## Pole Creek/Bald Mountain/Pack

Incident Action Plan
Saturday, September 29, 2018



UT-UWF-000971 P4L4NW-Pole Creek
UT-UWF-000892 P4L4Z8-Bald Mtn.
UT-UWF-001061 P4EL6S-Pack

GPS Format NAD83 Degrees Decimal Minutes: DD°MM.MM'

### SCHEDULE

0600 – DAY OPERATIONS BRIEFING
(Ponderosa bldg)
0645 – RADIO BRIEFING
1700 – PLANNING MEETING (High
Chapparal bldg)
1800 – NIGHT OPERATIONS BRIEFING

### **OPERATIONAL PERIOD**

DAY - 0600 TO 2000 NIGHT - 1800 TO 0800





| 1. Incident Name  | ):  | 2. Operatio   | nal Period                               | : DAY   |                          |  |                       |
|---|---|---|--|---|--------------------------|--|-----------------------|
| POLE CREEK  | , BALD MTN, PACK FIR  | S Date/1  | ime From:                                |   | Date/T                   | ime To:                                |                       |
|   | ,   | 200000000000000000000000000000000000000                                       | /2018 060                                | SAT   | 09/30/2                  | 018 0600                               | SUN                   |
| 3. Objective(s):  |   |   |  |   |                          |  |                       |
| <ul> <li>Develop strategie</li> <li>Provide for prote</li> </ul>                | ectives<br>ther and public safety through the<br>es and utilize tactics that provid<br>ction of private property and inf<br>tain a positive work environmer               | e for a high likelihood of<br>astructure threatened b                         | success w<br>y fire in co                | hile considering va<br>ordination with part                     | lues in the fire environ | ment.                                  |                       |
| Keep fire south o<br>Keep fire within e<br>Keep fire within e<br>east of Nephi. | tives FR 0006/0070 to minimize furt of Hobble Creek to prevent dame existing containment lines on the existing containment lines on the existing containment lines on the | age to the private prope<br>west flank and east of<br>south flank of the Bald | rty along th<br>Loafer Rid<br>Mtn fire a | ne Left Fork.<br>ge to limit effects to<br>nd north of Dry Cree | ek on the Pole Creek f   | ne I-15 corridor.<br>îre to limit expo | sure to private lands |
| . Operational Pe  | riod Command Emphasis:  |   |  |   |                          |  |                       |
| Communicate clea  | sts to identify and mitigate hazal<br>orly and ask for verbal confirmat<br>new divisions, seek information  | on.   | es and esc                               | ape routes.   |                          |  |                       |
| olind hills. Reduce<br>Bears and other la                                       | ing cattle away from the fire per<br>speed when you see road dust<br>rge wildlife have been spotted r<br>gencies go through Communica<br>n Required?                      | coming toward you.<br>ear the fire. Remove all                                |  |   |                          |  |                       |
| na pagasanasana   | fety Plan(s) Located at:  |   |  |   |                          |  |                       |
| . Incident Action   | Plan (the items checked be  | elow are included in this   | Incident A                               | ction Plan):  |                          |  |                       |
| X ICS 202   | ☐ ICS 207   |   | Othe                                     | r Attachments:  |                          |  |                       |
| X ICS 203   | ☐ ICS 208   |   |  | FIRE BEHAVIOR   |                          |  |                       |
| X ICS 204   | X ICS 220   |   |  | FIRE WEATHER  |                          |  |                       |
|   |   | at/Tidee/Comments   | N.                                       | SAFETY MESSA  | GE                       |  |                       |
| X ICS 206   | X Weather Foreca  | st/Tides/Currents   | Ш.                                       |   |                          |  |                       |
| _   |   |   |  |   |                          |  |                       |
|   |   |   |  |   |                          |  |                       |
|   |   |   |  |   |                          |  |                       |
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|   |   |   |  |   |                          |  |                       |
|   |   |   |  |   |                          |  |                       |
|   |   |   |  |   |                          |  | 1                     |
|   |   |   |  |   | 2                        | _/                                     |                       |
| . Prepared by:  | BEN NEWBURN   |   | C(T)                                     |   | Signature:               | 110                                    |                       |
|   | cident Commander:   | Name: Jerry McGowa  | ın                                       |   | Signature:               | N Kamp                                 | BY ICTIL              |
| CS 202  |   | IAP Page  |  |   | Date/Time:               | -1.                                    |                       |

### **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name:  |   | erational  | Period: Date From: |  | Date To:                     | 9/30/2018                               |  |  |  |
|--|---|------------|--------------------|--|------------------------------|---|--|--|--|
| POLE CREEK / BA  |   |            | Time From:         | 0600                                     | Time To:                     | 0600                                    |  |  |  |
| 3. Incident Commander(   | T                                       |            | 7. Operation Secti |  |                              |   |  |  |  |
|  | JERRY MCGOWAN                           |            |                    | CHRIS CHILDERS                           |                              | 1                                       |  |  |  |
|  | KEN KEMPTER (T)                         |            | Planning Ops       | CHAD COOK / BR                           | ETT WATER                    | RS (T)                                  |  |  |  |
|  | RICH SONSTENG / DOUG MO                 | CKELVEY    |                    |  | T==                          |   |  |  |  |
|  | RICHARD HADLEY                          |            | Branch             | 11                                       |                              | N PETERSON                              |  |  |  |
|  | P. GIBBS / K. ALLISON/ S. KLE           |            | Division/Group     | K (SOUTH)                                | SETH MITCHEL / BRIAN TAI (T) |   |  |  |  |
|  | L.SANDOVAL /M. BAINES /D.               | SMITH (T)  |                    | K (NORTH)                                | G. NEELY/P.QUOCHYTEWA(T)     |   |  |  |  |
| 4. Agency/Organization   |   |            | Division/Group     | L  | FORREST                      | ВЕНМ                                    |  |  |  |
| Agency/Organization  | Name                                    |            | Division/Group     |  |                              |   |  |  |  |
| USFS UT-UWF  | KIM MARTIN                              |            | Division/Group     | H-101-101-101-101-101-101-101-101-101-10 |                              |   |  |  |  |
| USFS UT-UWF  | CHAD HUDSON                             |            | Branch             | IV                                       |                              | LOSANO / TRAVIS THANE (T)               |  |  |  |
| USFS UT-MLF  | DARREN OLSEN                            |            | Division/Group     | M  | JOE APPL                     | ETON                                    |  |  |  |
| LEAD READ  | KAREN HARTMAN                           |            | Division/Group     | O/P                                      | GARRETT                      | PRATER                                  |  |  |  |
| UTAH DNR   | BRIAN TRICK                             |            | Division/Group     |  |                              |   |  |  |  |
| JUAB COUNTY  | CHRIS LEWIS                             |            | Division/Group     |  |                              |   |  |  |  |
| UTAH COUNTY  | NATE TRUJILLO                           |            | Division/Group     |  |                              |   |  |  |  |
| R5 IARR  | RUDY MEDRANO                            |            | Branch             | VI                                       | JOHN GO                      | SS                                      |  |  |  |
|  |   |            | Division/Group     | Т  | JOHN GLO                     | OVER                                    |  |  |  |
|  |   |            | Division/Group     | Z  | BRYAN HE                     | LLETT                                   |  |  |  |
|  |   |            |                    | 89                                       | GREG SCI                     | ULLY                                    |  |  |  |
|  |   |            | Division/Group     |  |                              | C 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |  |  |
| <u> </u>   |   |            | Division/Group     |  |                              |   |  |  |  |
|  | *************************************** |            | Branch             | I/V                                      | TROY FLO                     | OYD                                     |  |  |  |
| 5. Planning Section:   |   |            | Division/Group     | A/AA                                     |                              | N / L.WOLLEBAEK (T)                     |  |  |  |
| Chief  | DENA CHAVES                             |            | Division/Group     | J/D                                      |                              | WOOD / LUCUS SANTIO                     |  |  |  |
| Chief  | BEN NEWBURN(T)                          |            | Division/Group     | NEBO                                     | STEVE GR                     |   |  |  |  |
|  | JASON ESCALERA / GARY BIS               | SHOP (T)   | Division/Group     | PACK IA                                  |                              |   |  |  |  |
|  | NISHA VANHEES / KEVIN MEN               |            | Division/Group     |  |                              |   |  |  |  |
| Documentation Unit   |   | (.)        | Branch             |  |                              |   |  |  |  |
| Demobilization Unit  | BRIAN DAMERON                           |            | Division/Group     | NIGHT                                    | JOHN LUC                     | AS                                      |  |  |  |
|  | JAMES ROBERTS/ MELANIE H                | HANS       | Staging Area       | ICP                                      | 001111200                    |   |  |  |  |
|  | S. TURNER / S. PAES                     |            | Division/Group     |  |                              |   |  |  |  |
|  | ANGIE ENYEDI                            |            | Division/Group     |  |                              |   |  |  |  |
| Training Tech Spec   |   |            | Staging Area       |  |                              |   |  |  |  |
| The same of the sa | JONATHON WILSON                         |            | Air Operations Bra | nch                                      | Director                     | JASON NAVA                              |  |  |  |
| 6. Logistics Section   | DOMATTICIT VILLOCIT                     |            |                    | Air Support Grp Sup                      |                              |   |  |  |  |
|  | DAN TURNER / RICH DAVIS                 |            |                    |  |                              | / SHINKLE / D. KRAUSE (T)               |  |  |  |
| Supply Unit  | DAIN TORNELLY TRICIT DAVIS              |            |                    | All Attack Sup                           | N. ATKINS                    | / SHINKLE / D. KRAUSE (1)               |  |  |  |
|  | BOB WASHBURN (T) M. MCLE                | OD (T)     | 8. Finance/Adminis | -ttion Coetion:                          | L                            |   |  |  |  |
|  | NICK SABLAN / TIM GARDNER               |            |                    | RENE WHITE                               |                              |   |  |  |  |
|  |   |            |                    |  |                              |   |  |  |  |
| Communications Unit  | DAVE TRUSSELL / W. HANSO                | 14 (1)     |                    | GLORIA MCCABE                            |                              |   |  |  |  |
|  |   |            | Procurement Unit   | IEKESA KENIFF                            |                              |   |  |  |  |
| Communications Tech  |   | 1000       | Comp/Claims Unit   | ANDDENAME := : = :                       | V                            |   |  |  |  |
| Medical Unit BRIAN WISLER / KAIN PACKWOOD Food Unit DOUG WINN  |   |            |                    | ANDREW WHEATL                            | Y , 1                        |   |  |  |  |
|  | BEN NEWBURN (T) Position                |            |                    | 2  | LL                           |   |  |  |  |
|  |   | Signature. | 7                  |  |                              |   |  |  |  |
| ICS 203  | Date/Ti                                 | me:        | 9/28/2018          | 2200 hours                               |                              |   |  |  |  |

### INCIDENT Weather Forecast





FORECAST NO: 16

PREDICTION FOR: Saturday/Saturday Night

SHIFT DATE: September 29, 2018

FORECAST ISSUED: 9/28/2018 at 2000

NAME OF FIRE: Pole Creek/Bald Mountain

**UNIT:** Uinta-Wasatch-Cache National Forest

SIGNED: Angie Enyedi, IMET

904-318-4041

### WEATHER DISCUSSION: \*\*\* Red Flag Warning for Gusty Winds and Low RH TODAY\*\*\*

Critical fire weather conditions are expected over the fire today due to strong SW winds and a continuation of low relative humidity. Ridge top winds will become predominately southwest today with occasional gusts from the west. Humidity will slowly increase this weekend with a continuation of strong SW winds ahead of an approaching storm system. There is high confidence of a rainy pattern beginning late Monday through Thursday - mud slide potential will exist over the fire zone!

FORECAST FOR TODAY: Mostly Sunny, warmer and continued dry. Sky Cover 10-20%.

Max Temperature: (6000 ft.) 80-87 (1-3° higher)

(8000 ft.) 72-78 (2-3° higher)

Min RH: (6000 ft.) 9-13% (2-3% higher)

(8000 ft.) 10-15% (1-2% higher)

20 FT Winds:

Slope/Valleys: Upslope/Upcanyon 5 to 12 mph. Upcanyon gusts 15-25 mph along Hwy 6.

Ridgetops: Southwest 15 to 20 mph, gusts up to 35 mph by early afternoon.

CWR (> 0.1 of an inch).....0 Lighting Activity Level .....1

Haines Index...... 5 Moderate.

Inversion...5500-7500 feet will begin to break after 1100.

OUTLOOK FOR TONIGHT: Partly cloudy and warm with higher humidity recovery. Sky Cover 20-30%

Min Temperature: Valleys 50-55

Midslopes 45-55 Ridgetops 40-50 Ridgetops 40-50

Max RH: Valleys 50-70% Midslopes 30-40% Ridgetops 25-35%

RAWS Obs

20 FT Winds:

Slope/Valleys: Downslope/Downcanyon 3 to 8 mph.

Downcanyon 8-12. Gusts up to 20 mph along Hwy 6.

Ridgetops: Southwest 15 to 20 mph with gusts up to 35 mph.

CWR (> 0.1 of an inch).....0 percent.

Lighting Activity Level ....1. Haines Index.....4 Low.

Inversion...below 7000. Thermal belts will develop between 7000 and 8000 feet.

### **EXTENDED OUTLOOK:**

Sunday & Monday: Gradually Increasing Moisture & Low Chance of Rainfall

Increasing moisture and cloud cover. Potential for a few showers and isolated thunderstorms Sunday afternoon/evening & Monday. Daily high temperatures will trend cooler as cloud cover increases. Strong SSW wind gust potential Sunday, 30-40 mph near ridges.

Tuesday through Thursday: High Confidence of Rainfall, BUT How Much Rain Still Questionable Thickening cloud cover late Monday with elevated rain chances increasing from south to north ahead of an approaching storm system Monday night into Tuesday. Rainfall is expected over the fires Tuesday and Wednesday, with decreasing rain chances Thursday trailing a cold front passage.

### FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 15                 | TYPE OF FIRE: Wildland Fire                        |
|-------------------------------------|--|
| FIRE NAME: Pole Creek/Bald Mountain | OPERATIONAL PERIOD: Day/Night: September 29, 2018  |
| DATE ISSUED: September 28, 2018     | TIME ISSUED: 2030                                  |
| UNIT: UT-UWF-000971                 | SIGNED:  |
|                                     | Typed/printed: Stewart Turner-FBAN Steve Paes-FBAN |

### **INPUTS**

WEATHER SUMMARY: For Specifics Please see the attached Incident Weather Forecast.

\*\*\*RED FLAG WARNING for GUSTY WINDS and LOW HUMIDITY\*\*\*

**WEATHER:** mostly sunny (0-20%)

MAX TEMP: Ridge tops 72-78° Valleys 80-87° MIN RH: Ridge tops 10-15% Valleys 9-13%

**20 FOOT WINDS:** Ridges Southwest 15 – 20 mph gusts to 35 mph Slope/Valley upslope/up-valley 5 – 12

gusts to 15-25 mph along Hwy 6.

**CHANCE OF WETTING RAIN** (≥ 0.10"): 0% Haines Index: 5 moderate LAL 1 Inversion lifting around1100.

FUELS: The fire is burning through mixed conifer with timber and shrub fuels.

Minimum Fine Dead Fuel Moisture: 3-6%, 10 Hour DFM: 4-7%, 100 Hour DFM: 5-9%, 1000 DFM 7-10%

### **OUTPUTS**

### **FIRE BEHAVIOR**

#### GENERAL:

Windy and dry conditions will keep the fire behavior elevated. Expect very active to active fire behavior with brief periods of extreme when fuels, slope and wind align. Most divisions will see creeping and smoldering. Upslope runs will continue in the higher elevations. Grass fuels are available and will readily burn. During the night expect to see downslope / down drainage winds encouraging continued backing of fire. Fire behavior at night will moderate due to lower temperatures and higher relative humidities. Probability of Ignition (PIG): 58% shaded and 87% unshaded during the heat of the day, 37% at night.

### SPECIFIC:

**Division K:** Downslope movement above the Covered Bridge area is still expected. On the Northern portion of the division around Sterling Canyon, fire spread will be influenced by topography, expect west and north movement.

**Division L**: Fire is moving up towards the headwaters of Maple Canyon. If fire becomes established in Maple Canyon expect the wind to push the fire downslope as winds surface in that canyon.

Division AA/A/M/Z: Creeping and smoldering.

Division D/J/O/P: Internal fuels will continue to consume.

**Division T:** Southwest winds will be favorable for this division. Creeping and smoldering inside control lines with active fire behavior in the interior.

Pack Fire: Creeping and smoldering if aircraft continues to keep humidity high.

#### AIR OPERATIONS:

Gusty winds may limit air operations.

#### SAFETY

Common Denominators of fire behavior on tragedy fires:

- Most incidents happen on the smaller fires or on isolated portions of larger fires.
- Most fires are innocent in appearance before unexpected shifts in wind direction and/or speed results in "flare-ups" or "extreme fire behavior." In some cases, tragedies occur in the mop-up stage.
- Flare-ups generally occur in deceptively light fuels, such as grass and light brush.
- Fires run uphill surprisingly fast in chimneys, gullies, and on steep slopes.
- Some suppression tools, such as helicopters or airtankers, can adversely affect fire behavior. The blasts of air from low flying helicopters and airtankers have been known to cause flare-ups.

| 1. Incident Name:                                 | Incident Name:    |          |                  |                 |                          |   |            |             |                                  |           |                  |  |
|---|-------------------|----------|------------------|-----------------|--------------------------|---|------------|-------------|----------------------------------|-----------|------------------|--|
| POLE CREEK / BALD MTI                             | N. / PACK         |          |                  |                 |                          | Branc   | h:         |             | Division/Group:                  |           |                  |  |
| 2. Operational Period:                            | DAY               |          |                  |                 |                          |   |            |             |                                  |           |                  |  |
| Date/Time From:<br>09/29/2018 0600 SAT            |                   |          | Time To:         |                 | AT                       |   |            |             | K SOUT                           | H         |                  |  |
| 4.  |                   |          | (                | Operations      | Personnel                |   |            |             |                                  |           |                  |  |
| OPERATIONS CHIEF                                  |                   |          | S                |                 | DIVISION                 | /GROU   | P SUPER    | /ISOR       | S. MITCHELL (10                  | )/4)/     | B. TAI (T)       |  |
| PRANCU DIRECTOR                                   | BILLY STEE        |          | 1 (40(0)         |                 |                          | AIR TACTICAL GROUP KURT ATKINS; ISAAC SHINKLE |            |             |                                  |           |                  |  |
| BRANCH DIRECTOR                                   | BRANDEN           | PETERSER | N (10/2)         |                 | l '                      | AIR TAC                                       | SUPER      | /ISOR       | KURT ATKINS;  I<br>DEAN KRAUSE ( | SAA<br>T) | C SHINKLE        |  |
| 5.  |                   |          | Resou            | rces Assigr     | l<br>ned this Pe         | riod  |            | <u> </u>    |                                  |           |                  |  |
| Strike Team / Task Fo                             |                   |          |                  | <del></del>     |                          |   | Number     |             |                                  |           |                  |  |
| Resource Designat HC2I PACIFIC OASIS WILDFIRE     |                   |          | LWD              |                 | Leader                   |   | Persons    |             | Off PT./Time                     | ₩         | Pick Up PT./Time |  |
|   | C-24              |          |                  | STEPHEN         |                          | <del></del>                                   | 20         | SHEEF       |                                  |           | P/2000           |  |
| HC2I PACIFIC OASIS C-25                           |                   | 0        | 09/30            | JIMENEZ P       | PEDRO                    |   | 20         | SHEEF       | CREEK/0600                       | ICF       | 2/2000           |  |
| ENG1 SPRING CITY VFD - E15 E                      | E-31              | 1        | 10/04            | PAUL PENI       | ROD                      |   | 4          | ICP/06      | 00                               | ICF       | P/2000           |  |
| ENG3 UPF-E14 E-204B                               |                   | 1        | 10/02            | TRACY MA        | RTINDALE                 |   | 8          | ICP/06      | 00                               | ICF       | 2/2000           |  |
| TFLD O-122  |                   |          | 9/30             | ANDRES LI       | UNA                      |   | 1          | ICP/06      | 00                               | ICF       | P/2000           |  |
| HOBBLE STRIKE TEAM                                |                   |          |                  |                 |                          |   | ICP/06     | 00          | ICP/2000                         |           |                  |  |
| STEN O-317  |                   |          | 0/04             | CARLOS C        | ABANAS                   |   | 1          | ICP/06      | 00                               | ICF       | 2/2000           |  |
| ENG3 MISSOULA CITY FD E8685 E-225                 |                   | 1        | 0/06             | JEREMY W        | ILLIAMS                  |   | 3          | ICP/06      | 00                               | ICF       | 2/2000           |  |
| ENG3 BUCKSKIN E-226                               |                   | 1        | 0/02             | JASON WE        | ATHERFOR                 | RD  | 3          | ICP/06      | 00                               | ICF       | 2/2000           |  |
| ENG3 GREEN VALLEY E-227                           |                   | 1        | 0/02             | MICHAEL H       | HOYE                     |   | 3          | ICP/060     | 00                               | ICF       | 2/2000           |  |
| ENG3 VERNON FIRE DIST. E-                         | -228              | 1        | 0/02             | TONY CANTARELLA |                          |   | 4          | ICP/060     | 00                               | ICF       | 2/2000           |  |
| ENG3 FRY FIRE E-229                               |                   | 1        | 0/02             | JOHN SAYLER     |                          |   | 3 ICP/0600 |             | 00                               | ICF       | 2/2000           |  |
| AMBU MURRAY FD E-192                              |                   | 1        | 0/01             | JAMES OYLER     |                          |   | 2          | 2 ICP/0600  |                                  | ICP/2000  |                  |  |
| SOFR 0-287  |                   | 1        | 0/03             | TODD MOT        | Т                        |   | 1          | ICP/0600    |                                  | ICP/2000  |                  |  |
| SOFR 0-289  |                   | 1        | 0/05             | ISAAC NAY       | LOR                      |   | 1          | ICP/0600    |                                  | ICP/2000  |                  |  |
| SOFT(T) O-168 B                                   |                   | 1        | 0/04             | BEN ENGE        | LHARDT                   |   | 1          | ICP/0600    |                                  | ICP/2000  |                  |  |
|   |                   |          |                  |                 | -                        |   |            |             |                                  |           |                  |  |
|   |                   |          |                  |                 |                          |   |            |             |                                  | $\vdash$  |                  |  |
|   |                   |          |                  |                 |                          |   |            |             |                                  |           |                  |  |
|   |                   |          |                  |                 |                          |   |            | -           |                                  | _         |                  |  |
|   |                   |          |                  |                 |                          |   |            |             |                                  |           |                  |  |
| 8.  |                   | D        | ivision/G        | Group Com       | munication               | Summ  | ary        | V - 37% - 1 |                                  |           |                  |  |
| Function  | Channel           | RX Free  | RX Frequency N/W |                 | RX Tone/NA               | C T   | X Frequen  | cy N/W      | TX Tone/NAC                      | 0         | Mode             |  |
| TACTICAL  | 4                 | 16       | 168.2500         |                 | 127.3                    |   | 168.25     | 00          | 127.3                            |           | А                |  |
| COMMAND   | 7                 | 17       | 170.4500         |                 | 127.3                    |   | 168.10     | 00          |                                  |           | А                |  |
| COMMAND   | 10                | 17       | 170.5000         |                 | 127.3                    |   | 163.12     | 50          | 127.3                            |           | Α                |  |
| AIR TO GROUND                                     | ROUND 12 166.6125 |          |                  |                 |                          | 166.6125                                      |            |             | Α                                |           |                  |  |
| 9. Prepared By (Resource Unit Leader) Approved By |                   |          | ed By (Plan      | ning Section    | Section Chief) Date Time |   |            | Time        |                                  |           |                  |  |
| ARY BISHOP; RESL (T) BEN NEWBURN PSC (T)          |                   |          |                  |                 | PSC (T)                  | C (T) 09/28/2018 2000                         |            |             | 000                              |           |                  |  |

|   |                                | Controlled Unc            | lassified Inform        | nation//Basic  |                      |                       |  |  |  |  |
|---|--------------------------------|---------------------------|-------------------------|--|----------------------|-----------------------|--|--|--|--|
| 1. Incident Name:   |                                |                           |                         |  |                      |                       |  |  |  |  |
| POLE CREEK / BALD MTI   | N. / PACK                      |                           |                         | Branch:  | Division/Group:      |                       |  |  |  |  |
| 2. Operational Period:  | DAY                            |                           |                         |  |                      |                       |  |  |  |  |
| Date/Time From:   |                                | Date/Time To:             |                         | 11   | K SOUT               | H                     |  |  |  |  |
| 09/29/2018 0600 SAT   |                                | 09/29/2018 1800           | SAT                     |  |                      |                       |  |  |  |  |
| 4.  |                                | Opera                     | ations Personnel        |  |                      |                       |  |  |  |  |
| OPERATIONS CHIEF  | CHRISTIAN                      | CHILDERS                  | DIVISION                | /GROUP SUPERVISO   | S. MITCHELL (10/-    | 4)/ B. TAI (T)        |  |  |  |  |
|   | BILLY STEE                     |                           |                         |  |                      |                       |  |  |  |  |
| BRANCH DIRECTOR   | BRANDEN F                      | PETERSEN (10/2)           |                         | AIR TACTICAL GROUP KURT ATKINS; ISAAC SHINKLE SUPERVISOR DEAN KRAUSE (T) |                      |                       |  |  |  |  |
| 5,  |                                | P                         | Andread Min De          |  | DEAL KIOOSE (1       | ,                     |  |  |  |  |
| Strike Team / Task Fo   | arce /                         | Resources                 | Assigned this Pe        | Number   |                      |                       |  |  |  |  |
| Resource Designat   |                                | LWD                       | Leader                  |  | Orop Off PT./Time    | Pick Up PT./Time      |  |  |  |  |
|   |                                |                           |                         |  |                      |                       |  |  |  |  |
|   |                                |                           |                         |  |                      |                       |  |  |  |  |
|   |                                |                           |                         |  |                      |                       |  |  |  |  |
|   |                                |                           |                         |  |                      |                       |  |  |  |  |
|   |                                |                           |                         |  |                      |                       |  |  |  |  |
| 7. Special Instructions:  Coordinate movement and relocati Ensure adequate communication a Rapid Extraction Module O-219B ( the division, available incident wide | and have LCES<br>LWD 10/4) wit | S in place before engagii | ng.<br>i, EMTF Graham K | coolmo, EMTF Josua G   | froen, and EMPF Fran | cis Bierman will be o |  |  |  |  |
|   |                                |                           |                         |  |                      |                       |  |  |  |  |
| 3.  |                                | Division/Group            | p Communication         | Summary  |                      |                       |  |  |  |  |
| Function  | Channel                        | RX Frequency N/W          | RX Tone/N/              | AC TX Frequency N  | I/W TX Tone/NAC      | Mode                  |  |  |  |  |
| FACTICAL  | 4                              | 168.2500                  | 127.3                   | 168.2500   | 127.3                | А                     |  |  |  |  |
| COMMAND   | 7                              | 170.4500                  | 127.3                   | 168.1000   | 127.3                | А                     |  |  |  |  |
| COMMAND   | 10                             | 170.5000                  | 127.3                   | 163.1250   | 127.3                | Α                     |  |  |  |  |
| AIR TO GROUND   | 12                             | 166.6125                  |                         | 166.6125   |                      | Α                     |  |  |  |  |
| . Prepared By (Resource Unit Le   | ader)                          | Approved By               | y (Planning Section     | on Chief)  | Date                 | Time                  |  |  |  |  |
| GARY BISHOP; RESL (T)   |                                | BEN NEW                   | BURN PSC (T)            |  | 09/28/2018           | 2000                  |  |  |  |  |

| 1. Incident Name:                      |                  |  |                         |           | Jiiciassiii       |                             | 3.  | Buolo      |            |                   |          |                  |
|--|------------------|--|-------------------------|-----------|-------------------|-----------------------------|---|------------|------------|-------------------|----------|------------------|
| POLE CREEK / BALD N                    | ITN. / PA        | CK                                     |                         |           | NO. ORG           |                             | Bran  | ich:       |            | Division/Group:   |          |                  |
| 2. Operational Period:                 | DAY              |  |                         |           |                   |                             |   |            |            |                   |          |                  |
| Date/Time From:<br>09/29/2018 0600     | SAT              |  | Date/Time<br>09/29/2018 |           | S                 | AT                          |   | 11         |            | K NORT            | ТН       |                  |
| 4.                                     |                  | 1                                      |                         | 0         | perations l       | Personn                     | el  |            |            |                   |          |                  |
| OPERATIONS CH                          | Manager and dis- |  |                         |           |                   | DIVISIO                     | N/GRO   | UP SUPER   | VISOR      | G. NEELY/ P. QU   | OCH      | IYTEWA (T)       |
| BRANCH DIRECT                          |                  | STEERS                                 |                         | 0/2)      |                   |                             | AID T   | ACTICAL C  | BOUB       | VUIDT ATVINIO, IS | 2000     | CLIMIZI E        |
| BRANCH DIRECT                          | BRANI            | JEN PET                                | EKSEN (I                | 0/2)      |                   |                             | AIR TACTICAL GROUP KURT ATKINS; ISAAC SHINKL SUPERVISOR DEAN KRAUSE (T) |            |            |                   |          | SHINKLE          |
| 5.                                     |                  |  | R                       | esour     | ces Assign        | ed this i                   | Period  |            |            |                   |          |                  |
| Strike Team / Task                     |                  | ······································ | Τ                       | $\Box$    | T                 |                             |   | Number     |            |                   |          |                  |
| Resource Desig<br>HC2I SRV #10 C-65    | nator            |  | LWI                     |           |                   | Leader                      | 00000   | Persons    |            | p Off PT./Time    | _        | Pick Up PT./Time |
|  |                  |  | 10/0                    |           | ABELARDO          |                             | GOS SR  |            |            | P CREEK/0600      | _        | 2/2000           |
| DOZ1 SANTAQUIN 14J E-350               |                  |  | 10/1                    |           | BEN JOHNS         |                             |   | 2          | ICP/06     |                   | ICP      | 2/2000           |
| DOZ2 ALLEN'S WT SERVICE                |                  |  | 10/0                    | )4        | VONNE A           | LLEN                        |   | 2          | ICP/06     | 00                | ICP      | 2/2000           |
| DOZ2 UPPER VALLEY E-13                 | 1                |  | 09/3                    | 30        | IUSTIN DA         | VIS                         |   | 2          | ICP/06     | 00                | ICP      | /2000            |
| HEQB O-200                             |                  |  | 10/0                    | )4 J      | JOSHUA CAMERON    |                             |   | 1          | ICP/06     | 00                | ICP      | /2000            |
| HEQB O-218                             |                  |  | 10/0                    | )2 F      | KEVIN MENKENS     |                             |   | 1          | ICP/06     | 00                | ICP/2000 |                  |
| HEQB(T) O-219                          |                  |  | 10/0                    | )2 N      | MARK JOHI         | NSON                        | 4800 M  | 1          | ICP/06     | 00                | ICP      | /2000            |
| HEQB(T) O-227 B                        |                  | 10/0                                   | 3 J                     | USTIN OT  | Т                 |                             | 1   | ICP/06     | 00         | ICP               | /2000    |                  |
| HEQB O-346                             |                  | 10/0                                   | 5 N                     | MARTIN NY | SETH              |                             | 1   | ICP/06     | 00         | ICP               | /2000    |                  |
| HEQB (T) O-347                         |                  | 10/0                                   | 5 0                     | CHRISTOP  | HER RYA           | AN                          | 1   | ICP/06     | 00         | ICP               | /2000    |                  |
| EMTF O-278                             |                  |  | 09/3                    | 0 E       | EVEN COLLINSWORTH |                             |   | 1          | ICP/06     | 00                | ICP      | /2000            |
| SOFR O-287                             |                  |  | 10/0                    | 2 T       | TODD MOTT         |                             |   | 1          | 1 ICP/0600 |                   | ICP      | /2000            |
| SOFR ISAAC J NAYLOR O-28               | 9                |  | 10/0                    | 5 1       | ISAAC NAYLOR      |                             |   | 1 ICP/0600 |            | 00                | ICP/2000 |                  |
| SOFR(T) 0-168 B                        |                  |  | 10/0-                   | 4 E       | BEN ENGEL         | HARDT                       |   | 1 ICP/0600 |            |                   | ICP/2000 |                  |
|  |                  |  |                         |           |                   |                             |   |            |            | 7.7.              |          |                  |
|  |                  |  | -                       |           |                   | Harris .                    |   |            |            |                   | _        |                  |
|  | •                |  | <del> </del>            | +         | <del></del>       |                             |   |            |            |                   |          |                  |
|  |                  |  |                         | +         |                   |                             |   |            |            |                   | _        |                  |
|  |                  |  |                         | +         |                   |                             |   | +          |            |                   |          |                  |
|  |                  |  | 1                       | $\dashv$  |                   |                             | ****  | +          |            |                   |          |                  |
|  |                  |  |                         |           |                   |                             |   |            |            |                   |          |                  |
| 8.                                     |                  |  | Divis                   | sion/G    | roup Comr         | nunicati                    | on Sum  | mary       |            |                   |          |                  |
| Function                               | Channe           | el I                                   | RX Freque               | ency N/   | W F               | RX Tone/                    | NAC   | TX Frequer | icy N/W    | TX Tone/NAC       |          | Mode             |
| TACTICAL                               | 2                |  | 168.6000                |           |                   | 127.3                       |   | 168.60     | 000        | 127.3             |          | Α                |
| COMMAND                                | 7                |  | 170.4500                |           |                   | 127.3                       |   | 168.1000   |            | 127.3             |          | Α                |
| COMMAND                                | 10               |  | 170.5000                |           |                   | 127.3                       |   | 163.12     | 50         | 0 127.3           |          | Α                |
| AIR TO GROUND                          | 12               |  | 166.6                   | 125       | 166.6125          |                             | 25  |            |            | Α                 |          |                  |
| 9. Prepared By (Resource Unit          | Leader)          |  | Ар                      | prove     | d By (Plant       | By (Planning Section Chief) |   |            | D          | ate               |          | Time             |
| RY BISHOP; RESL (T) BEN NEWBURN PSC (T |                  |  |                         |           | PSC (T)           | (T) 09/28/2018 2000         |   |            | 900        |                   |          |                  |

| 1. Incident Name:   |                               |                               |                  | 3.  |                   |          |                                    |                        |  |
|---|-------------------------------|-------------------------------|------------------|---|-------------------|----------|------------------------------------|------------------------|--|
| POLE CREEK / BALD MTN   | N. / PACK                     |                               |                  | Branch:                                       |                   |          | Division/Group:                    |                        |  |
| 2. Operational Period:  | DAY                           |                               |                  |   |                   |          |                                    |                        |  |
| Date/Time From:<br>09/29/2018 0600 SAT  |                               | Date/Time To: 09/29/2018 1800 | SAT              |   | 11                |          | K NORT                             | Н                      |  |
| 4.  |                               | Opera                         | tions Personne   |   |                   | П        |                                    |                        |  |
| OPERATIONS CHIEF  |                               | CHILDERS                      |                  |   | UP SUPERVIS       | OR       | G. NEELY/ P. QUO                   | OCHYTEWA (T)           |  |
| DDANGU DIDEGRA  | BILLY STEE                    |                               |                  | AIR TACTICAL GROUP KURT ATKINS; ISAAC SHINKLE |                   |          |                                    |                        |  |
| BRANCH DIRECTOR   | BRANDEN                       | PETERSEN (10/2)               |                  | AIR TA  | SUPERVISO         | UP<br>OR | KURT ATKINS; IS.<br>DEAN KRAUSE (T | AAC SHINKLE  )         |  |
| 5.  |                               | Resources A                   | Assigned this P  | eriod   |                   |          |                                    |                        |  |
| Strike Team / Task Fo<br>Resource Designate   |                               | LWD                           | Leader           |   | Number<br>Persons | Dro      | p Off PT./Time                     | Pick Up PT./Time       |  |
|   |                               |                               |                  |   |                   |          |                                    |                        |  |
|   |                               |                               |                  |   |                   |          |                                    |                        |  |
|   |                               |                               |                  |   |                   |          |                                    |                        |  |
|   |                               |                               |                  | AHS RO  |                   | 00 -s2.  |                                    |                        |  |
|   |                               |                               |                  |   |                   |          |                                    |                        |  |
|   |                               |                               |                  |   |                   | -        |                                    |                        |  |
| 6. Control Operations/Work Assig  | nments:                       |                               |                  |   |                   |          |                                    | And the second         |  |
| End state: Fire is contained east of  | Wind Rock a                   | nd Loafer Ridge. Threats      | to values in the | Highway                                       | y 6 corridor and  | i Ho     | bble Creek are elin                | ninated.               |  |
| 7. Special Instructions:  |                               |                               |                  | 12  |                   |          |                                    |                        |  |
| Coordinate movement and relocation<br>Ensure adequate communication and<br>Rapid Extraction Module O-219B (L<br>the division, available incident wide | nd have LCE:<br>-WD 10/4) wit | S in place before engagin     |                  | Koolmo,                                       | EMTF Josua (      | Эгое     | en, and EMPF Fran                  | cis Bierman will be on |  |
|   |                               |                               |                  |   |                   |          |                                    |                        |  |
| В.  |                               | Division/Group                | Communicatio     | n Sumn  | mary              |          |                                    |                        |  |
| Function  | Channel                       | RX Frequency N/W              | RX Tone/N        | AC T  | TX Frequency I    | V/W      | TX Tone/NAC                        | Mode                   |  |
| TACTICAL  | 2                             | 168.6000 127                  |                  |   | 168.6000          |          | 127.3                              | А                      |  |
| COMMAND   | 7                             | 170.4500                      | 127.3            |   | 168.1000          |          | 127.3                              | А                      |  |
| COMMAND   | 10                            | 170.5000                      | 127.3            | 7.3 163.1250                                  |                   |          | 127.3                              | А                      |  |
| AIR TO GROUND   | 12                            | 166.6125                      |                  |   | 166.6125          |          |                                    | A                      |  |
| . Prepared By (Resource Unit Lea  | ider)                         | Approved By                   | (Planning Secti  | on Chie                                       | ef)               | D        | ate                                | Time                   |  |
| GARY BISHOP; RESL (T)   |                               |                               | 0                | 9/28/2018                                     | 2000              |          |                                    |                        |  |

| HC1 RUBY MOUNTAIN IHC C-20  10/01 JEROME DRAZINSKI  22 LINE SPIKE/0600 LINE SPIKE/2000 HC1 UKONOM IHC C-63  10/05 JOEL BERG  19 LINE SPIKE/0600 LINE SPIKE/2000 HC2 SALT LAKE COUNTY #1 C-54  09/29 LYLE JENNINGS  20 LINE SPIKE/0600 LINE SPIKE/2000 HC2 TORRES CONTRACTING 4B C-66  10/05 LEONARD CABRERA  20 CP/0600 ICP/2000 HC2 WWF HC2IA #5 C-67  10/05 WILLIAM FORD PAGE  22 ICP/0600 ICP/2000 TFLD O-305  10/04 KRIS CRODDY  1 ICP/0600 ICP/2000 TFLD O-305  10/04 KRIS CRODDY  1 ICP/0600 ICP/2000 TFLD O-344  10/05 JUSTIN NEEDLES  1 ICP/0600 ICP/2000 TFLD O-344  10/05 JUSTIN NEEDLES  1 ICP/0600 ICP/2000 TFLD O-344  10/05 JUSTIN NEEDLES  1 ICP/0600 ICP/2000 TCP/2000 TCP/20 | POLE CREEK / BALD MT   | Bra                                | Branch: Division/Group: |               |  | p:        |             |                |   |  |  |
|--|--|------------------------------------|-------------------------|---------------|--|-----------|-------------|----------------|---|--|--|
| O9/29/2018 1600 SAT  | 2. Operational Period:   | DAY                                |                         |               |  |           |             |                |   |  |  |
| OPERATIONS CHIEF   CHRISTIAN CHILDERS   BILLY STEERS   DIVISION/GROUP SUPERVISOR   FOREST BEHM (10/3)  |  |                                    |                         |               | SAT  | II        |             | L              |   |  |  |
| OPERATIONS CHIEF   CHRISTIAN CHILDERS   BILLY STEERS   BILLY STEERS   BILLY STEERS   BILLY STEERS   BRANCH DIRECTOR      | 4.   |                                    |                         | Operations    | Personnel  |           |             |                |   |  |  |
| SUPERVISOR   DEAN KRAUSE (T)   | OPERATIONS CHIEF   | Total and the second second second |                         |               |  | OUP SUPER | /ISOR       | FORREST BEHM   | (10/3)                                  |  |  |
| Strike Team / Task Force / Resources Assigned this Period  | BRANCH DIRECTOR  | BRANDEN F                          | PETERSEN (10/2          | )             | AIR TACTICAL GROUP KURT ATKINS; ISAAC SHINKLE SUPERVISOR DEAN KRAUSE (T) |           |             |                |   |  |  |
| Resource Designator  | 5.   |                                    | Reso                    | ources Assign | ned this Period  |           |             |                |   |  |  |
| HCT UKONOM IHC C-63  10/05  JOEL BERG  19 UNE SPIKE/0600  LINE SPIKE/2000  HC2I SALT LAKE COUNTY #1 C-54  09/29  LYLE JENNINGS  20 LINE SPIKE/0600  LINE SPIKE/2000  HC2I TORRES CONTRACTING 4B C-66  10/05  LEONARD CABRERA  20 LICP/0600  LCP/2000  TFLD O-305  10/04  KRIS CRODDY  1 LINE SPIKE/0600  LCP/2000  TFLD O-305  10/04  KRIS CRODDY  1 LINE SPIKE/0600  LINE SPIKE/0600  LCP/2000  TFLD O-305  10/05  JUSTIN NEEDLES  1 LINE SPIKE/0600  LCP/2000  TFLD O-344  10/05  JUSTIN NEEDLES  1 LICP/0600  LCP/2000  TFLD O-344  10/05  MON SANDLOR  1 LICP/0600  LCP/2000  LCP/2000 | The state of the s |                                    | LWD                     |               |  |           |             | p Off PT./Time | Pick Up PT./Time                        |  |  |
| HC2  SALT LAKE COUNTY #1 C-54  | HC1 RUBY MOUNTAIN IHC C-20   | )                                  | 10/01                   | JEROME D      | RAZINSKI   | 22        | LINE S      | SPIKE/0600     | LINE SPIKE/2000                         |  |  |
| HC2  TORRES CONTRACTING 4B C-66  | HC1 UKONOM IHC C-63  |                                    | 10/05                   | JOEL BERG     | G  | 19        | LINE S      | SPIKE/0600     | LINE SPIKE/2000                         |  |  |
| HC2  WWF HC2 A #5 C-67   | HC2I SALT LAKE COUNTY #1 C-54 0  |                                    |                         | LYLE JENN     | NINGS  | 20        | LINE S      | SPIKE/0600     | LINE SPIKE/2000                         |  |  |
| TFLD O-305   | HC2I TORRES CONTRACTING 4  | HC2I TORRES CONTRACTING 4B C-66 1  |                         |               | CABRERA  | 20        | ICP/06      | 600            | ICP/2000                                |  |  |
| TFLD(T) C-20.3   | HC2I WWF HC2IA #5 C-67   |                                    |                         | WILLIAM F     | ORD PAGE   | 22        | ICP/06      | 600            | ICP/2000                                |  |  |
| TFLD O-344 10/05 JUSTIN NEEDLES 1 ICP/0600 ICP/2000  EMPF O-23 B RON SANDLOR 1 ICP/0600 ICP/2000  SOF2 O-291 10/05 JOHN BATES 1 ICP/0600 ICP/2000  6. Control Operations/Work Assignments:  Task: Continue to secure and construct direct line south from the L/M Division Break.  Purpose: Limit fire from impacting Hobble Creek, Mapleton, and Spanish Fork.  End State: Fire is contained East of Spanish Fork Peak and the dominant North/South running ridge.  7. Special Instructions:  Snags, slope, and responding to a medical incident are to be specifically addressed in the assessment.  Determine the probability of success.  Ensure adequate communication and have LCES in place before engaging.  **EMPF SANDLOR O-23 and REMS O-219 will be located at DP38.**  8. Division/Group Communication Summary  Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode TACTICAL 5 168.0500 127.3 168.0500 127.3 A A COMMAND 7 170.4500 127.3 168.1000 127.3 A A COMMAND 10 170.0500 127.3 163.1250 127.3 A   | TFLD O-305   |                                    |                         | KRIS CROI     | DDY  | 1         | ICP/06      | 500            | ICP/2000                                |  |  |
| EMPF O-23 B  RON SANDLOR  1 ICP/0600 ICP/2000 SOF2 O-291 10/05 JOHN BATES 1 ICP/0600 ICP/2000  6. Control Operations/Work Assignments:  Task: Continue to secure and construct direct line south from the L/M Division Break. Purpose: Limit fire from impacting Hobble Creek, Mapleton, and Spanish Fork. End State: Fire is contained East of Spanish Fork Peak and the dominant North/South running ridge.  7. Special Instructions:  Snags, slope, and responding to a medical incident are to be specifically addressed in the assessment.  Determine the probability of success. Ensure adequate communication and have LCES in place before engaging.  **EMPF SANDLOR O-23 and REMS O-219 will be located at DP38.**  B.  Division/Group Communication Summary  Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode TACTICAL 5 168.0500 127.3 168.0500 127.3 A  COMMAND 7 170.4500 127.3 168.1000 127.3 A  COMMAND 10 170.5000 127.3 163.1250 127.3 A   | TFLD(T) C-20.3   |                                    |                         | JUSTIN ZA     | BALA   | 1         |             |                | LINE SPIJE 2000/                        |  |  |
| SOF2 O-291  10/05  JOHN BATES  1 ICP/0600  ICP/2000  6. Control Operations/Work Assignments:  Task: Continue to secure and construct direct line south from the L/M Division Break.  Purpose: Limit fire from impacting Hobble Creek, Mapleton, and Spanish Fork.  End State: Fire is contained East of Spanish Fork Peak and the dominant North/South running ridge.  7. Special Instructions:  Snags, slope, and responding to a medical incident are to be specifically addressed in the assessment.  Determine the probability of success.  Ensure adequate communication and have LCES in place before engaging.  **EMPF SANDLOR O-23 and REMS O-219 will be located at DP38.**  B. Division/Group Communication Summary  Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode  TACTICAL 5 168.0500 127.3 168.0500 127.3 A  COMMAND 7 170.4500 127.3 168.1000 127.3 A  COMMAND 10 170.5000 127.3 163.1250 127.3 A  | TFLD O-344   |                                    |                         | JUSTIN NE     | JUSTIN NEEDLES   |           |             | 00             | ICP/2000                                |  |  |
| 6. Control Operations/Work Assignments:  Task: Continue to secure and construct direct line south from the L/M Division Break.  Purpose: Limit fire from impacting Hobble Creek, Mapleton, and Spanish Fork.  End State: Fire is contained East of Spanish Fork Peak and the dominant North/South running ridge.  7. Special Instructions:  Snags, slope, and responding to a medical incident are to be specifically addressed in the assessment.  Determine the probability of success.  Ensure adequate communication and have LCES in place before engaging.  **EMPF SANDLOR O-23 and REMS O-219 will be located at DP38.**  8. Division/Group Communication Summary  Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode  TACTICAL 5 168.0500 127.3 168.0500 127.3 A  COMMAND 7 170.4500 127.3 168.1000 127.3 A  ADDITION COMMAND 10 170.5000 127.3 163.1250 127.3 A  | EMPF O-23 B  |                                    |                         | RON SAND      | LOR  | 1         | ICP/06      | 00             | ICP/2000                                |  |  |
| Task: Continue to secure and construct direct line south from the L/M Division Break. Purpose: Limit fire from impacting Hobble Creek, Mapleton, and Spanish Fork. End State: Fire is contained East of Spanish Fork Peak and the dominant North/South running ridge.  7. Special Instructions:  Snags, slope, and responding to a medical incident are to be specifically addressed in the assessment.  Determine the probability of success. Ensure adequate communication and have LCES in place before engaging.  **EMPF SANDLOR O-23 and REMS O-219 will be located at DP38.**  8. Division/Group Communication Summary  Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode TACTICAL 5 168.0500 127.3 168.0500 127.3 A  COMMAND 7 170.4500 127.3 168.1000 127.3 A  COMMAND 10 170.5000 127.3 163.1250 127.3 A  | SOF2 O-291   |                                    |                         | JOHN BATE     | ES   | 1         | ICP/06      | 00             | ICP/2000                                |  |  |
| Task: Continue to secure and construct direct line south from the L/M Division Break. Purpose: Limit fire from impacting Hobble Creek, Mapleton, and Spanish Fork. End State: Fire is contained East of Spanish Fork Peak and the dominant North/South running ridge.  7. Special Instructions:  Snags, slope, and responding to a medical incident are to be specifically addressed in the assessment.  Determine the probability of success. Ensure adequate communication and have LCES in place before engaging.  **EMPF SANDLOR O-23 and REMS O-219 will be located at DP38.**  8. Division/Group Communication Summary  Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode TACTICAL 5 168.0500 127.3 168.0500 127.3 A  COMMAND 7 170.4500 127.3 168.1000 127.3 A  COMMAND 10 170.5000 127.3 163.1250 127.3 A  |  |                                    |                         | <u> </u>      |  |           |             |                | - · · · · · · · · · · · · · · · · · · · |  |  |
| Snags, slope, and responding to a medical incident are to be specifically addressed in the assessment.  Determine the probability of success.  Ensure adequate communication and have LCES in place before engaging.  **EMPF SANDLOR O-23 and REMS O-219 will be located at DP38.**  B. Division/Group Communication Summary  Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode  TACTICAL 5 168.0500 127.3 168.0500 127.3 A  COMMAND 7 170.4500 127.3 168.1000 127.3 A  COMMAND 10 170.5000 127.3 163.1250 127.3 A   | Task: Continue to secure and cons<br>Purpose: Limit fire from impacting  | truct direct line<br>Hobble Creek, | Mapleton, and S         | panish Fork.  |  | idge.     |             |                |   |  |  |
| Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode TACTICAL 5 168.0500 127.3 168.0500 127.3 A COMMAND 7 170.4500 127.3 168.1000 127.3 A COMMAND 10 170.5000 127.3 163.1250 127.3 A  | Snags, slope, and responding to a Determine the probability of successensure adequate communication a  | ss.<br>nd have LCES                | S in place before       | engaging.     | sed in the asses   | ssment.   |             |                |   |  |  |
| TACTICAL 5 168.0500 127.3 168.0500 127.3 A  COMMAND 7 170.4500 127.3 168.1000 127.3 A  COMMAND 10 170.5000 127.3 163.1250 127.3 A  | 8.   |                                    | Division                | n/Group Com   | munication Sur   | mmary     |             |                |   |  |  |
| COMMAND 7 170.4500 127.3 168.1000 127.3 A  COMMAND 10 170.5000 127.3 163.1250 127.3 A  | Function   | Channel                            | RX Frequency            | RX Tone/NAC   | TX Frequen   | cy N/W    | TX Tone/NAC | Mode           |   |  |  |
| COMMAND 10 170.5000 127.3 163.1250 127.3 A   | TACTICAL   | 5                                  | 168.0500                | )             | 127.3  | 168.05    | 00          | 127.3          | А                                       |  |  |
| AIR TO CROUND 40 400 0405  | COMMAND  | 7                                  | 170.4500                | 127.3         | 168.10   | 00        | 127.3       | А              |   |  |  |
| AIR TO GROUND 12 166.6125 166.6125 A   | COMMAND  | 10                                 | 170.5000                |               | 127.3  | 163.12    | 50          | 127.3          | А                                       |  |  |
|  | AIR TO GROUND  | 12                                 | 166.6125                |               |  | 166.61    | 25          |                | A                                       |  |  |
| Approved By (Planning Section Chief)  Date Time  GARY BISHOP; RESL (T)  BEN NEWBURN PSC (T)  09/28/2018  2000  | . •  |                                    |                         |               |  |           |             |                |   |  |  |

1. Incident Name:

| 1. Incident Name:   |                   |  | 3                                   |             |   |                  |                                |                  |  |  |
|---|-------------------|--|-------------------------------------|-------------|---|------------------|--------------------------------|------------------|--|--|
| POLE CREEK / BALD M   | TN. / PACK        |  |                                     |             | Branch:                                       | Division/Group:  |                                |                  |  |  |
| 2. Operational Period:  | DAY               |  |                                     |             |   |                  |                                |                  |  |  |
| Date/Time From:<br>09/29/2018 0600 S/   | AT                | Date/Time To   |                                     | SAT         | IV  |                  | M                              |                  |  |  |
| 4.  |                   |  | Operations                          | Personnel   |   | -                |                                |                  |  |  |
| OPERATIONS CHIE   | EF CHRISTIAN      | CHILDERS   |                                     | DIVISION    | GROUP SUPER                                   | /ISOR            | JOE APPLETON                   |                  |  |  |
| DD 4 VOLL DIDEOTO   | BILLY STEE        |  | <del></del>                         |             | AIR TACTICAL GROUP KURT ATKINS; ISAAC SHINKLE |                  |                                |                  |  |  |
| BRANCH DIRECTO  | TRAVIS TH         |  |                                     |             |   |                  | KURT ATKINS; IS<br>DEAN KRAUSE | SAAC SHINKLE     |  |  |
| 5.  |                   | Reso   | urces Assig                         | ned this Pe |   | !                |                                |                  |  |  |
| Strike Team / Task  | Force /           | T  | T                                   |             | Number  | Π                |                                | T                |  |  |
| Resource Design   | ator              | LWD  | Leader                              |             | Persons                                       |                  | p Off PT./Time                 | Pick Up PT./Time |  |  |
| ENG3 CNF E340R E-223  |                   | 10/02  | TIMOTHY                             | KRALING     | 5   | ICP/06           | 600                            | ICP/2000         |  |  |
| WTS2 THOMPSON TRANSPOR  | 10/01             | GREG NEI   | LSON                                | 1           | ICP/06  | 600              | ICP/2000                       |                  |  |  |
| DOZ2 SANTAQUIN E-223 B  | 10/10             | WAYNE H  | ANSEN                               | 1           | ICP/06  | 600              | ICP/2000                       |                  |  |  |
| EXCA ALLEN'S WT SERVICE, II   | 10/10             | JOHN ALL   | EN                                  | 2           | ICP/06  | 000              | ICP/2000                       |                  |  |  |
| HEQB(T) O-123   | 09/30             | SCOTT NII  | ELSON                               | 1           | ICP/06  | 600              | ICP/2000                       |                  |  |  |
| HEQB O-311  |                   | 10/05  | CHARLES WATERS                      |             | 1   | SHEEP CREEK/0600 |                                | ICP/2000         |  |  |
| SOF2 O-90   |                   | 09/29  | GARY KEN                            | ИP          | 1   | ICP/06           | 600                            | ICP/2000         |  |  |
|   |                   |  |                                     |             |   | -                | ·                              |                  |  |  |
|   | <del>920</del> 89 |  | -                                   |             |   |                  |                                |                  |  |  |
| 144   |                   |  | <del> </del>                        |             | <del>-</del>                                  |                  |                                |                  |  |  |
| 6. Control Operations/Work As   | eianmente:        |  |                                     |             |   |                  |                                |                  |  |  |
| Task: Continue suppression repair Purpose: Repair damage that re End State: Suppression repair is | sulted from sup   |  |                                     |             |   |                  |                                |                  |  |  |
| 7. Special Instructions:  |                   | NAME OF THE OWNER OWNER OF THE OWNER OWNE |                                     |             |   |                  |                                |                  |  |  |
| Ensure adequate communication   | n and have LCE    | S in place before  | engaging.                           |             |   |                  |                                |                  |  |  |
| BAER Team will be on Division.  | Will be in area o | of Diamond Fork, f   | Red Hollow, a                       | and Wanrho  | des Canyon.                                   |                  |                                |                  |  |  |
| 8.  |                   | Division   | /Group Com                          | nmunication | n Summary                                     |                  |                                |                  |  |  |
| Function  | Channel           | RX Frequency   | N/W                                 | RX Tone/N   | AC TX Frequer                                 | icy N/W          | TX Tone/NA                     | C Mode           |  |  |
| TACTICAL  | 3                 | 166.7750   |                                     | 127.3       | 166.77  | '50              | 127.3                          | А                |  |  |
| COMMAND   | 8                 | 169,5375   |                                     | 127.3       | 164.71  | 25               | 127.3                          | Α                |  |  |
| COMMAND   | 9                 | 171.1375   |                                     | 127.3       | 164.08  | 375              | 127.3                          | Α                |  |  |
| AIR TO GROUND   | 12                | 166.6125   |                                     |             | 166.61  |                  |                                | A                |  |  |
| 9. Prepared By (Resource Unit   | Leader)           | Appro  | pproved By (Planning Section Chief) |             | Date  |                  | Time                           |                  |  |  |
| SARY BISHOP; RESL (T)   |                   | BEN  | BEN NEWBURN PSC (T)                 |             |   |                  | 9/28/2018                      | 2000             |  |  |

| POLE CREEK / BALD MTN. / PACK   |                               |  |                |  |          | nch:       |                   | Division/Group:                         |            |        |
|---|-------------------------------|--|----------------|--|----------|------------|-------------------|---|------------|--------|
| 2. Operational Period:  | DAY                           | ****   |                |  |          |            |                   |   |            |        |
| Date/Time From:<br>09/29/2018 0600 SAT  |                               | Date/Tin<br>09/29/201                            |                | SAT  |          | IV         |                   | O/P                                     |            |        |
| 4.  |                               |  | Operation      | ons Personn  | el       |            |                   |   |            |        |
| OPERATIONS CHIEF  | CHRISTIAN<br>BILLY STEE       |  |                | DIVISIO  | ON/GRO   | UP SUPER\  | /ISOR             | GARRETT PRAT                            | ER         |        |
| BRANCH DIRECTOR   | PETER TOI<br>TRAVIS TH        |  |                | AIR TACTICAL GROUP KURT ATKINS; ISAAC SHINKLE SUPERVISOR DEAN KRAUSE (T) |          |            |                   |   |            |        |
| 5.  |                               |  | Resources As   | signed this  | Period   |            |                   |   |            |        |
| Strike Team / Task Fo<br>Resource Designat  |                               | ΓW   | /D             | Leader   |          |            | Drop Off PT./Time |   | Pick Up PT | ./Time |
| HC1 PALOMAR IHC C-21  |                               | 09/  | 30 JOSE 0      | ORTEGA   |          | 21         | ICP/06            | 00                                      | ICP/2000   |        |
| HC1 LAGUNA IHC C-28   |                               | 10/  | 02 JIM HU      | STON   | 0.00     | 19         | ICP/060           | 00                                      | ICP/2000   |        |
| HC2I RED ROCK REGULARS 1  | C-27                          | 10/  | 01 KRIST       | / HAJNY  |          | 22         | ICP/060           | 00                                      | ICP/2000   |        |
| ENG4 RED TRUCK 47 E-236   |                               | 10/  | 02 RAY BE      | ROWN   |          | 3          | ICP/060           | 00                                      | ICP/2000   |        |
| ENG4 IDAHO HEATSEEKER 18  | E-234                         | 10/  | 02 DUSTIN      | NOSNHOL N  |          | 3          | ICP/060           | 00                                      | ICP/2000   |        |
| ENG6 AXCESS 22 E-240  |                               |  | 02 JOSH L      | ITTLE  |          | 3          | ICP/060           | 00                                      | ICP/2000   |        |
| WTT2 PIERCE FIRE E-251  |                               |  | 02 LYDEL       | LYDELL WYATT   |          |            | ICP/0600          |   | ICP/2000   |        |
| TFLD O-316  |                               | 10/  | 05 SALVA       | DOR TORRE  | S        | 1          | ICP/060           | 00                                      | ICP/2000   |        |
| EMPF O-165  |                               | 10/  | 01 ROBER       | RT WADE JR   |          | 1          | ICP/060           | 00                                      | ICP/2000   |        |
| SOF2 O-167  |                               | 09/  | 30 ROBER       | RT SHOEMA  | KER      | 1          | ICP/060           | 00                                      | ICP/2000   |        |
|   | UE-18-2-2-41-5                |  |                |  |          |            |                   | *************************************** |            |        |
|   |                               |  |                |  |          |            |                   |   |            |        |
| 6. Control Operations/Work Assig  | nments:                       |  |                |  |          | 550,600    |                   |   |            |        |
| Task: Finalize suppression repair of<br>Purpose: Repair damage that resulted State: Suppression repair is co  | Ited from sup                 | Dittoria proceedillo distanta conservativalitica |                |  |          |            |                   |   |            |        |
| 7. Special Instructions:  |                               |  |                |  |          |            |                   |   |            |        |
| Coordinate all dozer operations wit<br>Coordinate all road closures with L<br>Coordinate movement and relocation<br>Ensure adequate communication a | aw Enforcem<br>on of cattle w | ith ranchers.                                    | fore engaging. |  |          |            |                   |   |            |        |
| 8.  |                               | Div  | ision/Group (  | Communicat   | ion Sum  | mary       |                   |   |            |        |
| Function  | Channel                       | RX Frequ   | ency N/W       | RX Tone  | NAC      | TX Frequer | cy N/W            | TX Tone/NA                              | C Mod      | de     |
| TACTICAL  | 6                             | 166.   | 7250           | 127.3  | 3        | 166.72     | 50                | 127.3                                   | А          |        |
| COMMAND   | 7                             | 170.   | 170.4500       |  | 3        | 168.10     | 00                | 127.3                                   | А          |        |
| COMMAND   | 8                             | 169.   | 5375           | 127.3  | 3        | 164.71     | 25                | 127.3                                   | A          |        |
| AIR TO GROUND   | 12                            | <del></del>                                      | 6125           |  |          | 166.61     |                   |   | A          |        |
| GARY BISHOP; RESL (T)  Approved By (Plant BEN NEWBURN F   |                               |  |                |  | ction Ch | nief)      |                   | ate<br>9/28/2018                        | Time 2000  |        |

1. Incident Name:

| 1. Incident Name:  | Incident Name:            |           |                         |                 |             |  |            |                 | 3.             |                |                 |  |  |
|--|---------------------------|-----------|-------------------------|-----------------|-------------|--|------------|-----------------|----------------|----------------|-----------------|--|--|
| POLE CREEK / BALD  | MTN. / PACK               |           |                         |                 |             | Bran   | ich:       | Division/Group: |                |                |                 |  |  |
| 2. Operational Period:   | DAY                       |           |                         |                 |             |  |            |                 | _              |                |                 |  |  |
| Date/Time From:<br>09/29/2018 0600                               | SAT                       |           | Time To<br>2018 186     |                 | AT          |  | VI         |                 | T              |                |                 |  |  |
| 4.   |                           |           |                         | Operations      | Personne    |  |            |                 |                |                |                 |  |  |
| OPERATIONS C   | HIEF CHRISTIAN            |           | RS                      |                 | DIVISION    | V/GRO  | UP SUPER   | ISOR .          | JON GLOVER     |                |                 |  |  |
| BBANCH DIBEC   | BILLY STE                 | 100000000 |                         |                 |             | AID TACTICAL ODOUBLE/LIDT AT/(b)O JOAAO CUINI/LIT                        |            |                 |                |                |                 |  |  |
| BRANCH DIREC   | TOR JOHN GOS              | 5 (10/4)  |                         |                 |             | AIR TACTICAL GROUP KURT ATKINS; ISAAC SHINKLE SUPERVISOR DEAN KRAUSE (T) |            |                 |                |                |                 |  |  |
| 5.   |                           |           | Reso                    | urces Assigr    | ned this Po | eriod  |            |                 |                |                |                 |  |  |
| Strike Team / Ta<br>Resource Des                                 |                           |           | LWD                     |                 | Leader Pe   |  |            | Drop            | o Off PT./Time | Р              | ick Up PT./Time |  |  |
| HC1 LA GRANDE IHC C-18   |                           |           | 09/29                   | TOBY CHA        | MBERLAII    | N  | 20         | LINE S          | PIKE/0600      | LINE           | SPIKE/2000      |  |  |
| HC1 UNION IHC C-34   |                           |           | 10/02                   | ERIC JORG       | SENSEN      |  | 20         | LINE S          | PIKE/0600      | LINE           | SPIKE/2000      |  |  |
| HC2I COLVILLE C-53   |                           |           | 09/29                   | BRIAN SKE       | RSTON       |  | 21         | LINE S          | PIKE/0600      | ICP/           | 2000            |  |  |
| HC2I MEDFORD CREW 10   | HC2I MEDFORD CREW 10 C-68 |           |                         |                 | DELBACH     |  | 22         | INDIAN          | IOLA/0600      | INDI.          | ANOLA/2000      |  |  |
| HC2 GRIZZLY FIREFIGHTERS C-46                                    |                           |           |                         | LEO MERA        | Z           |  | 20         | INDIAN          | IOLA/0600      | INDI           | ANOLA/2000      |  |  |
| HC2 WEST COAST REFORESTATION C-51                                |                           |           | 10/02                   | DANIEL GUERRERO |             |  | 20         | INDIAN          | IOLA/0600      | INDIANOLA/2000 |                 |  |  |
| WFM1 FLAMING GORGE O-168   |                           |           | 09/30                   | SHAWN DENOWH    |             |  | 10         | INDIAN          | IOLA/0600      | INDI.          | ANOLA/2000      |  |  |
| ENG4 GREAT BASIN FIRE 69 E-53                                    |                           |           | 10/03                   | VAUGHN R        | OBBINS      | V 14016-00   | 3          | INDIAN          | IOLA/0600      | INDI           | ANOLA/2000      |  |  |
| ENG4 GCT LAND MGMT A6 E-58                                       |                           |           | 10/02                   | JACK MILL       | S           |  | 3          | INDIAN          | IOLA/0600      | INDI.          | ANOLA/2000      |  |  |
| ENG4 FLAMECATCHERS 11  | E-233                     |           | 10/02                   | ETHAN GO        | DFREY       |  | 3          | INDIAN          | IOLA/0600      | INDI.          | ANOLA/2000      |  |  |
| ENG6 NM-ZUA -E7062 E-24  | 8                         |           | 10/02                   | BRENDON         | F EUSTA     | CE (T)   | 3          | INDIAN          | IOLA/0600      | INDI           | ANOLA/2000      |  |  |
| WTS2 FORT VALLEY TOWN  | NG INC. E-263             |           | 10/02                   | TOM ENLUND      |             |  | 1          | INDIANOLA/0600  |                | INDI           | ANOLA/2000      |  |  |
| TFLD O-284   |                           |           | 09/29                   | RANDY SUTTON    |             |  | 1          | INDIANOLA/0600  |                | ICP/           | 2000            |  |  |
| TFLD O-345   |                           |           | 10/05                   | SETH MAR        | TIN         |  | 1          | ICP/060         | 00             | INDIANOLA/2000 |                 |  |  |
| EMPF O-115   |                           |           | 10/07                   | DANNY SE        | NESE        |  | 1          | INDIANOLA/0600  |                | INDIANOLA/2000 |                 |  |  |
| AMBU IDAHO FALLS E-193   | Control of the second     |           | 10/03                   | MIKE EVAN       | IS          |  | 2          | INDIAN          | IOLA/0600      | INDIANOLA/2000 |                 |  |  |
| SOF2 O-91  |                           |           | 09/30                   | WILLIE BEC      | GAY         | n- 2300  | 1          | INDIANOLA/0600  |                | INDI           | ANOLA/2000      |  |  |
| SOFR (T) 0-178   |                           |           | 10/02                   | HAROLD K        | (IBBE       |  | 1          | INDIAN          | IOLA/0600      | INDI           | ANOLA/2000      |  |  |
|  |                           |           | 5000000                 |                 |             |  |            |                 |                |                |                 |  |  |
| 12   |                           |           |                         |                 |             |  |            |                 |                |                |                 |  |  |
|  |                           | <u>-</u>  |                         |                 |             |  |            |                 |                |                |                 |  |  |
| 8.   |                           |           |                         | /Group Com      | municatio   | n Sum  |            |                 |                |                |                 |  |  |
| Function   | Channel                   |           | RX Frequency N/W RX Tor |                 |             | IAC  | TX Frequer |                 |                | 2              | Mode            |  |  |
| TACTICAL   | 1 7                       |           | 168.2000 12             |                 |             |  | 168.20     |                 | 127.3          | +              | A               |  |  |
| COMMAND  | 7                         |           | 170.4500 127            |                 |             |  | 168.10     |                 | 127.3          |                | A .             |  |  |
| COMMAND  AIR TO CROUND   | 8                         |           |                         |                 | 127.3       |  |            |                 |                |                | A               |  |  |
| AIR TO GROUND  | 12                        | 1         | 66.6125                 |                 | ning Coo    | ion Cl   | 166.61     |                 | late.          | ᆛ              | A               |  |  |
| 9. Prepared By (Resource Unit Leader)  Approved By (Planning Sec |                           |           |                         |                 |             |  |            |                 |                |                |                 |  |  |
| GARY BISHOP; RESL (T)  BEN NEWBURN PSC1                          |                           |           |                         |                 |             |  |            | 0:              | 9/28/2018      | 063            | 33              |  |  |

| 1. Incident Name:   |                    |   |   | 3.  |                  |        |                                    |                     |  |  |
|---|--------------------|---|---|---|------------------|--------|------------------------------------|---------------------|--|--|
| POLE CREEK / BALD N   | /TN. / PACK        |   |   | Bra   | nch:             |        | Division/Group                     | o:                  |  |  |
| 2. Operational Period:  | DAY                |   |   | 1   |                  |        |                                    |                     |  |  |
| Date/Time From:<br>09/29/2018 0600  | SAT                | Date/Time To: 09/29/2018 180                  |   |   | VI               |        | T                                  |                     |  |  |
| 4.  |                    |   | Operations Personi                            | nel   |                  |        |                                    |                     |  |  |
| OPERATIONS CH   |                    |   | DIVISI  | ON/GRO  | UP SUPERVI       | SOR    | JON GLOVER                         |                     |  |  |
| DDANGU DIDECT   | BILLY STEE         |   |   | AIR TACTICAL GROUP KURT ATKINS; ISAAC SHINKLE |                  |        |                                    |                     |  |  |
| BRANCH DIRECT   | OK JOHN GOS        | S (10/4)                                      |   | AIR T   | SUPERVI          | SOR    | KURT ATKINS; IS.<br>DEAN KRAUSE (T | AAC SHINKLE  )      |  |  |
| 5.  |                    | Resou   | rces Assigned this                            | Period  |                  |        |                                    |                     |  |  |
| Strike Team / Task  |                    |   |   |   | Number           |        |                                    |                     |  |  |
| Resource Desig  | ınator             | LWD   | Leader  |   | Persons          | Drop   | Off PT./Time                       | Pick Up PT./Time    |  |  |
|   |                    |   |   |   | +                |        |                                    |                     |  |  |
|   |                    |   |   |   |                  |        |                                    |                     |  |  |
|   |                    |   |   |   | 1                |        | ~                                  |                     |  |  |
|   |                    | <del>-  </del>                                |   |   |                  |        |                                    |                     |  |  |
|   |                    |   |   |   | -                |        |                                    |                     |  |  |
|   |                    |   |   |   |                  |        |                                    | 30 W                |  |  |
|   |                    |   |   |   | +-+              |        |                                    |                     |  |  |
| 6. Control Operations/Work A  | !                  |   |   |   |                  |        |                                    |                     |  |  |
| Purpose: Contain fire on the so<br>End state: Actions are coordina<br>Road. | utheast flank. Pro | ovide point protection<br>cources and threats | n for values at risk.<br>to values eliminated | . Prevent                                     | t fire growth to | the so | uth. Fire is held al               | ong Lake Creek Fork |  |  |
| 7. Special Instructions:  |                    |   |   |   |                  |        |                                    |                     |  |  |
| Ensure adequate communication   | in and have LCE    | S in place before er                          | ngaging.                                      |   |                  |        |                                    |                     |  |  |
| В.  |                    | Division/                                     | Group Communicat                              | ion Sum                                       | ımary            |        |                                    |                     |  |  |
| Function  | Channel            | RX Frequency                                  | N/W RX Tone                                   | /NAC  | TX Frequency     | y N/W  | TX Tone/NAC                        | Mode                |  |  |
| FACTICAL  | 1                  | 168.2000                                      | 127.  | 3   | 168.200          | 0      | 127.3                              | Α                   |  |  |
| COMMAND   | 7                  | 170.4500 127                                  |   | 3   | 168.1000         |        | 127.3                              | Α                   |  |  |
| COMMAND   | 8                  | 169.5375 1                                    |   | 3   | 164.712          | 5      | 127.3                              | Α                   |  |  |
| AIR TO GROUND   | 12                 | 166.6125                                      |   |   | 166.612          | 5      |                                    | Α                   |  |  |
| . Prepared By (Resource Unit  | Leader)            | Approv  | ed By (Planning Se                            | ction Ch                                      | ief)             | Da     | ate                                | Time                |  |  |
| GARY BISHOP; RESL (T)   | NEWBURN PSC1       | C1 09/28/2018 0633                            |   |   | 0633             |        |                                    |                     |  |  |

| 1. Incident Name:  |   | Controlled                   | onciassii    | 3.              | OII// Basic       | 4,530   |                                    |                    |
|--|---|------------------------------|--------------|-----------------|-------------------|---------|------------------------------------|--------------------|
| POLE CREEK / BALD MT   | N. / PACK                               |                              |              | Br              | anch:             |         | Division/Grou                      | p:                 |
| 2. Operational Period:   | DAY                                     |                              |              | 1575.71         |                   |         |                                    |                    |
| Date/Time From:<br>09/29/2018 0600 SA  | т                                       | Date/Time To                 | 966 66       | SAT             | VI                |         | Z                                  | u .                |
| 4.   |   |                              | Operations   | Personnel       |                   |         |                                    |                    |
| OPERATIONS CHIE  | F CHRISTIAN<br>BILLY STEE               |                              | •            |                 | ROUP SUPER        | /ISOR   | BRYAN HELLETT                      | O-166B (10/3)      |
| BRANCH DIRECTOR  |   |                              |              | AIR             | TACTICAL G        | ROUP    | KURT ATKINS ; IS<br>DEAN KRAUSE (* | SAAC SHINKLE<br>T) |
| 5.   |   | Reso                         | urces Assig  | ned this Period | 1                 |         |                                    |                    |
| Strike Team / Task F<br>Resource Designa   |   | LWD                          | T            | Leader          | Number<br>Persons |         | Off PT./Time                       | Pick Up PT./Time   |
| DOZ2 TNT E-15  |   | 09/30                        | TERRY ME     | SSERSMITH       | 2                 | INDIAN  | IOLA/0600                          | INDIANOLA/2000     |
| DOZ2 DODGE BOYS E-168  |   | 09/30                        | FRANK RA     | NFT             | 2                 | INDIAN  | IOLA/0600                          | INDIANOLA/2000     |
| DOZ2 CHOLETA FIRE E-364  |   | 10/12                        | RANDAL P     | PERDUE          | 2                 | ICP/06  | 00                                 | INDIANOLA/2000     |
| EXCA SOUTHWEST EQUIPMEN  | NT E-219                                | 10/02                        | MARK ALG     |                 | 2                 | DP80/0  | 0600                               | DP80/2000          |
| EXCA RANGE WTR SOLUTIONS   | E-352                                   | 10/09                        | BLAKE WIG    | CKEL            | 2                 | DP80/0  | 600                                | DP80/2000          |
| HEQB O-34  | W. C.                                   | 09/29                        | ROBERT C     | ORDONEZ         | 1                 | INDIAN  | IOLA/0600                          | ICP/2000           |
| HEQB (T) O-57  | 1000                                    | 09/29                        | JACOB FIS    | SCHER           | 1                 | INDIAN  | IOLA/0600                          | ICP/2000           |
| HEQB O-182 B   |   | 10/02                        | ROBERT Y     | 'ARBOROUGH      | 1                 | INDIAN  | IOLA/0600                          | INDIANOLA/2000     |
| HEBQ(T) O-167B   |   | 10/04                        | TEO FUSC     | EO              | 1                 | INDIAN  | IOLA/0600                          | INDIANOLA/2000     |
| EMTF O-297   | *************************************** | 10/03                        | MICHAEL E    | BITTNER         | 1                 | ICP/060 | 00                                 | ICP/0200           |
| SOF2 O-292   |   | 10/04                        | KEN GORE     | OON             | 1                 | ICP/060 | 00                                 | ICP/2000           |
| 6. Control Operations/Work Ass   | ignments:                               |                              |              |                 |                   |         |                                    |                    |
| Task: Continue suppression repair Purpose: Repair damage that res End State: Suppression repair is o | ulted from sup                          |                              |              |                 |                   |         |                                    |                    |
| 7. Special Instructions:  Coordinate dozer operations with   | DEAD <sub>o</sub>                       |                              |              |                 |                   |         |                                    |                    |
| Ensure adequate communication  |   | S in place before $\epsilon$ | engaging.    |                 |                   |         |                                    |                    |
| 8.   |   | Division                     | /Group Com   | munication Su   | ımmary            |         |                                    |                    |
| Function   | Channel                                 | RX Frequency                 | N/W          | RX Tone/NAC     | TX Frequer        | icy N/W | TX Tone/NA0                        | C Mode             |
| TACTICAL   | 5                                       | 168.0500                     |              | 127.3           | 168.05            | 500     | 127.3                              | А                  |
| COMMAND  | 7                                       | 170.4500                     |              | 127.3           | 168.10            | 000     | 127.3                              | Α                  |
| COMMAND  | 8                                       | 169.5375                     |              | 127.3           | 164.71            | 25      | 127.3                              | Α                  |
| AIR TO GROUND  | 12                                      | 166.6125                     |              |                 | 166.61            |         |                                    | A                  |
| 9. Prepared By (Resource Unit L  | eader)                                  | Appro                        | ved By (Plan | nning Section ( | Chief)            | D       | ate                                | Time               |
| GARY BISHOP; RESL (T)  |   | BEN                          | NEWBURN      | PSC             |                   | 09      | 9/28/2018                          | 0633               |

| 1. Incident Name:  |                                       |                   |              | 3.             |                   |          |                                   |                  |
|--|---------------------------------------|-------------------|--------------|----------------|-------------------|----------|-----------------------------------|------------------|
| POLE CREEK / BALD N  | ITN. / PACK                           |                   |              | Bra            | inch:             |          | Division/Group                    | o:               |
| 2. Operational Period:   | DAY                                   |                   |              |                |                   |          |                                   |                  |
| Date/Time From: 09/29/2018 0600  | SAT                                   | Date/Time To      | 101          | AT             | VI                |          | 89                                |                  |
| 4.   |                                       |                   | Operations I | Personnel      |                   |          |                                   |                  |
| OPERATIONS CH  | IEF CHRISTIAN                         | CHILDERS          | •            |                | OUP SUPER         | /ISOR    | GREG SCULLY                       |                  |
|  | BILLY STEE                            |                   |              |                |                   |          |                                   |                  |
| BRANCH DIRECT  | OR JOHN GOS                           | S (10/4)          |              | AIR            |                   |          | KURT ATKINS; IS<br>DEAN KRAUSE (1 |                  |
| 5.   |                                       | Reso              | urces Assign | ed this Period |                   |          |                                   |                  |
| Strike Team / Task<br>Resource Desig   |                                       | LWD               |              | Leader         | Number<br>Persons | Drop     | p Off PT./Time                    | Pick Up PT./Time |
| * HC2 WEST COAST REFORE  | STATION C-50                          | 10/02             | MIGUEL CA    | ASIQUE         | 20                | INDIAN   | NOLA/0600                         | INDIANOLA/2000   |
| * WTT1 UT-RID WT 5203 E-28   | 33                                    | 10/02             | KYLE GUNI    | N              | 2                 | INDIAN   | NOLA/0600                         | INDIANOLA/2000   |
| CHIP PARKER TREE SERVIC  | E E-304                               | 10/05             | DAN MESS     | NER            | 2                 | ICP/06   | 00                                | INDIANOLA/2000   |
| CHIP S&W DISASTER CHIPT2   | 2 E-314                               | 10/06             | BLAINE WO    | OOD            | 2                 | ICP/06   | 00                                | ICP/0600         |
| HEQB O-315   |                                       | 10/05             | JOSEPH HE    | ERNANDEZ       | 1                 | ICP/06   | 00                                | INDIANOLA/2000   |
| SOF2 O-290   |                                       | 10/01             | DAMON MO     | CRAE           | 1                 | INDIAN   | NOLA/0600                         | INDIANOLA/2000   |
|  |                                       |                   |              |                |                   |          |                                   |                  |
|  |                                       |                   |              | 4              |                   |          |                                   |                  |
|  |                                       |                   |              |                |                   |          |                                   |                  |
| Task: Continue chipping along Purpose: Fuel reduction of mat End State: Eliminate cut fuels fi         | erial cut by crews<br>rom contingency | s.<br>effort.     |              |                | S.                |          |                                   |                  |
| Coordinate all road closures wit<br>Ensure adequate communication<br>* Initial Attack Resources. For L | on and have LCE                       | S in place before | engaging.    |                | cluding Fire F    | eport in | fo.                               |                  |
| 8.   |                                       | Division          | /Group Com   | munication Sur | mmary             |          |                                   |                  |
| Function   | Channel                               | RX Frequency      | N/W F        | RX Tone/NAC    | TX Frequer        | icy N/W  | TX Tone/NAC                       | Mode             |
| TACTICAL   | 2                                     | 168.6000          |              | 127.3          | 168.60            | 000      | 127.3                             | А                |
| COMMAND  | 7                                     | 170.4500          |              | 127.3          | 168.10            | 000      | 127.3                             | А                |
| COMMAND  | 8                                     | 169.5375          |              | 127.3          | 164.71            | 25       | 127.3                             | А                |
| AIR TO GROUND  | 12                                    | 166.6125          |              |                | 166.61            | 25       |                                   | Α                |
| 9. Prepared By (Resource Unit  | Leader)                               | Appro             | ved By (Plan | ning Section C | hief)             | D        | ate                               | Time             |
| GARY BISHOP; RESL (T)  | 71.0E -77.                            | BEN               | I NEWBURN F  | PSC (T)        | SULP LINES        | 0        | 9/28/2018                         | 2000             |

| 1. Incident Name:                  |   | Controlle            | u Unicias: | sified infor | 3.      | III/Dasic        |        |                |  |
|------------------------------------|---|----------------------|------------|--------------|---------|------------------|--------|----------------|--|
| POLE CREEK / BALD                  | MTN. / PACK   |                      | 77 TX      |              | Bra     | nch:             |        | Division/Grou  | p:   |
| 2. Operational Period:             | DAY   |                      |            |              |         |                  |        |                |  |
| Date/Time From:<br>09/29/2018 0600 | SAT   | Date/Time To         |            | SAT          |         | I/V              |        | A /AA          |  |
| 4.                                 |   |                      | Operatio   | ns Personn   | el      |                  |        |                |  |
| OPERATIONS O                       | CHIEF CHRISTIAN   |                      | _          | DIVISIO      | N/GRO   | OUP SUPER        |        | CODY NELSON    |  |
| RPANCH DIDE                        | BILLY STE   |                      | - Ballanda |              | AID 7   | FACTICAL C       |        | LANCE WOLLEBA  |  |
| BRANCH DIREC                       | JOK IKOT PLO  | טז                   |            |              | AIR     | SUPER\           | /ISOR  | DEAN KRAUSE;   | (T)  |
| 5.                                 |   | Reso                 | urces Ass  | igned this F | Period  |                  | Fred   |                |  |
| Strike Team / Ta                   |   |                      | T          |              |         | Number           | Π      |                |  |
| Resource De                        |   | LWD                  |            | Leader       | -       | Persons          |        | p Off PT./Time | Pick Up PT./Time   |
| HC21 FIRESTORM 15 A C-2            |   | 10/08                | GRAHM      |              |         | 20               | ICP/06 | 600            | ICP/2000   |
| HC2 WEST COAST REFOR               | ESTATION C-52   | 10/02                | HOMER      | O HERNANI    | DEZ     | 20               | ICP/06 | 600            | ICP/2000   |
| ENG4 UFA FD E301 E-16 B            |   | 10/04                | ALEC M     | AYER         |         | 5                | ICP/06 | 000            | ICP/2000   |
| ENG4 DRAGON FIREFIGHT              | ERS 41 E-190 B  | 10/02                | LEVI DU    | IFFORD       |         | 4                | ICP/06 | 600            | ICP/2000   |
| ENG6 DB JET 3 E-197 B              |   | 10/02                | PHILLIP    | RIFENBER     | Y       | 3                | ICP/06 | 600            | ICP/2000   |
| ENG6 BIA 309 E-202 B               | ***************************************   | 10/02                | RUSTY      | SPRINGER     |         | 3                | ICP/06 | 600            | ICP/2000   |
| ENG6 FT APACHE 5264 E-20           | 06 B  | 10/02                | PETER I    | PAXSON       | 1       | 3                | ICP/06 | 000            | ICP/2000   |
| DOZ2 SANTAQUIN E-223 B             | Section 200   | 10/10                | WAYNE      | HANSEN       |         | 1                | ICP/06 | 600            | ICP/2000   |
| MAST LAP CONTRACTING E             | E-256 B   | 10/12                | KYLE PA    | ARKER        |         | 3                | ICP/06 | 000            | ICP/2000   |
| CHIP LONESTAR E-254 B              |   | 10/09                | MARC S     | TIVER        |         | 2                | ICP/06 | 00             | ICP/2000   |
| TFLD O-124 B                       |   | 10/02                | JEFFRE'    | Y NEVINS     |         | 1                | ICP/06 | 00             | ICP/2000   |
| HEQB O-216                         | V 170 - 170 | 10/02                | MATT O     | RTIZ         |         | 1 1              | ICP/06 | 00             | ICP/2000   |
| HEQB(T) O-256 B                    |   | 10/09                |            | ERNARDI      |         | 1                | ICP/06 |                | ICP/2000   |
| AEMT O-20 B                        |   | 09/30                |            | MCDOUGAI     |         |                  | ICP/06 |                | ICP/2000   |
| SOF2 O-13 B                        |   | 09/30                |            | HICKOK       | -       | 1                | ICP/06 |                |  |
| 00120108                           |   | 09/30                | KOBEKI     | HICKOK       |         |                  | ICP/06 | 00             | ICP/2000   |
|                                    |   | ж.                   |            |              | -       |                  |        |                |  |
|                                    |   |                      |            |              |         |                  |        |                |  |
|                                    |   |                      |            |              |         |                  |        |                |  |
|                                    |   |                      |            |              |         |                  |        |                |  |
|                                    |   |                      |            |              |         |                  |        |                |  |
| 8.                                 |   |                      |            |              |         |                  |        |                | Contract of the Contract of th |
|                                    | I   |                      |            | ommunication |         | r                |        |                |  |
| Function                           | Channel   | RX Frequency         | N/W        | RX Tone/I    |         | TX Frequen       |        |                |  |
| TACTICAL<br>COMMAND                | 7   | 168.2500<br>170.4500 |            | 127.3        |         | 168.25<br>168.10 |        | 127.3          | A  |
| COMMAND                            | 8   | 169.5375             |            | 127.3        |         | 168.10           |        | 127.3          | A  |
| AIR TO GROUND                      | 12  | 166.6125             |            | 121.3        |         | 166.61           |        | 127.3          | A  |
| ). Prepared By (Resource Ur        |   | - L                  | ved Bv (PI | anning Sec   | tion Ch | L                |        | <br>Pate       | Time   |
| GARY BISHOP RESL(T)                |   | 1                    | 150 3      | N PSC (T)    |         | *                |        |                | TO STREET COMP.  |
|                                    |   | BEN                  | TENDUK     | 14 1 30 (1)  |         |                  | lo     | 9/28/2018      | 2000   |

| 1. Incident Name:  |                 | Controlled Officia             | issined iiilo | 3.        | // Dasic      |              |                                    |  |
|--|-----------------|--------------------------------|---------------|-----------|---------------|--------------|------------------------------------|--|
| POLE CREEK / BALD N  | MTN. / PACK     |                                |               | Bran      | ch:           |              | Division/Group                     | ):                                       |
| 2. Operational Period:   | DAY             |                                | 2             |           |               |              |                                    |  |
| Date/Time From:<br>09/29/2018 0600   | SAT             | Date/Time To: 09/29/2018 1800  | SAT           |           | I/V           |              | A /AA                              |  |
| 4.   |                 | Operat                         | ions Personn  | el        |               |              |                                    |  |
| OPERATIONS CH  |                 |                                | DIVISION      | ON/GROU   | UP SUPERV     | - 1          | CODY NELSON                        |  |
| BRANCH DIRECT  | BILLY STE       | V                              |               | AID TA    | CTICAL CD     | 2002/06/2009 | LANCE WOLLEBA                      |  |
| BIOMICH BINECT   | OK TROT FEO     |                                |               | AIR IA    | SUPERV        | ISOR         | KURT ATKINS; IS.<br>DEAN KRAUSE; ( | T)                                       |
| 5.   |                 | Resources A                    | ssigned this  | Period    |               |              |                                    |  |
| Strike Team / Task   |                 |                                |               |           | Number        |              |                                    |  |
| Resource Desig   | nator           | LWD                            | Leader        |           | Persons       | Dro          | p Off PT./Time                     | Pick Up PT./Time                         |
|  |                 |                                |               |           |               |              |                                    |  |
|  |                 |                                |               |           |               |              |                                    |  |
|  |                 |                                |               |           |               |              |                                    |  |
|  |                 |                                |               |           |               |              |                                    |  |
|  |                 |                                |               |           |               |              | WASSESSED OF T                     |  |
|  |                 |                                |               |           | 1             |              |                                    |  |
|  |                 |                                |               |           |               |              |                                    | - 11. 11. 11. 11. 11. 11. 11. 11. 11. 11 |
|  |                 | <del>-   </del>                | W. (3-1)      |           | + +           |              |                                    |  |
| 6. Control Operations/Work A   | ssianments:     |                                |               |           | 1             |              | 1                                  |  |
| Task: Utilize aircraft to halt wes<br>Purpose: Keep fire north of Moi<br>End State: Keep fire in current | na Pole Road ar | i in the division. Work with h | READ to perfo | rm suppre | ession repair | where        | e needed.<br>Santaquin Canyon.     |  |
| 7. Special Instructions:   |                 |                                |               |           |               |              |                                    |  |
|  |                 |                                |               |           |               |              |                                    |  |
| В.   |                 | Division/Group                 | Communicati   | on Sumr   | mary          |              |                                    |  |
| Function   | Channel         | RX Frequency N/W               | RX Tone/      | NAC -     | TX Frequenc   | y N/W        | TX Tone/NAC                        | Mode                                     |
| TACTICAL   | 4               | 168.2500                       | 127.3         | 3         | 168.250       | 0            | 127.3                              | А  |
| COMMAND  | 7               | 170.4500                       | 127.3         | 3         | 168.100       | 0            | 127.3                              | А  |
| COMMAND  | 8               | 169.5375                       | 127.3         |           | 164.712       | 5            | 127.3                              | Α  |
| AIR TO GROUND  | 12              | 166.6125                       |               |           | 166.612       | 5            |                                    | Α  |
| . Prepared By (Resource Unit   | Leader)         | Approved By (                  | Planning Sec  | tion Chie | ef)           | D            | ate                                | Time                                     |
| GARY BISHOP RESL(T)  |                 | BEN NEWBU                      | JRN PSC (T)   |           |               | 0            | 9/28/2018                          | 2000                                     |

| 1. Incident Name:                            |  |          |                       | I Officiassii |            | 3.          | iii Buoic  |         |                                    |           |                  |
|--|--|----------|-----------------------|---------------|------------|-------------|------------|---------|------------------------------------|-----------|------------------|
| POLE CREEK / BALD I                          | MTN. / PACK                            |          |                       |               |            | Brai        | nch:       |         | Division/Group                     | o:        |                  |
| 2. Operational Period:                       | DAY                                    |          |                       |               |            |             |            |         |                                    |           |                  |
| Date/Time From:<br>09/29/2018 0600           | SAT                                    | 70074410 | /Time To<br>/2018 180 | 576           | SAT        |             | I/V        |         | J/D                                |           |                  |
| 4.   |  |          |                       | Operations    | Personne   | el          |            |         |                                    |           |                  |
| OPERATIONS CH                                |  |          |                       |               | DIVISIO    | N/GRC       | UP SUPER   | - 1     | MARK ATWOOD                        |           |                  |
| PRANCH DIDECT                                | BILLY STEE                             |          |                       |               |            | AID 7       |            |         | LUCUS SANTIO (                     |           |                  |
| BRANCH DIRECT                                | INOY FLOY                              | D        |                       |               |            | AIR I       | SUPER\     | /ISOR   | KURT ATKINS; IS.<br>DEAN KRAUSE (T | AAC<br>() | SHINKLE          |
| 5.   |  |          | Reso                  | urces Assig   | ned this P | eriod       |            |         |                                    | _         |                  |
| Strike Team / Tas                            |  |          |                       | T             |            |             | Number     | I       |                                    |           |                  |
| Resource Desi                                |  |          | LWD                   |               | Leader     |             | Persons    |         | p Off PT./Time                     | Р         | Pick Up PT./Time |
| HC2I GRAYBACK FORESTRY                       | ′ 12A C-17 B                           |          | 10/04                 | MATT DOI      | JGHERTY    |             | 20         | ICP/06  | 300                                | ICP/      | 2000             |
| ENG3 NV-HTF 353 E-192 B                      |  |          | 10/02                 | JUSTIN BE     | DARD       |             | 4          | ICP/06  | 600                                | ICP/      | 2000             |
| ENG4 USFS 14 E-204 B                         |  |          | 10/03                 | TRACY MA      | RTINDAL    | .E          | 8          | ICP/06  | 600                                | ICP/      | 2000             |
| ENG6 DENVER FD 602-W05 E                     | E-207 B                                |          | 10/02                 | DAVID MO      | NTOYA      |             | 4          | ICP/06  | 000                                | ICP/      | 2000             |
| ENG6 CAPSTONE FIRE MGM                       | T E-205 B                              |          | 10/02                 | KEITH KEE     | ENEN       |             | 3          | ICP/06  | 600                                | ICP/      | 2000             |
| ENG6 LEADVILL/LAKE COUN                      | TY 602 E-208 B                         |          | 10/02                 | DAVUD MO      | CCANN      |             | 3          | ICP/06  | 600                                | ICP/      | 2000             |
| MAST MANN'S CLEAN-UP SE                      | R. E-257 B                             |          | 10/09                 | CORTHEE       | MANN       |             | 2          | ICP/06  | 00                                 | ICP/      | 2000             |
| CHIP DONE RITE TREE E-25                     | 1 B                                    |          | 10/06                 | TRAVIS KI     | NIGHT      |             | 2          | ICP/06  | 00                                 | ICP/      | 2000             |
| CHIP FIRE TRAX CHIP E-31                     | 6                                      |          | 10/06                 | RETO NIKI     | _AUS       |             | 2          | ICP/06  | 00                                 | ICP/      | 2000             |
| TFLD O-125 B                                 |  |          | 10/01                 | KENNETH       | WRIGHT     |             | 1          | ICP/06  | 00                                 | ICP/      | 2000             |
| TFLD(T) O-120 B                              |  |          | 10/01                 | BENJAMIN      | GARTHW     | VAIT        | 1          | ICP/06  | 00                                 | ICP/      | 2000             |
| HEQB O-308                                   |  | 1        | 10/04                 | JOHN KINI     | DER        |             | 1          | ICP/06  | 00                                 | ICP/      | 2000             |
| HEQB(T) O-255 B                              |  |          | 10/09                 | PATRICK E     | BAKER      |             | 1          | ICP/06  | 00                                 | ICP/2     | 2000             |
| EMTF O-17 B                                  | W 1900B                                |          | 10/02                 | AUBREY S      | AUNDER     | S           | 1          | ICP/06  | 00                                 | ICP/2     | 2000             |
| EMPF O-65 B                                  | ************************************** |          | 09/30                 | CHAD AND      | BLE        | <del></del> | 1          | ICP/06  | 00                                 | ICP/2     | 2000             |
|  |  |          |                       |               |            |             |            |         |                                    |           |                  |
|  |  |          |                       |               |            |             |            |         |                                    |           |                  |
|  |  |          |                       |               |            |             |            |         |                                    |           |                  |
| (A) 40-40-40-40-40-40-40-40-40-40-40-40-40-4 |  |          |                       |               |            |             |            |         |                                    |           |                  |
| 300 7070a                                    |  |          |                       |               |            |             |            |         |                                    |           | XXIII - XXIII    |
|  |  |          |                       | J             |            |             |            | L       | 1                                  |           |                  |
| 8.   |  |          | Division              | /Group Com    | municatio  | on Sun      | nmary      |         |                                    |           |                  |
| Function                                     | Channel                                | RX Fr    | equency               | N/W           | RX Tone/i  | VAC         | TX Frequer | icy N/W | TX Tone/NAC                        | ;         | Mode             |
| TACTICAL                                     | 3                                      | 1        | 66.7750               |               | 127.3      |             | 166.77     | '50     | 127.3                              |           | Α                |
| COMMAND                                      | 7                                      | 1        | 70.4500               |               | 127.3      |             | 168.10     | 000     | 127.3                              |           | Α                |
| COMMAND                                      | 8                                      | 1        | 69.5375               |               | 127.3      |             | 164.71     | 25      | 127.3                              | $\perp$   | Α                |
| AIR TO GROUND                                | 12                                     | 1        | 66.6125               |               |            |             | 166.61     | 25      |                                    | $\perp$   | A                |
| 9. Prepared By (Resource Uni                 | t Leader)                              |          | Appro                 | ved By (Plar  | nning Sec  | tion Cl     | nief)      | 0       | )ate                               | 1         | ime              |
| GARY BISHOP RESL(T)                          |  |          | BEN                   | NEWBURN       | PSC (T)    |             |            | 0       | 9/28/2018                          | 200       | 00               |

| 1. Incident Name:   |               |               |                     |              | 3.         |                   |       |                                    |                  |
|---|---------------|---------------|---------------------|--------------|------------|-------------------|-------|------------------------------------|------------------|
| POLE CREEK / BALD MT  | N. / PACK     |               |                     |              | Bran       | ich:              |       | Division/Group                     | :                |
| 2. Operational Period:  | DAY           |               |                     |              |            |                   |       |                                    |                  |
| Date/Time From:<br>09/29/2018 0600 SA   | r             |               | ime To:<br>018 1800 | SAT          |            | I/V               |       | J/D                                |                  |
| 4.  |               |               | Operati             | ons Personr  | iel        |                   |       |                                    |                  |
| OPERATIONS CHIEF  | CHRIS CHIL    | DERS          |                     |              |            | UP SUPERVIS       | SOR   | MARK ATWOOD                        |                  |
|   | BILLY STEE    | RS            |                     |              |            |                   |       | LUCUS SANTIO (1                    | 0/4)             |
| BRANCH DIRECTOR   | TROY FLOY     | /D            |                     |              | AIR T      |                   |       | KURT ATKINS; ISA<br>DEAN KRAUSE (T |                  |
| 5.  |               |               | Resources As        | signed this  | Period     |                   | •     |                                    |                  |
| Strike Team / Task F<br>Resource Designa  |               | L             | WD                  | Leader       |            | Number<br>Persons | Dro   | p Off PT./Time                     | Pick Up PT./Time |
|   |               |               |                     |              |            |                   |       |                                    |                  |
|   |               |               |                     |              |            |                   |       |                                    |                  |
| 6. Control Operations/Work Assi Task: Mop-up control lines where lines as needed. Purpose: To prevent fire spread no corridor open. End State: Contain fire in current f 7. Special Instructions: | needed. Conti | lwy 6 corrido | or. Prevent fire s  | spread to we | st to avoi |                   |       |                                    |                  |
| 8.  |               | Di            | ivision/Group (     | Communicat   | ion Sum    | ımary             |       |                                    |                  |
| Function  | Channel       | RX Free       | quency N/W          | RX Tone      | /NAC       | TX Frequency      | y N/W | / TX Tone/NAC                      | Mode             |
| TACTICAL  | 3             | 166           | 6.7750              | 127.         | 3          | 166.775           |       | 127.3                              | A                |
| COMMAND   | 7             | 170           | 0.4500              | 127.         | 3          | 168.100           | 0     | 127.3                              | A                |
| COMMAND   | 8             | 169           | 9.5375              | 127.         |            | 164.712           |       | 127.3                              | A                |
| AIR TO GROUND   | 12            |               | 6.6125              |              |            | 166.612           |       |                                    |                  |
| 9. Prepared By (Resource Unit Le  | - 2000        |               | Approved By (       | Planning Se  | ction Ch   |                   |       | Date                               | Time             |
| GARY BISHOP RESL(T)   |               |               | BEN NEWBU           | 100          | , 011      |                   |       | 99/28/2018                         | 2000             |

| 1. Incident Name:  |                      |        |                       | J. HOIGEOIN                             | 3.                 |          | <i>,</i>   |             |                                  |                        |
|--|----------------------|--------|-----------------------|---|--------------------|----------|------------|-------------|----------------------------------|------------------------|
| POLE CREEK / BALD  | MTN. / PACK          |        | 0.00000               |   |                    | Branch   | :          |             | Division/Grou                    | p:                     |
| 2. Operational Period:   | DAY                  |        |                       |   |                    |          |            |             |                                  |                        |
| Date/Time From:<br>09/29/2018 0600   | SAT                  |        | Time To:<br>2018 1800 | S.                                      | AT                 |          | / <b>V</b> | 1           | NEBO 0                           | GROUP                  |
| 4.   |                      |        | 0                     | perations                               | Personnel          |          |            |             |                                  |                        |
| OPERATIONS CH  |                      |        | S                     |   | DIVISION/          | GROUP    | SUPER      | /ISOR       | STEVE GRAY                       |                        |
| BRANCH DIREC   | BILLY STEE           |        |                       |   |                    | ID TAC   | TIOAL O    | DOUB        | MUDT ATMING IS                   |                        |
| BRANCH DIREC   | INOY FLO             | YU     |                       |   | ^                  | MR IAC   | SUPER\     | /ISOR       | KURT ATKINS; IS<br>DEAN KRAUSE ( | SAAC SHINKLE<br>T)     |
| 5.   |                      |        | Resour                | ces Assign                              | ı<br>ned this Peri |          |            |             |                                  | <u></u>                |
| Strike Team / Tas  | service and resident | 1      | T                     |   |                    |          | Number     |             |                                  |                        |
| Resource Desi  | gnator               |        | LWD                   |   | Leader             |          | Persons    | 1998 000 AT | p Off PT./Time                   | Pick Up PT./Time       |
| * HC2I BEAR JAW C-24 B   |                      |        |                       | PATRICK L                               |                    |          | 20         | ICP/06      | **                               | ICP/2000               |
| ENG4 WEBER FIRE DISTRIC  |                      |        | 10/02 E               | BARRY LO                                | CKE                |          | 4          | ICP/06      | 600                              | ICP/2000               |
| ENG4 SUNDANCE 10 E-193   | В                    |        | 10/02 E               | EMILIO GAI                              | RCIA               |          | 3          | ICP/06      | 600                              | ICP/2000               |
| ENG6 FIRECO FIR102 E-194   | В                    |        | 10/02 F               | PAUL HUDI                               | DLESTUN            |          | 3          | ICP/06      | 600                              | ICP/2000               |
| ENG6 Y2 FIRE SUPP/JNJ 11 I   | E-195 B              |        | 10/02 J               | JOHN BULE                               | BUK                |          | 3          | ICP/06      | 600                              | ICP/2000               |
| TFLD O-252 B   |                      |        | 10/09                 | VANCE HAZ                               | ZELTON             |          | 1          | ICP/06      | 600                              | ICP/2000               |
| EMTF O-21 B  |                      | 7      | 09/30 N               | MELANIE M                               | IILLER             |          | 1          | ICP/06      | 600                              | ICP/2000               |
| SOF2 O-149 B   |                      | - (    | 09/29 K               | KEITH LON                               | G                  |          | 1          | ICP/06      | 600                              | ICP/2000               |
|  |                      |        |                       | 100000000000000000000000000000000000000 |                    |          |            |             |                                  |                        |
| Task: Continue to protect structure meeded.  Purpose: Provide structure protect structure prot | otection along Neb   |        |                       | of the fire a                           | along Nebo L       | Loop Ro  | ad. Work   | with th     | e READs to compl                 | ete suppression repair |
| 8.   |                      |        | Division/G            | roup Comr                               | munication         | Summa    | ry         |             |                                  |                        |
| Function   | Channel              | RX Fre | quency N/             | W F                                     | RX Tone/NA         | с тх     | Frequen    | cy N/W      | TX Tone/NAC                      | C Mode                 |
| TACTICAL   | 1                    | 16     | 8.2000                |   | 127.3              |          | 168.20     | 00          | 127.3                            | А                      |
| COMMAND  | 7                    | 17     | 70.4500               |   | 127.3              |          | 168.10     | 00          | 127.3                            | Α                      |
| COMMAND  | 8                    | 16     | 9.5375                |   | 127.3              |          | 164.71     | 25          | 127.3                            | А                      |
| AIR TO GROUND  | 12                   | 16     | 6.6125                |   |                    |          | 166.61     | 25          |                                  | А                      |
| O. Prepared By (Resource Uni   | t Leader)            |        |                       | d <b>By (Pla</b> nr<br>EWBURN F         | ning Section       | n Chief) |            |             | 9/28/2018                        | Time 2000              |

| 1. Incident Name:  |                              | Controlled    | Oficiassiii    | 3.                                      | don/basic                |              |                                   |                       |
|--|------------------------------|---------------|----------------|---|--------------------------|--------------|-----------------------------------|-----------------------|
| POLE CREEK / BALD MT   | N. / PACK                    |               |                | 1                                       | Branch:                  |              | Division/Grou                     | p:                    |
| 2. Operational Period:   | DAY                          |               |                |   |                          |              |                                   |                       |
| Date/Time From:<br>09/29/2018 0600 SAT   |                              | Date/Time To  |                | SAT                                     | I/V                      |              | PACK F                            | IRE                   |
| 4.   |                              |               | Operations     | Personnel                               |                          |              |                                   |                       |
| OPERATIONS CHIEF   | CHRISTIAN CH<br>BILLY STEERS |               |                | DIVISION/O                              | GROUP SUPERV             | /ISOR        |                                   |                       |
| BRANCH DIRECTOR  | TROY FLOYD                   |               |                | Al                                      | IR TACTICAL GI<br>SUPERV | ROUP<br>ISOR | KURT ATKINS; IS<br>DEAN KRAUSE (* | AAC SHINKLE<br>Γ)     |
| 5.   | I                            | Reso          | urces Assign   | ned this Peri                           |                          |              |                                   |                       |
| Strike Team / Task Fo<br>Resource Designat   |                              | LWD           |                | Leader                                  | Number<br>Persons        | Dro          | p Off PT./Time                    | Pick Up PT./Time      |
| HC21 BEAR JAW C-24 B   |                              | 10/06         | PATRICK L      | INGLEY                                  | 20                       | MONA<br>CEME | TERY/0600                         | MONA<br>CEMETERY/2000 |
|  |                              |               |                |   |                          |              |                                   |                       |
|  |                              |               |                |   |                          |              |                                   |                       |
|  | ×41                          |               |                |   |                          |              |                                   | 773 - 1371000         |
|  |                              |               |                | *************************************** |                          |              |                                   |                       |
|  |                              | 35.775.00     |                | 14                                      | 10                       |              |                                   |                       |
|  |                              |               |                |   |                          |              |                                   |                       |
|  | **                           |               |                |   |                          |              |                                   |                       |
|  |                              |               |                |   |                          |              |                                   |                       |
| Water and the second se |                              |               |                | 21                                      |                          |              | - 102                             |                       |
| 6. Control Operations/Work Assig   | nments:                      |               | · <del>L</del> |   |                          |              |                                   | L                     |
| Task: Locate, assess and suppress  | s new fire start.            |               |                |   |                          |              |                                   |                       |
| Purpose: Prevent fire spread.  |                              |               |                |   |                          |              |                                   |                       |
| End State: All fire outside establish  | ed fireline is exti          | nguished.     |                |   |                          |              |                                   |                       |
| 7. Special Instructions:   |                              | extinguished. |                |   |                          |              |                                   |                       |
|  |                              |               |                |   |                          |              |                                   |                       |
|  |                              |               |                |   |                          |              |                                   |                       |
|  |                              |               |                |   |                          |              |                                   |                       |
|  |                              |               |                |   |                          |              |                                   |                       |
|  |                              |               |                |   |                          |              |                                   |                       |
|  |                              |               |                |   |                          |              |                                   |                       |
|  |                              |               |                |   |                          |              |                                   |                       |
| 8.   |                              | Division      | /Group Com     | munication :                            | Summary                  |              |                                   |                       |
| Function   | Channel                      | RX Frequency  | N/W            | RX Tone/NA                              | C TX Frequer             | cy N/M       | / TX Tone/NA                      | C Mode                |
|  | SEE IA 205                   |               |                |   |                          |              | -                                 |                       |
|  | SEE IA 205                   |               |                |   |                          |              | 1                                 |                       |
| 9. Prepared By (Resource Unit Le   | ader)                        |               | ved By (Plan   |   | n Chief)                 | C            | Date                              | Time                  |
| GARY BISHOP RESL(T)  |                              | BEN           | NEWBURN        | PSC (T)                                 |                          | O            | 9/28/2018                         | 2000                  |

| 1. Incident Name:   |   |  |  |   | 3.                 |                   |         |                                    |                   |
|---|---|--|--|---|--------------------|-------------------|---------|------------------------------------|-------------------|
| POLE CREEK / BALD MTN   | N. / PACK                               |  | - 1000   |   | Branch             | h:                |         | Division/Group                     | ):                |
| 2. Operational Period:  | NIGHT                                   |  |  |   |                    |                   |         | 11011                              |                   |
| Date/Time From:<br>09/29/2018 1800 SAT  | 3                                       | Date/Time To: 09/30/2018 060             |  | SUN                                       | N                  | IIGHT             |         | NIGHT                              |                   |
| 4.  |   |  | Operations                                       | Personne                                  | ı                  |                   |         |                                    |                   |
| OPERATIONS CHIEF  | CHRISTIAN                               | CHILDERS                                 |  | DIVISIO                                   | N/GROU             | P SUPERV          | ISOR    | JON LUCAS                          |                   |
| DD ANGU DIDEOTO   | BILLY STEEF                             | RS                                       |  |   | AID TA             | OTIO 11 OI        | DOUID   | KUIDT ATKINIO IO                   | AAO OHINIGI E     |
| BRANCH DIRECTOR   |   |  |  |   | AIR IAC            |                   |         | KURT ATKINS; IS,<br>DEAN KRAUSE (T |                   |
| 5.  |   | Resou                                    | urces Assigr                                     | ned this P                                | eriod              |                   |         |                                    |                   |
| Strike Team / Task Fo<br>Resource Designate   |   | LWD                                      |  | Leader                                    |                    | Number<br>Persons | Dro     | p Off PT./Time                     | Pick Up PT./Time  |
| ENG6 CPTPA 43016 E-243  |   | 10/02                                    | KELLY BU   | IRKE                                      |                    | 4                 | ICP/18  | 300                                | ICP/0800          |
| ENG6 WA-SPA-E1261 E-245   |   | 10/02                                    | JAMES BR   | IGMAN                                     |                    | 3                 | ICP/18  | 300                                | ICP/0800          |
| SOFR O-109  |   | 10/01                                    | JOHN WIN   | TERS                                      |                    | 1                 | ICP/18  | 300                                | ICP/0800          |
|   |   |  |  |   |                    |                   |         |                                    |                   |
|   | W 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |  |   |                    |                   |         |                                    | 30                |
|   |   |  |  | (1) - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |                    |                   |         |                                    |                   |
|   |   |  |  |   |                    |                   |         |                                    |                   |
|   |   |  | <del> </del>                                     |   | -                  |                   |         |                                    | у                 |
|   |   |  | -  |   |                    |                   |         |                                    |                   |
|   |   |  | <del>                                     </del> |   |                    |                   |         |                                    |                   |
| 6. Control Operations/Work Assig  | anments:                                |  | <u> </u>   |   |                    | <u></u>           |         |                                    |                   |
| Task: Patrol and provide structure corridor from the O/T break to Cove Purpose: Provide point protection f End State: Actions are coordinated | ered Bridge an<br>for values at ris     | nd north in Diamon<br>sk. Secure perimet | nd Creek. Con<br>eter to prevent                 | ontinue to e<br>at fire growt             | establish c<br>th. |                   |         |                                    | n along Highway 6 |
| 7. Special Instructions:  |   |  |  |   |                    |                   | -       |                                    |                   |
| Do not utilize TAC 3 for Night Oper   | ations.                                 |  |  |   |                    |                   |         |                                    |                   |
| Ensure adequate communications  | and have LCE                            | S in place before                        | engaging.  |   |                    |                   |         |                                    | y)                |
| TO SEE THE PROPERTY OF THE TOTAL STATE OF THE SECOND OF   |   | UB SSSIESSESSES PRESENTER (ex-2)         | 0 0 -  |   |                    |                   |         |                                    |                   |
|   |   |  |  |   |                    |                   |         |                                    |                   |
|   |   |  |  |   |                    |                   |         |                                    |                   |
|   |   |  |  |   |                    |                   |         |                                    |                   |
| 8.  |   | Division                                 | /Group Com                                       | municatio                                 | on Summ            | narv              |         |                                    |                   |
| Function  | Channel                                 | RX Frequency                             |  | RX Tone/                                  |                    | TX Frequer        | nev N/M | / TX Tone/NAC                      | Mode              |
| TACTICAL  | 2                                       | 168.6000                                 |  | 127.3                                     |                    | 168.60            |         | 127.3                              | A                 |
| COMMAND   | 7                                       | 170.4500                                 |  | 127.3                                     |                    | 168.10            |         | 127.3                              | A                 |
| COMMAND   | 8                                       | 169.5375                                 |  | 127.3                                     |                    | 164.71            |         | 127.3                              | A                 |
| AIR TO GROUND   | 12                                      | 166.6125                                 |  |   |                    | 166.61            | 25      |                                    | А                 |
| 9. Prepared By (Resource Unit Le  | ader)                                   | Appro                                    | ved By (Plan                                     | nning Sec                                 | tion Chie          |                   | ſ       | Date                               | Time              |
| GARY BISHOP; RESL(T)  |   | BEN                                      | NEWBURN  | PSC (T)                                   |                    |                   | c       | 09/28/2018                         | 2000              |

| 1. Incident Name:  |                |                               |            |             | 3.       |                   |            |               |                  |
|--|----------------|-------------------------------|------------|-------------|----------|-------------------|------------|---------------|------------------|
| POLE CREEK / BALD MTN                                    | N. / PACK      |                               | 100-2      |             | Bran     | ch:               |            | Division/Grou | ıp:              |
| 2. Operational Period:                                   | DAY            |                               |            |             |          |                   |            |               |                  |
| Date/Time From:<br>09/29/2018 0600 SAT                   |                | Date/Time To<br>09/29/2018 18 |            | SAT         |          |                   |            | ICP ST        | AGING            |
| 4.   |                |                               | Operation  | s Personn   | el       |                   |            |               |                  |
| OPERATIONS CHIEF   |                |                               |            | DIVISIO     | N/GROU   | UP SUPER          | ISOR       |               |                  |
| BRANCH DIRECTOR  | BILLY STEER    | .S<br>                        |            |             | AID TA   | ACTICAL G         | POUR       | ****          |                  |
| BICANOTI BIREGION  |                |                               |            |             | AIN IA   | SUPER             |            |               |                  |
| 5.   |                | Reso                          | urces Ass  | igned this  | Period   |                   |            |               |                  |
| Strike Team / Task For<br>Resource Designato             |                | LWD                           |            | Leader      | 3 1000   | Number<br>Persons | Drop (     | Off PT./Time  | Pick Up PT./Time |
| HC2 JC OROZCO REFORESTATI                                | ON C-47        | 10/02                         | CHRISTO    | OPHER OR    | ozco     | 20                | ICP/0600   |               | ICP/2000         |
| HC2 JC OROZCO REFORESTATI                                | ON C-48        | 10/02                         | JADE AN    | IDERSON     |          | 20                | ICP/0600   |               | ICP/2000         |
| HC2 ABRAHAM CONTRACTING                                  | C-45           | 10/02                         | MICAH T    | HURMAN      |          | 20                | ICP/0600   |               | ICP/2000         |
| ENG3 CA-LNF-E36 E-220                                    | 10.5           | 10/02                         | RAYMON     | ND DOMBR    | OSKI     | 5                 | ICP/0600   |               | ICP/2000         |
| ENG3 BATTLE CREEK 6 E-221                                |                | 10/02                         | ALLAN M    | 1CMILLIN    |          | 3                 | ICP/0600   |               | ICP/2000         |
| ENG6 E5762 NCA E-242                                     |                | 10/02                         | MERRILL    | KILLSNIG    | нт       | 3                 | ICP/0600   | 100           | ICP/2000         |
| ENG6 TORCH FIRE AND SECURI                               | TY E-278       | 10/12                         | RICK SIN   | MONS        |          | 3                 | ICP/0600   |               | ICP/2000         |
| DOZ2 ALLEN'S WT X024 E-14                                |                | 09/27                         | ALLEN      |             |          | 1                 | ICP/0600   |               | ICP/2000         |
| DOZ2 CUTTING EDGE E-9 B                                  |                | _                             | ZACH MA    | ΑY          |          | 2                 | ICP/0600   |               | ICP/2000         |
| CHIP ARCHER MOUNTAIN CHIP                                | E-163          | 10/03                         | BARTON     | JUSTUS      |          | 2                 | ICP/0600   |               | ICP/2000         |
| CHIP S&W DISASTER SUPPORT                                | E-313          | 10/06                         | SHERYL     | EE LEFFLE   | R        | 2                 | ICP/0600   |               | ICP/2000         |
| HEQB O-308   |                | 10/04                         | JOHN KII   | NDER        |          | 1                 | ICP/0600   |               | ICP/2000         |
|  |                |                               |            |             |          |                   |            |               |                  |
|  |                |                               |            |             | (C-2018) |                   | 7000 XVI   |               |                  |
|  |                |                               |            |             |          |                   |            |               |                  |
|  |                |                               |            |             |          |                   |            |               |                  |
| 6. Control Operations/Work Assig                         | nments:        |                               |            |             |          | 1                 |            |               |                  |
| Maintain 3 minute response criteria                      | . Monitor Comr | mand frequency                | This group | works for I | Planning | Ops.              |            |               |                  |
|  |                |                               |            |             |          |                   |            |               |                  |
| 7. Special Instructions:                                 |                |                               |            |             |          |                   |            |               |                  |
| 8.   |                | Division                      | /Group Co  | mmunicati   | on Sumi  | mary              |            |               |                  |
| Function   | Channel        | RX Frequency                  | / N/W      | RX Tone     | /NAC     | TX Frequer        | ncy N/W    | TX Tone/NA    | AC Mode          |
| COMMAND  | 7              | 170.4500                      |            | 127.        | 3        | 168.10            | 000        | 127.3         | А                |
| COMMAND  | 8              | 169.5375                      | 5          | 127.        | 3        | 164.71            | 25         | 127.3         | A                |
| AIR TO GROUND  | 12             | 166.6125                      | 5          |             |          | 166.61            | 25         |               | A                |
| 9. Prepared By (Resource Unit Lea<br>GARY BISHOP RESL(T) | ader)          |                               | ved By (Pl |             | tion Chi | ef)               | <b>Dat</b> | e<br>28/2018  | Time 2000        |

| AIR OP                    | ERA                          | AIR OPERATIONS SUMMARY 220   | <b>ARY</b> 220  | Prep                                    | ared By: J                                     | Prepared By: Jason Nava            | Pre      | pared:                       | Prepared: 09/28/2018  |  | Pre  | Prepared Time:   | 1900  |
|---------------------------|------------------------------|--|---|---|--|------------------------------------|----------|------------------------------|---|--|--|--|---|
| 1. INCIDE                 | Ž LN                         | 1. INCIDENT NAME: POLE CREEK / BALD MTN  | EK/BALC   | MTN C                                   | 2. OPEF<br>9/                                  | 2. OPERATIONAL PERIOD<br>9/29/2018 |          | START TIME                   |   | END TIME:  | SUA  | SUNRISE:   | SUNSET:   |
| 3. REMA                   | RKS (                        | 3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.).  | zards, Air O  | perations                               | Special Ec                                     | luipment, etc.).                   |          | 4. RE,                       | 4. READY ALERT AIRCRAFT:  | AIRCRAFT   |  | 5 TFR: 8/6944  |   |
|                           |                              | AVIATI   | AVIATION SAFETY IS A TEAM EFFORT                                | Y IS A TE.                              | AM EFFO  | RI.                                |          |                              | 353CH Short Haml  | 1  |  | 0700-2100  | <u>.</u>  |
| ALL MISSIN                | IM SNO.                      | AIR OPERATIONS INTENT<br>ALL MISSIONS WILL BE ANALYZED IN TERMS OF HAZARDS AND RISKS   | <b>AIR OPERATIONS INTENT</b><br>D IN TERMS OF HAZARDS AND RISKS | TIONS I.                                | NTENT<br>ND RISKS                              |                                    |          | Ord                          | Order through Communications  | mmunication  |  | 123.1250   |   |
| 7                         | RISK AS<br>HAZARE<br>RISK MI | THE RISK ASSESSMENT IS AN OPEN PROCESS WELCOMING INPUT.  HAZARDS WILL BE MITIGATED, RISK WILL BE REDUCED.  RISK MANAGEMENT PROCESS WILL BE DOCUMENTED AND DISPLAYED.  IF A MISSION FEELS UNSAFE, IDENTIFY SAFE ALTERNATIVES! | PEN PROCES<br>ED, RISK WIL<br>ESS WILL BE<br>NSAFE, ID          | SS WELCOM L BE REDUC DOCUMENT ENTIFY S. | IING INPUT.<br>SED.<br>TED AND DIS<br>AFE ALTE | SPLAYED.<br><b>:RNATIVES</b> !     |          | See VMED Aircraft            | See Medical Plan in the IAP  VMED 28 For Life Flight or Air Med  Aircraft | n in the IAP<br>light or Air Ma  |  | 5a. FAA Temporary Tow<br>126.125 Tower Service<br>120.425 Ground Control | 5a. FAA Temporary Tower:<br>126.125 Tower Service<br>120.425 Ground Control |
|                           |                              | High winds again today gusts to 35 on ridgetops  | gain toda   | y gusts t                               | o 35 on r                                      | idgetops                           |          |                              |   |  |  |  |   |
| 6.<br>PERSONNEL           | ÆF                           | NAME   | PHO   | PHONE #                                 | 7. FRE   | REQUENCIES                         | AM       | FM                           | 8. FIXED  | 8. FIXED-WING Avail/ Type/ Make-Model/ N#/ Base  | Type/ Mak  | ke-Model/ N#   | / Base  |
| AOBD                      |                              | Jason Nava   | 661-80  | 661-805-4750                            | A/A  | A (Briefing)                       | 120.1250 |                              | AIRTAN  | AIRTANKERS: ATGS order through Dispatch  | order throug   | gh Dispatch  |   |
| ASGS                      |                              | Lisa Beinschroth   | 909-62  | 909-659-6044                            | ∢  | A/A (Fixed)                        | 123.1250 |                              |   |  |  |  |   |
| ATGS                      |                              | Kurt Atkins  | 208-830-4209  | 209                                     | 4  | A/A (Rotor)                        | 133.0500 |                              | AIR ATT   | ATC ODE (Stierles)   | ns: Order thr  | rough Operation  | s   |
| ATGS                      |                              | Isaac Shinkle  | 720-768-2104  | 104                                     | A/G Pol  | A/G Pole Creek Primary             |          | 166.6125                     | T   | ATGS 2GA (Atkins) (Krause)(T)  | Frovo<br>Krause)(T)  | Provo  |   |
| 75 HLCO/ATGS              | TGS                          | Beth Melville  | 530-412-2939  | 2-2939                                  | A/G T,   | A/G TAC Pole Creek                 |          | 168.4000                     | T   | 39Z (Melville)   | Spanish Fork   | Fork   |   |
|                           |                              |  |   |   | A/G Pri  | A/G Primary Bald Mtn.              |          | 166.6125                     | 25  |  |  |  |   |
| Helibase                  |                              |  | 612-71  | 612-716-0647                            | A/G TAC  | C Bald Mtn.                        |          | 166.9000                     | 00  |  |  |  |   |
|                           |                              |  |   |   | A/G /  | A/G Aerial Ignition                |          | 169.8250                     |   | FIREBOSS- ATGS order through Dispatch  | er through E   | Dispatch   |   |
|                           |                              |  |   |   |  | DECK                               |          | 163.1000                     | 00  |  |  |  |   |
| HEB1                      |                              | Jerry Rule   | 253-54  | 253-548-7711                            | Tanker   | er Base Ramp                       | 123.975  |                              | SCOOP   | SCOOPERS - ATGS order through Dispatch   | rder throug  | h Dispatch   |   |
| Northern Utah<br>Dispatch | Utah                         | AC Desk  | 801-49  | 801-495-7600                            | ,  | Air Guard                          |          | 168.6250<br>(110.9<br>RX/TX) | 20  |  |  |  |   |
| 9. HELIC                  | OPTE                         | 9. HELICOPTERS (Use Additional Sheets as Necessary)  | al Sheets a   | s Necessa                               | ry)  |                                    |          |                              |   |  |  |  |   |
| FAA N#                    | Ţ                            | MAKE/ MODEL  | BASE  | START                                   | AVAIL  | REMARKS                            | FAA N#   | ≱                            | MAKE/<br>MODEL  | BASE   | START  | AVAIL  | REMARKS   |
| 795HT                     | -                            | S-64   | Spanish<br>Fork   | 0230                                    | 0800   | Pole Creek                         | 205PT    | 2                            | B 205++   | Spanish<br>Fork  | 02.20  | 0800   | Pole Creek  |
| 715 HT                    | -                            | CH-54  | Spanish<br>Fork   | 0230                                    | 0800   | Pole Creek                         | 353SH    | 8                            | AS 350 B3   | Spanish<br>Fork  | 0220   | 0800   | Pole Creek  |
| 179AC                     | -                            | CH-54  | Spanish<br>Fork   | 0230                                    | 0800   | Pole Creek                         | 354E     | 8                            | AS 350 B3   | Spanish<br>Fork  | 0220   | 0800   | Pole Creek  |
| 803PJ                     | -                            | UH 60A   | Spanish<br>Fork   | 0230                                    | 0800   | Pole Creek                         | 818MC    | ю                            | AS 350 B3   | Spanish<br>Fork  | 0220   | 0800   | Pole Creek  |
| 6HT                       | -                            | S-64   | Spanish<br>Fork   | 0230                                    | 0800   | Pole Creek                         | 864H     | е                            | B 407   | Spanish<br>Fork  | 0220   | 0800   | Pole Creek  |
| 109Z                      | 2                            | B-209  | Spanish<br>Fork   | 0220                                    | 0800   | Pole Creek                         | 6HT      | -                            | S-64  | Spanish<br>Fork  | 0220   | 0800   | Pole Creek  |
|                           |                              |  |   |   |  |                                    |          |                              |   | SECTION OF STREET, SECTION OF ST | Commence of the Commence of th |  |   |

| 10. TASK/ MISSION | N/ ASSIGNME | 10. TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc.) | cket Operations, | SAR, etc.) |        |
|-------------------|-------------|--|------------------|------------|--------|
| TYPE/FUNCTION     | PRIORITY    | NAME OF PERSONNEL OR CARGO (If applicable) or instructions for tactical aircraft   | MISSION          | FLY FROM   | FLY TO |
| HLCO/ATGS         |             | Provide coverage as smoke or weather permits.  | 0800             | Helibase   | Fire   |
| Initial Attack    |             | Support Initial Attack actions as requested.   | TBD              | TBD        | ¥      |
| Medevac           |             | **See Medical Plan in IAP – Review during Division Breakouts**   | TBD              | TBD        | Fire   |
| Water Drops       |             | As needed and approved by OPS  | 0800             | Helibase   | Fire   |
| PSD Operations    |             | As approved in the PSD plan, where and when needed, determined by Ops.   | TBD              | TBD        | Fire   |
| Recon             |             | Fire reconnaissance by Ops. Priority   | 0800             | TBD        | Fire   |

| Pole Creek Fire Costs: | 2018 utuwf polecreekfire finance@firenet.gov & | teammcgowanfinance@gmail.com |  |
|------------------------|--|------------------------------|--|
|                        | HEBM / ATGS Costs to:                          | HMGB to HEBM Costs           |  |

Wind Restrictions

26

| Flights above ground level |                                 | Flight Permitted in Winds<br>Less than / Maximum Gust Spread |                                 |
|----------------------------|---------------------------------|--|---------------------------------|
|                            | Type 1 Helicopters              | Type 2 Helicopters   | Type 3 Helicopters              |
| More than 500' AGL         | <50kts / Gusts: N/A             | <50kts / Gusts: N/A  | <50kts / Gusts: N/A             |
| Less than 500' AGL         | <40kts / Max Gust Spread: 15kts | <40 kts / Max Gust Spread: 15kts                             | <30kts / Max Gust Spread: 15kts |
|                            |                                 |  |                                 |

Bald Mountain Fire





ForeFlight .mbtiles

Pole Creek

## SAFETY MESSAGE Pole Creek/Bald/Pack Fire

September 29, 2018

## USE LOOKOUTS, COMMUNICATIONS, ESCAPE ROUTES, SAFETY ZONES WEAR YOUR PERSONAL PROTECTIVE EQUIPMENT DURING ALL OPERATIONS

### Brief your crews on all components of the IAP

- Fuels moistures are at critical levels, expect aggressive burning. Don't let yesterday's lack of wind fool you. Still a big potential.
- Monitor weather best indicator for changes in fire behavior; watch for trends alert your division of all changes.
- Steep terrain and rolling debris are still a big concern. Watch your footing.
- Heavy weekend traffic expect public to not be paying attention, so adjust your driving. BE ESPECIALLY MINDFUL ON HWY 6
- Ranchers in area are still trying to locate their livestock and hunters aren't always aware of the forest closures. Expect to see more public.
- Don't forget hydration, two waters to one Gatorade
- Air Operations are always a worry, brief crew on working with Helicopter bucket drops, get out of the drop zone "No exceptions"

#### ENTRAPMENT AVOIDANCE

- Avoiding situations where firefighters become entrapped is the first concern when devising strategy and tactics. The following discussion points are among the things that should be considered.
- Discuss the three types of safety zones and describe examples.

The burn

Natural features

Constructed sites

 Discuss the guidelines for distance separation to avoid radiant heat injury.

Four times the maximum flame height (20 feet-flame height  $\times$  4 = 80 feet radius from firefighters)

 Discuss heat impact factors that will affect the guidelines for distance separation.

> Convection heat from wind and terrain features Location relative to fire spread Reburn potential of fuel in safety zone

- Discuss that firefighters have a right to know the location of their escape routes and safety zones at all times.
- Discuss that firefighter have a right to ask for clarification when faced with unclear instructions or fear of the unknown.
- Describe a basic procedure for identification of effective escape routes and safety zones.

Observe Visualize Identify Time Inform Evaluate

Prepared by: Doug McKelvey (SOF1) Rich Sonsteng (SOF1)
Date: 9/28/18

### **INCIDENT SAFETY ANALYSIS 215a**

## Pole Creek/Bald/Pack / UT-UWF-971 - Saturday September 29, 2018

| 8. Location                    | 9. Hazard                          | 6. Control or Abatement Action (Engineering, Administrative, PPE, Avoidance, Education, etc)  |  |  |  |  |
|--------------------------------|------------------------------------|---|--|--|--|--|
| All Divisions                  | Fire Behavior                      | Implement LCES at all times; Obtain current and forecasted information; Reference IRPC p 73 & 74  |  |  |  |  |
| All Divisions                  | Heat Related Injury (HRI)          | Reference IRPG p 109 & 110  |  |  |  |  |
| All Divisions                  | Driving & Transportation<br>Routes | Know best route to destinations; Obey all state & local traffic laws, regulations and signage; Maintain safe operational speeds; watch for oncoming traffic on narrow roads; Refernce IRPG p 31. Ahere to School zone Laws  |  |  |  |  |
| All Divisions                  | Wildlife & livestock on roadways   | Maintain high level of awareness for animals on roadways; note road signage advising of wildlife and livestock areas; Communicate reports of animals on roadways  |  |  |  |  |
| All Divisions                  | Air Operations                     | ∼ Follow " Aviation Watch-Out Situations" on page 44, IRPG. ∼ Don't plan on air resources for medical transport or resupply. ∼ Refer to page 57, IRPG for directing bucket drops. ∼ Ensure positive communication with all air resources.   |  |  |  |  |
| K, L, O, T                     | Steep, Rough Terrain               | Maintain proper footing & spacing; watch for rolling debris; Refernce IRPG p 9;   |  |  |  |  |
| Divisions K,<br>O, T, Z        | Working with Heavy<br>Equipment    | Establish clear communications with heavy equipment operator; ensure proper, safe working distance from equipment; IRPG page 86.  |  |  |  |  |
| All Divisions                  | Rolling Debris                     | Increase awareness of possible rolling debris in steep terrain, report hazardous debris on roadways for removal;  |  |  |  |  |
| J, D, Z, K, P                  | Power/Pipe Lines                   | IRPG page 28, Obtain all hazard map from local agencies. Corridanate with utility agencies.   |  |  |  |  |
| All Divisions                  | Firefighter Fatigue                | Manage Fatigue; frequent breaks, adequate rest. Maintain work/rest ratio.   |  |  |  |  |
| All Divisions                  | Chainsaw Operations                | Follow chainsaw safety guidelines and chainsaw JHA.   |  |  |  |  |
| All Divisions                  | Hazardous Trees                    | IRPG Page 22 & 23;  |  |  |  |  |
| Divisions K, M,<br>P, O, 89, T | Urban Interface                    | IRPG p 36, 37, 38 41,   |  |  |  |  |
| Z, K, L, T                     | ATV/UTV use                        | <ul> <li>Ensure equipment is inspected and safe to use.</li> <li>Restrict UTV's to max width of 50" on ATV trails due to width and severe out sloped conditions.</li> <li>Ensure operator is trained and certified to operate.</li> <li>Ensure operator has proper PPE according to the Redbook and/or RMA.</li> <li>Question if it is mission critical.</li> </ul> |  |  |  |  |
| All Divisions                  |                                    | Notify supervisor if allergic to any insect bite/sting; seek proper treatment if allergic reaction symptoms develop; obtain insect repellent product; Increase awareness of snakes; share information as to location of snakes, if possible avoid areas of known snakes; seek medical attention   |  |  |  |  |
| All Divisions                  | I Westock Recovery                 | Watch for increased traffic/ large trucks and trailers. Coordinate with Ranchers on needs and scheduling.   |  |  |  |  |
| К                              | Railroad Traffic                   | Notify railroad in advanvce of firefighting operations near the tracks. Request train to hold outside of the fire area untill firefighters are clear of the right of way from there operations.   |  |  |  |  |
| All Divisions                  |                                    | Identify hazardous materials and avoid contact and fire suppressions actions. Order local haz mat team to deal with the situation if needed.  |  |  |  |  |
| Т                              | Spike Camp                         | <ul> <li>Keep a clean camp.</li> <li>Ensure communications are in place.</li> <li>Review and observe "Line Spike" considerations (IRPG pg. 98).</li> </ul>  |  |  |  |  |

|               | INCIDENT RADIO  | RADIO                             | Incident Name                       |                                     |                           | Date/Time Prepared                               | D                                    | Opera         | ional P  | Operational Period Date/Time                 |
|---------------|---|-----------------------------------|-------------------------------------|-------------------------------------|---------------------------|--|--------------------------------------|---------------|----------|--|
| 8             | COMMUNICATIONS PLAN ICS 205   | S PLAN ICS 205                    | Pole                                | Pole Creek                          |                           | 09/28/18 1800 hrs.                               | 800 hrs.                             | 09/2          | 9/18 (   | 09/29/18 0600 Hrs 09/30/18 0600 Hrs.         |
|               |   |                                   | CONTROLLED                          | LED UNCLASSIFIED INFORMATION//BASIC | HED INF                   | ORMATION   | I/BASIC                              |               |          |  |
| 픙             | Function  | Channel Name/Trunked<br>Talkgroup | Assignment                          | RX Freq                             | RX<br>Tone/NAC            | TX Freq  | Tx Tone/NAC Dev                      |               | Pwr Mode | e<br>M Remarks                               |
| -             | Tactical  | TAC 1                             | Div. T & NEBO Grp.                  | 168.2000                            | Tone 12<br>127.3          | 168.2000   | Tone 12<br>127.3                     | z             | ₹<br>¥   | NIFC TAC 2                                   |
| 7             | Tactical  | TAC 2                             | 89 Grp, Div K "North"<br>Night Div. | 168.6000                            | Tone 12<br>127.3          | 168.6000   | Tone 12<br>127.3                     | z             | I        | NIFC TAC 3                                   |
| က             | Tactical  | TAC 3                             | Div. M & Div. J/D                   | 166.7750                            | Tone 12<br>127.3          | 166.7750   | Tone 12<br>127.3                     | Z             | H        | NIFC TAC 6                                   |
| 4             | Tactical  | TAC 4                             | Div. K "South"<br>Div. A/AA         | 168.2500                            | Tone 12<br>127.3          | 168.2500   | Tone 12<br>127.3                     | z             | ¥        | NIFC TAC 7                                   |
| 2             | Tactical  | TAC 5                             | Div. Z & Div. L                     | 168.0500                            | Tone 12<br>127.3          | 168.0500   | Tone 12<br>127.3                     | Z             | H        | NIFC TAC 1                                   |
| 9             | Tactical  | TAC 6                             | Div. O/P & Pack Fire                | 166.7250                            | Tone 12<br>127.3          | 166.7250   | Tone 12<br>127.3                     | z             | ∀<br>I   | NIFC TAC 5                                   |
| 7             | Command   | CMD 7                             | All Divisions                       | 170.4500                            | Tone 12<br>127.3          | 168.1000   | Tone 12<br>127.3                     | z             | H        | NIFC C-2 Loafer Mtn                          |
| œ             | Command   | CMD 8                             | All Divisions                       | 169.5375                            | Tone 12<br>127.3          | 164.7125   | Tone 12<br>127.3                     | z             | I        | NIFC C-8 Teat Mtn                            |
| 0             | Command   | CMD 9                             | All Divisions                       | 171.1375                            | Tone 12<br>127.3          | 164.0875   | Tone 12<br>127.3                     | z             | A<br>A   | NIFC C-99 Strawberry Ridge                   |
| 9             | Command   | CMD 10                            | All Divisions                       | 170.5000                            | Tone 12<br>127.3          | 163.1250   | Tone 12<br>127.3                     | z             | ¥        | NIFC C-79 Spanish Fork Pk                    |
| Έ.            | Command   | CMD 11                            | All Divisions                       | 170.4250                            | Tone 12<br>127.3          | 168.0750   | Tone 12<br>127.3                     | z             | H        | NIFC C-3 Lake Mtn                            |
| 12            | Air to Ground   | A/G PRI                           | A/G Command                         | 166.6125                            | None                      | 166.6125   | None                                 | z             | H        |  |
| 13            | Air to Ground   | A/G TAC                           | A/G Tactical                        | 168.4000                            | None                      | 168.4000   | None                                 | z             | ¥<br>I   |  |
| 4             | Interoperbility   | UTSTFIRE                          | Utah State Fire                     | 154.2800                            | None                      | 154,2800   | Tone 4<br>136.5                      | z             | I        | VFIRE 21                                     |
| 15            | Tactical  | VMED 28                           | Medical                             | 153.3400                            | None                      | 153.3400   | None                                 | Z             | A<br>H   |  |
| 16/20         | 16/20 Air to Ground   | AIRGUARD                          | Emergency                           | 168.6250                            | None                      | 168,6250   | Tone 1<br>110.9                      | z             | ۷<br>I   |  |
| Prepar<br>Kod | Prepared By (Communications Unit Leader) Kody Kerwin (925) 953-3044 | 1s Unit Leader)<br>953-3044       | a Kenn                              |                                     | Incident Lo<br>Cnty: Utah | Incident Location: 475 S. Main St.<br>Cnty: Utah | S. Main St.<br>Latitude 40 6' 9.1" N | St.<br>9.1" N | Spa      | Spanish Fork, UT<br>Longitude 111 39' 6.9" W |

Communications Unit Phone Number (612) 741-7306

|          | INCIDENT RADIO  |                                   | Incident Name |                                    |                           | Date/Time Prepared                               | Angeweeling Committee of the Committee o | Эрега | lional P  | eriod [         | Operational Period Date/Time                 |
|----------|---|-----------------------------------|---------------|------------------------------------|---------------------------|--|--|-------|-----------|-----------------|--|
| <u>0</u> | MMUNICATIONS  | COMMUNICATIONS PLAN ICS 205       | Pole Cree     | Creek IA Group                     |                           | 09/28/18 1200 hrs.                               | 200 hrs.   |       |           |                 |  |
|          |   |                                   | CONTROLLED    | ED UNCLASSIFIED INFORMATION//BASIC | ED INF                    | ORMATION   | I/BASIC  |       |           |                 |  |
| 공        | Function  | Channel Name/Trunked<br>Talkgroup | Assignment    | RX Freq                            | RX<br>Tone/NAC            | <u>IX</u> Freq                                   | Tx Tone/NAC Dev  |       | Pwr<br>A, | Mode<br>A, D, M | Remarks                                      |
| _        | Command   | LAKE MT                           | IA Group      | 172.3750                           | None                      | 164.8750   | Tone 3<br>131.8  | Z     | I         | A               | Lake Mtn Repeater                            |
| 2        | Command   | TEAT MT                           | IA Group      | 172.3750                           | None                      | 164.8750   | Tone 4<br>136.5  | z     | I         | ∢               | Teat Mtn Repeater                            |
| е        | Command   | FORD RDG                          | IA Group      | 172.3750                           | None                      | 164.8750   | Tone 5<br>146.2  | z     | I         | A               | Ford Ridge Repeater                          |
| 4        | Command   | HORSESHO                          | IA Group      | 172.3750                           | None                      | 164.8750   | Tone 6<br>156.7  | Z     | I         | 4               | Horseshoe Flats Repeater                     |
| 5        | Command   | VERNON                            | IA Group      | 172.3750                           | None                      | 164.8750   | Tone 7<br>167.9  | z     | エ         | 4               | Vernon Repeater                              |
| 9        | Tactical  | C-C/COM                           | IA Group      | 168.3500                           | None                      | 168.3500   | None   | Z     | Ŧ         | 4               | Car to Car / Common Use                      |
| 7        | Tactical  | PROJECT2                          | IA Group      | 168.6125                           | None                      | 168.6125   | None   | Z     | Ŧ         | 4               | Project (2) Use                              |
| ∞        | Air to Ground   | A/G 57                            | IA Group      | 168.7250                           | None                      | 168.7250   | None   | Z     | I         | А               | Air to Ground 57                             |
| 6        | Air to Ground   | A/G 74                            | IA Group      | 154.3100                           | None                      | 154.3100   | None   | Z     | I         | ٧               | Air to Ground 74                             |
| 5        | Tactical  | TAC 1                             | IA Group      | 166.2375                           | None                      | 166.2375   | None   | Z     | Ŧ         | ٧               | Tactical 1 BLM                               |
| =        | Tactical  | TAC 5                             | IA Group      | 168.1750                           | None                      | 168.1750   | None   | Z     | I         | ٧               | Tactical 5 FS                                |
| 12       | Interoperbility   | UTSTFIRE                          | IA Group      | 154.2800                           | None                      | 154.2800   | Tone 4<br>136.5  | Z     | I         | A               | UT State Fire                                |
| 13       | Interoperbility   | UTSTWIDE                          | IA Group      | 155.5050                           | None                      | 155.5050   | Tone 15<br>162.2   | Z     | Н         | A               | UT Statewide                                 |
| 4        | Tactical  | UTSTEMS                           | IA Group      | 155.3400                           | None                      | 155.3400   | Tone 6<br>156.7  | Z     | Ŧ         | 4               | UT State EMS / VMED28                        |
| 55       | Command   | UTCOFIRES                         | IA Group      | 155.3850                           | Tone 6<br>156.7           | 151.3850   | Tone 6<br>156.7  | z     | Ŧ         | A               | UTAH Co. Fire 5-SAR/Large Fires              |
| 16/20    | Tactical  | SANQUIN                           | IA Group      | 155.1450                           | None                      | 155.1450   | None   | z     | I         | ⋖               | Santaquin City Fire                          |
| Prepa    | Prepared By (Communications Unit Leader) Kody Kerwin (925) 953-3044 | ons Unit Leader)                  | a Cham        | , }                                | Incident Lo<br>Cntv: Utah | Incident Location: 475 S. Main St.<br>Cnty: Utah | 5 S. Main St.<br>Latitude 40 6' 9.1" N   | S     |           | anis<br>ngitude | Spanish Fork, UT<br>Longitude 111 39' 6.9" W |
|          | 1) INC. WILL (0.50)   | 200000                            | - marina      |                                    |                           |  |  |       |           |                 |  |

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Communications Unit Phone Number (612) 741-7306

## POLE CREEK, BALD MTN& PACK FIRE

### **HUMAN RESOURCE MESSAGE**



# "What do you mean I'm out of money?!! I still have checks left!!!"

Think of relationships like an emotional bank account. Deposits are words that complement, support, cheer, encourage, build up, and inspire. Deposits are also acts of kindness, thoughtfulness, and trustworthiness. If you make plenty of deposits, you can generally survive an occasional unintentional withdrawal. Withdrawals are words or acts that are considered hurtful or unkind by the other person. It takes a minimum of five deposits to make up for one withdrawal.

If there is any way I can assist you, please don't hesitate to contact us: 612-655-5144.

Your Human Resource Specialists, Larry Sandoval, Deidre Smith, Mike Baines

# Pole Creek and Bald Mountain Fire Incident Trainee/Trainer Data Form with QR Code Option

| Place an X by the Fire name for which you were o   | ordered: Pole Creek                 | Bald Mountain           | _  |         |
|--|-------------------------------------|-------------------------|--|---------|
| Training Specialist: Robert Rivelle - 7  | 07.498.1761                         |                         |  |         |
| All Incident trainees, including those on Firefighting Training Specialist. Additional options to submit the Take a photo of your completed for Take a photo of your completed for | nis form:<br>orm and text it to: 70 | 7.498.1761              |  |         |
| To close your training package:  ➤ Bring a performance rating from your as possible by your Trainer and se   |                                     |                         |  |         |
| Trainee Data   |                                     |                         |  |         |
| Trainee Name:  | ICS Trainee Positi                  | on:                     | Maria de la companya |         |
| Request Number (O, C, E):  | Agency Designato                    | r (Example: CA-ANF):    |  |         |
| Cell # While on Incident:  | Date A                              | ssigned as a Trainee:   |  |         |
| Who should we email or mail you completed tra  | aining package to:                  | (Fire Chief, Training O | officer)   |         |
| Name:  | Title                               |                         |  |         |
| Name of Agency/Unit:   |                                     |                         |  |         |
| Email address:   |                                     | Phone:                  | · ·  |         |
| "Or"   |                                     |                         |  |         |
| Agency/Unit Address:   |                                     |                         |  |         |
| City: State: Zip   | Code:                               |                         |  |         |
| Trainee Prerequisites  |                                     |                         |  | aprox A |
| 1. Possesses valid Red Card or agency certification  | n card?                             |                         | YesNo  |         |
| 2. Trainee has current position task book issued by  | home unit?                          |                         | YesNo  |         |
| Frainer/Evaluator Data   |                                     |                         |  |         |
| Trainer / Evaluator Name:  |                                     | ICS position on fire:   |  |         |
| Home Unit:   |                                     | _                       |  |         |
| Call # 18/Lila an Incidente  |                                     |                         |  |         |

| UNIT LOG                 | 1 | 1. INCIDENT NAME  | 2. DATE<br>PREPARED | 3. TIME<br>PREPARED   |   |
|--------------------------|---|---|---------------------|-----------------------|---|
| 4. UNIT NAME/DESIGNATORS |   | 5. UNIT LEADER (NAME AND POSITION)  | 6. OF               | 6. OPERATIONAL PERIOD |   |
|                          | L | 7. PERSONNEL ROSTER ASSIGNED  |                     |                       | 30 20 20 20 20 20 20 20 20 20 20 20 20 20 |
| NAME                     |   | ICS POSITION  |                     | HOME BA               | ASE                                       |
|                          |   |   |                     |                       | 92.747                                    |
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| <u> </u>                 |   |   |                     |                       |   |
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|                          |   |   |                     |                       |   |
|                          |   |   |                     |                       |   |
|                          | 1 | 8. ACTIVITY LOG (CONTINUE ON NEXT F   | PAGE)               |                       |   |
| TIME                     |   | MAJOR EVENTS  | 3                   |                       |   |
|                          |   |   |                     |                       |   |
|                          |   |   |                     |                       |   |
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NFES 1337

| TIME         | MAJOR EVENTS                       |
|--------------|------------------------------------|
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|              | 9. PREPARED BY (NAME AND POSITION) |
| 214 ICS 5-80 |                                    |
|              |                                    |

## MEDICAL PLAN (ICS 206 WF) CIIMT 1

| 1.  |               | 2. Operational Period                    |           |   |  |                   |                                 |                  |
|---|---------------|--|-----------|---|--|-------------------|---------------------------------|------------------|
| Pole Creek / Ba   | ald Mo        | ountain Fire                             |           | Date/Time: 09/29/2018 0600 - 0600 Hours |  |                   |                                 |                  |
| 3. EMS / Ambulance Se   | ervices / A   | id Stations                              |           | port at                                 | 00/20/2010                             |                   |                                 |                  |
| Name  |               | Locati                                   | on        |   | Frequency / Ph                         | none              | Advanced Life Sup               | port (ALS)<br>No |
| ICP Medical Unit  |               | Pole Creek/Ba                            | ld Mtn.   | ICP                                     | Walk-up Med<br>Supplies ar<br>Treatmen | nd                | Х                               |                  |
| Orem Fire Ambulance   |               | Pole Creek/Bal                           | ld Mtn.   | ICP                                     | Command                                |                   | Х                               |                  |
| daho Falls Ambulance  |               | Division T<br>Indianola Can              | np - Nig  | jht                                     | Command                                |                   | Х                               |                  |
| Murray Fire Ambulance   |               | Division K                               |           |   | Command                                | 1                 | х                               |                  |
| 911 System Ambulance  |               | panish Fork, Pays<br>Neph                |           | ntaquin,                                | 911<br>801-794-397                     | 70                | Х                               |                  |
| 4. Air Rescue / Air Amb   | ulance Se     | rvices                                   | ar e i    |   |  |                   |                                 |                  |
| Name  |               | Phone                                    | A)        |   |  | (5)5              | raft & Capability               |                  |
| ife Flight<br>Air Med   |               | 911 / 801-79                             |           |   |  |                   | /G – Paramedic/R                | N                |
| S53SH Agency Ship   |               | 911 / 801-79                             |           |   | Air Ambulance                          |                   | aramedic/RN                     |                  |
|   |               | Comma                                    |           |   | Type 3 – Short                         | Haul              |                                 |                  |
| 5. Hospitals (all times   |               | from incident location<br>Datum – WGS 84 |           |   |  |                   | 7                               |                  |
|   | Degree        | s Decimal Minutes                        | Air       | vel Time<br>Ground                      | Phone                                  | Helipad<br>Yes No | Addres                          | SS               |
| ntermountain<br>fledical Center<br>evel 1 Trauma                    | Lat:          | 40° 39.617'                              | 25        | 50                                      | 801-507-6600                           | X                 | 5121 S. Cottonw                 |                  |
| Cardiac / Stroke  | Long:         | 111° 53.383'                             | Min       | Min                                     | ER                                     |                   | Murray, UT 8410                 | 7                |
| Iniversity Hospital<br>evel 1 Trauma / Burn<br>ardiac / Stroke      | Lat:<br>Long: | 40° 46.358'<br>111° 50.234'              | 30<br>Min | 65<br>Min                               | 801-581-2292<br>ER                     | ж                 | 50 N. Medical Dr                |                  |
| Itah Valley Hospital<br>evel 2 Trauma                               | Lat:          | 40° 14.925'                              | 40        | 20                                      | 004 057 7000                           | x                 | Salt Lake City, UT 84132        |                  |
| Cardiac / Stroke  | Long:         | 111° 39.856′                             | 10<br>Min | 20<br>Min                               | 801-357-7002<br>ER                     |                   | 1034 N 500 W<br>Provo, UT 84604 |                  |
| lountain View<br>lospital   | Lat:          | 40° 2.657'                               | 10<br>Min | 15<br>Min                               | 801-465-7190<br>ER                     | ж                 | 1000 E 100 N                    |                  |
| evel 4 Trauma<br>entral Valley                                      | Long:         | 111° 42.924'<br>39° 43.846'              | MILI      | Min                                     | ER                                     |                   | Payson, UT 846                  | )1<br>           |
| ledical Center<br>evel 4 Trauma                                     | Long:         | 111° 50.276'                             | 15<br>Min | 30<br>Min                               | 435-623-3000<br>ER                     | x                 | 48 W 1500 N<br>Nephi, UT 84648  |                  |
| . Division / Crew Emerge  | ency Pre-P    |  | **U       | lpdate and d                            | liscuss with assign                    | ned resource      | es daily**                      |                  |
| reline EMT / Medic's  |               | \\                                       |           |   |  |                   |                                 |                  |
| ocation   |               |  |           |   |  |                   | 9                               |                  |
| ir Hoist site location si<br>at: / Long: / Elevation:               |               |  |           |   |  |                   |                                 |                  |
| eli spot:<br>at: / Long: / Elevation:                               |               |  |           |   | 4                                      |                   |                                 |                  |
| Prepared By (Medical U  | nit Leader    | ) 8. Date/Tir                            | ne        | 9. Revi                                 | iewed By (Safety O                     | officer)          | 10. Da                          | ate/Time         |
| EDL Brian Wisler<br>19-620-0660<br>EDL Kain Packwood<br>19-678-7448 | Wish          | 9/28/2018                                | 1900      | SOF1 Ric<br>925-383-                    | ch Sonsteng                            |                   | 9/28/2018                       | 3 1900           |

ICS 206 WF 35

### MEDICAL PLAN (ICS 206 WF) CIIMT 1

### Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report) Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

| Trout Meadow I               | Medical, IC is TFLD Jones. I   | EMT Smith is providing medi    | itruck by a failing tree. Theyur<br>ical care."            | esting air ambulance to rotest n                                | oad 1 at (Lat./Long.) This will be the                            |  |
|------------------------------|--|--------------------------------|--|---|---|--|
|                              |  | Ex: Unconscious, diff          | Life or limb threatening<br>ficulty breathing, bleeding se | injury or illness. Evacuat<br>verely, 2° – 3° burns more than 4 | ion need is IMMEDIATE I palm sizes, heat stroke, disoriented.     |  |
| Severity of E                | mergency / Transport<br>Priority   | ☐YELLOW / PRIORIT              | Y 2 Serious Injury or ill                                  | ness. Evacuation may be   | DELAYED if necessary.   |  |
|                              | 1 Honey  | GREEN / PRIORITY               | 3 Minor Injury or illnes                                   | ns not more than 1-3 palm sizes.<br>s. Non-Emergency transp     |   |  |
| Maturo                       | of Injury or Illness   | Ex: Sprains, strains, n        | minor heat-related illness.                                |   |   |  |
|                              | & anism of Injury  |                                |  |   | Summary of Injury or Illness<br>onscious, Struck by Falling Tree) |  |
| N=1                          | port Request   |                                |  |   | mbulance / Short Haul/Hoist<br>ound Ambulance / Other             |  |
| Patie                        | ent Location   |                                |  |   | iptive Location & Lat. / Long.<br>(WGS84)                         |  |
| Inci                         | dent Name  |                                |  | (E)   | graphic Name + "Medical"<br>:: Trout Meadow Medical)              |  |
| On-Scene In                  | Scene Incident Commander  Name of on-scene IC of Incident within Incident (Ex: TFLD Jones)   |                                |  |   |   |  |
|                              | Patient Care  Name of Care Provider (Ex: EMT Smith)  INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient) |                                |  |   |   |  |
| 3. INITIAL PA                | TIENT ASSESSMENT: (  | Complete this section for each | patient as applicable (start with                          | the most severe patient)  |   |  |
| Patient Assess               | sment:   |                                |  |   |   |  |
| Treatment:                   |  |                                |  |   | ***   |  |
|                              |  |                                |  |   |   |  |
| 4. TRANSPOR                  |  |                                |  |   |   |  |
| Patient's ETA t              | cation (if different): (Description Evacuation Location:   | riptive Location (drop po      | oint, intersection, etc.) or i                             | Lat. / Long.)   |   |  |
| Heli spot / Extra            | action Site Size and Haz   | ards:                          | 7.1  |   |   |  |
| 5. ADDITIONA                 | L RESOURCES / EQUIP  | MENT NEEDS:                    |  |   |   |  |
|                              |  |                                |  | Splints, Rope rescue, Wheeled lit                               | ter, HAZMAT, Extrication  |  |
| Function                     | Channel Name/Number  |                                | encies and Hospital Co                                     |   |   |  |
| COMMAND                      | Chame Name/Number  | Receive (RX)                   | Tone/NAC *   | Transmit (TX)   | Tone/NAC *  |  |
|                              |  |                                |  |   |   |  |
| AIR-TO-GRND                  |  |                                |  |   |   |  |
| TACTICAL                     |  |                                |  |   |   |  |
|                              |  |                                |  |   |   |  |
| 7. CONTINGEN Considerations: |  | at actions can be impleme      | ented in conjunction with                                  | nrimary evacuation mothod?                                      | On thinking about   |  |

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

### REMEMBER:

Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.