

Slink Fire Incident Action Plan

**September 18, 2020
Day Operational Period
0600 – 2000
NV-HTF-030684
(0417) P4NH7R**



Team Meeting Schedule
0600- ICP Briefing
0630- Radio Briefing
1800- Planning Meeting

IAP- 030684



COVID-19 Screening



Maps



INCIDENT OBJECTIVES (ICS 202)

1. Incident Name:		2. Operational Period: DAY	
SLINK		Date/Time From: 09/18/2020 0600 FRI	Date/Time To: 09/18/2020 2000 FRI

3. Objective(s):

Core Values:

- Life - There is no higher value, weigh the consequences of all decisions against this value.
- Respect - Through considerate interactions, create and maintain a productive work environment for your fellow firefighters, cooperators, and the public.

Course of Action:

Suppress the fire using direct and indirect attack as appropriate, taking advantage of changes in fuels, natural and man-made barriers to reduce exposure of responders and enhance the probability of success.

Objectives:

- Minimize fire and suppression related impacts to watershed, wildlife, fisheries, and cultural resources in the planning area.
- Provide timely and accurate information to local communities, partners and the public.
- Protect critical infrastructure in the fire planning area.
- Protect the Marine Corps Mountain Warfare Training Center and surrounding training areas using the appropriate course of action.
- Follow COVID-19 guidance specified in the NWCG Emergency Medical Committee Guidelines, the Great Basin Geographic Area Wildland Fire Response Plan, and CDC guidelines.
- Implement suppression damage repair actions utilizing guidance identified in the Slink Fire Initial Suppression Damage Repair Plan.

Desired End State:

The fire is suppressed and values at risk protected using the appropriate resources to implement tactics in locations with reasonable probabilities of success. At the conclusion of the incident, there will have been no serious accidents or injuries, and Firefighters and Marine Corps will have protected critical mountain warfare training areas and saved one of the rarest trout species in the world from extinction!

4. Operational Period Command Emphasis:

Extreme weather conditions across the region; shelter as needed for safety and well-being. Safely engage the fire when possible.

General Situational Awareness:

Continue with direct attack where possible. Mop-up and patrol blackened edges.

5. Site Safety Plan Required? Yes ☐ No ☒

Approved Site Safety Plan(s) Located at:

6. Incident Action Plan (the items checked below are included in this Incident Action Plan):

<input checked="" type="checkbox"/> ICS 202	<input type="checkbox"/> ICS 207	Other Attachments: <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____
<input checked="" type="checkbox"/> ICS 203	<input checked="" type="checkbox"/> ICS 208	
<input checked="" type="checkbox"/> ICS 204	<input checked="" type="checkbox"/> ICS 220	
<input checked="" type="checkbox"/> ICS 205	<input checked="" type="checkbox"/> Map/Chart	
<input type="checkbox"/> ICS 205A	<input checked="" type="checkbox"/> Weather Forecast/Tides/Currents	
<input checked="" type="checkbox"/> ICS 206		

7. Prepared by: JEANNIE DUNCAN	Position/Title: PSC3	Signature:
8. Approved by Incident Commander:	Name: Tiege Dawnes	Signature:
ICS 202	IAP Page	Date/Time:

ORGANIZATION ASSIGNMENT LIST (ICS 203)

1. Incident Name:		2. Operational Period: DAY	
SLINK		Date/Time From: 09/18/2020 0600 FRI	Date/Time To: 09/18/2020 2000 FRI
3. Incident Commander(s) and Command Staff:		7. Operations Section:	
IC/UC	TIEGE DOWNES	OPS SECTION CHIEF	JAY BERTEK
DEPUTY		PLANNING OPS SECTION CHIEF	PHIL HEITZKE DUSTIN OSBORN (T)
LIAISON OFFICER			
INFORMATION OFFICER			
SAFETY OFFICER	LANCE ROBERTS	DIVISION/GROUP	A / G JOSHUA LAMBERT
MEDICAL UNIT	DENNIS MCLANE	DIVISION/GROUP	L MATT GILL TOBY SMITH (T)
		DIVISION/GROUP	M GABE MEDINA
4. Agency/Organization Representative(s):		DIVISION/GROUP	S NATE ORSBURN JOHN KINDER (T)
Agency/Organization	Name	DIVISION/GROUP	T JACOB BLEHM
FS AGENCY ADMINISTRATOR	JAN CUTTS; LANCE BROWN (T) MATT ZUMSTEIN	DIVISION/GROUP	STRUCTURE/REPAIR BODE MECHAM
FS AGENCY ADMINISTRATOR	WILLIAM DUNKELBERGER	7b. Air Operations Branch:	
BLM AGENCY ADMINISTRATOR	STEVE NELSON PAUL FUSELIER	AIR OPS BRANCH DIRECTOR	KARSON GEISSINGER
LEAD RESOURCE ADVISOR	JOHN MCCANN	AIR SUPPORT SUPERVISOR	
		AIR ATTACK SUPERVISOR	MARCUS SWAN
5. Planning Section:		8. Finance/Administration Section:	
CHIEF	JEANNIE DUNCAN	CHIEF	SIERRA BREWER
RESOURCES UNIT	RAEHEL OWENS (T)	TIME UNIT	
DEMOBILIZATION UNIT		PERSONNEL TIME RECORDER	
STATUS CHECK-IN RECORDER		COMPENSATION UNIT	
TRAINING SPECIALIST		COST UNIT	JANICE MINARIK
SITUATION UNIT			
GIS SPECIALIST	KATY GULLEY		
FIRE BEHAVIOR ANALYST			
LONG TERM ANALYST			
INCIDENT METEOROLOGIST			
TECHNOLOGY SUPPORT SPECIALIST			
6. Logistics Section:			
CHIEF	DAVE COOPER		
SUPPLY UNIT			
ORDERING MANAGER			
FACILITIES UNIT			
FOOD UNIT			
GROUND SUPPORT UNIT			
COMMUNICATIONS UNIT			
9. Prepared By:		Signature:	
Name:	JEANNIE DUNCAN	Position/Title:	PSC3
ICS 203	IAP Page	Date/Time:	09/17/2020 2000

Nevada Type 3 IMT Team #2 - Incident Contact List

Command/Command staff			
Incident Commander	Tiege Downes	702-278-1872	Tiege_downes@nps.gov
IC Trainee	Todd Bates	702-755-2831	<u>Todd_bates@fws.gov</u>
Safety	Lance Roberts	208-221-0802	
PIO	Vacant		
Medical Unit Leader	Denis Mclane	702-461-6977	<u>MclanD@cityofnorthlasvegas.com</u>
Operations Section			
Operations Section Chief	Jay Berteck	951-805-9362	jayberteck@gmail.gov
Planning Operations	Phil Heitzke	530-721-7906	Phillip.heitzke@usda.gov
Division	Dustin Osborne	775-223-1949/775-389-1877	dosborn@forestry.nv.org
Logistics	Dave Cooper	775-303-5839	<u>Dccooper7@gmail.com</u>
Air Operations	Karson Geissinger	775-230-8020	
Finance Section			
Finance Section Chief	Sierra Brewer	775-720-4105	Sierra.brewer@usda.gov
Finance Section Chief (T)	Janice Minarik	928-607-6546	jangonewest@msn.gov
Plans Section			
Plans Section Chief	Jeannie Duncan	707-845-5223	jyduncan@blm.gov
Lead GISS (T)	Katy Gulley	702-908-7207	katylgulley@gmail.com
GISS (T)	Tikey Norero	575-654-2715	
Resources UL (T)	Raechel Owens	385-261-4408	

Slink

National Weather Service Reno

2020-09-17 9:50 AM PDT

Spot Forecast for Slink...USFS
National Weather Service Reno NV
949 AM PDT Thu Sep 17 2020

Forecast is based on forecast start time of 1000 PDT on September 17.
If conditions become unrepresentative...contact the National
Weather Service in Reno.

...RED FLAG WARNING IN EFFECT FROM 1 PM THIS AFTERNOON TO 2 AM PDT
SATURDAY...

.DISCUSSION...

Critical conditions are expected today and Friday as a dry cold front passage brings gusty winds and lowered RH to the site. The higher elevations and ridges of the western and southwestern portions of the wildfire will see south-southwest wind gusts as high 70 mph overnight into Friday morning. Humidity values will be lowest today, increasing into Friday. However, even with higher humidity, the gusty winds could easily drive fire spread. There is a slight chance for showers on Friday; however, the chance for wetting rains is only 10%. Behind the front, winds will calm and temperatures will cool to near or below normal this weekend.

.REST OF TODAY...

Sky/Weather.....Mostly cloudy. Haze and smoke.
Temperature.....Max 71-74.
RH.....Min 5-12% all elevations of the wildfire.
20-Foot Winds.....Winds southwest 10 to 15 mph with gusts to 25 mph
increasing to 15-25 mph with gusts to 30-35 mph
by 1400 PDT. Ridge tops could see gusts as high as
40 mph.
LAL.....1.
Chc Wetting Rain....0%.
Mixing Height.....5400-6400 ft agl.
Transport Winds.....Light winds becoming southwest around 20 mph in the
afternoon.
Ventilation.....Fair increasing to excellent in the afternoon.
Haines Index.....5.

.TONIGHT...

Sky/Weather.....Mostly cloudy then becoming partly cloudy. Haze and
areas of smoke.
Temperature.....Min 42-45.
RH.....Lower elevation max 40-45%. Midslopes max 25-35%.
20-Foot Winds.....Southwest winds 15-20 mph with gusts to 35 mph,
decreasing to 10-15 mph with gusts 25 to 30 mph
overnight in the lowest elevations. Ridge tops could
see southwest winds 30 to 45 mph with gusts to 70 mph
overnight.

LAL.....1.
Chc Wetting Rain....0%.
Mixing Height.....1800-2800 ft agl in the evening then 200-500 ft agl.
Transport Winds.....Southwest 15-20 mph.
Ventilation.....Good decreasing to marginal.
Haines Index.....5.

.FRIDAY...

Sky/Weather.....Partly cloudy then becoming mostly cloudy.
Haze and areas of smoke. Slight chance of showers
in the late morning and afternoon.

Temperature.....Max 61-64.

RH.....Lower elevation min 12-23%. Midslopes min 15-25%.

20-Foot Winds.....Southwest winds 20-30 mph with gusts to around
45 mph. Ridge tops southwest winds 30 to 45 mph
with gusts to 60 mph.

LAL.....1.

Chc Wetting Rain....10% in the late morning and afternoon.

Mixing Height.....4200-5200 ft agl.

Transport Winds.....South around 15 mph increasing to southwest
around 40 mph in the afternoon.

Ventilation.....Marginal increasing to excellent in the afternoon.

Haines Index.....4.

\$\$

Forecaster...Johnston

Requested by...Phil Heitzke

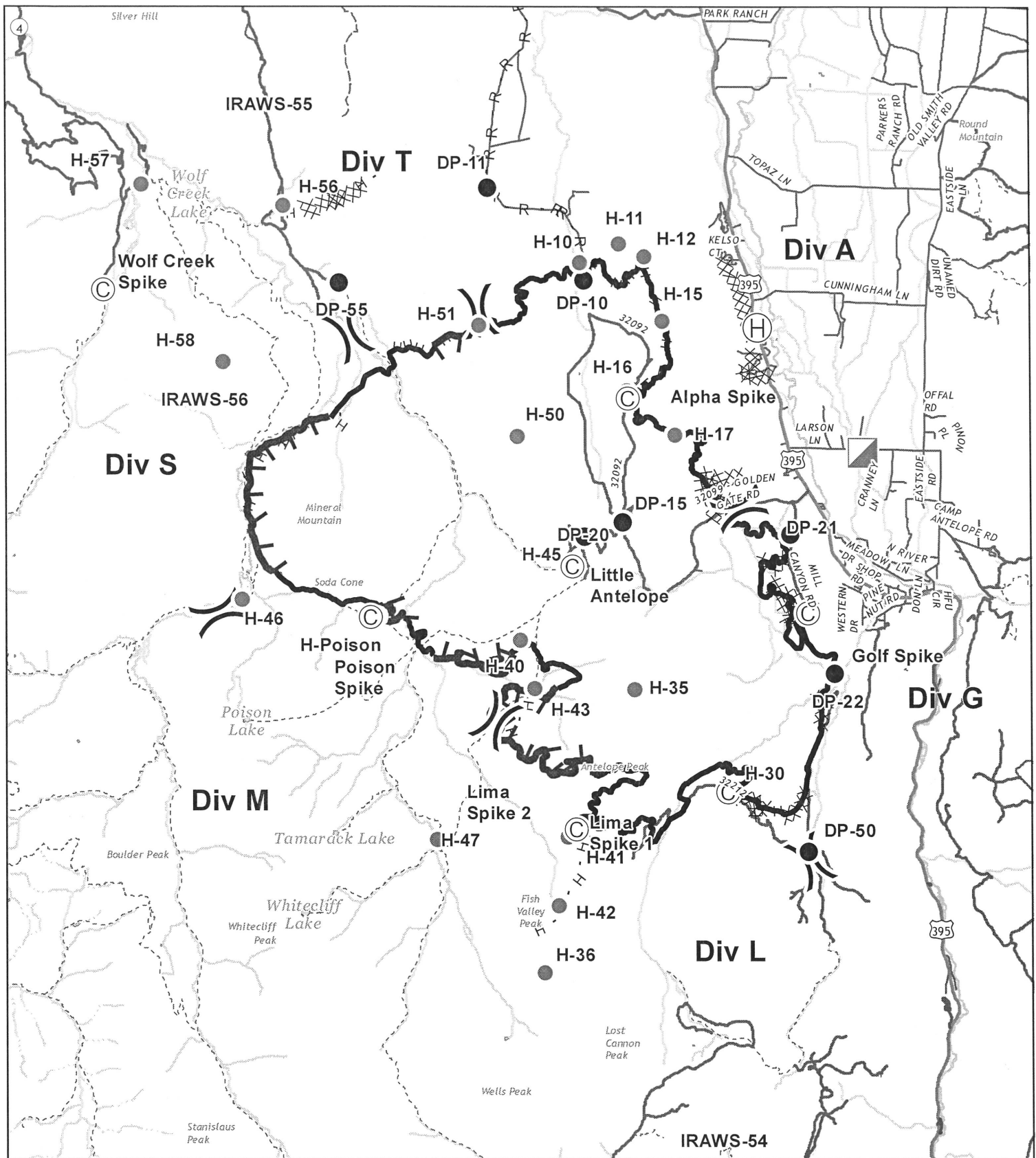
Type of request...WILDFIRE

.TAG 2012718.0/REV

.DELDT 09/17/20

.FormatterVersion 1.0.26

.EMAIL Phillip.heitze@usda.gov



IAP
Slink Fire
NV-HTF-030684
18 Sep 2020
 Appx 26,752 ac at
 09/14 2200



- | | | |
|--------------|-----------------------|----------------------------|
| © Camp | Incident Command Post | Uncontrolled Fire Edge |
| ● Drop Point | Division Break | Completed Line |
| ⊙ Helibase | | Completed Dozer Line |
| ● Helispot | | H - Completed Hand Line |
| | | R - Road as Completed Line |



0 1 2
 Miles

UTM Zone 11N, NAD83
 Katy Gully
 9/17/2020 1541 hrs
 iap_8x11_port_2020_Slink_NVHTF030684

Controlled Unclassified Information//Basic

Page 1 of 1

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

1. Incident Name:				3.			
SLINK				Branch:		Division/Group: <div style="font-size: 2em; text-align: center;">M</div>	
2. Operational Period: DAY							
Date/Time From: 09/18/2020 0600 FRI		Date/Time To: 09/18/2020 2000 FRI					
4. Operations Personnel							
OPERATIONS SECTION CHIEF		JAY BERTEK		DIVISION/GROUP SUPERVISOR		GABE MEDINA (09/19)	
PLANNING OPS SECTION CHIEF		PHIL HEITZKE DUSTIN OSBORN (T)		AIR ATTACK SUPERVISOR		MARCUS SWAN	
5. Resources Assigned this Period							
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
ENG3 NV-HTF 353 E-143		09/30	KYLE WALKER	4	LITTLE ANTELOPE SPIKE/0600	LITTLE ANTELOPE SPIKE/2000	
ENG6 ID-CTF 623 E-35		09/22	BRINTON PARRY	3	LITTLE ANTELOPE SPIKE/0600	LITTLE ANTELOPE SPIKE/2000	
PACKER E-174			JOE CEREGHINO	1	AS NEEDED/0600	AS NEEDED/2000	
EMPF O-310		09/20	ALEX KAJANS	1	POISON SPIKE/0600	POISON SPIKE/2000	
6. Control Operations/Work Assignments:							
<p>Secure and improve fireline. Scout for opportunities in Corral Valley to contain fire spread to the west. Protect the Little Antelope Pack Station, Soda Springs Cabin and Connell Cabin. Complete suppression repair where line is no longer needed.</p>							
7. Special Instructions:							
<p>Report any medical incidents up through MINDEN DISPATCH, then follow medical plan. OPS must approve retardant use in the Carson-Iceberg Wilderness.</p> <p>DIVS satellite phone #: 619-558-3233</p> <p>Packer Joe Cereghino phone #: 775-315-6222</p> <p>Packer Ground Contact is Dave</p>							
8. Division/Group Communication Summary							
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode	
COMMAND	HTF LEVIATHAN	172.2750		164.5000	103.5	A	
TACTICAL	6	168.6000	110.9	168.6000	110.9	A	
AIR TO GROUND	13	172.2500		172.2500		A	
9. Prepared By (Resource Unit Leader)			Approved By (Planning Section Chief)		Date		Time
RAEHEL OWENS			JEANNIE DUNCAN		09/17/2020		2000

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

1. Incident Name:				3.			
SLINK				Branch:		Division/Group: S	
2. Operational Period: DAY							
Date/Time From: 09/18/2020 0600 FRI		Date/Time To: 09/18/2020 2000 FRI					
4. Operations Personnel							
OPERATIONS SECTION CHIEF		JAY BERTEK		DIVISION/GROUP SUPERVISOR		NATE ORSBURN (9/19) JOHN KINDER - TFLD (9/25) (T)	
PLANNING OPS SECTION CHIEF		PHIL HEITZKE DUSTIN OSBORN (T)		AIR ATTACK SUPERVISOR		MARCUS SWAN	
5. Resources Assigned this Period							
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
HC2IA SIERRA FRONT REGS ALPHA C-40		09/30	BRANDON HANSEN	10	DP55/0600		
*ENG4 TETON 421 E-100		09/20	CHRIS PLENNES	3	ICP/0600	ICP/2000	
ENG6 HURRICANE VALLEY 41 E-116		09/30	HAVEN BARLOW	3	ICP/0600	ICP/2000	
*EMPF O-365		09/30	MATT OTHNER	1			
6. Control Operations/Work Assignments:							
Secure and improve fireline using MIST tactics in the Carson-Iceberg Wilderness.							
7. Special Instructions:							
Report any medical incidents up through MINDEN DISPATCH, then follow medical plan.							
OPS must approve retardant use in the Carson-Iceberg Wilderness.							
*EMT is present to assigned resource							
8. Division/Group Communication Summary							
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode	
COMMAND	HTF LEVIATHAN	172.2750		164.5000	103.5	A	
TACTICAL	7	166.7250	110.9	166.7250	110.9	A	
AIR TO GROUND	13	172.2500		172.2500		A	
9. Prepared By (Resource Unit Leader)			Approved By (Planning Section Chief)		Date		Time
RAECHEL OWENS			JEANNIE DUNCAN		09/17/2020		2000

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

1. Incident Name:				3.			
SLINK				Branch:		Division/Group: STRUCTURE/ REPAIR	
2. Operational Period: DAY							
Date/Time From: 09/18/2020 0600 FRI		Date/Time To: 09/18/2020 2000 FRI					
4. Operations Personnel							
OPERATIONS SECTION CHIEF		JAY BERTEK		DIVISION/GROUP SUPERVISOR		BODE MECHAM (9/18) JAMIE STRELENIK (9/30) (T)	
DIVISION/GROUP SUPERVISOR		JOSHUA LAMBERT (9/21)		PLANNING OPS SECTION CHIEF		PHIL HEITZKE DUSTIN OSBORN (T)	
AIR ATTACK SUPERVISOR		MARCUS SWAN					
5. Resources Assigned this Period							
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
ENG3 RENO B12 E-85		09/26	RON LENON	4	ICP/0600	ICP/2000	
ENG6 GRIZ FOUR E-68		09/21	JONATHAN KRAFT	3	ICP/0600	ICP/2000	
ENG6 STOREY B71 E-84		09/23	DANTE LICATA	3	ICP /1000	ICP /2000	
THSP O-336		09/25	CLYDE RICE	1	ICP/0600	ICP/2000	
EXCA NV-HTF KOMATSU E-175		09/24	COOPER TERRILL	1	ICP/0600	ICP/2000	
EXCA NV-HTF PC35 E-181		09/24	DOUG G NESBIT	1	ICP/0600	ICP/2000	
SKD3 NV-HTF T-300 E-176		09/24	TYLER BELL	1	ICP/0600	ICP/2000	
HEQB O-383		10/01	JOSH KALB	1			
WATER TENDER 3788 E-186		09/30		2			
EXCAVATOR _____		10/01	_____	2			
6. Control Operations/Work Assignments:							
Continue preparedness to defend structures in the HWY 395 corridor. Respond to Wolf Creek Meadow and structures as needed.							
Coordinate with Resource Advisors and Divisions to complete all suppression repair work.							
7. Special Instructions:							
Report any medical incidents up through DIVS, then follow medical plan.							
8. Division/Group Communication Summary							
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode	
COMMAND	HTF LEVIATHAN						
TACTICAL	9	168.2500	110.9	168.2500	110.9	A	
AIR TO GROUND	13	172.2500		172.2500		A	
9. Prepared By (Resource Unit Leader)			Approved By (Planning Section Chief)		Date	Time	
JILL ALLGOOD			JEANNIE DUNCAN		09/17/2020	1713	

Prepared Time: 1800

SUNSET TIME:

1859

**5. TFR See Notam 0/5565
127.125 Polygon
Up to 12000 MSL**

Initial Attack: 14HX

**** Please Send all aircraft costs to Karson.geissinger@usda.gov**

6. PERSONNEL	NAME	PHONE #	7. FREQUENCIES	AM	FM	8. FIXED-WING- Type/Make-Model/ N#/ Base
AOBD	Karson Geissinger	775-230-8020	A/A TFR	127.125		AIR ATTACK -5DT Marcus Swan 208-315-7171
Slink Helibase HEBM	Kelly Harper	408-981-8811	A/A Rotor	123.825		LEAD PLANES- as assigned by Dispatch
Minden Dispatch		775-782-1400	A/G Primary A/G Secondary/Buckets A/G Tertiary/Cargo/TOLC		172.2500 169.2000 168.4000	Slink Helibase 38 34.35x 119 30. 59 Elevation 5200
			Deck		163.100	Paramedic/Corbett E-183 Engine Antelope 3750
			NEV/COR 1 NEV/COR 2 CALCORD		155.3400 155.3475 156.075	E-27 Helibase Commo Trailer
				Tone 156.7 Tx/Rx		

9 HFI ICOPTR
Letters for Remarks Box
 C=Cargo P=Passengers R=Rappel SH=Short Haul
 B=Bucket SN=Snorkel E=Extraction M=Medical Evacuation H=Hoist Ex=Exclusive

[illegible]

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

1. Incident Name:		2. Date/Time Prepared:		3. Operational Period:	
SLINK		Date: 09/17/2020 Time: 1713		Date/Time From: 09/18/2020 0600 Date/Time To: 09/18/2020 2000 FRI FRI	

4. Basic Radio Channel Use:										
Zone Group	Ch #	Function	Channel Name/Trunked Radio System Talkgroup	Assignment	RX Freq	RX Tone/NAC	TX Freq	TX Tone/NAC	Mode (A, D, or M)	Remarks
	1	COMMAND	HTF LEVIATHAN	ALL DIV	172.2750		164.5000	103.5	A	LEVIATHAN
	2	COMMAND	MEAN	ALL DIV	170.525		164.1875	156.7	A	MEAN
	3	COMMAND	HAWKINS	ALL DIV	173.775		165.750	131.8	A	HAWKINS
	4	TACTICAL	TAC-1	DIV ALPHA / GOLF	168.0500	110.9	168.0500	110.9	A	DIV ALPHA / GOLF
	5	TACTICAL	TAC-2	DIV L	168.2000	110.9	168.2000	110.9	A	DIV L
	6	TACTICAL	TAC-3	DIV M	168.6000	110.9	168.6000	110.9	A	DIV M
	7	TACTICAL	TAC-4	DIV S	166.7250	110.9	166.7250	110.9	A	DIV S
	8	TACTICAL	TAC-5	DIV T	166.7750	110.9	166.7750	110.9	A	DIV T
	9	TACTICAL	TAC-6	STRUCTURE & REPAIR	168.2500	110.9	168.2500	110.9	A	STRUCTURE & REPAIR
	10	TACTICAL	VFIRE21	I.A.	154.2800		154.2800	156.7	A	I.A.
	11	TACTICAL	VFIRE22	I.A.	154.2650		154.2650	156.7	A	I.A.
	12	TACTICAL	CALCORD	MEDICAL-P	156.0750		156.0750	156.7	A	MEDEVAC-PRIMARY
	13	AIR TO GROUND	A/G PRIMARY	A/G - P	172.2500		172.2500		A	A/G - PRIMARY
	14	AIR TO GROUND	A/G SECONDARY	A/G - S	169.2000		169.2000		A	A/G SECONDARY
	15	AIR TO GROUND	A/G -3	A/G -3	68.4000		168.4000		A	A/G - 3
	16	AIR GUARD	AIRGUARD	AIRGUARD	168.6250		168.6250	110.9	A	AIR GUARD

5. Special Instructions:	

6. Prepared By	Name: JEFF SKIRDE	Signature:
ICS 205	IAP Page	Date/Time: 09/17/2020 1713

SAFETY MESSAGE

ALWAYS MAINTAIN LCES!!!

Firefighter safety comes first on every fire, every time

INCIDENT: Slink Fire		DATE: 09/18/2020		Operational Period: Day	
Hazards and Risks:					
<div>Snags Gusty winds Deer on roads</div>					
<div>SAFETY LESSON OF THE DAY DRIVING SAFETY <i>Driving is one of the most hazardous things we do because we literally perform the task hundreds of times in the course of our daily lives we tend to take it for granted. Based on recent accident trends, vehicle accidents are one of the leading causes of deaths and serious injuries to wildland firefighters.</i><ul style="list-style-type: none">• <i>To be a safe driver you have to want to be one. Take a good hard look at your driving habits. Are you training yourself to do the right things the right way</i>• <i>Inattentiveness is a major contributing factor in motor vehicle accidents within the wildland firefighting community.</i>• <i>Many things can lure our attention away from driving such as: fatigue, eating and drinking, reading directions and maps and radio use.</i></div>					
<div>COVID Response in the Field <u>Signs and Symptoms (What am I looking for?)</u> *Sore Throat *Headache *Inflamed lymph nodes *Cough *Body Aches/Chills *Fever/Temp (100.4°) *Difficulty Breathing or Shortness of Breath *Loss of Taste or Smell <ul style="list-style-type: none">• Practice Universal Precautions!• Keep suspected patient away from the group• Individual may continue to work• Notify MEDL to assist with monitoring and quarantining measures• New masks for crew member and others in direct contact with crew member• Wash your hands and/or use hand sanitizer• Notify Division and division Medic to respond for evaluation and initiate response</div>			<div>Snag Safety Size up snag hazards in work area. Never become complacent. Always look up. Get weather reports. Scout out parking, sleeping, and work areas and safety zones. Advice co-workers of known hazards. Face your hazard and take appropriate actions. Examine work area for other hazards. Take extra caution around heavy equipment. You are ultimately responsible for your own safety.</div>		

Incident Safety Officer: Lance Roberts SOF2

Medical Plan (ICS 206 WF)
Controlled Unclassified Information//Basic

1. Incident/Project Name:		2. Operational Period:		DAY			
SLINK		Date/Time From: 09/18/2020 0600 FRI		Date/Time To: 09/18/2020 2000 FRI			
3. Ambulance Services							
Name	Complete Address	Phone & EMS Frequency	Advanced Life Support (ALS) Yes No				
MONO AMBULANCE	MONO, CA	911	X				
ANTELOPE VALLEY	COLEVILLE, CA	911	X				
EAST FORK FIRE	MINDEN, NV	911	X				
MOUNTAIN WARFARE	BRIDGEPORT, CA	911	X				
4. Air Ambulance Services							
Name	Phone	Type of Aircraft	Capability				
CARE FLIGHT	(800) 648-4888	A-STAR	1 PATIENT, NIGHT FLIGHT				
CAL STAR	(800) 252-5050	EC-135	1 PATIENT, NIGHT FLIGHT				
B-T SHORT HAUL (N38HX)		A-STAR					
5. Hospitals							
Name Complete Address	GPS Datum - WGS 84 Coordinate Standard Degrees Decimal Minutes DD° MM.MMM' N - Lat DD° MM.MMM' W - Long	Travel Time		Phone	Helipad		Level of Care Facility
		Air	Ground		Yes	No	
CARSON VALLEY MEDICAL 1107 US HWY 395 GARDNERVILLE, NV 89410	Lat: 38 55.13	20 MIN	40 MIN	(775) 782-1600	X		CRITICAL ACCESS
	Long: 119 43.08						
	VHF:						
CARSON TAHOE HOSPITAL 1600 MEDICAL PARKWAY CARSON CITY, NV 89706	Lat: 39 12.08	30 MIN	60 MIN	(775) 886-6966	X		LEVEL 3
	Long: 119 47.05						
	VHF:						
RENOWN/TRAUMA CENTER 1155 MILL ST RENO, NV 89701	Lat: 39 31.31	60 MIN	90 MIN	(775) 982-2005	X		LEVEL 2
	Long: 119 47.44						
	VHF:						
8. Prepared By (Medical Unit Leader)		9. Date/Time		10. Reviewed By (Safety Officer)		11. Date/Time	
FRANK ABEL MEDL		09/17/2020 1713					

Medical Plan (ICS 206 WF)
Controlled Unclassified Information//Basic

1. Incident/Project Name:		2. Operational Period: DAY					
SLINK		Date/Time From: 09/18/2020 0600 FRI		Date/Time To: 09/18/2020 2000 FRI			
5. Hospitals							
Name Complete Address	GPS Datum - WGS 84 Coordinate Standard Degrees Decimal Minutes DD° MM.MMM' N - Lat DD° MM.MMM' W - Long	Travel Time		Phone	Helipad		Level of Care Facility
		Air	Ground		Yes	No	
UC DAVIS MEDICAL 4251 X STREET SACRAMENTO, CA 95817	Lat: 38 33.17	90 MIN	3 HR	(916) 734-5669	X		LEVEL 1/BURN
	Long: 121 27.18						
	VHF:						
6. Area Location Capability							
Branch Division/Group							
L	EMS Responders & Capability:		EMPF RODNEY SCHMIDT				
	Equipment Available on Scene:		ALS				
	Medical Emergency Channel:		SEE COMM PLAN				
	ETA for Ambulance to Scene:						
	Air:		N/A				
	Ground:		N/A				
	Approved Helispot:						
	Lat:		N/A				
	Long:		N/A				
M	EMS Responders & Capability:		EMPF ALEX KAJANS				
	Equipment Available on Scene:		ALS				
	Medical Emergency Channel:		SEE COMM PLAN				
	ETA for Ambulance to Scene:						
	Air:		N/A				
	Ground:		N/A				
	Approved Helispot:						
	Lat:		N/A				
	Long:		N/A				
8. Prepared By (Medical Unit Leader)		9. Date/Time		10. Reviewed By (Safety Officer)		11. Date/Time	
FRANK ABEL MEDL		09/17/2020 1713					

Medical Plan (ICS 206 WF)
Controlled Unclassified Information//Basic

1. Incident/Project Name:		2. Operational Period: DAY	
SLINK		Date/Time From: 09/18/2020 0600 FRI	Date/Time To: 09/18/2020 2000 FRI
6. Area Location Capability			
Branch Division/Group			
S	EMS Responders & Capability:	EMPF-RICH BROWN; EMTF-JUSTIN STEPHENS	
	Equipment Available on Scene:	ALS	
	Medical Emergency Channel:	SEE COMM PLAN	
	ETA for Ambulance to Scene:		
	Air:	N/A	
	Ground:	N/A	
	Approved Helispot:		
	Lat:	N/A	
	Long:	N/A	
T	EMS Responders & Capability:	AMBU #8	
	Equipment Available on Scene:	ALS	
	Medical Emergency Channel:	SEE COMM PLAN	
	ETA for Ambulance to Scene:		
	Air:	N/A	
	Ground:	N/A	
	Approved Helispot:		
	Lat:	N/A	
	Long:	N/A	
HELIBASE	EMS Responders & Capability:	EMPF DAVID CORBIT	
	Equipment Available on Scene:	ALS	
	Medical Emergency Channel:	SEE COMM PLAN	
	ETA for Ambulance to Scene:		
	Air:	15 MIN	
	Ground:	10 MIN	
	Approved Helispot:		
	Lat:	N/A	
	Long:	N/A	
8. Prepared By (Medical Unit Leader)	9. Date/Time	10. Reviewed By (Safety Officer)	11. Date/Time
FRANK ABEL MEDL	09/17/2020 1713		

Medical Plan (ICS 206 WF)
Controlled Unclassified Information//Basic

1. Incident/Project Name:		2. Operational Period: DAY	
SLINK		Date/Time From: 09/18/2020 0600 FRI	Date/Time To: 09/18/2020 2000 FRI
6. Area Location Capability			
Branch Division/Group			
ICP/STAGING	EMS Responders & Capability:	AMBU #1 (MONO COUNTY), & EMPF FRANK ABEL	
	Equipment Available on Scene:	ALS	
	Medical Emergency Channel:	SEE COMM PLAN	
	ETA for Ambulance to Scene:		
	Air:	15 MIN	
	Ground:	5 MIN	
	Approved Helispot:		
	Lat:	N/A	
	Long:	N/A	
7. Remote Camp Location(s)			
Name & Location			
COMPANY SPIKE MEDICAL TENT DP 54	Point Of Contact:	DIV TANGO MEDIC	
	EMS Responders & Capability		
	Equipment Available on Scene:	ALS	
	Medical Emergency Channel:	SEE COMM PLAN	
	ETA for Ambulance To Scene:		
	Air:	N/A	
	Ground:	N/A	
	Approved Helispot:		
	Lat:	N/A	
	Long:	N/A	
8. Prepared By (Medical Unit Leader)		9. Date/Time	10. Reviewed By (Safety Officer)
FRANK ABEL MEDL		09/17/2020 1713	
			11. Date/Time

MEDICAL PLAN (ICS 206 WF)
Controlled Unclassified Information//Basic

Medical Incident Report					
FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.					
FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.					
Use the following items to communicate situation to communications/dispatch.					
1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report) <i>Ex: "Communications: Div. Alpha. Stand-by for Emergency Traffic."</i>					
2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure. <i>Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat/Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."</i>					
Severity of Emergency / Transport Priority	<div><input type="checkbox"/> RED/PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.</i></div> <div><input type="checkbox"/> YELLOW/PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2° - 3° burns not more than 1-3 palm sizes.</i></div> <div><input type="checkbox"/> GREEN/PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i></div>				
Nature of Injury or Illness & Mechanism of Injury			Brief Summary of Injury or Illness <i>(Ex: Unconscious, Struck by Falling Tree)</i>		
Transport Request			Air Ambulance / Short Haul/Hoist Ground Ambulance / Other		
Patient Location			Descriptive Location & Lat. / Long. (WGS84)		
Incident Name			Geographic Name + "Medical" <i>(Ex: Trout Meadow Medical)</i>		
On-Scene Incident Commander			Name of on-scene IC of Incident within an Incident <i>(Ex: TFLD Jones)</i>		
Patient Care			Name of Care Provider <i>(Ex: EMT Smith)</i>		
3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)					
Patient Assessment: See IRPG Page 106					
Treatment:					
4. TRANSPORT PLAN:					
Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. /Long.) Patient's ETA to Evacuation Location:					
Helispot / Extraction Site Size and Hazards:					
5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:					
<i>Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication</i>					
6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable					
Function	Channel Name/Number	Receive (Rx)	Tone/NAC *	Transmit (Tx)	Tone/NAC *
COMMAND					
AIR-TO-GRND					
TACTICAL					
7. CONTINGENCY: <u>Considerations:</u> If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.					
8. ADDITIONAL INFORMATION: Updates/Changes, etc.					
REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.					

Finance: 775-302-5388

Questions? Contact:

DEMOB: 707-845-5223

Comp Claims: 775-302-5388

FINANCE:

SUBMITTING TIME

Finance is happy to accept many forms of time documentation, whatever is easiest for you!

Please submit time DAILY in any of the following forms:

- Hardcopy CTR/Shift Tickets at ICP or delivery from Spike Camp
- Electronic CTR/Shift Ticket (Photo, Scan or Electronic Fillable Forms), which must include the entire document, showing all signatures, information & be legible

Email photos OR Electronic Fillable Forms of CTRs/Shift Tickets to:

nevadatype3team2@gmail.com

Subject Line: Resource Order # and Name

For questions/concerns with Finance call 775-302-5388

COMP/CLAIMS:

PLEASE SUBMIT PROPERTY LOSS/DAMAGE CLAIMS ASAP!

HOW TO SUBMIT A CLAIM GOVERNMENT PROPERTY LOSS/DAMAGE:

WHAT YOU NEED:

1. OF-289 WITH GB ATTACHMENT (Hardcopy)
 - a. **Contact Information (Name, Phone, Email (to send S#))**
 - b. Specific item(s) being requested to replace/repair
 - c. Estimated cost of replacement (if known)
 - d. Statements and signatures from employee requesting, witness, Incident Supervisor, and Subject Matter Expert
 - e. Explain in detail how the item was damaged/lost by the fire
2. **PHOTOS** – photos of damaged items help support a claim
 - Hardcopy OF-289's may be filled out by the resource, then scanned (photo, PDF from scanner app, etc.) and sent to the email or texted to the number below.
 - Approved claims will be processed in IROC and a S# will be emailed to the contact listed on the OF-289
 - Damaged items still need to be turned in to the COMP per policy.

Submit completed documents to the following:

Email: nevadatype3team2@gmail.com

Text: OF289 & Photos to: 775-302-5388 Subject Line: COMP OR a

Hardcopy OF-289's turned in to Driver's to return to ICP For
questions with COMP/Claims call: 775-302-5388

DEMOB:

Once you have received notification that you will be demobilizing, please follow the instructions below to ensure a smooth and safe DEMOB process. If you have any questions about the demob process, call 209-813-0737.

*****DEMOB will be virtual, sections will clear your name with DMOB. Please follow the order below to complete the DEMOB process*****

Step 1: Call Finance: 775-302-5388

Step 2: Call Logistics Dave Cooper: 775-305-5829

Step 3: Once you have completed steps 1 through 3, call DMOB at 707-845-5223.

This is **important** so we can get you back into the system correctly.

- Have estimated time of departure (ETD), estimated time of arrival (ETA), and rest over-night (RON) (if applicable) information ready

******Air travel requires 48-hour notice and Demob Unit must have birth date and exact name from ID to make air arrangements. ******

ACTIVITY LOG (ICS 214)

[illegible]