

# Jenkins Creek Incident Action Plan

Operational Period  
Day  
06/15/2025 – 06/19/2025  
0700-1900

Jenkins Creek Fire  
MN-SUF-001789  
P9S121 (0909)  
MN State 13118



IAP's  
Maps  
Finance Forms

# INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b>		<b>2. Operational Period:</b>	
JENKINS CREEK		Date/Time From:	
		06/15/2025 0700	SUN
		Date/Time To:	
		06/19/2025 1900	THU

**3. Objective(s):**

Apply tactics that offer the highest probability of success. The values at risk include human safety, communities, critical infrastructure, wilderness, cultural, and timber.

Leader Expectations

Provide a high level of service to all impacted by the fire. All incident assigned personnel will be expected to:

- Place personal safety and that of others, including the public, as the highest priority.
- Manage fatigue by taking breaks and maintaining work/rest cycles.
- Identify, communicate and mitigate hazards on the incident.
- Make risk informed decisions by understanding values to be protected.

Management Objectives

- Coordinate public safety activities with cooperators in an efficient manner.
- Coordinate all public information to provide timely and continuous information to affected agency partners, cooperators, and to the public.
- Implement fire suppression activities and repairs in accordance with Incident Resource Advisors to minimize impacts on natural and cultural resources.

Operational Objectives

- Keep fire within the current perimeter to limit fire growth.
- Construct contingency lines to protect the communities of Skibo, Hoyt Lakes, Bassett Lake, and Cadotte Lake.

**4. Operational Period Command Emphasis:**

**General Situational Awareness:**

**5. Site Safety Plan Required?**    Yes ☐    No ☒

**Approved Site Safety Plan(s) Located at:**

**6. Incident Action Plan**                      (the items checked below are included in this Incident Action Plan):

<input checked="" type="checkbox"/> ICS 202	<input type="checkbox"/> ICS 207	Other Attachments:  <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____
<input checked="" type="checkbox"/> ICS 203	<input checked="" type="checkbox"/> ICS 208	
<input checked="" type="checkbox"/> ICS 204	<input checked="" type="checkbox"/> ICS 220	
<input checked="" type="checkbox"/> ICS 205	<input type="checkbox"/> Map/Chart	
<input type="checkbox"/> ICS 205A	<input checked="" type="checkbox"/> Weather Forecast/Tides/Currents	
<input checked="" type="checkbox"/> ICS 206		

<b>7. Prepared by:</b> SEAN BERRY (T)	<b>Position/Title:</b> RESL	<b>Signature:</b>
<b>8. Approved by Incident Commander:</b>	<b>Name:</b> LUKE MACHO	<b>Signature:</b>
ICS 202	<b>IAP Page</b>	<b>Date/Time:</b> 06/14/2025 1900



# ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b>		<b>2. Operational Period:</b>			
JENKINS CREEK		Date/Time From: 06/15/2025 0700      SUN		Date/Time To: 06/19/2025 1900      THU	
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operations Section:</b>		
IC/UC	LUKE MACHO ANDREW WESTON (T)	OPERATIONS SECTION CHIEF			
SAFETY OFFICER	LEA WOFFORD (LWD: 6/16)	PLANNING OPERATIONS			
MEDICAL UNIT					
INFORMATION OFFICER	CHRISTINE KOLINSKI	DIVISION/GROUP	BB/RR	MARK SACHARA	
LIAISON OFFICER		DIVISION/GROUP	JJ/NN	MILES ELLIS (LWD: 6/16) MICHAEL LARSON	
<b>4. Agency/Organization Representative(s):</b>			<b>7b. Air Operations Branch:</b>		
Agency/Organization	Name	AIR OPS BRANCH DIRECTOR			
USFS AA	TOM HALL	AIR SUPPORT SUPERVISOR			
DNR AA	DAN PRAZAK NATHAN EITING				
LEAD READ					
<b>5. Planning Section:</b>			<b>8. Finance/Administration Section:</b>		
CHIEF		CHIEF	MEGAN JACKSON		
SITUATION UNIT		PROCUREMENT UNIT	JULIE FREDERICK		
RESOURCES UNIT		COMPENSATION UNIT	RANDAL TOTTEN		
DOCUMENTATION UNIT		COST UNIT	RANDAL TOTTEN		
GIS SPECIALIST	ERICA HAHN (ERICA.HAHN@USDA.GOV)	TIME UNIT	KAYLA CLARK		
TECHNOLOGY SUPPORT SPECIALIST					
INCIDENT METEOROLOGIST					
TRAINING SPECIALIST					
<b>6. Logistics Section:</b>					
CHIEF					
FACILITIES UNIT					
GROUND SUPPORT UNIT	JEROME SKRABA (LWD: 6/16)				
SECURITY UNIT					
FOOD UNIT					
SUPPLY UNIT					
ORDERING MGR					
COMMUNICATIONS UNIT					
<b>9. Prepared By:</b>		<b>Position/Title:</b>			
Name: SEAN BERRY (T)		RESL			
ICS 203	IAP Page	Date/Time: 06/14/2025 1900			



# Fire Weather Forecast

**Fire:** Jenkins Creek

**PREDICTION FOR:** Sunday June 15, 2025

**UNIT:** MN-SUF-001789

**SIGNED:** *J. M. Straub*  
NWS Duluth – (218) 729-6697  
Jason M. Straub – Incident Meteorologist

## TIME AND DATE

**FORECAST ISSUED:** 2000 Saturday June 14

### WEATHER OUTLOOK

Warming conditions are expected this week, with temperatures generally in the mid to upper 70s. South and west winds will continue each afternoon, with a few gusts above 10 mph. This flow will also keep moisture elevated, with humidity levels generally above 40%. There will be several threats for showers and thunderstorms, currently timed to occur Monday evening and night, Wednesday, and Friday.

### WEATHER FORECAST FOR SUNDAY, JUNE 15:

**WEATHER:** Partly cloudy.

<b>TEMPERATURE:</b>	Max...70-72	<b>MIN HUMIDITY:</b>	58-61%
<b>20-FOOT WIND:</b>	South winds 4-6 mph.	<b>CHANCE OF &gt;0.25":</b>	0 percent
<b>CHANCE OF SHOWERS:</b>	20 percent		
<b>MIXING HEIGHT:</b>	2,500 feet (Similar to Saturday)		

### WEATHER FORECAST FOR MONDAY, JUNE 16:

**WEATHER:** Scattered showers and thunderstorms. Some storms could be strong with gusty winds Monday evening.

<b>TEMPERATURES:</b>	Max...74-77 F	<b>MIN HUMIDITY:</b>	60-63%
<b>20-FOOT WIND:</b>	Southeast 2-5 mph.	<b>CHANCE OF &gt;0.25":</b>	25 percent
<b>CHANCE OF THUNDERSTORMS:</b>	70 percent		

### WEATHER FORECAST FOR TUESDAY, JUNE 17:

**WEATHER:** Showers in the morning.

<b>TEMPERATURES:</b>	Max...75-78 F	<b>MIN HUMIDITY:</b>	50-53%
<b>20-FOOT WIND:</b>	West winds 4-7 mph.	<b>CHANCE OF &gt;0.25":</b>	10 percent
<b>CHANCE OF SHOWERS:</b>	40 percent		
<b>MIXING HEIGHT:</b>	4,500 feet		

### WEATHER FORECAST FOR WEDNESDAY, JUNE 18:

**WEATHER:** Partly cloudy. Afternoon showers and thunderstorms.

<b>TEMPERATURES:</b>	Max...77-80 F	<b>MIN HUMIDITY:</b>	44-47%
<b>20-FOOT WIND:</b>	West winds 4-7 mph.	<b>CHANCE OF &gt;0.25":</b>	10 percent
<b>CHANCE OF SHOWERS:</b>	35 percent		
<b>MIXING HEIGHT:</b>	5,100 feet		

### WEATHER FORECAST FOR THURSDAY, JUNE 19:

**WEATHER:** Showers in the morning.

<b>TEMPERATURES:</b>	Max...75-78 F	<b>MIN HUMIDITY:</b>	43-46%
<b>20-FOOT WIND:</b>	South winds 4-7 mph.	<b>CHANCE OF &gt;0.25":</b>	5 percent
<b>CHANCE OF SHOWERS:</b>	40 percent		
<b>MIXING HEIGHT:</b>	3,800 feet		

## **SAFETY MESSAGE**

**“YOU are ultimately in charge of your safety”**

### **Sunday 6/15**

#### **Transition**

Today the transition of teams will be taking place with the transition from the NIMO Team to the Type 4 organization. The incident objectives have not changed so the work needed to help the local Ranger District and the Forest continues as before. Stay focused and make sure you and your crew knows the new command structure and new radio plan. Continue to maintain good communications through the sharing of information within the Team. Remain flexible and look out for each other and continue to adhere to LCES throughout the rest of your assignment.

### **Monday 6/16**

#### **Communications**

- Review The Communications Plan
- Ensure your radio is correctly programmed
- Test the frequencies to ensure adequate coverage
- If coverage is not adequate ensure mitigations are in place before committing to assignment
- Give good feedback to ensure problem areas can be addressed

### **Tuesday 6/17**

#### **DO YOU KNOW HOW TO OPERATE IF THERE IS A MEDICAL EMERGENCY!**

- Where are the closest medical personnel?
- Do you know the correct frequencies?
- Who do you contact and with what information?
- Where is the closest evacuation route to where you are working?
- Do you have a contingency plan?
- Ground transport or air?
- Are you thinking ahead?
- Acting according to your level of training?
- Refer to page 2 (green pages) in the 2025 IRPG

### **Wednesday 6/18**

#### **Working with Heavy Equipment**

- When working around heavy equipment, stay at least 300 feet in front and 200 feet behind the equipment.
- Only the operator should ride on the equipment.
- Never approach equipment until you have eye contact with the operator, all implements have been lowered to the ground, and equipment is idled down.
- Establish visual and radio communication methods prior to engaging.
- Equipment operators have difficulty seeing ground personnel; take responsibility for your safety and all those around you.

### **Thursday 6/19**

#### **DRIVING**

Driving is always one of the most dangerous tasks that fire fighters do on a routine basis. Be alert for other vehicles. Always use your headlights for added visibility, use low beams in dusty conditions. Texting and/or talking on a cell phone while driving is dangerous. Drive defensively and use passengers as lookouts and spotters while backing. Seat belts are a requirement when the vehicle is moving.

# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>				<b>3.</b>			
JENKINS CREEK				<b>Branch:</b>		<b>Division/Group:</b>  <b>B</b>	
<b>2. Operational Period:</b>							
Date/Time From: 06/15/2025 0700      SUN		Date/Time To: 06/19/2025 1900      THU					
<b>4. Operations Personnel</b>							
<b>OPERATIONS CHIEF</b>				<b>PLANNING OPERATIONS</b>			
<b>DIVISION/GROUP SUPERVISOR</b>		MARK SACHARA					
<b>5. Resources Assigned this Period</b>							
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
C-17 CR2I SAN ISABEL REGULARS		06/28	NICHOLAS BOLING	19	LAURENTIAN DISTRICT/0800	DP176/1800	
E-123 ENG6 NRP WILDLAND		06/30	SETH KADUCE-LWD:(6/16) KEEGAN MCCAFFERTY	3	LAURENTIAN DISTRICT /0800	DP176/1800	
E-128 EXC2 ROCK, SNOW & FIRE (MAST)		06/19	CRAIG HULTGREN	2	LAURENTIAN DISTRICT/0800	DP176/1800	
E-134 EXC2 ROCK, SNOW, & FIRE (MAST)		06/23	NATE LAVALLEY	1	LAURENTIAN DISTRICT/0800	DP176/1800	
O-197 TFLD (T)		06/17	DANIEL FISHER	1	LAURENTIAN DISTRICT/0800	DP176/1800	
O-226 HEQB		06/25	MICHAEL COBB	1	LAURENTIAN DISTRICT/0800	DP176/1800	
O-233 HEQB (T)		06/28	SHANE JARVI	1	LAURENTIAN DISTRICT/0800	DP176/1800	
UR31		06/21	MATTHEW DELANEY	2	LAURENTIAN DISTRICT/0800	DP176/1800	
<b>6. Control Operations/Work Assignments:</b>							
Patrol, locate, and extinguish heat sources that threaten containment lines in order to protect the communities of Bassett Lake, Cadotte Lake, and Power Lines, Railroad Tracks, and other values at risk. Also keep fire within the current perimeter.							
<b>7. Special Instructions:</b>							
READ/REAFs are no longer assigned to the incident. If there are READ needs contact local READ Amanda Skot (218-780-8574) to coordinate READ needs. Local READS who will/may be visiting the fire during their day jobs are: Amanda Skot (218-708-8574), Kelvin Tryon (218-343-2346), Carl Layman (218-750-1478) and Kendra Fink (651-319-2596). Local READS should check in/out with the IC before entering fire area and after leaving fire area.							
UAS mapping and IR flights as needed.							
Contingency line specifications: Mulch 15 feet on both sides of road bed.							
<b>8. Division/Group Communication Summary</b>							
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode	
TACTICAL	8 R-9 FIRE	166.5625		166.5625		A	
COMMAND	2 WEBER	170.5250		164.1375	141.3	A	
COMMAND	3 WALES	170.5250		164.1375	114.8	A	
AIR TO GROUND	6 A/G 19 P	168.1250		168.1250		A	
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>			<b>Date</b>	
SEAN BERRY (T)			JANAN HAY			06/14/2025	
						1900	

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JENKINS CREEK			<b>Branch:</b>		<b>Division/Group:</b>  <b>B</b>	
<b>2. Operational Period:</b>						
Date/Time From: 06/15/2025 0700      SUN		Date/Time To: 06/19/2025 1900      THU				
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>				<b>PLANNING OPERATIONS</b>		
<b>DIVISION/GROUP SUPERVISOR</b>		MARK SACHARA				
<b>7. Special Instructions:</b>						
<p>JENKINS CREEK IWI PROTOCOL:</p> <ul style="list-style-type: none"><li>• TREAT IMMEDIATE LIFE THREATS</li><li>• CALL 911. Provide nature of injury, resources needed, and location in degrees/minutes/seconds</li><li>• Inform incident command of needs from incident</li><li>• WHEN ABLE, radio or call Forest Dispatch at 218-327-4175 for any yellow or red IWI's and provide the 8 line. Ensure Forest Dispatch is aware you have already called 911</li><li>• WHEN ABLE, call Forest Dispatch back to notify that the IWI is concluded</li></ul>						
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SEAN BERRY (T)		JANAN HAY		06/14/2025		1900

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JENKINS CREEK				<b>Branch:</b>		<b>Division/Group:</b>  <b>J</b>	
<b>2. Operational Period:</b>							
Date/Time From: 06/15/2025 0700      SUN		Date/Time To: 06/19/2025 1900      THU					
<b>4. Operations Personnel</b>							
<b>PLANNING OPERATIONS</b>				<b>DIVISION/GROUP SUPERVISOR</b>		MILES ELLIS (LWD: 6/16) MICHAEL LARSON	
<b>5. Resources Assigned this Period</b>							
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
E-95 ENG6 BADLANDERS		06/25	RORY DAVISON	2	LAURENTIAN DISTRICT/0800	DP176/1800	
ENG 6 SUF-TBD			TO BE DETERMINED		LAURENTIAN DISTRICT/0800	DP176/1800	
E-121 VAMP ROCK, SNOW & FIRE (SHERP)		06/28	KEVIN ECKMAN	1	LAURENTIAN DISTRICT/0800	DP176/1800	
E-130 EXC1 JMS (MAST)		06/22	JAMES SPEAR	2	LAURENTIAN DISTRICT/0800	DP176/1800	
E-127 EXC2 CLIFFORD R SHERMER (MAST)		06/19	LIN SHERMER	2	LAURENTIAN DISTRICT/0800	DP176/1800	
O-227 HEQB		06/27	JONATHAN CROWE	1	LAURENTIAN DISTRICT/0800	DP176/1800	
O-228 HEQB		06/27	BRIAN THEILER	1	LAURENTIAN DISTRICT/0800	DP176/1800	
O-231 HEQB (T)		06/25	JEREMIAH KAMINSKI	1	LAURENTIAN DISTRICT/0800	DP176/1800	
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AIR TO GROUND	6 A/G 19 P	168.1250		168.1250		A	
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>			<b>Date</b>	
SEAN BERRY (T)			JANAN HAY			06/14/2025	
						1900	



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JENKINS CREEK			<b>Branch:</b>		<b>Division/Group:</b>  <b>J</b>	
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Date/Time From: 06/15/2025 0700      SUN		Date/Time To: 06/19/2025 1900      THU				
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<b>PLANNING OPERATIONS</b>				<b>DIVISION/GROUP SUPERVISOR</b>		MILES ELLIS (LWD: 6/16) MICHAEL LARSON
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SEAN BERRY (T)		JANAN HAY			06/14/2025	1900

-1. Incident Name:		2. Date/Time Prepared:			3. Operational Period:		
Jenkins Creek		Date: 06/11/2025 Time: 1430			Date/Time From: 6/15/25-6/19/25 0800		
Date/Time To: 6/15/25-6/19/25 2000							
4. Basic Radio Channel Use:							
Zone Group	Ch #	Function	Channel Name	Assignment	RX Freq	RX Tone/NAC	TX Freq
	1	USFS DIR	SUF WDIR		170.5250		170.5250
	2	USFS RPTR	WEBER	JENKINS CREEK	170.5250		164.1375
	3	USFS RPTR	WALES	JENKINS CREEK	170.5250		164.1375
	4		NAT L FF		168.6500	110.9	168.6500
	5	A/G	A/G 72 S	SECONDARY	169.1500		169.1500
	6	A/G	A/G 19 P	PRIMARY	168.1250		168.1250
	7		SUF TAC1	J	169.1250		169.1250
	8		R-9 FIRE	B	166.5625		166.5625
	9	Simplex	DNR HIBB		151.3250	\$40B	151.3250
	10	DNR RPTR	DNR SH-R		151.3250	\$40B	159.3150
	11	Simplex	DNR TWON		151.1750	\$40B	151.1750
	12		DNR A/G1		151.3400	110.9	151.3400
	13		DNR TAC 1		151.4750	156.7	151.4750
	14		TAC2/MIN		170.4750		170.4750
	15	Hear St. Louis Cty Dispatch	911 ST L		155.9400		
	16		AIRGUARD		168.6250		168.6250
5. Special Instructions: SUPERIOR DISPATCH 218-327-4558 EXT 6							
6. Prepared By Name: Ron Regan (Communications Unit Leader) 828-772-8514				Signature: Ron Regan			
ICS 205				Date/Time: 0611/25 1430			
ALL INFORMATION CRITICAL SENSITIVE.							

# JENKINS CREEK FINANCE PROCEDURES

[2025.jenkinscreek.finance@firenet.gov](mailto:2025.jenkinscreek.finance@firenet.gov)

Finance Phone: 610-217-8219

Please submit your documents  
**ELECTRONICALLY.**

(If you are completing CTRs/Shift Tickets on paper, you can take a picture, save it as a PDF and then email it.)

ALL RESOURCES – When emailing, **please include your RO# in the subject line** and on all documents. Provide a contact phone number in your email.

For easy document submission, scan the QR code.

Jenkins Creek



**Daily** submit the following:

- CTRs
- Shift Tickets

*Ensure all CTR/Shift Tickets are signed and dated.*

***Contracted Resources: Please ensure daily hours worked do NOT exceed operational period without including written justification and supervisor's approval.***

Fillable  
Shift Ticket



Fillable  
CTR



**Finance Process will be VIRTUAL**

Email travel CTR / Shift Ticket to

[2025.jenkinscreek.finance@firenet.gov](mailto:2025.jenkinscreek.finance@firenet.gov)

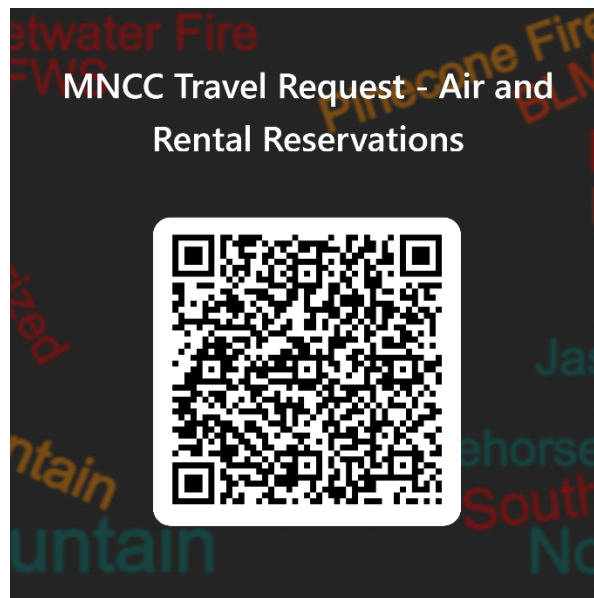
A timekeeper will send you a DRAFT for review. Respond with approval or changes needed. Your FINAL will be emailed back for your signature. Sign and email back.

**Jenkins Creek Demob**  
**mnmncc\_logistics@firenet.gov**  
**218-322-2700**

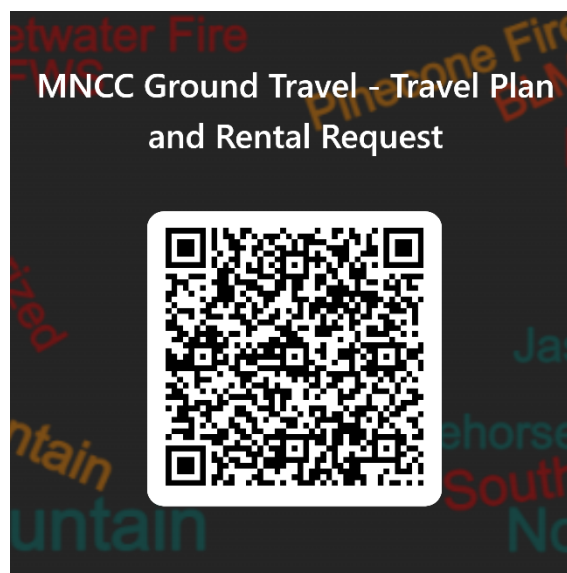
For resources assigned to Jenkins Creek after June 14, please use the appropriate QR code to request air travel or to report ground travel home.

\*\*\*\*\*

Use the following QR code to request a FLIGHT HOME through Dispatch.  
Please submit your request 3-5 days prior to the travel date needed.



If you are DRIVING HOME, use the QR below to demob through Dispatch



**Did you arrange your own travel? Please send a copy of your itinerary to the email at the top of this form before departing from Jenkins Creek.**

06/16/2025

TENTATIVE RELEASE

JENKINS CREEK US-MN-SUF-001789

EQUIPMENT

E-122      0000      (STMH)      RIHM KENWORTH

OVERHEAD

O-198      0000      (TFLD)      ELLIS, MILES

O-170      0000      (FFT2)      HOVE, JONAH

06/17/2025

OVERHEAD

O-207      0000      (DRIV)      JACKSON, THOMAS

O-197      0000      (TFLD)      FISHER, DANIEL

06/18/2025

OVERHEAD

O-191      0000      (SEC1)      RAFFERTY, RYAN

06/19/2025

OVERHEAD

O-211      0000      (SEC2)      SCHMUCKER, ZACH

O-167      0000      (EQPM)      WALLACE, MATHIAS

O-152      0000      (EQPM)      TORRES, TAMARA



# Logistics Notes and Hours of Operation

Food: All meals for line resources are per diem.

Ground Support: \*Absolutely NO heavy equipment at ICP!! All equipment inspections are to be done at DP176, not at ICP. Please contact Ground Support (Mathias Wallace) to set up a time to inspect: 939-200-7643.

Supply Yard: Any Backhaul should go to the briefing at ICP.

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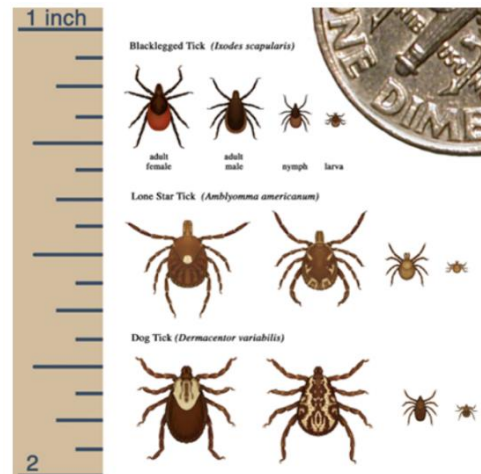
**Ticks:** We have ticks in Minnesota that carry many diseases that you do not want.

Tick borne diseases are more easily prevented than cured.

Treat your **pants and outer shirt** with permethrin as directed on container. Wait until clothing is dry to wear Permethrin treated clothing. **DO NOT SPRAY ON YOUR SKIN.** Tuck your pants into your socks, use tick gators or wrap duct tape around your pants and boots to prevent ticks from crawling under your clothes. Do tick checks throughout the day and at night.

## Diseases spread by ticks in Minnesota:

- Lyme disease
- Anaplasmosis
- Babesiosis
- Ehrlichiosis
- Powassan virus
- Borrelia miyamotoi Disease
- Borrelia mayonii Disease
- Rocky Mountain spotted fever
- Alpha-gal syndrome



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## WEED WASH

Please help prevent the spread of invasive species. Roads and vehicles are the primary vector of invasive plants. Once they become established, it can be very difficult to manage. Cleaning your equipment and vehicles is an effective way to stop the spread of weeds.

When you demob, please help prevent the spread of invasive species by washing your vehicles at one of the car washes listed below:

Accepts WEX cards (Virginia)	Cash Only (Aurora)
Circle K Gas Station & Car Wash (Automated car wash)	Aurora Car Wash (Manual wash in bays; not automated)
1502 S 12th Ave W, Virginia, MN 55792	101 Main St S, Aurora, MN 55705



1. Incident Name:		2. Operational Period: Date From:		Date To:
		Time From:		Time To:
3. Name:		4. ICS Position:		5. Home Agency (and Unit):
6. Resources Assigned:				
Name		ICS Position		Home Agency (and Unit)
7. Activity Log:				
Date/Time	Notable Activities			
8. Prepared by: Name: _____ Position/Title: _____ Signature: _____				
ICS 214, Page 1		Date/Time: _____		

# MEDICAL PLAN (ICS 206 WF)

Incident/Project Name				Operational Period							
<b>Jenkins Creek</b>				<b>Date:</b> June 15-19, 2025 0700-1900							
Ground Ambulance											
Hoyt Lakes Ambulance		ALS Intercept Point TBD		Dial 911		ALS					
Biwabik Ambulance (ICP)		222 Main St. Biwabik, MN		Dial 911		ALS					
Air Ambulance											
Name		Phone		Type of Aircraft							
Life Link III (612-638-4900)		911		Type 3/ALS AW119 Koala							
North Memorial (1-800-247-0229)		911		Type 3/ALS Airbus H135							
MN State Patrol		651-582-1500		Type 3/ Day Short Haul							
Hospitals											
Name Complete Address		GPS Datum – WGS 84 DD° MM.MMM' N – Lat DD° MM.MMM' W – Long		Air      Ground		Phone		Helipad Yes   No		Level of Care Facility	
Essentia Health Saint Mary's Medical 407 E 3 <sup>rd</sup> St Duluth, MN 55805		Lat	46 47.631N	25 min	60 min	218-786-4357 ER Line	X MN33		Level 1 **Burn Stabilization, then to Regions or HCMC**		
		Long	92 05.865W								
Essentia Health-Virginia 901 9th St N Virginia, MN 55792		Lat	47 31.883N	25 min	60 min	218-749-9412 ER Line	X MN16		Level 4		
		Long	92 32.883W								
Essentia Health-Northern Pines (Aurora) 5211 Hwy 110 Aurora, MN 55705		Lat	47 31.050N	20 min	30 min	218-229-4220 Nurse's Station Line	X 05MN		Level 4		
		Long	92 13.816W								
**Travel times are from the incident and DO NOT include response time to the incident. **Air ETA are from point of dispatch											

## SPECIAL INSTRUCTIONS FOR “MEDICAL-EMERGENCY”:

### JENKINS CREEK IWI PROTOCOL:

- **TREAT THE PATIENT**
- **CALL 911. Provide nature of injury, resources needed, and location in degrees/minutes/seconds**
- Inform Incident Command of needs from incident
- WHEN ABLE, radio or call Forest Dispatch at 218-327-4175 for any yellow or red IWI's and provide the 8-line.
- Ensure Forest Dispatch is aware you have already called 911
- WHEN ABLE, call Forest Dispatch back to notify that the IWI is concluded

# MEDICAL PLAN (ICS 206 WF)

<b>Division B</b>	EMS Responders & Capability	O-195 EMPF Ratzmann [LWD 6/22]		
	Equipment available on Scene	S.K.E.D., ALS Kit		
	ETA for Ambulance to Scene	Ground 5-10 Minutes, Air 30 Minutes minimum		
	Medical Emergency Channel	Wales		
	Helispot	H 5-1 47° 25.642' N 91° 58.750' W H 5-5 47° 26.008' N 91° 55.458' W (One Way Helispot) H 5-6 47° 24.602' N 92° 01.625' W		
<b>Division J</b>	EMS Responders & Capability	E-121 SHERP [LWD 6/21], O-216 EMPF Nakanishi [LWD 6/22]		
	Equipment available on Scene	S.K.E.D., ALS Kit		
	ETA for Ambulance to Scene	Ground 5-10 Minutes, Air 30 minutes minimum		
	Medical Emergency Channel	Weber		
	Helispot	H 5-2 47° 29.329' N 91° 59.289' W H 5-7 47° 32.729' N 91° 55.632' W H 5-8 47° 33.329' N 91° 56.304' W H 5-9 47° 31.356' N 91° 55.692' W		
Prepared by (Medical Unit Leader)		Date/Time	Approved by (Safety Officer)	Date/Time
Justin Wilson – MEDL(t)		6/12/2025 1730	Lea Wofford-SOFC	6/14/25 1100



Medical Incident Report					
<b>FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.</b>					
<b>FOR A MEDICAL EMERGENCY: IDENTIFY ON-SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.</b>					
Use the following items to communicate situation to communications / dispatch.					
<b>1. CONTACT COMMUNICATIONS / DISPATCH</b> (Verify correct frequency prior to starting report) Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."					
<b>2. INCIDENT STATUS:</b> Provide incident summary (including number of patients) and command structure. Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."					
Severity of Emergency / Transport Priority	<input type="checkbox"/> <b>RED / PRIORITY 1</b> Life or limb threatening injury or illness. Evacuation need is <b>IMMEDIATE</b> Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.				
	<input type="checkbox"/> <b>YELLOW / PRIORITY 2</b> Serious Injury or illness. Evacuation may be <b>DELAYED</b> if necessary Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.				
	<input type="checkbox"/> <b>GREEN / PRIORITY 3</b> Minor Injury or illness. Non-Emergency transport Ex: Sprains, strains, minor heat-related illness.				
	<input type="checkbox"/> <b>Purple/Other</b> Non Medical other potential critical incidents Ex: Unaccounted for incident resources, threats to employees, chemical spills, incidents not requiring the use of ICS-206 but requiring IMT response				
Nature of Injury or Illness & Mechanism of Injury			Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)		
Evacuation Request			Air Ambulance / Short Haul/Hoist Ground Ambulance / Other		
Patient Location			Descriptive Location & Lat. / Long. (WGS84)		
Incident Name			Geographic Name + Medical (Ex: Trout Meadow Medical)		
On-Scene Incident Commander			Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)		
Patient Care			Name of Care Provider (Ex: EMT Smith)		
<b>3. INITIAL PATIENT ASSESSMENT:</b> Complete this section for each patient as applicable (start with the most severe patient)					
Patient Assessment: See IRPG PAGE 106					
Treatment:					
<b>4. EVACUATION PLAN:</b>					
Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:					
Helispot / Extraction Site Size and Hazards:					
<b>5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:</b>					
Example: Paramedic/EMT, crews, immobilization devices, AED, oxygen, trauma bag, IV/fluid(s), splints, rope rescue, wheeled litter, HAZMAT, extrication					
<b>6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable</b>					
Function	Channel Name/Number	Receive (RX)	Tone/NAC *	Transmit (TX)	Tone/NAC *
COMMAND					
AIR-TO-GRND					
TACTICAL					
<b>7. CONTINGENCY: <u>Considerations:</u></b> If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead..					
<b>8. ADDITIONAL INFORMATION:</b> Updates/Changes, etc.					
<b>REMEMBER:</b> Confirm ETAs of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.					