

# Slink Fire

## Incident Action Plan

September 20, 2020  
Day Operational Period  
0600 – 2000

NV-HTF-030684  
(0417) P4NH7R



**Team Meeting Schedule**  
0600- ICP Briefing  
0630- Radio Briefing  
1800- Planning Meeting

IAP- 030684



COVID-19 Screening



Maps



# INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b>		<b>2. Operational Period: DAY</b>	
SLINK		Date/Time From: 09/20/2020 0600	Date/Time To: 09/20/2020 2000 SUN

**3. Objective(s):**

Core Values:

- Life - There is no higher value, weigh the consequences of all decisions against this value.
- Respect - Through considerate interactions, create and maintain a productive work environment for your fellow firefighters, cooperators, and the public.

Course of Action:

Suppress the fire using direct and indirect attack as appropriate, taking advantage of changes in fuels, natural and man-made barriers to reduce exposure of responders and enhance the probability of success.

Objectives:

- Minimize fire and suppression related impacts to watershed, wildlife, fisheries, and cultural resources in the planning area.
- Provide timely and accurate information to local communities, partners and the public.
- Protect critical infrastructure in the fire planning area.
- Protect the Marine Corps Mountain Warfare Training Center and surrounding training areas using the appropriate course of action.
- Follow COVID-19 guidance specified in the NWCG Emergency Medical Committee Guidelines, the Great Basin Geographic Area Wildland Fire Response Plan, and CDC guidelines.
- Implement suppression damage repair actions utilizing guidance identified in the Slink Fire Initial Suppression Damage Repair Plan.

Desired End State:

The fire is suppressed and values at risk protected using the appropriate resources to implement tactics in locations with reasonable probabilities of success. At the conclusion of the incident, there will have been no serious accidents or injuries, and Firefighters and Marine Corps will have protected critical mountain warfare training areas and saved one of the rarest trout species in the world from extinction!

**4. Operational Period Command Emphasis:**

Continue with direct line where possible. Backhaul equipment and accountable property.

**General Situational Awareness:**

Helicopter activity is increasing; take time to review safety measures when working with helicopters.

**5. Site Safety Plan Required?** Yes ☐ No ☒

**Approved Site Safety Plan(s) Located at:**


**6. Incident Action Plan** (the items checked below are included in this Incident Action Plan):

<input checked="" type="checkbox"/> ICS 202	<input type="checkbox"/> ICS 207	Other Attachments:  <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____
<input checked="" type="checkbox"/> ICS 203	<input checked="" type="checkbox"/> ICS 208	
<input checked="" type="checkbox"/> ICS 204	<input checked="" type="checkbox"/> ICS 220	
<input checked="" type="checkbox"/> ICS 205	<input checked="" type="checkbox"/> Map/Chart	
<input type="checkbox"/> ICS 205A	<input checked="" type="checkbox"/> Weather Forecast/Tides/Currents	
<input checked="" type="checkbox"/> ICS 206		

<b>7. Prepared by:</b> JEANNIE DUNCAN	<b>Position/Title:</b> PSC3	<b>Signature:</b>
<b>8. Approved by Incident Commander:</b>	<b>Name:</b> Todd Bates	<b>Signature:</b>
ICS 202	IAP Page	<b>Date/Time:</b> 9/19/20



# ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b>		<b>2. Operational Period:</b> DAY	
SLINK		Date/Time From: 09/20/2020 0600	Date/Time To: 09/20/2020 2000
		SUN	SUN
<b>3. Incident Commander(s) and Command Staff:</b>			
IC/UC	PAUL K WASHAM TODD BATES (T)		
DEPUTY			
LIAISON OFFICER			
INFORMATION OFFICER	NATHAN LEISING (T)		
SAFETY OFFICER	LANCE ROBERTS		
MEDICAL UNIT	DENNIS MCLANE		
<b>4. Agency/Organization Representative(s):</b>			
<b>Agency/Organization</b>	<b>Name</b>		
FS AGENCY ADMINISTRATOR	JAN CUTTS; LANCE BROWN (T) MATT ZUMSTEIN		
FS AGENCY ADMINISTRATOR	WILLIAM DUNKELBERGER		
BLM AGENCY ADMINISTRATOR	STEVE NELSON PAUL FUSELIER		
LEAD RESOURCE ADVISOR	ROBIN WINGALL		
<b>5. Planning Section:</b>			
CHIEF	JEANNIE DUNCAN		
RESOURCES UNIT	RAEHEL OWENS (T)		
DEMOBILIZATION UNIT			
STATUS CHECK-IN RECORDER			
TRAINING SPECIALIST			
SITUATION UNIT			
GIS SPECIALIST	KATY GULLEY EDWARD "TIKEY" NORERO (T)		
FIRE BEHAVIOR ANALYST			
LONG TERM ANALYST			
INCIDENT METEOROLOGIST			
TECHNOLOGY SUPPORT SPECIALIST			
<b>6. Logistics Section:</b>			
CHIEF	MARLENE ENO-HENDREN		
SUPPLY UNIT			
ORDERING MANAGER	CHAD WILBERGER		
FACILITIES UNIT			
FOOD UNIT			
GROUND SUPPORT UNIT			
COMMUNICATIONS UNIT			
<b>7. Operations Section:</b>			
OPS SECTION CHIEF	JAY BERTEK		
PLANNING OPS SECTION CHIEF	PHIL HEITZKE DUSTIN OSBORN (T)		
DIVISION/GROUP	A / G		
DIVISION/GROUP	L	MATT GILL (9/26) TOBY SMITH (9/26) (T)	
DIVISION/GROUP	M	PAUL "BRIAN" REUBLINGER (10/2)	
DIVISION/GROUP	S/T	JACOB BLEHM (09/21) JOHN KINDER (9/25) (T)	
DIVISION/GROUP	STRUCTURE/REPAIR	JOSHUA LAMBERT (9/21) JAMIE STRELNICK (9/30) (T)	
<b>7b. Air Operations Branch:</b>			
AIR OPS BRANCH DIRECTOR	KELLY HARPER		
AIR SUPPORT SUPERVISOR			
<b>8. Finance/Administration Section:</b>			
CHIEF	SIERRA BREWER		
TIME UNIT			
PERSONNEL TIME RECORDER	TAMMY SWICKEY		
COMPENSATION UNIT			
COST UNIT	JANICE MINARIK		
<b>9. Prepared By:</b> Name: JEANNIE DUNCAN Position/Title: PSC3 Signature: 			
ICS 203	IAP Page	Date/Time: 09/19/2020 2000	



## Nevada Type 3 IMT Team #2 - Incident Contact List

Command/Command staff			
Incident Commander	Paul Washam	775-781-0263	<a href="mailto:Paul.washam@usda.gov">Paul.washam@usda.gov</a>
IC Trainee	Todd Bates	702-755-2831	<a href="mailto:Todd_bates@fws.gov">Todd_bates@fws.gov</a>
Safety	Lance Roberts	208-221-0802	
PIO	Nate Leising	775-720-2749	<a href="mailto:Artemisia4@aol.com">Artemisia4@aol.com</a>
Medical Unit Leader	Denis Mclane	702-461-6977	<a href="mailto:mclanD@cityofnorthlasvegas.com">mclanD@cityofnorthlasvegas.com</a>
Operations Section			
Operations Section Chief	Jay Berdeck	951-805-9362	<a href="mailto:jayberdeck@gmail.gov">jayberdeck@gmail.gov</a>
Operations Section Chief (T)	Ben Krupski	775-455-6044	<a href="mailto:bkrupski@blm.gov">bkrupski@blm.gov</a>
Planning Operations	Phil Heitzke	530-721-7906	<a href="mailto:Phillip.heitzke@usda.gov">Phillip.heitzke@usda.gov</a>
Division	Dustin Osborn	775-223-1949/775-389-1877	<a href="mailto:dosborn@forestry.nv.org">dosborn@forestry.nv.org</a>
Logistics	Marlene Eno-Hendren	208-996-4013	<a href="mailto:meno@nblm.gov">meno@nblm.gov</a>
Air Operations	Karson Geissinger	775-230-8020	
Air Operations	Kelly Harper	408-981-8811	
Finance Section			
Finance Section Chief	Sierra Brewer	775-720-4105	<a href="mailto:Sierra.brewer@usda.gov">Sierra.brewer@usda.gov</a>
Finance Section Chief (T)	Janice Minarik	928-607-6546	<a href="mailto:jangonewest@msn.gov">jangonewest@msn.gov</a>
Plans Section			
Plans Section Chief	Jeannie Duncan	707-845-5223	<a href="mailto:jyduncan@blm.gov">jyduncan@blm.gov</a>
Lead GISS (T)	Katy Gulley	702-908-7207	<a href="mailto:katylgulley@gmail.com">katylgulley@gmail.com</a>
GISS (T)	Tikey Norero	575-654-2715	
Resources UL (T)	Raechel Owens	385-261-4408	<a href="mailto:Nevadatyp3team2@gmail.com">Nevadatyp3team2@gmail.com</a>



FNUS75 KREV 200049  
FWSREV

Spot Forecast for Slink...USFS  
National Weather Service Reno NV  
549 PM PDT Sat Sep 19 2020

Forecast is based on forecast start time of 1800 PDT on September 19.  
If conditions become unrepresentative...contact the National  
Weather Service in Reno.

.DISCUSSION...

Winds Sunday will be light and generally out of the north. Ridgetop winds may be light southwest winds. Southwest winds will increase Monday afternoon and may produce isolated critical winds, especially for wind prone locations. Tuesday will be similarly windy with dry conditions. Another dry cold front may impact the region the end of the week bringing more widespread fire weather concerns.

.SUNDAY...

Sky/Weather.....Partly cloudy. Areas of smoke and haze.  
Temperature.....Max 68-71.  
RH.....Min 18-21%.  
20-Foot Winds.....Upslope 3-7 mph becoming northwest 9-14 mph in the afternoon.  
LAL.....1.  
Chc Wetting Rain....0%.  
Mixing Height.....200-500 ft agl then 4700 ft agl in the afternoon.  
Transport Winds.....Light winds.  
Ventilation.....Poor to fair.  
Haines Index.....4.

.SUNDAY NIGHT...

Sky/Weather.....Clear. Haze.  
Temperature.....Min 38-41.  
RH.....Max 43-46%.  
20-Foot Winds.....West winds 9-13 mph in the evening becoming downslope 2 to 5 mph, then becoming south 9-13 mph after 3 am.  
LAL.....1.  
Chc Wetting Rain....0%.  
Mixing Height.....6200 ft agl in the evening then 200-500 ft agl.  
Transport Winds.....Light winds.  
Ventilation.....Poor.  
Haines Index.....4.

.MONDAY...

Sky/Weather.....Sunny. Haze in the morning.

Temperature.....Max 70-73.

RH.....Min 16-19%.

20-Foot Winds.....Southwest winds 9-14 mph increasing to 12-17  
mph with gusts to around 30 mph late in the  
afternoon.

LAL.....1.

Chc Wetting Rain....0%.

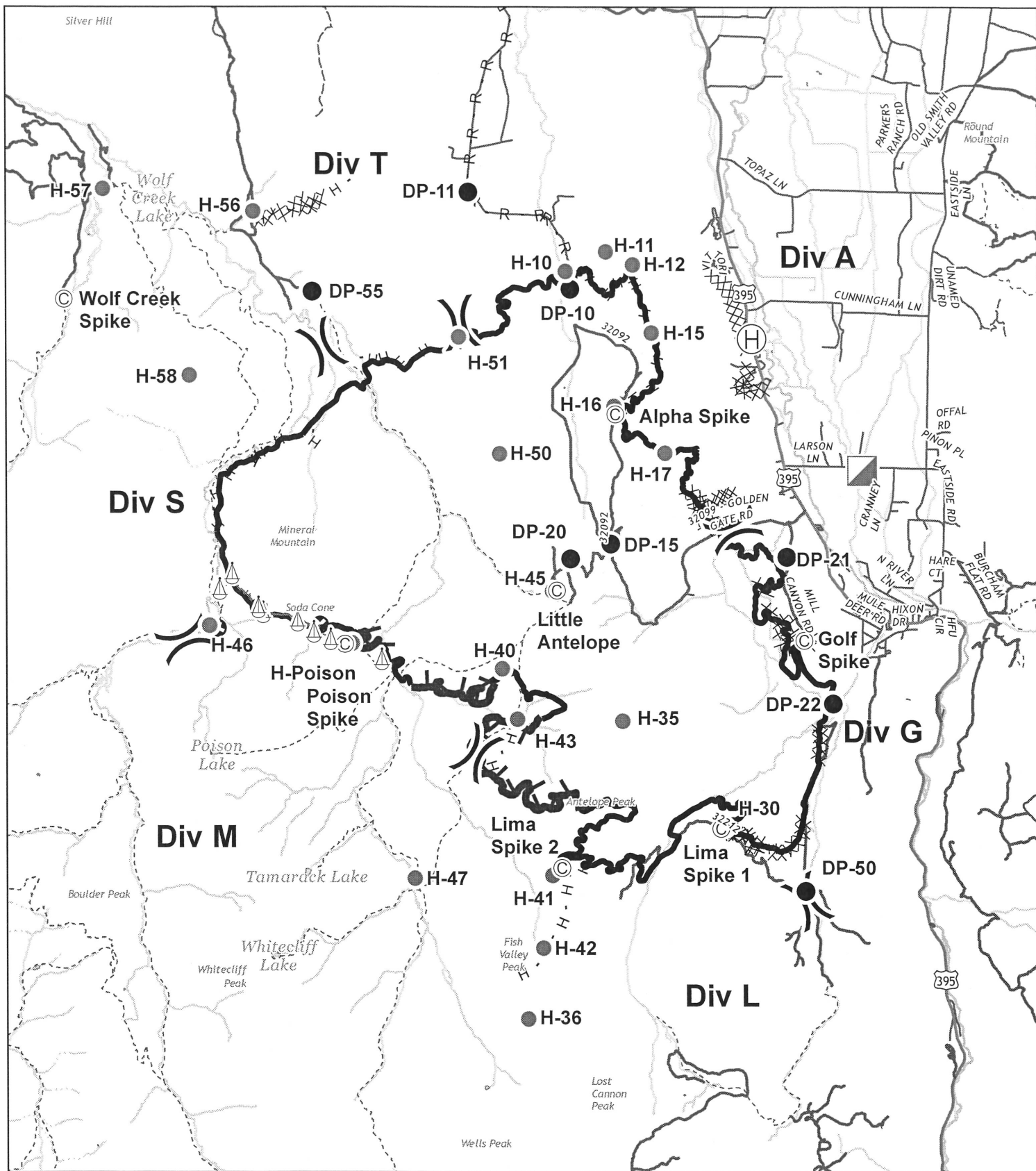
Mixing Height.....200-500 ft agl then 5200 ft agl in the  
afternoon.

Transport Winds.....Light winds becoming southwest around 20 mph in  
the afternoon.

Ventilation.....Poor to very good.

Haines Index.....5.





**IAP**  
**Slink Fire**  
 NV-HTF-030684  
 20 Sep 2020  
 Appx 26,752 ac at  
 09/14 2200



- |              |                       |                            |
|--------------|-----------------------|----------------------------|
| © Camp       | Incident Command Post | Uncontrolled Fire Edge     |
| ● Drop Point | Contained Line        |                            |
| (H) Helibase | Sling Site            | Completed Dozer Line       |
| ● Helispot   | Division Break        | H - Completed Hand Line    |
|              |                       | R - Road as Completed Line |
|              |                       | Other                      |



0 1 2  
 Miles

UTM Zone 11N, NAD83  
 Edward Norero  
 9/19/2020 1345 hrs  
 iap\_8x11\_port\_2020\_Slink\_NVHTF030684

Controlled Unclassified Information//Basic

ICS 204 WF (1/14)



Controlled Unclassified Information//Basic

ICS 204 WF (1/14)

# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>				<b>3.</b>			
SLINK				Branch:		Division/Group:  <b>M</b>	
<b>2. Operational Period:</b> DAY							
Date/Time From: 09/20/2020 0600		Date/Time To: 09/20/2020 2000					
SUN		SUN					
<b>4. Operations Personnel</b>							
<b>OPERATIONS SECTION CHIEF</b>		JAY BERTEK		<b>DIVISION/GROUP SUPERVISOR</b>		PAUL "BRIAN" REUBLINGER (10/2)	
<b>PLANNING OPS SECTION CHIEF</b>		PHIL HEITZKE DUSTIN OSBORN (T)		<b>AIR ATTACK SUPERVISOR</b>			
<b>5. Resources Assigned this Period</b>							
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
ENG3 NV-HTF 353 E-143		09/30	KYLE WALKER	4	LITTLE ANTELOPE SPIKE/0600	LITTLE ANTELOPE SPIKE/2000	
ENG6 ID-CTF 623 E-35		09/22	BRINTON PARRY	3	LITTLE ANTELOPE SPIKE/0600	LITTLE ANTELOPE SPIKE/2000	
PACKER E-174			JOE CEREGHINO	1	AS NEEDED/0600	AS NEEDED/2000	
*EMPF O-310		09/20	ALEX KAJANS	1	POISON SPIKE/0600	POISON SPIKE/2000	
<b>6. Control Operations/Work Assignments:</b>							
Secure and improve fireline. Scout for opportunities in Corral Valley to contain fire spread to the west. Protect the Little Antelope Pack Station, Soda Springs Cabin and Connell Cabin. Complete suppression repair where line is no longer needed.							
<b>7. Special Instructions:</b>							
Report any medical incidents up through MINDEN DISPATCH, then follow medical plan. OPS must approve retardant use in the Carson-Iceberg Wilderness.							
DIVS satellite phone #: 619-558-3233							
Packer Joe Cereghino phone #: 775-315-6222							
Packer Ground Contact is Dave							
*EMT is present to assigned resource							
<b>8. Division/Group Communication Summary</b>							
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode	
COMMAND	HTF LEVIATHAN	172.2750		164.5000	103.5	A	
TACTICAL	6 (TAC 3)	168.6000	110.9	168.6000	110.9	A	
AIR TO GROUND	13	172.2500		172.2500		A	
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>			<b>Date</b>	
RAEHEL OWENS			JEANNIE DUNCAN			09/19/2020	
						2000	



# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>				<b>3.</b>			
SLINK				Branch:		Division/Group:  <b>S/T</b>	
<b>2. Operational Period:</b> DAY							
Date/Time From: 09/20/2020 0600 SUN		Date/Time To: 09/20/2020 2000 SUN					
<b>4. Operations Personnel</b>							
<b>OPERATIONS SECTION CHIEF</b>		JAY BERTEK		<b>DIVISION/GROUP SUPERVISOR</b>		JACOB BLEHM (09/21) JOHN KINDER (09/25) (T)	
<b>PLANNING OPS SECTION CHIEF</b>		PHIL HEITZKE DUSTIN OSBORN (T)		<b>AIR ATTACK SUPERVISOR</b>			
<b>5. Resources Assigned this Period</b>							
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
HC2IA SIERRA FRONT REGS ALPHA C-40		09/30	BRANDON HANSEN	10	DP55/0600	DP 55/2000	
*ENG4 TETON 421 E-100		09/20	CHRIS PLENNES	3	ICP/0600	ICP/2000	
ENG6 HURRICANE VALLEY 41 E-116		09/30	HAVEN BARLOW	3	ICP/0600	ICP/2000	
ENG4 BRUSH NJ B35 E-87		09/30	JOHN EARLIN	3	DP 55/0600	DP 55/2000	
*EMPF O-365		09/30	MATT OTHNER	1	DP 55/0600	DP 55/2000	
<b>6. Control Operations/Work Assignments:</b>							
Secure and improve fireline using MIST tactics in the Carson-Iceberg Wilderness.							
<b>7. Special Instructions:</b>							
Report any medical incidents up through MINDEN DISPATCH, then follow medical plan.							
OPS must approve retardant use in the Carson-Iceberg Wilderness.							
*EMT is present to assigned resource							
**With the combining of DIVS Sierra and DIVS Tango, USE TAC 4 for Tactical.							
<b>8. Division/Group Communication Summary</b>							
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode	
COMMAND	HTF LEVIATHAN	172.2750		164.5000	103.5	A	
TACTICAL	7 (TAC 4)	166.7250	110.9	166.7250	110.9	A	
AIR TO GROUND	13	172.2500		172.2500		A	
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>	
RAECHEL OWENS			JEANNIE DUNCAN		09/19/2020	2000	

# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

1. Incident Name:				3.			
SLINK				Branch:		Division/Group:  <b>REPAIR</b>	
2. Operational Period: DAY							
Date/Time From: 09/20/2020 0600 SUN		Date/Time To: 09/20/2020 2000 SUN					
4. Operations Personnel							
OPERATIONS SECTION CHIEF		JAY BERTEK		DIVISION/GROUP SUPERVISOR		JOSHUA LAMBERT (9/21) JAMIE STRELNIK (9/30) (T)	
PLANNING OPS SECTION CHIEF		PHIL HEITZKE DUSTIN OSBORN (T)		AIR ATTACK SUPERVISOR			
5. Resources Assigned this Period							
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
*ENG3 RENO B12 E-85		09/26	RON LENON	4	ICP/0600	ICP/2000	
ENG6 GRIZ FOUR E-68		09/21	JOHNATHEN KRAFT	3	ICP/0600	ICP/2000	
*ENG6 STOREY B71 E-84		09/23	DANTE LICATA	3	ICP/0600	ICP/2000	
THSP- MECHANIC O-336		09/25	CLYDE RICE	1	ICP/0600	ICP/2000	
EXCA NV-HTF KOMATSU E-175		09/24	COOPER TERRILL	1	ICP/0600	ICP/2000	
EXCA NV-HTF PC35 E-181		09/24	DOUG G NESBIT	1	ICP/0600	ICP/2000	
SKD3 NV-HTF T-300 E-176		09/24	TYLER BELL	1	ICP/0600	ICP/2000	
HEQB(T) O-383		10/01	JON KALAB	1	ICP/0600	ICP/2000	
WT 3788 ANTELOPE E-186		09/30	KENNY MORRISON	2	ICP/0600	ICP/2000	
EXCA 49 CREEK RANCH E-187		10/01	LANCE LINKER	2	ICP/0600	ICP/2000	
READ		09/23	ROBIN WIGNALL	1	ICP/0600	ICP/0600	
6. Control Operations/Work Assignments:							
Continue preparing to defend structures in the HWY 395 corridor. Respond to Wolf Creek Meadow and structures as needed.							
Coordinate with Resource Advisors and Divisions to complete all suppression repair work.							
7. Special Instructions:							
Report any medical incidents up through MINDEN DISPATCH, then follow medical plan.							
*EMT is present to assigned resource.							
**Resource Advisor's Phone # 530-966-0313							
8. Division/Group Communication Summary							
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode	
COMMAND	HTF LEVIATHAN	172.2750		164.5000	103.5	A	
TACTICAL	9 (TAC 6)	168.2500	110.9	168.2500	110.9	A	
AIR TO GROUND	13	172.2500		172.2500		A	
9. Prepared By (Resource Unit Leader)			Approved By (Planning Section Chief)			Date	Time
RAECHEL OWENS			JEANNIE DUNCAN			09/19/2020	2000




## Prepared Time: 1400

6. PERSONNEL	NAME	PHONE #	7. FREQUENCIES	AM	FM	8. FIXED-WING- Type/ Make-Model/ N#/ Base
AOBD	Kelly Harper	408-981-8811	A/A TFR	127.125		AIR ATTACK available to order from Stead, NV
Slink Helibase HEBM	Kelly Harper	408-981-8811	A/A Rotor	123.825		LEAD PLANES- as assigned by Dispatch
HEBM-T	Taylor Clelland	208-316-2263				
Minden Dispatch		775-782-1400	A/G Primary A/G Secondary/Buckets		172.2500 169.2000	<u>Slink Helibase</u> 38 34.35x 119 30. 59 Elevation 5200
			Deck		163.100	E-183 Engine Antelope 3750  E-27 Helibase Commo Trailer
			NEVCOR 1		155.3400	
			NEVCOR 2		155.3475	
			CALCORD	Tone 156.7 Tx/Rx	156.075	

[illegible]

# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

## Controlled Unclassified Information//Basic

1. Incident Name:			2. Date/Time Prepared:			3. Operational Period:				
SLINK			Date: 09/19/2020 Time: 2000			Date/Time From: 09/20/2020 0600 Date/Time To: 09/20/2020 2000 SUN				
4. Basic Radio Channel Use:										
Zone Group	Ch #	Function	Channel Name/Trunked Radio System Talkgroup	Assignment	RX Freq	RX Tone/NAC	TX Freq	TX Tone/NAC	Mode (A,D, or M)	Remarks
	1	COMMAND	HTF LEVIATHAN	ALL DIV	172.2750		164.5000	103.5	A	LEVIATHAN
	2	COMMAND	MEAN	ALL DIV	170.525		164.1875	156.7	A	MEAN
	3	COMMAND	HAWKINS	ALL DIV	173.775		165.750	131.8	A	HAWKINS
	4	TACTICAL	TAC-1	DIV ALPHA / GOLF	168.0500	110.9	168.0500	110.9	A	DIV ALPHA / GOLF
	5	TACTICAL	TAC-2	DIV L	168.2000	110.9	168.2000	110.9	A	DIV L
	6	TACTICAL	TAC-3	DIV M	168.6000	110.9	168.6000	110.9	A	DIV M
	7	TACTICAL	TAC-4	DIV S	166.7250	110.9	166.7250	110.9	A	DIV S
	8	TACTICAL	TAC-5	DIV T	166.7750	110.9	166.7750	110.9	A	DIV T
	9	TACTICAL	TAC-6	STRUCTURE & REPAIR	168.2500	110.9	168.2500	110.9	A	STRUCTURE & REPAIR
	10	TACTICAL	VFIRE21	I.A.	154.2800		154.2800	156.7	A	I.A.
	11	TACTICAL	VFIRE22	I.A.	154.2650		154.2650	156.7	A	I.A.
	12	TACTICAL	CALCORD	MEDICAL-P	156.0750		156.0750	156.7	A	MEDEVAC-PRIMARY
	13	AIR TO GROUND	A/G PRIMARY	A/G - P	172.2500		172.2500		A	A/G - PRIMARY
	14	AIR TO GROUND	A/G SECONDARY	A/G - S	169.2000		169.2000		A	A/G SECONDARY
	15	AIR TO GROUND	UNASSIGNED	UNASSIGNED						UNASSIGNED
	16	AIR GUARD	AIRGUARD	AIRGUARD	168.6250		168.6250	110.9	A	AIR GUARD
5. Special Instructions:										
6. Prepared By			Name: DUSTIN OSBORN			Signature: 				
(Communications Unit Leader)			IAP Page			Date/Time: 09/19/2020 2000				
ICS 205			Controlled Unclassified Information//Basic FINAL							

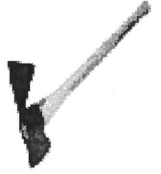
Incident:  
Slink Fire

Date:  
9/20/2012

Operational Period:  
Day shift



## SAFETY MESSAGE



*Fire fighter safety comes first on every fire, every time*

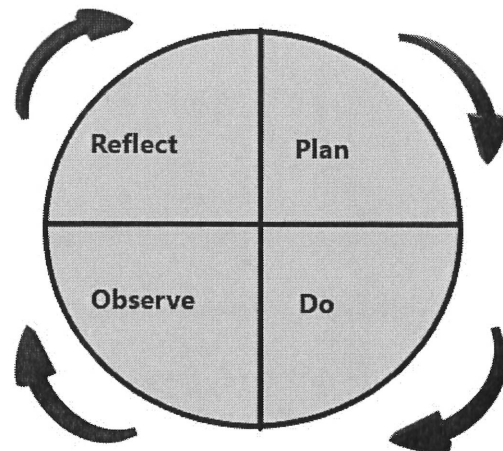
### MAJOR HAZARDS AND RISKS

- Dehydration—Drink lots of water
- Snags
- Urban interface
- Colds/Camp crud

- Weekend Traffic; Be aware for public making sudden stops on roads
- Driving steep and rocky roads
- Steep rocky, rough terrain--falls/slips
- Complacency

### *After Action Reviews*

Make sure *you're* doing AARs after shift. What was planned? What actually happened? Why did it happen? What can we do next time? This is how we'll get better and safer.



**Dehydration** 75% of Americans are chronically dehydrated. At 2% dehydration, performance will fall off by 10-20% and is the #1 trigger of daytime fatigue. ADVISE TO DRINK MORE WATER, and LIMIT CAFFINATED SPORTS DRINKS.

Regardless of your activity level or the air temperature we need to be staying hydrated!

### Quote of the day

When somebody tells you nothing is impossible, ask him to dribble a football. ~**Author Unknown**

**Safety Officer**

Lance Roberts SOF2



# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

### 1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha, Stand-by for Emergency Traffic."

### 2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

Severity of Emergency / Transport Priority	<input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b> Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented. <input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b> Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes. <input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b> Ex: Sprains, strains, minor heat-related illness.
Nature of Injury or Illness & Mechanism of Injury	Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)
Transport Request	Air Ambulance / Short Haul/Hoist Ground Ambulance / Other
Patient Location	Descriptive Location & Lat. / Long. (WGS84)
Incident Name	Geographic Name + "Medical" (Ex: Trout Meadow Medical)
On-Scene Incident Commander	Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)
Patient Care	Name of Care Provider (Ex: EMT Smith)

### 3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 106

Treatment:

### 4. TRANSPORT PLAN:

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

### 5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication

### 6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

Function	Channel Name/Number	Receive (RX)	Tone/NAC *	Transmit (TX)	Tone/NAC *
COMMAND					
AIR-TO-GRND					
TACTICAL					

7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

### 8. ADDITIONAL INFORMATION: Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.

1. Incident/Project Name	2. Operational Period
<b>SLINK Fire</b>	Date/Time 9/20/2020, 0600-2200

3. Ambulance Services				
Name	Complete Address	Phone & EMS Frequency	Advanced Life Support (ALS) Yes No	
Mono Ambulance (at ICP)	Mono, Ca	(760) 932-7549 EXT 7	X	
Antelope Valley	Coleville, Ca	911	X	
East Fork Fire Department	Minden, Nv	911	X	
MC Mountain Warfare TC	Bridgeport, Ca	(760) 932-1466	X	

4. Air Ambulance Services		
Name	Phone	Type of Aircraft & Capability
CareFlight	(800) 648-4888	Rotor, 1 PATIENT, NIGHT FLIGHT
Cal-Star	(800) 252-5050	Rotor, 1 PATIENT, NIGHT FLIGHT
Agency Ship (Slink HB)	A/G Primary	Rotor, 1 PATIENT, HOIST, STEP
Military NAS Fallon	AFRCC 800-851-3051 S&R Fallon 775-426-2318 or 2319	Rotor, HOIST, NIGHT FLIGHT

**LZ for Air Ambulance will be SLINK HB (N 38° 34.35 W 119° 30.59)**

A/G with Air Ambulance		
CALCORD (primary)	RX 156.0750	TX 156.0750 TX CTCSS 156.7
NEVCORD1	RX 155.3400	TX 155.3400 TX CTCSS 156.7

5. Hospitals									
Name Complete Address		GPS Datum – WGS 84 Degrees Decimal Minutes DD° MM.MMM' N - Lat DD° MM.MMM' W - Long		Travel Time Air                      Ground		Phone	Helipad Yes    No		Level of Care Facility
UC Davis Medical Center 4251 X Street Sacramento, Ca 95817		Lat:	N 38° 33.17	90 Minutes	3 Hours	(916)734-5669	X		Level 1 Trauma and Burn Center
		Long:	W 121° 27.18						
		VHF:							
Renown Medical Center 1155 Mill St Reno, NV		Lat:	N 39° 31.31	60 minutes	90 minutes	(775)782-1600	X		Level 2 Trauma
		Long:	W 119° 47.44						
		VFH:							
Carson Valley Medical 1107 US HWY 395 Gardnerville, NV 89410		Lat:	N 38° 55.13	20 minutes	40 minutes	(775)782-1600	X		General Medical
		Long:	W 119° 43.08						
		VHF:							
Carson Tahoe Hospital 1600 Medical Parkway Carson City, NV 89706		Lat:	N 39° 12.08	30 minutes	60 minutes	(775)886-6966	X		General Medical
		Long:	W 119° 47.05						
		VHF:							

6. Division   Branch   Group	Area Location Capability			
<b>DIV L</b>	EMS Responders & Capability:	Support form Helibase, Div M, Div S, EMT from Sierra Front Crew		
	Equipment Available on Scene:	ALS Kit		
	Medical Emergency Channel:	LEVIATHAN (PRIMARY) Means or Hawkins (SECONDARY)		
	ETA for Ambulance to Scene:	Minute		
	Air:	Minute		
	Ground:	Minute		
	Approved Helispot:	H30	H36	H42
	Latitude:	N 38° 28.098	38° 25.570	38° 26.480
	Longitude:	W 119° 30.842	119° 33.980	119° 33.760

Division   Branch   Group			Area Location Capability					
DIV M	EMS Responders & Capability:		Alex Kajans 775-560-5574					
	Equipment Available on Scene:		ALS Kit					
	Medical Emergency Channel:		LEVIATHAN (PRIMARY) Means or Hawkins (SECONDARY)					
	ETA for Ambulance to Scene:		Minute					
	Air:		Minute					
	Ground:		Minute					
	Approved Helispot:		H43		H40		H46	
	Latitude:		N 38° 29.400		38° 30.042		38° 30.490	
	Longitude:		W 119° 34.280		119° 34.551		119° 39.340	
Division   Branch   Group			Area Location Capability					
DIV S/T	EMS Responders & Capability:		Matt Othmer at Div S 267-408-4194 Ambo 8 at DP54 323-333-6689					
	Equipment Available on Scene:		ALS Kit					
	Medical Emergency Channel:		LEVIATHAN (PRIMARY) Means or Hawkins (SECONDARY)					
	ETA for Ambulance to Scene:		Minute					
	Air:		Minute					
	Ground:		Minute					
	Approved Helispot:		H57		H51		H46	
	Latitude:		N 38° 36.036		38° 34.270		38° 30.490	
	Longitude:		W 119° 41.270		119° 35.400		119° 39.340	
Division   Branch   Group			Area Location Capability					
Structure/ Repair	EMS Responders & Capability:		B12 and B71 have medics and emts					
	Equipment Available on Scene:		ILS Kit					
	Medical Emergency Channel:		LEVIATHAN (PRIMARY) Means or Hawkins (SECONDARY)					
	ETA for Ambulance to Scene:		Minute					
	Air:		Minute					
	Ground:		Minute					
	Approved Helispot:		H43		H40		H46	
	Latitude:		N 38° 29.400		38° 30.042		38° 30.490	
	Longitude:		W 119° 34.280		119° 34.551		119° 39.340	
HELIBASE	EMS Responders & Capability:		Dennis McLane from ICP 702-461-6977					
	Equipment Available on Scene:		ILS Kit					
	Medical Emergency Channel:		LEVIATHAN (PRIMARY) Means or Hawkins (SECONDARY)					
	ETA for Ambulance to Scene:		Minutes					
	Air:		Minutes					
	Ground:		Minutes					
	Approved Helispot:		HELIBASE					
	Latitude:		N 38° 34353					
	Longitude:		W 119° 30.585					
1. Prepared By (Medical Unit Leader)			2. Date/Time		3. Reviewed By (Safety)		4. Date/Time	
Dennis McLane MEDL 702-461-6977			9/19/2020		Lance Roberts		9/19/2020	



## Questions? Contact:

DEMOB: 707-845-5223

Finance: 775-302-5388

Comp Claims: 775-302-5388

## **FINANCE:**

### ***SUBMITTING TIME***

Finance is happy to accept many forms of time documentation, whatever is easiest for you!

Please submit time DAILY in any of the following forms:

- Hardcopy CTR/Shift Tickets at ICP or delivery from Spike Camp
- Electronic CTR/Shift Ticket (Photo, Scan or Electronic Fillable Forms), which must include the entire document, showing all signatures, information & be legible

Email photos OR Electronic Fillable Forms of CTRs/Shift Tickets to:

[nevadatype3team2@gmail.com](mailto:nevadatype3team2@gmail.com)

Subject Line: Resource Order # and Name

For questions/concerns contact Finance at: 775-302-5388

## **COMP/CLAIMS:**

***PLEASE SUBMIT PROPERTY LOSS/DAMAGE CLAIMS ASAP!***

**HOW TO SUBMIT A CLAIM GOVERNMENT PROPERTY LOSS/DAMAGE:**

**WHAT YOU NEED:**

1. OF-289 WITH GB ATTACHMENT (Hardcopy)
  - a. **Contact Information (Name, Phone, Email (to send S#))**
  - b. Specific item(s) being requested to replace/repair
  - c. Estimated cost of replacement (if known)
  - d. Statements and **signatures** from employee requesting, witness, Incident Supervisor, and Subject Matter Expert
  - e. Explain in detail how the item was damaged/lost by the fire
2. **PHOTOS** – photos of damaged items help support a claim
  - Hardcopy OF-289's may be filled out by the resource, then scanned (photo, PDF from scanner app, etc.) and sent to the email or texted to the number below.
  - Approved claims will be processed in IROC and a S# will be emailed to the contact listed on the OF-289
  - Damaged items still need to be turned in to the COMP per policy.

**Submit completed documents to the following:**

**Email:** [nevadatype3team2@gmail.com](mailto:nevadatype3team2@gmail.com)

**Text:** OF289 & Photos to: 775-302-5388 **Subject Line:** COMP OR a  
**Hardcopy OF-289's** turned in to Driver's to return to ICP. For  
questions about COMP/Claims, call: 775-302-5388

## **DEMOB:**

Once you have received notification that you will be demobilizing, please follow the instructions below to ensure a smooth and safe DEMOB process. If you have any questions about the demob process, call 707-845-5223.

**\*\*\*DEMOB will be virtual, sections will clear your name with DMOB. Please follow the order below to complete the DEMOB process\*\*\***

**Step 1:** First, scan the Demob QR code on the front of the IAP.

**Step 2:** Next, follow the instructions in the QR code form.

**Step 3:** Next, call Finance at: 775-302-5388

Once you have completed steps 1 through 3, call DMOB at 707-845-5223. This is

**important** so we can get you back into the system correctly.

- Have estimated time of departure (ETD), estimated time of arrival (ETA), and rest over-night (RON) (if applicable) information ready

**\*\*\*\*For Air Travel needs, please contact the Demob Unit at (707) 845-5223. Air travel requires 48-hour notice to Expanded Dispatch.\*\*\*\***

# Slink Fire QR Codes

NV-HTF-030684  
(0417) P4NH7R

## CHECK IN

Please verify that you have checked in following the link through the QR Codes. Some folks checked in under the wrong heading (If you are on an Engine you will have an E #, please check in under "Engine", not Overhead).

**OVERHEAD**  
Check in



**Engine**  
Check in



**EQUIPMENT**  
Check in



**AIRCRAFT**  
Check in



**COVID  
SCREENING**



## DEMOB (To the RIGHT →)

This process is a combination of following the online form and tying in with each section. Please follow the same order that the form directs you to (starting with Finance and ending with Demob). You will need to fill out the form for each section and have the Initials of the Unit Leaders. (It's easy if you read the directions. 😊 )



## ACTIVITY LOG (ICS 214)

[illegible]