|   | 1 Incident Name -                | İ                       | 2 D~+-      | Prepared             | 3. Time          |  |  |  |  |  |  |
|---|----------------------------------|-------------------------|-------------|----------------------|------------------|--|--|--|--|--|--|
| INCIDENT OBJECTIVES   | 1. Incident Name                 |                         | 8/06/0      | •                    | 3. Ilme<br>2200  |  |  |  |  |  |  |
| INCIDENT OBJECTIVES   | ZACA                             |                         | 0/00/0      | )/                   | 2200             |  |  |  |  |  |  |
| 4. Operational Period   |                                  | l                       |             |                      | l                |  |  |  |  |  |  |
| August 7, 2007 24 Hour 0600-0600  |                                  |                         |             |                      |                  |  |  |  |  |  |  |
| 5. Core Values-All Incidents, All the time  |                                  |                         |             |                      |                  |  |  |  |  |  |  |
| ★ Firefighter Safety is the #1 priority a   | nd includes all sup              | oport functions.        |             |                      |                  |  |  |  |  |  |  |
| ★ Public Safety-We will be proactive  | n facilitating the               | safety of the people v  | we ser      | /e.                  |                  |  |  |  |  |  |  |
| ★ 100% Effort-We will engage the miss   | sion with all of our             | expertise.              |             |                      |                  |  |  |  |  |  |  |
| ★ Open Communications-Direct, resp  | ectful, and 2-wa                 | y communications is t   | the key     | to our success.      |                  |  |  |  |  |  |  |
| 6. General Control Objectives for the Incident (include alternatives)   |                                  |                         |             |                      |                  |  |  |  |  |  |  |
| Operational Objectives:   |                                  |                         |             |                      |                  |  |  |  |  |  |  |
| ★ Provide for emergency personnel of  | and public safety                | at all times.           |             |                      |                  |  |  |  |  |  |  |
| ★ Keep fire North of Catway Rd. (Zaca ridge Rd) and the line running from Drop Point 12 south east to the Buckhorn Road |                                  |                         |             |                      |                  |  |  |  |  |  |  |
| ★ Keep fire South and East of Sierra Madre Ridge, Buckhorn Rd., and Highway 166.  |                                  |                         |             |                      |                  |  |  |  |  |  |  |
| ★ Keep fire East of Schoolhouse Cany  | on.                              |                         |             |                      | <b>V</b>         |  |  |  |  |  |  |
| ★ Keep fire West of Highway 33.   |                                  |                         |             |                      |                  |  |  |  |  |  |  |
| Commanders Intent:  |                                  |                         | ħА          |                      |                  |  |  |  |  |  |  |
| ★ Fight fire with Speed, Agility, Focus   | & <b>E</b> ffectiveness.         |                         |             | 7                    |                  |  |  |  |  |  |  |
| $\star$ Ensure the health, welfare and safe   | ety of incident per              | rsonnel and the safet   | y of the    | e public.            |                  |  |  |  |  |  |  |
| <ul> <li>Suppression strategies and tactics of<br/>moistures and a fuel bed that dem</li> </ul>                         |                                  |                         | cord lo     | ow rainfall, very lo | ow live fuel     |  |  |  |  |  |  |
| <ul> <li>Appropriate fatigue mitigation med<br/>with an emphasis on sustaining a p</li> </ul>                           |                                  |                         | n, man      | agement, and s       | upport resources |  |  |  |  |  |  |
| 7. Priorities   |                                  |                         |             |                      |                  |  |  |  |  |  |  |
| ★ Division R  |                                  |                         |             |                      |                  |  |  |  |  |  |  |
| ★ Division S  |                                  |                         |             |                      |                  |  |  |  |  |  |  |
| ★ Division T  |                                  |                         |             |                      |                  |  |  |  |  |  |  |
| * Paradise  |                                  |                         |             |                      |                  |  |  |  |  |  |  |
|   |                                  |                         |             |                      |                  |  |  |  |  |  |  |
| 8. General Safety Message   |                                  |                         |             |                      |                  |  |  |  |  |  |  |
| SEE HEALTH AND SAFETY MESSAGE   |                                  |                         |             |                      |                  |  |  |  |  |  |  |
|   |                                  |                         |             |                      |                  |  |  |  |  |  |  |
|   | Attachments (ma                  |                         |             |                      |                  |  |  |  |  |  |  |
|   | Health and S                     | afety Message           | $\boxtimes$ | Incident Phone       | List             |  |  |  |  |  |  |
| ∑ Fire Behavior Forecast  | ✓ Incident Action Analysis – ICS | on Plan Safety<br>215a  | $\boxtimes$ | Base Camp Ma         | ıp               |  |  |  |  |  |  |
| Organization Assignment List - ICS 203  | ✓ Incident Rad<br>Plan – ICS 203 | io Communication<br>5   | $\boxtimes$ | Unit Log – ICS 2     | 14               |  |  |  |  |  |  |
| Division Assignment Lists – ICS [   | Medical Plan                     | - ICS 206               |             |                      |                  |  |  |  |  |  |  |
| Air Operations Summary – ICS [ 220  | ▼ Training Mess                  | age                     |             |                      |                  |  |  |  |  |  |  |
| 9. Prepared by (Planning Section Chief)   |                                  | 10. Approved by (Incide | ent Comr    | nander)              |                  |  |  |  |  |  |  |

## Incident Weather Forecast

FORECAST NO: 34 NAME OF INCIDENT: Zaca

PREDICTION FOR: 0600 PDT Tuesday - 0600 PDT Wednesday UNIT: LPF

SHIFT DATE: Aug 7, 2007 SIGNED:

P.J. Szatanek - IMET (trainee)

TIME AND DATE 2000 PDT Monday Rob Balfour - IMET

FORECAST ISSUED: August 6, 2007

**WEATHER DISCUSSION:** A slow moving weak upper level trough moving across California will

keep unseasonably cooler temperatures over portions of southern California.

## **WEATHER FORECAST:**

**WEATHER:** Mostly clear with smoke and fog in valleys in the morning and

again tonight.

**TEMPS**: Max 77-83

Min upper 50s-low 60s and upper slopes...mid 50s valleys and lower

slopes.

**HUMIDITY:** Min 20-25% ...except 50% below 3000 ft MSL.

Max 40-45%...except 85% below 3000 ft MSL.

20 FT WINDS:

**RIDGETOP -** till 1000 PDT......West 5 mph with gusts 10 mph.

1100-0100 PDT......West 12 mph with gusts 25 mph.

0200-0600 PDT......West-Northwest 5 mph with gusts 10 mph.

**SLOPE/VALLEY -** till 1000 PDT......Variable/West 1-3 mph.

1200-2000 PDT....Upslope/West 5-10 mph with gusts 20 mph.

2100-0600 PDT....Downslope/Down valley 1-2 mph.

**MIXING HEIGHT:** Inversion near 3000 ft in the morning...weakening and lifting

during the late morning.

**TRANSPORT WIND:** West 5-10 mph.

<u>Forecast for Wednesday:</u> (OPERATIONAL PERIOD – 0600 PDT 08/08/07 - 0600 PDT 08/09/07) Mostly clear except smoke and fog in valleys night and morning. Highs 78-82. Lows 55-65. Min RH 20-30%. Max RH 35-40% except lower slopes 75-85%. Inversion lifting to 6000 feet in the early afternoon. Wind west to northwest 10-15 mph afternoon and evening.

#### **Outlook...August 9-11 2007**

**Thursday through Saturday**... Mostly clear. Highs 78-85. Lows 55-60. Min RH 15%. Max RH 35%. Wind northwest 5 mph night and morning hours...west 5 to 15 mph afternoons and evenings. Mostly clear except smoke and fog in valleys nights and mornings. Wind Northerly 5 mph night and morning hours...Northerly 5 to 15 mph afternoons and evenings.

### **FORECAST FOR ZACA AIR OPERATIONS**

#### DISCUSSION...

Marine layer depth around 3000 feet in the morning. Stratus will begin to lift and clear late morning. Smoke and haze may be trapped in valleys and below 3000 feet until midday.

## FORECAST (VALID AUG 6 6AM PDT TO AUG 7 6AM PDT)

| DATE | TIME      | PROBABILITY   |
|------|-----------|---------------|
| MMDD | PDT       | LESS THAN VFR |
| 0807 | 0600-1000 | 90%           |
| 0807 | 1000-1200 | 30%           |
| 0807 | 1200-2200 | 10%           |
| 8080 | 2200-0600 | 70%           |
|      |           |               |

TAF TIMES IN ZULU

## **Live Oak and Rancho San Fernando Rey**

**HELIBASES** 070200Z 071313 00000KT 1SM BR OVC005

FM1600 VRB03KT 2SM FU HZ BKN006 FM1700 VRB03KT 4SM FU HZ SCT006

FM1800 25005G15KT P6SM SKC

FM0300 VRB03KT 5SM FU HZ FEW010

FM0600 00000KT 4SM BR OVC007

FM1200 00000KT 3SM FU BR OVC004

## FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 34                      | TYPE OF FIRE: SURFACE        |
|--|------------------------------|
| FIRE NAME: ZACA                          | OPERATIONAL PERIOD: 8/7/2007 |
| DATE ISSUED: 8/6/07                      | TIME ISSUED: 2100            |
| UNIT: SANTA BARBARA COUNTY/LOS PADRES NF | SIGNED: Kelly Close          |

#### **INPUTS**

**WEATHER SUMMARY:** SEE ATTACHED INCIDENT METEOROLOGIST WEATHER FORECAST. A slow-moving weak upper trough will keep unseasonably cooler temperatures over portions of southern CA.

PROBABILITY OF IGNITION = 60-65% above 3,500 feet, 50-55% below 3,000 feet Live Fuel Moistures are 51% at Upper Oso (Los Prietos). Sample date July 15, 2007

#### **FIRE BEHAVIOR**

**GENERAL**: Marine moisture was expected to again move up the canyons below 3,000 feet during the night and persist until about 1000h today. This will help check fire spread on the south side of the fire until the marine layer dissipates. Brush fuels will become available shortly after the inversion lifts, while grass fuels may not be available until after 1100h. Above about 3,500 feet, the fire still be active throughout the day. Much of the fire remains out of alignment with the slope; however, once the fire crosses the Sisquoc River, it will be able to make significant runs toward the Salmon Peak area.

#### **SPECIFIC**

**Division J** – Fire activity will be limited to burnout of larger fuels, with continued burnout of interior fuels and occasional torching.

**Division K** – The fire will continue to back to the north of the Mission Basin trail toward the Sisquoc River. Fire on ridgeline areas exposed to the W winds will intensify in the afternoon, and the fire backing toward the Sisquoc River could make limited high-intensity runs in Rattlesnake Canyon where wind and slope align.

**Division L** – To the north, W winds will align somewhat with the Sisquoc River drainage, creating the potential for significant runs north of Big Pine Mountain. Once fire crosses the Sisquoc River, slope and wind will be in alignment; expect intense uphill runs toward the Salmon Peak ridgeline. South of Big Pine Mountain, the main Buckhorn Ridge will effectively block the W winds, and spread will continue to be mainly by backing to the east into the drainage bottom. The W wind will be out of alignment with the prominent N-S drainages east of Buckhorn Ridge, and spread to the east will be by backing downslope into drainage bottoms with rapid, intense upslope runs to the next ridgeline.

**Divisions S, T** – Fire activity will be greatly diminished after the prior burnout operations. Higher humidity below 3,000 feet, and W winds, will assist in securing the line.

**Division R** – Grass fuels lower in the drainages will likely not become available until after 1100h, but brush fuels will support firing shortly after the marine layer lifts. W winds may align somewhat with Old Man Mountain, potentially affecting holding in that location in the afternoon.

**Division Q** – With W winds, expect fire activity to increase along the southern portion of the fire south of Little Pine Mountain. With a W wind, expect fire spread to the east toward the Pie Canyon Jeepway.

**AIR OPERATIONS**: Expect burn-off of the marine influence at Rancho helibase by 1000. Haze will hang in the valley longer possibility impacting operations at Rancho helibase.

#### SAFETY

- The fire has repositioned into more conifer fuels to the north, and torching with resultant short- and medium-range spotting should be expected.
- Fuels will become available at different times today depending on elevation (above/below the marine layer) and time that this layer dissipates. Be aware of your location relative to this effect, and know that fuel availability and fire behavior will change rapidly as the inversion lifts and the marine layer dissipates.

| Division Assignment List |                   |             |       | 1. Branch          |                   |              |               | 2. Divi    | sion/Group             |      |               |
|--------------------------|-------------------|-------------|-------|--------------------|-------------------|--------------|---------------|------------|------------------------|------|---------------|
|                          | on Assignme       | ent List    |       |                    | IV                |              |               |            |                        |      |               |
| Incident Name            | ZACA TWO          |             |       | 4. Operational F   | Period<br>8/07/07 | Tue          | esday         | 24 Hour S  | Shift 0600 -           | 0600 |               |
| 5.                       |                   |             |       | Operation          |                   |              |               |            |                        |      |               |
| Operations Chief         | JOHN TI           | RUETT       |       |                    | Division          | •            | •             |            |                        |      |               |
| Operations Chief         |                   |             |       |                    | Air Attac         | •            | rvisor        |            | L WHITE /              |      |               |
| Branch Director          | BOB SH            | INDELAR     |       |                    | Safety C          | Officer      |               | HOWAR      | ARD RAYON /MARC NELSON |      |               |
| 6.                       |                   |             |       | Resources As       | signed t          |              |               |            |                        |      |               |
| Strike Team/Tasl         | k Force/ Resource | Designator  |       | Leader             |                   | Num of Pers. | Trans.<br>Y/N | Drop Off I | PT./Time               | Picl | k Up PT./Time |
| CREW - T1 - RIG          | O BRAVO HOT       | SHOTS F     | ROCH  | HA, JIMMIE         |                   | 20           | N             | RICHARDS   | SON CMP                | RICH | ARDSON CMF    |
| CREW - T1 - DA           | LTON HOTSHO       | OTS C       | D'CAI | MPO, LUIS          |                   | 20           | N             | "          |                        |      | · ·           |
| CREW - T1 - GC           | DLDEN EAGLES      | S IHC F     | RUIZ, | , RAY              |                   | 22           | N             | II.        |                        |      | II            |
| CREW - T1 - SP           | RINGVILLE RH      | IC N        | ИEDI  | NA, JOAQUIN        |                   | 22           | N             | "          |                        |      | II .          |
| CREW - T2 - RII          | NCON              | C           | CARC  | OTHERS, JOHN       | 1                 | 20           | N             | "          |                        |      | II .          |
| ENGINE S/T - T           | 3 - 2175C         | l           | JRQI  | JIDES, MIKE        |                   | 18           | N             | "          |                        |      | II .          |
| ENGINE S/T - T           |                   |             |       | E, GARY            |                   | 19           |               | ıı ı       |                        |      | II .          |
| SOF2                     |                   |             |       | SHORST, LARF       | RY                | 1            |               | "          |                        |      | II .          |
| SOF2 KAIB,               |                   |             | *     |                    | 1                 | N            | ıı.           |            |                        | ıı . |               |
| 00.2                     | KAIB, JOHN        |             |       |                    |                   |              | - ' '         |            |                        |      |               |
|                          |                   |             |       |                    |                   |              |               |            |                        |      |               |
|                          |                   |             |       |                    |                   |              |               |            |                        |      |               |
|                          |                   |             |       |                    |                   |              |               |            |                        |      |               |
|                          |                   |             |       |                    |                   |              |               |            |                        |      |               |
|                          |                   |             |       |                    |                   |              |               |            |                        |      |               |
|                          |                   |             |       |                    |                   |              |               |            |                        |      |               |
|                          |                   |             |       |                    |                   |              |               |            |                        |      |               |
|                          |                   |             |       |                    |                   |              |               |            |                        |      |               |
|                          |                   |             |       |                    |                   |              |               |            |                        |      |               |
|                          |                   |             |       |                    |                   |              |               |            |                        |      |               |
|                          |                   |             |       |                    |                   |              |               |            |                        |      |               |
| 7. Control Opera         | ations            |             |       |                    |                   |              |               |            |                        |      |               |
| TDA                      |                   |             |       |                    |                   |              |               |            |                        |      |               |
| TBA                      |                   |             |       |                    |                   |              |               |            |                        |      |               |
|                          |                   |             |       |                    |                   |              |               |            |                        |      |               |
|                          |                   |             |       |                    |                   |              |               |            |                        |      |               |
|                          |                   |             |       |                    |                   |              |               |            |                        |      |               |
| 8. Special Instru        | ctions            |             |       |                    |                   |              |               |            |                        |      |               |
| '                        |                   |             |       |                    |                   |              |               |            |                        |      |               |
|                          |                   |             |       |                    |                   |              |               |            |                        |      |               |
|                          |                   |             |       |                    |                   |              |               |            |                        |      |               |
|                          |                   |             |       |                    |                   |              |               |            |                        |      |               |
| 9.                       |                   |             | Divis | sion/Group Comn    | nunicatio         | ns Sun       | nmarv         |            |                        |      |               |
| Function                 | Frequency - RX    | Frequency - |       | Tone               | T                 | stem         |               | Channel    | System                 | n    | Channel       |
| Command                  | 173.0375N         | 167.3250    | N     |                    | NI                | IFC          |               | 5          | GRP 1                  | 5    | SIERRA MADRE  |
| Tactical Div/Group       | 168.6000N         | 168.6000    | N     |                    | NI                | IFC          |               | 9          | GRP 1                  | 5    |               |
| Logistics                |                   |             |       |                    |                   |              |               |            |                        |      |               |
| Air to Ground            | 172.8125N         | 172.8125    | N     |                    | NI                | IFC          |               | 6          | GRP 1                  | 5    |               |
| Prepared by (Reso        |                   | 1           | Appro | ved by (Planning S | Section CI        | hief)        |               | Date Prepa |                        |      |               |
| DEBI WRIGHT /            | ANGELA PARI       | KER D       | ENN   | IIS COOPER         |                   |              |               | 08/0       | 06/07                  |      | 2100          |

|                         |                     | 1. Branch             |   |         | 2. Division/Group | 2. Division/Group                                      |                      |                    |  |  |  |  |
|-------------------------|---------------------|-----------------------|---|---------|-------------------|--|----------------------|--------------------|--|--|--|--|
| Division As             | signment List       |                       |   |         |                   |  | '                    | J/K                |  |  |  |  |
| 3. Incident Name        | A TWO               |                       | 4. Operational P                        |         | _                 |  |                      |                    |  |  |  |  |
|                         | A TWO               |                       |   | 8/07/07 |                   | sday   | 24 Hour Shift 0600 - | 0600               |  |  |  |  |
| 5.                      |                     |                       | Operation                               |         |                   |  |                      |                    |  |  |  |  |
| Operations Chief        | JOHN TRUETT         |                       |   |         |                   | Group Supervisor STEVE HOWARD/ JIM ACKERMAN/ P. HARRIS |                      |                    |  |  |  |  |
| Dep.Operations Chief    |                     | -                     |   |         |                   |  | MIKE WHITE / ED      | ISH                |  |  |  |  |
| Branch Director         |                     |                       | Safety Officer MARC NELSON / HOWARD RAY |         |                   |  |                      |                    |  |  |  |  |
| 6.                      |                     | Resources Assigned th |   |         |                   | this Period  |                      |                    |  |  |  |  |
| Strike Team/Task Force/ | Resource Designator |                       | Leader                                  |         | Num of<br>Pers.   | Trans.<br>Y/N  | Drop Off PT./Time    | Pick Up PT./Time   |  |  |  |  |
| CREW - T1 - SIERRA I    | HOTSHOTS            | JORD                  | AN, KENNETH                             | 1       | 19                | N  | Mission Pine Spike   | Mission Pine Spike |  |  |  |  |
| CREW - T1 - STANISL     | AUS HOTSHOT         | BAKE                  | R, SHAWN                                |         | 19                | N  | II                   | II .               |  |  |  |  |
| CREW -T1 -TEXAS CAN     | YON HOTSHOTS        | ARMS                  | STRONG, JOH                             | N       | 19                | N  | II                   | II .               |  |  |  |  |
| CREW - T1 - LASSEN      | HOTSHOTS            | SHERMAN, MIKE         |   |         | 1                 | N  | II                   | II .               |  |  |  |  |
| CREW -T1 -KERN VAL      | LEY HOTSHOTS        | NAPOLES, RON          |   |         | 22                | N  | II                   | "                  |  |  |  |  |
| CREW - T2 - MONTER      | EY#1 IA             | OKEEFE, DAN           |   |         | 18                | N  | II .                 | II .               |  |  |  |  |
| CREW - T2 - LITTLE T    | UJUNGA              | GARCIA, ROBERT        |   |         | 19                | N  | II                   | II .               |  |  |  |  |
| CREW - T2 - SCORPIC     | DNS - 1             | VEREIDE, CHRIS        |   |         | 21                | N  | II .                 | II .               |  |  |  |  |
| CREW - T2 - SCORPIC     | DNS - 2             | GARFIELD, ADAM        |   |         | 20                | N  | II .                 | "                  |  |  |  |  |
| CREW - T2 - SCORPIC     | DNS - 3             | EICH                  | AMER, JOSH                              |         | 20                | N  | II                   | "                  |  |  |  |  |
| SOFR                    |                     | MCDC                  | ONALD , SCOT                            | Т       | 1                 | N  | II .                 | "                  |  |  |  |  |
| SOF2                    |                     | STEP                  | HENS, JAMES                             |         | 1                 | N  | II .                 | "                  |  |  |  |  |
| EMTP                    |                     | MCCL                  | USKEY, WILLI                            | IAM     | 1                 | N  | II .                 | "                  |  |  |  |  |
| EMTB                    |                     | KIRBY                 | /, JOSH                                 |         | 1                 | N  | "                    | "                  |  |  |  |  |
| EMTP                    |                     | HASC                  | H, NATHAN                               |         | 1                 | N  | II                   | "                  |  |  |  |  |
| :MTB S                  |                     |                       | SMITH, JASON                            |         |                   | N  | II                   | II .               |  |  |  |  |
| EMTP (AT SPIKE CAMP)    |                     |                       | FREDRICKSON, ROLAND                     |         |                   | N  | "                    | "                  |  |  |  |  |
| EMTB (AT SPIKE CAMP)    |                     |                       | ROGERS, TIM                             |         |                   | N  | 11                   | "                  |  |  |  |  |
| SPIKE CAMP MANAGI       | ER                  | KELLO                 | OGG, KERRY                              |         | 1                 | N  | 11                   | 11                 |  |  |  |  |
|                         |                     |                       |   |         |                   |  |                      |                    |  |  |  |  |

## 7. Control Operations

CONTINUE DIRECT LINE CONSTRUCTION WHERE POSSIBLE. IMPROVE THE LINE, HOLD, AND MOP-UP.

- 8. Special Instructions: MINIMUM IMPACT SUPPRESSION TACTICS (MIST) FOR WILDERNESS SPIKE CAMPS / COYOTE TACTICS --SLEEPING AND OTHER CAMP AREA MUST BE SELECTED CAREFULLY TO AVOID THE NEED FOR TRENCHING, EXCAVATING, OR REMOVAL OF VEGETATION.
- --DESIGNATE A COMMON WASH AREA FOR PERSONNEL AWAY FROM WATERWAYS. DONOT WASH IN WATWERWAYS.
- --DESIGNATE A COMMON LATRINE FOR DISPOSAL OF HUMAN WASTE. SELCT A DRY, SCREENED SITE AT LEAST 200 FEET FROM WATER. BURY USED TOILET PAPER IN THE LATRINE OR PACK IT OUT. COVER LATRINE WHEN IT IS FILLED TO WITHIN 6 INCHES OF GROUND SURFACE. --NATURALIZE ALL CAMPSITE AREAS AND COMPONENTS BEFORE VACATED.

| 9.   | 9. Division/Group Communications Summary |                |                |                     |         |        |          |              |  |  |  |
|--|--|----------------|----------------|---------------------|---------|--------|----------|--------------|--|--|--|
| Function   | Frequency - RX                           | Frequency - TX | Tone           | System              | Channel | Syster | n        | Channel      |  |  |  |
| Command  | 173.0375N                                | 167.3250N      |                | NIFC                | 5       | GRP 1  | 15       | SIERRA MADRE |  |  |  |
| Tactical Div/Group                                     | 168.6000N                                | 168.6000N      |                | NIFC                | 9       | GRP 1  |          |              |  |  |  |
| Command  |  |                |                |                     |         |        |          |              |  |  |  |
| Air to Ground  | 171.1375N                                | 171.1375       | N              | NIFC                | 10      | GRP 1  | 15       |              |  |  |  |
| Prepared by (Reso                                      | ource Unit Leader)                       | Ap             | Section Chief) | hief) Date Prepared |         | Time   | Prepared |              |  |  |  |
| DEBI WRIGHT / ANGELA PARKER DENNIS COOPER 08/06/07 200 |  |                |                |                     |         |        |          | 2000         |  |  |  |

|  |                     |                   | 1. Branch        |                   |                 |           | 2. Division/Group                                     | · _              |  |  |  |  |
|--|---------------------|-------------------|------------------|-------------------|-----------------|-----------|---|------------------|--|--|--|--|
|  | signment List       |                   |                  | V                 |                 |           |   | Q                |  |  |  |  |
| 3. Incident Name ZAC   | A TWO               |                   | 4. Operational F | Period<br>8/07/07 | Tuo             | odov      | 24 Hour Shift 0600 -                                  | 0600             |  |  |  |  |
| 5.   |                     |                   | Operation        |                   |                 | sday      | 24 Hour Still 0000 -                                  | 0600             |  |  |  |  |
|  | JOHN TRUETT         |                   | Operation        |                   |                 | Superviso | or MIKE NOBLES  |                  |  |  |  |  |
| Deputy Operations Chief                                      | 001                 |                   |                  | Air Attac         |                 |           | ISH   |                  |  |  |  |  |
|  | TOM LANE / JEFF VE  | IK / TII          | M HARNESS (t)    |                   |                 |           | visor MIKE WHITE / ED ISH  MARC NELSON / HOWARD RAYON |                  |  |  |  |  |
| 6.   |                     |                   | Resources As     |                   |                 |           |   |                  |  |  |  |  |
| Strike Team/Task Force/                                      | Resource Designator |                   | Leader           |                   | Num of<br>Pers. |           | Drop Off PT./Time                                     | Pick Up PT./Time |  |  |  |  |
| CREW S/T - T1 - 93940  |                     | ROBERTSON, KIRK   |                  |                   | 39              | N         | ICP   | ICP              |  |  |  |  |
| CREW - T1 - SANTA B  | ARB CO 1-1          | SELLI             | E, STEVE         |                   | 15              | N         | П   | II .             |  |  |  |  |
| CREW - T1 - SANTA B  | ARB CO 1-2          | LINAN             | NE, CHRIS        |                   | 15              | N         | 11  | II .             |  |  |  |  |
| CREW - T2 -ARROYO  | HICKE               | EY, MICHAEL       |                  | 21                | N               | 11        | "   |                  |  |  |  |  |
| CREW - T2 - VALYERN  | HEINI               | G, RONALD         |                  | 19                | N               | 11        | "   |                  |  |  |  |  |
| ENGINE S/T - T3 - 366  | MUNI                | K, CHEVEYO        |                  | 26                | N               | II        | "   |                  |  |  |  |  |
| ENGINE S/T - T3 - 663  | GRAY                | , TIMOTHY         |                  | 27                | N               | II        | "   |                  |  |  |  |  |
| ENGINE - T6 - GNF 33   | NEHA, VALDIS L      |                   |                  | 3                 | N               | II        | "   |                  |  |  |  |  |
| W/T - T1 - 49ER E-130  | TURL                | OCK, JAMES        |                  | 2                 | N               | II        | II .  |                  |  |  |  |  |
| W/T - T1 - SWEETWAT  | TER E-184           | HAAS              | , GERHARD        |                   | 2               | N         | 11  | II .             |  |  |  |  |
| SOF2 (ALSO IN DIV R  | & S/T)              | OROSCO, ELMER     |                  |                   | 1               | N         | 11  | "                |  |  |  |  |
| SOF2 (ALSO IN DIV R  | & S/T)              | FORSTER, JOHN (t) |                  |                   | 1               | N         | II  | "                |  |  |  |  |
| EMT  |                     | GONZ              | ZALEZ, STEVE     | N                 | 1               | N         | 11  | "                |  |  |  |  |
| EMTB   |                     | HACH              | IT, ADAM         |                   | 1               | N         | "   | "                |  |  |  |  |
|  |                     |                   |                  |                   |                 |           |   |                  |  |  |  |  |
|  |                     |                   |                  |                   |                 |           |   |                  |  |  |  |  |
|  |                     |                   |                  |                   |                 |           |   |                  |  |  |  |  |
|  |                     |                   |                  |                   |                 |           |   |                  |  |  |  |  |
|  |                     |                   |                  |                   |                 |           |   |                  |  |  |  |  |
|  |                     |                   |                  |                   |                 |           |   |                  |  |  |  |  |
| 7. Control Operations  |                     |                   |                  |                   |                 |           |   |                  |  |  |  |  |
| PREPARE FOR BURN   | OUT AND HOLDING     | 3 ALO             | NG OLD MAN       | ROAD.             |                 |           |   |                  |  |  |  |  |
|  |                     |                   |                  |                   |                 |           |   |                  |  |  |  |  |
|  |                     |                   |                  |                   |                 |           |   |                  |  |  |  |  |
|  |                     |                   |                  |                   |                 |           |   |                  |  |  |  |  |
| O Charle Instruction   |                     |                   |                  |                   |                 |           |   |                  |  |  |  |  |
| <ol><li>Special Instructions<br/>AVOID CULTURAL RE</li></ol> | SOURCE SITES FL     | AGGE              | D WITH BLUE      | AND R             | ED/WH           | HITE ST   | RIPING.   |                  |  |  |  |  |
| WHENEVER POSSIBL   | E, AVOID DOZER (    | )PERA             | ATIONS WITHI     | N RIPA            | RIAN H          | IABITA    | TS AND STREAMS (                                      |                  |  |  |  |  |
| WITH WATER; 100 FT.  | WITHOUT WATER       | ). WH             | IEN UNAVOID      | ABLE, L           | JSE MI          | NIMUM     | WIDTH AND DEPT  | H OR CROSS       |  |  |  |  |

STREAMS IN ROCKY AREAS.

| 9.                          | 9. Division/Group Communications Summary |             |       |                     |                |               |          |               |   |                |  |
|-----------------------------|--|-------------|-------|---------------------|----------------|---------------|----------|---------------|---|----------------|--|
| Function                    | Frequency - RX                           | Frequency - | ·TX   | Tone                | System         | С             | hannel   | System        | ı | Channel        |  |
| Command                     | 169.5375N                                | 164.7125    | 5N    |                     | NIFC           |               | 3        | GRP 1         | 5 | Little Pine Pk |  |
| Tactical Div/Group          | 166.7250N                                | 166.7250    | N     |                     | NIFC           |               | 8        | GRP 15        |   |                |  |
| Command                     |  |             |       |                     |                |               |          |               |   |                |  |
| Air to Ground               | 171.1375N                                | 171.1375    | 5N    |                     | NIFC           |               | 10       | 10 GRP 1      |   |                |  |
| Prepared by (Reso           | ource Unit Leader)                       |             | Appro | oved by (Planning S | Section Chief) | ief) Date Pre |          | Date Prepared |   | Prepared       |  |
| DEBI WRIGHT / ANGELA PARKER |  |             | DENI  | INIS COOPER         |                |               | 08/06/07 |               |   | 2000           |  |

|                         |                     | 1. Branch          |                    |           |                 | 2. Division/Group | 2. Division/Group  |                  |  |  |
|-------------------------|---------------------|--------------------|--------------------|-----------|-----------------|-------------------|--------------------|------------------|--|--|
|                         | ssignment List      |                    |                    | V         |                 |                   |                    | R                |  |  |
| 3. Incident Name        | CA TWO              |                    | 4. Operational F   |           | _               |                   | 0.4.1.1            |                  |  |  |
|                         | A TWO               |                    |                    | 8/07/07   |                 | sday              | 24 Hour Shift 0600 | - 0600           |  |  |
| 5.                      | TIGURE TRUETT       |                    | Operation          |           |                 |                   | - MOUAEL BANKE     | ( DOD MOOD ()    |  |  |
| Operations Chief        | JOHN TRUETT         |                    |                    | Division/ | -               |                   |                    | * *              |  |  |
| Deputy Operations Chief |                     |                    |                    | Air Atta  |                 |                   |                    |                  |  |  |
| Branch Director         | TOM LANE / JEFF JOH | NSON /             | TIM HARNESS (t)    | Safety    | Officer         |                   | MARC NELSON /      | HOWARD RAYON     |  |  |
| 6.                      |                     |                    | Resources As       |           |                 |                   |                    |                  |  |  |
| Strike Team/Task Force/ | Resource Designator |                    | Leader             |           | Num of<br>Pers. | Trans.<br>Y/N     | Drop Off PT./Time  | Pick Up PT./Time |  |  |
|                         |                     |                    | N, RICHARD         |           | 37              | N                 | ICP                | ICP              |  |  |
| CREW S/T - T1- 93960    | BARR                | RAZA, JOE          |                    | 33        | N               | II                | II .               |                  |  |  |
| CREW S/T - T1 - 9390G   |                     |                    | , CURT             |           | 36              | N                 | II                 | "                |  |  |
| ENGINE S/T - T3 - 6632C |                     |                    | MARTICORENA, DAVID |           |                 | N                 | "                  | n n              |  |  |
| ENGINE S/T - T3 - 165   | 56C                 | GERWE, MARK        |                    |           | 27              | N                 | II.                | "                |  |  |
| ENGINE S/T - T3 - 641   | 19C                 | MINNICK, RICHARD   |                    |           | 19              | N                 | n                  | II II            |  |  |
| DOZER S/T - T2 - 934    | 7L                  | HURL, JOHN         |                    |           | 4               | N                 | II                 | II .             |  |  |
| DOZER S/T - T2 - 946    | 8L                  | NICOLSON, DAVID    |                    |           | 4               | N                 | II                 | II .             |  |  |
| W/T - T1 - AWB INC. E   | -190                | ENGRESSIA, EARNEST |                    |           | 1               | N                 | II                 | II .             |  |  |
| W/T - T1 - AWB E-120    |                     | HENN               | IING, P.           |           | 1               | N                 | II                 | II .             |  |  |
| W/T - ALANS E-432       |                     | MCCA               | AIN, ED            |           | 1               | N                 | II                 | II .             |  |  |
| SOF2 (ALSO IN DIV Q     | ( & S/T)            | OROS               | SCO, ELMER         |           | 1               | N                 | II                 | "                |  |  |
| SOF2 (ALSO IN DIV Q     | ( & S/T)            | FORS               | STER, JOHN (t)     |           | 1               | N                 | II                 | II .             |  |  |
| EMTB                    |                     | MIHA               | LCO, JENNIFE       | R         | 1               | N                 | II .               | n n              |  |  |
| EMTP                    |                     | MONE               | EY, GEOFF          |           | 1               | N                 | II                 | "                |  |  |
| FOBS                    |                     |                    |                    |           | 1               | N                 | II                 | "                |  |  |
| FOBS                    |                     |                    |                    |           | 1               | N                 | II                 | II .             |  |  |
|                         |                     |                    |                    |           |                 |                   |                    |                  |  |  |
|                         |                     |                    |                    |           |                 |                   |                    |                  |  |  |
|                         |                     |                    |                    |           |                 |                   |                    |                  |  |  |
|                         |                     |                    |                    |           |                 |                   |                    | -                |  |  |

7. Control Operations

INDIRECT: PREPARE FOR BURNOUT AND HOLDING.

DIRECT: CONSTRUCT DIRECT LINE WHERE POSSIBLE.

8. Special Instructions \* 24 hr.: Be prepared to work 24 hour shift.

WHENEVER POSSIBLE, AVOID DOZER OPERATIONS WITHIN RIPARIAN HABITATS AND STREAMS (WITHIN 300 FT. WITH WATER; 100 FT. WITHOUT WATER). WHEN UNAVOIDABLE, USE MINIMUM WIDTH AND DEPTH OR CROSS STREAMS IN ROCKY AREAS.

| 9.                          | 9. Division/Group Communications Summary |             |      |                     |                |            |          |               |   |                |  |
|-----------------------------|--|-------------|------|---------------------|----------------|------------|----------|---------------|---|----------------|--|
| Function                    | Frequency - RX                           | Frequency - | - TX | Tone                | Channel        | System     | 1        | Channel       |   |                |  |
| Command                     | 169.5375N                                | 164.7125    | 5N   |                     | NIFC           |            | 3        | GRP 15        |   | LITTLE PINE PK |  |
| Tactical Div/Group          | 164.1375N                                | 164.1375    | 5N   |                     | NIFC           |            | 7        | GRP 1         | 5 |                |  |
| Command                     |  |             |      |                     |                |            |          |               |   |                |  |
| Air to Ground               | 171.1375N                                | 171.1375    | 5N   |                     | NIFC           |            | 10       | GRP 1         | 5 |                |  |
| Prepared by (Res            | ource Unit Leader)                       |             | Appr | oved by (Planning S | Section Chief) | Date Prepa |          | Date Prepared |   | Prepared       |  |
| DEBI WRIGHT / ANGELA PARKER |  |             |      | DENNIS COOPER       |                |            | 08/06/07 |               |   | 2000           |  |

| Division As             | -:                  |                                     |                  |                  |  |               | 2. Division/Group |                   |                  |  |
|-------------------------|---------------------|-------------------------------------|------------------|------------------|--|---------------|-------------------|-------------------|------------------|--|
|                         | signment List       |                                     |                  | <u>V</u>         |  |               |                   | ,                 | <u>S/T</u>       |  |
| Incident Name     ZAC   | A TWO               |                                     | 4. Operational P | eriod<br>8/07/07 | Tue  | sday          | 24                | Hour Shift 0600 - | 0600             |  |
| 5.                      |                     |                                     | Operation        |                  |  |               |                   |                   |                  |  |
| Operations Chief        | JOHN TRUETT         |                                     |                  | Division/        | /Group Supervisor ERIC JOHNSON / DAN GOODE ( |               |                   |                   |                  |  |
| Deputy Operations Chief |                     |                                     |                  | k Super          | visor  | N             | IIKE WHITE / ED   | ISH               |                  |  |
| Branch Director         | TOM LANE / JEFF VE  | IK / TIM HARNESS (t) Safety Officer |                  |                  |  |               | N                 | IARC NELSON / H   | HOWARD RAYON     |  |
| 6.                      |                     | Resources Assigned this Period      |                  |                  |  | od            |                   |                   |                  |  |
| Strike Team/Task Force/ | Resource Designator |                                     | Leader           |                  | Num of<br>Pers.                              | Trans.<br>Y/N |                   | Prop Off PT./Time | Pick Up PT./Time |  |
| CREW S/T - T1 - 1180    | G (24 Hr.)          | TRAVI                               | IS, T            |                  | 32   | N             |                   | COW CAMP          | COW CAMP         |  |
| CREW S/T - T1 - 93890   | G (24 Hr.)          | SHRADER, JOE                        |                  |                  | 37   | N             |                   | II .              | II               |  |
| CREW S/T - T1 - 9370    | THOMAS, CARL        |                                     |                  | 35               | N  |               | II                | II II             |                  |  |
| CREW S/T - T1 - 93970   | PARRY, MARK         |                                     |                  | 37               | N  |               | II .              | II                |                  |  |
| ENGINE S/T - T3 - 153   | 38C (24 Hr.)        | KURAS                               | S, GERALD / LA   | NE B (t)         | 22   | N             |                   | П                 | 11               |  |
| ENGINE S/T - T3 - 622   | 6C                  | BENN                                | ETT, HOWARI      | D                | 20   | N             |                   | II .              | II               |  |
| ENGINE S/T - T3 - 660   | 5C                  | SMITH, J. / MARINELLI (t)           |                  |                  | 26   | N             |                   | II .              | II               |  |
| W/T - T1 - ALL TERRA    | IN E-123            | MORRIS, M.                          |                  |                  | 2  | N             |                   | II .              | II               |  |
| W/T - T3 - AQUA TRUC    | CK E-125            | COOK, JOHN                          |                  |                  | 1  | N             |                   | II .              | II               |  |
| W/T - T2 - AQUA TRUC    | CK E-128            | MEAN                                | IY, JOHN         |                  | 1  | N             |                   | II .              | II               |  |
| SOF2 (ALSO IN DIV Q     | & R)                | OROS                                | SCO, ELMER       |                  | 1  | N             |                   | II .              | II               |  |
| SOF2 (ALSO IN DIV Q     | & R)                | FORS                                | TER, JOHN (t)    | 1                | 1  | N             |                   | II .              | II               |  |
| EMTB                    |                     | SHAW                                | /, JUSTIN        |                  | 1  | N             |                   | П                 | 11               |  |
| EMTB                    |                     | MAZA                                | IKA, DAVID       |                  | 1  | N             |                   | П                 | 11               |  |
| FOBS                    |                     | TEBBI                               | ETS, ERIC        |                  | 1  | N             |                   | II .              | II               |  |
| FOBS                    |                     | FOWL                                | ER, DAVE (t)     |                  | 1  | N             |                   | П                 | 11               |  |
|                         |                     |                                     |                  |                  |  |               |                   |                   |                  |  |
|                         |                     |                                     |                  |                  |  |               |                   |                   |                  |  |
|                         |                     |                                     |                  |                  |  |               |                   |                   |                  |  |
|                         |                     |                                     |                  |                  |  |               |                   |                   |                  |  |
| 7 Control Operations    |                     | •                                   |                  |                  |  |               |                   |                   |                  |  |

#### 7. Control Operations

HOLD AND SUPPORT FIRING OPERATION.

#### 8. Special Instructions

WHENEVER POSSIBLE, AVOID DOZER OPERATIONS WITHIN RIPARIAN HABITATS AND STREAMS (WITHIN 300 FT. WITH WATER; 100 FT. WITHOUT WATER). WHEN UNAVOIDABLE, USE MINIMUM WIDTH AND DEPTH OR CROSS STREAMS IN ROCKY AREAS.

| 9.                 | Division/Group Communications Summary |                |            |        |         |          |   |              |  |  |  |
|--------------------|---------------------------------------|----------------|------------|--------|---------|----------|---|--------------|--|--|--|
| Function           | Frequency - RX                        | Frequency - TX | Tone       | System | Channel | System   | า | Channel      |  |  |  |
| Command            | 169.5375N                             | 164.7125N      | 164.7125N  |        | 4       | 4 GRP 1  |   | BIG PINE MT. |  |  |  |
| Tactical Div/Group | 168.2500N                             | 168.2500N      |            | NIFC   | 11      | GRP 1    | 5 |              |  |  |  |
| Command            |                                       |                |            |        |         |          |   |              |  |  |  |
| Air to Ground      | 171.1375N                             | 171.1375N      |            | NIFC   | 10      | GRP 1    | 5 |              |  |  |  |
| Prepared by (Reso  | ource Unit Leader)                    | Appr           | Date Prepa | ared   | Time    | Prepared |   |              |  |  |  |
| DEBI WRIGHT        | ANGELA PARI                           | KER DENI       | 08/0       | 06/07  |         | 2000     |   |              |  |  |  |

<sup>\* 24</sup> HOUR RESOURCES: BE PREPARED TO REMAIN ON FOR NIGHT SHIFT

| Division As             | signment List       |           | 1. Branch        | VII       |                 | 2. Division/Group | 2. Division/Group    |                  |  |  |
|-------------------------|---------------------|-----------|------------------|-----------|-----------------|-------------------|----------------------|------------------|--|--|
| 3. Incident Name        | signinent List      |           | 4. Operational F |           |                 |                   |                      | <u> </u>         |  |  |
|                         | A TWO               |           | •                | 8/07/07   | Tue             | sday              | 24 Hour Shift 0600 - | 0600             |  |  |
| 5.                      |                     |           | Operation        | ns Perso  | nnel            |                   |                      |                  |  |  |
| Operations Chief        | JOHN TRUETT         |           |                  | Division  | Group S         | Superviso         | or JON TEUTRINE/DO   | NOHTA NC         |  |  |
| Dep.Operations Chief    |                     |           |                  | Air Attac | k Super         | visor             | MICHAEL WHITE /      | ED ISH           |  |  |
| Branch Director         | ROBERT JANSEN /R    | ENE M     | CCORMICK (t)     | Safety C  | fficer          |                   | MARC NELSON / H      | HOWARD RAYON     |  |  |
| 6.                      |                     |           | Resources As     | signed t  | nis Perio       | od                |                      |                  |  |  |
| Strike Team/Task Force/ | Resource Designator |           | Leader           |           | Num of<br>Pers. | Trans.<br>Y/N     | Drop Off PT./Time    | Pick Up PT./Time |  |  |
| CREW S/T - T1 - 94720   | 3                   | DRUN      | Л, DAVID         |           | 37              | N                 | ICP                  | ICP              |  |  |
| CREW S/T - T1 - 11810   | 3                   | MIHA      | LJEVICH, M       |           | 30              | N                 | II .                 | 11               |  |  |
| CREW - T1 - ARROWH      | FEAD HOTSHOTS       | MORG      | AN, PATRICK      |           | 21              | N                 | II .                 | 11               |  |  |
| CREW - T1 - PALOMAR     | R HOTSHOTS          | HILL,     | STAN             |           | 19              | N                 | "                    | II               |  |  |
| CREW - T2 - SUNDOW      | /NERS #8 IA         | BAKE      | R, DAVE          |           | 19              | N                 | II .                 | II               |  |  |
| CREW - T2 - SANTA LI    | UCIA                | LAUG      | HARN, HUBEF      | RT        | 23              | N                 | II                   | II               |  |  |
| CREW - T2 - BLK EAG     | LES 5 CHIP          | STOC      | KWELL, MATT      |           | 20              | N                 | II .                 | II               |  |  |
| ENGINE S/T - T3 - 156   | 6C                  | SAND      | WICK, MICHA      | EL        | 17              | N                 | II .                 | II               |  |  |
| ENGINE S/T - T3 - 660   | 6C                  | HUNT      | , RONALD         |           | 26              | N                 | II .                 | II               |  |  |
| DOZER S/T - T2 - 9428   | BL                  | MACE      | ONALD, WILL      | IAM       | 3               | N                 | II .                 | II .             |  |  |
| DOZER - T2 - AFV 5      |                     | O'NEI     | L, JAMES         |           | 2               | N                 | II                   | II               |  |  |
| DOZ - T2 - AFV DOZEF    | ₹ 2                 | EPPL      | OY, SHAWN        |           | 2               | N                 | II .                 | II .             |  |  |
| DOZER S/T - T2 - 9428   | BL                  | MACE      | ONALD, WILL      | IAM       | 3               | N                 | II .                 | II .             |  |  |
| DOZB                    |                     | BURF      | ORD, BRIAN       |           | 1               | N                 | II .                 | II               |  |  |
|                         |                     |           |                  |           |                 |                   |                      |                  |  |  |
|                         |                     |           |                  |           |                 |                   |                      |                  |  |  |
|                         |                     |           |                  |           |                 |                   |                      |                  |  |  |
|                         |                     |           |                  |           |                 |                   |                      |                  |  |  |
|                         |                     |           |                  |           |                 |                   |                      |                  |  |  |
|                         |                     |           |                  |           |                 |                   |                      |                  |  |  |
| 7. Control Operations   |                     |           |                  |           |                 |                   |                      |                  |  |  |
| PREPARE FOR BURN        | OUT AND HOLDING     | G ALO     | NG CAMUESA       | ROAD      |                 |                   |                      |                  |  |  |
|                         | 22.72.7.025         | <b></b> 0 |                  |           | •               |                   |                      |                  |  |  |
|                         |                     |           |                  |           |                 |                   |                      |                  |  |  |
|                         |                     |           |                  |           |                 |                   |                      |                  |  |  |
| 8. Special Instructions |                     |           |                  |           |                 |                   |                      |                  |  |  |
| AVOID CULTURAL RE       |                     |           |                  |           |                 |                   |                      | WITHIN 300 ET    |  |  |

AVOID CULTURAL RESOURCE SITES FLAGGED WITH BLACK AND RED/WHITE STRIPING. WHENEVER POSSIBLE, AVOID DOZER OPERATIONS WITHIN RIPARIAN HABITATS AND STREAMS (WITHIN 300 FT WITH WATER; 100 FT. WITHOUT WATER). WHEN UNAVOIDABLE, USE MINIMUM WIDTH AND DEPTH OR CROSS STREAMS IN ROCKY AREAS.

| 9.                 |                    |               | Division/Group Comn    | nunications Summ | iary      |     |               |      |                |
|--------------------|--------------------|---------------|------------------------|------------------|-----------|-----|---------------|------|----------------|
| Function           | Frequency - RX     | Frequency - T | Tone                   | System           | Chann     | iel | System        | ı    | Channel        |
| Command            | 169.5375N          | 164.7125N     | J                      | NIFC             | 4         |     | GRP 1         | 4    | Little Pine Pk |
| Tactical Div/Group | 168.6000N          | 168.6000N     | 1                      | NIFC             | 9         |     | GRP 1         | 4    |                |
| Command            |                    |               |                        |                  |           |     |               |      |                |
| Air to Ground      | 171.1375N          | 171.1375N     | 1                      | NIFC             | 10        |     | 10 GRP 14     |      |                |
| Prepared by (Reso  | ource Unit Leader) | Α             | pproved by (Planning S | Section Chief)   | Date Prep |     | Date Prepared |      | Prepared       |
| DEBI WRIGHT /      | ANGELA PAR         | KER DE        | ENNIS COOPER           |                  | 08/06/07  |     |               | 2000 |                |

| Division As             | ssignment List      |       | 1. Branch        | VII       |                 |  | 2. Division/Group    | ISE GROUP        |  |  |  |
|-------------------------|---------------------|-------|------------------|-----------|-----------------|--|----------------------|------------------|--|--|--|
| 3. Incident Name        | saiginnent List     |       | 4. Operational F |           |                 |  | FARAD                | ISE GROUP        |  |  |  |
| ZAC                     | CA TWO              |       |                  | 8/07/07   | Tue             | sday   | 24 Hour Shift 0600 - | - 0600           |  |  |  |
| 5.                      |                     |       | Operation        | ns Perso  | nnel            |  |                      |                  |  |  |  |
| Operations Chief        | JOHN TRUETT         |       |                  | Division  | /Group S        | Group Supervisor BOB BELL / MIKE MILKOVICH ( |                      |                  |  |  |  |
| Operations Chief        |                     |       |                  | Air Attac | k Super         | visor  | MIKE WHITE / ED ISH  |                  |  |  |  |
| Branch Director         | ROBERT JANSEN /R    | ENE M | CCORMICK (t)     | Safety C  | Officer         |  | MARC NELSON /        | HOWARD RAYON     |  |  |  |
| 6.                      |                     |       | Resources As     | signed t  |                 |  |                      |                  |  |  |  |
| Strike Team/Task Force/ | Resource Designator |       | Leader           |           | Num of<br>Pers. | Trans.<br>Y/N                                | Drop Off PT./Time    | Pick Up PT./Time |  |  |  |
| DIVS (night)            |                     | BRIT  | ΓAIN, DALE       |           | 1               | N  | ICP                  | ICP              |  |  |  |
| CREW S/T - T1 - LAC     | 1178G               | HALL  | , TED            |           | 31              | N  | II .                 | II .             |  |  |  |
| CREW S/T - T1 - LAC     | 1179G               | TRET  | HEWAY, DALE      | Ē         | 31              | N  | II                   | "                |  |  |  |
| CREW - T2 - SQF CR\     | W 2 W/ 2 Chprs      | MAR1  | ΓINEZ, JOSE      |           | 21              | N  | II                   | II .             |  |  |  |
| CREW - T2 - FRESNO      | ) 4                 | ACKE  | R, RAY/LARA, JO  | EL (t)    | 20              | N  | "                    | "                |  |  |  |
| ENGINE S/T - T1 - 180   | 00A                 | LOWE  | E, ROGER         |           | 21              | N  | II .                 | "                |  |  |  |
| ENGINE S/T - T1 - 150   | )1A                 | PFIS1 | TER, STUART      |           | 19              | N  | II .                 | "                |  |  |  |
| ENGINE S/T - T3 - 152   | 21C                 | AHLM  | 1AN, JOHN        |           | 20              | N  | "                    | "                |  |  |  |
| ENGINE - T3 - LPF EN    | NG 37               | DELR  | OSA, LOUIS       |           | 6               | N  | "                    | "                |  |  |  |
| ENGINE - T3 - LPF EN    | NG 19               | HUGH  | HES, KEITH       |           | 5               | N  | "                    | "                |  |  |  |
| ENGINE - T6 - GCP EI    | NG 60 (Night Shift) | BALL  | OU, ANTHONY      | /         | 4               | N  | RANCHO HELIBASE      | RANCHO HELIBASE  |  |  |  |
| W/T PVT - T1 - ALEX     | ANDER E-129         | BELV  | AL, AL           |           | 1               | N  | II .                 | "                |  |  |  |
| SOF2                    |                     | BARR  | RIER, GIL        |           | 1               | N  | II .                 | "                |  |  |  |
| SOF2                    |                     | PLYN  | IALE, TOM (t)    |           | 1               | N  | II .                 | "                |  |  |  |
| EMTP                    |                     | NEM   | MERS, KATHY      |           | 1               | N  | 11                   | "                |  |  |  |
| ЕМТВ                    |                     | GALIF | PEAULT, EDW      | ARD       | 1               | N  | II .                 | "                |  |  |  |
|                         |                     |       |                  |           |                 |  |                      |                  |  |  |  |
|                         |                     |       |                  |           |                 |  |                      |                  |  |  |  |
|                         |                     |       |                  |           |                 |  |                      |                  |  |  |  |
|                         |                     |       |                  |           |                 |  |                      |                  |  |  |  |
| 7. Control Operations   |                     |       |                  |           |                 |  | •                    | •                |  |  |  |

PREPARE FOR FIRING AND HOLDING OPERATIONS. PREPARE STRUCTURES PER DIVS DIRECTION.

GCP ENG 60 - PROTECT HELIBASE, NIGHT SHIFT ONLY

## 8. Special Instructions

Santa Barbara County Sheriffs will have 4 two-person patrol units in the Paradise Canyon area for evacuation patrol.

| 9.                 |                    |               | Division/Group Comp     | nunications Summ | ary     |                  |          |                 |
|--------------------|--------------------|---------------|-------------------------|------------------|---------|------------------|----------|-----------------|
| Function           | Frequency - RX     | Frequency - T | Tone                    | System           | Channel | Syster           | n        | Channel         |
| Command            | 169.5375N          | 164.7125N     | ١                       | NIFC             | 4       | GRP <sup>2</sup> | 14       | LITTLE PINE PK. |
| Tactical Div/Group | 168.2500 N         | 168.2500 N    | V                       | NIFC             | 11      | GRP <sup>2</sup> | 14       |                 |
| Command            |                    |               |                         |                  |         |                  |          |                 |
| Air to Ground      | 171.1375 N         | 171.1375 N    | V                       | NIFC             | 10      | GRP <sup>2</sup> | 14       |                 |
| Prepared by (Reso  | ource Unit Leader) | A             | approved by (Planning S | Date P           | repared | Time             | Prepared |                 |
| DEBI WRIGHT /      | ANGELA PAR         | KER DE        | ENNIS COOPER            |                  |         | 08/06/07         |          | 2000            |

| Division Assignment List                                       |        | 1. Branch          |                    |                 |               |             | ion/Group     |              | _         |
|--|--------|--------------------|--------------------|-----------------|---------------|-------------|---------------|--------------|-----------|
|  |        | 1 0 "              | <b>.</b>           |                 |               |             | <u>FIRING</u> | <u>GROU</u>  | <u>P</u>  |
| 3. Incident Name ZACA TWO                                      |        | 4. Operational C   | Period<br>08/07/07 | Tue             | sday          | 24 Hour Sh  | nift 0600 - ( | 0600         |           |
| 5.   |        | Operatio           | ns Personi         | nel             |               |             |               |              |           |
| Operations Chief JOHN TRUETT                                   |        |                    | Division/G         | Group S         | Superviso     | or STAN ST  | EWART / I     | MIKE BECK    | ETT       |
| Operations Chief   |        |                    | Air Attack         | Super           | rvisor        | MIKE WH     | IITE / ED I   | SH           |           |
| Branch Director  |        |                    | Safety Of          | ficer           |               | MARC NE     | ELSON / H     | IOWARD RA    | AYON      |
| 6.   |        | Resources A        | ssigned thi        | is Peri         | od            |             |               |              |           |
| Strike Team/Task Force/ Resource Designator                    |        | Leader             |                    | Num of<br>Pers. | Trans.<br>Y/N | Drop Off P  | T./Time       | Pick Up P    | T./Time   |
| CREW - T1 - LOS PADRES HOTSHOTS                                | STEV   | VART, STAN         |                    | 21              | -             | ICF         | ,             | ICF          | כ         |
| CREW - T1 - ELDORADO HOTSHOTS                                  | BECK   | ETT, MIKE          |                    | 22              | N             | ıı          |               | II .         |           |
| CREW - T1 - DEL ROSA HOTSHOTS                                  | TOMA   | SELLI, JAME        | SR                 | 20              | N             | ıı          |               | ıı .         |           |
| DOZER - T2 - LPF 4   | BEER   | Y, CHRIS           |                    | 2               | N             | ıı .        |               | "            |           |
| DOZER - T2 - FRAN-BAR E353                                     | BARE   | BEE, JOHN          |                    | 2               | N             | ıı .        |               | "            |           |
| SOF2   | MEUS   | SER, BRIAN         |                    | 1               | N             | ıı .        |               | II.          |           |
| SOF2   |        | RD, RICHARD        | ) (t)              | 1               | N             | II          |               | II           |           |
|  |        | ·                  | ( )                |                 |               |             |               |              |           |
|  |        |                    |                    |                 |               |             |               |              |           |
|  |        |                    |                    |                 |               |             |               |              |           |
|  |        |                    |                    |                 |               |             |               |              |           |
|  |        |                    |                    |                 |               |             |               |              |           |
|  |        |                    |                    |                 |               |             |               |              |           |
|  |        |                    |                    |                 |               |             |               |              |           |
|  |        |                    |                    |                 |               |             |               |              |           |
|  |        |                    |                    |                 |               |             |               |              |           |
|  |        |                    |                    |                 |               |             |               |              |           |
|  |        |                    |                    |                 |               |             |               |              |           |
|  |        |                    |                    |                 |               |             |               |              |           |
|  |        |                    |                    |                 |               |             |               |              |           |
|  |        |                    |                    |                 |               |             |               |              |           |
| 7. Control Operations  |        |                    |                    |                 |               |             |               |              |           |
| PREPARE FOR FIRING OPERAT                                      | IONS I | PER DIVS DIR       | ECTION             |                 |               |             |               |              |           |
| THE ARE TORT INNO OF ERAT                                      | 101101 | ER DIVO DIR        | LOTION.            |                 |               |             |               |              |           |
|  |        |                    |                    |                 |               |             |               |              |           |
|  |        |                    |                    |                 |               |             |               |              |           |
|  |        |                    |                    |                 |               |             |               |              |           |
| 8. Special Instructions  |        |                    |                    |                 |               |             |               |              |           |
|  |        |                    |                    |                 |               |             |               |              |           |
|  |        |                    |                    |                 |               |             |               |              |           |
|  |        |                    |                    |                 |               |             |               |              |           |
|  |        |                    |                    |                 |               |             |               |              |           |
| 9.   |        | sion/Group Com     | munication         | ns Sum          | nmary         |             |               |              |           |
| Function Frequency - RX Frequency                              |        | Tone               | Syst               |                 |               | Channel     | System        |              | hannel    |
| Command 169.5375N 164.712                                      |        |                    | NIF                |                 |               | 3           | GRP 1         |              | E PINE PK |
| Tactical Div/Group 166.7750N 166.775                           | 50N    |                    | NIF                | -C              |               | 12          | GRP 1         | 5            |           |
| Command  |        |                    |                    |                 |               |             |               |              |           |
| Air to Ground 171.1375N 171.137                                |        |                    | NIF                |                 |               | 10          | GRP 1         | _            |           |
| Prepared by (Resource Unit Leader) DEBI WRIGHT / ANGELA PARKER |        | ved by (Planning S | Section Chi        | ief)            |               | Date Prepai |               | Time Prepare |           |

| Division                                | Assia   | nment List       | 1. Branch |                         |            |            |        | 2. Di                      | 2. Division/Group  CAMINO BRANCH               |            |           |  |
|---|---|------------------|-----------|-------------------------|------------|------------|--------|----------------------------|--|------------|-----------|--|
| Incident Name                           |   |                  |           | 4. Operational F        |            |            |        |                            |  |            |           |  |
|   | ZACA T  | WO               |           |                         | 8/07/07    |            | sday   | 24 Hour                    | Shift 0600 -                                   | 0600       |           |  |
| 5.                                      | 101   | INTEGER          |           | Operation               |            |            | O      |                            |  |            |           |  |
| Operations Chief                        |   | HN ESTES         |           |                         | Division   |            | •      |                            | A/LUTE / ED                                    | 1011       |           |  |
| Deputy Operations Ch<br>Branch Director |   | UCE CAMPBEL      |           |                         | Air Attac  | •          | rvisor |                            | MIKE WHITE / ED ISH MARC NELSON / HOWARD RAYON |            |           |  |
|   | BRI   | UCE CAMPBEL      | L         | D                       |            |            | 1      | WARC NELSON / HOWARD RATON |  |            |           |  |
| 6.                                      |   |                  | 1         | Resources As            |            | Num of     |        |                            |  |            |           |  |
| Strike Team/Task Fo                     |   | ource Designator |           | Leader                  |            | Pers.      | Y/N    | Drop Of                    | f PT./Time                                     | Pick Up F  |           |  |
| CREW S/T - T1 - 93                      |   |                  |           | AS, THOMAS              |            | 33         |        | l                          | CP   | IC         |           |  |
| CREW - T2 - PILOT                       |   | W/ CHIPPER       |           | IA, DAN                 |            | 8          | N      |                            | "  | "          |           |  |
| ENGINE S/T - T3 -                       | 3675C   |                  |           | BEY, JASON              |            | 27         | N      |                            | II.  | "          |           |  |
| EMTP                                    |   |                  |           | SON, TAMMY              |            | 1          | N      |                            | II.  | "          |           |  |
| EMTB                                    |   |                  |           | STERMAN, STE            | VE         | 1          | N      |                            | "  | "          |           |  |
| FOBS                                    |   |                  |           | S, TONY                 |            | 1          | N      |                            | "  | "          |           |  |
| FOBS                                    |   |                  |           | ASIS, JACQUE            | (t)        | 1          | N      |                            | "  | "          |           |  |
| FOBS                                    |   |                  |           | S, JON                  |            | 1          | N      |                            | "  | "          |           |  |
| FOBS                                    |   |                  |           | ELOCK, MERV             | ( )        | 1          | N      |                            | "  | "          |           |  |
| FOBS                                    |   |                  |           | ONDS, EDWAR             | RD         | 1          | N      |                            | "  | "          |           |  |
| FOBS                                    |   |                  | WINK      | (LER, ERIC (t)          |            | 1          | N      |                            | "  | "          |           |  |
|   |   |                  |           |                         |            |            |        |                            |  |            |           |  |
|   |   |                  |           |                         |            |            |        |                            |  |            |           |  |
|   |   |                  |           |                         |            |            |        |                            |  |            |           |  |
|   |   |                  |           |                         |            |            |        |                            |  |            |           |  |
|   |   |                  |           |                         |            |            |        |                            |  |            |           |  |
|   |   |                  |           |                         |            |            |        |                            |  |            |           |  |
|   |   |                  |           |                         |            |            |        |                            |  |            |           |  |
|   |   |                  |           |                         |            |            |        |                            |  |            |           |  |
|   |   |                  |           |                         |            |            |        |                            |  |            |           |  |
| 7. Control Operation                    | ns  |                  |           |                         |            |            |        |                            |  |            |           |  |
| PREPARE FOR INI                         | DIRECT  | LINE CONSTR      | LICTIO    | ON AND PREP             | ARF ST     | RUCT       | URES   |                            |  |            |           |  |
| THE TAKE TOTAL                          | DIIKEOI   | LINE CONCIN      |           | SIV / II VET            | / (( C O ) | NOO!       | OILO.  |                            |  |            |           |  |
|   |   |                  |           |                         |            |            |        |                            |  |            |           |  |
|   |   |                  |           |                         |            |            |        |                            |  |            |           |  |
|   |   |                  |           |                         |            |            |        |                            |  |            |           |  |
| 8. Special Instruction                  |   | UDOE OITEO EI    | 4005      |                         |            | <b></b>    | UTE 0: | TDIDINO                    |  |            |           |  |
| AVOID CULTURAL WHENEVER POSS            |   |                  |           |                         |            |            |        |                            |  | WITHIN 30  | ∩ FT      |  |
| WITH WATER; 100                         |   |                  |           |                         |            |            |        |                            |  |            |           |  |
| STREAMS IN ROC                          |   |                  | ,         |                         | ,          |            |        |                            |  |            |           |  |
| -                                       |   |                  |           |                         |            |            |        |                            |  |            |           |  |
| 9. Function Fr                          | requency  | - RX Frequency   |           | sion/Group Comr<br>Tone |            | ns Sunstem |        | Channel                    | Systen   | <u> </u>   | Channel   |  |
|   | 162.962   |                  |           | TOTIC                   |            | IFC        | +      | 3                          | GRP 1  |            | Cumbra Pk |  |
|   | 166.725   |                  |           |                         |            | IFC        |        | 8                          | GRP 1  |            |           |  |
| Command                                 |   |                  |           |                         |            |            |        |                            |  |            |           |  |
| Air to Ground                           | 171.137   | 5N 171.137       | 5N        |                         | N          | IFC        |        | 10                         | GRP 1  | 4          |           |  |
|   |   |                  |           | ved by (Planning \$     |            |            |        | Date Pre                   |  | Time Prepa | red       |  |
| 1                                       | Prepared by (Resource Unit Leader) EBI WRIGHT / ANGELA PARKER |                  |           | IIS COOPER              |            | •          |        |                            | 08/06/07   Time Prepared   2000                |            |           |  |

| Divisio             | on Ass       | signment List                         |       | 1. Branc   | :h             |              |               | I          | sion/Group  | ТР     | RANCH         |
|---------------------|--------------|---------------------------------------|-------|------------|----------------|--------------|---------------|------------|-------------|--------|---------------|
| Incident Name       |              | <del>_</del>                          |       | 4. Opera   | ational Period |              |               | <u> </u>   | KEIVION     | ГБГ    | MINCH         |
|                     | ZACA         | TWO                                   |       |            | 08/07/0        | 7 Tue        | esday         | 24 Hour S  | hift 0600 - | 0600   |               |
| 5.                  |              |                                       |       | Op         | perations Pers |              |               |            |             |        |               |
| Operations Chief    | · ·          | OHN ESTES                             |       |            |                | n/Group      | · ·           |            |             |        |               |
| Operations Chief    |              |                                       |       |            |                | ack Supe     | rvisor        |            | HITE / ED I |        |               |
| Branch Director     | F            | RUSS FOWLER                           |       |            |                | Officer      |               | MARC N     | ELSON / H   | IOWAF  | RD RAYON      |
| 6.                  |              |                                       |       | Resour     | rces Assigned  |              |               |            |             |        |               |
| Strike Team/Task    | k Force/ F   | Resource Designator                   |       | Lead       | der            | Num of Pers. | Trans.<br>Y/N | Drop Off F | PT./Time    | Pick   | k Up PT./Time |
| CREW S/T - T1       | - 9392G      | i                                     | PRO\  | /AZNIK, /  | ANTON          | 40           | N             | IC         | Р           |        | ICP           |
| CREW S/T - T1       | - 9474G      | i                                     | CLAY  | TON, ED    | )              | 37           | N             | "          |             |        | п             |
| ENGINE S/T - T      | 3 - 3615     | C                                     | YOUN  | NG, DOU    | G              | 26           | N             | "          |             |        | II .          |
| ENGINE S/T - T      | 3 - 5605     | С                                     | CABAN | NAS, CARL  | OS/GOODE T (   | 27           | N             | "          |             |        | II .          |
| SOFR                |              |                                       | GARO  | CIA, LEO   | NARD           | 1            | N             | "          |             |        | II .          |
| SOF2                |              |                                       | MAUF  | RER, STE   | EVE (t)        | 1            | N             | "          |             |        | п             |
| EMTP                |              |                                       | CORI  | DES, GRI   | EG             | 1            | N             | "          |             |        | п             |
| EMTB                |              |                                       | VALE  | NZUELA     | , JESUS        | 1            | N             | "          |             |        | н             |
|                     |              |                                       |       |            |                |              |               |            |             |        |               |
|                     |              |                                       |       |            |                |              |               |            |             |        |               |
|                     |              |                                       |       |            |                |              |               |            |             |        |               |
|                     |              |                                       |       |            |                |              |               |            |             |        |               |
|                     |              |                                       |       |            |                |              |               |            |             |        |               |
|                     |              |                                       |       |            |                |              |               |            |             |        |               |
|                     |              |                                       |       |            |                |              |               |            |             |        |               |
|                     |              |                                       |       |            |                |              |               |            |             |        |               |
|                     |              |                                       |       |            |                |              |               |            |             |        |               |
|                     |              |                                       |       |            |                |              |               |            |             |        |               |
|                     |              |                                       |       |            |                |              |               |            |             |        |               |
|                     |              |                                       |       |            |                |              |               |            |             |        |               |
| 7. Control Opera    | itions       |                                       |       |            |                |              |               |            |             |        |               |
| 7. Control Opera    | 1110110      |                                       |       |            |                |              |               |            |             |        |               |
| CONTINUE STR        | RUCTUF       | RE PREPARATION                        | PER   | BRANCH     | I DIRECTION    | ۱.           |               |            |             |        |               |
|                     |              |                                       |       |            |                |              |               |            |             |        |               |
|                     |              |                                       |       |            |                |              |               |            |             |        |               |
|                     |              |                                       |       |            |                |              |               |            |             |        |               |
| 8. Special Instru   | ctions       |                                       |       |            |                |              |               |            |             |        |               |
| o. Special Institut | Clions       |                                       |       |            |                |              |               |            |             |        |               |
|                     |              |                                       |       |            |                |              |               |            |             |        |               |
|                     |              |                                       |       |            |                |              |               |            |             |        |               |
|                     |              |                                       |       |            |                |              |               |            |             |        |               |
| 9.                  |              |                                       | Divis | sion/Groun | Communicat     | ions Sur     | nmarv         |            |             |        |               |
| Function            | Frequer      | ncy - RX Frequency                    |       | Tone       |                | ystem        |               | Channel    | System      | 1      | Channel       |
| Command             | 162.9        | · · · · · · · · · · · · · · · · · · · |       |            |                | NIFC         |               | 3          | GRP 1       |        | La Cumbra Pk  |
| Tactical Div/Group  | 166.7        | 250N 166.725                          | ON    |            | 1              | NIFC         |               | 8          | GRP 1       | 4      |               |
| Logistics           |              |                                       |       |            |                |              |               |            |             |        |               |
| Air to Ground       | 171.1        | 375N 171.137                          | 5N    |            | 1              | NIFC         |               | 10         | GRP 1       | 4      |               |
| Prepared by (Resc   |              |                                       |       |            | anning Section | Chief)       |               | Date Prepa |             | Time F | Prepared      |
| DEBI WRIGHT /       | <b>ANGEL</b> | .A PARKER                             | DENN  | IS COOF    | PER            |              |               | 08/0       | 6/07        |        | 1942          |

| Divisio             | on Assig             | nment List       |       | 1. Branch          |            |                    |          |              | ision/Group       | NCY  | BRANCH               |
|---------------------|----------------------|------------------|-------|--------------------|------------|--------------------|----------|--------------|-------------------|--|----------------------|
| 3. Incident Name    | ZACA T               | 34/0             |       | 4. Operational P   |            |                    |          |              |                   |  |                      |
| _                   | ZACA I               | VVO              |       |                    | 3/07/07    |                    | sday     | 24 Hour S    | Shift 0600 -      | 0600   |                      |
| 5. Operations Chief | 10                   | HN TRUETT        |       | Operation          |            |                    | Suponvis | or DAVID I   | HACEN             |  |                      |
| Operations Chief    | 30                   | HIN IRUEII       |       |                    | Air Attac  |                    |          | DAVID        | HAGEN             |  |                      |
| Branch Director     | VE                   | N KREMENSKY      |       |                    | Safety C   | •                  | VISOI    |              |                   |  |                      |
|                     | NE                   | IN KREWENSKI     |       |                    |            |                    |          |              |                   |  |                      |
| 6.                  |                      |                  | I     | Resources As       |            | nis Peri<br>Num of |          |              |                   |  |                      |
| Strike Team/Tas     | k Force/ Res         | ource Designator |       | Leader             |            | Pers.              | Y/N      | Drop Off     | PT./Time          | Pic  | ck Up PT./Time       |
| W/T - T2 - BLAT     | NIK E-391            |                  | WELL  | .S, SHAWN          |            | 1                  | N        | IC           | CP                |  | ICP                  |
| W/T - T2 - EL D     | ORADO E              | -433             | FORN  | IEY, DENNIS        |            | 1                  | N        | '            | 1                 |  | II .                 |
| DOZER - T2 - S      | BC 1                 |                  |       | RE, D.             |            | 2                  | N        | '            | 1                 |  | II .                 |
| DOZER - T2 - LI     | PF DOZ 3             |                  | GARE  | NER, J.            |            | 2                  | N        | '            | '                 |  | II                   |
| DOZER - T2 - V      | NC 3                 |                  | PRIC  | E, SCOTT           |            | 2                  | N        | '            | '                 |  | II                   |
| DOZER - T2 - K      | RN 5                 |                  | GRIE  | SDALE, MIKE        |            | 2                  | N        | '            | '                 |  | п                    |
| DOZER - T2 - S      | NF DOZ 2             |                  | CORN  | NELL, JEFFER       | Y          | 3                  | N        | '            | '                 |  | II .                 |
| DOZER - T2 - Q      | UALITY A             | G. INC E-355     | MCCA  | ARY, ROB           |            | 2                  | N        | '            | '                 |  | II .                 |
| GRADER - COC        | OPER E-25            | 53               | COOF  | PER, CARLTON       | 1          | 1                  | N        | '            | '                 |  | II .                 |
| DOZB                |                      |                  | LINAN | NE, JR, MARK       |            | 1                  | N        | '            | '                 |  | II .                 |
| DOZB                |                      |                  | JONE  | S, JASON           |            | 1                  | N        | '            | '                 |  | II .                 |
| DOZB                |                      |                  | SAUN  | IDERS, JOHN        |            | 1                  | N        | '            | '                 |  | II .                 |
| DOZB                |                      |                  | GOLD  | EN, JEFF (t)       |            | 1                  | N        | '            | 1                 |  | II .                 |
| ARCH                |                      |                  | POLL  | ACK, LINDA         |            | 1                  | N        | '            | 1                 |  | II .                 |
|                     |                      |                  |       |                    |            |                    |          |              |                   |  |                      |
|                     |                      |                  |       |                    |            |                    |          |              |                   |  |                      |
|                     |                      |                  |       |                    |            |                    |          |              |                   |  |                      |
|                     |                      |                  |       |                    |            |                    |          |              |                   |  |                      |
|                     |                      |                  |       |                    |            |                    |          |              |                   |  |                      |
|                     |                      |                  |       |                    |            |                    |          |              |                   |  |                      |
| 7. Control Opera    | ations               |                  |       |                    |            |                    |          |              |                   |  |                      |
| D. 441 441 145      | . = = = .            |                  |       | 501 1 11 15        |            |                    |          |              |                   |  |                      |
| PLAN AND IMP        | LEMENI               | CONTINGENCY      | CONT  | ROL LINE.          |            |                    |          |              |                   |  |                      |
|                     |                      |                  |       |                    |            |                    |          |              |                   |  |                      |
|                     |                      |                  |       |                    |            |                    |          |              |                   |  |                      |
|                     |                      |                  |       |                    |            |                    |          |              |                   |  |                      |
| 8. Special Instru   | ictions              |                  |       |                    |            |                    |          |              |                   |  |                      |
|                     |                      |                  |       |                    |            |                    |          |              |                   |  |                      |
|                     |                      |                  |       |                    |            |                    |          |              |                   |  |                      |
|                     |                      |                  |       |                    |            |                    |          |              |                   |  |                      |
|                     |                      |                  |       |                    |            |                    |          |              |                   |  |                      |
| 9.                  |                      | DV F             |       | ion/Group Comn     |            |                    |          | 0            |                   |  |                      |
| Function<br>Command | Frequency<br>162.962 |                  |       | Tone               |            | FC                 |          | Channel<br>3 | System<br>RICHARD |  | Channel La Cumbra Pk |
| Tactical Div/Group  |                      |                  |       |                    |            | FC                 |          | 8            | GRP 1             |  |                      |
| Logistics           | 100.720              | 100.725          | 014   |                    | INI        |                    |          | <u> </u>     | GINE              | 7  |                      |
| Air to Ground       | 171.137              | '5N 171.137      | 5N    |                    | NII        | FC                 |          | 10           | GRP 1             | <u>,                                    </u> |                      |
| Prepared by (Reso   |                      |                  |       | ved by (Planning S |            |                    |          | Date Prep    |                   |  | Prepared             |
| DEBI WRIGHT /       |                      | ·                |       | IS COOPER          | 30.1011 01 | ,                  |          |              | 06/07             |  | 1945                 |

| Divisi             | on Assignme                     | ent List       | 1. Branch                    |                    |       |          |            | ion/Group<br>RUCTU | RF I | BRANCH            |
|--------------------|---------------------------------|----------------|------------------------------|--------------------|-------|----------|------------|--------------------|------|-------------------|
| 3. Incident Name   | _                               |                | 4. Operational               | Period<br>08/07/07 | Tuo   | odov     | 24 Hour St |                    |      | BITAITOIT         |
| 5.                 | ZAGATWO                         |                |                              | ons Personr        |       | sday     | 24 Hour Sr | 1111 0600 -        | 0600 |                   |
| Operations Chief   | JOHN T                          | RUFTT          | Ореганс                      | Division/G         |       | Supervis | or         |                    |      |                   |
| Operations Chief   | 551                             |                |                              | Air Attack         |       |          |            |                    |      |                   |
| Branch Director    | SCOTT                           | HALL           |                              | Safety Off         | -     |          |            |                    |      |                   |
| 6.                 |                                 |                | Resources A                  |                    |       | od       |            |                    |      |                   |
|                    | -l. F/D                         | Danimatan      |                              |                    |       | Trans.   | D 0# D     | T /Time -          | Div  | de Una DT /Time a |
| Strike ream/ras    | sk Force/ Resource              | Designator     | Leader                       | F                  | Pers. | Y/N      | Drop Off P | 1./Time            | ———  | ck Up PT./Time    |
|                    |                                 |                |                              |                    |       |          |            |                    |      |                   |
|                    |                                 |                |                              |                    |       |          |            |                    |      |                   |
|                    |                                 |                |                              |                    |       |          |            |                    |      |                   |
|                    |                                 |                |                              |                    |       |          |            |                    |      |                   |
|                    |                                 |                |                              |                    |       |          |            |                    |      |                   |
|                    |                                 |                |                              |                    |       |          |            |                    |      |                   |
|                    |                                 |                |                              |                    |       |          |            |                    |      |                   |
|                    |                                 |                |                              |                    |       |          |            |                    |      |                   |
|                    |                                 |                |                              |                    |       |          |            |                    |      |                   |
|                    |                                 |                |                              |                    |       |          |            |                    |      |                   |
|                    |                                 |                |                              |                    |       |          |            |                    |      |                   |
|                    |                                 |                |                              |                    |       |          |            |                    |      |                   |
|                    |                                 |                |                              |                    |       |          |            |                    |      |                   |
|                    |                                 |                |                              |                    |       |          |            |                    |      |                   |
|                    |                                 |                |                              |                    |       |          |            |                    |      |                   |
|                    |                                 |                |                              |                    |       |          |            |                    |      |                   |
|                    |                                 |                |                              |                    |       |          |            |                    |      |                   |
|                    |                                 |                |                              |                    |       |          |            |                    |      |                   |
|                    |                                 |                |                              |                    |       |          |            |                    |      |                   |
| 7.0                | - C                             |                |                              |                    |       |          |            |                    |      |                   |
| 7. Control Opera   | ations                          |                |                              |                    |       |          |            |                    |      |                   |
| PLAN FOR STE       | RUCTURE PRO                     | TECTION.       |                              |                    |       |          |            |                    |      |                   |
|                    |                                 |                |                              |                    |       |          |            |                    |      |                   |
|                    |                                 |                |                              |                    |       |          |            |                    |      |                   |
|                    |                                 |                |                              |                    |       |          |            |                    |      |                   |
| 8. Special Instru  | ıctions                         |                |                              |                    |       |          |            |                    |      |                   |
| o. opeciai iristit | ICTIONS                         |                |                              |                    |       |          |            |                    |      |                   |
|                    |                                 |                |                              |                    |       |          |            |                    |      |                   |
|                    |                                 |                |                              |                    |       |          |            |                    |      |                   |
|                    |                                 |                |                              |                    |       |          |            |                    |      |                   |
| 9.                 |                                 | Divi           | sion/Group Com               | munications        | s Sum | nmary    |            |                    |      |                   |
| Function           | Frequency - RX                  | Frequency - TX | Tone                         | Syste              |       | (        | Channel    | System             |      | Channel           |
| Command            | 162.9625N                       | 171.7875N      |                              | NIF                | С     |          | 3          | GRP 1              | 4    | La Cumbra Pk      |
| Tactical Div/Group |                                 |                |                              |                    |       |          |            |                    |      |                   |
| Logistics          |                                 |                |                              |                    |       |          |            |                    |      |                   |
| Air to Ground      | 171.1375N                       | 171.1375N      |                              | NIF                |       |          | 10         | GRP 1              |      |                   |
|                    | ource Unit Leader) / ANGELA PAR |                | oved by (Planning NIS COOPER | Section Chie       | et)   |          | Date Prepa |                    | Time | Prepared<br>1947  |

| Division A                             | ssianmeı      | nt List        | 1. Branch              |              |               |            | sion/Group  | <b>FSSION</b> | I REHAB  |
|--|---------------|----------------|------------------------|--------------|---------------|------------|-------------|---------------|----------|
| Incident Name                          |               |                | 4. Operational Perio   |              |               |            |             |               |          |
|  | CA TWO        |                | 08/07                  |              | esday         | 24 Hour SI | nift 0600 - | 0600          |          |
| 5.                                     | IOUN TO       | LICTT          | Operations P           |              |               | TOM MILL   | DDUEV       |               |          |
| Operations Chief                       | JOHN TR       | UETT           |                        | oup Leader   |               | TOM MU     |             | 011           |          |
| Dep.Operations Chie                    | T             |                |                        | Attack Su    | -             |            | HITE / ED I |               |          |
| Branch Director                        |               |                |                        | fety Office  |               | MARC NI    | ELSON / H   | OWARD         | RAYON    |
| 6.                                     |               |                | Resources Assign       |              |               |            |             |               |          |
| Strike Team/Task Force                 | e/ Resource D | esignator      | Leader                 | Num of Pers. | Trans.<br>Y/N | Drop Off P | T./Time     | Pick Up       | PT./Time |
| FS ROADS ENGINE                        | R             | KENI           | NEDY, DAVID            | 1            | N             | TB         | A           | Т             | ВА       |
| ARCHAEOLOGIST                          |               | BRAN           | NDOFF-KERR, JOA        | AN 1         | N             | II         |             |               | II .     |
| ARCHAEOLOGIST                          |               | KAIS           | ER, PHILIP WADE        | 1            | N             | II         |             |               | II .     |
| CULTURAL SPECIAL                       | JIST          | ZAVA           | LLA, PETE              | 1            | N             | "          |             |               | II .     |
| CULTURAL SPECIAL                       | JST           | MENI           | DOZA, ANDY             | 1            | N             | "          |             |               | II .     |
| CULTURAL SPECIAL                       | JST           | THIE           | SEN, ALLAN             | 1            | N             | "          |             |               | II .     |
| READ                                   |               | WEB            | B, JIM (t)             | 1            | N             | "          |             |               | II .     |
| READ                                   |               | POOI           | PATANAPONG, AN         | NNE 1        | N             | II         |             |               | II .     |
|  |               |                |                        |              |               |            |             |               |          |
|  |               |                |                        |              |               |            |             |               |          |
|  |               |                |                        |              |               |            |             |               |          |
|  |               |                |                        |              |               |            |             |               |          |
|  |               |                |                        |              |               |            |             |               |          |
|  |               |                |                        |              |               |            |             |               |          |
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|  |               |                |                        |              |               |            |             |               |          |
|  |               |                |                        |              |               |            |             |               |          |
|  |               |                |                        |              |               |            |             |               |          |
|  |               |                |                        |              |               |            |             |               |          |
|  |               |                |                        |              |               |            |             |               |          |
| 7. Control Operations                  |               |                |                        |              |               |            |             |               |          |
| 7. Control Operations                  |               |                |                        |              |               |            |             |               |          |
| SUPPRESSION REH                        | AB ONLY A     | LLOWED WES     | T OF CACHUMA S         | SADDLE A     | ND HAP        | PY CANYO   | ON ROAD.    |               |          |
|  |               |                |                        |              |               |            |             |               |          |
|  |               |                |                        |              |               |            |             |               |          |
|  |               |                |                        |              |               |            |             |               |          |
| <ol><li>Special Instructions</li></ol> | 3             |                |                        |              |               |            |             |               |          |
| **RESOURCES WILL                       | DE LIGINIC    |                | ADDES NATIONAL         | EODEST       | . BVDIO       | EDECLIEN   | ICIES**     |               |          |
| RESOURCES WILL                         | . DE USING    | LOCAL LOS P    | ADRES NATIONAL         | LFUREST      | KADIO         | FREQUEN    | ICIES       |               |          |
| ***ALL ASSIGNMENT                      | S CONTIN      | UE PENDING F   | IRE ACTIVITY***        |              |               |            |             |               |          |
|  |               |                |                        |              |               |            |             |               |          |
| 9.                                     |               | Divis          | sion/Group Communi     | cations Sur  | nmarv         |            |             |               |          |
|  | uency - RX    | Frequency - TX | Tone                   | System       |               | hannel     | System      | 1             | Channel  |
| Command                                |               |                |                        |              |               |            |             |               |          |
| Tactical Div/Group                     |               |                |                        |              |               |            |             |               |          |
| Command                                |               |                |                        |              |               |            |             |               |          |
| Air to Ground                          |               |                |                        |              |               |            |             |               |          |
| Prepared by (Resource L                |               |                | ved by (Planning Secti | on Chief)    |               | Date Prepa |             | Time Prep     |          |
| DEBI WRIGHT / ANG                      | ELA PARKI     | EK IDENN       | IIS COOPER             |              |               | 08/0       | ი/07        | . 20          | 000      |

## AIR OPERATIONS SUMMARY OPERATIONAL PERIOD DATE: 8/7/07 START: 0730 END: 2030 SUNRISE: 0614 SUNSET: 1955

1. INCIDENT NAME: Zaca Fire 3. # OF COPIES NEEDED: 60 2. PREPARED BY: Sean Aidukas PREPARED DATE/TIME: 8/5/07 2030 IAP, 30 pilot packs 4. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.): MEDEVAC A/C: SBC-308 5. TFR: 74/1356 See TFR map Avoid aerial application of retardant or foam within 300' of waterways or bodies of water posted at helibase. \*\*From 2100 to 0600 hours the PLEASE DO NOT FLY OVER FIRE CAMP TFR ceiling will drop from Ensure transponders are on 1255 and altitude reporting is on. GPS settings: hdddomm.mmm' with WGS 84 selected as the map datum. 12000 MSL to 10000 MSL\*\* Water Tenders E188, E134, E224, E225; CFR units E410, E70; Trailers E?, Tower E?, PRB E?

6. PERSONNEL 7. FREQUENCIES 8. FIXED WING

| 0. I ERSONNEL                                   |                              | 7. FREQUENCIES                    |              |                | 0. FIXED WIN    | 9   |
|---|------------------------------|-----------------------------------|--------------|----------------|-----------------|---|
|   | Phone                        |                                   | AM           | FM             |                 | # Avail / Type/ Make-Model / FAA N# / Base(s) |
| AOBD: Heidi Dinkler                             | 661-330-0189                 | AIR/AIR FW:                       |              | 151.2725       | AIRTANKERS      | 8 on order                                    |
| ASGS: Sean Aidukas                              | 805-350-3716                 | AIR/AIR RW:                       | 135.575      |                |                 |   |
| ASGS: Al Driesback                              | 805-479-1837                 | AIR BRIEFING                      | 131.575      |                | LEADPLANES      | N26E, A-124                                   |
| ATGS: Ed Ish                                    | 559-333-0837                 | AIR/ GROUND:                      | 171          | .1375          |                 | N30W, A-112<br>L90 (DC10) A-225               |
| ATGS: Mark Nunez                                | 805-895-6620                 | Div. S,T,U,V                      | 1/1.         | .13/3          |                 | 250 (3010) 11 220                             |
| ATGS: Mike White                                | 619-672-1638                 | AIR/GROUND:<br>Div I,J,K,L        | 172.         | .8125          | AIR<br>TACTICAL | AA-07, A-29<br>AA13R, A-203                   |
| HEBM Rancho: John Steadman, Jim<br>Stratton (T) | 619-548-3729                 | Rancho Tac DECK<br>Rancho LogDECK |              | 3.100<br>3.550 | PLATFORMS       |   |
| HEBM Heavy: Mike Eaton, Rameriz                 | 951-315-5847                 | Heavy DECK                        | 168          | 3.350          | Santa Maria Air | Cheryl Woods 805-937-5059                     |
| TOWER   | 916-215-3135                 | TOLC                              | 136          | 5.125          | Attack Base     |   |
| HLCO: Marlene Heisay                            | 530-521-8053                 |                                   | See IAP Comn | nunications    | Special         |   |
| HLCO: Rick Vallejo                              |                              | COMMAND:                          | Plan         |                | Instruction     |   |
| ICP Air Fax<br>Dispatch                         | 805-967-2137<br>805-961-5727 | Air Guard                         | 168.         | .6250          |                 |   |
| TORCH BASE, Fred Burris                         | 805-340-0408                 |                                   |              |                |                 |   |

#### 9. HELICOPTERS (Use Additional Sheets as Necessary)

| FAA N# | TY | MAKE/MODEL      | BASE   | AVAIL | START | REMARKS       | H-308  | II  | Bell 205    | Rancho | 0700 | 0730  | A-21, SC CO |
|--------|----|-----------------|--------|-------|-------|---------------|--------|-----|-------------|--------|------|-------|-------------|
| HT-762 | I  | S-61 Tanked     | Heavy  | 0700  | 0730  | A-14, N612RM  | H-528  | II  | Bell 212 HP | Rancho | 0700 | 0730  | A-88        |
| H-43T  | I  | S-61 Tanked     | Heavy  | 0700  | 0730  | A-17          | H-530  | II  | Bell 212    | Rancho | 0700 | 0730  | A-24        |
| H-4CH  | I  | VERTOL          | Heavy  | 0700  | 0730  | A-11, Bucket  | H-534  | II  | Bell 212    | Rancho | 0700 | 0730  | A-125       |
| H-917  | I  | S-61            | Heavy  | 0700  | 0730  | A-13, Bucket, | H-538  | II  | Bell 212 HP | Rancho | 0700 | 0730  | A-126       |
| H-6PJ  | I  | Bell 214 Tanked | Heavy  | 0700  | 0730  | A-84          | H-88B  | Ш   | Bell L4     | Rancho | 0700 | 0730  | A-          |
| H-820  | I  | UH-60           | Heavy  | 0700  | 0730  | A-149, Guard  | H-535  | Ш   | Bell 407    | Rancho | 0700 | 0730  | A-56        |
| H-832  | I  | UH-60           | Heavy  | 0700  | 0730  | A-214, Guard  | H-1109 | Ш   | LAMA        | Rancho | 0700 | `0730 | A-160       |
| H-527  | II | Bell 212        | Rancho | 0700  | 0730  | A-23          | H-2EA  | III | Bell B-3    | Rancho | 0700 | 0730  | A-57, IR    |

#### 10. TASK/MISSION/ASSIGNMENT (Use ICS-220a if additional space needed; Type/Function includes: Air Tactical, Retardant, Recon, Personnel Transport, Water Dropping, etc.)

| TYPE/FUNCTION       | NAME OF PERSONNEL OR CARGO (if applicable) OR INSTRUCTIONS FOR TACTICAL AIRCRAFT                 | MISSION<br>START | FLY FROM | FLY TO |
|---------------------|--|------------------|----------|--------|
| Recon               | As requested by OPS; IR mapping AM & PM  |                  |          |        |
| Water Drops/Retard. | Retardant to keep line in check along Buckhorn Ridge and to support firing.; water as requested. |                  |          |        |
| Personnel Transport | 6 crews out of H27, starting after inversion lifts, try to complete by 1500                      |                  |          |        |
| Firing              | Continue in Div. Q   |                  |          |        |

## **HEALTH AND SAFETY MESSAGE**

### **SAFETY** starts with **YOU**

We are **ALL** accountable for **SAFE** behaviors

INCIDENT: ZACA DATE: August 7, 2007 Oper. Period: 0600-0600

## **Major Hazards and Risks:**

## Fuels and Fire Behavior, Aviation Operations, Health and Welfare

## Fire Order of the Day –Ensure instructions are given and understood

## **Narrative:**

When the fire, fuels and topography ALIGN, expect fast rates of spread and high fire intensities. Pay attention to what your fire is doing, how it responds to changing conditions and anticipate how fire behavior will change throughout the day. Develop an understanding of local conditions. Conduct a through briefing before engaging the fire.

Monitor your health and that of your Co-workers. Maintain your hydration level and monitor fatigue...some have been here a long time.

## Watch Out Situation of the Day



16.GETTING FREQUENT SPOT FIRES ACROSS LINE

## **Directing Helicopter Bucket Drops**

- ⇒Give general location on the incident.
- ⇒Finalize location with: Clock direction straight in front of the aircraft is 12 o'clock; the right door is 3 o'clock; the tail is 6 o'clock; and the left door is 9 o'clock. When giving directions, remember that helicopters generally orbit in a clockwise pattern. Describe prominent landmarks don't say "I'm wearing a yellow shirt", "I'm by a big tree", etc. Use a signal mirror (a compass works fine) or a 2-3 foot piece of flagging tied to a long stick. Stand in drop location (when safe) for ID, then move away before the drop.
- ⇒Visualize what the pilot sees from the air and describe the target.
- ⇒Describe the target from your location and explain the mission. The pilot will decide drop technique and flight path, or you can ask the pilot for a hover drop or line drop in a given direction.
- ⇒Assure pilot that all personnel are safe and they know the aircraft's intentions before the drop.
- ⇒Give feedback to the pilot about drop accuracy. Be honest and constructive. Let pilot know if drop is early, late, uphill, downhill, etc. The pilot wants to provide you with the best support possible.

Remember: The Pilot Has Final Say On Drops

Incident Safety Officer:

| INCIDENT ACTION PLAN SAFETY ANALYSIS  |                   |                   |                     |                   | Incident Name   |                     |   | Operational Period Date / Time |                      |               |  |                     |                       |                |                      |             |                |  |
|---|-------------------|-------------------|---------------------|-------------------|-----------------|---------------------|---|--------------------------------|----------------------|---------------|--|---------------------|-----------------------|----------------|----------------------|-------------|----------------|--|
|   |                   |                   |                     |                   |                 | ZACA                |   | 08-7-2007 0600-0600            |                      |               |  |                     |                       |                |                      |             |                |  |
| LCES* Analysis of Tactical Applications  Lookouts Communications Escape routes Safety zones |                   |                   |                     |                   |                 | Other Risk Analysis |   |                                |                      |               |  |                     |                       |                |                      |             |                |  |
| Division/Group  | Indirect Fireline | Downhill Fireline | Underslung Fireline | Midslope Fireline | Frontal Assault | Anchor Points       | Extreme Conditions (Spotting, Wind-driven) Fuels Driven | Burn-Out/Firing                | Hazard Trees (SNAGS) | Unburned Area | LCES Mitigations   | Hazardous Materials | Transportation 1 HR + | Communications | Structure Protection | Dehydration | Multi-Aircraft | Other Risk Mitigations   |
| J/K   |                   | X                 | X                   | X                 |                 |                     | X   |                                | X                    |               | INSURE L.C.E.S. ARE IN<br>PLACE, IF NOT RE-<br>EVALUATE AND MITIGATE                     |                     |                       | X              |                      | X           | X              | DIVE DEFENSIVELY, WITH<br>LIGHTS ON. OBEY POSTED<br>SPEED LIMITS     |
|   |                   |                   |                     |                   |                 |                     |   |                                |                      |               | UTILIZE THE 10 & 18  |                     |                       |                |                      |             |                | USE BACKERS  |
| L   |                   |                   |                     |                   |                 |                     |   |                                |                      |               | ( L is unstaffed )   |                     |                       |                |                      |             |                | PARK FACING ROUTE OUT  |
| Branch V<br>Q   | X                 | X                 | X                   | X                 |                 | X                   | X   | X                              |                      | X             | ONLY USE QUALIFIED<br>FALLERS  |                     | X                     | X              |                      | X           | X              | ALLOW FOR TWO WAY<br>TRAFFIC PARK<br>ACCORDINGLY                     |
| R   | X                 | X                 | X                   | X                 |                 | X                   | X   | X                              |                      | X             | MONITOR WEATHER AND<br>EXPECT THE UNEXPECTED   |                     | X                     | X              |                      | X           | X              | RE-CLONE IF NEEDED   |
| S/T   |                   |                   |                     |                   |                 |                     | X   | X                              |                      | X             | HAVE FIRING PLAN KNOWN<br>TO ALL AND INSURE IT IS<br>UNDERSTOOD BEFORE<br>IMPLEMENTATION |                     | X                     | X              |                      | X           | X              | INSURE GOOD COMMUNICATIONS RELOCATE IF NEEDED OR USE HUMAN REPEATERS |
| Branch<br>VII P   |                   |                   |                     |                   |                 |                     |   | X                              |                      | X             | DO TAILGATE SAFETY<br>MEETINGS   |                     | X                     | X              |                      | X           | X              |  |
| Paradise<br>Group   |                   |                   |                     |                   |                 |                     |   |                                |                      |               | UTILIZE IRPG GUIDELINES  |                     | X                     | X              |                      | X           |                | MONITOR CREWS<br>WELFARE, MANY ARE ON 3 <sup>RD</sup><br>ROTATION    |
| Firing<br>Group   |                   |                   |                     |                   |                 |                     | X   | X                              |                      | X             |  |                     | X                     | X              |                      | X           |                | INSURE WORK/ REST IS<br>MITIGATED                                    |
| Camino<br>Cielo<br>Branch   |                   |                   |                     |                   |                 |                     |   |                                |                      | X             |  |                     | X                     | X              |                      | X           |                | REMEMBER TO STAY<br>HYDRATED   |

| Camino<br>CieloGro<br>up |   |  |  |  |  |                  |                               | X |  |  | X | X |  | X |  | ORDER ADDITIONAL<br>SUPPLIES IF NEEDED |
|--------------------------|---|--|--|--|--|------------------|-------------------------------|---|--|--|---|---|--|---|--|--|
| Fremont<br>Group         |   |  |  |  |  |                  |                               | X |  |  | X | X |  | X |  |  |
| Contingen<br>cyGroup     |   |  |  |  |  |                  |                               | X |  |  | X | X |  | X |  |  |
| Structure<br>Group       |   |  |  |  |  |                  |                               | X |  |  | X | X |  | X |  |  |
| Zaca<br>Rehab            |   |  |  |  |  |                  |                               | X |  |  | X | X |  | X |  |  |
| Branch IV                |   |  |  |  |  |                  |                               | X |  |  | X | X |  | X |  |  |
|                          | Prepared by (Name and Position) Howard Rayon SOF1, Marc Nelson SOF1, Tom Johnston, NIMO IMT/SOF |  |  |  |  | on, NIMO IMT/SOF | Date and Time: 08/6/2007 1900 |   |  |  |   |   |  |   |  |  |

#### Date/Time Prepared Operational Period Date/Time Incident Name INCIDENT RADIO COMMUNICATIONS AUGUST 7, 2007 0600 ZACA AUG 6, 2007 18:30 **PLAN** AUGUST 8, 2007 0600 **GROUP 15** N or W **RX Tone** N or W Tx Tone Ch# **Function** Channel Name/Trunked Assignment RX Freq TX Freq Mode Remarks Radio System Talkgroup In service located on Monte Arido 1 COMMAND NIFC CMD 1 As needed 168.7000 N 170.9750 N Α Lat/Long 34 32.356 / 119 28.022 MCKINLEY PK. 2 COMMAND NIFC CMD 3 **BRANCH 5** 168.0750 N 170.4250 N Α Div: I, J, K,L, T, U, V Little Pine Pk. Div: P, Q,R, S 3 COMMAND NIFC CMD 8 **BRANCH 5** 169.5375 N 164.7125 N Α Paradise Group, Firing Group BIG PINE MT. Div: J,K,L,Q,R, S 4 COMMAND NIFC CMD 5 **BRANCH 5** 167.1000 N 169.7500 N Α Paradise Group (alternate) SIERRA MADRE RIDGE 5 **COMMAND** NIFC CMD 12 Div. J, K 173.0375 N 167.3250 N Α Div: I, J, K 6 AIR GROUND 1 AIR GND 1 **Richardson Zone** 172.8125 N 172.8125 N Α 7 **TACTICAL** NIFC TAC 4 DIV. R 164.1375 N 164.1375 N Α CAMINO BRANCH 8 **TACTICAL** NIFC TAC 5 DIV. Q 166.7250 N 166.7250 N Α FREMONT BRANCH 9 **TACTICAL** NIFC TAC 3 DIV. J/K & P 168.6000 N 168.6000 N Α

15 **EMS TAC** CALCORD **ALL DIVISIONS** 156.0750 W 156.0750 W Α ON SCENE TACTICAL(16CH.HT) 110.9 16 **EMERGENCY AIR GUARD ALL DIVISIONS** 168.6250 N 168.6250 N Α EMERGENCIES (16CH.HT) 5. Prepared by (Communications Unit) Incident Location Phil Shafer CIIMT 2, COML County:SANTA BARBARA State: CA Fire Latitude 34.48.258 N Longitude 120.04.460 W

171.1375 N

168.2500 N

166.7750 N

156.0750 W

168.6250 N

171.1375 N

168,2500 N

166.7750 N

156.0750 W

168.6250 N

Α

Α

Α

Α

Α

110.9

PARADISE GROUP

FIRING GRP

ON SCENE TACTICAL(14CH.HT)

EMERGENCIES (14CH.HT)

Live Oak Zone

DIV. S/T & Dozer

Firing GRP

**ALL DIVISIONS** 

**ALL DIVISIONS** 

10

11

12

13

14

AIR GROUND 2

**TACTICAL** 

TACTICAL

**EMS TAC** 

**EMERGENCY** 

AIR GND 2

NIFC TAC 7

NIFC TAC 6

CALCORD

**AIR GUARD** 

| INCIDENT RADIO   |              |   | Incident Name     |                |             | Date/Time Prepared                              |             | Operational Period Date/Time |  |  |  |  |  |
|--|--------------|---|-------------------|----------------|-------------|---|-------------|------------------------------|--|--|--|--|--|
| COMMUNICATIONS PLAN  |              |   | ZAC               | CA             |             | AUG 6, 2007 18                                  | 8:30        | AUGUST                       | AUGUST 7, 2007 0600  |  |  |  |  |
|  |              |   |                   |                |             |   |             | AUGUST                       | 8, 2007 0600   |  |  |  |  |
|  | GROU         | P 14  |                   |                |             |   |             |                              |  |  |  |  |  |
|  |              |   |                   |                |             |   |             | I.                           |  |  |  |  |  |
| Ch#  | Function     | Channel<br>Name/Trunked Radio<br>System Talkgroup | Assignment        | RX Freq N or W | RX Tone/NAC | TX Freq N or W                                  | Tx Tone/NAC | Mode                         | Remarks  |  |  |  |  |
| 1  |              |   |                   |                |             |   |             |                              |  |  |  |  |  |
| 2  | COMMAND      | NIFC CMD 5  | BRANCH 5          | 167.1000 N     |             | 169.7500 N                                      |             | Α                            | BIG PINE MT. Div: J,K,L,Q,R, S<br>Paradise Group (alternate)   |  |  |  |  |
| 3  | COMMAND      | NIFC CMD 7  | BRANCH 5, 7       | 162.9625 N     |             | 171.7875 N                                      |             | А                            | La Cumbra Pk: Camino,<br>Contingency & Fremont Branches        |  |  |  |  |
| 4  | COMMAND      | NIFC CMD 8  | BRANCH 5          | 169.5375 N     |             | 164.7125 N                                      |             | Α                            | Little Pine Pk. Div: P, Q, R, S<br>Paradise Group, Firing Grp. |  |  |  |  |
| 5  | COMMAND      | NIFC CMD 12                                       | Div. J, K         | 173.0375 N     |             | 167.3250 N                                      |             | Α                            | SIERRA MADRE RIDGE<br>Div: I, J, K                             |  |  |  |  |
| 6  | AIR GROUND 1 | AIR GND 1   | Richardson Zone   | 172.8125 N     |             | 172.8125 N                                      |             | Α                            |  |  |  |  |  |
| 7  | TACTICAL     | NIFC TAC 4  | DIV. R            | 164.1375 N     |             | 164.1375 N                                      |             | Α                            |  |  |  |  |  |
| 8  | TACTICAL     | NIFC TAC 5  | DIV. Q            | 166.7250 N     |             | 166.7250 N                                      |             | Α                            | CAMINO & CONTINGENCY BR.<br>FREMONT BRANCH                     |  |  |  |  |
| 9  | TACTICAL     | NIFC TAC 3  | DIV. J/K, P       | 168.6000 N     |             | 168.6000 N                                      |             | Α                            |  |  |  |  |  |
| 10   | AIR GROUND 2 | AIR GND 2   | Live Oak Zone     | 171.1375 N     |             | 171.1375 N                                      |             | Α                            |  |  |  |  |  |
| 11   | TACTICAL     | NIFC TAC 7  | DIV. \$/T & Dozer | 168.2500 N     |             | 168.2500 N                                      |             | Α                            | PARADISE GROUP   |  |  |  |  |
| 12   | TACTICAL     | NIFC TAC 6  | Firing Grp.       | 166.7750 N     |             | 166.7750 N                                      |             | Α                            | FIRING GRP   |  |  |  |  |
| 13   | EMS TAC      | CALCORD   | ALL DIVISIONS     | 156.0750 W     |             | 156.0750 W                                      |             | Α                            | ON SCENE TACTICAL(14CH.HT)                                     |  |  |  |  |
| 14   | EMERGENCY    | AIR GUARD   | ALL DIVISIONS     | 168.6250 N     |             | 168.6250 N                                      | 110.9       | Α                            | EMERGENCIES (14CH.HT)  |  |  |  |  |
| 15   | EMS TAC      | CALCORD   | ALL DIVISIONS     | 156.0750 W     |             | 156.0750 W                                      |             | Α                            | ON SCENE TACTICAL (16CH.HT)                                    |  |  |  |  |
| 16   | EMERGENCY    | AIR GUARD   | ALL DIVISIONS     | 168.6250 N     |             | 168.6250 N                                      | 110.9       | А                            | EMERGENCIES (16CH.HT)  |  |  |  |  |
| 5. Prepared by (Communications Unit) Phil Shafer, CIIMT 2 COML |              |   |                   |                |             | ident Location<br>unty :SANTA BARBARA State: CA |             |                              |  |  |  |  |  |

| MEDICAL PLAN                     | 1. INCIDENT NAME                                    |         | . DATE<br>REPARE | 3. TIME<br>PREPAR |       | . OPERATIONA<br>DATE / TIM |        | D           |             |             |  |
|----------------------------------|---|---------|------------------|-------------------|-------|----------------------------|--------|-------------|-------------|-------------|--|
|                                  | Zaca  |         | 8/6/07           | 19:0              | -     | 8/7/20                     | 07     | 0           | 600-0       | 600         |  |
| 5. INCIDENT MEDICAL AID STATIONS |   |         |                  |                   |       |                            |        |             |             |             |  |
| MEDICAL                          | AID STATIONS  |         |                  |                   | LOCA  | TION                       |        |             | PARAMEDICS  |             |  |
|                                  |   |         |                  |                   |       |                            |        |             | YES         | NO          |  |
| Med                              | lical Unit  | I       | CP (a) ]         | Live Oak          | k Car | np (805) 5                 | 70-906 | 1           | $\boxtimes$ |             |  |
| Mission Ex                       | traction Spike                                      |         |                  |                   |       | v. J                       |        |             | $\boxtimes$ |             |  |
| 1/11001011 131                   |   | . TRAN  | SPORTA           | TION              |       | ,,,,                       |        |             |             |             |  |
|                                  | <b>A.</b> A   | AMBUL   | ANCE SE          | RVICES            |       |                            |        |             | ı           |             |  |
|                                  | NAME  |         |                  | ADDRE             | ESS   |                            | PHO    | NE          | PARAMEDICS  |             |  |
|                                  |   |         |                  |                   |       |                            |        |             | YES         | NO          |  |
| SBC H-308                        | Hoist Capable/                                      |         | Ran              | cho Heli          | base  | -Day                       | (805)  | 692-        | $\boxtimes$ |             |  |
|                                  | on/ ALS - 24/7                                      | ŀ       |                  | oa Fire S         |       | •                          | 572    |             |             |             |  |
|                                  |   |         |                  |                   |       |                            |        |             |             |             |  |
| C                                | al Star   |         | San              | ta Maria          | a Air | port                       | (805)  | 546-        | $\boxtimes$ |             |  |
|                                  |   |         |                  |                   |       | 191                        | 5      |             |             |             |  |
| Lifeline                         | Ambulance   |         |                  | Zaca I            |       | (805)                      | 653-   | $\boxtimes$ |             |             |  |
|                                  |   | 5578    |                  |                   |       |                            |        |             |             |             |  |
|                                  |   | 7. H    | OSPITAL          | S                 |       |                            |        |             |             |             |  |
| NAME                             | ADDRESS   |         | TRAV             | EL TIME           |       | PHONE                      | HELI   | PAD         | BUI         |             |  |
|                                  |   |         | AIR              | GROUND            |       |                            | YES    | NO          | YES         | NO          |  |
| Santa Barbara                    | Pueblo @ Bath, in Sa                                | nta     |                  | 25                | (80   | 5) 682-7111                |        |             |             |             |  |
| Cottage Hospital                 | Barbara (Trauma C                                   |         |                  |                   | (5.5  | -,                         |        |             |             |             |  |
| Goleta Valley                    | 351 S. Patterson Ave. C                             |         | 10               | 25                | (20   | 5) 967-3411                |        | П           |             | $\boxtimes$ |  |
| Hospital                         | LAT: 34.26.02 LONG: 119.4                           |         | 10               | 23                | (00   | 3) 707-3411                |        |             |             |             |  |
| Marian Med Center                | 1400 E Chuuch Canta                                 | Marria  | 15               | 1 hr              | (00   | 5) 720 2200                |        | П           |             | $\square$   |  |
| Marian Med Center                | r 1400 E Church. Santa I<br>LAT: 35.0.6 LONG: 120.1 |         | 15               | 1 III             | (00   | 5) 739-3200                |        | ш           |             |             |  |
| Santa Ynez Valley                | 700 Alamo Pintado, So                               |         |                  | 30                | (80   | 5) 686-3989                |        | $\boxtimes$ |             | $\boxtimes$ |  |
| Hospital                         | 700111111111111111111111111111111111111             | - , ••8 |                  |                   | (00   | c, 000 <b>c</b> > 0>       |        |             |             |             |  |
| Buellton Medical                 | 185 W. Hwy 246, Bue                                 | llton   |                  | 30                | (80   | 5) 686-8555                |        | $\boxtimes$ | П           | $\boxtimes$ |  |
| Clinic                           | CA 93427  | iitoii  |                  |                   | (00   | 2) 000 0222                |        | _           |             | _           |  |
| Grossman Burn                    | 4929 Van Nuys Blv                                   | d.      | 1 hr             |                   | (81   | 8) 907-4580                |        |             |             |             |  |
| Center                           | Sherman Oaks 9140                                   |         |                  |                   | 10,   | 0,70. 1000                 |        |             |             |             |  |
|                                  |   |         | RGENCY           | PROCEDU           | RES   |                            |        |             | l .         |             |  |
| Line Emergency                   |   |         |                  |                   |       |                            | _      |             |             |             |  |

Crew supervisor to contact Division Supervisor with complaint/condition and location.

**Division Supervisor:** 

• Division Supervisor will run medical emergency on Command Channel

# ALL PERSONNEL ON COMMAND CHANNEL WILL CLEAR CHANNEL FOR EMERGENCY TRAFFIC ONLY UNTIL MEDICAL EMERGENCY IS DECLARED OVER.

#### **Communications Unit contacts:**

- \*Medical Unit, Operations, and Safety
- \*The Medical Unit will dispatch a ground ambulance to the nearest drop point for ground transport, if needed. Otherwise, air transport will be dispatched to the designated heli-spot for patient pick-up or line location for extraction. Provide GPS coordinates if available.

<u>Camp Emergencies:</u> Contact the medical unit with patient complaint and location. The medical unit will contact Communications and Safety.

| ICS 206 | 9. PREPARED BY (MEDICAL UNIT LEADER) | 10. REVIEWED BY (SAFETY OFFICER) |
|---------|--------------------------------------|----------------------------------|
|         |                                      |                                  |

<sup>\*</sup>Contacts nearest Line Paramedic/EMT.

<sup>\*</sup>Contacts Communications Unit of situation and needs.

## ZACA

#### **HUMAN RESOURCE MESSAGE**

#### 7 August 2007

Here's a quick review of the role of the Human Resource Specialist;

To monitor for compliance with laws and policies relating to human rights violations.

To assist in the resolution of inappropriate acts or conditions.

And to provide appropriate documentation.

The ways to accomplish this are:

Prevention-set clear policy and gain support; to be visible in fire camp; to attend meetings; to Prepare HRS messages for the IAP; and maintain open communication with all incident personnel.

Education-conduct cultural awareness sessions; counsel on sexual harassment issues.

Intervention-identify issues; verify issues; know when to get involved; provide counsel;

Advise and support; identify trends and issues; use all commmunications mediums;

Provide feedback.

Fact-Finding- interviews; whom to involve; written statements; know when to quit;

confilcting stories.

Documentation-complete reports; provide follow-up in closeout.

In closing, honor each other for your unique contributions; learn different perspectives from other cultures. You don't have to give up your own beliefs to honor others.

**Robert Reed** 

**Human Resource Specialists** 

# TRAINING MESSAGE

ALL NEW TRAINEES PLEASE CHECK IN AT
THE TRAINING SPECIALIST TENT
LOCATED AT THE END OF THE ICP
TRAILERS.

ANY EXISTING TRAINEES THAT ARE BEING SENT TO THE RICHARDSON BASE LOCATED IN CUYAMA PLEASE STOP BY OUR TENT BEFORE LEAVING SO THAT WE CAN SEND YOU WITH A COPY OF YOUR RECORDS FOR THEIR TRAINING SPECIALIST.

## **Zaca Incident Phone List**

Communications Trailer (805) 967-6832

|                               |                                   | OFFICE             | CELL                      |
|-------------------------------|-----------------------------------|--------------------|---------------------------|
|                               | Incident Commande                 | er & Staff         |                           |
| Incident Commande             | Bill Molumby                      |                    |                           |
| Unified I/C/Rep for SBC       | Mark Schmitt                      |                    | 805-896-6403              |
| Deputy Incident Commande      | Dan Kleinmar                      |                    | 208-559-5373              |
| Safety                        | H.Rayon/M.Nelsor                  |                    |                           |
| Safety                        | J.Forester/T.Johnston             |                    |                           |
| Liason Officer                | H.McElwee/R.Graham/W.McGrew       | 805-455-1701       | 805-452-4262/805-886-1572 |
| Information Officer           | Rich Phelps                       | 805-878-7951       |                           |
|                               | Operations                        |                    |                           |
| Op Section Chief              | John Truett                       | 805-967-6791       |                           |
| Air Ops Chief                 | Brad Joos                         | 805-967-6791       | 805-886-6970              |
| Planning Op's                 | Steve Miiert/Rene McCormick(T     | 805-967-6791       |                           |
| Rancho Heavy Helibase         | ,                                 |                    | 909-844-6682              |
| Rancho Medium Helibase        |                                   |                    | 760-207-4325              |
|                               | Planning                          | <u> </u>           |                           |
| Plans Section Chief           | Dennis Copper                     | 805-967-6475       |                           |
| Deputy Plans Section Chie     | Bob Bangar                        | 805-967-6475       |                           |
| Resources Unit                | D.Wright/A.Parker/C.Ryan/J.deJung | 805-967-6748       | 530-598-9354(Wright)      |
| Situation Unit                | Mike McHargue/Rich Adams          | 000 001 0140       | 714-746-8068/661-803-5669 |
| Documentation Uni             | Rex Crabtree                      |                    | 530-953-8262              |
| Check-In                      | Malinda Feistnei                  | 805-967-2742       | 916-204-4297              |
| DeMob Unit                    | Wallinda i Cistiici               | 805-967-6748       | 916-215-1948              |
| Fire Behavior Analysis        |                                   | 003-907-0740       | 910-213-1940              |
| Training                      | Bruce Hasck/Larry Kohager         | 805-967-6437       |                           |
| Meterology                    | Bruce Hasck/Larry Konager         | 003-907-0437       |                           |
| Resources Advisors            | Tom Murphey                       |                    | 916-212-6816              |
| Nesources Advisors            |                                   |                    | 310-212-0010              |
| Lawa Caatian Obiat            | Logistics                         |                    | 550 004 0000/005 007 0706 |
| Logs Section Chief            | Dave Taylor/Karl Rogge            | 005 007 0700       | 559-281-0868/805-967-6720 |
| Deputy Logs Section Chie      | Bob Hurley/Jamie Copple           | 805-967-6780       | 916-205-6460/805-455-5923 |
| Supply Unit                   | Martie Knowles                    | 805-967-6754       | F00F 007 0470             |
| Ordering                      | Daniel Oranelli Iraan Didi        | 805-967-6754 /6379 | Fax805-967-6470           |
| Facilities Unit               | Dennis Carroll/Jason Pyle         |                    | 054 047 5440/000 000 0006 |
| Grnd Support Unit             | Sue Zahn/Ron Noordmar             | 005 007 0000       | 951-217-5146/909-908-3999 |
| Communications Unit Leade     | Phil Shafer                       | 805-967-6832       | 530-394-8120              |
| Medical Unit                  | Jymme Ahl                         | 805-967-6430       | 925-872-8590              |
| Training                      | Bruce Hasck/Larry Kohager         | 805-967-6435       | 040 500 0440              |
| Food Unit                     | Martha Moodie                     | 805-967-4029       | 916-508-6113              |
| Security Unit Leade           | Fred Workman                      |                    |                           |
|                               | Finance                           |                    |                           |
| Finance Section Chief         | Robin Nimura                      | 805-967-5434       |                           |
| Finance Section Chief         | Billy Zamora                      | 805-967-5434       |                           |
| Cal-Fire Finance Section Chie | Ricky Giubinni                    |                    | 805-610-0958              |
| Cal-Fire Time                 | Lucy Delgado/Erika Sullivai       | 805-967-0359       |                           |
| Cal Fire Equip COST           | Dave Zanin                        | 805-967-6598       | 805-610-8167              |
| Cal Fire Accomodiations       | Gary Mosely/James McMillar        | 805-967-7130       | 916-205-5369/916-215-5393 |
| Procurement                   | Patrick Gallegos/Steven Teve:     | 805-967-6598       |                           |
| Computer Tech                 | Jordan Reynolds                   | 805-967-6736       | 661-803-6833              |
| Buying Team                   | Judy Reddin                       | 805-967-6908       |                           |
| USFS Time                     | Patty Locke                       | 805-967-4029       |                           |
|                               | Other Important N                 | umbers             |                           |
| Santa Barbara Co Dispatch     | Emergency Line                    | 805-692-5723       |                           |
| Santa Barbara Co Dispatch     | Business Line                     | 805-683-2724       | FAX 805-692-5725          |
| Expanded Dispatch             |                                   | 805-938-9142       | FAX 805-938-9142          |
| LPF Dispatch                  |                                   | 805-961-5727       |                           |
| CHP                           |                                   | 805-593-3333       |                           |
| South Ops                     |                                   | 800-XXL-FIRE       | FAX 951-782-4900          |
| Cal Fire Representative       | Steve Heil/Steve Hartmaı          |                    | 805-233-2066/530-949-7880 |
| OES                           | Lishmael Messei                   | 805-967-6458       | 951-317-7613              |
| Dee's Copy Traile             | 2 22                              | 805-967-2916       | 805-967-2137              |
| Fire Raws Techs               | Charlie/Gloria                    |                    | 208-850-0646/559-760-3046 |
| USFS Union Rep                | Dave Crow                         |                    | 805-748-4434              |
| l l                           | 1                                 | 1                  |                           |