

# INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b> <p style="text-align: center;">ALISAL FIRE</p>	<b>2. Operational Period:</b>	Date From: 10/14/2021 Time From: 0700	Date To: 10/15/2021 Time To: 0700
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**3. Objective(s):**

Leaders Intent:  
Utilize the best combination of point protection, direct and indirect tactics with mindful consideration of the values at risk and the probability of success of firefighting actions in order to meet incident objectives.

**Management Objectives**

- **SAFETY**  
Provide for firefighter and public safety as the highest priority through sound risk management and Life First Principles. The safety of fire personnel, the public, and the employees is the highest priority during all phases of the incident.  
  
Reduce the risk to public safety personnel from the potential hazards of COVID-19 through the implementation of CDC and agency guidance and coordination with Santa Barbara County Health Department. Immediately report all possible exposures.
- **PROPERTY**  
Minimize impacts and protect life and property (private residences and critical infrastructure) in the fire area.
- **NATURAL RESOURCES**  
Make reasonable efforts to protect natural and cultural resources from high-intensity fire while minimizing fire suppression impacts. Consult with the READs to identify sensitive natural and cultural resources at risk and coordinate all tactical operations.
- **RELATIONSHIPS**  
Maintain and develop relationships and partnerships with stakeholders, cooperators, community leaders/members, private landowners, and local agencies by coordinating incident management efforts through timely and accurate information sharing.
- **COST**  
Effectively manage cost by selecting and implementing strategies and tactics that have a high probability of success in meeting incident objectives.

**Control Objectives**


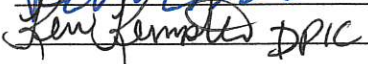
- Keep the fire North of Pacific Ocean
- Keep the fire South of Alisal Lake
- Keep the fire East of US Hwy 101
- Keep the fire West of DP Canyon

**5. Site Safety Plan Required?** Yes  No


**Approved Site Safety Plan(s) Located at:**

**6. Incident Action Plan**

<input checked="" type="checkbox"/> ICS 203	<input type="checkbox"/> ICS 215A	<input type="checkbox"/> ICS 205 A	<input type="checkbox"/>
<input checked="" type="checkbox"/> ICS 204	<input checked="" type="checkbox"/> ICS 220	<input type="checkbox"/> Training Message	<input type="checkbox"/>
<input checked="" type="checkbox"/> ICS 205	<input type="checkbox"/> Facility Maps	<input type="checkbox"/> Travel Map	<input type="checkbox"/>
<input checked="" type="checkbox"/> ICS 206	<input checked="" type="checkbox"/> Weather Forecast	<input checked="" type="checkbox"/> Demob Plan	<input type="checkbox"/> County Health Message
<input checked="" type="checkbox"/> ICS 208	<input checked="" type="checkbox"/> Fire Behavior	<input checked="" type="checkbox"/> Finance Message	<input checked="" type="checkbox"/> ICS 214

<b>7. Prepared By:</b>	Robert Burnside	Position/Title: PSC3	Signature: 
<b>8. Approved by Incident Commander:</b>	Jerry McGowan / Woody Enos	Signature: 	

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b> ALISAL FIRE		<b>2. Operational Period: Date From:</b> 10/14/2021		<b>Date To:</b> 10/15/2021	
		<b>Time From:</b> 0700		<b>Time To:</b> 0700	
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operation Section:</b>		
IC/UC's	Jerry McGowan / Woody Enos		Day Operations	Chris Childers / Billy See / Travis Thane (t)	
Deputy	Matt Farris / Ken Kempster / Curtis Coots		Planning Ops	Chad Cook	
Safety Officer	John Nickey / Todd Mott		Night Ops	Peter Tolosano	
Information Officer	Kristen Allison / Derek Tsigner (v)				
Human Resources					
Liaison Officer	Celeste Prescott / Jake Fuller	<b>Branch</b>	<b>I</b>	<b>James Courtright/Hector Medreno(t)</b>	
<b>4. Agency/Organization Representatives:</b>			Division/Group	T	Tony Zavalla/Brian Pratt(t)
Agency/Organization	Name	Division/Group	A	Jimmy Hidalgo/Angela Chongpintchai(t)	
SBC Agency Admin	Mark Hartwig	Division/Group	E	Rob Hazard / Brent Manfred	
SBSO	Rich Brittingham	Division/Group			
CHP	Mike Logie / Mike Wolfe	<b>Branch</b>	<b>II</b>	<b>Jeff Shea / Trevor Johnson(t)</b>	
LPF Agency Admin	Chris Stubbs / Darryl Hodges(t)	Division/Group	J	Pat Bye	
UPRR		Division/Group	L	Dale Schmidt / Jason Sweet (t)	
SCE	Scott Brown	Division/Group	101 GRP	Greg Covey / Dan Kamakani (t)	
Cal Fire	Mike Salas	Division/Group	Refugio Structure	Adam Estabrook	
CA Park Service	T. Butzke	Division/Group	Tajiguas GRP	Scot Aldarete	
		Division/Group			
		<b>Branch</b>	<b>Law</b>	<b>Erik Raney</b>	
		Division/Group			
		Division/Group			
		<b>Branch</b>	<b>Contingency</b>	<b>Unstaffed</b>	
<b>5. Planning Section:</b>			Division/Group		
Chief	Robert Burnside		Division/Group		
Deputy			Division/Group		
Resource Unit	Danny Douglas / Kelly Mosinski / Joji Abasolo (t) / Ethan Robertson (t)		Division/Group		
Situation Unit	Rob Verdie / Jonathan Roberts (t)		<b>Branch</b>		
Documentation Unit	Debra Parckard		Division/Group		
Demobilization Unit			Division/Group		
GISS	Annette Navarre		Division/Group		
FBAN	Partick Doyle (t)		Division/Group		
IMET			Division/Group		
Training Tech Spec	Robert Rivelle (v)	<b>Air Operations Branch</b>		<b>Director:</b>	<b>Galen Young</b>
ITTS	Ulysses Huerta / Jacob Huerta		Air Support Group Supervisor		
			Air Tactical Group Supervisor		
<b>6. Logistics Section</b>			Helibase Manager		
Chief	Rich Davis / Dan Turner / Jerry Webster				
Supply Unit	Marty Lee / Manny Bouslaugh		<b>8. Finance/Administration Section:</b>		
Facilities Unit	Nick Sablan		Chief	Amy Lee (v) / Lee Piper (t) / Dave Dukart	
Ground Support Unit	David Trussell		Time Unit	Ariana Rivera	
Communications Unit	Kody Kerwin / Jay Manning / Jeff Carter		Procurement Unit		
Medical Unit			Comp/Claims Unit	Jodi Grover	
Food Unit			Cost Unit		
Ordering	Sara Felix		EQTR	Nicole Williams	
<b>Prepared By: Name:</b>	Robert Burnside	<b>Position/Title:</b>	PSC3	<b>Signature:</b>	
<b>ICS 203</b>		<b>Date/Time:</b>	10/13/2021 2300 hours		

## **INCIDENT Weather Forecast**

Spot Forecast for Alisal Fire  
National Weather Service Los Angeles/Oxnard CA  
705 PM PDT Wed Oct 13 2021

Forecast is based on forecast start time of 2000 PDT on October 13.  
If conditions become unrepresentative...contact the National Weather Service.

...WIND ADVISORY IN EFFECT UNTIL 3 AM PDT THURSDAY...

### **.DISCUSSION...**

Northerly pressure gradients will begin to ease over Santa Barbara County on Thursday, with lighter winds expected over the fire area compared to earlier in the week. Westerly winds are expected during the afternoon hours Thursday and Friday, with peak speeds up to around 15 mph. West to northwest winds during the evening hours will shift to the northeast overnight, both Thursday and Friday nights. Afternoon minimum humidities between 20-25 percent are expected Thursday, but will lower into the teens again on Friday, and may drop as low as 12 percent over the higher terrain of the fire. Overnight recoveries will diminish some through the period, but are expected to remain fair to good.

### **.THURSDAY...**

Sky/weather.....Sunny.  
Max temperature.....70-74.  
Min humidity.....20-25 percent.  
Eye level wind.....Northeast to east 3-5 mph becoming southwest to west 3-6 mph by 1400.  
Wind (20 ft).....  
Slope/Valley.....Northeast 5-10 mph becoming southwest to west 6-12 mph by 1400.  
Ridgetop.....Northeast 8-15 mph becoming southwest to west in the afternoon.

### **.THURSDAY NIGHT...**

Sky/weather.....Clear.  
Min temperature.....54-57.  
Max humidity.....40-50 percent.  
Eye level winds.....West to northwest 3-6 mph in the evening becoming north late in the evening, then becoming east 3-4 mph overnight.  
Wind (20 ft).....  
Slope/valley.....West to northwest 6-12 mph in the evening, becoming northeast 6-8 mph overnight.  
Ridgetop.....West to northwest 8-15 mph in the evening, becoming northeast 6-12 mph overnight.

### **.FRIDAY...**

Sky/weather.....Sunny.  
Max temperature.....80-83.  
Min humidity.....12-16 percent.  
Eye level winds.....Northeast 3-5 mph becoming west 3-6 mph in the afternoon.  
Wind (20 ft).....  
Slope/valley.....Northeast 5-10 mph becoming west 8-12 mph in the afternoon.  
Ridgetop.....Northeast 6-12 mph becoming west 10-15 mph in the afternoon.

## FIRE BEHAVIOR FORECAST

<b>FORECAST NUMBER:</b> 01	<b>TYPE OF FIRE:</b> Wildfire
<b>FIRE NAME:</b> Alisal	<b>OPERATIONAL PERIOD:</b> October 12, 2021 – 24hr
<b>DATE ISSUED:</b> 10/11/21	<b>TIME ISSUED:</b> 2200
<b>UNIT:</b> CA-LPF	<b>SIGNED:</b> <i>Isl Patrick Doyle</i>

**WEATHER SUMMARY:** \*\* See Spot Weather Forecast \*\*

Northeast winds this morning switching to westerly winds in the afternoon, then switching back again to Northeast in the evening as weaker northeast sundowner winds will begin. Humidity will increase to +40% into the evening, but the potential for a return of strong down sloping winds for the next several evenings will continue to be of concern.

**FUELS SUMMARY:**

Dense chaparral shrubs that haven't burned since the 1955 Refugio Fire on the upper northern slopes. Grass and agriculture lands in the southern foothills. The 2004 Gaviota Fire is just west of the Alisal Fire and the 2016 Sherpa Fire is approximately 3-miles to the east, just east of Refugio Road.

**FIRE BEHAVIOR**

**GENERAL:**

- Wind being the primary driver over fuels for fire growth, fire spread will be to the east-southeast, continuing to look for opportunities to push through the 2016 Sherpa fire footprint. Actively flanking to the West, and backing to the North, with mid-day Westerly winds pushing the fire east and then south as the weak Sundowners set in.
- Live fuel moistures from the Refugio sampling site are around 50%, well below critical levels
- Expect rapid rates of spread with gusty winds but less than the night before. Long distance spotting (0.1 to 0.5 mile), to the east during the day switching to downhill when the sundowner winds surface.
- Watch out for multiple wind-switches today. NE to W back to NE (morning-day-evening) with more diurnal influence today.

**SPECIFIC:**

**DIV B & C:** West-winds and low live fuel moistures will push fire through areas unlined and test areas that have been lined. Key area to watch for wind switches today and fuel stringers that will provide fire opportunities.

**DIV A, Z & Y:** Active backing, flanking fire through area with direct solar heating and winds. Expect with lower windspeed than yesterday, fire will be backing-flanking more actively especially in chaparral, midslope-to-ridgetop.

**AIR OPERATIONS:**

Aircraft should be able to support ground resources for most of the day. Winds may impede operations during the early morning or later evening hours when the winds are strongest.

Sunrise: 0703am Sunset: 1825pm Length of Day: 11 hrs. 21 min. (losing 2 minutes of daylight each day)

**SAFETY**

Don't be "unfamiliar with weather and local factors influencing fire behavior." Understanding what the weather forecast is how that will influence fire behavior in a specific area is every firefighter's responsibility.

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <b>ALISAL FIRE</b>	<b>2. Operational Period:</b> Date From: 10/14/21    Date To: 10/15/21 Time From: 0700    Time To: 0700	<b>3. Branch</b> <b>Division</b>  <b>I</b> <b>T</b>
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<b>4. Operations Personnel:</b>		Page 1 of 1 <b>Tango</b>
Operations Section Chief: <b>Chris Childers / Billy See / Travis Thane (t)</b>		Night Ops: <b>Peter Tolosano</b>
Branch Director: <b>James Courtright/Hector Medreno(t)</b>		Branch Safety:
Division/Group Supervisor: <b>Tony Zavalla/Brian Pratt(t)</b>		Air Attack:

<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are Night Shift **</b>					
Resource Identifier	24HR	LWD	Leader	Personnel	Request #	Hours	Reporting Location
HC1 ALTA IHC			BOGDANOFF, BRYAN	20	C-5	0700-0700	ICP
HC1 BLACK MOUNTAIN IHC			GILL, MATT	20	C-6	0700-0700	ICP
HC1 TAHOE IHC			GREENBERG, TOBIAS	20	C-13	0700-0700	ICP
HC1 AMERICAN RIVER IHC			WHITE, BRAD J	20	C-22	0700-0700	ICP
ENG3 HTF 353		10/24	HIGGINS, DUSTIN	5	E-186	0700-0700	ICP
DS2 FKU 9438L	X		LOWRY, BRAD	1	E-96	0700-0700	ICP
DS2 KRN 9360L	X		REBELLO, PATRICK	5	E-25	0700-0700	ICP
DOZ2 ANF 10			HEINEMANN, CRAIG		E-89	0700-0700	ICP
DOZ2 PVT JOHNSON					E-90	0700-0700	ICP

**6. Work Assignments:**  
Use direct hand and dozer line where possible to protect structures and values to the west. Scout for opportunities to secure Camino Cielo Ridge to the west as a containment line.

**7. Special Instructions:**  
Be aware of residents and personnel evacuating the fire area. Identify and plan for point protection. Identify hazard locations.

<b>8. Communications</b>							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
LPF ADMIN NET	1	COMMAND	171.5500 N	192.8 (T16)	164.1500 N	NONE	LPF ADMIN; PRIMARY COMMAND
SBC C3	2	CMD; BACK UP	153.9800 N	110.9 (T1)	155.7150	127.3 (T12)	SECONDARY COMMAND
NIFC T2	11	TACTICAL	168.2000 N	CSQ	168.2000 N	156.7 (T6)	
A/G CMD	13	AIR TO GROUND	167.8125 N	CSQ	167.8125 N	NONE	Divisions and above
A/G TAC	14	AIR TO GROUND	169.1500 N	CSQ	169.1500 N	NONE	Divisions and above
CALCORD	15	EMERGENCY	168.6250 N	156.7 (T6)	168.6200 N	156.7 (T6)	

Danny Douglas
Signature: 
Personnel Count: 91

# ASSIGNMENT LIST (ICS 204 WF)

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<b>4. Operations Personnel:</b>	
Operations Section Chief: <b>Chris Childers / Billy See / Travis Thane (t)</b>	Night Ops: <b>Peter Tolosano</b>
Branch Director: <b>James Courtright/Hector Medreno(t)</b>	Branch Safety:
Division/Group Supervisor: <b>Jimmy Hidalgo/Angela Chongpintchai(t)</b>	Air Attack:

5. Resources Assigned:	** Resources Below in Bold are Night Shift **						
Resource Identifier	24HR	LWD	Leader	Personnel	Request #	Hours	Reporting Location
HC1 VENTANA IHC				20	C-3	0700-0700	ICP
HC1 LOS PADRES IHC			AOKI, MATTHEW	20	C-15	0700-0700	ICP
HC1 GROVELAND CREW 4			MARKIN, TIMOTHY	20	C-16	0700-0700	ICP
HC1 INYO IHC		10/22	WALSH, TRISTAN	21	C-17	0700-0700	ICP
HC1 CHIEF MOUNTAIN IHC			FISHER, JOSEPH	20	C-19	0700-0700	ICP
HC2 SUNDOWNERS			ORELLANA, LOUIS	20	C-4	0700-0700	ICP
ES3 ANF 1621C			ALANANZA, VICTOR	24	E-1	0700-0700	ICP
ENG3 LPF 319			KENNER, ANDREW	5	E-141	0700-0700	ICP
ENG3 BDF 54			DIAZ, DANIEL	5	E-128	0700-0700	ICP
ENG3 BDF 13			GOMEZ, MICHAEL	5	E-131	0700-0700	ICP
ENG3 BDF 338		10/26	BARBAS, PEDRO	4	E-130	0700-0700	ICP
ENG 3 BDF 317			MANDOLINI, PAUL	4	E-129	0700-0700	ICP
ENG3 MDF 56			POLLEY, MATTHEW	5	E-120	0700-0700	ICP
DOZ2 LPF 4				2	E-12	0700-0700	ICP

Using direct hand and dozer line where possible to protect structures and values to the east. Utilize indirect dozer line to re-establish the Camino fuel break in order to maintain the main fire south of Camino Cielo.

**7. Special Instructions:**  
Be aware of residents and personnel evacuating the fire area. Identify and plan for point protection. Identify hazard locations.

8. Communications							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
LPF ADMIN NET	1	COMMAND	171.5500 N	192.8 (T16)	164.1500 N	NONE	LPF ADMIN; PRIMARY COMMAND
SBC C3	2	CMD; BACK UP	153.9800 N	110.9 (T1)	155.7150	127.3 (T12)	SECONDARY COMMAND
LPF F4	7	TACTICAL	163.7125 N	CSQ	163.7125 N	NONE	
A/G CMD	13	AIR TO GROUND	167.8125 N	CSQ	167.8125 N	NONE	Divisions and above
A/G TAC	14	AIR TO GROUND	169.1500 N	CSQ	169.1500 N	NONE	Divisions and above
CALCORD	15	EMERGENCY	168.6250 N	156.7 (T6)	168.6200 N	156.7 (T6)	

**9. Prepared by: Name:**    Danny Douglas    RESL    Signature: 

**ICS 204**    Date/Time: 10/13/2021 2200    Personnel Count: 195



# ASSIGNMENT LIST (ICS 204 WF)

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INFORMATION//BASIC

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<b>4. Operations Personnel:</b>		Page 2 of 2    Alpha
Operations Section Chief: <b>Chris Childers / Billy See / Travis Thane (t)</b>	Night Ops: <b>Peter Tolosano</b>	
Branch Director: <b>James Courtright/Hector Medreno(t)</b>	Branch Safety:	
Division/Group Supervisor: <b>Jimmy Hidalgo/Angela Chongpintchai(t)</b>	Air Attack:	

5. Resources Assigned:	** Resources Below in Bold are Night Shift **					Hours	Reporting Location
Resource Identifier	24HR	LWD	Leader	Personnel	Request #		
DOZ2 SBC 21	X		MONIOT, JEFF	1	E-22	0700-0700	ICP
DOZ1 SBC 23	X		GAVLAK, JOSEPH	2	E-23	0700-0700	ICP
HEQB BEERY			BEERY, CHRISTOPHER	1	O-43	0700-0700	ICP
HEQB LONG			LONG, RYAN	1	E-93	0700-0700	ICP
HC1 PALOMAR IHC			ORTEGA, JOSE	20	C-1	1900-0700	ICP
HC1 LAGUNA IHC		10/17	KRALING, TIM	20	C-2	1900-0700	ICP
ENG3 LPF 342		10/24	ZOLDOS, BRETT	5	E-204	1900-0700	ICP
ENG3 LPF 343				3	E-7	1900-0700	ICP
ENG3 LPF 346		10/24	WEXLER, AARON	4	E-6	1900-0700	ICP
ENG3 LPF 354		10/25	BARTIVOMO, PAUL	3	E-5	1900-0700	ICP
ENG3 LPF 353			CHACON, EDUARDO	4	E-4	1900-0700	ICP
ENG3 LPF 335			MITCHELL, JASON	4	E-8	1900-0700	ICP
SOFR WILLIAMS			WILLIAMS, PATRICK D		O-32	0700-0700	ICP

Using direct hand and dozer line where possible to protect structures and values to the east. Utilize indirect dozer line to re-establish the Camino fuel break in order to maintain the main fire south of Camino Cielo.

**7. Special Instructions:**

Be aware of residents and personnel evacuating the fire area. Identify and plan for point protection. Identify hazard locations.

**8. Communications**

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
LPF ADMIN NET	1	COMMAND	171.5500 N	192.8 (T16)	164.1500 N	NONE	LPF ADMIN; PRIMARY COMMAND
SBC C3	2	CMD; BACK UP	153.9800 N	110.9 (T1)	155.7150	127.3 (T12)	SECONDARY COMMAND
LPF F4	7	TACTICAL	163.7125 N	CSQ	163.7125 N	NONE	
A/G CMD	13	AIR TO GROUND	167.8125 N	CSQ	167.8125 N	NONE	Divisions and above
A/G TAC	14	AIR TO GROUND	169.1500 N	CSQ	169.1500 N	NONE	Divisions and above
CALCORD	15	EMERGENCY	168.6250 N	156.7 (T6)	168.6200 N	156.7 (T6)	

Danny Douglas

Signature:

<b>ICS 204</b>	Date/Time: 10/13/2021 2200	Personnel Count: 73
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# ASSIGNMENT LIST (ICS 204 WF)

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<b>4. Operations Personnel:</b>	
Operations Section Chief: <b>Chris Childers / Billy See / Travis Thane (t)</b>	Night Ops: <b>Peter Tolosano</b>
Branch Director: <b>James Courtright/Hector Medreno(t)</b>	Branch Safety:
Division/Group Supervisor: <b>Rob Hazard / Brent Manfred</b>	Air Attack:

<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are Night Shift **</b>					
Resource Identifier	24HR	LWD	Leader	Personnel	Request #	Hours	Reporting Location
HCS1LAC 1171G	X		SOUDER, RYAN	20	C-28	0700-0700	ICP
HC1 BIG BEAR IHC			JOHNSON, BRIAN	16	C-21	0700-0700	ICP
ES3 MVU 9330C	X	10/25	SNYDER, JEREMY	18	E-91	0700-0700	ICP
ES3 MVU 9331C	X	10/26	WALKER, PATRICK D	21	E-94	0700-0700	ICP
ES3 RRU 9310C			MARTINEZ, MIKE	18	E-29	0700-0700	ICP
DOZ2 PVT KIRKLAND	X		KIRKLAND, SHANE	2	E-98	0700-0700	ICP
DOZ2 PVT BENNETT	X		BENNETT, CARSON	2	E-97	0700-0700	ICP
DOZ2 PVT KIRKLAND 151	X		ORTEGA, RICHARD	2	E-151	0700-0700	ICP
WTT2 ANF 212		10/26	HERNANDEZ, FREDDY	2	E-2	0700-0700	ICP
WTS2 PVT CLASS 1	X	10/25	TERRELLO, CRAIG	2	E-100	0700-0700	ICP
WTS2 PVT BENDALLS	X	10/25	WALTON, MARK	2	E-101	0700-0700	ICP
WTS2 PVT FIRELINE TRUCKING	X	10/25	HURL, RUSSELL	2	E-102	0700-0700	ICP
WTS2 PVT RBI 3		10/25	DUNN, BRAD	2	E-103	0700-0700	ICP
WTS2 PVT RBI 4	X	10/25	COON, MIKE	2	E-104	0700-0700	ICP
HEQB BROWN			BROWN JR, JAY S	1	O-34	0700-0700	ICP

**6. Work Assignments:**  
Use direct hand and dozer line where possible to protect structures and values to the east. Scout, identify, and deploy hose and handline to secure the fire perimeter to meet the control and management objectives.

**7. Special Instructions:**  
Be aware of residents and personnel evacuating the fire area. Identify and plan for point protection. Identify hazard locations.

<b>8. Communications</b>							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
LPF ADMIN NET	1	COMMAND	171.5500 N	192.8 (T16)	164.1500 N	NONE	LPF ADMIN; PRIMARY COMMAND
SBC C3	2	CMD; BACK UP	153.9800 N	110.9 (T1)	155.7150	127.3 (T12)	SECONDARY COMMAND
VFIRE 24	10	TACTICAL	154.2725 N	156.7 (T6)	154.2725 N	156.7 (T6)	
A/G CMD	13	AIR TO GROUND	167.8125 N	CSQ	167.8125 N	NONE	Divisions and above
A/G TAC	14	AIR TO GROUND	169.1500 N	CSQ	169.1500 N	NONE	Divisions and above
CALCORD	15	EMERGENCY	168.6250 N	156.7 (T6)	168.6200 N	156.7 (T6)	

Danny Douglas
Signature:

ICS 204
Date/Time: 10/13/2021 2200
Personnel Count: 112

# ASSIGNMENT LIST (ICS 204 WF)

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INFORMATION//BASIC

<b>1. Incident Name:</b> <p style="text-align: center; font-weight: bold;">ALISAL FIRE</p>	<b>2. Operational Period:</b> Date From: 10/14/21      Date To: 10/15/21 Time From: 0700          Time To: 0700	<b>3. Branch</b> <p style="text-align: center; font-size: 2em; font-weight: bold;">II</p>	<b>Division</b> <p style="text-align: center; font-size: 2em; font-weight: bold;">J</p>
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<b>4. Operations Personnel:</b>	<b>Page 1 of 1</b> <b>Juliet</b>
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Operations Section Chief: <b>Chris Childers / Billy See / Travis Thane (t)</b>	Night Ops: <b>Peter Tolosano</b>
Branch Director: <b>Jeff Shea / Trevor Johnson(t)</b>	Branch Safety:
Division/Group Supervisor: <b>Pat Bye</b>	Air Attack:

5. Resources Assigned:		** Resources Below in Bold are Night Shift **					
Resource Identifier	24HR	LWD	Leader	Personnel	Request #	Hours	Reporting Location
HC1 CRANE VALLEY IHC		10/23	<b>DUNLAP, MATTHEW</b>	23	C-20	0700-0700	ICP
ES3 CNF 6631 C		10/26	<b>DESONSIA, KEVIN</b>	27	E-42	0700-0700	ICP
ENG3 SNF 52		10/26	<b>CASTENEDA, JASON</b>	5	E-119	0700-0700	ICP
ENG3 MDF 354			<b>BREAKFIELD, WES</b>	5	E-185	0700-0700	ICP

**6. Work Assignments:**  
Use direct hand and dozer line where possible to protect structures and values to the east. Scout, identify, and deploy hose and handline to secure the fire perimeter to meet the control and management objectives.

**7. Special Instructions:**

8. Communications							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
LPF ADMIN NET	1	COMMAND	171.5500 N	192.8 (T16)	164.1500 N	NONE	LPF ADMIN; PRIMARY COMMAND
VFIRE 22	8	TACTICAL	154.2650 N	156.7 (T6)	154.2650 N	156.7 (T6)	
A/G TAC	14	AIR TO GROUND	169.1500 N	CSQ	169.1500 N	NONE	Divisions and above
CALCORD	15	EMERGENCY	168.6250 N	156.7 (T6)	168.6200 N	156.7 (T6)	
AIRGUARD	16	EMERGENCY	168.6250 N	CSQ	168.6250 N	110.9 (T1)	

<b>9. Prepared by: Name:</b> Danny Douglas	RESL	Signature:	
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<b>ICS 204</b>	Date/Time: 10/13/2021 2200	Personnel Count: 60
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# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

<b>1. Incident Name:</b> <p style="text-align: center; font-weight: bold;">ALISAL FIRE</p>	<b>2. Operational Period:</b> Date From: 10/14/21    Date To: 10/15/21 Time From: 0700    Time To: 0700	<b>3. Branch</b> <b>Division</b> <p style="text-align: center; font-size: 2em;">  </p> <p style="text-align: center; font-weight: bold;">Refugio Structure</p>
<b>4. Operations Personnel:</b>		Page 1 of 1

Operations Section Chief: <b>Chris Childers / Billy See / Travis Thane (t)</b>	Night Ops: <b>Peter Tolosano</b>
Branch Director: <b>Jeff Shea / Trevor Johnson(t)</b>	Branch Safety:
Division/Group Supervisor: <b>Adam Estabrook</b>	Air Attack:

5. Resources Assigned:		** Resources Below in Bold are Night Shift **					
Resource Identifier	24HR	LWD	Leader	Personnel	Request #	Hours	Reporting Location
ES3 TUU 9411C			MARTIN, DAVID E	18	E-26	0700-0700	ICP
WTS2 PVT AQUA TRUCK	X	10/25	COOK, JOHN	2	E-99	0700-0700	ICP

**6. Work Assignments:**  
Identify all residences and other structures. Plan for and develop structure defense assignments in order to protect the community.

**7. Special Instructions:**  
Be aware of residents and personnel evacuating the fire area. Identify and plan for point protection. Identify hazard locations.

**8. Communications**

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
LPF ADMIN NET	1	COMMAND	171.5500 N	192.8 (T16)	164.1500 N	NONE	LPF ADMIN; PRIMARY COMMAND
SBC C3	2	CMD; BACK UP	153.9800 N	110.9 (T1)	155.7150	127.3 (T12)	SECONDARY COMMAND
VFIRE 26	12	TACTICAL	154.3025 N	156.7 (T6)	154.3025 N	156.7 (T6)	
A/G CMD	13	AIR TO GROUND	167.8125 N	CSQ	167.8125 N	NONE	Divisions and above
A/G TAC	14	AIR TO GROUND	169.1500 N	CSQ	169.1500 N	NONE	Divisions and above
CALCORD	15	EMERGENCY	168.6250 N	156.7 (T6)	168.6200 N	156.7 (T6)	

Danny Douglas
Signature:

<b>ICS 204</b>	Date/Time: 10/13/2021 2200	Personnel Count: 20
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# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

<b>1. Incident Name:</b> <p style="text-align: center;"><b>ALISAL FIRE</b></p>	<b>2. Operational Period:</b> Date From: 10/14/21      Date To: 10/15/21 Time From: 0700            Time To: 0700	<b>3. Branch                  Division</b> <p style="text-align: center;"><b>II                  Tajiguas GRP</b></p> <p style="text-align: right;"><b>Page 1 of 1</b></p>
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<b>4. Operations Personnel:</b> Operations Section Chief: <b>Chris Childers / Billy See / Travis Thane (t)</b> Branch Director: <b>Jeff Shea / Trevor Johnson(t)</b> Division/Group Supervisor: <b>Scot Aldarete</b>	Night Ops: <b>Peter Tolosano</b> Branch Safety: Air Attack:
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5. Resources Assigned:	** Resources Below in Bold are Night Shift **					Hours	Reporting Location
	Resource Identifier	24HR	LWD	Leader	Personnel		
ENG1 SBC 11	X		MILLS, VICKI	3	E-33	0700-0700	ICP
ENG1 SBC 17	X		OLMSTEAD, CHRIS	3	E-34	0700-0700	ICP

**6. Work Assignments:**  
Identify all residences and other structures. Plan for and develop structure defense assignments in order to protect the community.

**7. Special Instructions:**

8. Communications							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
LPF ADMIN NET	1	COMMAND	171.5500 N	192.8 (T16)	164.1500 N	NONE	LPF ADMIN; PRIMARY COMMAND
SBC C3	2	CMD; BACK UP	153.9800 N	110.9 (T1)	155.7150	127.3 (T12)	SECONDARY COMMAND
LPF F4	7	TACTICAL	163.7125 N	CSQ	163.7125 N	NONE	
A/G CMD	13	AIR TO GROUND	167.8125 N	CSQ	167.8125 N	NONE	Divisions and above
A/G TAC	14	AIR TO GROUND	169.1500 N	CSQ	169.1500 N	NONE	Divisions and above
CALCORD	15	EMERGENCY	168.6250 N	156.7 (T6)	168.6200 N	156.7 (T6)	

<b>ICS 204</b>	Danny Douglas	Date/Time: 10/13/2021 2200	Signature:
			Personnel Count: 6





# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <p style="text-align: center;"><b>ALISAL FIRE</b></p>	<b>2. Operational Period:</b> Date From: 10/14/21    Date To: 10/15/21 Time From: 0700        Time To: 0700	<b>3. Branch                    Branch</b>  <p style="text-align: center;"><b>Contingency</b></p>
<b>4. Operations Personnel:</b>		<b>Page 1 of 1</b>

Operations Section Chief: <b>Chris Childers / Billy See / Travis Thane (t)</b>	Night Ops: <b>Peter Tolosano</b>
Branch Director:	Branch Safety:
Division/Group Supervisor: <b>Unstaffed</b>	Air Attack:

5. Resources Assigned:	** Resources Below in Bold are Night Shift **							
Resource Identifier	24HR	LWD	Leader	Personnel	Request #	Hours	Reporting Location	

**6. Work Assignments:**  
Maintain 3 minute response time.

**7. Special Instructions:**

8. Communications							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
LPF ADMIN NET	1	COMMAND	171.5500 N	192.8 (T16)	164.1500 N	NONE	LPF ADMIN; PRIMARY COMMAND
SBC C3	2	CMD; BACK UP	153.9800 N	110.9 (T1)	155.7150	127.3 (T12)	SECONDARY COMMAND
A/G CMD	13	AIR TO GROUND	167.8125 N	CSQ	167.8125 N	NONE	Divisions and above
A/G TAC	14	AIR TO GROUND	169.1500 N	CSQ	169.1500 N	NONE	Divisions and above
CALCORD	15	EMERGENCY	168.6250 N	156.7 (T6)	168.6200 N	156.7 (T6)	

Danny Douglas
Signature:

# AIR OPERATIONS SUMMARY

PREPARED BY: Jeremy Blake

PREPARED DATE/TIME: 10/13/21 - 1300

1. INCIDENT NAME: ALISAL		2. OPERATIONAL PERIOD DATE: 10/14/21		START TIME: 0700		END TIME: 2100		SUNRISE: 0706		SUNSET: 1829	
3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.): NOTE: Powerlines, extreme turbulence. TRACK ALL RETARDANT DROPS. TRACK ALL WATER DROPS AND REPORT ON COST SHEETS Mail all costs to: <a href="mailto:2021.AalisaLPF@gmail.com">2021.AalisaLPF@gmail.com</a>				4. MEDEVAC A/C: critical: SBC COPTER3- Hoist				5. TFR #1/2687 118.175 Surface- 7500' MSL			
6. PERSONNEL		Phone	7. FREQUENCIES		AM	FM	8. FIXED-WING		# Avail / Type/ Make-Model / FAA N# / Base(s)		
AOBD: Galen Young		575-574-8720	COMMAND- LPF ADM			RX 171.550/ TX	Air tankers & Lead planes		B47		
ASGS:			Air/Ground CMD			164.1500/ 16 STD	ATGS Aircraft		AA07		
ASGS-T:			AIR/GROUND TAC			167.8125					
Helibase: Jeremy Blake		805-980-5132	DECK			169.1500					
Helibase (T):			Air / Air		Rotor 132.7250	163.100					
Santa Ynez HB		805-693-0458	CALCORD			156.0750/ 156.7	Other		Briefing AM Freq: 125.1250		

## 9. HELICOPTERS (Use Additional Sheets As Necessary)

FAA N#	TY	MAKE/MODEL	BASE	AVAIL	START	REMARKS	FAA N#	TY	MAKE/MODEL	BASE	AVAIL	START	REMARKS
N612TA (528)	2	BELL212HP	SANTA YNEZ	0700	0800	TANK, CARGO, TROOP	HT716HT	1	CH54B	SANTA YNEZ	0700	0800	TANK
N386HQ (530)	2	BELL 205	SANTA YNEZ	0700	0800	TANK, CARGO, TROOP	HT715HT	1	CH54B	SANTA YNEZ	0700	0800	TANK
N911KP (copter3)	2	BELL 205	SANTA YNEZ	0700	0800	TANK, CARGO, 24 HOUR HOIST	HT613CK	1	SH-3H	SANTA YNEZ	0700	0800	TANK
N205RH	2	BELL205	SANTA YNEZ	0700	0800	LONGLINE, RAPPELL-, CARGO, TROOP	N562AJ	1	CH-47	SANTA YNEZ	0700	0800	TANK
N205KS (308)	2	BELL 205 UH-1H	SANTA YNEZ	0700	0800	Available for Night Water Drops	HT404AJ	1	CH-47D	SANTA YNEZ	0700	0800	TANK
							HT1043T	1	S-61A	SANTA YNEZ	0700	0800	TANK
							HB803RA	1	KMAX	SANTA YNEZ	0700	0800	LONGLINE
N911FS (535)	3	BELL 407	SANTA YNEZ	0700	0800	TANK, PSD, LONGLINE, RECON, HELITORCH							
N354E	3	Astar B3	SANTA YNEZ	0700	0800	RECON, LONGLINE, STEP							

Time	Pick Up	PLANNED MISSIONS
		Water dropping as needed/assigned
		Recon as planned
<b>Missions and ordering process: Water drops as requested. Order all aerial services through Aerial Supervision (if up); if no Aerial Supervision order all helicopters through Helibase. (Helibase will call Air Operations for any unplanned operations).</b>		
Location:	Latitude	Longitude      COMMENTS      Notes:
Santa Ynez Helibase	34 36.24	120 04.13      Santa Ynez Airport (122.8 Unicom)      680'
Alisal Dip	34 32.76	120 07.99      T1/T2      617'
Florence Dip	34 29.62	120 03.20      T1/T2      535'
Edwards Dip	34 29.47	119 58.63      T1/T2      961'
Finn Dip	34 29.79	120 05.19      T1/T2      852'
Regan Dip	34 31.78	120 04.30      T2      2266'
Hollister Dip	34 28.36	120 15.76      T1/T2      420'
<b>Tank Check</b>	<b>34 32.337</b>	<b>120 03.337      East of Regan Dip</b>



## SAFETY MESSAGE



*Fire fighter safety comes first on every fire, every time*

### TRANSITION occurs today.

- ✓ Take your time. Use two-way communication to address any areas that are not clear.
- ✓ Get to know the new leadership, ask questions if you're not clear on instructions so you know the task and hazards prior to engaging in operations.
- ✓ Make sure that **everyone** knows what your leadership wants you to do.
- ✓ Ensure instructions are clear and understood prior to engaging in any fire operations.
- ✓ Briefings should be clear, objectives stated, and leader's intent expressed.
- ✓ Transitions are a common denominator in tragedy fire. This is preventable.
- ✓ Very often a transition is not an easy process. Have patience with yourself and others.

### **Micro-Climates:**

Microclimates are areas that have a different climate from the space around them, and there are many reasons why they occur. Micro-climates can frequently be warmer and drier due to aspect and slope. In the wildfire environment these can contribute to rapid rates of spread. Locally, as gullies, chutes, chimneys, and canyons receive hot dry air from the seasonal winds, rapid drying of 1-hr and 10hr fuels will occur. If fire is present, growth can be robust and very unpredictable.

Fuels can be of a different type than surrounding area and more concentrated. Sun angle will change throughout the day pre-heat the fuels. If the understory has been burned off, the remaining fuels are positively pre-heated and far more receptive to ignition at lower temperature burning more potently. Avoid these areas if possible.

### **Safety Officer: What to Expect.**

- We are here to help everyone on the fire.
- We don't do OPS; we do offer ideas and recommendations.
- We sign the Medical plan, support the medics and work with OPS to position EMT's where needed.
- When we bring up safety issues it's because we care and want a safe operation.
- We compile information after accidents and facilitate learning.
- We assess and mitigate risk allowing operations to proceed more safely.
- We are not PPE cops, that's your job.

### Safety Officers

Team Safety Officers: John Nickey SOF1, Todd Mott SOF2.

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) **ALISAL** Incident Name: **ALISAL** Date/Time Prepared: **10/13/2021 1800** Operational Period Date/Time: **10/14/2021 0700 - 10/15/2021 0700**

**Utilization of any frequency other than those listed on this form are prohibited, subject to fines by the FCC and demobilization from the incident.**

Zh Ch	Function	Channel Name/Trunked Radio System Talkgroup	Assignment	RX Freq	N or W	RX Tone/NAC	TX Freq	N or W	Tx Tone/NAC	Dev	Pwr	Mode	Remarks
1	COMMAND	LPF ADMIN NET	ALL BRANCHES	171.5500		Tone 16 192.8	164.1500		NONE	N	H	A	LPF ADMIN PRIMARY COMMAND
2	COMMAND	SBC C3	ALL BRANCHES	153.9800		Tone 1 110.9	155.7150		Tone 12 127.3	N	H	A	SECONDARY COMMAND BACK UP ONLY
3													
4													
5													
6													
7	TACTICAL	LPF F4	DIV A, TAJIGUAS GROUP	163.7125		CSQ	163.7125		NONE	N	H	A	
8	TACTICAL	VFIRE 22	DIV J	154.2650		Tone 6 156.7	154.2650		Tone 6 156.7	N	H	A	
9	TACTICAL	VFIRE23	101 GROUP	154.2950		Tone 6 156.7	154.2950		Tone 6 156.7	N	H	A	
10	TACTICAL	VFIRE24	DIV L, DIV E	154.2725		Tone 6 156.7	154.2725		Tone 6 156.7	N	H	A	
11	TACTICAL	NIFC T2	DIV T	168.2000		CSQ	168.2000		Tone 6 156.7	N	H	A	
12	TACTICAL	VFIRE26	REFUGIO STRUCTURE GROUP	154.3025		Tone 6 156.7	154.3025		Tone 6 156.7	N	H	A	
13	Air-to-Ground	A/G CMD	ALL DIVS	167.8125		CSQ	167.8125		NONE	N	H	A	
14	Air-to-Ground	A/G TAC	ALL DIVS	169.1500		CSQ	169.1500		NONE	N	H	A	
15	Air-to-Ground	CALCORD	MEDEVAC	156.0750		Tone 6 156.7	156.0750		Tone 6 156.7	N	H	A	
16	<b>EMERGENCY</b>	<b>AIRGUARD</b>	<b>EMERGENCY</b>	168.6250		CSQ	168.6250		Tone 1 110.9	N	H	A	<b>EMERGENCY ONLY</b>

Prepared By (Communications Unit Leader): *[Signature]* Incident Location: SANTA BARBARA County: Santa Barbara State: CA Latitude: " N Longitude: W

**Kody Kerwin, COML (925) 953-3044 Communications: 480-640-0402**  
 The convention calls for frequency lists to show four digits after the decimal place (five digits for 700 MHz frequencies). The letter "U", "N", or "W" in the deviation (Dev) column reflects whether the frequency is ultranarrow (6.25 kHz), narrow (12.5 kHz) or wide band (25 kHz). Mode refers to either "A" indicating Analog, "D" indicating Digital (e.g. Project 25) or "M" indicating Mixed Mode. All channels are shown as if programmed in a control station, mobile or portable radio. Repeaters (and depending on use, base stations) must be programmed with the Rx and Tx reversed.



# ***Training Specialist***

## ***Alisal Fire***

**The Training Specialist is working remotely. Training Specialist Contact Information for the Alisal Fire is:**

- Bob Rivelle
- If any Trainee or Trainer has any questions or concerns, call/text: 707.498.1761 anytime.
- Email: robert\_rivelle@nps.gov

### **How to register as a Trainee:**

1. Use the QR code below to register. If you're unable to register using the QR code, please call 707.498.1761 anytime.
2. Once registered, you will receive text and email updates.

### **How to close-out your training assignment:**

1. **Trainer:** Complete and Evaluation Record in the back of the Position Task Book and make as many entries as possible within the individual tasks. Discuss this with your Trainee.
2. **Trainer:** Complete an individual performance rating (ICS 225) and go over the performance rating with your Trainee.
3. **Trainee:** Text or email a photo of your individual performance rating (ICS 225) to the Training Specialist.
4. **Trainee:** Complete the Trainee exit questions at the QR code below.
5. **Trainee:** Once 1-4 are completed, the Trainee and the Training Specialist will have a brief conversation to discuss the Task Book and assignment.
6. **Done**, except for safe travels home!

#### **Trainee Registration**



#### **Trainee Exit Questions**



# REQUEST ACCESS TO ARCGIS COLLECTOR for interactive mobile maps

## STEP 1

Request a NIFC ArcGIS Account  
if you do not already have one



NIFC Account Request Form

## STEP 2

Request access to incident Collector maps



Collector Access Request Form

## STEP 3

Download ArcGIS Collector app



- Search “ArcGIS Collector” in the app store on your mobile device.
- Sign into your NIFC ArcGIS account once app is installed

For support contact 559-762-2575 or [Dianna\\_Beasley@firenet.gov](mailto:Dianna_Beasley@firenet.gov)



# FOR CAL FIRE HIRED EQUIPMENT SHIFT TICKET EXAMPLE



## EXTENDED

EMERGENCY SHIFT TICKET and EVALUATION FORM  
The responsible Government Officer will complete this form each shift.

Contractor Name: **THE BEST DOZERS LLC**  
Operator #1: **FIRST & LAST**  
Operator #2: **FIRST & LAST**

Incident or Project Name: **ALISAL**  
Incident Number: **CA-LPF-002759**  
Request Number: **E-444**

Agreement Number: **MMU-0000015953**  
Equipment Make: **1999 PETERBILT 379**  
Equipment Model / Type: **TRANSPORT 18 WHEEL**  
License Number: **12345A1**

Operator Furnished By:  Contractor  Government  
Operating Supplies Furnished By:  Contractor  Government

Equipment Status:  Inspected  Under Agreement  
 Released by Government  
 Withdrawn by Contractor

Remarks/Comments\*\*

Date	Mo / Day	Start	Stop	Work	Hours	Days / Miles
9/5	0701	2400	17			DIV X
9/6	0001	0700	7			DIV X

Vendor Rating: **COMPLETE VIN#**

Govt. Rep. Name and Position - PRINT: **Print Your Name**  
Govt. Rep. Signature: *Yours Signature*  
Contractor Signature: *John Smith*  
Date: **9/6/17** Time: **0700**

\* NOTE: any rating of POOR requires an explanation in Comment Section.  
\*\* Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent.

## TRANSITION SHIFT TICKET

EMERGENCY SHIFT TICKET and EVALUATION FORM  
The responsible Government Officer will complete this form each shift.

Contractor Name: **THE BEST DOZERS LLC**  
Operator #1: **FIRST & LAST**  
Operator #2: **FIRST & LAST**

Incident or Project Name: **ALISAL**  
Incident Number: **CA-LPF-002759**  
Request Number: **E-444**

Agreement Number: **MMU-0000015953**  
Equipment Make: **1999 PETERBILT 379**  
Equipment Model / Type: **TRANSPORT 18 WHEEL**  
License Number: **12345A1**

Operator Furnished By:  Contractor  Government  
Operating Supplies Furnished By:  Contractor  Government

Equipment Status:  Inspected  Under Agreement  
 Released by Government  
 Withdrawn by Contractor

Remarks/Comments\*\*

Date	Mo / Day	Start	Stop	Work	Hours	Days / Miles
9/6	0701	1900	12			DIV X
9/6	1901	2400	5			OFF SHIFT

Vendor Rating: **COMPLETE VIN#**

Govt. Rep. Name and Position - PRINT: **Print Your Name**  
Govt. Rep. Signature: *Yours Signature*  
Contractor Signature: *John Smith*  
Date: **9/5/17** Time: **1900**

\* NOTE: any rating of POOR requires an explanation in Comment Section.  
\*\* Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent.

## STANDARD

EMERGENCY SHIFT TICKET and EVALUATION FORM  
The responsible Government Officer will complete this form each shift.

Contractor Name: **THE BEST DOZERS LLC**  
Operator #1: **FIRST & LAST**  
Operator #2: **FIRST & LAST**

Incident or Project Name: **ALISAL**  
Incident Number: **CA-LPF-002759**  
Request Number: **E-555**

Agreement Number: **MMU-0000015955**  
Equipment Make: **2004 CAT**  
Equipment Model / Type: **D6N / TYPE II E**  
License Number: **COMPLETE VIN#**

Operator Furnished By:  Contractor  Government  
Operating Supplies Furnished By:  Contractor  Government

Equipment Status:  Inspected  Under Agreement  
 Released by Government  
 Withdrawn by Contractor

Remarks/Comments\*\*

Date	Mo / Day	Start	Stop	Work	Hours	Days / Miles
9/7	0001	0700	7			OFF SHIFT
9/7	0701	1900	12			DIV X
9/7	1901	2400	5			OFF SHIFT

Vendor Rating: **COMPLETE VIN#**

Govt. Rep. Name and Position - PRINT: **Print Your Name**  
Govt. Rep. Signature: *Yours Signature*  
Contractor Signature: *John Smith*  
Date: **9/5/17** Time: **1900**

\* NOTE: any rating of POOR requires an explanation in Comment Section.  
\*\* Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent.

## 24HR IN CAMP RESOURCE

EMERGENCY SHIFT TICKET and EVALUATION FORM  
The responsible Government Officer will complete this form each shift.

Contractor Name: **THE BEST CAMP LLC**  
Operator #1: **FIRST & LAST**  
Operator #2: **FIRST & LAST**

Incident or Project Name: **ALISAL**  
Incident Number: **CA-LPF-002759**  
Request Number: **E-333**

Agreement Number: **MMU-0000015950**  
Equipment Make: **TENT**  
Equipment Model / Type: **WESTERN SHELTER 19X35**  
License Number: **COMPLETE VIN#**

Operator Furnished By:  Contractor  Government  
Operating Supplies Furnished By:  Contractor  Government

Equipment Status:  Inspected  Under Agreement  
 Released by Government  
 Withdrawn by Contractor

Remarks/Comments\*\*

Date	Mo / Day	Start	Stop	Work	Hours	Days / Miles
9/2	0001	2400	24			ICP

Vendor Rating: **COMPLETE VIN#**

Govt. Rep. Name and Position - PRINT: **Print Your Name**  
Govt. Rep. Signature: *Yours Signature*  
Contractor Signature: *John Smith*  
Date: **9/5/17** Time: **1900**

\* NOTE: any rating of POOR requires an explanation in Comment Section.  
\*\* Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent.

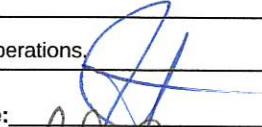

# CAL FIRE HIRED EQUIPMENT PLEASE USE CAL FIRE 297







## MEDICAL PLAN (ICS 206)

<b>1. Incident Name:</b> <p style="text-align: center;"><b>ALISAL FIRE</b></p>		<b>2. Operational Period:</b> Date From: 10/14/21 Date To: 10/15/21 Time From: 0700 Time To: 0700					
<b>3. Medical Aid Stations:</b>							
Name	Location	Contact Number/Freq	Paramedics				
JON FORD MEDL	ICP	805-896-6333	Yes				
<b>4. Transportation (indicate air or ground):</b>							
Ambulance Service	Location	Contact Number	Level of Service				
AMR Stand-By Medic 45	101 GROUP	COMMAND LPF ADMIN	ALS				
SBC Copter 3 Hoist	Santa Ynez	COMMAND LPF ADMIN	ALS				
Calstar-7 System Air Ambulance	Santa Maria	SBC ECC	ALS				
<b>5. Hospitals:</b>							
Hospital Name	Address,	Contact Number(s)/ Frequency	Travel Time		Trauma Center	Burn Center	Helipad
	Lat & Long		Air	Ground			
Goleta Valley Cottage Hospital	351 S Patterson Ave, Santa Barbara, CA 93111, Lat/Long: 34.4334194, -119.8104104	805-681-6469		10:00		<input type="checkbox"/>	<input type="checkbox"/>
Santa Barbara Cottage Hospital	400 West Pueblo, Santa Barbara, CA 93102, Lat/Long: 34.4299064, -119.7233598	805-682-7111	00:12	00:20	Level 1	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Grossman Burn Center	7325 Medical Center Dr. #200 West Hills, CA 91307 34.2055556, -118.63749999	888-676-2876	0:30	0:45		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>
<b>6. Special Medical Emergency Procedures</b>							
<b>Line Emergency</b> Crew Supervisor will contact Division Supervisor with patient complaint/condition and location. - Division Group Supervisor Contacts: 1. Closest EMS resource 2. Communications Unit - Communications Unit Contacts: 1. Ground or Air ambulance as requested. 2. Operations 3. Safety 4. Medical Unit - Division Supervisor or designee will serve as point of contact and run medical emergency on assigned channel. 1. A pre-assigned tactical frequency (i.e. CALCORD) should be used for IWI and only for duration of the emergency. - Communications Unit will clear the Command channel for emergency traffic as needed for duration of the need.				<b>Injury Reporting Procedures</b>  Nature of Injury: _____ Location of Patient: _____ Point of Contact: _____ Transportation Requested by: Air _____ Ground _____ Point of Pick-Up: _____ Lat: _____ Long: _____ Patient Unit ID: _____ Is an EMT with Patient: Yes _____ No _____ Age: _____ Sex: Male _____ Female _____  <b>All Emergencies - Secure the area and identified witnesses for later investigation. Keep accurate log of events.</b>			
<b>Camp Emergency</b> Contact Medical Unit with patient complaint/condition and location. Medical staff will respond to stabilize the patient. - Medical Unit contacts 1. Communications 2. Safety 3. Logistics 4. Operations 5. Crew Supervisor 6. Comp/Claims							
<input type="checkbox"/> Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations.							
<b>7. Prepared by (Medical Unit Leader):</b>				<b>Signature:</b>			
Jon Ford							
<b>8. Approved by (Safety Officer):</b>				<b>Signature:</b>			
John Nickey / Todd Mott							
ICS 206		Date/Time:					
NIMS IAP							

**Medical Incident Report**

FOR A **NON-EMERGENCY INCIDENT**: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A **MEDICAL EMERGENCY**: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE **"MEDICAL EMERGENCY"** TO INITIATE RESPONSE FROM COMMUNICATIONS

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.  
Requesting air ambulance to Forest Road 1 at (Lat./Long.)*

*"This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."*

Severity of Emergency AND Transport Priority (priority 1, 2, 3)	<input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b> <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i>  <input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b> <i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i>  <input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b> <i>Ex: Sprains, strains, minor heat-related illness.</i>	
Nature of Injury or Illness & Mechanism of Injury		Brief Summary of Injury or Illness <i>(Ex: Unconscious, Struck by Falling Tree)</i>
Transport Request		Air Ambulance / Short Haul/Hoist Ground Ambulance / Other
Patient Location		Descriptive Location & Lat. / Long. (WGS84)
Incident Name		Geographic Name + "Medical" <i>(Ex: Trout Meadow Medical)</i>
On-Scene Incident Commander		Name of on-scene IC of Incident within an Incident <i>(Ex: TFLD Jones)</i>
Crew Patient Care		Name of Care Provider <i>(Ex: EMT Smith)</i>

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Agency Affiliation: (NO PATIENT NAMES)                      Federal                      Contractor                      Local Government

**Patient Assessment:**                      **Age:**                      **Weight:**                      **Chief Complaint:**

**(If pertinent to Injury)**                      **Skin Signs: (color/moisture/temp)**                      **Level of Consciousness:**                      **BP:**                      **HR:**                      **Respirations:**

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (*drop point, intersection, helispot, Lat. / Long, hazards*)                      Patient's ETA to Location:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Paramedic / EMT - Crews - Immobilization Devices - AED - Oxygen - Trauma Bag - IV/Fluid(s) - Splints - Rope rescue - Wheeled litter - HAZMAT - Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

Function	Channel Name/Number	Receive (RX)	Tone/NAC *	Transmit (TX)	Tone/NAC *
COMMAND					
AIR-TO-GRND					
TACTICAL					

**7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.**

**8. ADDITIONAL INFORMATION: Updates/Changes, etc.**

**REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training  
Be Alert - Keep Calm - Think Clearly - Act Decisively**

\*\*\* Follow up with MEDL upon return to ICP \*\*\*