INCIDENT ACTION PLAN KNP COMPLEX

CA-KNP-000122 PPN9UH (1522)







OPERATIONAL PERIOD

11/2/2021 0700

to

11/3/2021 0700



INCIDENT OBJECTIVES (ICS 202)

| INCIDE | INT OBJECTIVE | L3 (103 Z | 02) | | |
|--|---|--|---------------------------------|--------------|---------------|
| 1. Incident Name: | 2. Operational Period: | Date From: | 11/2/2021 | Date To: | 11/3/2021 |
| KNP COMPLEX | | Time From: | 0700 | Time To: | 0700 |
| 3. Objective(s): | | | | | |
| Strategic Framework | | | | | |
| Implement a full suppression strategy on the KNP Confirmed infrastructure, associated improvements, and wilders commensurate with resource availability. | | | | | ves, critical |
| Leaders Intent | | | | | |
| Provide the highest level of customer service to all in accurate communication at all levels of the incident a should be prepared to take appropriate actions rega Professional behavior, conduct, and timely/effe Personal safety and the safety of others, included the Manage fatigue by taking breaks and maintain Minimize risk and limit exposure to infectious of coverings, and handwashing. | and strengthen relationships rding: ective communication. ding driving slowly and defer ing work/rest cycles. | with cooperators. | . All incident a | issigned per | sonnel |
| Management Objectives | | | | | |
| Provide for firefighter and public safety through Make risk-informed decisions to minimize fire i Coordinate suppression activities with assigne Groves, wilderness, natural and cultural resources. I Implement suppression repair activities in accordinates. | mpacts to Sequoia Groves. d incident Resource Advisor Utilize Minimal Impact Suppr | s and Tribal Advis ession Tactics (Mi | ors to minimiz IST) where ap | e impacts to | |
| Control Objectives | | | | | |
| To prevent the fire from spreading to private property the fire: North, South, and East of established containing | | Sequoia Groves, | wilderness, ar | nd values at | risk, keep |
| West of Redwood Meadow Grove confined to | | | | | |
| | 1 | | | | |
| 6. Incident Action Plan | | | | | |
| ICS 203 ICS 215A | O ICS 205 A | | | | |
| ✓ ICS 204 ✓ ICS 220 | Training Message | | | | |
| ✓ ICS 205 ✓ Facility Maps | Travel Map | | | | |
| ✓ ICS 206 ✓ Weather Forecast | Demob Plan | | Health Messa | ige | |
| ICS 208 Fire Behavior | Finance Message Position/Title: PSC | Signature: | | | |
| ^ | Mike Nobles | Signature: | | 5/ | |
| 8. Approved by Incident Commander: \mathcal{L} ICS 202 | MILE MODIES | olynature, | | 1 | NIMS IAP |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| KNP COI | MPLEX | | Time From: | 0700 | Time To: 0700 | | | |
|------------------------|------------------------------------|-------------------------------|--------------------|---------------------|---------------------------|---------|--|--|
| | | | Time From. | 0700 | Time 10. 0700 | | | |
| 3. Incident Command | er(s) and Command | Staff: | 7. Operation Secti | on: | | | | |
| IC/UC's | Mike Nobles, James | Aragon(T) | Field Operations | Greg Overacker, Ch | nris St. Pierre(T) | | | |
| Deputy | / | | Planning Ops | John Owings, Rob | Szczepanek(T) | | | |
| Safety Officer | Mike Seymour | | | | | | | |
| Information Officer | Stephanie Bishop | | | | | | | |
| | Don Smith, Alan Tay | lor | | | | | | |
| 4. Agency/Organization | on Representatives: | | Branch | | JT Sohr(T) | 196 | | |
| Agency/Organization | Nar | me | Division/Group | Repair North | Walt Mendoza, Kurt Kause | | | |
| KNP SEKI AA | Clayton Jordan | | Division/Group | Repair South | Jason Flores | | | |
| KNP SQF AA | Teresa Benson | | Division/Group | Sequoia Protection | Andres Luna | | | |
| BLM AA | Gabe Garcia | | Division/Group | | | | | |
| KNP AREP | Paul Mancuso | | Division/Group | | | | | |
| KNP SQF AREP | Jeremy Dorsey | | Division/Group | | | | | |
| CalFire TUU | Chris Waters | | Branch | | | | | |
| Tulare County Fire | Jeff McLaughlin | | Division/Group | | | | | |
| CalOES Fire | Javier Lara, Van Arro | oyo | Division/Group | | | | | |
| Tulare County SO | LT. Gary Marks, SG | T. Joe Armstrong | Division/Group | | | | | |
| CalOES LE | Jared McCormick | | Division/Group | | | | | |
| Tribal Liaison | Dirk Charley | | Division/Group | | | | | |
| COVID Advisor | Jessicca McMullen | | Division/Group | | 11 | | | |
| PG&E | Geoff Money, Charlo | Geoff Money, Charlotte Jordan | | | | | | |
| AT&T | Shawn Millhouse | | Division/Group | | | | | |
| SCE | Troy Whitman | | Division/Group | | | | | |
| 5. Planning Section: | | | Branch | | | | | |
| Chief | Greg White | | Division/Group | | | | | |
| Resource Unit | Mike Yeun, Reno Sn Grinstead(T) | nith(T), Dustin | Division/Group | | | | | |
| Situation Unit | John Hamer, Mark F | ogg(T) | Division/Group | | = | | | |
| Documentation Unit | Basia Trout(V) | | Branch | | | | | |
| Demobilization Unit | Jan Griesdale | | Division/Group | | | | | |
| GISS | Dawn Hutchinson, B | frice Culbertson | Division/Group | | 7) | | | |
| FBAN | Oscar Vargas, Dan | O'Connor(V) | Division/Group | | | | | |
| IMET | Christopher Foltz | | Air Operations Bra | anch | Director: JoAnn Overacker | | | |
| Training Tech Spec | Brad Smith | | Air Suppo | rt Group Supervisor | Jael Constantino(T) | | | |
| READ | Lanny Flaherty(KNP | ') | Air Tactica | al Group Supervisor | | | | |
| 6. Logistics Section | | | | Helibase Manager | Larissa Perez | | | |
| Chief | Peter Fitzmaurice | | 1 | | | | | |
| Supply Unit | Justin Smith | | 8. Finance/Admini | stration Section: | | | | |
| Facilities Unit | Art Curley, Wendell | Simmons(T) | Chief | Lisa Wilson, David | Dukart (T)(V) | | | |
| Ground Support Unit | Mark Bagley | | Time Unit | Rebecca Lang(T) | | | | |
| Communications Unit | Mike Greene, Armar | ndo Delatorre | Procurement Unit | | | | | |
| Medical Unit | Nick Stepanian, Ger | na Fowlkes | Comp/Claims Unit | Loredia Brooks | | | | |
| ITSS | Brett Davidson, Dari | ren Howard(T) | Cost Unit | Eleanor Molina(T) | | | | |
| Prepared By: Name: | Greg White | Position/Title: | PSC | Signature: | 12- | | | |
| ICS 203 | | Date/Time: | 11/1/2021 | 2200 | N | IMS IAP | | |



KNP Complex Incident Weather Forecast



FORECAST NO: 47

PREDICTION FOR: 0700-1800 Tue

SHIFT DATE: November 2, 2021

FORECAST ISSUED: 1800 Monday, November 1

NAME OF FIRE: KNP Complex

UNIT: CA-KNP

SIGNED: Chris Foltz - Incident Meteorologist

<u>WEATHER DISCUSSION</u>: Expected decreasing clouds as the day progresses on Tuesday as a storm system continues to move to the north of the fire area. Temperatures will be near or slightly below what was observed on Monday with similar afternoon RH values. Winds will again be light along the slopes and valleys with slightly stronger winds at the ridge tops.

.TUESDAY . . .

Sky/weather.....Partly to mostly cloudy early then decreasing clouds during the

afternoon.

Max temperature....Lower Elevations 57-67. Upper Elevations 49-59.

Min humidity......Lower Elevations 50-60%. Upper Elevations 35-45%.

Wind (20 ft)

Slope/valley......Upslope/upcanyon 3-8 mph.

Ridgetop..........West 3-7 mph with gusts to 12 mph.

Mixing height......Increasing to around 3000 ft AGL.

Transport winds....West around 8 mph.

| FIRE BEHAVIOR FORECAST | | | | | | | |
|---|---|--|--|--|--|--|--|
| FORECAST NUMBER: 44 TYPE OF FIRE: Vegetation | | | | | | | |
| FIRE NAME: KNP Complex | OPERATIONAL PERIOD: Oct 30 th -Nov 3 rd | | | | | | |
| DATE ISSUED: October 29 th | TIME ISSUED: 1600 | | | | | | |
| UNIT: Sequoia Kings National Park, Sequoia National | SIGNED: Dan O'Connor | | | | | | |
| Forest | Fire Behavior Analyst (FBAN) | | | | | | |

WEATHER SUMMARY: See detailed Fire Weather Forecast in IAP

FUELS:

The most notable vegetation is forests of giant sequoia (Sequoiadendron giganteum). Oak woodland (blue oak, interior live oak) and chaparral with chamise and manzanita characterize the lower elevations. Mixed conifer forest with Colorado white fir, red fir, western yellow pine (ponderosa pine), sugar pine and lodgepole pine forests and montane meadows occupy the middle elevations. Subalpine forests with foxtail pine, whitebark pine and meadows, krummholz, and alpine ecosystems typify the higher elevations. A combination of prescribed and resource benefit fire patches exist throughout the Park and National Forest. Tulare County is currently classified as 'Exceptional' by the US Drought Monitor mapping system impacting both live and dead fuels.

EXPECTED FIRE BEHAVIOR: Based on the Warmest, Driest, Windiest Conditions Forecasted

| Maximum Spotting Distance | Fuel Type/Model | Maximum Rate of Spread (chains/hour) | Maximum Flame Length (feet) |
|--|---|--------------------------------------|-----------------------------|
| Minimal Probability of Ignition 10 % or less | Timber understory (TU5- Overstocked and/or dense reprod) | Head 1-2 ch/hr Flank 0-1 ch/hr | Head 0-2 ft Flank 0-1 ft |
| | Timber litter (TL6-closed canopy, ground fuels) | Head 0-1 ch/hr Flank 0-1 ch/hr | Head 0-1 ft Flank 0-1 ft |

General: This week's moisture continues to impact the fire area, with north aspects and higher elevation areas still under snow and/or wet ground. Exceptions may be heavy dead and down logs that may continue to smolder, with potential for creeping late week on the driest, most sun exposed south aspects. Humidity values in the 50's and lower sun angles/shorter days should further limit potential for fire growth.

SPECIFIC

KNP Complex

North: No forward fire progression is expected. Heavier fuels will continue to burn and some creeping should be expected under closed canopies.

South: No forward fire progression is expected. Heavier fuels will continue to burn and some creeping should be expected under closed canopies.

AIR OPERATIONS:

Minimal impacts to air operations anticipated during the forecast period.

SAFETY:

As you reengage the fire area later in the week, look out for deep smoldering root systems that may still contain heat.

SAFETY MESSAGE



Fire fighter safety comes first on every fire, every time



We are <u>ALL</u> accountable for <u>SAFE</u> behaviors For Day Shift: 11/02/21 0700 – 0700

INCIDENT: KNP Complex

Date Prepared: Nov. 01, 2021

TIME: 1300

DRIVING: Driving, especially on steep mountain roads, continues to be one of the greatest hazards on this fire. Keep your speeds down and drive defensively. Be alert for civilian traffic on roadways. Watch out for crews working on or near the roads. Park your vehicle wisely keeping roads clear and escape routes open.

HYDRATION: Take time to check your crew for dehydration issues. Stay well hydrated and check the welfare of your assigned people. You can become dehydrated even in cool temperatures.

FATIGUE: Pace yourself. Think about what you are going to do before you do it. Ensure that **ALL** your assigned personnel have quality day sleeping arrangements. Check the health and welfare of your people often. Make sure they get plenty of rest, and ensure their aches and pains are taken care of. Preventative maintenance does prevent injuries.

Major Hazards and Risks: Chain saws, hazard trees, wet surfaces, steep rugged terrain and driving.

Danger Trees

- Follow Hazard Tree Safety Guidelines (IRPG p.22).
- Limit number of personnel around snags and their exposure time; fallers must be qualified for trees being fallen.
- Be especially alert around snags during wind events
- Check for hazard trees & "widow-makers" in sleeping areas prior to occupancy.
- All personal must be a minimum of 2 ½ tree lengths away from any falling operations.

UTV's / ATV Use

Things to remember when operating ATV'S &

- Load/Unload Correctly
- Handle Slopes With Care
- Cross Water Slowly
- Slow Down After Dark
- Keep Limbs Close To You
- Ride Right-Sized Vehicle
- Wear Safety Gear

Interagency Standards for Fire and Fire Aviation Operations "Red Book" has different guidelines for each agency on safety equipment needs an use. Chapter 14 Pg. 310-314. Regardless of incident insure you are following your agency's policy's.

Safety Triangle

- ➤ How many unsafe acts have you seen?
- How many bumps, scrapes, and minor injuries/accidents?
- Take time to recognize those "weak signals" and change a behavior before they become the number at the top of the pyramid!!!!



The Heinrich 300-29-1 Model

Thanks, from your Safety Team!! Safety Officers: *Mike Seymour SOF2*



CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | | 2. Operational Period: | | | 3. Branch | Division | | |
|--|-----------------|----------|-------------------------------------|----------------------|------------------|-----------------------|--------------------|--|--|
| KNP COMPLEX | | | Date From: 11/02/21 Time From: 0700 | Date To: Time To: | 11/03/21 0700 | | Repair North | | |
| 4. Operations Personnel: | Time From. 0700 | mile to. | 0700 | Page 1 of 2 | | | | | |
| Operations Section Chief: Greg Overac | ker. C | hris St | . Pierre(T) | Planning Ops | John Owing | ıs, Rob Szczepanek(T) | | | |
| Branch Director: JT Sohr(T) | , | | | Branch Safety: | | ., | | | |
| Division/Group Supervisor: Walt Mendoz | a, Kur | t Kaus | e | Air Attack: | | | j. | | |
| 5. Resources Assigned: ** Resources Below in Bold are 12 Hour ** | | | | | | | | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | | |
| HC2IA COBRAS 1 | | 11/13 | Francisco Palazuelos | 20 | C-97 | 0700-1900 | Pinehurst | | |
| HC2IA BLACK EAGLES 2 | | 11/13 | Gustavo Santoyo | 20 | C-98 | 0700-1900 | Pinehurst | | |
| WTS1 TRAHAN ENT. 1 | | 11/13 | John Kelsey | 1 | E-543 | 0700-1900 | Pinehurst | | |
| DOZ2 VC CONSTRUCTION | | 11/12 | Vic Calanchini | 2 | E-242 | 0700-1900 | Pinehurst | | |
| MAST HACKER MACHINES | | 11/5 | Chris Hacker | 1 | E-210 | 0700-1900 | Pinehurst | | |
| EXCA1 TOMS EARTHMOVING | | 11/7 | Jeff Alexander | 4 | E-612 | 0700-1900 | Pinehurst | | |
| EXCA1 LIST | | 11/8 | John List | 2 | E-770 | 0700-1900 | Pinehurst | | |
| EXCA1 AMER GENERAL | | 11/8 | Jim Amer | 2 | E-768 | 0700-1900 | Pinehurst | | |
| EXCA2 MADDEN | | 11/11 | Dustin Herzog | 2 | E-697 | 0700-1900 | Pinehurst | | |
| EXCA2 BRIGGS TRUCKING | | 11/11 | Donavan Sheets | 2 | E-698 | 0700-1900 | Pinehurst | | |
| EXCA2 B&C DEMOLITION INC | | 11/10 | Wade Fields | 2 | E-782 | 0700-1900 | Pinehurst | | |
| EXCA3 FISK'S TREE | | 11/5 | Tim Granberg | 2 | E-702 | 0700-1900 | Pinehurst | | |
| EXCA3 JONES TRUCKING | | 11/10 | Chad Brown | 2 | E-704 | 0700-1900 | Pinehurst | | |
| EXCA3 JD THINNING INC | | 11/10 | Phillip Murphy | 2 | E-766 | 0700-1900 | Pinehurst | | |
| SKD1 HACKER MACHINES | | 11/12 | Andy Olson | 1 | E-779 | 0700-1900 | Pinehurst | | |
| SKD2 HACKER MACHINES 1 | | 11/11 | Ben Jordan | 2 | E-788 | 0700-1900 | Pinehurst | | |
| GRD S&K GRADING | | 11/8 | Gary Grewer | 2 | E-774 | 0700-1900 | Pinehurst | | |
| FEL1 MILLER TIMBER | | 11/14 | Josiah Fox | 2 | E-611 | 0700-1900 | Pinehurst | | |
| FEL2 CATE LAND INDUSTRIES | | 11/12 | Kelby Cates | 2 | E-780 | 0700-1900 | Pinehurst | | |

Work Assignments:

Task: Implement suppression repair plan. Coordinate and work with the REAF's. Validate accountable property.

Backhaul trash, fire suppression systems, hose, etc. Snag roads to increase access and safety for firefighters and the public

Purpose: To prevent further damage to the land and provide erosion control.

End State: Suppression repair is completed in accordance within specifications.

7. Special Instructions:

See the completed repair plan for further direction.

KNP BAER Team will be working in all divisions of the fire.

| 3. (| Cc | m | m | un | ica | tio | ns |
|------|----|---|---|----|-----|-----|----|
| | | | | | | | |

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|----------|----|-----------|----------|------------|----------|------------|--------------------|
| CMD 8 | 8 | COMMAND | 170.0000 | T-4 136.5 | 166.6750 | T-4 136.5 | NIFC C-4 BUCK ROCK |
| TAC 3 | 3 | TACTICAL | 168.6000 | T-14 151.4 | 168.6000 | T-14 151.4 | NIFC T3 |
| A/G CMD | 13 | A/G CMD | 168.3375 | | 168.3375 | | ALL RESOURCES |
| CALCORD | 15 | MEDEVAC | 156.0750 | T-6 156.7 | 156.0750 | T-6 156.7 | MEDEVAC ONLY |
| AIRGUARD | 16 | AIR GUARD | 168.6250 | | 168.6250 | T-1 110.9 | EMERGENCY USE ONLY |

9. Prepared by: Name:

Mike Yeun, Larry Smith(T), Dustin Grinstead(T)

RESL

Signature:

Personnel Count:

73

ICS 204

Date/Time: 11/1/2021 2200

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | * | | 3. Branch | Division | | | | |
|---------------------------------------|---------|----------|------------------------|----------------|-------------|--------------|--------------------|--|
| | | - 1 | 2. Operational Period: | | | Jo. Dranch | DIVISION | |
| KNP COMPLEX | | - 1 | Date From: 11/02/21 | Date To: | 11/03/21 | Repair | | |
| | | | Time From: 0700 | Time To: | 0700 | | | |
| 4. Operations Personnel: | | | | | | Page 2 of 2 | | |
| Operations Section Chief: Greg Overa | cker, C | hris St. | . Pierre(T) | Planning Ops | John Owings | s, Rob Szcze | panek(T) | |
| Branch Director: JT Sohr(T) | | | | Branch Safety: | | | | |
| Division/Group Supervisor: Walt Mendo | za, Kur | t Kaus | e | Air Attack: | | | | |
| 5. Resources Assigned: | 4 | | Resources Below in Bol | d are 12 Hou | r ** | | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | |
| FMOD UNDERDOG I | | 11/4 | Richard Brown | 2 | O-729 | 0700-1900 | Pinehurst | |
| FMOD SWEDBERG 3 | 1 | 11/13 | Jake Mehaffey | .2 | Q-1096 | 0700-1900 | Pinehurst | |
| FAL1 JACKSON | | 11/9 | Kyle Jackson | 1 | O-1097 | 0700-1900 | Pinehurst | |
| TFLD PRECIADO | | 11/14 | Victor Preciado | 1 | O-1124 | 0700-1900 | Pinehurst | |
| TFLD DEAN | 1 | 11/15 | Steven Dean | 1 | O-1125 | 0700-1900 | Pinehurst | |
| TFLD(T) MCDANIELS | | 11/3 | Melanie McDaniels | 1 | O-988 | 0700-1900 | Pinehurst | |
| HEQB WHEELER | | 11/7 | Daniel Wheeler | 1 | O-984 | 0700-1900 | Pinehurst | |
| HEQB AVILA | | 11/11 | Angel Avila | 1 | O-1101 | 0700-1900 | Pinehurst | |
| HEQB(T) LEWIS | | 11/10 | Tessia Lewis | 1 | O-1115 | 0700-1900 | Pinehurst | |
| SOFR QUIGLEY | | 11/5 | Tim Quigley | 1 | O-1066 | 0700-1900 | Pinehurst | |
| SOFR GILLETTE | | 11/6 | Jeff Gillette | 1 | O-1083 | 0700-1900 | Pinehurst | |
| SOFR(T) MARESH | | 11/7 | Darin Maresh | 1 | O-1080 | 0700-1900 | Pinehurst | |
| EMPF STEICHEN | ALS | 11/16 | Alexander Steichen | 1 | O-1025 | 0700-1900 | Pinehurst | |
| EMTF LILLIS | | 11/9 | Sean Lillis | 1 | O-1087 | 0700-1900 | Pinehurst | |
| EMTF HENNER | | 11/11 | Brandon Henner | 1 | O-1088 | 0700-1900 | Pinehurst | |
| AMBU 775 | ALS | 11/10 | Vanderpoel/Thatcher | 2 | E-521 | 0700-1900 | Pinehurst | |
| REAF WATSON | İ | 11/4 | Evan Watson | 1 | O-1028 | 0700-1900 | Pinehurst | |
| | i | 11/14 | Steve Orange | 1 | 0-1114 | 0700-1900 | Pinehurst | |

6. Work Assignments:

Task: Implement suppression repair plan. Coordinate and work with the REAF's. Validate accountable property.

Backhaul trash, fire suppression systems, hose, etc. Snag roads to increase access and safety for firefighters and the public

Purpose: To prevent further damage to the land and provide erosion control.

End State: Suppression repair is completed in accordance within specifications.

7. Special Instructions:

See the completed repair plan for further direction.

KNP BAER Team will be working in all divisions of the fire.

| • | _ | | | | | | | |
|------|---|----|---|----|-----|-----|-----|---|
| B. (| C | om | m | un | ICa | atı | ons | 5 |

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|----------|----|-----------|----------|------------|----------|------------|--------------------|
| CMD 8 | 8 | COMMAND | 170.0000 | T-4 136.5 | 166.6750 | T-4 136.5 | NIFC C-4 BUCK ROCK |
| TAC 3 | 3 | TACTICAL | 168.6000 | T-14 151.4 | 168.6000 | T-14 151.4 | NIFC T3 |
| A/G CMD | 13 | A/G CMD | 168.3375 | | 168.3375 | | ALL RESOURCES |
| CALCORD | 15 | MEDEVAC | 156.0750 | T-6 156.7 | 156.0750 | T-6 156.7 | MEDEVAC ONLY |
| AIRGUARD | 16 | AIR GUARD | 168.6250 | | 168.6250 | T-1 110.9 | EMERGENCY USE ONLY |

9. Prepared by: Name:

Mike Yeun, Larry Smith(T), Dustin Grinstead(T)

RESL

Signature:

ICS 204

Date/Time: 11/1/2021 2200

Personnel Count:

21

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | 2. Operational Period: | | 3. Branch | Division | | | |
|---|------------------------|-----------------|---|----------------------|------------------|---------------|--------------------|
| KNP COMPLEX | | | Date From: 11/02/21 Time From: 0700 | Date To: Time To: | 11/03/21 0700 | | Repair South |
| 4. Operations Personnel: | | Time From: 0700 | Time to. | 0700 | Page 1 of 1 | | |
| Operations Section Chief: Greg Ove | racker Ch | rie St | Pierre(T) | Planning One | John Owing | s, Rob Szczer | nanek/T) |
| Branch Director: JT Sohr(T) Branch Safety: | | | | | | s, 1100 0202e | Daniek(1) |
| Division/Group Supervisor: Jason Flo | | | | Air Attack; | | | |
| 5. Resources Assigned: | | ** [| ** Resources Below in Bold are 12 Hour ** | | | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| HC2IA SCORPIONS 6 | i | 11/7 | Walter Medina | 19 | C-95 | 0700-1900 | Horse Creek CG |
| HC2 BLACK EAGLES 3 | İ | 11/7 | Jesse Hernandez | 22 | C-96 | 0700-1900 | Horse Creek CG |
| * EXCA2 JW MORRISON | | 11/14 | Dustin Burger | 2 | E-783 | 0700-1200 | Horse Creek CG |
| EXCA3 TABLE MOUNTAIN | | 11/9 | Mitch West | 2 | E-767 | 0700-1900 | Horse Creek CG |
| EXCA3 SLOMO 2 | | 11/11 | Thomas Eutsler | 2 | E-797 | 0700-1900 | Horse Creek CG |
| EXCA WYATT | | 11/5 | Adrian Fukuda | 2 | E-700 | 0700-1900 | Horse Creek CG |
| EXCA FISK'S TREE | j | 11/6 | Ryan Murphy | 2 | E-701 | 0700-1900 | Horse Creek CG |
| CHIP BIG BARK 1 | | 11/3 | Jacqueline Lange | 3 | E-693 | 0700-1900 | Horse Creek CG |
| CHIP CUT WRIGHT | 4 | 11/9 | Todd Wright | 3 | E-776 | 0700-1900 | Horse Creek CG |
| CHIP MOORE'S QUALITY | | 11/12 | Scott Barrett | 3 | E-778 | 0700-1900 | Horse Creek CG |
| FMOD TG | | 11/11 | Nick Loesch | 2 | O-1095 | 0700-1900 | Horse Creek CG |
| TFLD OCHS | | 11/12 | Nate Ochs | 1 | O-1106 | 0700-1900 | Horse Creek CG |
| TFLD STUCKI | | 11/8 | Dan Stucki | 1 | O-1092 | 0700-1900 | Horse Creek CG |
| TFLD(T) TUCKER | 1 | 11/6 | Jason Tucker | 1 | O-1079 | 0700-1900 | Horse Creek CG |
| HEQB BROWN | | 11/9 | Dustin Brown | 1 | O-1078 | 0700-1900 | Horse Creek CG |
| HEQB(T) SMITH | | 11/9 | William Smith | 1 | O-1077 | 0700-1900 | Horse Creek CG |
| REMS 7 LONG BEACH | | 11/3 | Paul Kopfstein | 4 | O-813 | 0700-1900 | Horse Creek CG |
| EMPF LUDWICK | ALS | 11/10 | Jarek Ludwick | 1 | E-696 | 0700-1900 | Horse Creek CG |
| AMBU 771 | ALS | 11/8 | Ruch/Diaz | 2 | E-99 | 0700-1900 | Horse Creek CG |
| AMBU 4 | ALS | 11/9 | Dekker/Swen | 2 | E-434 | 0700-1900 | Horse Creek CG |
| READ LUDT | | 11/9 | Brian Ludt | 1 | O-306 | 0700-1900 | Horse Creek CG |
| REAF BOOHER | | 11/10 | Melissa Booher | 1 | O-1099 | 0700-1900 | Horse Creek CG |
| ARCH NAYLOR II | | 11/13 | Laird Naylor II | 1 | O-1105 | 0700-1900 | Horse Creek CG |

Task: Implement suppression plan.. Coordinate and work with the REAF's. Backhaul trash, fire suppression systems, hose, etc.

Snag roads to increase access and safety for firefighters and the public.

Purpose: To prevent further damage to the land and provide erosion control.

End State: Suppression repair is completed in accordance within specifications.

7. Special Instructions:

See the completed repair plan for further direction.

KNP BAER Team will be working in all divisions of the fire.

* Resources with * will report to Orange Cove ICP at 1200 to initiate demob process

| 8. | Commun | ica | tions |
|----|--------|-----|-------|
|----|--------|-----|-------|

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|----------|----|-----------|----------|------------|----------|------------|-------------------------|
| CMD 10 | 10 | COMMAND | 171.0875 | T-4 136.5 | 165.9875 | T-4 136.5 | NIFC C-47 PARADISE PEAK |
| TAC 2 | 2 | TACTICAL | 168.2500 | T-14 151.4 | 168.2500 | T-14 151.4 | NIFC T7 |
| A/G CMD | 13 | A/G CMD | 168.3375 | | 168.3375 | | ALL RESOURCES |
| CALCORD | 15 | MEDEVAC | 156.0750 | T-6 156.7 | 156.0750 | T-6 156.7 | MEDEVAC ONLY |
| AIRGUARD | 16 | AIR GUARD | 168.6250 | | 168.6250 | T-1 110.9 | EMERGENCY USE ONLY |

9. Prepared by: Name:

Mike Yeun, Larry Smith(T), Dustin Grinstead(T)

RESL

Signature:

Personnel Count:

72

ICS 204

Date/Time: 11/1/2021 2200

CONTROLLED UNCLASSIFIED

| | | 155 | IGNMENT LIST | (ICS 204 | 4 WF) | | FORMATION//BASIC | |
|--------------------------------------|--------------|---------|---------------------------|----------------|---------------|-------------------|-----------------------------|--|
| 1. Incident Name: | | | 2. Operational Period: | | 3. Branch | Division | | |
| KNP COMPLEX | | | Date From: 11/02/21 | Date To: | 11/03/21 | | Comunic Dretontia | |
| | | | Time From: 0700 | Time To: | 0700 | | Sequoia Protectio | |
| 4. Operations Personnel: | | | | | Page 1 of 1 | | | |
| Operations Section Chief: Greg Ove | racker, C | hris St | . Pierre(T) | Planning Ops | John Owing | s, Rob Szczej | panek(T) | |
| Branch Director: JT Sohr(T |) | | | Branch Safety: | | | | |
| Division/Group Supervisor: Andres Lu | ına | | | Air Attack: | | | | |
| 5. Resources Assigned: | | ** | Resources Below in Bo | old are 12 Hou | ır ** | | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | |
| ENG3 SQF 346 | | 11/14 | Matthew Chambers | 5 | E-801 | 0700-1900 | Horse Creek | |
| ENG6 J3 CONTRACTING 15 | | 11/9 | Daniel Tegart | 3 | E-352 | 0700-1900 | Horse Creek | |
| CHIP NORTH ZONE | | 11/10 | Darius Demery | 3 | E-777 | 0700-1900 | Horse Creek | |
| FMOD SWEDBERG 2 | | 11/10 | Craig Green | 2 | O-1076 | 0700-1900 | Horse Creek | |
| SOFR DOTSON | | 11/12 | Patrick Dotson | 1 | O-1082 | 0700-1900 | Horse Creek | |
| SOFR(T) PRICE | | 11/7 | Brian Price | 1 | O-1081 | 0700-1900 | Horse Creek | |
| EMPF OLSON | ALS | 11/9 | Tyler Olson | 1 | O-1086 | 0700-1900 | Horse Creek | |
| EMTF HACKETT | | 11/9 | Caroline Hackett | 1 | O-1089 | 0700-1900 | Horse Creek | |
| AMBU 772 | ALS | 11/10 | Cate/Doyle | 2 | E-100 | 0700-1900 | Horse Creek | |
| ARCH WINGATE | | 11/14 | Ernest Wingate | 1 | 0-1112 | 0700-1900 | Horse Creek | |
| | | | | | | | | |
| | | - | | | | | | |
| | | | | | l I | 1 | | |
| | | | | | | İ | | |
| | | | | | | | | |
| | | | | | | | | |
| 6. Work Assignments: | | | | | | St | | |
| Task: Where safe and practical, in | nplement | mop u | tactics in identified Seq | uoia groves. P | atrol and mon | itor identified o | pen fireline. | |
| Purpose: To keep the fire within its | s current f | ootprin | nt and minimize Sequoia | mortality. | | | | |
| End State: Forward spread on the | KNP Co | mplex i | s mitigated and all Giant | Sequoia redw | oods impacted | d by fire on the | KNP Complex | |
| have the highest probability of s | urvival. | | | | | | | |
| 7. Special-Instructions: | | | | | | | | |
| Ensure all equipment is winterized | d if not ba | ckhaule | ed. | | | | | |
| | | | | | | | | |
| KNP BAER Team will be working | in all divis | ions of | the fire. | | | | | |
| 3. Communications | | | | | | | | |
| Name | Ch | F | unction Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | |
| CMD 7 | 7 | CC | MMAND 172.1375 | T-4 136.5 | 165.3625 | T-4 136.5 | NIFC C-131 LITTLE BALDY PEA | |
| TAC 4 | 4 | TA | ACTICAL 166.7250 | T-14 151.4 | 166.7250 | T-14 151.4 | NIFC T5 | |
| A/G CMD | 13 | A | /G CMD 168.3375 | | 168.3375 | | ALL RESOURCES | |
| 244 2222 | 1.5 | | | | 450.0750 | 1 | 1 | |

AIRGUARD

9. Prepared by: Name:

Mike Yeun, Larry Smith(T), Dustin Grinstead(T)

Date/Time: 11/1/2021

156.0750

168.6250

MEDEVAC

AIR GUARD

15

16

RESL

T-6 156.7

2200

Signature:

156.0750

168.6250

T-6 156.7

T-1 110.9

Personnel Count:

20

CALCORD

MEDEVAC ONLY

EMERGENCY USE ONLY

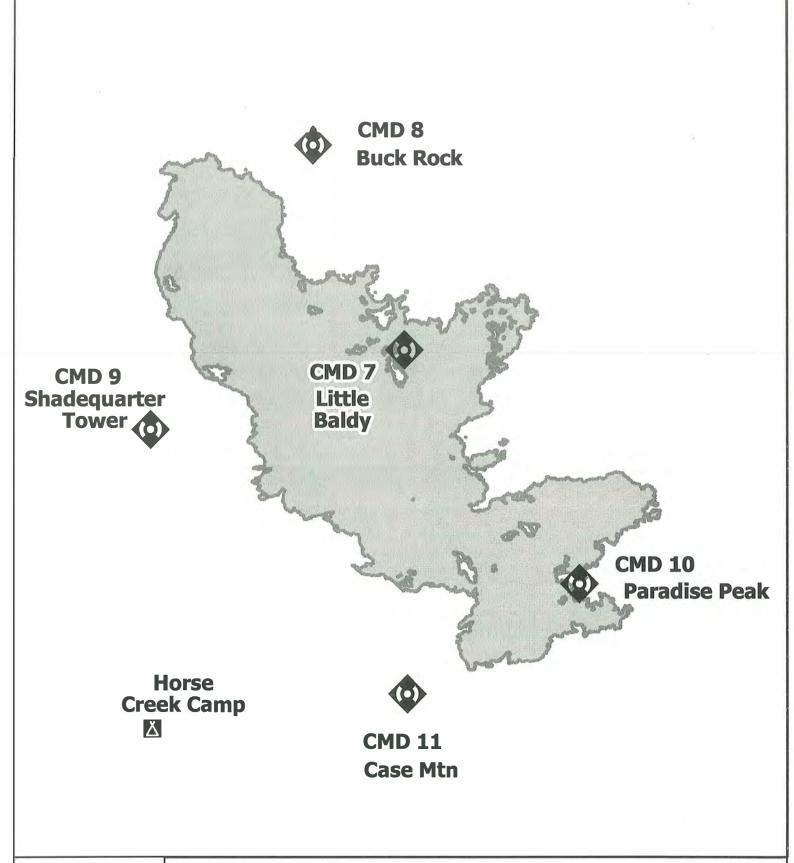
| AIR OPERATIONS SUMMARY 220 | Prepared By: Jael Constantino | Prepared: 10/01/ | 2021 | Prepared Time: 1900hrs. | | |
|--|-------------------------------------|---------------------|---|----------------------------------|--|--|
| 1. KNP Complex | 2. OPERATIONAL PERIOD 11/02/2021 | START TIME: 0700 | END TIME: 2000 | SUNRISE: SUNSET 0719 1802 | | |
| 3. REMARKS (Safety Notes, Hazards, Air O | perations Special Equipment, etc.). | Short Haul N | AIRCRAFT: 1836PA (H-552) z 559-269-6484 @ n Helibase | 5. TFR: | | |

| 6. PERSONNEL | NAME | PHONE# | 7. FREQUENCIES | AM | FM | 8. FIXED-WING Avail/ Type/ Make-Model/ N#/ Base |
|--------------|------------------|--------------------------|----------------|----|------------------------|---|
| AOBD | JoAnn Overacker | 209-559-1617 | A/G Command | | 168.3375 | AIRTANKERS, SEATS, AIR ATTACK-ORDER THRU ASH MOUNTAIN FIRE DISPATCH |
| ASGS | Jael Constantino | 619-536-3480 | SEKI A/G | | 173.6750 | ORDER AIRCRAFT THRU DIVS OR ASH MOUNTAIN HELIBASE |
| Ash Helibase | Larissa Perez | 559-269-6484 | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | 7 | A/G Calcord | | 156.0750 | |
| Ash Mountain | Dispatch | 559-782-3120 EXT: 708 | Air Guard | | 168.6250 (110.9 TX) | |

9. HELICOPTERS

| FAA N# | TY | MAKE/ MODEL | BASE | START | AVAIL | REMARKS | FAA N# | TY | MAKE/ MODEL | BASE | START | AVAIL | REMARKS |
|------------------------------|----|----------------|--------|-------|-------|------------------------|--------|----|----------------|------|-------|-------|---------|
| 836PA <i>H</i> 552 | 3 | AS350B3 | Ash Mt | 0700 | 0800 | Medical, H₂O, Recon | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

| | 165 2 | 102 - INCIDE | ENT RADIO CON | | AHUN3 | PLAN | INFORMATION//BASIC | |
|-------------|-------------------|--------------------|--------------------------|---------------|------------|-------------------------|--------------------|------------------------------|
| 1. Inci | dent Name: | | 2. Date/Time Prepared | | | | | |
| KNP COMPLEX | | Date: | 11/01/2021 | Date From: | 11/02/21 | Date To: | 11/03/21 | |
| | Incident Ch | nannels | Time | 1930 | Time From: | 0700 | Time To: | 0700 |
| | nmunications | 1 | | 1 | | | | In a |
| Ch# | Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| 1 | TACTICAL | TAC 1 | UNASSIGNED | 168.0500 | T-14 151.4 | 168.0500 | T-14 151.4 | UNASSIGNED / NIFC T1 |
| 2 | TACTICAL | TAC 2 | REPAIR SOUTH | 168.2500 | T-14 151.4 | 168.2500 | T-14 151.4 | NIFC T7 |
| 3 | TACTICAL | TAC 3 | REPAIR NORTH | 168.6000 | T-14 151.4 | 168.6000 | T-14 151.4 | NIFC T3 |
| 4 | TACTICAL | TAC 4 | SQF PROTECTION | 166.7250 | T-14 151.4 | 166.7250 | T-14 151.4 | NIFC T5 |
| 5 | TACTICAL | TAC 5 | UNASSIGNED | 166.7750 | T-14 151.4 | 166.7750 | T-14 151.4 | NIFC T6 |
| 6 | COMMAND | CMD 6 | NOT DEPLOYED | 171.8625 | T-4 136.5 | 164.8625 | T-4 136.5 | NOT DEPLOYED |
| 7 | COMMAND | CMD 7 | ALL DIVISIONS | 172.1375 | T-4 136.5 | 165.3625 | T-4 136.5 | NIFC C-131 LITTLE BALDY PEAK |
| 8 | COMMAND | CMD 8 | ALL DIVISIONS | 170.0000 | T-4 136.5 | 166.6750 | T-4 136.5 | NIFC C-4 BUCK ROCK |
| 9 | COMMAND | CMD 9 | ALL DIVISIONS | 170.4125 | T-4 136.5 | 165.9625 | T-4 136.5 | NIFC C-10 SHADEQUARTER |
| 10 | COMMAND | CMD 10 | ALL DIVISIONS | 171.0875 | T-4 136.5 | 165.9875 | T-4 136.5 | NIFC C-47 PARADISE PEAK |
| 11 | COMMAND | CMD 11 | ALL DIVISIONS | 172.5500 | T-4 136.5 | 165.3 <mark>8</mark> 75 | T-4 136.5 | NIFC C-42 CASE MOUNTAIN |
| 12 | COMMAND | PRK CMD2 | ALL DIVISIONS | 171.6750 | | 165.6000 | T-7 167.9 | PARK DISP - USE AS BACK UP |
| 13 | A/G CMD | A/G CMD | ALL RESOURCES | 168.3375 | | 168.3375 | | ALL RESOURCES |
| 14 | A/G TAC | A/G TAC | DO NOT USE | 162.1875 | | 162.1875 | | DO NOT USE |
| 15 | MEDEVAC | CALCORD | MEDEVAC | 156.0750 | T-6 156.7 | 156.0750 | T-6 156.7 | MEDEVAC ONLY |
| 16 | AIR GUARD | AIRGUARD | EMERGENCY | 168.6250 | | 168.6250 | T-1 110.9 | EMERGENCY USE ONLY |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | AIR GUARD | AIRGUARD | EMERGENCY | 168.6250 | | 168.6250 | T-1 110.9 | EMERGENCY USE ONLY |
| | cial Instructions | | | | | | | |
| (NP C | COMMUNICATION | NS Trailer Phone I | Number: 925-872-8577 | | | | 110 | |
| | | | eader): Name: Mike Greer | ne 925-872-14 | 408 | Signature:_ | WX | |
| CS 20 | 5 - CONTROLL | ED UNCLASSIFIE | D INFORMATION//BASIC | | NIMS IAP | Date/Time: | 11/01/21 | 1930 |



REPEATERS

KNP Complex CA-KNP-000122

Wildfire Daily Fire Perimeter





Repeater



MEDICAL PLAN (ICS 206 WF) CIIMT 12

| 1. Incident Name | | | | | | 2. Operational Period | | | | | |
|--|---------------|----------------------------|--------------------------|-----------|---------------------------------|---|---|---------|-----------------------|--------------------------|--|
| KN | P CO | MPLE | (| | Date/Tir 11/2/20 | ne:)21 — 11/3/202 | 1 (24 | hou | rs) | | |
| 3. EMS / Ambulance Serv | rices/Aid | Stations | | | | | | | | | |
| Name | | | Location | ı | | Frequency/P | hone | А | dvanced L Yes | ife Support (ALS) | |
| MEDICAL UNIT | | | ORANGE CO | OVE | | 909-908-47 909-762-90 | | | | Х | |
| AMBULANCE 772 | ĺ | SEQUO | A GROUP/ RE | PAIR N | ORTH | KNP | TIONS | | Х | | |
| AMBULANCE 775 | | SEQUOI | A GROUP/ RE | PAIR N | ORTH | KNP COMMUNICA | TIONS | | Х | | |
| AMBULANCE 771 | | | REPAIR SO | UTH | | KNP COMMUNICA | TIONS | | Х | | |
| AMBULANCE 4 | | | REPAIR SO | UTH | | KNP COMMUNICA | TIONS | | Х | | |
| 911 AMBULANCE | | | COUNTY CO | | | 559-734-74 559-734-74 | | | Х | | |
| 4. Air Rescue / Air Ambul | ance Sei | rvices | | | | | | | | | |
| Name | | | Phone | | | Т | ype of | Aircra | ft & Capab | pility | |
| NPS 552 | | | KNP COMMUNICAT | TIONS | | HELIC | HELICOPTER – ALS, SHORT HAUL (0800-1800) | | | | |
| CHP H40 | | | CHP DISPA 559-262-04 | | | HELICOPTER – ALS, HOIST/NVG (LANDING ONLY DAY/NIGHT (24/7) | | | | | |
| KERN COUNTY H407 | | | KERN COUNT 661-324-65 | | | HE | | | – BLS, H HT (24/7) | OIST | |
| US NAVY SAR VX31 TULARE | | TULARE | COUNTY ECC 559-734-74 | • | COMM) | HELI | COPT | ER – A | ALS, HOIS | ST/NVG | |
| SKYLIFE | | TULARE | COUNTY ECC 559-734-74 | | COMM) | AIR A | MBUL | ANCE | ALS - N HT (24/7) | O HOIST | |
| 5. Hospitals (all times es | timated | from incide | nt location) | | | | | | | | |
| Name & Level | | SPS Datum - grees Decim | nal Minutes Travel Time | | l Time Gnd | Phone | Helipad Yes No | | | Address | |
| FRESNO COMMUNITY | Lat: | N 36° 4 | 4.57' | 30 | | 559-459-6000 | Х | | | esno St. Fresno, | |
| REGIONAL HOSPITAL (Level1/Burn/STEMI/CVA) | Long: | W 119° | 47.09' | MIN | 1 HR | | | | CA 9372 | (1 | |
| KAWEAH DELTA (Level 3/STEMI/CVA) | Lat: | N 36° 1 | 9.71' | 15 MIN | 30 MIN | 559-624-2000 | Х | | | Mineral King CA 93291 | |
| | Long: | W 119° | 17.70 | | | 550 004 0000 | | v | 1633 S. | Court St. Visalia, | |
| KAWEAH HEALTH URGENT CARE | Lat: Long: | | | N/A | 30 MIN | 559-624-6090 | | ^ | CA 93277 | | |
| 6. Division / Crew Em | ergency | Pre-Plan | | Upd | ate and o | liscuss with assign | ned res | ource | s daily. | - | |
| Fireline EMT / Medic's Division / Branch Location | on | | | | | | | | | _ | |
| Air Hoist site location site: Lat: / Long: / Elevation: | | | | | | | | | | | |
| Helispot: Lat: / Long: / Elevation: | | | | | | | | | | | |
| 7. Prepared By (Medical Un | it Leade | r) | 8. Date/Ti | ime | 9. Reviewed By (Safety Officer) | | | r) | 10. Date/Time | | |
| Nick Stepanian | | | 11/01/2021 14 | 100 | Mike | Seymour | | | | 11/01/2021 1400 | |

MEDICAL PLAN (ICS 206 WF) CIIMT 12

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE

| "MEDICAL EME | RGENCY" TO INITIATE | RESPONSE FROM | M IMT COMMUNICATIONS | /DISPATCH. | | | |
|---|---|---|----------------------------------|---|--|--|--|
| Use the followin | Use the following items to communicate situation to communications/dispatch. | | | | | | |
| CONTACT COMMUNICATIONS / Ex: "Communications, Div. Alpha. Sta INCIDENT STATUS: Provide incided Ex: "Communications, I have a Red provide Meadow Medical, IC is TFLD Jones. | and-by for Emergency Traffic." nt summary (including number of riority patient, unconscious, struc | patients) and command s k by a falling tree. Reque | structure. | 1 at (Lat./Long.) This will be the | | | |
| Severity of Emergency / Transport Priority | □ RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented. □ YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes. □ GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport Ex: Sprains, strains, minor heat-related illness. | | | | | | |
| Nature of Injury or Illness & | | | | mary of Injury or Illness | | | |
| Mechanism of Injury | | | | cious, Struck by Falling Tree) | | | |
| Transport Request | | | | ulance / Short Haul/Hoist nd Ambulance / Other | | | |
| Patient Location | | | Descriptiv | re Location & Lat. / Long. (WGS84) | | | |
| Incident Name | | | 9 , | phic Name + "Medical" rout Meadow Medical) | | | |
| On-Scene Incident Commander | | | Name of on-s Incide | cene IC of Incident within an ent (Ex: TFLD Jones) | | | |
| Patient Care | Name of Care Provider (Ex: EMT Smith) | | | | | | |
| 3. INITIAL PATIENT ASSESSMENT: | Complete this section for each pati | ient as applicable (start with | the most severe patient) | | | | |
| Patient Assessment: See IRPG PAGE Treatment: | ≣ 106 | | | | | | |
| | | | | | | | |
| 4. TRANSPORT PLAN: | | | | | | | |
| Evacuation Location (if different): (Des | scriptive Location (drop point | , intersection, etc.) or l | Lat. / Long.) Patient's ETA to E | vacuation Location: | | | |
| Helispot / Extraction Site Size and Haz | zards: | | | | | | |
| 5. ADDITIONAL RESOURCES / EQUI | PMENT NEEDS: | | | | | | |
| Example: Paramedic/EMT, Crews, Immobil | | | | HAZMAT, Extrication: | | | |
| 6. COMMUNICATIONS: Identify State | | | | | | | |
| Function Channel Name/Numbe | er Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * | | | |
| COMMAND | | | | | | | |
| AIR-TO-GRND | | | | | | | |
| TACTICAL | | | | | | | |

- 7. CONTINGENCY: Considerations: If primary options fall, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead. .
- 8. ADDITIONAL INFORMATION: Updates/Changes, etc. .

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.

COVID-19 Briefing Checklist

Self-Awareness / Screening

- Notify supervisor if you or others experience:
 - o Cough, more than expected
 - o Difficulty breathing
 - Loss of taste or smell
 - o Fever
 - o Chills
 - Sore throat
 - o Muscle pain
- <u>Immediately separate</u> yourself from others.
- Follow crew and division plans to isolate, triage, and transport symptomatic personnel.

Hygiene on the Fireline

- Properly wash or sanitize your hands often
- Avoid handshakes and communal use items
- Inform supervisor of needed resupply.
- Disinfect high touch surfaces often

Social distancing and protective equipment

- Practice social distancing
- Conduct briefings in conversations outdoors and at least <u>SIX</u> feet apart
- Utilize face coverings
- Clean or replace dirty face coverings, equipment, and PPE

Communications

- Ensure effective sender/receiver messaging.
- Protect yourself, your crew, and your camp!

Any questions contact:

MEDL Gena Fowlkes @ (909) 762-9032

MEDL(T) Ellis Johnston @ (208) 390-2326

KNP COMPLEX COVID CARE CLINICS

What to expect:

- Wear a mask at all times
- Provide patient information
- Estimated Time for Testing: 30 minutes
- Rapid anti-gen self-tests provided
- PCR Tests available and may be required in certain situations as a follow-up to a rapid.

KNP ICP 1705 S Anchor St Orange Cove, CA

Hours: 0700 - 2100

| Services available at each camp: | | | | | | |
|----------------------------------|---|---|---|--|--|--|
| Camp Name | Symptomatic Demob Vaccina Testing Testing & Boos | | | | | |
| KNP ICP | Х | Х | Х | | | |
| Horse Creek | No COVID Services Available | | | | | |
| | | | | | | |



Vaccination Registration

https://docs.google.com/forms/d/e/1FAIpQLSfaD87SpieGSfDRHEJ3zguJsu01OI NkTi_ukNi5G-ei93s7xA/viewform?usp=sf_link **NEW INFO**

Pfizer and J&J
vaccines & boosters
available now.

Moderna expected

11/2





COVID Advisor Contact Information

Wendy Russ 760-417-1223 KNP Complex

California Wildland Fire Coordinating Group

Framework for Mandatory COVID Testing on Federal Fire Incidents in California

Due to the risk of spread of COVID-19 to individual fire personnel and modules, as well as the overall impact on firefighting capacity, the federal leadership of the California Wildland Fire Coordinating Group (CWCG) have decided to move forward with the intent of mandatory testing on all federal fire incidents in California, specifically type 1 and 2 wildfire incidents when logistically possible (e.g. personnel to support, testing available). This intention applies to all federal employees and federal contractors regardless of vaccination status and will be voluntary for partners and cooperators involved in a federal fire incident.

To date, the Department of Agriculture, Forest Service, Pacific Southwest Region, COVID-19 Emergency Response Team (CERT) implemented two mandatory pilot testing programs in California. The first pilot program was during the McFarland Fire on the Shasta-Trinity National Forest. The testing service was provided through a contract. The second pilot program was on the French Fire during unified command between the Bureau of Land Management and the Sequoia National Forest. Cal OES provided the testing service. These pilot programs provided many lessons to assist with more effective implementation on other fire incidents.

To implement this intent the CERT and a Point of Contact (POC) from each of the following Department of the Interior (DOI) agencies: Bureau of Indian Affairs, Bureau of Land Management, Fish and Wildlife Service and the National Park Service will coordinate and collaborate.

It is recognized that testing in and of itself is not a silver bullet, but it is an important tool in the suite of COVID mitigations to protect fire personnel, modules, and their families and friends when personnel return home from fire incidents. With increasing COVID cases over the past few months, and continued fire activity expected in the weeks and months ahead, we have decided this is a necessary tool until vaccine requirements for the federal workforce are fully implemented.

Mandatory Testing Intent & Framework

- Applies to all federal employees and federal contractors on type 1 and 2 wildfire incidents in California, regardless of vaccination status.
- Testing will be provided for partners and cooperators that volunteer or request testing, if testing capacity is available.
- The requirement for testing will be included in the resource order for those resources identified as available to fill orders.
- Refusal of COVID testing on incidents will be handled on a case-by-case basis by the employee's agency or the hiring agency of the federal contractor with participation on the incident not occurring until a resolution is identified.
- If there are logistical challenges (e.g. personnel support, testing availability) the CERT and DOI POCs will attempt to implement this intent in the following priority order: (1) test individuals upon arrival to an incident, (2) test individuals upon demobilization from an incident, (3) test individuals that are already assigned to an ongoing incident at frequencies recommended by the Centers for Disease Control and Prevention (CDC).

September 21, 2021 1 of 2

California Wildland Fire Coordinating Group Framework for Mandatory COVID Testing on Federal Fire Incident in California

Signature Page

JENNIFER EBERLIEN

Digitally signed by JENNIFER

EBERLIEN

Date: 2021.09.21 15:37:05

-07'00'

U. S. Forest Service Regional Forester

AMY

Digitally signed by AMY DUTSCHKE

DUTSCHKE Date: 2021.09.23 09:09:25 -07'00'

Bureau of Indian Affairs

Regional Director

KAREN

Digitally signed by

KAREN MOURITSEN

MOURITSEN Date: 2021,09,23

12:04:04 -07'00'

Bureau of Land Management

State Director

PRISCILLA WHEELER

Digitally signed by PRISCILLA

WHEELER

Date: 2021.09.23 12:54:02 -07'00'

U. S. Fish and Wildlife Service

Regional Director

CINDY

ORLAND

Digitally signed by CINDY

ORLANDO

Date: 2021.09.28 11:28:17

-07'00'

National Park Service

Regional Director

Suppression Rehabilitation Specifications

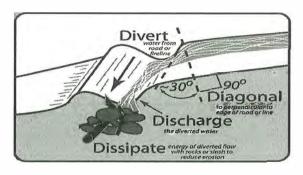
Goal— Overall line rehab goals are to reduce erosion and runoff potential and promote future plant growth. Walk through adjacent undisturbed area and take a look at your rehab efforts to determine your success at returning the area to as natural a state as possible.

Rehabilitate dozer lines and handlines after ops approval

- -Pull back soil and cut vegetation. Remove berms. Restore slope contour.
- -Install waterbars on slopes greater than 10%.

| Fire line Gradient (% slope) | Distance Between Waterbars (feet) |
|------------------------------------|--------------------------------------|
| 0 to 10 | no waterbars needed |
| 10 to 20 | 100 |
| 21 to 40 | 75 |
| 41 to 60 | 50 |

- -Dimensions: 6-18 inches tall. Steeper slopes require taller waterbars
- -Angle: 30-45 degrees across fireline. Extend waterbar across entire fireline. Exit waterbar flow into the green.
- -Block entrance of dozer lines with extra logs and vegetation to prevent access



Rehabilitate Helispots, Drop Points, and Staging Areas—rake back disturbed soil and scatter cut trees, shrubs, limbs, and logs over area. If called out by READs decompact soil as needed in the top 2-4".

Roads-Chip or masticate vegetation piles cut during suppression. Unclog culverts of dirt or vegetation if impacted by suppression.

Remove Trash—remove unnecessary microtrash, flagging/equipment and tools from along handlines, spike camps, helispots, drop points, and staging areas.

Work with Resource Advisors with questions, modifications to the specifications, and sign-off.



FINANCE MESSAGE

Fire Name: KNP Complex

Fire Number: CA-KNP-000122

Accounting Code: PPN9UH (1522)

PF.FSN9UH022.00.1 CFAA N9UH

Email: 2021.knp.finance@firenet.gov

Finance Documents Needed upon "Check In" (If Not Already Submitted):

| Please email | Please email these documents or scan the QR Code below, attach & submit. | | | | | |
|--|--|---------------------------------|------------------------------------|--|--|--|
| FED Equipment/ Crews: | FED Equipment/ Crews: Overhead: | | Cooperator: | | | |
| Manifest - showing | AD/Casual Hire Form | Contract Crews: | Cooperative | | | |
| employment type | If regular Agency | Agreement | Agreement | | | |
| (GS or WG) or AD | please ensure "GS" or | Manifest | Resource Order | | | |
| rates if applicable | "WG" is written on | Resource Order | | | | |
| | your first CTR | Inspections | | | | |

When emailing us:

- Overhead/FED: subject line: TIME, Resource #, Resource Name
- Equipment/Cooperator: subject line: EQTR, Resource #, Resource Name

Prior to your demob date, please contact Finance via email to expedite the demob process.

Upon submittal of your final CTR/Shift Tickets, Finance will email you copies of your pay documents for review and signature.



KNP COMPLEX Comp/Claims 505-750-1996 - Loredia Brooks

Hotel Acquisition Protocol

This guideline is only for acquiring hotel accommodation. Meals are still provided by the KNP incident from caterer and off-site meals are <u>not</u> authorized for reimbursement. Resources will follow their Agency of Hire direction as identified in the *Standards for Interagency Incident Business Management Handbook*,(4/2021) page 10-62, www.nwcg.gov/sites/default/files/publications/pms902.pdf.

Lodging Per Diem Rate per Incident: Must stay within per diem rate.

KNP COMPLEX - \$110.00 per night

- Resources will utilize double occupancy (when appropriate) when acquiring rooms.
 - Example is Resource A 5 personnel may acquire 3 rooms (2 rooms with two crew members, 1 room with one crew member).
- Federal Resources (Including AD's)
 - o Will follow Lodging policy of their Agency.
- Local Government
 - o Will follow the State Agreement from which they are from.
 - o CA Work with Finance Section for S# request.
- Contracted Resources
 - Will follow Lodging rules within Agreement.
 - o Provide receipt(s) for reimbursement on Invoice.
 - Make sure receipts are Itemized (not from credit card machine) and show a zero balance due.

KNP ICP LOGISTICS **NOTES**

Supply:

0700-2100

Ordering:

0700-2100

Comms Techs: 0600-2200

Food:

Breakfast 0600-0900

Dinner.

1800-2100

Refer Trailer:

0600-2100

Showers:

0600-1200

1300-2100

Laundry service: 0600-2100

Ground Support: 0700-2100 (No Inspections after 1800)

Weed Wash:

0600-1100

1300-2100

Fuel:

0600-1100

1300-2100

Medical:

0600-2200

COVID Med:

0600-2200

PLEASE DO:

- Only drive ONE WAY in camp
- Drop your trash off at the Human Eco Consultina: corner of Engine Parking & Sleeper Trailer Row
- Treat other people the way you want to be treated

PLEASE DO NOT:

- Walk where vehicles drive
- Sleep in vehicle parking areas
- Place ANY human waste in any trash receptacle

SPECIAL NOTES:

The shower facility at Orange Cove ICP will close at 0800 on Tuesday, 11/2. "Bath/Shower in a bag" products are available at Supply if needed

Demob inspections at Ground Support will end at 1200 on Tuesday, 11/2

Weed wash at Orange Cove ICP will close at 1200 on Tuesday, 11/2

KNP DEMOB Instructions

*** ALL FEDERAL EMPLOYEES AND FEDERAL CONTRACTORS GET COVID TESTED ***

- 1. Go to Weed Wash if your vehicle has been on the fireline
- 2. Go to Ground Support for your post-inspection
- 3. Return items checked out from Supply
- 4. Return items checked out from Comms
- 5. Email Finance to close out your CTR/Shift tickets
- 6. Scan the QR code below to DEMOB. Complete the questionnaire, then call 213-264-1886 to verify that DMOB has received all the information. NOTE: If you have any problems, contact Jan by phone: 213-264-1886 or email: 2021.knp.demob@firenet.gov



KNP COMPLEX TENATIVE DEMOB LIST MONDAY, NOVEMBER 2, 2021

| CREW | S | | |
|-------|-------|--------|------------------------------------|
| | HC2I | C-82 | SCORPIONS-2 |
| EQUIP | MENT | | |
| | MAST | E-198 | SLOMOW |
| | MAST3 | E-199 | JLC CONTRACTING |
| | SKD1 | E-202 | IND.LOG |
| | EXCA2 | E-699 | GENERAL EXCAVATING |
| | GRD | E-700 | MISC-ROAD GRADER, T-1-CUTTING EDGE |
| | EXCA | E-701 | FISKS TREE |
| | GRD | E-703 | CUTTING EDGE |
| | ENG6 | E-731 | IPF E661 |
| | ENG6 | E-732 | FNF E611 |
| | ENG3 | E-733 | TNF E334 |
| | ENG6 | E-734 | FNF E682 |
| | SKD2 | E-800 | HACKER MACHINES 2 |
| OVER | HEAD | | |
| | THSP | O-844 | HAMLETT, CARLA LOUISE |
| | EQPM | 0-967 | MATAS, KEITH ERIC |
| | TFLD | O-987 | STARR, MIKE SHANE |
| | DIVS | O-996 | SINGER, JEFFREYT |
| | AREP | O-1017 | MACUSCO, PAUL |

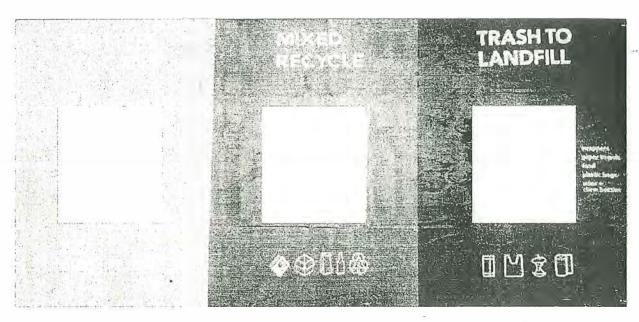
O-1108

BURKE, RICHARD DARRELL

SEC1



WHAT GOES IN THE BINS





- •ALUMINUM CANS
- •GLASS BOTTLES
- •PLASTIC BOTTLES



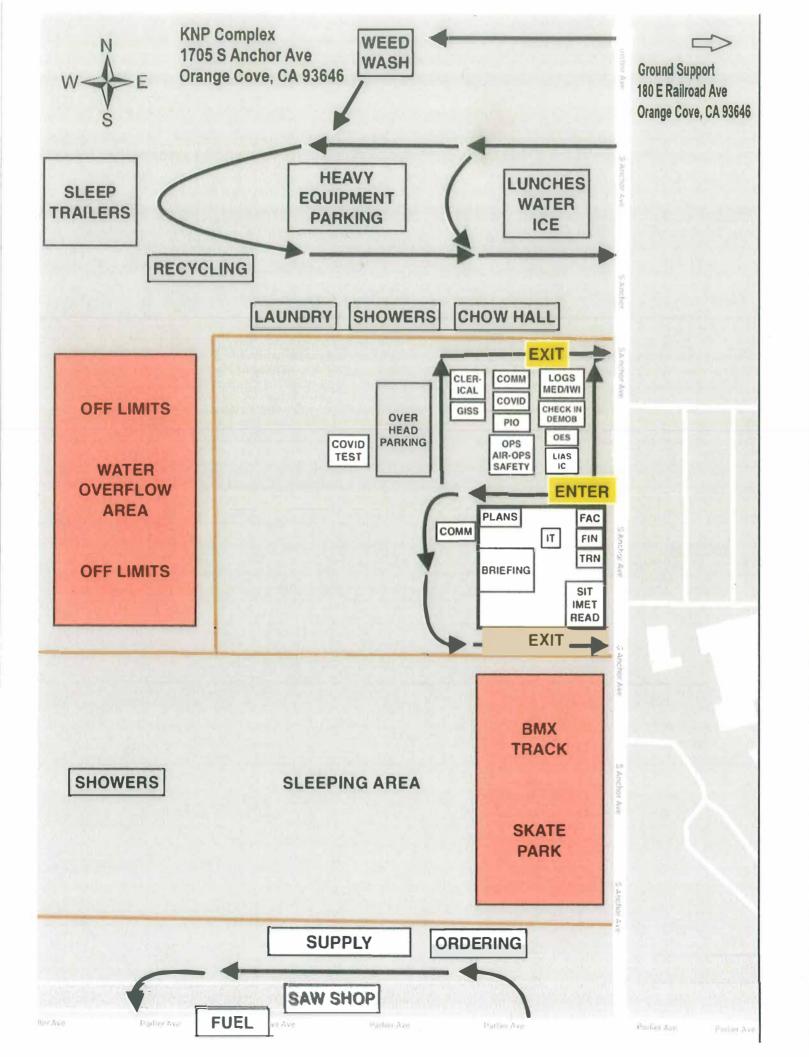
- •PAPER LUNCH BAGS
- •ALUMINUM CANS
- •GLASS BOTTLES
- •PLASTIC BOTTLES
- •WHITE PAPER (IAP)
- BATTERIES



- •FOOD CONTAINERS
- •UTENSILS
- •PLASTIC BAGS
- PAPER TOWELS
- COFFEE CUPS

HOW TO RECYCLE WITH US

- 1. Pick up a blue recycle bag at the refer
- 2. Fill it with clean, empty items from the above indicated recyclables list
- 3. Drop off your recycle bags and your trash bags with us at the recycling station.



| UNIT LOG (ICS 214) | | | | | | | | | | |
|---------------------------------------|--------------|---|----------|------------------|--------------|-----------|----------|----------|--|--|
| 1. Incident Name: | | | 2. Opera | ational Period: | Date From: | 11/2/21 | Date To: | 11/3/21 | | |
| KNP COMPLEX | | | | | Time From: | 0700 | Time To: | 0700 | | |
| 3. Unit Name/Designators | | | | 4. Unit Leader (| Name and ICS | Position) | | | | |
| 5. Personnel Assigned/Designators | | | | | | | | | | |
| NAME | | | ICS F | POSITION | | HOME | BASE | | | |
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| 6. Activity Log (Continue on Reverse) | | | | 144 105 5 | (ENTO | | | | | |
| TIME | MAJOR EVENTS | | | | | | | | | |
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| 7. Prepared By: | | | | Date/Time: | | | | NIMS IAP | | |

| UNIT LOG CONT. (ICS 214) | | | | | | | | | | | |
|--------------------------|----------|------------------------|------------|---------|----------|----------|--|--|--|--|--|
| 1. Incident Name: | | 2. Operational Period: | Date From: | 11/2/21 | Date To: | 11/3/21 | | | | | |
| KNP COMPLEX | <u> </u> | | Time From: | 0700 | Time To: | 0700 | | | | | |
| 6. Activity Log | | ****** | (E) (E) | | | | | | | | |
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