT. 2 | 10/18 | DANNY CASTLE | 1 | E-544 | 0700-1900 | ORANGE COVE | |
| WTS1 TRAHAN ENT. 1 | 10/18 | JOHN KELSEY | 1 | E-543 | 0700-1900 | ORANGE COVE | |
| | | | | | | | |
| ARCH | 10/16 | ERNEST WINGATE | 1 | O-474 | 0700-1900 | ORANGE COVE | |
| REMS 3 - ALS | 10/16 | J. FEES | 4 | O-600 | 0700-1900 | ORANGE COVE | |
| EMPF | 10/14 | BUZZ STILLMAN | 1 | E-355 | 0700-1900 | ORANGE COVE | |
| SOF2 | 10/22 | GARY KEMP | 1 | O-734 | 0700-1900 | ORANGE COVE | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

6. Work Assignments:
Mop up and patrol from the zone break to the Div Sierra break. Construct and improve contingency lines in Dark Canyon and Loggers Point to minimize potential for fire spread to the northwest.

7. Special Instructions:
Backhaul excess supplies and equipment.
Utilize Collector to establish drop points, potential helispots, etc. and to document daily accomplishments.
Ambulances are available to all Branch I resources, communicate response plans effectively.
(*) indicates available for initial attack.
No drafting for water tenders or engines from Big Meadows MRB or Hume Lake.

| 8. Communications | | | | | | | |
|--------------------------|----|-----------|----------|---------|----------|---------|-------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| CMD 9 | 9 | COMMAND | 170.4125 | 136.5 | 165.9625 | 136.5 | |
| TAC 5 | 5 | TACTICAL | 166.7750 | 151.4 | 166.7750 | 151.4 | |
| A/G TAC | 14 | A/G TAC | 162.1875 | CSQ | 162.1875 | NONE | |
| AIRGUARD | 16 | EMERGENCY | 168.6250 | CSQ | 168.6250 | 110.9 | |

| | | | |
|------------------------------|----------------------------|------|------------------------|
| 9. Prepared by: Name: | JAY SHAFFER; RITA MUSTATIA | RESL | Signature: _____ |
| Approved by: | WALTER HERZOG | PSC | Signature: <u>W.H.</u> |
| ICS 204 | Date/Time: 10/11/2021 | 2200 | Personnel Count: 23 |

Controlled Unclassified Information/Basic

| | | | |
|-----------------------------------|--|----------------------------|--------------------------|
| AIR OPERATIONS SUMMARY 220 | Prepared By: Terry Harris | Prepared: 10/11/2021 | Prepared Time: 1900hrs. |
| 1. KNP Complex | 2. OPERATIONAL PERIOD 10/12/2021 | START TIME: 0700 | END TIME: 2000 |
| | | SUNRISE: 0702 | SUNSET: 1826 |

| | |
|--|---|
| <p>3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.):</p> <ul style="list-style-type: none"> • Drafting water from Hume Lake is only approved to support MRB and gel ops. • If doing bucket work outside of the Park, buckets must be decontaminated prior to reusing Park dip sites. • All GPS data to be collected in DEGREES, MINUTES, DECIMAL MINUTES format. • Avoid Aerial Application of retardant/foam/agent within 300' of waterways, bodies of water, etc. • CAUTION: POWERLINES AND SMOKE • CAUTION: Possible Paraglider activity near Dunlap Helibase. • DIP SITES: Notify Helibase of any new dip sites with Coordinates • HELISPOTS: Notify Helibase of any new helispots with Coordinates/ Info | <p>4. READY ALERT AIRCRAFT:</p> <p>Closest Short Haul N836PA (H-552) Larrissa Perez 559-269-6484 @ KNP Helibase</p> <p>See Medical Plan in the IAP</p> |
| | <p>5. TFR: NOTAM# 1/1892 – 1/1889 Alt: 13,500 ft. Frequency: 121.0750 24 Hours</p> <p>36°47'39"N x 118°34'44"W 36°26'49"N x 118°32'49"W 36°20'41"N x 118°39'02"W 36°22'35"N x 118°59'05"W 36°44'27"N x 119°00'09"W 36°48'03"N x 118°54'30"W</p> |

| 6. PERSONNEL | NAME | PHONE # | 7. FREQUENCIES | AM | FM | 8. FIXED-WING Avail/ Type/ Make-Model/ N#/ Base |
|------------------------|------------------|--------------------------|-----------------------|----------|------------------------|---|
| AOBD (S.Zone) | Galen Young | 575-574-8720 | A/A Primary | 121.0750 | | AIRTANKERS, SEATS, AIR ATTACK-ORDER THRU ASH MOUNTAIN FIRE DISPATCH |
| | | | A/A Briefing | 124.4250 | | ORDER AIRCRAFT THRU ATGS OR KNP HELIBASE |
| | | | A/A Rotor | 132.5250 | | VLA's and Heavy Air Tankers available in Porterville and Fresno |
| AOBD (N.Zone) | Terry Harris | 936-366-4239 | Air Tac Fixed Wing | | 168.4000 | |
| ASGS | Kelvin McElfish | 909-907-2677 | A/G Command | | 168.3375 | |
| KNP Helibase | Mark Rudkin | 925-872-8578 | A/G Tac Branch I (N) | | 162.1875 | Cost Email: andrea_sanchez@firenet.gov |
| KNP HEBM | Jael Constantino | 307-287-0440 | A/G Tac Branch II (S) | | 167.0625 | 2021KNP.finance@firenet.gov |
| Dunlap HEBM | | 619-536-3480 | | | | |
| ATGS-5DT | Justin Cutler | 775-315-6113 | Deck | | 163.1000 | Include the word "cost" on your subject line |
| ATGS-15 (OPQ) | Mark Berticilli | 559-779-1108 | | | | |
| HLCO-9AC | Brad Corbin | 661-965-8680 | A/G Calcord | | 156.0750 | |
| HLCO-7XL | David Smith | 530-307-9171 | | | RX/TX Tone 156.7 | |
| UAS R31 (Day) | Joe Suarez | 559-285-9128 | Command Milk Ranch | RX | TX | |
| UAS R32 (Night) | Joe Milligan | 530-524-2614 | linked to | 171.6750 | 165.600 | |
| UAS R33 (Day) | Chris Mariano | 530-913-7789 | Cmd 1&2 via relay | | Tone 167.9 | |
| Ash Mountain | Dispatch | 559-782-3120 EXT: 708 | Air Guard | | 168.6250 (110.9 TX) | |

Controlled Unclassified Information/Basic

ICS 220 - Continued

9. HELICOPTERS

| FAA N# | TY | MAKE/ MODEL | BASE | START | AVAIL | REMARKS | FAA N# | TY | MAKE/ MODEL | BASE | START | AVAIL | REMARKS |
|---------------|----|---------------|--------|-------|-------|-------------------------------------|--------------|----|------------------|---------|-------|-------|---------------|
| 836PA H552 | 3 | AS350B3 | KNP | 0700 | 0800 | Medical, H ₂ O, Recon | 16HX H538 | 2 | Bell 205A-1++ | Dunlap | 0700 | 0800 | Bucket, Cargo |
| 215GH | 3 | AS350B3 | KNP | 0700 | 0800 | Recon, H ₂ O | 674TH | 1 | K-max | Dunlap | 0700 | 0800 | Bucket |
| 78EC H554 | 2 | Bell 205 A-1 | KNP | 0700 | 0800 | Bucket, PAX, Cargo | 877XL | 3 | AS350B3 | Visalia | 0700 | 0800 | HLCO |
| 612TA H528 | 2 | Bell 212HP | KNP | 0700 | 0800 | Bucket, PAX, Cargo | 719HT | 1 | CH-54B | Visalia | 0700 | 0800 | Tanked |
| 205BD | 2 | Bell 205A-1++ | KNP | 0700 | 0800 | Bucket, Rappel | 722HT | 1 | CH-54B | Visalia | 0700 | 0800 | Tanked |
| 357KA | 1 | K-Max | KNP | 0700 | 0800 | Bucket | 620TJ | 1 | UH-60 | Reedley | 0700 | 0800 | Bucket |
| 669AC | 3 | AS-350-B3 | Dunlap | 0700 | 0800 | HLCO | 561AJ | 1 | CH-47 | Reedley | 0700 | 0800 | Bucket |

| 10. TASK/MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc.) | | NAME OF PERSONNEL OR CARGO (if applicable) or instructions for tactical aircraft | MISSION START | FLY FROM | FLY TO |
|---|--|---|---------------|--------------|--------|
| ATGS | | Provide coverage as needed over the fire. Request through Ops. | As needed | Fresno | Fire |
| Recon | | Fire reconnaissance by Ops. | As needed | KNP Helibase | Fire |
| Water Drops | | As needed and approved by OPS, order through DIVS or ATGS. | As needed | KNP Helibase | Fire |
| HLCO | | Coordination of Helicopters. | AS needed | KNP Helibase | Fire |

| | |
|--------------------------|--|
| 36° 23.187 x 118° 56.822 | Helibase, Dip Sites, Pick Up Sites, etc. |
| 36° 43.006 x 119° 08.304 | KNP Helibase |
| 36° 29.220 x 118° 50.401 | Dunlap Helibase (2100') |
| 36° 26.323 x 118° 54.511 | Ash Mountain Helibase (unstaffed) Ranch MRB |
| 36° 42.884 x 118° 51.030 | Meadows MRB |
| | See Pilot Map |
| | Helibase, Dip Sites, Pick Up Sites, etc. |

Wind Restrictions

| Flights above ground level | Flight Permitted in Winds Less than / Maximum Gust Spread | |
|----------------------------|--|---|
| | Type 1 Helicopters <50kts / Gusts: N/A | Type 2 Helicopters <50kts / Gusts: N/A |
| More than 500' AGL | <40kts / Max Gust Spread: 15kts | Type 3 Helicopters <50kts / Gusts: N/A |
| Less than 500' AGL | <40 kts / Max Gust Spread: 15kts | <30kts / Max Gust Spread: 15kts |

| INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) | | Incident Name | | Date/Time Prepared | | Operational Period Date/Time | | | | | |
|---|---------------|-------------------------------|-----------------------|---------------------------------|------------------|--|------------------|---|---------------|------|---------------------------|
| INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) | | KNP COMPLEX NORTH ZONE | | 10/11/2021 1900 | | 10/12/2021 0700 - 10/13/2021 0700 | | | | | |
| Utilization of any frequency other than those listed on this form are prohibited, subject to fines by the FCC and demobilization from the incident. | | | | | | | | | | | |
| Zn Ch | Function | Channel Name | Assignment | RX Freq N or W | RX Tone/NAC | TX Freq N or W | TX Tone/NAC | Dev | Pwr A, D or M | Mode | Remarks |
| 1 | TACTICAL | TAC 1 | DIV L/S | 168.0500 | Tone 14 151.4 | 168.0500 | Tone 14 151.4 | N | L | A | NIFC T1 |
| 2 | TACTICAL | TAC 2 | DIV P | 168.2500 | Tone 14 151.4 | 168.2500 | Tone 14 151.4 | N | L | A | NIFC T7 |
| 3 | TACTICAL | TAC 3 | MRB | 168.6000 | Tone 14 151.4 | 168.6000 | Tone 14 151.4 | N | L | A | NIFC T3 |
| 4 | TACTICAL | TAC 4 | NORTH STRUCTURE GROUP | 166.7250 | Tone 14 151.4 | 166.7250 | Tone 14 151.4 | N | L | A | NIFC T5 |
| 5 | TACTICAL | TAC 5 | DIV U | 166.7750 | Tone 14 151.4 | 166.7750 | Tone 14 151.4 | N | L | A | NIFC T6 |
| 6 | COMMAND | CMD 6 | ALL DIVS | 171.8625 | Tone 4 136.5 | 164.8625 | Tone 4 136.5 | N | H | A | MT SILLIMAN NIFC C131 |
| 7 | COMMAND | CMD 7 | ALL DIVS | 172.1375 | Tone 4 136.5 | 165.3625 | Tone 4 136.5 | N | H | A | SHEEP RIDGE NIFC C132 |
| 8 | COMMAND | CMD 8 | ALL DIVS | 170.0000 | Tone 4 136.5 | 166.6750 | Tone 4 136.5 | N | H | A | BUCK ROCK NIFC C4 |
| 9 | COMMAND | CMD 9 | ALL DIVS | 170.4125 | Tone 4 136.5 | 165.9625 | Tone 4 136.5 | N | H | A | SHADEQUARTER NIFC C10 |
| 10 | COMMAND | CMD 10 | ALL DIVS | 171.0875 | Tone 4 136.5 | 165.9875 | Tone 4 136.5 | N | H | A | PARADISE PEAK NIFC C45 |
| 11 | COMMAND | CMD 11 | ALL DIVS | 172.5500 | Tone 4 136.5 | 165.3875 | Tone 4 136.5 | N | H | A | CASE MOUNTAIN NIFC C42 |
| 12 | COMMAND | PRK CMD2 | ALL DIVS | 171.6750 | CSQ | 165.6000 | Tone 7 167.9 | N | H | A | PARK DISP / USE AS BACKUP |
| 13 | Air-to-Ground | A/G CMD | ALL DIVS | 168.3375 | CSQ | 168.3375 | NONE | N | H | A | INCIDENT WIDE |
| 14/18 | Air-to-Ground | A/G TAC N | ALL DIVS | 162.1875 | CSQ | 162.1875 | NONE | N | L | A | |
| 15/19 | Air-to-Ground | CALCORD | MEDEVAC | 156.0750 | Tone 6 156.7 | 156.0750 | Tone 6 156.7 | N | H | A | |
| 16/20 | EMERGENCY | AIR GUARD | EMERGENCY | 168.6250 | CSQ | 168.6250 | Tone 1 110.9 | N | L | A | EMERGENCY USE ONLY |
| Prepared By: (Communications Unit Leader) | | | | Incident Location: Three Rivers | | | | Forest / Unit / Jurisdiction: SEQUOIA NATIONAL PARK | | | |
| Kevin Harper, COML (510) 507-1142 Communications: 916-618-3343 | | | | County: Tulare State: CA | | | | Latitude: " N Longitude: " W | | | |
| The convention calls for frequency lists to show four digits after the decimal place (five digits for 700 MHz frequencies). The letter "U", "N", or "W" in the deviation (Dev) column reflects whether the frequency is ultranarrow (6.25 kHz), narrow (12.5 kHz) or wide band (25 kHz). Mode refers to either "A" indicating Analog, "D" indicating Digital (e.g. Project 25) or "M" indicating Mixed Mode. All channels are shown as if programmed in a control station, mobile or portable radio. Repeaters (and depending on use, base stations) must be programmed with the Rx and Tx reversed. Communications Unit Phone: | | | | | | | | | | | |

| | | | | | | | |
|---|--|--|--|--|--|--|--|
| INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) | | Incident Name KNP COMPLEX SOUTH ZONE | | Date/Time Prepared 10/11/2021 1600 | | Operational Period Date/Time 10/12/2021 0700 - 10/13/2021 0700 | |
| Utilization of any frequency other than those listed on this form are prohibited, subject to fines by the FCC and demobilization from the incident. | | | | | | | |

| Zn Ch | Function | Channel Name | Assignment | RX Freq | N or W | RX Tone/NAC | TX Freq | N or W | TX Tone/NAC | Dev | Pwr | Mode A, D or M | Remarks |
|-------|---------------|--------------|-------------------------------|----------|--------|-----------------|----------|--------|-----------------|-----|-----|-------------------|------------------------------|
| 1 | TACTICAL | TAC 1 | DIV A | 168.0500 | | Tone 4 136.5 | 168.0500 | | Tone 4 136.5 | N | L | A | NIFC T1 |
| 2 | TACTICAL | TAC 2 | MINERAL KING / CONTINGENCY | 168.2500 | | Tone 4 136.5 | 168.2500 | | Tone 4 136.5 | N | L | A | NIFC T7 |
| 3 | TACTICAL | TAC 3 | DIV C | 168.6000 | | Tone 4 136.5 | 168.6000 | | Tone 4 136.5 | N | L | A | NIGHT SHIFT SOUTH NIFC T3 |
| 4 | TACTICAL | TAC 4 | DIV Z/X | 166.7250 | | Tone 4 136.5 | 166.7250 | | Tone 4 136.5 | N | L | A | NIFC T5 |
| 5 | TACTICAL | TAC 5 | CASE MOUNTAIN | 166.7750 | | Tone 4 136.5 | 166.7750 | | Tone 4 136.5 | N | L | A | NIFC T6 |
| 6 | COMMAND | CMD 6 | ALL DIVS | 171.8625 | | Tone 4 136.5 | 164.8625 | | Tone 4 136.5 | N | H | A | MT SILLIMAN NIFC C131 |
| 7 | COMMAND | CMD 7 | ALL DIVS | 172.1375 | | Tone 4 136.5 | 165.3625 | | Tone 4 136.5 | N | H | A | SHEEP RIDGE NIFC C132 |
| 8 | COMMAND | CMD 8 | ALL DIVS | 170.0000 | | Tone 4 136.5 | 166.6750 | | Tone 4 136.5 | N | H | A | BUCK ROCK NIFC C4 |
| 9 | COMMAND | CMD 9 | ALL DIVS | 170.4125 | | Tone 4 136.5 | 165.9625 | | Tone 4 136.5 | N | H | A | SHADEQUARTER NIFC C10 |
| 10 | COMMAND | CMD 10 | ALL DIVS | 171.0875 | | Tone 4 136.5 | 165.9875 | | Tone 4 136.5 | N | H | A | PARADISE PEAK NIFC C45 |
| 11 | COMMAND | CMD 11 | ALL DIVS | 172.5500 | | Tone 4 136.5 | 165.3875 | | Tone 4 136.5 | N | H | A | CASE MOUNTAIN NIFC C42 |
| 12 | COMMAND | PRK CMD2 | ALL DIVS | 171.6750 | | CSQ | 165.6000 | | Tone 7 167.9 | N | H | A | PARK DISP / USE AS BACKUP |
| 13 | Air-to-Ground | A/G CMD | ALL DIVS | 168.3375 | | CSQ | 168.3375 | | NONE | N | H | A | INCIDENT WIDE |
| 14/18 | Air-to-Ground | A/G TAC S | ALL DIVS | 167.0625 | | CSQ | 167.0625 | | NONE | N | L | A | |
| 15/19 | Air-to-Ground | CALCORD | MEDEVAC | 156.0750 | | Tone 6 156.7 | 156.0750 | | Tone 6 156.7 | N | H | A | |
| 16/20 | EMERGENCY | AIR GUARD | EMERGENCY | 168.6250 | | CSQ | 168.6250 | | Tone 1 110.9 | N | L | A | EMERGENCY USE ONLY |

Prepared By (Communications Unit Leader) *Kody Kerwin* Incident Location: Three Rivers County: Tulare State: CA Forest / Unit / Jurisdiction: SEQUOIA NATIONAL PARK Latitude: " N Longitude: W

Kody Kerwin, COML (925) 953-3044 Communications: 916-618-3343
 The convention calls for frequency lists to show four digits after the decimal place (five digits for 700 MHz frequencies). The letter "U", "N", or "W" in the deviation (Dev) column reflects whether the frequency is ultranarrow (6.25 kHz), narrow (12.5 kHz) or wide band (25 kHz). Mode refers to either "A" indicating Analog, "D" indicating Digital (e.g. Project 25) or "M" indicating Mixed Mode. All channels are shown as if programmed in a control station, mobile or portable radio. Repeaters (and depending on use, base stations) must be programmed with the Rx and Tx reversed. Communications Unit Phone:

| INCIDENT MEDICAL AID STATIONS | | | |
|--------------------------------------|-----------------|-----|----|
| MEDICAL AID STATIONS | LOCATION | ALS | |
| | | Yes | No |
| Medical Support Trailer | Hume Lake | | X |
| Medical Support Trailer | Wood Lake Camp | X | |
| Ambulance/ Medical Support Yurt | Orange Cove ICP | X | |

| TRANSPORTATION | | | | |
|---------------------------------|---------------------|--------------------|-----|----|
| GROUND AMBULANCE | | | | |
| NAME | LOCATION | PHONE | ALS | |
| | | | Yes | No |
| Ambulance 772 (E-100) Day Shift | Div. U, S, North SG | KNP Communications | X | |
| Ambulance 774 (E-102) Day Shift | Div. L, P | KNP Communications | X | |
| Ambulance 775 (E-521) Day Shift | Div. U DP76 | KNP Communications | X | |
| Ambulance 776 (E-103) Day Shift | Orange Cove ICP | KNP Communications | X | |
| Ambulance 777 (E-) Day Shift | Div. P, S | KNP Communications | X | |

| AIR AMBULANCE | | | | |
|---------------------------------|------------------------------------|---|-----|----|
| NAME | PHONE # | LOCATION / TYPE | ALS | |
| | | | Yes | No |
| NPS 552 / Tail # 836PA | KNP Communications 916-618-3343 | Short Haul Assigned to KNP Complex / Located @ 3 Rivers Helibase | X | |
| SkyLife EMS Ship | (800) 305-5433 | Type 3 / Bell 407 / Air Ambulance IFR Capable (night) | X | |
| Kern County 407 / Tail # N407KC | KNP Communications 916-618-3343 | Type 1 / Day and Night Hoist Assigned to another incident but can be shared / Located in Visalia | X | |

| HOSPITALS | | | | | | | | | | |
|--|---|-------------|---------|--------------|--------|----|---------|----|-------------|----|
| NAME | ADDRESS | TRAVEL TIME | | PHONE | TRAUMA | | HELIPAD | | BURN CENTER | |
| | | AIR | GRND | | YES | NO | YES | NO | YES | NO |
| Kaweah Health Urgent Care | 1633 S. Court St., Visalia, CA 93277 | N/A | 30 Min. | 559-624-6090 | | X | | X | | X |
| Kaweah Delta | 400 W. Mineral King, Visalia, CA 93291 Lat/Long 36°19.71 N, -119°17.70 W | 15 Min | 30 Min | 559-624-2000 | LVL 3 | | X | | | X |
| Fresno Community Regional Medical Center | 2823 Fresno St., Fresno, CA 93721 Lat/Long 36°44.57 N, -119°47.09 W | 30 Min | 1 Hr. | 559-459-6000 | LVL 1 | | X | | X | |

| MEDICAL EMERGENCY PROCEDURES | |
|--|--|
| <p style="text-align:center;">LINE "MEDICAL-EMERGENCY" PLAN:</p> <ul style="list-style-type: none"> - Crew Supervisor to contact Division Supervisor/Operations with: <ul style="list-style-type: none"> • Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 1-Red & 2-Yellow Patients trigger Incident within Incident (IWI). - Division Supervisor/Operation contacts Communications/Dispatch: <ul style="list-style-type: none"> • Division Supervisor or POC* will run "Medical –Emergency" on the Command frequency. • Division Supervisor or POC* to use "Medical Incident Report" worksheet on back of this page or back of IRPG. • Communication contacts Medical Unit Leader on the Command frequency or cell phone (562) 252-2168 (Medical Emergencies Only). <p>POC* (Point of Contact) and/or Operations</p> | <p style="text-align:center;">LINE "NON-EMERGENCY INCIDENT" PLAN:</p> <ul style="list-style-type: none"> - Crew Supervisor to contact Division Supervisor with: <ul style="list-style-type: none"> • Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 3-Green, (Minor) Patients <u>do not</u> trigger Incident within Incident (IWI). - Division Supervisor to contact Communications/dispatch: <ul style="list-style-type: none"> • Division Supervisor or POC* will run "Non-Emergency Incident" on the Command frequency. • Division Supervisor or POC* will use "Medical Incident Report" worksheet on the back of this page or back of IRPG. • Communications contacts Medical Unit Leader on the Command frequency or cell phone (562) 252-2168 (For medical related incidents only). <p style="text-align:center;">IN-CAMP – 24 HOUR MEDICAL</p> <ul style="list-style-type: none"> - Contact 911 and Medical Unit (562) 252-2168 with: <ul style="list-style-type: none"> • Patient Complaint, Condition and Location |

| | |
|---|-----------------------------------|
| 9. PREPARED BY Scott Mohlenbrok (MEDL) | 10. REVIEWED BY Safety Officer |
|---|-----------------------------------|

Medical Incident Report

FOR A **NON-EMERGENCY INCIDENT**: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A **MEDICAL EMERGENCY**: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE **"MEDICAL EMERGENCY"** TO INITIATE RESPONSE FROM COMMUNICATIONS

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.

Requesting air ambulance to Forest Road 1 at (Lat./Long.)

"This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."

| | | |
|--|--|--|
| Severity of Emergency AND Transport Priority (priority 1, 2, 3) | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> | |
| Nature of Injury or Illness & Mechanism of Injury | | Brief Summary of Injury or Illness <i>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other |
| Patient Location | | Descriptive Location & Lat. / Long. (WGS84) |
| Incident Name | | Geographic Name + "Medical" <i>(Ex: Trout Meadow Medical)</i> |
| On-Scene Incident Commander | | Name of on-scene IC of Incident within an Incident <i>(Ex: TFLD Jones)</i> |
| Crew Patient Care | | Name of Care Provider <i>(Ex: EMT Smith)</i> |

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)

Agency Affiliation: (NO PATIENT NAMES) Federal Contractor Local Government

Patient Assessment: Age: Weight: Chief Complaint:

(If pertinent to Injury) Skin Signs: (color/moisture/temp) Level of Consciousness: BP: HR: Respirations:

Treatment:

4. TRANSPORT PLAN:

Evacuation Location (*drop point, intersection, helispot, Lat. / Long, hazards*) Patient's ETA to Location:

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Paramedic / EMT - Crews - Immobilization Devices - AED - Oxygen - Trauma Bag - IV/Fluid(s) - Splints - Rope rescue - Wheeled litter - HAZMAT - Extrication

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |

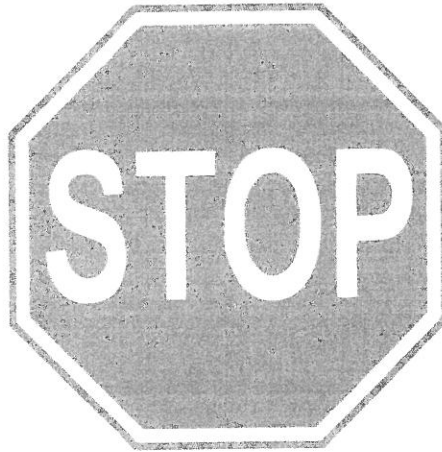
7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method?
Be thinking ahead.

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training
Be Alert - Keep Calm - Think Clearly - Act Decisively

*** Follow up with MEDL upon return to ICP ***

COVID-19 SCREENING TOOL



**Today, or in the last 24 Hours,
Have you had any of the following symptoms?**

- Cough more than expected?
- Sore throat?
- New loss of taste or smell?
- Nausea, Vomiting, or Diarrhea?
- Headache, Fatigue, Congestion, or Runny Nose
(Outside of your normal firefighting)

If the answer is YES to any the above questions, please apply a mask, isolate yourself in a safe area and contact MEDL to come meet you at your location.

MEDL (562) 252-2168

KNP COMPLEX CHECK-IN PROCESS

Virtual Check-In: Please complete online check-in with your smart phone or laptop.

1. SCAN THE QR CODE and COMPLETE the form in its entirety.
2. Use your Resource Order and Incident Qualification Card to complete the check-in information accurately. For CREWS, only the leader must check in online and then provide manifest by email.
3. Please ensure the name, cell phone number and e-mail address are accurate and will reach you on this assignment.
4. Email Resource Order, Manifest, and AD Hire Form to: 2021.knp.checkin@firenet.gov

Check-in QR Code



KNP COMPLEX DEMOB PROCESS

Please scan the QR code for the directions to the DEMOB process. On this Incident we use a remote DEMOB process. E-mail or text the DEMOB unit leader with questions.

If you need to book a flight back to your home unit. Please contact DEMOB no less than 72 hours in advance of your DEMOB date. Call DEMOB at 818-724-7170.

The DEMOB process for the KNP Complex Fire is as follows:

1. Check DEMOB list for time (due to COVID Protocols do not attempt to DEMOB early)
2. Vehicle Inspection from Ground Support
3. Weed Wash for ALL EQUIPMENT!
4. Return supplies to Supply Unit
5. Return communications equipment to Communications
6. Turn in documentation (ex: unit log)
7. If a trainee, complete documentation using QR Code in the IAP
8. Complete timekeeping with Finance.
9. Complete this form (only after you finish with finance)

Demob QR Code



2021.knp.demob@firenet.gov

KNP Complex

Resource Advisor Message

- ❖ Employ Minimum Impact Suppression Tactics (MIST) when conducting operations within park boundaries.
- ❖ Limit snagging unless necessary for firefighter safety and the protection of critical values at risk; always low stump.
- ❖ Limit operations in meadows.
- ❖ Avoid cutting trees over 20" unless required for safety.

Consult with Fireline Resource Advisors (REAFs) before:

- ❖ Working in an area flagged off with sensitive resource flagging (Blue/black stripe + white; yellow/black stripe + white).
- ❖ Establishing new camps, staging areas, safety zones, helispots, etc.
- ❖ Park-approved dozer line construction should have a REAF on site during construction.

Please ensure all food and scented items are secured at all times in approved bear-resistant containers and please pack out all garbage.

Wash newly arrived vehicles and equipment at Woodlake weed wash before heading to fireline.

Always maintain 300' clearance of dozers around Sequoia groves.

Giant Sequoia Prep Standards

Goal: reduce fire impacts on lower tree, prevent fire from climbing into crown, and remove litter from catfaces.

1. Create a 3-foot scrape around the base of the tree down to mineral soil.
2. Create an approximately 25-foot (drip line of crown) saw line around a tree where brush, most small trees (<10 in. dbh), heavy coarse woody debris (1000 hr fuels), and snags are removed.
3. Remove litter/duff and woody debris from catfaces. Decide whether wrapping the catface would help keep it from igniting. If wrap is available and tree is a tree of special interest, consider wrapping if tree may be impacted by radiant heat from nearby fuels.
4. Thin thickets of trees surrounding large sequoias for about 25 feet.

Giant Sequoia Post Fire Assessment & Treatment

1. Gain access to groves according to priorities and where safe to do so. No heavy vehicles off roads
2. Use water to cool sequoia roots where there is heat.
 - ❖ Heat most likely to be concentrated in cat faces and uphill sides of trees. Minimize soil disturbance to avoid chopping live roots. Roots may extend up to drip line of tree.
 - ❖ Ask crews to walk 360 around trees and cold trail. If their 'hot lap' has heat, put some water on it.
 - ❖ Extinguish flames on all sides of trees.

PLEASE USE THE FOLLOWING EMAIL ADDRESS
WHEN CONTACTING RESOURCES (IAP PARTS, ECT.)

2021.knp.resources@firenet.gov



THANKS!!

From your Fire Friendly Finance

2021.knp.finance@firenet.gov

Finance is available to assist you in-person at Orange Cove ICP.

Prior to your demob date, please contact Finance to expedite the demob process. Upon submittal of your final CTR/Shift tickets, Finance will email you copies for your pay documents for review and signature.

When emailing us:

OVERHEAD/FED:

In **subject line** of email: "TIME" [Resource #], [Resource Name], and items included.

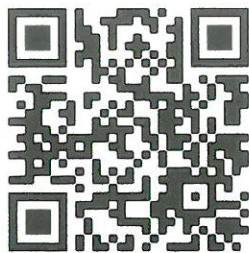
(EXAMPLE: TIME O-1, Bunyan, Paul, CTR 20211031)

EQUIPMENT & COOPERATOR:

In **subject line** of email: "EQTR" [Resource #], [Resource Name], and items included.

(EXAMPLE: EQTR E-1, Big Red's Trucking ST 20211031)

In **body** of email: Please provide a contact name and phone number



Personnel Phone: 669-696-5497

Equipment Phone: 805-280-8866

South Zone: 925-588-1326

Training Specialist Message

An Incident Training Specialist is assigned to this incident and will be performing the duties "Remotely".

To assure proper documentation for your assignment:

1. Scan the QR Code
 2. Complete the Trainee Registration Form
- This is the link to sign up -



At the end of your assignment:

1. **Trainee:** Complete the exit interview form. Use the exit interview QR code to access the document.

This is the link to the exit interview form -



2. **Trainer:** Fill in the Position Task Book as completely as possible for this incident.
3. **Trainer:** Complete the ICS 225 performance evaluation and discuss with your Trainee.

Make sure it's **signed** by both the Trainer and Trainee. Take a picture/copy of the ICS 225 and send it to imt2training@gmail.com

The Training Specialist will send the training documents to the email address you provided.

For training related questions, call/text Dominic Panno (TNSP) at 530-913-8251 or email- imt2training@gmail.com



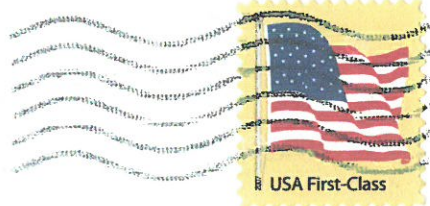
Human Resource Message

How to Be More Respectful

Be kind and courteous - Understand that kindness and courtesy are the basics of respect. **Listen to others** Do not look bored and out of sorts as it will seem rude. **Be polite** - Politeness and good manners go hand in hand as both come under basic etiquettes. **Think before you speak** Always take a meaningful pause, channelize your thoughts, understand, formulate, and now voice your own opinion. **Be humble and considerate** Show patience in dealing with other people.



Ryan Voelkl HRSP – 530-457-7276



Mailing Address for packages:

KNP Complex

NAME

O# or E#

1705 S. Anchor Ave

Orange Cove, CA 93646

PLEASE USE THE NON-POTABLE
HYDRANT ACCESS POINT

LOCATED AT S. MONSON AVE. EAST OF
PARLIER AVE.

36.6119909 - 119.3315522



| KNP COMPLEX | | CA TEAM 2 CONTACT INFO | | | |
|------------------------------|-----------|------------------------|----------|------------------------|--------------------------------|
| NAME | POSITION | UNIT | DISPATCH | Primary Contact (cell) | EMAIL |
| COMMAND | | | | | |
| Minton, Mike | ICT1 | CA-WRP | ONCC | 707-498-4435 | michael_minton@nps.gov |
| Johnny, Nickie | ICT1 | CA-ENF | CICC | 530-409-9210 | nickie.johnny@usda.gov |
| Goss, John | ICT2(t) | CA-SNF | SICC | 559-908-6526 | john.goss@usda.gov |
| Bertsch, Ron @Hume Lake BC | SOF1 | GA-CHE | | 706-515-5625 | ron@rbriskmanagement.com |
| Tim Sampson | SOF1 | | | 509-690-2063 | |
| Theune, Mike | PIO1 | CA-KNP | SQCC | 559-586-0882 | Mike_Theune@nps.gov |
| Wyatt, Daron | PIO1(t) | CA-MNP | SBCC | 714-497-5633 | daron@wyattconsulting.us |
| Ekman, Robbin | LOFR | CA-LVN | XLBC | 559-903-7186 | Rekman12@gmail.com |
| OPERATIONS | | | | | |
| Russell, Patrick, Day Ops | OSC1 | CA-ANA | XORC | 714-493-6371 | prussell2@anaheim.net |
| Eichamer, Josh Day Ops | OSC1 | CA-SRF | | | |
| Laeng, Robert | OSC1 | CA-STF | STCC | 209-352-0432 | rlaeng@frontiernet.net |
| Akerberg, Jake, Planning Ops | OSC1(t) | CA-WNP | RICC | 530-638-5605 | jake_akerberg@nps.gov |
| Conklin, Matt, Planning Ops | OSC1 | CA-ANF | ANCC | 626-698-8052 | matthew.conklin@usda.gov |
| Hildebrand, Mike | DIVS | CA-HAY | XALC | 510-460-5568 | mike.hildebrand@hayward-ca.gov |
| Harris, Terry | AOBD | TX-TXF | TX-TIC | 936-366-4239 | terrygharris7@gmail.com |
| McElfish, Kelvin | ASGS | CA-BDF | SBCC | 909-907-2677 | Bblfdkem@hotmail.com |
| PLANS | | | | | |
| Herzog, Walter | PSC1 | CA-NOD | SIFC | 530-310-3209 | whertzog@blm.gov |
| Ferguson, Jeff | DMOB/RESL | CA-ENF | CICC | 916-837-7723 | jtf.7170@gmail.com |
| Shaffer, Jay | RESL | CA-LOB | XLFC | 714-801-7868 | jay.shaffer@longbeach.gov |
| Mustatia, Rita | RESL | CA-TMU | | 530-208-8003 | |
| Shell, Bryan @ Hume Lake BC | SCKN | | | 916-358-0463 | |
| Williamson, Terry | SITL | CA-SHF | RICC | 707-499-6580 | terry.williamson@usda.gov |
| Mosley, John | SITL | CA-BIA | ONCC | 530-249-3889 | john.mosley@bia.gov |
| Bass, Carvel | GISS | CA-PNF | PNFC | 415-412-6303 | carvel24@gmail.com |
| Burns, Dennis | FBAN | CA-STF | STCC | 209-770-3783 | dburns@lpfire.org |
| Panno, Dominic | TNSP | CA-TNF | GVCC | 530-913-8251 | dpanno@comcast.net |
| LOGISTICS | | | | | |
| Crakes, Tom | LSC1 | CA-LPF | LPCC | 775-374-4910 | tcspul@hotmail.com |
| Klym, Dave | LSC1 | OR-DEF | | 703-232-5872 | dklym13@gmail.com |
| Alicia, Dave @ Hume Lake BC | LSC2(t) | CA-ENF | | 530-391-6635 | |
| Hodge, Jason | FACL | CA-VNC | VNCC | 805-444-5223 | jason.hodge@ventura.org |
| Preciado, Art @ Hume Lake BC | FACL | | | 619-587-4456 | |
| Wewer, Doug @ Hume Lake BC | FACL | | | 801-668-9233 | |
| Warren, Troy | RCDM | CA-WDL | XYOC | 530-848-5430 | troy.warren@cityofwoodland.org |
| Browning, Randy | SPUL | CA-SCR | XSAC | 530-400-3607 | rbrowning@sacfire.org |
| Lewis, Casey | ORDM | | | 559-737-0032 | |
| Fitzgerald, Michael | GSUL | CA-SMF | XLAC | 310-866-2016 | mike.fitzgerald@smgov.net |
| Harper, Kevin | COML | CA-MRP | XCAC | 661-330-0209 | kharp911@gmail.com |
| Fong, Gerald | ITSS | CA-CSO | ONCC | 916-216-5236 | gfong@blm.gov |
| Mohlenbrok, Scott | MEDL | CA-GLN | XLCC | 562-225-7041 | Scottmo24@gmail.com |
| Ethridge, Robert | MEDL | | | 909-701-9409 | |
| FINANCE | | | | | |
| Lee, Larry | FSC1 | CA-R05 | SBCC | 951 205 3879 | lawrence.lee@usda.gov |
| Taylor, Robert | FSC2(t) | CA-BDF | SBCC | 909-693-2875 | robert.taylor2@usda.gov |
| Falls, Tracy | EQTR | CA-MNP | SBCC | 805-280-8866 | tracy_falls@nps.gov |
| Hope, Terry | EQTR | CA-MNP | SBCC | 805-280-8866 | terrell_hope@firenet.gov |
| Shapiro, Abby | PTRC | CA-RNP | MNFC | 669-696-5497 | 2021.knp.finance@firenet.gov |
| Avilla, Cassandra | PTRC | CA-LPF | LPCC | 669-696-5497 | cassandra.avilla@usda.gov |

10/12/2021

TENTATIVE RELEASE

KNP COMPLEX US-CA-KNP-000122

CREWS

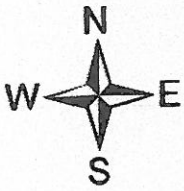
| | | | |
|------|------|--------|-----------------------|
| C-44 | 0800 | (HC1) | CHIEF MOUNTAIN IHC |
| C-67 | 0800 | (HC2I) | GROVELAND CREW 4 |
| C-73 | 0800 | (HC1) | INYO IHC |
| C-74 | 0800 | (HC1) | CRANE VALLEY HOTSHOTS |
| C-78 | 0800 | (HC1) | FULTON IHC |

EQUIPMENT

| | | | |
|-------|------|--------|-------------------------------|
| E-478 | 0830 | (ES3) | ENGINE S/T - T2 - XSK - 3201 |
| E-550 | 0900 | (ES3) | ENGINE S/T - T3 - OES - 6848C |
| E-552 | 0930 | (ES3) | ENGINE S/T - T3 - 4812C |
| E-477 | 1000 | (ES3) | ENGINE S/T - T3 - 2328C |
| E-479 | 1030 | (ES3) | ENGINE S/T - T3 - 4811C |
| E-256 | 0900 | (DZS2) | DOZER S/T - T2 - 9438L |
| E-234 | 1045 | (WTT1) | TENDER, WATER (TACTICAL) |
| E-235 | 1045 | (WTT1) | WATER TENDER - TACTICAL |
| E-394 | 1045 | (ENG6) | ENG6 AZ-JCF 2215 |
| E-393 | 1100 | (ENG6) | ENGINE - T6 - AZ-CRD |
| E-403 | 1100 | (ENG3) | ENGINE - T3 - AZPNF - E-930 |
| E-406 | 1100 | (ENG3) | ENGINE - T3 - SOUTH METRO |
| E-417 | 1130 | (ENG3) | ENGINE - T3 - 324 |
| E-412 | 1130 | (ENG3) | ENGINE - T3 - 321 |
| E-361 | 1130 | (ENG3) | ENG3 BUCK MEADOWS |
| E-532 | 1130 | (DOZ2) | DOZER - T2 - WEAVER |
| E-592 | 0800 | (PU) | TRANSPORTATION - PICKUP |

OVERHEAD

| | | | |
|-------|------|--------|-----------------|
| O-494 | 1030 | (EMPF) | GRANGER, LUKE R |
| O-515 | 1500 | (TFLD) | BARRIOS, VICTOR |



KNP Complex
1705 S Anchor Ave
Orange Cove, CA 93646



S Anchor Ave

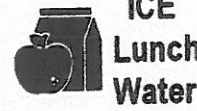


Ground Support
180 E Railroad Ave
Orange Cove, CA 93646

Sleeping



Engine Parking



Showers



Laundry



Kitchen

S Anchor Ave

S Anchor Ave

S Anchor Ave



EXIT

Overhead Parking



Vendor Sleeping

Copy

IC LIA

OPS AREP PIO

STIL

FIN RESL LOGS MEDL

GIS

OES

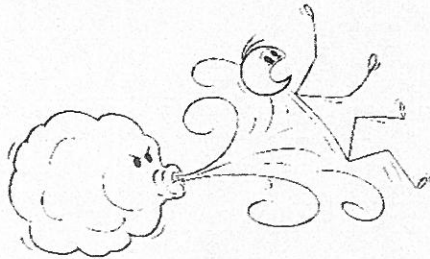
FIN

READ

COMT

COMM

COVID



ITSS

FACL



Briefing

PIO

HR



EXIT

S Anchor Ave

S Anchor Ave



Sleeping



Sleeping



Parking



US Senator
Dianne Feinstein Park

S Anchor Ave



Skate Park

S Anchor Ave

Supply



