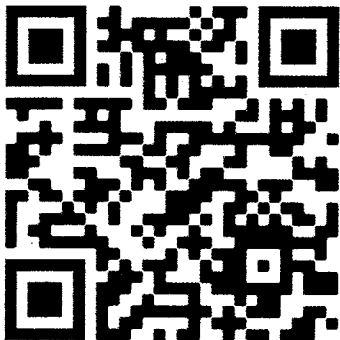
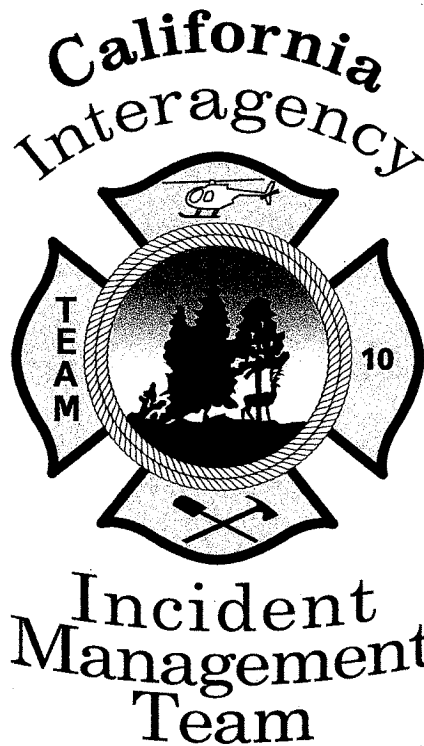


INCIDENT ACTION PLAN

EAST FORK FIRE

UT-ASF-100340
P4NGU2 (0401)

Sunday



OPERATIONAL PERIOD

10/18/2020 0700
to
10/19/2020 0700

Fire Information: (435) 635-8738

INCIDENT OBJECTIVES (ICS 202)

| | | | |
|--|-------------------------------|-----------------------|---------------------|
| 1. Incident Name: East Fork Fire | 2. Operational Period: | Date From: 10/18/2020 | Date To: 10/19/2020 |
| | | Time From: 0700 | Time To: 0700 |

3. Objective(s):

- Management Objectives**
- Provide for firefighter and public safety through utilization of risk-informed strategies and tactics that yield the highest probability of success.
 - Follow all COVID-19 guidelines specified by the Leaders Intent and Delegation of Authority, utilizing NWCG standards in operations. Implement measures to reduce exposure and transmission among fire personnel and the public.
 - Use available resources and tactics to contain fire spread and minimize unwanted fire effects to natural and cultural resources.
 - Ensure prompt and accurate communications with hosting agency, stakeholders and the public.
 - Prepare for the efficient transition of the East Fork Fire to the Nevada Team 3.

- Control Objectives**
- Protect identified values at risk from unwanted fire impacts.
 - Provide for structure protection as fire moves into developed areas.
 - Keep fire within containment lines where they exist, while identifying and developing contingencies lines.
 - Identify and initiate suppression repair operations where practical.
 - Thoughtfully engage in suppression actions that allow for an efficient and effective transition to the next management organization.

- General Situational Awareness:**
- Steep and rugged terrain, critically dry and receptive fuel beds, active area for fire history and drought stressed trees.
 - In the COVID-19 environment, high density populations or large groups are particularly at risk. To help protect yourself, your family and to ensure all employees return home safely, make sure to practice social distancing.
 - Enhanced hygiene (especially handwashing), PPE & monitoring practices help limit the infection rate of first responders.

5. Site Safety Plan Required? Yes No

Approved Site Safety Plan(s) Located at:

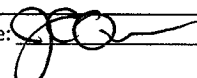
6. Incident Action Plan

| | | | |
|---|--|--|--|
| <input checked="" type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> ICS 215A | <input type="checkbox"/> Covid Tracking | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220 | <input checked="" type="checkbox"/> Training Message | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> ICS 205 | <input type="checkbox"/> Facility Maps | <input type="checkbox"/> Travel Map | <input checked="" type="checkbox"/> COVID-19 Message |
| <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Weather Forecast | <input type="checkbox"/> Demob Plan | <input checked="" type="checkbox"/> ICS 214 |
| <input type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> Fire Behavior | <input type="checkbox"/> Finance Message | <input checked="" type="checkbox"/> WF206 8 Line |

7. Prepared By: John Owen **Position/Title:** PSC **Signature:**

8. Approved by Incident Commander: Daren Dalrymple **Signature:**

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | | | |
|--|--|---|------------------------------------|----------------------------------|---|
| 1. Incident Name: East Fork Fire | | 2. Operational Period: Date From: 10/18/2020 | | Date To: 10/19/2020 | |
| | | Time From: 0700 | | Time To: 0700 | |
| 3. Incident Commander(s) and Command Staff: | | | 7. Operation Section: | | |
| IC/UC's | Daren Dalrymple | Operations | Heather McRae | | |
| Deputy | Joe Molhoek / Ben Newburn | Planning Ops | Eric Petterson / Mark Johnson (t) | | |
| Safety Officer | F. Pingicz / R. Hilfer (t) | Deputy Ops | Tom Browning | | |
| Night Safety Officer | | | | | |
| Information Officer | Darren McMillin / Sarah Gracey | | | | |
| | | | | | |
| Liaison Officer | Tim Fike / Bruce Martin (t) | Branch | | | |
| 4. Agency/Organization Representatives: | | Division/Group | B | Ted King / Taylor Farrington (t) | |
| Agency/Organization | Name | Division/Group | C | Gabe Foster / Dan Stucki | |
| USFS | Kristy Groves / Mike Duncan (t) | Division/Group | H | Shawn Burt / Chris Graves (t) | |
| USFS UWC AREP | Luke Decker | Division/Group | M | Mike Loeffler | |
| BIA | Antonio Pingree | Division/Group | W | Mark Sachara | |
| State | Mike Eriksson | Division/Group | CONT. SOUTH | Eric Rice | |
| USF LEAD READ | Jason Neel | Division/Group | | | |
| BIA READ / FS READ | Douglas Bryce / Justin Robinson / Blair Mills / Anthony Gray | Division/Group | | | |
| COVID Advisor | | Division/Group | | | |
| | | Division/Group | | | |
| | | Division/Group | | | |
| 5. Planning Section: | | Division/Group | | | |
| Chief | John Owen | Division/Group | | | |
| Deputy | Jeff Buscher | Division/Group | | | |
| Resource Unit | Mike Dunkel | Division/Group | | | |
| Situation Unit | | Division/Group | | | |
| Documentation Unit | | Division/Group | | | |
| Human Resources Specialist | Michael Baines | Division/Group | | | |
| GISS | Steve Walterscheid | Division/Group | | | |
| FBAN | Linda Ferguson (t) | Division/Group | | | |
| IMET | Thomas Bird | Division/Group | | | |
| SCKN | Sonya Lucatero (t) | Division/Group | | | |
| Training Tech Spec | Brad Smith | Division/Group | | | |
| ITSS | Shane Neal / Zack Sohl / Ricardo Facio | Division/Group | | | |
| | | Division/Group | | | |
| 6. Logistics Section | | Air Operations Branch | | Director: | Staci Dickson |
| Chief | Jack Costello | Air Support Group Supervisor | Ray Wilson / Rita Clipperton (t) | | |
| Supply Unit | Mani Bouslaugh | Air Tactical Group Supervisor | Clint Coates | | |
| Ordering Manager | Tracey Valentine | Helibase Manager | Chris Brown | | |
| Facilities Unit | Robin Davis / Bill Patten | 8. Finance/Administration Section: | | | |
| Security Manager | | Chief | Beth Lopez | | |
| Ground Support Unit | Jeff Taylor | Time Unit | Penny Portlock | | |
| Communications Unit | Richard Stone | Equipment Time | Juanita Cortez / Layne Clark | | |
| Communication Tech | | Personnel Time | James Newman / Lisa Fisher (t) | | |
| Medical Unit | Clayton Thomas / Juan Delgado (t) | Comp/Claims Unit | Tina Kennedy | | |
| Equipment Manager | Greg Jewers | Cost Unit | Sam Rapphahn / Thomas Lauchlan (t) | | |
| Food Unit Leader | Sean Caywood / Becky Baker | | | | |
| Prepared By: Name: | John Owen | Position/Title: | PSC | Signature: |  |
| ICS 203 | | Date/Time: | 10/17/2020 2100 | | |



Incident Fire Weather Forecast



FORECAST NO: 14
FORECAST FOR: Sunday, October 18
FORECAST ISSUED: October 17, 2020, 1800 MDT

NAME OF FIRE: East Fork and Center Creek Trail
UNIT: USFS – Ashley National Forest
SIGNED: Tom Bird – IMET

WEATHER DISCUSSION: The area remains under tight gradients, producing strong winds aloft. This means more strong ridge winds, and breezy conditions in the valleys today, although somewhat reduced from yesterday's speeds. More high clouds to stream across, but generally sunny. Temperatures continue somewhat cool, near yesterday's numbers. RH minimums again staying near 30% or higher. A bit warmer and drier at the lowest elevations of the fire. Continued dry and no big changes through the week, but winds will diminish somewhat.

AVIATION... 12Kft winds 35-45kts. Expect wind shear and turbulence at and below ridgetops. Good visibility except in immediate vicinity of active burning.

WEATHER FORECAST FOR TODAY:

WEATHER: Mostly sunny (20% opaque cloud cover). Windy over ridges, breezy in the valleys

MAX TEMPERATURES (10kft): 45-50°F **MIN HUMIDITY (10kft):** 29-36% **HAINES:** 2 Very Low
(8kft): 60-65°F (8kft): 19-24% **LAL:**

20 FT WINDS:

RIDGETOP - Northwest 20-25 mph with gusts 35-45 mph.
SLOPE/VALLEY - Light drainage early, then northwest to west 10-15 mph with gusts to 20-25 mph.

INVERSION: Inversion base near 11,000 and top near 14,000 ft. Mixing out after 1100 hrs.

FORECAST FOR TONIGHT:

WEATHER: Mostly clear with some increased high clouds. Breezy over ridges.

MIN TEMP (10kft): 28-33 **MAX HUMIDITY (10kft):** 50-60% **HAINES:** 2 Very low
(8kft): 70-80% **LAL:** 1

20 FT WINDS:

RIDGETOP - NW wind 20-30 mph with gusts 40-50 mph.
SLOPE/VALLEY - NW 12-17 mph with gusts 20 mph in the evening becoming NW at 4-9 mph with gusts 15 mph by 2200.

INVERSION: Inversion base near 9,000 and top near 14,000 ft..

OUTLOOK FOR MONDAY:

WEATHER: Mostly sunny (15% opaque cloud cover). Still windy over ridges and breezy in the valleys

MAX TEMPERATURES (10kft): 47-52°F **MIN HUMIDITY (10kft):** 27-34% **HAINES:** 3 Very Low
(8kft): 62-67°F (8kft): 16-21% **LAL:** 1

20 FT WINDS:

RIDGETOP - Northwest 20-25 mph with gusts 30-40 mph.
SLOPE/VALLEY - Light drainage early, then northwest to west 8-12 mph with gusts to 20-25 mph.

INVERSION: Inversion base near 11,000 and top near 14,000 ft. Mixing out after 1100 hrs.

EXTENDED FORECAST: A tight NW flow pattern continues through mid-week to keep winds aloft, and over the upper elevations of the fire breezy to windy. However they will trend downward each day through Wednesday. Temperatures will trend slightly warmer through midweek, then cool off to end the week. Min RHs should remain elevated (compared to recent weeks) between 25-35%, and trend slightly downward through the week. Afternoon winds will trend downward to 10-15 mph with gusts to 20-25 mph Wednesday through Friday.

Temps at ICP will be near 38°F tonight ***Please send field weather observations to (240) 778-5276***

Fire Behavior Forecast #14

Name of Incident:

East Fork UT-ASF-100340

Administrative Unit:

Ashley National Forest

Date Issued: Saturday, Oct. 17, 2020**Operational Period:** Sunday, Oct. 18, 2020
Day Shift**Time Issued:** 1900**SIGNED:** /s/ Linda Ferguson **FBAN (T)**

Inputs

Weather Summary: ***See attached Fire Weather Forecast*****Weather:** Mostly sunny (20% opaque cloud cover). Windy over ridges, breezy in the valleys.**Max Temp:** 45-65°F **Min RH:** 19-36% **LAL:** 1 **Haines:** 2**Winds (20 Foot):****RIDGETOP** - Northwest 20-25 mph with gusts 35-45 mph.**SLOPE/VALLEY** - Light drainage early, then northwest to west 10-15 mph with gusts to 20-25 mph.**Today's General Fire Behavior:** Fire will continue move actively especially when it encounters heavy fuel loading. Expect isolated torching, backing, roll out with uphill runs and spot fires within conifer stands. Maximum spotting distance: 0.6-mile Probability of Ignition: 66% ERC =80 (90% =82)**Fuels:** Fuels remain dry due to lack of spring rains and non-existent monsoons for the last 3 years. All fuel size classes have been near critical levels for months. Live fuels are fully cured which means they will burn like dead fuel. The fire is mainly burning in mixed conifer stands with heavy dead/down and a shrub understory. Many of these stands have an extremely high mortality rate with a 50% or more standing snag component.**Topography:** Steep rugged canyons and bluffs that top out into high elevation meadows and lake systems. Large rocky fuel breaks occur within the higher elevation bluffs. Isolated areas of continuous fuel occur within the escarpment where fire will have the ability to move.**Specific Fire Behavior:****Mixed conifer stands with heavy dead and down:** Expect isolated torching, possible spot fires and roll out with uphill runs. Maximum ROS 18-26 ch/hr and flame length 10-12 feet.**Aspen stands:** Minimal fire behavior, creeping and smoldering.
Maximum ROS 2-3 ch/hr and flame length 1-2 feet**Sagebrush and grass:** Expect fire to move rapidly if it becomes established within this fuel type.
Maximum ROS 50-75 ch/hr and flame length 7-9 feet..**Lake Fork Drainage:** Fire moved about a ½ mile down Lake Fork drainage yesterday and will continue to move in the same manner today. Expect isolated torching, backing and roll out with uphill runs. Most of the drainage has continuous fuels where fire will move actively. However, there are areas where fuels may be more broken. Mixed conifer with heavy dead and down is the prominent fuel type within the drainage.

Air Ops/Smoke Dispersion


Inversion base near 11,000 and top near 14,000 ft. Mixing out after 1100 hrs.

Safety

- Flame lengths 4-8 feet are too intense for direct attack on the head with hand tools. Handline cannot be relied on to hold fire. Equipment such as dozers, engines, and aircraft can be effective.
- Flame lengths 8-11 feet present serious control problems, torching, crowning and spotting. Control efforts at the fire will probably be ineffective.

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | | | | | | | | |
|---|-----------|---|-----------|---|-----------|--|------------------------------|---------------------------------|--|
| 1. Incident Name: East Fork Fire | | 2. Operational Period: Date From: 10/18/20 Date To: 10/19/20 Time From: 0700 Time To: 0700 | | | | 3. Branch B | | Division Bravo | |
| 4. Operations Personnel: | | | | | | Page 1 of 1 | | Bravo | |
| Operations Section Chief: Heather McRae | | | | Deputy Ops: Tom Browning | | | | | |
| Day Safety: F. Pingiczer / R. Hilfer (t) | | | | Night Safety: | | | | | |
| Division/Group Supervisor: Ted King / Taylor Farrington (t) | | | | Air Branch Director: Staci Dickson | | | | | |
| 5. Resources Assigned: | | | | | | | | | |
| Resource Identifier | Request # | Leader | Personnel | LWD | Hours | Reporting Location | | | |
| HC2IA SIERRA FRONT REGULARS | C-3055 | CHRISTIAN VANDERSLICE | 18 | 10/19 | 0700-1900 | DP 50 | | | |
| ENG3 AZ - ENG-153 | E-3200 | DANIEL CHAVEZ | 4 | 10/25 | 0700-1900 | DP 50 | | | |
| ENG3 UT-VLD - 8302 | E-3152 | JAROD LEWIS | 4 | 10/19 | 0700-1900 | DP 50 | | | |
| ENG4 WINTER MOON | E-3100 | RON MOON | 3 | 10/20 | 0700-1900 | DP 50 | | | |
| ENG5 GCT 82 | E-3129 | JOSEPH RACHAU | 2 | 10/19 | 0700-1900 | DP 50 | | | |
| ENG6 ID-CTF 622 | E-3095 | JOSH STORRER | 3 | 10/20 | 0700-1900 | DP 50 | | | |
| ENG6 BIG STATE WILDFIRE 65 | E-3137 | ROBERT STIGEN | 3 | 10/19 | 0700-1900 | DP 50 | | | |
| ENG6 SOUTH ARK. | E-3148 | MARK ABRAHAMSON | 3 | 10/20 | 0700-1900 | DP 50 | | | |
| DOZ2 EAGLE 41 W/LOWB | E-3183 | SAM HAMMOND | 2 | 10/26 | 0700-1900 | DP 50 | | | |
| TFLD FOREMAN | O-3499 | JASON FOREMAN | 1 | 10/28 | 0700-1900 | DP 50 | | | |
| FEMP KOCHERGIN | O-3372 | JOHN KOCHERGIN | 1 | 10/24 | 0700-1900 | DP 50 | | | |
| FEMT STONE | O-3509 | MCKAY STONE | 1 | 10/26 | 0700-1900 | DP 50 | | | |
| AMBU #849 | E-3105 | SEAN ALLEN | 2 | 10/17 | 0700-1900 | DP 50 | | | |
| 6. Work Assignments: | | | | | | | | | |
| Provide point protection to values at risk at Moon Lake and along Moon Lake Rd. Patrol and mop-up between DP 23 and DP 2. Monitor interior islands and mitigate threat to containment lines. Back haul trash and remove excess flagging. | | | | | | | | | |
| 7. Special Instructions: | | | | | | | | | |
| SOF2 Chuck Frank will be available in Divisions B / C / H as a line safety. Ambulance 849 will be staged at DP 55 (Mountain Home). | | | | | | | | | |
| 8. Communications | | | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | | |
| NIFC C5 | 1 | COMMAND | 169.7500 | T5-146.2 | 167.1000 | T5-146.2 | DRY RIDGE | | |
| NIFC T1 | 7 | TACTICAL | 168.0500 | T5-146.2 | 168.0500 | T5-146.2 | | | |
| A/G CMD | 13 | A/G COMMAND | 169.1500 | | 169.1500 | | AIR TO GROUND COMMAND | | |
| VMED29 | 15 | MEDICAL | 155.3475 | | 155.3475 | T6-156.7 | For Medical Emergencies Only | | |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | | 168.6250 | T1-110.9 | FOR EMERGENCY ONLY | | |
| 9. Prepared by: Name: Mike Dunkel RESL | | | | | | | | | |
| | | | | | | Signature:  | | | |
| ICS 204 | | Date/Time: 10/17/2020 2100 | | | | Personnel Count: 47 | | | |

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | |
|--|---|---|
| 1. Incident Name: <p style="text-align: center;">East Fork Fire</p> | 2. Operational Period: Date From: 10/18/20 Date To: 10/19/20 Time From: 0700 Time To: 0700 | 3. Branch Division <p style="text-align: center;">C</p> |
|--|---|---|

| | | | |
|--|--|----------------------|----------------------|
| 4. Operations Personnel: | | Page 1 of 1 | Charlie |
| Operations Section Chief: Heather McRae | | Deputy Ops: | Tom Browning |
| Day Safety: F. Pingiczer / R. Hilfer (t) | | Night Safety: | |
| Division/Group Supervisor: Gabe Foster / Dan Stucki | | Air Branch Director: | Staci Dickson |

| 5. Resources Assigned: | | | | | | |
|-----------------------------------|-----------|----------------|-----------|-------|-----------|--------------------|
| Resource Identifier | Request # | Leader | Personnel | LWD | Hours | Reporting Location |
| HC2 FRANCO REFORESTATION 69 | C-3027 | JOSE MENDOZA | 20 | 10/20 | 0700-1900 | DP 23 |
| ENG3 CEDAR CITY FD 12 | E-3130 | TRAVIS FAILS | 3 | 10/19 | 0700-1900 | DP 23 |
| ENG3 MI-MIS 57B | E-3136 | ZACH CREW | 3 | 10/18 | 0700-1900 | DP 23 |
| ENG3 HEATSEEKER 9 | E-3131 | ADRIAN PAZ | 3 | 10/19 | 0700-1900 | DP 23 |
| ENG6 DUST CONTROL 310 | E-3149 | JAMES CANTELME | 3 | 10/21 | 0700-1900 | DP 23 |
| DO22 GOOSE CREEK CATTLE CO W/LOWB | E-3146 | WILL BEDKE | 2 | 10/20 | 0700-1900 | DP 23 |
| TFLD (t) WOODWARD | A-3065.2 | TODD WOODWARD | 1 | | 0700-1900 | DP 23 |
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6. Work Assignments:
 Provide point protection to values at risk.
 Patrol and mop-up between DP 23 and DP 21.
 Back haul trash and remove excess flagging.
 Monitor fire spread to the south.

7. Special Instructions:
 SOF2 Chuck Frank will be available in Divisions B / C / H as a line safety.
 Ambulance 849 will be staged at DP 55 (Mountain Home).
 EMPF Scadden and EMTF Marnell are available from Division H for medical emergencies.

| 8. Communications | | | | | | | |
|-------------------|----|-------------|----------|----------|----------|----------|------------------------------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| NIFC C5 | 1 | COMMAND | 169.7500 | T5-146.2 | 167.1000 | T5-146.2 | DRY RIDGE |
| NIFC C9 | 2 | COMMAND | 170.0125 | T5-146.2 | 165.2500 | T5-146.2 | GRANDDADDY MOUNTAIN |
| NIFC T2 | 8 | TACTICAL | 168.2000 | T5-146.2 | 168.2000 | T5-146.2 | |
| A/G CMD | 13 | A/G COMMAND | 169.1500 | | 169.1500 | | AIR TO GROUND COMMAND |
| VMED29 | 15 | MEDICAL | 155.3475 | | 155.3475 | T6-156.7 | For Medical Emergencies Only |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | | 168.6250 | T1-110.9 | FOR EMERGENCY ONLY |

| | | | |
|------------------------------|-----------------------|------|---------------------|
| 9. Prepared by: Name: | Mike Dunkel | RESL | Signature: |
| ICS 204 | Date/Time: 10/17/2020 | 2100 | Personnel Count: 15 |

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | | |
|--|---|---|--|
| 1. Incident Name: <div style="text-align: center; font-weight: bold;">East Fork Fire</div> | 2. Operational Period: Date From: 10/18/20 Date To: 10/19/20 Time From: 0700 Time To: 0700 | 3. Branch <div style="text-align: center; font-weight: bold;">H</div> | Division <div style="text-align: center; font-weight: bold;">Hotel</div> |
|--|---|---|--|

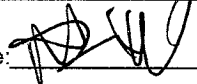
| | | | |
|---|---|-------------|-------|
| 4. Operations Personnel: | | Page 1 of 1 | Hotel |
| Operations Section Chief: Heather McRae | Deputy Ops: Tom Browning | | |
| Day Safety: F. Pingiczer / R. Hilfer (t) | Night Safety: | | |
| Division/Group Supervisor: Shawn Burt / Chris Graves (t) | Air Branch Director: Staci Dickson | | |

| 5. Resources Assigned: | | | | | | |
|-------------------------------|-----------|----------------|-----------|-------|-----------|--------------------|
| Resource Identifier | Request # | Leader | Personnel | LWD | Hours | Reporting Location |
| HC1 BOISE | C-3060 | DEON BERNER | 21 | 10/19 | 0700-1900 | DP 21 |
| HC2IA PAT RICK 13B | C-3057 | JOSH DOMBI | 18 | 10/23 | 0700-1900 | DP 21 |
| CHIP3 TORCH FIRE | E-3180 | HUNTER ROBERTS | 1 | 10/25 | 0700-1900 | DP 21 |
| FEMP Anthony | O-3542 | DOUG ANTHONY | 1 | 10/29 | 0700-1900 | DP 21 |
| FEMT MARNELL | O-3519 | ADRIAN MARNELL | 1 | 10/28 | 0700-1900 | DP 21 |
| FEMT BAIRD | O-3520 | JON BAIRD | 1 | 10/28 | 0700-1900 | DP 21 |
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6. Work Assignments:
 Hold and mop-up direct line above Stillwater Reservoir.
 Continue to scout and look for opportunity for direct or indirect line construction.

7. Special Instructions:
 SOF2 Chuck Frank will be available in Divisions B / C / H as a line safety.
 Ambulance 849 will be staged at DP 55 (Mountain Home).

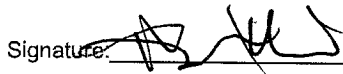
| 8. Communications | | | | | | | |
|--------------------------|----|-------------|----------|----------|----------|----------|------------------------------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| NIFC C5 | 1 | COMMAND | 169.7500 | T5-146.2 | 167.1000 | T5-146.2 | DRY RIDGE |
| NIFC C9 | 2 | COMMAND | 170.0125 | T5-146.2 | 165.2500 | T5-146.2 | GRANDDADDY MOUNTAIN |
| NIFC T3 | 9 | TACTICAL | 168.6000 | T5-146.2 | 168.6000 | T5-146.2 | |
| A/G CMD | 13 | A/G COMMAND | 169.1500 | | 169.1500 | | AIR TO GROUND COMMAND |
| VMED29 | 15 | MEDICAL | 155.3475 | | 155.3475 | T6-156.7 | For Medical Emergencies Only |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | | 168.6250 | T1-110.9 | FOR EMERGENCY ONLY |

9. Prepared by: Name: Mike Dunkel RESL Signature: 

ICS 204 Date/Time: 10/17/2020 2100 Personnel Count: 43


ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | | | | | | | | |
|--|-----------|-------------------------------|---|----------|-----------|--|------------------------------|-----------------|--|
| 1. Incident Name: | | 2. Operational Period: | | | | 3. Branch | | Division | |
| East Fork Fire | | Date From: 10/18/20 | Date To: 10/19/20 | | | M | | Mike | |
| | | Time From: 0700 | Time To: 0700 | | | | | | |
| 4. Operations Personnel: | | | | | | Page 1 of 1 | | | |
| Operations Section Chief: Heather McRae | | | Deputy Ops: Tom Browning | | | | | | |
| Day Safety: F. Pingiczer / R. Hilfer (t) | | | Night Safety: | | | | | | |
| Division/Group Supervisor: Mike Loeffler | | | Air Branch Director: Staci Dickson | | | | | | |
| 5. Resources Assigned: | | | | | | | | | |
| Resource Identifier | Request # | Leader | Personnel | LWD | Hours | Reporting Location | | | |
| HC1 LONE PEAK IHC | C-3069 | CHRISTIAN BERNINGER | 23 | 10/26 | 0700-1900 | DP65 | | | |
| HC2 BOISE NF 8 | C-3067 | PRESTON GLAISYER | 20 | 10/19 | 0700-1900 | DP 65 | | | |
| ENG3 NM5463 | E-3199 | JODI FLOCHER | 3 | 10/26 | 0700-1900 | DP 65 | | | |
| ENG5 GCT 80 | E-3134 | KEN DELYRIA | 3 | 10/19 | 0700-1900 | DP 65 | | | |
| ENG5 GCT 81 | E-3128 | LEE DELYRIA | 2 | 10/19 | 0700-1900 | DP 65 | | | |
| ENG6 BIG STATE WILDFIRE 66 | E-3133 | RAYMOND KIRKLAND | 3 | 10/19 | 0700-1900 | DP 65 | | | |
| ENG6 UT-VLD 8603 | E-3151 | MATT SPECHT | 3 | 10/20 | 0700-1900 | DP 65 | | | |
| DO22 TNT GENERAL CONT. W/LOWB | E-3181 | BRENT KENDALL | 2 | 10/25 | 0700-1900 | DP 65 | | | |
| WTS2 LAPOINT TENDER 79 | E-3077 | LANE HARRIS | 2 | 10/23 | 0700-1900 | DP 65 | | | |
| WT2S AVALON FD 60 | E-3157 | ELBERT PARISH | 2 | 10/26 | 0700-1900 | DP 65 | | | |
| WT2S JENSEN FD 96 | E-3158 | ROBERT LEE | 2 | 10/25 | 0700-1900 | DP 65 | | | |
| FMOD HEARTWOOD | O-3490 | TIM BELL | 2 | 10/27 | 0700-1900 | DP 65 | | | |
| TFLD HENRY | O-3516 | CHRIS HENRY | 1 | 10/27 | 0700-1900 | DP 65 | | | |
| TFLD RUBIO (T) | O-3517 | RICARDO RUBIO | 1 | 10/27 | 0700-1900 | DP 65 | | | |
| HEQB DUNCAN | O-3493 | WESLEY DUNCAN | 1 | 10/27 | 0700-1900 | DP 65 | | | |
| FEMT DELONG | O-3518 | CHELLE DELONG | 1 | 10/28 | 0700-1900 | DP 65 | | | |
| FEMP ANDREWS | O-3543 | MARCUS ANDREWS | 1 | 10/29 | 0700-1900 | DP 65 | | | |
| 6. Work Assignments: | | | | | | | | | |
| Mop up around DP 68. | | | | | | | | | |
| Prepare for and implement firing operations should weather conditions and fire behavior allow in order to meet control objectives. | | | | | | | | | |
| 7. Special Instructions: | | | | | | | | | |
| SOF2 Joe Nishikida will be available in Divisions M/W as a line safety. | | | | | | | | | |
| Ambulance 849 will be staged at DP 55 (Mountain Home). | | | | | | | | | |
| EMPF Kochergin from Division B is available for ALS. | | | | | | | | | |
| 8. Communications | | | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | | |
| NIFC C5 | 1 | COMMAND | 169.7500 | T5-146.2 | 167.1000 | T5-146.2 | DRY RIDGE | | |
| NIFC C11 | 3 | COMMAND | 170.6875 | T5-146.2 | 166.5750 | T5-146.2 | LAKE FORK MOUNTAIN | | |
| NIFC T7 | 12 | TACTICAL | 168.2500 | T5-146.2 | 168.2500 | T5-146.2 | | | |
| A/G CMD | 13 | A/G COMMAND | 169.1500 | | 169.1500 | | AIR TO GROUND COMMAND | | |
| VMED29 | 15 | MEDICAL | 155.3475 | | 155.3475 | T6-156.7 | For Medical Emergencies Only | | |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | | 168.6250 | T1-110.9 | FOR EMERGENCY ONLY | | |
| 9. Prepared by: Name: | | | | | | | | | |
| Mike Dunkel | | | RESL | | | Signature:  | | | |
| ICS 204 | | Date/Time: 10/17/2020 2100 | | | | Personnel Count: 72 | | | |

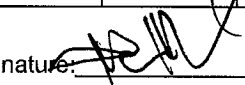
ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| 1. Incident Name: | | 2. Operational Period: | | | | 3. Branch | Division |
|--|-----------|----------------------------|-------------------|--|-----------|---|-----------------------------------|
| East Fork Fire | | Date From: 10/18/20 | Date To: 10/19/20 | | | W | Whiskey |
| | | Time From: 0700 | Time To: 0700 | | | | |
| 4. Operations Personnel: | | | | | | Page 1 of 1 | |
| Operations Section Chief: Heather McRae | | | | | | Deputy Ops: Tom Browning | |
| Day Safety: F. Pingiczer / R. Hilfer (t) | | | | | | Night Safety: | |
| Division/Group Supervisor: Mark Sachara | | | | | | Air Branch Director: Staci Dickson | |
| 5. Resources Assigned: | | | | | | | |
| Resource Identifier | Request # | Leader | Personnel | LWD | Hours | Reporting Location | |
| HC2 COBRAS 5 | C-3063 | AM WEBER / JACK STERN (T) | 21 | 10/24 | 0700-1900 | DP 65 | |
| ENG6 BLAZERUNNER 06 | E-3102 | JERRY FUGATE | 3 | 10/16 | 0700-1900 | DP 65 | |
| ENG6 TORCH 63 | E-3132 | STEPHAN TOLMAN | 3 | 10/19 | 0700-1900 | DP 65 | |
| WT2S ID-EIS 419C | E-3154 | LEVI MCAFFEE | 2 | 10/20 | 0700-1900 | DP 65 | |
| CHIP UT-ASF D-4 | E-3179 | | | | 0700-1900 | DP 65 | |
| SOF2 NISHIKIDA | O-3195 | JOE NISHIKIDA | 1 | 10/18 | 0700-1900 | DP 65 | |
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| 6. Work Assignments: | | | | | | | |
| <p>Mop up along fire perimeter and spot fires near DP 68.</p> <p>Monitor fire spread, provide point protection as needed in Yellowstone River.</p> <p>Back haul trash and remove excess flagging.</p> | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| <p>SOF2 Joe Nishikida will be available in Divisions M/W as a line safety.</p> <p>Ambulance 849 will be staged at DP 55 (Mountain Home).</p> <p>EMPF Kochergin from Division B is available for ALS.</p> | | | | | | | |
| 8. Communications | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| NIFC C11 | 3 | COMMAND | 170.6875 | T5-146.2 | 166.5750 | T5-146.2 | LAKE FORK MOUNTAIN |
| NIFC C5 | 1 | COMMAND | 169.7500 | T5-146.2 | 167.1000 | T5-146.2 | DRY RIDGE |
| NIFC C4 | 4 | COMMAND | 170.0000 | T5-146.2 | 166.6750 | T5-146.2 | COMMUNICATION TO YELLOWSTONE CAMP |
| NIFC T5 | 10 | TACTICAL | 166.7250 | T5-146.2 | 166.7250 | T5-146.2 | |
| A/G CMD | 13 | A/G COMMAND | 169.1500 | | 169.1500 | | AIR TO GROUND COMMAND |
| VMED29 | 15 | MEDICAL | 155.3475 | | 155.3475 | T6-156.7 | For Medical Emergencies Only |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | | 168.6250 | T1-110.9 | FOR EMERGENCY ONLY |
| 9. Prepared by: Name: Mike Dunkel | | | | | | | |
| | | | | RESL | | | |
| | | | | Signature:  | | | |
| ICS 204 | | Date/Time: 10/17/2020 2100 | | | | Personnel Count: 30 | |

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | | | | | | | | | | |
|--|-----------|--|---|----------|-----------|--|------------------------------|-----------------|---------------|--|--|
| 1. Incident Name: | | 2. Operational Period: | | | | 3. Branch | | Division | | | |
| East Fork Fire | | Date From: 10/18/20 Time From: 0700 | Date To: 10/19/20 Time To: 0700 | | | CONT. SOUTH | | | | | |
| 4. Operations Personnel: | | | | | | Page 1 of 1 | | | | | |
| Operations Section Chief: Heather McRae | | | Deputy Ops: Tom Browning | | | Day Safety: | | | Night Safety: | | |
| Division/Group Supervisor: Eric Rice | | | Air Branch Director: Staci Dickson | | | | | | | | |
| 5. Resources Assigned: | | | | | | | | | | | |
| Resource Identifier | Request # | Leader | Personnel | LWD | Hours | Reporting Location | | | | | |
| FELB STATEWIDE W/LOWB | E-3175 | JAMES PEDIGO | 2 | 10/25 | 0700-1900 | DP 23 | | | | | |
| SKD2 WYEAST FORESTRY W/LOWB | E-3177 | ZACH SANDOZ | 2 | 10/26 | 0700-1900 | DP 23 | | | | | |
| EXC2 BIRD TIRE W/LOWB | E-3187 | MIKE DAVIS | 2 | 10/27 | 0700-1900 | DP 23 | | | | | |
| FALM NEWMAN DBA | O-3381 | CODY TAYLOR | 2 | 10/25 | 0700-1900 | DP 23 | | | | | |
| HEQB MCHENRY | O-3265 | IZAAK MCHENRY | 1 | 10/20 | 0700-1900 | DP 23 | | | | | |
| HEQB SENSENIG (T) | O-3494 | LEVI SENSENIG | 1 | 10/26 | 0700-1900 | DP 23 | | | | | |
| SOFR CIRONE | O-3513 | WILLIAM CIRONE | 1 | 10/26 | 0700-1900 | DP 23 | | | | | |
| FEMP PITCHER | O-3371 | ROBERT PITCHER | 1 | 10/23 | 0700-1900 | DP 23 | | | | | |
| FEMT CHETKETS | O-3326 | JEFF CHETKETS | 1 | 10/23 | 0700-1900 | DP 23 | | | | | |
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| 6. Work Assignments: Continue construction of contingency line adjacent to Blindstream Rd. | | | | | | | | | | | |
| 7. Special Instructions: Ambulance 849 will be staged at DP 55 (Mountain Home). | | | | | | | | | | | |
| 8. Communications | | | | | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | | | | |
| NIFC C5 | 1 | COMMAND | 169.7500 | T5-146.2 | 167.1000 | T5-146.2 | DRY RIDGE | | | | |
| NIFC T6 | 11 | TACTICAL | 166.7750 | T5-146.2 | 166.7750 | T5-146.2 | CONTINGENCY SOUTH | | | | |
| A/G CMD | 13 | A/G COMMAND | 169.1500 | | 169.1500 | | AIR TO GROUND COMMAND | | | | |
| VMED29 | 15 | MEDICAL | 155.3475 | | 155.3475 | T6-156.7 | For Medical Emergencies Only | | | | |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | | 168.6250 | T1-110.9 | FOR EMERGENCY ONLY | | | | |
| 9. Prepared by: Name: Mike Dunkel RESL | | | | | | | | | | | |
| | | | | | | Signature:  | | | | | |
| ICS 204 | | | Date/Time: 10/17/2020 2100 | | | Personnel Count: 13 | | | | | |

AIR OPERATIONS SUMMARY ICS-220

| | | | | | | | |
|---|-----------------|-----------------|-----------------|-----------------|-----------------------|--|--|
| Incident Name / Number East Fork Fire / UT-ASF-100340 | Sunrise 7:38 | Startup 8:08 | Cutoff 19:14 | Sunset 18:37 | Time Prepared 1800 | Date Prepared Saturday, October 17, 2020 | Prepared By Ray Wilson |
| General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc. TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN. Assess mission complexity and the benefit/risk of the mission. All GPS DATA TO BE COLLECTED IN DEGREES, MINUTES, DECIMAL MINUTES FORMAT. | | | | | Shutdown 19:07 | Operational Period - Date Sunday October 18, 2020 | Operational Period - Time 0700-2100 |

Be aware of of cross contaminating water sources. Sanitize buckets upon arrival to incident and after dipping in or below Upper Stillwater Reservoir or Moon Lake before dipping from any upper water sources. Keep reservoir (or below) water out of upper stream channels including South Fork of Rock Creek and upper lakes. Only use sanitized buckets in upper lake water sources; however, reservoir water may be used when dropping on upper terrain if more than 150' from any waterways. Report any deviations to Air Ops. Include location, original water source, number of gallons.

Prior approval for wilderness landings are required. Do proper risk assessment for any landings over 10,000'

Email cost,CTR and load calcs to eastforkhelibase@gmail.com

| Frequencies | TX | Tone | RX | Tone | AM / FM | Position | Name | Phone | Trainee | Phone |
|---------------------------|----------|-----------|----------|----------|---------|----------|----------------------------------|------------------|---------|--------------|
| Command | 167.1000 | T5-146.2 | 168.7500 | T5-146.2 | FM | AOBD | Staci Dickson | 530-277-5153 | | |
| AIR / GROUND - Command | 168.1500 | | 169.1500 | | FM | ASGS | Ray Wilson / Rita Clipperton (t) | Ray 707-472-8088 | Rita | 530-575-9906 |
| AIR / GROUND - Tactics | 169.6750 | | 169.6750 | | FM | HEBM | Chris Brown | 208-630-4927 | | |
| TFR Vector | 126.3000 | | 126.3000 | | AM | | | | | |
| DECK | 163.1000 | | 163.1000 | | FM | | | | | |
| VMEED 29 - MEDICAL | 155.3475 | 156.7 (6) | 155.3475 | | FM | ATGS | Clint Coates | 435-691-7272 | | |
| AIRGUARD - Emergency Only | 168.6250 | 110.9 (1) | 168.6250 | | FM | 3SH | Shorthaul Mngr Gary Munson | 208-858-4697 | | |

HELICOPTERS (Use page 2 if Needed)

| FAA # | Type | Make/Model | Helibase | Avail | Start | Remarks | FAA # | Type | Make/Model | Helibase | Avail | Start | Remarks |
|--------|------|--------------|----------|-------|-------|---------------------|-------|------|------------|----------|-------|-------|---------|
| N333SH | 3 | Aster B3 | Duchesne | 0700 | 0800 | EU A-3182 Shorthaul | | | | | | | |
| N205LM | 2 | Bell 205A1++ | Duchesne | 0700 | 0800 | EU A-3065 Rappel | | | | | | | |
| N526MW | 1 | Kmax | Duchesne | 0700 | 0800 | EU A-3261 | | | | | | | |
| N620TJ | 1 | UH-60A++ | Duchesne | 0700 | 0800 | EU A-3264 | | | | | | | |

FIXED WING (Use Page 2 if Needed)

| FAA # | Type | Make/Model | Base | Avail | Start | Remarks | FAA # | Type | Make/Model | Base | Avail | Start | Remarks |
|--------|------|---------------|------------|-------|-------|---------|-------|------|------------|------|-------|-------|---------|
| N688TM | | AeroCommander | Heber City | 800 | 830 | A-3178 | | | | | | | |

EQUIPMENT ASSIGNED

| FAA # | Type | Make/Model | Base | Avail | Start | Remarks |
|-------|------|--|------|-------|-------|---------|
| | | Bucket Work, Recons as Requested. Support Local IA as able. | | | | |
| | | Ops Recon when requested | | | | |
| | | E-3030 Helibase Support Trailer Duchesne Helibase Alex Schaffler 208-371-0396 | | | | |
| | | E-3155 Kit Contract WT Duchesne Helibase | | | | |
| | | S-3644 Hot Water Pressure Washer Hotsy Duchesne | | | | |
| | | E-3014 Ram 1500 DECK Truck | | | | |

INCIDENT RISK ANALYSIS (ICS 215A) East Fork Fire 10/18/20 Day Shift

| DIV | HAZARDOUS ACTIONS / CONDITIONS | MITIGATIONS / WARNINGS / REMEDIES |
|--|-----------------------------------|--|
| All | Hazard Trees/ High Tree Mortality | <ul style="list-style-type: none"> • Large amount of tree mortality (>50%). • Follow "Hazard Tree Safety" guidelines, IRPG pgs. 22- 23. • Post lookouts, road guards, spotters in areas where mop up is happening. • Establish trigger points for disengagement during high wind events. • Limit exposure to work area as much as possible. • Elevated wind speeds. |
| All | Non-Fire Personnel in area | <ul style="list-style-type: none"> • Opening weekend of deer season. • Ensure accountability for non-fire accountability. • Educate and advise public of fire area closure. • Use chain of command to request Law Enforcement if needed. |
| All | Driving | <ul style="list-style-type: none"> • Long drive to work areas. • Practice Defensive Driving Techniques. • Be aware of livestock and wildlife on or near roads • Observe posted speed limits. |
| All | Rough and Narrow Roads | <ul style="list-style-type: none"> • Narrow, steep, unforgiving native surfaced roads within the fire area. • Roads not maintained regularly, look for holes, dips and road sluff offs. • Scout for access and egress. • Have a plan for if you have traffic coming towards you. |
| H,W,B | Chipping Operations | <ul style="list-style-type: none"> • Ensure JHA is reviewed and signed by all personnel involved in chipping operations. • Only qualified personnel will feed the chipper. • Do not walk in front of chipper discharge. |
| B,C,W | Point Protection | <ul style="list-style-type: none"> • Review WUI Firefighting in IRPG pgs. 12-16. • Do not commit to stay in areas without adequate safety zones. • Ensure you have adequate access and egress. • Look for propane tanks, generators and other hazardous materials. |
| All | Fatigue | <ul style="list-style-type: none"> • Be alert for signs of fatigue and take breaks as necessary. • Maintain 2:1 work/rest ratio. • Monitor new resources for level of fatigue. |
| All | Steep Terrain/ Rolling Material | <ul style="list-style-type: none"> • Maintain 8'-10' spacing when working & walking. • Don't work above any personnel. • Evaluate necessity to send personnel in areas with limited access. |
| All | Air Operations | <ul style="list-style-type: none"> • Follow "Aviation Watch-Out Situations" on page 46, IRPG. • Don't plan on air resources for medical transport or resupply. • Refer to page 58, IRPG for directing bucket drops. • Ensure positive communication with all air resources. • Be aware of aerial firing operations, if conditions warrant. |
| C,M,W | Firing Operations | <ul style="list-style-type: none"> • Conduct thorough briefing for all personnel (inside rear cover IRPG). • Qualified personnel for all assignments. Trainees to have qualified trainer • Establish LCES prior to implementing burning operations. |
| All | COVID | <ul style="list-style-type: none"> • Maintain 6' foot distance whenever possible. • Utilize masks, frequent handwashing/sanitizing, disinfect common surfaces. • Follow County Public Health guidelines. Monitor for symptoms. |
| M,H, Cont. South | Fireline Construction | <ul style="list-style-type: none"> • Ensure thorough briefings to all assigned personnel. • Establish and maintain L.C.E.S. Adhere to 10 Standard Orders, mitigate 18 watch out situations. • Utilize Risk Management Process in all activities. |
| All | Altitude Sickness | <ul style="list-style-type: none"> • Can happen as low as 8000 ft in elevation. Will be worse if you come from lower elevations (i.e. sea level vs 5000 ft) normal work area. • Symptoms: shortness of breath, dizziness, lack of physical output. • Treatment: high flow oxygen, move to lower elevation, provide adequate hydration. |
| C, Cont. South | Heavy Equipment Operations | <ul style="list-style-type: none"> • Ensure communications are established with operators. • Use hand signals if other communications are unavailable. • Maintain a 50'-100' exclusion area around equipment. |
| INCIDENT NAME <h3 style="text-align: center;">East Fork</h3> ICS 215a | | DATE PREPARED: <p style="text-align: center;">October 17, 2020</p> TIME PREPARED: 1600 HOURS |
| | | OPERATIONAL PERIOD 10/18-19/2020 0700-0700 Prepared by <i>Robert Hilfer SQF2-1</i> |

Lookouts
Communications
Escape Routes
Safety Zones

EAST FORK FIRE

Operation Period: 10/18/2020 Day Shift

SAFETY MESSAGE

Crew Safety Is Dependent Upon Competent And Confident Leadership

Every Incident Supervisor Has The Responsibility To Confirm That Safe Practices Are Known And Observed!

- **TAKE CHARGE** of assigned resources
- **MOTIVATE** crew members with a “can do” safety attitude
- **DEMONSTRATE INITIATE** by taking appropriate action in the absence of orders
 - **COMMUNICATE** by giving specific instructions and asking for feedback
 - **SUPERVISE** at the scene of the action

MAJOR HAZARDS AND RISKS

| | | |
|---|--|--|
| STEEP TERRAIN CHIPPING OPERATIONS DRIVING | ROLLING MATERIAL FATIGUE WILDLIFE/ LIVESTOCK | HEAVY EQUIPMENT HAZARD TREES COMPLACENCY |
|---|--|--|

Be sure all elements of your safety plan are in place prior to engagement

Cumulative Fatigue

- Maintaining peak performance requires that you take good care of your body.
- Get the appropriate amount of rest. Manage your off time to get as much sleep as possible.
- Proper Nutrition and hydration are critical to managing fatigue.

Risk Management

- Keep risks commensurate with the benefit.
- Utilize the Risk Management Process found on page 1 of the IRPG.
- Recognize that no injury or accident is worth the ground you are working on.
- Everyone is entitled to a round trip ticket. Bring them home healthy.

CIIMT 10 Safety Officers: Frank Pingiczer, Chuck Frank, Robert Hilfer(t)

Fire and COVID-19 Briefing Checklist

Self-Awareness / Screening

- Immediately separate yourself from others.
- Notify supervisor if you or others experience:
 - o Cough, more than expected
 - o Shortness of breath or difficulty breathing
 - o New loss of taste or smell
 - o Fever o Chills
 - o Sore throat o Muscle pain
- Review and follow crew and division plans to isolate, triage, and transport symptomatic personnel.

**SUPERVISOR CALL COMMUNICATIONS TRAILER @ 925-532-5449 IF IN CAMP,
OTHERWISE CALL VIA RADIO FOR FURTHER INSTRUCTIONS**

Hygiene on the Fireline

- Properly wash or sanitize your hands often, especially before and after eating or entering a public place, and after coughing or sneezing.
- Avoid handshakes and communal use items.
- Maintain a supply of hand sanitizer and hand wipes. Inform supervisor of needed resupply.
- Disinfect high touch surfaces often:
 - o Radios, phones, doors, pumps, fuel cans, etc.

Social Distancing and Protective Equipment

- Initiate, practice, and remind others of social distancing.
- Conduct briefings and conversations outdoors and at least 6 feet apart.
- Utilize face coverings as a tool when practical.
- Clean or replace dirty face coverings, equipment, and PPE.

Communications

- Face coverings and social distancing complicate communications. Ensure effective sender/receiver messaging.

Protect yourself, your crew, and your camp!

Find more information: <https://www.nwecg.gov/coronavirus>

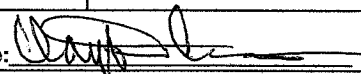

WILDLAND FIRE COVID-19 SCREENING TOOL

**Have you in the past 14 days, had contact with a person known to be infected with the
Coronavirus (COVID-19)?**

Today or in the past 24 hours, have you had any of the following symptoms?

- + Cough more than expected?
- + Fever? Chills?
- + Nausea or vomiting?
- + New loss of taste or smell?
- + Headache, outside your normal for firefighting?
- + Congestion or runny nose, outside your normal for firefighting?
- + Muscle pain, outside your normal for firefighting?
- + Shortness of breath or difficulty breathing?
- + Sore throat?
- + Diarrhea?
- + Fatigue, outside your normal for firefighting?

MEDICAL PLAN (ICS 206)

| | | | | | | | |
|--|---|--|-------------|--|---------------|---|-------------------------------------|
| 1. Incident Name: East Fork Fire | | 2. Operational Period: Date From: 10/18/20 Date To: 10/19/20 Time From: 0700 Time To: 0700 | | | | | |
| 3. EMS / Ambulance Services: | | | | | | | |
| Name | Location | Contact Number/Freq | Paramedics | | | | |
| Duchesne Fire Department | 21544 W 9000 S, Duchesne, UT 84021 | 911 | Yes | | | | |
| Uinta Basin Medical Center Ambulance | 15535 W 400 N, Altamont UT 84001 | 911 | Yes | | | | |
| Tabiona Ambulance | 38080-38166, UT-35, Tabiona, UT 84072 | 911 | Yes | | | | |
| Gold Cross Ambulance | 200 W 100 S, Vernal UT 84078 | 911 | Yes | | | | |
| 4. Air Rescue / Air Ambulance Services: | | | | | | | |
| Name | Phone / Frequency | Type of Aircraft & Capability | | | | | |
| 3SH | Command Net | Short Haul (20 min ETA) | | BLS | | | |
| Intermountain Life Flight, Roosevelt, UT | (800) 321-1911 | Night Flight Capabilities, RN/Medic (23 min ETA) | | ALS | | | |
| Intermountain Life Flight, Provo, UT | (800) 321-1911 | Night Flight Capabilities, RN/Medic, Hoist (25 min ETA) | | ALS | | | |
| AirMed, Park City, UT | (801) 581-2500 | RN/Medic, Burn Specialty (22 Min ETA) | | ALS | | | |
| 5. Hospitals: | | | | | | | |
| Hospital Name | Address | Contact Number(s) | Travel Time | | Trauma Center | Burn Center | Helipad |
| | Lat & Long Helipad | Frequency | Air | Ground | | | |
| Heber Valley Hospital | Hwy 40, Heber City UT 84032 | 1 (435) 654-2500 | 25 min | 2 Hours | Level 2 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| | N40° 29.419 W111° 24.296 | | | | | | |
| Uintah Basin Medical Center | 250 W 300 N Roosevelt, UT 84066 | 1 (435) 722-4691 | 20 min | 1.5 Hours | Level 3 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| | N40° 18.299 W109° 59.781 | | | | | | |
| University of Utah Medical / Burn Center | 50 N. Medical Dr. SLC UT 84132 | 1 (801) 581-2700 | 50 min | 3 Hours | Level 1 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| | N40° 46.376 W111° 50.238 | 24/7 ER Supervisor | | | | | |
| 6. Special Medical Emergency Procedures | | | | | | <i>Update and discuss with assigned resources daily</i> | |
| Fireline EMT / Medic's Division / Branch Location | | | | | | | |
| Air Hoist site location site: Lat / Long / Elevation: | | | | | | | |
| Helispot: Lat / Long / Elevation: | | | | | | | |
| <input type="checkbox"/> Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations. | | | | | | | |
| 7. Remote Aid Stations | | | | | | | |
| Incident Base Camp | Medical Unit | Call Communications on the Radio or at 925-532-5449 | | | | | |
| ICP Medical Trailer | East Side of ICP Parking Lot, 1st Trailer | Equipment Available on site: ALS/BLS, Supplies | | | | | |
| | Ambulance ETA: | Air | | Ground | | | |
| 8. Prepared by (Medical Unit Leader): | Clayton Thomas MEDL (530) 906-6964 Juan Delgado MEDL(t) (801) 471-4031 | | | Signature:  | | | |
| 9. Approved by (Safety Officer): | Frank Pingiczer SOF2 Robert Hilfer SOF2(t) | | | Signature:  | | | |
| ICS 206 | | | | Date/Time: | 10/17/2020 | 2100 | |

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

1. Incident Name: East Fork Fire
 Incident Channels
 2. Date/Time Prepared: Date: 10/17/2020 Time: 1930
 3. Operational Period: Date From: 10/18/20 Date To: 10/19/20
 Time From: 0700 Time To: 0700

| Ch# | Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|-----|--------------|----------|----------------|----------|----------|----------|----------|-----------------------------------|
| 1 | COMMAND | NIFC C5 | COMMAND 1 | 169.7500 | T5-146.2 | 167.1000 | T5-146.2 | DRY RIDGE |
| 2 | COMMAND | NIFC C9 | COMMAND 2 | 170.0125 | T5-146.2 | 165.2500 | T5-146.2 | GRANDDADDY MOUNTAIN |
| 3 | COMMAND | NIFC C11 | COMMAND 3 | 170.6875 | T5-146.2 | 166.5750 | T5-146.2 | LAKE FORK MOUNTAIN |
| 4 | COMMAND | NIFC C4 | COMMAND 4 | 170.0000 | T5-146.2 | 166.6750 | T5-146.2 | COMMUNICATION TO YELLOWSTONE CAMP |
| 5 | COMMAND | NIFC C10 | COMMAND 5 | 170.4125 | T5-146.2 | 165.9625 | T5-146.2 | BALD MOUNTAIN SOUTH CONT. |
| 6 | COMMAND | NIFC C12 | COMMAND 6 | 173.0375 | T5-146.2 | 167.3250 | T5-146.2 | FARM CREEK PEAK SOUTH CONT. |
| 7 | TACTICAL | NIFC T1 | DIV B | 168.0500 | T5-146.2 | 168.0500 | T5-146.2 | |
| 8 | TACTICAL | NIFC T2 | DIV C | 168.2000 | T5-146.2 | 168.2000 | T5-146.2 | |
| 9 | TACTICAL | NIFC T3 | DIV H | 168.6000 | T5-146.2 | 168.6000 | T5-146.2 | |
| 10 | TACTICAL | NIFC T5 | DIV W | 166.7250 | T5-146.2 | 166.7250 | T5-146.2 | |
| 11 | TACTICAL | NIFC T6 | CONTING. SOUTH | 166.7750 | T5-146.2 | 166.7750 | T5-146.2 | CONTINGENCY SOUTH |
| 12 | TACTICAL | NIFC T7 | DIV M | 168.2500 | T5-146.2 | 168.2500 | T5-146.2 | |
| 13 | A/G COMMAND | A/G CMD | A/G COMMAND | 169.1500 | | 169.1500 | | AIR TO GROUND COMMAND |
| 14 | A/G TACTICAL | A/G TAC | A/G TACTICAL | 169.6750 | | 169.6750 | | AIR TO GROUND TACTICAL |
| 15 | MEDICAL | VMED29 | MEDICAL | 155.3475 | | 155.3475 | T6-156.7 | For Medical Emergencies Only |
| 16 | AIRGUARD | AIRGUARD | EMERGENCY | 168.6250 | | 168.6250 | T1-110.9 | FOR EMERGENCY ONLY |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |

5. Special Instructions

6. Prepared by (Communications Unit Leader): Name: RICK STONE
 Signature: /s/ Rick Stone COML *Rick Stone*
 Date/Time: 10/17/2020 1830

ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC
 NIMS IAP

EAST FORK FIRE HUMAN RESOURCE MESSAGE



**“What do you mean I’m out of money?!!
I still have checks left!!!”**

Think of relationships like a bank account. Deposits are words that complement, support, cheer, encourage, build up, and inspire. Deposits are also acts of kindness, thoughtfulness, and trustworthiness.

Withdrawals are words or acts that are considered hurtful or unkind by the other person. Anytime you marginalize, that is, make someone feel less important than they feel they deserve, you are making a withdrawal in that relationship.

Withdrawals happen. Sometimes justified, but often not. It takes a minimum of five deposits to make up for one withdrawal.

If there is any way I can assist you, please don’t hesitate to contact me. Except in actually making those deposits. You must do that yourself!

**Your Human Resource Specialist,
Mike Baines
724-678-6147**

UNIT LOG (ICS 214)

1. Incident Name:

Slater

2. Operational Period:

Date From: 9/11/20 Date To: 9/11/20

Time From: 0600 Time To: 1800

3. Unit Name/Designators

4. Unit Leader (Name and ICS Position)

5. Personnel Assigned/Designators

| NAME | ICS POSITION | HOME BASE |
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6. Activity Log (Continue on Reverse)

| TIME | MAJOR EVENTS |
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7. Prepared By:

Date/Time:

MEDICAL PLAN (ICS 206 WF)

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

| | | |
|---|--|--|
| Severity of Emergency / Transport Priority | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2° - 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> | |
| Nature of Injury or Illness & Mechanism of Injury | | Brief Summary of Injury or Illness <i>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other |
| Patient Location | | Descriptive Location & Lat. / Long. <i>(WGS84)</i> |
| Incident Name | | Geographic Name + "Medical" <i>(Ex: Trout Meadow Medical)</i> |
| On-Scene Incident Commander | | Name of on-scene IC of Incident within an Incident <i>(Ex: TFLD Jones)</i> |
| Patient Care | | Name of Care Provider <i>(Ex: EMT Smith)</i> |

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)

| | | | | | | |
|---|-------------|-------------------------|------------------|---------|------------|------------------|
| Agency Affiliation: (NO NAMES OR CREW NAMES) | | | | Federal | Contractor | Local Government |
| Assessment: | Age: | Weight: | Chief Complaint: | | | |
| (If Pertinent to Injury) | Skin Signs: | Level of Consciousness: | B/P: | HR: | RR: | |
| Treatment: | | | | | | |

4. TRANSPORT PLAN:

Evacuation Location *(if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.)* Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |

7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

REMEMBER: Confirm ETA's of resources ordered.
 Act according to your level of training.
 Be Alert. Keep Calm.
 Think Clearly. Act Decisively.