

# County Line Incident Action Plan

**August 28, 2018**  
**Day Operational Period**  
**0600 PST – 2200 PST**

NV-NNS-010324  
PN L30A



## Team Meeting Schedule

0600 PST – ICP Briefing  
1900 PST – Planning Meeting

**GPS**  
40° 37' 48"  
-116° 5' 36"

County Line Fire



<https://goo.gl/kHJZxe>

## INCIDENT OBJECTIVES (ICS 202)

|  |  |   |   |                           |   |                                  |   |   |                                  |                                |   |   |                                |                                   |   |                                |
|--|--|---|---|---------------------------|---|----------------------------------|---|---|----------------------------------|--------------------------------|---|---|--------------------------------|-----------------------------------|---|--------------------------------|
| <b>1. Incident Name:</b><br>County Line  | <b>2. Operational Period:</b> Date From: 8/28/2018      Date To: 8/28/2018<br>Time From: 0600    Time To: 2200 |   |   |                           |   |                                  |   |   |                                  |                                |   |   |                                |                                   |   |                                |
| <b>3. Objective(s):</b><br><br>1. The number one priority is to provide for firefighter and public safety.<br><br>2. Take the necessary precautions to protect the community of Carlin, nearby ranches, residents in Pine Valley, the nearby Emigrant Mine and transportation corridors to minimize the threat to public safety.<br><br>3. Limit fire intensity in riparian areas to protect Lahontan Cutthroat trout habitat in Trout Creek and Dixie Creek. Keep retardant three hundred feet on either side of all riparian areas.<br><br>4. Take appropriate action to minimize fire size and intensity to protect Greater Sage-grouse habitat, and mule deer habitat in the Pinion Mountain Range.<br><br>5. Keep the fire east of highway 278, south of the Emigrant Mine road, west of Beards Creek and Emigrant Spring, and north of Ferdelford Creek and out of the old Bullion Mine cultural alert zone.   |  |   |   |                           |   |                                  |   |   |                                  |                                |   |   |                                |                                   |   |                                |
| <b>4. Operational Period Command Emphasis:</b><br>Continue to patrol, mop-up and secure the fire perimeter and search out any additional heat sources that may still be along the fires edge. Stay alert and take appropriate actions as needed to hold the fire to its current fire size.   |  |   |   |                           |   |                                  |   |   |                                  |                                |   |   |                                |                                   |   |                                |
| <b>General Situational Awareness</b><br>Currently fires within the area are making significant sustained runs, with extreme fire behavior being observed. Be prepared for new starts in the area, stay alert be ready and do not become complacent. The County line fire is winding down, all resources should prepare themselves for the next fire.   |  |   |   |                           |   |                                  |   |   |                                  |                                |   |   |                                |                                   |   |                                |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br><b>Approved Site Safety Plan(s) Located at:</b>  |  |   |   |                           |   |                                  |   |   |                                  |                                |   |   |                                |                                   |   |                                |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan): <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><input checked="" type="checkbox"/> ICS 202</td> <td style="width: 33%;"><input checked="" type="checkbox"/> ICS 206</td> <td style="width: 34%;"><u>Other Attachments:</u></td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 203</td> <td><input type="checkbox"/> ICS 207</td> <td><input checked="" type="checkbox"/> Medical Incident Report</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 204</td> <td><input type="checkbox"/> ICS 208</td> <td><input type="checkbox"/> _____</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 205</td> <td><input checked="" type="checkbox"/> Map/Chart</td> <td><input type="checkbox"/> _____</td> </tr> <tr> <td><input type="checkbox"/> ICS 205A</td> <td><input checked="" type="checkbox"/> Weather Forecast/Tides/Currents</td> <td><input type="checkbox"/> _____</td> </tr> </table> |  | <input checked="" type="checkbox"/> ICS 202                 | <input checked="" type="checkbox"/> ICS 206 | <u>Other Attachments:</u> | <input checked="" type="checkbox"/> ICS 203 | <input type="checkbox"/> ICS 207 | <input checked="" type="checkbox"/> Medical Incident Report | <input checked="" type="checkbox"/> ICS 204 | <input type="checkbox"/> ICS 208 | <input type="checkbox"/> _____ | <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Map/Chart | <input type="checkbox"/> _____ | <input type="checkbox"/> ICS 205A | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <input type="checkbox"/> _____ |
| <input checked="" type="checkbox"/> ICS 202  | <input checked="" type="checkbox"/> ICS 206  | <u>Other Attachments:</u>                                   |   |                           |   |                                  |   |   |                                  |                                |   |   |                                |                                   |   |                                |
| <input checked="" type="checkbox"/> ICS 203  | <input type="checkbox"/> ICS 207   | <input checked="" type="checkbox"/> Medical Incident Report |   |                           |   |                                  |   |   |                                  |                                |   |   |                                |                                   |   |                                |
| <input checked="" type="checkbox"/> ICS 204  | <input type="checkbox"/> ICS 208   | <input type="checkbox"/> _____                              |   |                           |   |                                  |   |   |                                  |                                |   |   |                                |                                   |   |                                |
| <input checked="" type="checkbox"/> ICS 205  | <input checked="" type="checkbox"/> Map/Chart  | <input type="checkbox"/> _____                              |   |                           |   |                                  |   |   |                                  |                                |   |   |                                |                                   |   |                                |
| <input type="checkbox"/> ICS 205A  | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents  | <input type="checkbox"/> _____                              |   |                           |   |                                  |   |   |                                  |                                |   |   |                                |                                   |   |                                |
| <b>7. Prepared by:</b> Name: <u>Tiege Downes</u> Position/Title: <u>ICT3 (T)</u> Signature: _____  |  |   |   |                           |   |                                  |   |   |                                  |                                |   |   |                                |                                   |   |                                |
| <b>8. Approved by Incident Commander:</b> Name: <u>Carrie Thaler</u> Signature: <u><i>Carrie Thaler</i></u>  |  |   |   |                           |   |                                  |   |   |                                  |                                |   |   |                                |                                   |   |                                |
| ICS 202  | IAP Page _____   | Date/Time: <u>8/27/2018</u>                                 |   |                           |   |                                  |   |   |                                  |                                |   |   |                                |                                   |   |                                |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |                               |  |                       |                   |
|--|-------------------------------|--|-----------------------|-------------------|
| <b>1. Incident Name:</b><br>County Line  |                               | <b>2. Operational Period:</b> Date From: 8/28/2018 Date To: 8/28/2018<br>Time From: 0600 Time To: 2200 |                       |                   |
| <b>3. Incident Commander(s) and Command Staff:</b>                                 |                               | <b>7. Operations Section:</b>  |                       |                   |
| IC/UCs   | Carrie Thaler                 | Chief  | Jay Bertek            | Justin Bedard (T) |
|  | Tiege Downes IC (T)           | Deputy   |                       |                   |
| Deputy   |                               | Planning Operations  | Brian Kitchen         | Eric Darragh (T)  |
| Safety Officer   | Stony Nelson/Nick Robison (T) | Staging Area   |                       |                   |
| Public Info. Officer   | Marnie Bonesteel              | <b>Branch</b>  |                       |                   |
| Liaison Officer  |                               | Branch Director  |                       |                   |
| <b>4. Agency/Organization Representatives:</b>                                     |                               | Deputy   |                       |                   |
| Agency/Organization  | Name                          | Division/Group   | A-Kelley Harper       |                   |
| AA Tuscarora Field Mgr   | Melanie Peterson              | Division/Group   | M/Z-Grant Gifford     |                   |
| AA(T) Asst Field Mgr   | Jared Foruria                 | Division/Group   | K-Scott Robison       |                   |
| Agency Rep NDF   | Brett Waters                  | Division/Group   |                       |                   |
|  |                               | <b>Branch</b>  |                       |                   |
|  |                               | Branch Director  |                       |                   |
|  |                               | Deputy   |                       |                   |
| <b>5. Planning Section:</b>  |                               | Division/Group   |                       |                   |
| Chief  | Jeannie Duncan                | Division/Group   |                       |                   |
| Deputy   | John Martel                   | Division/Group   |                       |                   |
| Resources Unit   | Ravonn Simpson PSC3 (T)       | Division/Group   |                       |                   |
| Situation Unit   |                               | Division/Group   |                       |                   |
| Documentation Unit   |                               | <b>Branch</b>  |                       |                   |
| Demobilization Unit  |                               | Branch Director  |                       |                   |
| Technical Specialists  |                               | Deputy   |                       |                   |
| GISS   | Katy Gulley (T)               | Division/Group   |                       |                   |
| GISS   | Christa Braun (T)             | Division/Group   |                       |                   |
| GISS   | Donovan Wilson (T)            | Division/Group   |                       |                   |
| <b>6. Logistics Section:</b>   |                               | Division/Group   |                       |                   |
| Chief  | Josue Gonzalez                | Division/Group   |                       |                   |
| Deputy   | Tammy Wodarczak LSC3 (T)      | <b>Air Operations Branch</b>   |                       |                   |
| <b>Support Branch</b>  |                               | Air Ops Branch Dir.  | Mike Mallozzi         |                   |
| Director   | Anna O'Brien LSC3 (T)         |  |                       |                   |
| Supply Unit  | Joe Smith LSC3 (T)            |  |                       |                   |
| Facilities Unit  | George Stuart ORDM (T)        | <b>8. Finance/Administration Section:</b>  |                       |                   |
| Ground Support Unit  |                               | Chief  | Sierra Brewer FSC3    |                   |
| <b>Service Branch</b>  |                               | Deputy   | Kel's Martinez FSC3   |                   |
| Director   |                               | Time Unit  | Joanne Vigil PTRC (T) |                   |
| Communications Unit  |                               | Procurement Unit   | Leta Donohue PTRC (T) |                   |
| Medical Unit   | Dennis McLane                 | Comp/Claims Unit   |                       |                   |
| Food Unit  |                               | Cost Unit  |                       |                   |
| <b>9. Prepared by:</b> Name: Tiege Downes Position/Title: IC3 (T) Signature: _____ |                               |  |                       |                   |
| ICS 203  | IAP Page _____                | Date/Time: 8/27/2018   |                       |                   |

Spot Forecast for County Line...Thaler Team 2, Type 3

.DISCUSSION...A period of dry and quiet weather will hold through midweek as briefly cooler temperatures give way to seasonably warm readings. Winds will be much lighter Tuesday and Wednesday compared to over the weekend and on Monday afternoon while RHs recovery at night will be better, but not ideal.

.TUESDAY...

Sky/weather.....Sunny. Areas of Smoke.  
Chc Wetting Rain....0%.  
LAL.....1.  
Max temperature.....68-73.  
Min humidity.....12-17%.  
20-Foot Winds.....  
Slope/valley.....Upslope/up valley winds 4 to 8 mph.  
Mixing Height.....9500 ft AGL in the afternoon.  
Transport Winds....Variable around 6 mph.  
Haines Index.....2.

.TUESDAY NIGHT...

Sky/weather.....Clear. Areas of smoke in the evening.  
Chc Wetting Rain....0%.  
LAL.....1.  
Min temperature.....46-51.  
Max humidity.....34-44%.  
20-Foot Winds.....  
Slope/valley.....Downslope/down valley winds 2 to 5 mph.  
Mixing Height.....9500 ft.  
Haines Index.....3.

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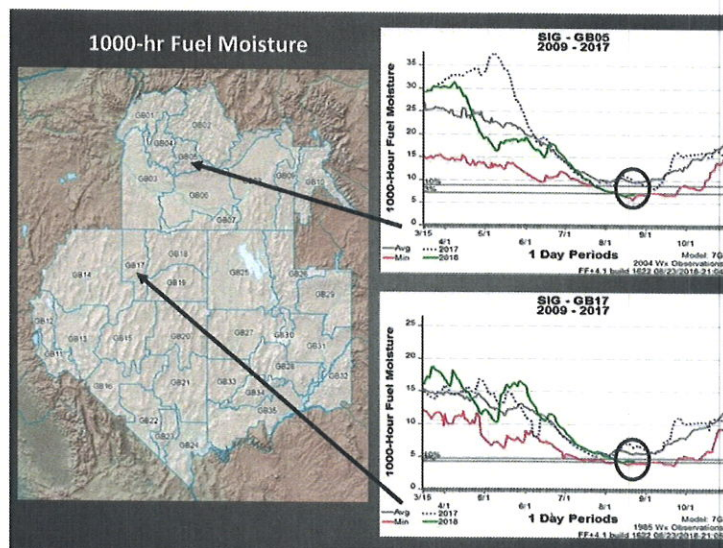
Forecaster...Chan

# Fuels and Fire Behavior Advisory

## Northern Great Basin – below 7000'

August 24, 2018 – September 7, 2018

**Subject:** Significant carryover fine fuels from the 2017 fire season exist over Western and Northern Nevada, southern Idaho and northwest Utah with multiple new crops of cheat grass from a wet 2018 spring. Continuous fine fuel loading 200-300% of average in many areas. These dry fine fuels, and below normal 100-hr and near record low 1000-hr fuel moisture, along with above normal ERC's and dry brush will drive advanced to extreme fire behavior over Western and Northern Nevada, Northwest Utah and across most of Southern and Central Idaho, mostly in areas below 7,000 feet.



**Discussion:** Extreme fire behavior has been observed on recent fires in these areas with several fires recently growing over 20,000 acres in a 24 hour burn period.

**Difference from normal conditions:** Fine fuel loading is 200-300% of normal in many low-mid elevations of northern Nevada, and only slightly less in Idaho and northwest Utah. Across mid-high elevations, heavy fuels are critically dry and although ERC levels have recently dropped, they are still above normal for the time of year for many parts across the advisory area. 1000-hr fuel moisture is also still near record low in the mid-high elevations. Sagebrush live fuel moisture is now below critical levels making sagebrush a significant contributor to fire spread in addition to the significant dead fine fuel load.

### Concerns to Firefighters and the Public:

- Anticipate rapid rates-of-spread, even in the absence of slope and wind. You can't out run it!
- Anticipate flashy fine fuels and pinyon-juniper to ignite easily and exhibit advanced rates of spread, elongated flaming fronts and increasing fire brands; expect more long range spotting
- Short and mid-range spotting in fine fuels is possible with wind gusts, fire whirls, and frequent dust devils creating spotting potential greater than ½ mile in grass / sage fuel types with a probability of ignition generally over 90% based on current weather. Fine fuel loadings are dense and continuous and will support extreme rates of spread regardless of fuel heights.
- Under the right atmospheric conditions, fires in dense, heavier fuels can develop into large plume dominated fires.

### Mitigation Measures:

- Direct attack may not be feasible in many circumstances and use of indirect attack measures may be necessary.
- Ensure you are planning well ahead of the fire.
- Choose the best ridge not the next ridge.
- Expect long-range spotting of up to a mile or more with well-developed columns.
- Retardant NOT effective unless immediately followed up with firefighters and/or bucket drops.

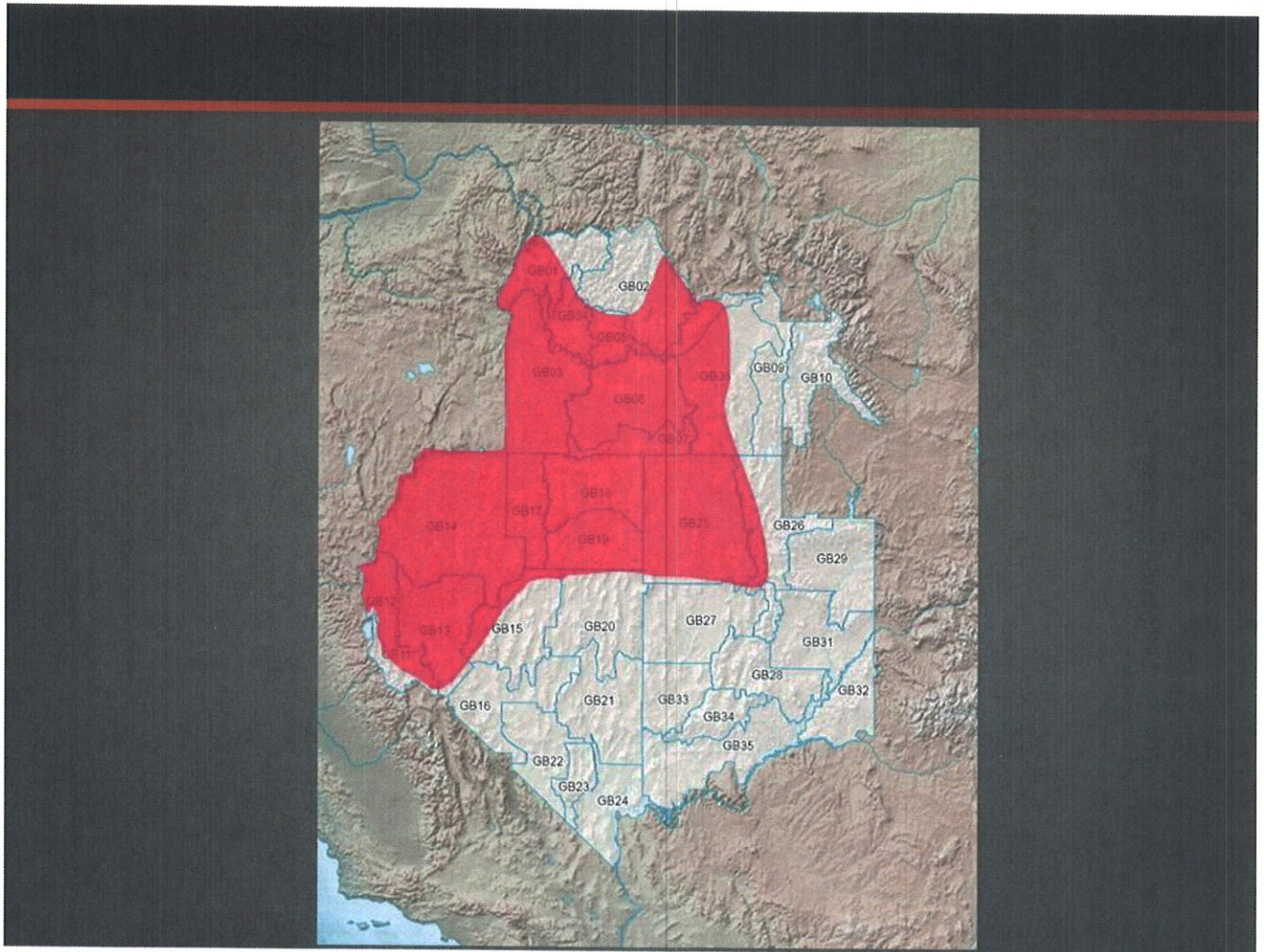
**Issued By:** GBCC Predictive Services, Gina McGuire Palma, Shelby Law (Meteorologists)

# Fuels and Fire Behavior Advisory

## Northern Great Basin

August 24, 2018 – September 7, 2018

**Area of Concern:** The area of concern includes western and northern Nevada, northwest Utah and parts of southern and central Idaho below 7000'.



# DIVISION/GROUP ASSIGNMENT LIST (ICS 204 WF)

Controlled Unclassified Information//Basic

|  |         |                                 |             |                                      |                          |                   |                  |
|--|---------|---------------------------------|-------------|--------------------------------------|--------------------------|-------------------|------------------|
| 1. Incident Name   |         |                                 |             | 3.                                   |                          |                   |                  |
| County Line  |         |                                 |             | Branch                               | Division<br><b>ALPHA</b> |                   |                  |
| 2. Operational Period<br>Day   |         |                                 |             |                                      |                          |                   |                  |
| Date/Time From:<br>08/28/2018 Tue  |         | Date/Time To:<br>08/28/2018 Tue |             |                                      |                          |                   |                  |
| 4. Operations Personnel  |         |                                 |             |                                      |                          |                   |                  |
| Operations Chief   |         | Jay Bertek/ Justin Bedard (T)   |             | Division/Group Supervisor            |                          | Kelly Harper      |                  |
| Branch Director  |         |                                 |             | Air Attack Supervisor                |                          | Mike Mallozzi     |                  |
| 5. Resources Assigned this Period  |         |                                 |             |                                      |                          |                   |                  |
| Strike Team/Task Force/ Resource Designator  |         | EMT                             | LWD         | Leader                               | Number Persons           | Drop Off PT./Time | Pick Up PT./Time |
| Task Force 14 0-3/0-11   |         |                                 | 9/4         | Paul Naman/ Rob Headley              | 2                        | ICP/0600          | ICP/2000         |
| ENG6 Rocky Point 117 E-3   |         |                                 | 9/2         | Scott VanBuerum                      | 3                        | ICP/0600          | ICP/2000         |
| ENG6 Outback E15 E-4   |         |                                 | 9/3         | Jason Kava                           | 3                        | ICP/0600          | ICP/2000         |
| ENG4 Trail Blazer 08 E-2   |         |                                 | 8/29        | Ed Randall                           | 3                        | ICP/0600          | ICP/2000         |
| DOZ2 Dirtworks #7 E-23   |         |                                 | 9/1         | Tim Pauley                           | 1                        | ICP/0600          | ICP/2000         |
| DOZ2 DG E-1  |         |                                 | 9/4         | John Simpson                         | 2                        | ICP/0600          | ICP/2000         |
| WTS1 Dana Law Sundance E-6   |         |                                 | 8/31        | Pete Munico                          | 2                        | ICP/0600          | ICP/2000         |
| WTS2 All Seasons E-5   |         |                                 | 9/1         | Ed Kigore                            | 1                        | ICP/0600          | ICP/2000         |
|  |         |                                 |             |                                      |                          |                   |                  |
|  |         |                                 |             |                                      |                          |                   |                  |
|  |         |                                 |             |                                      |                          |                   |                  |
|  |         |                                 |             |                                      |                          |                   |                  |
|  |         |                                 |             |                                      |                          |                   |                  |
|  |         |                                 |             |                                      |                          |                   |                  |
| 6. Control Operations/Work Assignments:  |         |                                 |             |                                      |                          |                   |                  |
| Utilize appropriate suppression actions to keep fire growth to a minimum.<br>Secure and mop up where needed.<br>Suppression Repair |         |                                 |             |                                      |                          |                   |                  |
| 7. Special Instructions:   |         |                                 |             |                                      |                          |                   |                  |
| GPS all dozer lines/fence repair and provide location to SIT.<br>** Indicates IA Response  |         |                                 |             |                                      |                          |                   |                  |
| 8. Division/Group Communication Summary  |         |                                 |             |                                      |                          |                   |                  |
| Function   | Channel | RX Frequency N/W                | RX Tone/NAC | TX Frequency N/W                     | TX Tone/NAC              | Mode              |                  |
| Command  | 1       | 173.0375                        | 141.3       | 167.3250                             | 141.3                    |                   |                  |
| Tactical Div/Group   | 4       | 166.7250                        | 141.3       | 166.7250                             | 141.3                    |                   |                  |
| Logistics  |         |                                 |             |                                      |                          |                   |                  |
| Air to Ground  | 15      | 169.6500                        |             | 169.6500                             |                          |                   |                  |
| 9. Prepared by (Resource Unit Leader)  |         |                                 |             | Approved by (Planning Section Chief) |                          | Date              | Time             |
| Ravonn Simpson   |         |                                 |             | Jeannie Duncan                       |                          | 8/28/18           | 1700             |

# DIVISION/GROUP ASSIGNMENT LIST (ICS 204 WF)

Controlled Unclassified Information//Basic

|  |         |                                 |             |                                      |                |                    |                  |
|--|---------|---------------------------------|-------------|--------------------------------------|----------------|--------------------|------------------|
| 1. Incident Name   |         |                                 |             | 3.                                   |                |                    |                  |
| County Line  |         |                                 |             | Branch                               |                | Division           |                  |
| 2. Operational Period<br>Day   |         |                                 |             |                                      |                | KILO               |                  |
| Date/Time From:<br>08/28/2018 Tue  |         | Date/Time To:<br>08/28/2018 Tue |             |                                      |                |                    |                  |
| 4. Operations Personnel  |         |                                 |             |                                      |                |                    |                  |
| Operations Chief   |         | Jay Bertek/ Justin Bedard (T)   |             | Division/Group Supervisor            |                | Scott Robison O-29 |                  |
| Branch Director  |         |                                 |             | Air Attack Supervisor                |                | Mike Mallozzi      |                  |
| 5. Resources Assigned this Period  |         |                                 |             |                                      |                |                    |                  |
| Strike Team/Task Force/ Resource Designator  |         | EMT                             | LWD         | Leader                               | Number Persons | Drop Off PT./Time  | Pick Up PT./Time |
| Task Force 1 O-14  |         |                                 | 9/5         | Kevin Drake                          | 1              | ICP/0600           | ICP/2000         |
| ENG4 Heat Seeker 21 E-19   |         |                                 | 8/31        | Brenton Van Italic                   | 3              | ICP/0600           | ICP/2000         |
| ENG Heat Seeker 17 E-47  |         |                                 |             | Ryan Turner                          | 3              | ICP/0600           | ICP/2000         |
| ENG4 76 Brian Head E-21  |         |                                 | 8/31        | Bob Goldhirsh                        | 2              | ICP/0600           | ICP/2000         |
| DOZ2 Stock man E-24  |         |                                 | 8/31        | Alan & Tracy Harrison                | 2              | ICP/0600           | ICP/2000         |
| HEQB O-16  |         |                                 | 9/1         | Tom Franklin                         | 1              | ICS/0600           | ICP/2000         |
| HEQB (T) O-17  |         |                                 | 9/4         | Peter Tormherz                       | 1              | ICP/0600           | ICP/2000         |
|  |         |                                 |             |                                      |                |                    |                  |
|  |         |                                 |             |                                      |                |                    |                  |
| EMTA   |         |                                 | 9/2         | Tyla Northrvp                        | 1              | ICS/0600           | ICP/2000         |
|  |         |                                 |             |                                      |                |                    |                  |
|  |         |                                 |             |                                      |                |                    |                  |
| 6. Control Operations/Work Assignments:  |         |                                 |             |                                      |                |                    |                  |
| Utilize appropriate suppression actions to keep fire growth to a minimum.<br>Secure and mop up where needed.<br>Suppression Repair |         |                                 |             |                                      |                |                    |                  |
| 7. Special Instructions:   |         |                                 |             |                                      |                |                    |                  |
| GPS all dozer lines/fence repairs and provide location to SIT  |         |                                 |             |                                      |                |                    |                  |
| 8. Division/Group Communication Summary  |         |                                 |             |                                      |                |                    |                  |
| Function   | Channel | RX Frequency N/W                | RX Tone/NAC | TX Frequency N/W                     | TX Tone/NAC    | Mode               |                  |
| Command  | 1       | 173.0375                        | 141.3       | 167.3250                             | 141.3          |                    |                  |
| Tactical Div/Group   | 5       | 166.7750                        | 141.3       | 166.7750                             | 141.3          |                    |                  |
| Logistics  |         |                                 |             |                                      |                |                    |                  |
| Air to Ground  | 14      | 169.6500                        |             | 169.6500                             |                |                    |                  |
| 9. Prepared by (Resource Unit Leader)  |         |                                 |             | Approved by (Planning Section Chief) |                | Date               | Time             |
| Ravonn Simpson   |         |                                 |             | Jeannie Duncan                       |                | 8/28/18            | 1700             |



# DIVISION/GROUP ASSIGNMENT LIST (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |         |                                      |             |                                      |                              |                      |                  |
|---|---------|--------------------------------------|-------------|--------------------------------------|------------------------------|----------------------|------------------|
| 1. Incident Name  |         |                                      |             | 3.                                   |                              |                      |                  |
| County Line   |         |                                      |             | Branch                               | Division<br><b>MIKE/ZULU</b> |                      |                  |
| 2. Operational Period   |         |                                      |             |                                      |                              |                      |                  |
| Day   |         |                                      |             |                                      |                              |                      |                  |
| Date/Time From:<br>08/28/2018 Tue   |         | Date/Time To:<br>08/28/2018 Tue      |             |                                      |                              |                      |                  |
| 4. Operations Personnel   |         |                                      |             |                                      |                              |                      |                  |
| Operations Chief  |         | <b>Jay Bertek/ Justin Bedard (T)</b> |             | Division/Group Supervisor            |                              | <b>Grant Gifford</b> |                  |
| Branch Director   |         |                                      |             | Air Attack Supervisor                |                              | <b>Mike Mallozzi</b> |                  |
| 5. Resources Assigned this Period   |         |                                      |             |                                      |                              |                      |                  |
| Strike Team/Task Force/ Resource Designator   |         | EMT                                  | LWD         | Leader                               | Number Persons               | Drop Off PT./Time    | Pick Up PT./Time |
| **TF 15   |         |                                      |             | Justin Clarry                        | 1                            | ICP/0600             | ICP/2000         |
| **ENG4 Weber E-464  |         |                                      | 8-31        | Scott Haney                          | 4                            | ICP/0600             | ICP/2000         |
| **ENG4 Dragon Fighters E-42   |         |                                      | 8/31        | Mike Specht                          | 3                            | ICP/0600             | ICP/2000         |
| **ENG3 Utah County 11 E-45  |         |                                      | 8/30        | Joey Wilkinson                       | 4                            | ICP/0600             | ICP/2000         |
| **ENG4 Ridgeline E-133  |         |                                      | 9/3         | Michael Anderson                     | 3                            | ICP/0600             | ICP/2000         |
| **WTS2 Bluffdale Fire   |         |                                      | 8-29        | Val King                             | 1                            | ICP/0600             | ICP/2000         |
| CRW2 Color Country  |         |                                      | 9/9         | Chris Marson (t)                     | 19                           | ICP/0600             | ICP/2000         |
| EMPF  |         |                                      | 9/3         | Bill Denos                           | 1                            | ICP/0600             | ICP/2000         |
| 6. Control Operations/Work Assignments:   |         |                                      |             |                                      |                              |                      |                  |
| <p>Utilize appropriate suppression actions to keep fire growth to a minimum.<br/>                 Secure and mop up where needed.<br/>                 Suppression Repair</p> |         |                                      |             |                                      |                              |                      |                  |
| 7. Special Instructions:  |         |                                      |             |                                      |                              |                      |                  |
| <p>GPS all dozer lines and provide location to SIT.<br/>                 ** Indicates IA Responsibility</p>   |         |                                      |             |                                      |                              |                      |                  |
| 8. Division/Group Communication Summary   |         |                                      |             |                                      |                              |                      |                  |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC | TX Frequency N/W                     | TX Tone/NAC                  | Mode                 |                  |
| Command   |         | 173.0375                             | 141.3       | 167.3250                             | 141.3                        |                      |                  |
| Tactical Div/Group  |         | 166.2500                             | 141.3       | 166.2500                             | 141.3                        |                      |                  |
| Logistics   |         |                                      |             |                                      |                              |                      |                  |
| Air to Ground   |         | 169.6500                             |             | 169.6500                             |                              |                      |                  |
| 9. Prepared by (Resource Unit Leader)   |         |                                      |             | Approved by (Planning Section Chief) |                              | Date                 | Time             |
| <b>Ravonn Simpson</b>   |         |                                      |             | <b>Jeannie Duncan</b>                |                              | <b>8/28/18</b>       | <b>1700</b>      |



# County Line Fire

## Safety Message August 28, 2018



A Wildland Firefighter Forum for Change

Major areas of safety concerns on the County Line fire for today are

- Steep terrain and footing
- Mining operations
- Red Flag Warnings, Fuel and Fire Behavior Advisory
- Fatigue, Dehydration, and Heat Related Illness
- Driving on mining roads and narrow dirt roads
- Environmental Hazards, Snakes, Bees, Wasps
- Working around heavy equipment

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Working in the fire environment is a hazardous occupation whether you are involved with initial attack, mop up and/or rehab. For the most part the main hazards are the same as outlined above. Our number one priority is your safety. Each and every day at the beginning of your shift and throughout the day assess your situational awareness for your assignment. Make sure you have LCES in place. Look Up, Look Down and Look Around to identify any hazardous conditions. If you plan for the unexpected you won't be surprised if or when it happens. Remember our goal for each of you to go home tonight.

What is the worst thing that can happen today? Have a plan in place to deal with the answer to the question.

Safety Officer: SOFR Stony Nelson, SOFR Nick Robison (t)

## INCIDENT SAFETY ANALYSIS 215a

County Line Fire - Tuesday, August 28, 2018

| 8. Location | 9. Hazard   | 6. Control or Abatement Action (Engineering, Administrative, PPE, Avoidance, Education, etc)   |
|-------------|---|--|
| All         | Communications  | <ul style="list-style-type: none"> <li>~ Maintain communication with aviation resources, and suppression organization.</li> <li>~ Ensure all know frequency and protocol for contacting resources.</li> <li>~ Utilize the ICS 205.</li> <li>~ Utilize human repeaters when working in dead spots.</li> </ul>   |
| All         | Driving & Traffic                                     | <ul style="list-style-type: none"> <li>~ Practice "Defensive Driving" techniques traveling on all roads and city streets.</li> <li>~ Use spotters when backing.</li> <li>~ Honk horn to alert personnel when backing.</li> <li>~ Keep clutter off dash and inside cab.</li> <li>~ Follow Driving LCES (Lights, Chock blocks, Emergency brake, Seat belts.</li> <li>~ Always use headlights.</li> <li>~ Yield to pedestrians and bicycles.</li> <li>~ Observe posted speed limits.</li> <li>~ Use the 3 second rule for following distance when driving.</li> <li>~ Use chock blocks, turn wheels into hill.</li> <li>~ Avoid distractions (eating, cell phones, radio).</li> <li>~ Ensure that windshields are kept clean of dust and bugs.</li> </ul> |
| All         | Heavy Equipment Operations                            | <ul style="list-style-type: none"> <li>~ Ensure communications are established with operators.</li> <li>~ Use hand signals if other communications are unavailable.</li> <li>~ Maintain a 50'-100' exclusion area around equipment and increase it to 1 1/2 times tree height when in timber.</li> <li>~ Use a spotter when backing.</li> <li>~ Avoid working below heavy equipment.</li> </ul>  |
| All         | Severe Weather  | <ul style="list-style-type: none"> <li>~ Review and follow Thunderstorm Safety guidelines in IRPG page 21.</li> <li>~ Observe 30/30 Rule for lightning safety.....page 21, IRPG.</li> <li>~ Establish "Trigger Points" to withdraw, and ensure all know rally site.</li> <li>~ Use "Risk Management" process to determine retreat criteria and actions.</li> <li>~ Carry rain gear and extra food and water if weather limits retreat to ICP.</li> </ul>   |
| All         | Helicopter Operations                                 | <ul style="list-style-type: none"> <li>~ Stay clear of all bucket drops when suppression actions are in place and allow 1 minute prior to re-entry.</li> <li>~ Monitor A-G communications.</li> <li>~ Follow aviation safety guidelines in IRPG and IHOG.</li> </ul>   |
| All         | Unidentified Hazardous Waste and Unexploded Ordinance | <ul style="list-style-type: none"> <li>~ Avoid identified Hazmat and UXO areas</li> <li>~ Use "Unexploded Ordinance Safety" guidelines IRPG Page 27</li> <li>~ Deny entry to others. Do not transmit on radio if in proximity</li> <li>~ Map location of all UXO and Hazmat.</li> </ul>  |
| All         | Fatigue & Over Exertion                               | <ul style="list-style-type: none"> <li>~ Drink 1 quart of water each hour during and after work.</li> <li>~ Rotate crews out of smoky areas.</li> <li>~ Set a reasonable work pace and allow adequate rest breaks while on the project.</li> <li>~ Stagger work crews start time to limit fatigue.</li> <li>~ Use buddy system to monitor personnel of heat related and fatigue issues.</li> <li>~ Follow work / rest guidelines.</li> </ul>   |
| All         | Heat Related Illness (HRI)& Dehydration               | <ul style="list-style-type: none"> <li>~ Drink Fluids throughout operational period (6-8 qts/shift).</li> <li>~ Maintain water/electrolyte ratio of 3 to 1.</li> <li>~ Carry extra water on line and cache water at drop points.</li> <li>~ Take Frequent breaks, minimum of 10 minutes every hour.</li> <li>~ Allow out of area resources time to acclimatize before expecting peak performance.</li> <li>~ Recognize symptoms of HEAT RELATED ILLNESS which include.                             <ul style="list-style-type: none"> <li>o Lack of energy</li> <li>o Headaches, dizziness</li> <li>o Lack of rest</li> <li>o No hunger, poor eating habits</li> <li>o Hot skin, and lack of sweating</li> </ul> </li> </ul>                           |

## INCIDENT SAFETY ANALYSIS 215a

|     |                                |   |
|-----|--------------------------------|---|
| All | Steep Terrain & Rolling Debris | ~ Maintain 8'-10' spacing when working & walking.<br>~ Don't work above any personnel.<br>~ Be on the lookout for rolling rocks, debris, or burning material.<br>~ Evaluate necessity to send personnel in areas with limited access.<br>~ Post lookouts (IRPG pg 6).   |
| All | Fireline Hazards               | ~ Do not work directly above or below personnel during firing and mop-up operations.<br>~ Watch for falling and rolling debris on steep slopes.<br>~ Alert crew personnel of rolling debris by yelling to affected individuals.<br>~ Position debris that could roll vertically on slope.<br>~ Avoid stepping over debris that could roll by walking around object.<br>~ Avoid radiant heat by wearing appropriate PPE correctly.<br>~ Use correct tool for task assigned.<br>~ Follow power line safety protocol as outlined on page 22 in IRPG.<br>~ Flag and isolate all HAZMAT and alert all personnel working in Division.<br>~ Follow WUI recommendations on pages 10-11 in IRPG. |

| INCIDENT RADIO COMMUNICATIONS PLAN |               |   |            | Incident Name<br>COUNTY LINE FIRE |        |             |          | Date/Time Prepared<br>8/27 1800 |             | Operational Period Date/Time<br>8/28 0600 to 8/28 2200 |                 |
|------------------------------------|---------------|---|------------|-----------------------------------|--------|-------------|----------|---------------------------------|-------------|--|-----------------|
| Ch #                               | Function      | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq                           | N or W | RX Tone/NAC | TX Freq  | N or W                          | Tx Tone/NAC | Mode<br>A, D or M                                      | Remarks         |
| 1                                  | Repeater      | CMD 1                                       |            | 173.0375                          | N      | 141.3       | 167.3250 | N                               | 141.3       | A  | SE side of Fire |
| 2                                  | Repeater      | SWALES                                      |            | 171.5375                          | N      | 110.9       | 163.5750 | N                               | 103.5       | A  | N of Fire       |
| 3                                  | Repeater      | NDF MARY                                    |            | 158.8950                          | N      |             | 151.2200 | N                               | 136.5       | A  | NW of Fire      |
| 4                                  | Tactical      | TAC 1                                       | DIV A      | 166.7250                          | N      | 141.3       | 166.7250 | N                               | 141.3       | A  |                 |
| 5                                  | Tactical      | TAC 2                                       | DIV K      | 166.7750                          | N      | 141.3       | 166.7750 | N                               | 141.3       | A  |                 |
| 6                                  | Tactical      | TAC 3                                       | DIV Z      | 166.2500                          | N      | 141.3       | 166.2500 | N                               | 141.3       | A  |                 |
| 7                                  | NWS EKC       | Weather                                     |            | 162.550                           |        |             |          |                                 |             | A  |                 |
| 8                                  | IA Tactical   | BLM SOA                                     |            | 171.6750                          | N      |             | 171.6750 | N                               |             | A  |                 |
| 9                                  | IA Tactical   | RED 1                                       |            | 159.3450                          | N      |             | 159.3450 | N                               |             | A  |                 |
| 10                                 | IA Tactical   | RED 2                                       |            | 158.8650                          | N      |             | 158.8650 | N                               |             | A  |                 |
| 11                                 | IA Tactical   | RED 3                                       |            | 172.3750                          | N      |             | 172.3750 | N                               |             | A  |                 |
| 12                                 | Medical       | VMED28                                      |            | 155.3400                          | N      |             | 155.3400 | N                               | 156.7       | A  |                 |
| 13                                 | IA            | A/G 49                                      |            | 168.0375                          | N      |             | 168.0375 | N                               |             | A  |                 |
| 14                                 | Air to Ground | A/G 1                                       |            | 169.6500                          | N      |             | 169.6500 | N                               |             | A  |                 |
| 15                                 |               |   |            |                                   |        |             |          |                                 |             | A  |                 |
| 16                                 | Air Guard     | AIRGUARD                                    |            | 168.6250                          | N      |             | 168.6250 | N                               | 110.9       | A  |                 |

Prepared by (Communications Unit) Incident Location Carlin  
 County Elko State NV Latitude Longitude N Longitude W

The convention calls for frequency lists to show four digits after the decimal place, followed by either an "N" or a "W", depending on whether the frequency is narrow or wide band. Mode refers to either "A" or "D" indicating analog or digital (e.g. Project 25) or "M" indicating mixed mode. All channels are shown as if programmed in a control station, mobile or portable radio. Repeater and base stations must be programmed with the Rx and Tx reversed.

## NV IMT3 Team 2 Contact List – County Line Fire

|                                 |                  |                               |
|---------------------------------|------------------|-------------------------------|
| <b>Incident Commander</b>       | Carrie Thaler    | 702-533-9609                  |
| Incident Commander (T)          | Tiege Downes     | 702-278-1872                  |
| Information PIOF                | Marnie Bonesteel | 775-221-9225                  |
| <b>Safety (T)</b>               | Nick Robison     | 702-285-7338                  |
| Med Unit Leader                 | Dennis McLane    | 702-461-6977                  |
| <b>Operations Section Chief</b> | Jay Bertek       | 951-805-9362                  |
| Operations (T)                  | Justin Bedard    | 702-540-9789                  |
| Planning Operations             | Brian Kitchen    | 702-281-6706                  |
| DIVS (T)                        | Eric Darragh     | 775-846-2440                  |
| DIVS (T)                        | Grant Gifford    | 530-200-6468                  |
| DIVS (T)                        | Kelly Harper     | 408-981-8811                  |
| Air Operations                  | Mike Mallozzi    | 928-710-1686                  |
| <b>Plans Section Chief</b>      | Jeannie Duncan   | 707-845-5223                  |
| PSC3                            | John Martel      | 318-880-1860                  |
| PSC3 (T)                        | Ravonn Simpson   | 626-755-7131                  |
| GISS (T)                        | Christa Braun    | 208-880-4723                  |
| GISS (T)                        | Katy Gulley      | 702-908-7207                  |
| GISS (T)                        | Donovan Wilson   | 231-690-3645                  |
| <b>Finance Section Chief</b>    | Kel's Martinez   | 541-643-0794                  |
| FSC3                            | Sierra Brewer    | 775-720-4105                  |
| Personal Time recorder (T)      | Joanne Vigil     | 575-973-0471                  |
| Personal Time recorder (T)      | Leta Donohue     | 760-608-0102                  |
| <b>Logistics Section Chief</b>  | Tammy Wodarczak  | 541-810-8859 ALT 725-221-1509 |
| LSC3 (T)                        | Joe Smith        | 619-675-1015                  |
| LSC3 (T)                        | Anna Obrien      | 573-239-3085                  |
| Ordering Manager (T)            | George Stuart    | 503-410-8761                  |

## **What to look for on the fireline.....for the RESOURCE ADVISORS**

**-if anyone sees downed fences, cut fences, or broken gates please take photos and gps points so these locations can be added to the suppression repair plan**

**-please report any burned over or injured animals (especially cattle) with gps location and photos**

**-if any cultural resources (arrow heads, stone flakes, glass bottles, etc.) are seen disturbed in dozer line or hand line please report with gps location and photos**

**-any areas that have retardant across active water should be reported with gps location and photos**

**All of these things can be reported to the County Line Fire REAF crew at [dbroockmann@blm.gov](mailto:dbroockmann@blm.gov) or to [tmaikis@blm.gov](mailto:tmaikis@blm.gov) as soon as they are discovered.**

### **Mop Up:**

**Fuel type: grass/sage: 100 ft in on both lined and unlined (cold trailed) edge.**

**Fuel type: pinyon/juniper: 200 ft in on both lined and unlined (cold trailed) edge.**

**Fuel type: mountain brush (ceanothus, mountain mahogany, snowbank aspen): 200 ft in on both lined and unlined (cold trailed) edge.**

**Dozer lines: all berms and cat piles broken apart to uncover buried hot embers.**

### **Turn Back Standards:**

**Fuel type: grass/sage: No visible smokes within 100 ft for 24 hrs.**

**Fuel type: pinyon/juniper and mountain brush: No visible smokes within 200 ft for 48 hrs.**



|  |   |                            |   |  |
|--|---|----------------------------|---|--|
| <b>Resource Advisor</b>  | <b>Incident Name</b><br>County Line Fire          |                            | <b>Date/Time Prepared</b><br>08/25/2018 10:00 | <b>Prepared by</b><br>Dan Broockmann, REAF<br>Troy Maikis, REAF(t) |
|  | <b>Operational Period</b><br>Duration of Incident |                            |   |  |
| <b>Staffing</b>  | <b>Name</b>                                       | <b>Assignment/Division</b> | <b>Contact</b>                                |  |
|  | Dan Broockmann                                    | DIVISIONS ASSIGNED TO      | REAF Broockmann (208) 954-4571                |  |
|  | Troy Maikis (t)                                   | DIVISIONS ASSIGNED TO      | REAF Maikis (480) 236-4532                    |  |
| <b>RESOURCE OBJECTIVES &amp; OPERATIONAL EMPHASIS</b>  |   |                            |   |  |
| <p>HERITAGE/CULTURAL RESOURCES</p> <ul style="list-style-type: none"> <li>Protect cultural resources.</li> </ul> <p>WATER QUALITY</p> <ul style="list-style-type: none"> <li>Avoid negatively impacting natural waters.</li> </ul> <p>NOXIOUS WEEDS</p> <ul style="list-style-type: none"> <li>Limit the spread of noxious and invasive weed species.</li> </ul> <p>SUPPRESSION REPAIR</p> <ul style="list-style-type: none"> <li>Repair suppression related impacts on the fire.</li> </ul> <p>THINGS TO LOOK OUT FOR</p> <ul style="list-style-type: none"> <li>If anyone sees downed fences, cut fences, or broken gates please take photos and gps points so these locations can be added to the suppression repair plan.</li> <li>Please report any burned over or injured animals (especially cattle) with gps location and photos.</li> <li>If any cultural resources (arrow heads, stone flakes, glass bottles, etc.) are seen disturbed in dozer line or hand line please report with gps location and photos.</li> <li>Any areas that have retardant across active water should be reported with gps location and photos.</li> </ul>   |   |                            |   |  |
| <b>2200RESOURCE PROTECTION STANDARDS</b>   |   |                            |   |  |
| <b>Heritage &amp; Cultural – Standards</b>   |   |                            |   | <b>Division/Area</b>   |
| <ul style="list-style-type: none"> <li>✓ All cultural resources and human remains are protected. <u>Please leave them in place – no collecting.</u> Please coordinate with the READs if cultural resources are found.</li> </ul>   |   |                            |   | All  |
| <b>Water Quality – Standards</b>   |   |                            |   |  |
| <ul style="list-style-type: none"> <li>✓ FUEL: Use containment dikes and absorbents at portable pumps, fuel storage and fuel transfer sites; properly store and dispose of all contaminated containment materials, absorbents and rags from the fire; report all spills to the land manager.</li> </ul>  |   |                            |   | All  |
| <ul style="list-style-type: none"> <li>✓ <b>DOZER LINE: Coordinate with READs previous to attempting repair work on the dozer line.</b></li> </ul>   |   |                            |   | All  |
| <b>Noxious Weeds – Standards</b>   |   |                            |   |  |
| <ul style="list-style-type: none"> <li>✓ WEED WASH: All resources demobilizing from the fire will go through the weed wash before leaving the incident.</li> </ul>   |   |                            |   | All  |
| <b>Suppression Repair - Standards</b>  |   |                            |   |  |
| <ul style="list-style-type: none"> <li>✓ GENERAL: Follow the suppression repair standards provided by the Elko District (Division Supervisors have a copy of this document) and as outlined below. Limit further soil disturbance.</li> <li>✓ NEW DOZER LINES: <ul style="list-style-type: none"> <li>o Pull berms and associated material back into the bladed area. Re-contour as possible.</li> <li>o Spread the brush, limbs, rocks or sod back across the exposed soils of the fireline.</li> <li>o Discourage off-road travel on dozer lines by ripping the soil or placing boulders, logs, or other natural features on dozer lines where they tie into established roads.</li> <li>o Remove material from ephemeral drainages. Avoid pushing sediment into draws, wet areas, or waterways.</li> </ul> </li> <li>✓ DOZER LINES ON EXISTING ROADS: <ul style="list-style-type: none"> <li>o Restore original road width.</li> <li>o Pull back berm material and brush to side of road or trail.</li> </ul> </li> <li>✓ HANDLINE <ul style="list-style-type: none"> <li>o Remove “cup trenches” on perimeter line.</li> <li>o As possible, pull back berms, topsoil, and organic debris to blend with adjacent undisturbed ground.</li> </ul> </li> </ul> |   |                            |   | All  |

✓ SLASH PILES

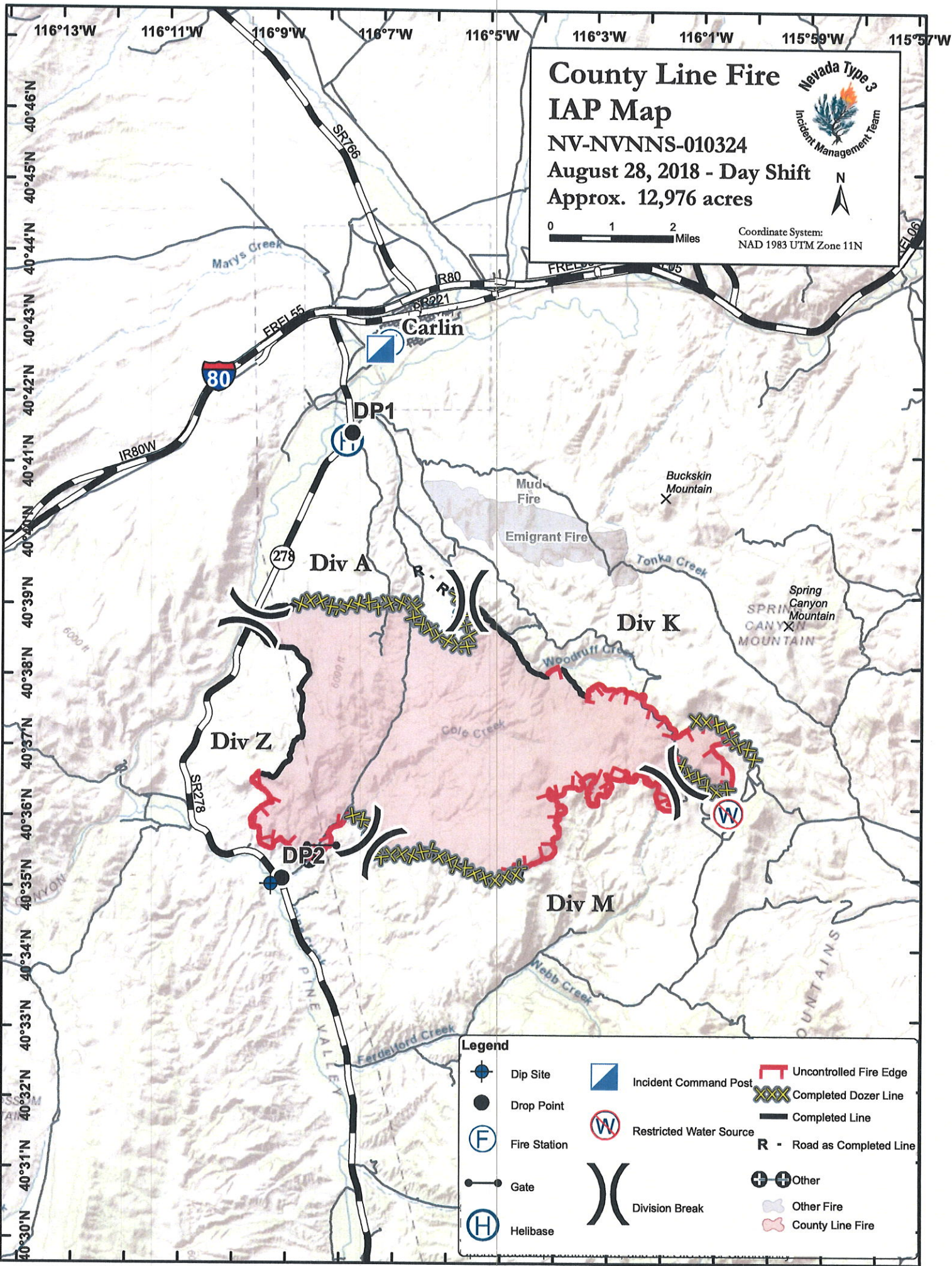
- Disperse slash piles along roads and other features to limit the concentration of fuels.

✓ FENCES

- Repair fences cut in the course of suppression activities.

✓ GATES

- Repair gates damaged in the course of suppression activities as materials for repair are made available.



**08/28/2018**

**Tentative Release**

County Line NV-NNS-010324

| Resource Order | Time | Description       |
|----------------|------|-------------------|
| C-2            | 0630 | White Mtn.        |
| C-3            | 0700 | Twin Peaks        |
| C-4            | 0730 | Ely 1             |
| E-8            | 0800 | E-1662            |
| E-9            | 0830 | E-5261            |
| E-20           | 0900 | Alpine            |
| E-22           | 0930 | J3-15             |
| E-38           | 1200 | Goodling          |
| E-39           | 1200 | Trail Blazers     |
| E-46           | 1200 | Trail Blazers #15 |
| E-50           | 1030 | NJS A29           |
| E-51           | 1100 | NJS               |
| E-?            | 1200 | 1806              |
| E-16           | 1200 | WT22              |
| E-48           | 1130 | Flame Catchers    |
| O-43           | 1200 | Gary Smith        |
| O-49           | 1200 | Britt McNeil      |
| O-12           | 1200 | Jay Beckstand     |
| O-13           | 1200 | Eddie Herrera     |
| O-41           | 1200 | Al Stevens        |

# COUNTY LINE FIRE MEDICAL PLAN

|                                 |  |
|---------------------------------|--|
| <b>1. Incident/Project Name</b> | <b>2. Operational Period</b>           |
| <b>County Line Fire</b>         | <b>Date/Time 08/28/2018, 0600-2200</b> |

| 3. Ambulance Services            |                                |                       |                             |    |
|----------------------------------|--------------------------------|-----------------------|-----------------------------|----|
| Name                             | Complete Address               | Phone & EMS Frequency | Advanced Life Support (ALS) |    |
|                                  |                                |                       | Yes                         | No |
| Carlin Volunteer Fire Department | 121 Hamilton St Carlin, Nevada | 775-777-7300          |                             | X  |
| Elko County Ambulance            | 569 Court St Elko, Nevada      | 775-777-7300          | X                           |    |

| 4. Air Ambulance Services   |   |   |                |
|---|---|---|----------------|
| Name  | Phone   | Type of Aircraft & Capability                                   |                |
| Reach Air Med (Elko)  | 800-338-4045  | Rotor, 1 patient, Night Flight                                  |                |
| Reach Air Med (Elko)  | 800-338-4045  | Fixed, 2 patients, for Transport of burn and or trauma patients |                |
| Military NAS Fallon   | AFRCC 800-851-3051<br>S&R Fallon 775-426-2318 or 2319 | Rotor wing, Hoist capable                                       |                |
| <b>LZ for Air Ambulance will be Helibase (Lat: 40° 41.288'N Long: 116° 7.776'W) Elevation 4,900ft</b> |   |   |                |
| <b>A/G with Air Ambulance</b>   |   |   |                |
| NEVCORD1 (VMed28)   | RX 155.3400   | TX 155.3400   | TX CTCSS 156.7 |

| 5. Hospitals   |  |                     |             |          |              |         |    |                           |
|--|--|---------------------|-------------|----------|--------------|---------|----|---------------------------|
| Name<br>Complete Address   | GPS Datum – WGS 84<br>Degrees Decimal Minutes<br>DD° MM.MMM' N - Lat<br>DD° MM.MMM' W - Long |                     | Travel Time |          | Phone        | Helipad |    | Level of Care<br>Facility |
|  | Lat:   | Long:               | Air         | Ground   |              | Yes     | No |                           |
| Northeastern Nevada Regional Hospital<br>2001 Errecart Blvd Elko     | Lat: N 40 49' 24"  | Long: W 115 43' 50" | 12 min      | 30 min   | 775-635-6048 | X       |    | General Medical           |
| University of Utah Health Care<br>50 N. Medical Dr<br>Salt Lake City | Lat: N 40 46' 18"  | Long: W 111 50' 12" | 52 min      | 3h 22min | 801-581-2700 | X       |    | Burn / Trauma             |
| Renown Regional Med Center<br>1155 Mill St. Reno                     | Lat: N 39 31' 31"  | Long: W 119 47' 44" | 56 min      | 3h 49min | 775-982-4140 | X       |    | Trauma Center             |

| 6. Division   Branch   Group | Area Location Capability                |                            |
|------------------------------|---|----------------------------|
| ALPHA                        | <b>EMS Responders &amp; Capability:</b> | Aaron Cliburn 208-716-5605 |
|                              | <b>Equipment Available on Scene:</b>    | ALS                        |
|                              | <b>Medical Emergency Channel:</b>       | Command                    |
|                              | <b>ETA for Ambulance to Scene:</b>      |                            |
|                              | <b>Air:</b>                             | <b>Minute</b>              |
|                              | <b>Ground:</b>                          | <b>Minute</b>              |
|                              | <b>Approved Helispot:</b>               |                            |
|                              | <b>Latitude:</b>                        | <b>N</b>                   |
| <b>Longitude:</b>            | <b>W</b>                                |                            |

## COUNTY LINE FIRE MEDICAL PLAN

| 6. Division   Branch   Group | Area Location Capability                |                            |
|------------------------------|---|----------------------------|
| KILO / MIKE                  | <b>EMS Responders &amp; Capability:</b> | Tyla Northrup 435-979-5285 |
|                              | <b>Equipment Available on Scene:</b>    | BLS                        |
|                              | <b>Medical Emergency Channel:</b>       | Command                    |
|                              | <b>ETA for Ambulance to Scene:</b>      |                            |
|                              | <b>Air:</b>                             | <b>Minutes</b>             |
|                              | <b>Ground:</b>                          | <b>Minutes</b>             |
|                              | <b>Approved Helispot:</b>               |                            |
|                              | <b>Latitude:</b>                        | N                          |
|                              | <b>Longitude:</b>                       | W                          |
| 6. Division   Branch   Group | Area Location Capability                |                            |
| ZULU                         | <b>EMS Responders &amp; Capability:</b> | Bill Denos 915-704-3213    |
|                              | <b>Equipment Available on Scene:</b>    | ALS                        |
|                              | <b>Medical Emergency Channel:</b>       | Command                    |
|                              | <b>ETA for Ambulance to Scene:</b>      |                            |
|                              | <b>Air:</b>                             | <b>Minutes</b>             |
|                              | <b>Ground:</b>                          | <b>Minutes</b>             |
|                              | <b>Approved Helispot:</b>               |                            |
|                              | <b>Latitude:</b>                        | N                          |
|                              | <b>Longitude:</b>                       | W                          |

| 1. Prepared By (Medical Unit Leader)   | 2. Date/Time | 3. Reviewed By (Safety) | 4. Date/Time |
|--|--------------|-------------------------|--------------|
| Dennis McLane MEDL <b>702-461-6977</b> | 08/27/2018   | Nick Robison SOFR (T)   | 08/27/2018   |

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)**

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.**

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

|   |  |  |
|---|--|--|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br><i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br><i>Ex: Sprains, strains, minor heat-related illness.</i> |  |
| Nature of Injury or Illness & Mechanism of Injury |  | Brief Summary of Injury or Illness<br><i>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request                                 |  | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                           |
| Patient Location                                  |  | Descriptive Location & Lat. / Long. (WGS84)  |
| Incident Name                                     |  | Geographic Name + "Medical"<br><i>(Ex: Trout Meadow Medical)</i>                       |
| On-Scene Incident Commander                       |  | Name of on-scene IC of Incident within an Incident<br><i>(Ex: TFLD Jones)</i>          |
| Patient Care                                      |  | Name of Care Provider<br><i>(Ex: EMT Smith)</i>  |

**3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)**

Patient Assessment: See IRPG page 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (if different): *(Descriptive Location (drop point, intersection, etc.) or Lat. / Long.)* Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.**

**8. ADDITIONAL INFORMATION: Updates/Changes, etc.**

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.

