

INCIDENT ACTION PLAN - TAMARACK FIRE

NV-HTF-030419 Fire Code P4 N54E

Monday 07-19-2021

Day Shift: 0600-2200 Briefing @ 0600 / Night Shift: 1700- 0700 Briefing @ 1800

“If it’s predictable, it’s preventable.” Recognize potential hazards ahead of time.

MAJOR HAZARDS ALL DIVISIONS

Extreme Fire Behavior: Fuels and Fire Behavior Advisory for this area and extreme fire behavior has been observed.

Air Operations: “Follow Aviation Watch-Out Situations” on page 46 in IRPG.”

Communications: Ensure you have an updated clone and have communication with adjoining forces.

Fire Weather: **RED FLAG WARNING** for 7-18 & 19. Review fire weather with crews before engaging.

Driving & Traffic: **SLOW DOWN ON ALL ROADS AND HIGHWAYS**, use extreme caution on city streets and highways. Use all warning lights when traveling in immediate fire area.

Fireline Hazards: Steep slopes, rolling debris, hazard trees, changing weather, and wildland urban interface hazards such as powerlines and propane tanks.

Powerline Safety

- Identify all powerline hazards and make them known to DIVS.
- Work with utility companies to mitigate risks and hazards.
- Do not park under powerlines.
- Even if powerlines are deactivated, treat them as if they were live.

Thunderstorm Safety

- Take shelter in vehicle if possible.
- If outdoors, find a low spot away from tall trees or other infrastructure.
- If in open country, crouch low, with feet together, minimizing contact with the ground.
- Do not group together.
- If you feel your hair stand on end, immediately crouch low to ground, minimize contact with the ground.
- Refer “Thunderstorm Safety” on page 21 of the IRPG.

Personal well-Being

- Take care of yourself.
- Get enough sleep, eat right, and drink enough fluids.

DO NOT CONSUME ENERGY DRINKS


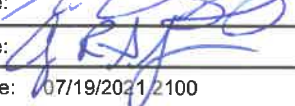
- Wash hands regularly and especially before eating.
- If you are sick, stay in and avoid close contact with others, see the Medical Unit if you feel sick.

Great Basin Team 3 Remains Committed to Limiting the Spread of COVID-19. Please Adhere to CDC Guidelines Regarding COVID-19.




Prepared by:
GBIMT3
Dan Albee, SOF2
Dan Betts, SOF2

INCIDENT OBJECTIVES (ICS 202)

| | | | |
|--|---|--|--------------------------------------|
| 1. Incident Name: | | 2. Operational Period: DAY | |
| TAMARACK | | Date/Time From: 07/19/2021 0600 MON | Date/Time To: 07/19/2021 2200 MON |
| 3. Objective(s): | | | |
| <p>1) Provide for firefighter and public safety by implementing a course of action that achieves incident objectives with the least firefighter exposure necessary, mitigates any public safety issues, and is based on sound risk management principles.</p> <p>2) Minimize fire spread North towards the communities of the Woodfords, and the Washoe Indian Colony; South of CA State Highway 88 and Northwest of CA State Highway 4.</p> <p>3) Reduce the threat to the town of Markleeville and private property. Reduce the potential for high severity fire effects on watershed, wildlife, fisheries, and cultural resources on National Forest and Bureau of Land Management administered public lands.</p> | | | |
| 4. Operational Period Command Emphasis: | | | |
| <p>1) Continue to develop situational awareness and understand fire behavior. Finish development of the containment plan and begin implementing the plan.</p> <p>2) The Tamarack fire is committed to following current CDC guidelines for Covid-19 precautions and mitigation measures consistent with local protocols.</p> <p>3) Work closely with the Division Supervisors for mechanized equipment use, compliance with retardant and aquatic invasive guidelines.</p> | | | |
| General Situational Awareness: | | | |
| Maintain situational awareness, anticipate the unexpected, consider crew experience, fatigue, and physical limitations when accepting an assignment. | | | |
| 5. Site Safety Plan Required? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | |
| Approved Site Safety Plan(s) Located | | | |
| 6. Incident Action Plan (the items checked below are included in this Incident Action Plan): | | | |
| <input checked="" type="checkbox"/> ICS 202 | <input type="checkbox"/> ICS 207 | Other Attachments: <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____ | |
| <input checked="" type="checkbox"/> ICS 203 | <input type="checkbox"/> ICS 208 | | |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220 | | |
| <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Map/Chart | | |
| <input type="checkbox"/> ICS 205A | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | | |
| <input checked="" type="checkbox"/> ICS 206 | | | |
| 7. Prepared by: ROSS WISE | Position/Title: PLANS CHIEF(T) | Signature:  | |
| 8. Approved by Incident Commander: | Name: CRAIG GLAZIER | Signature:  | |
| ICS 202 | IAP Page | Date/Time: 07/19/2021 2100 | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | |
|--|--|---|---|
| 1. Incident Name: | | 2. Operational Period: DAY | |
| TAMARACK | | Date/Time From: 07/19/2021 0600 | Date/Time To: 07/19/2021 2200 |
| | | MON | MON |
| 3. Incident Commander(s) and Command Staff: | | GROUND SUPPORT UNIT | CARSON GUBLER |
| IC/UC | RON BOLLIER | COMMUNICATIONS UNIT | MATTHEW CALDWELL |
| DEPUTY | CRAIG GLAZIER | ORDERING MANAGER | JUSTIN SHORT |
| SAFETY OFFICER | DANIEL ALBEE DANIEL BETTS | BASE CAMP MANAGER | SCOTT RICHEY |
| INFORMATION OFFICER | GEOFF LIESIK DANA HARRIS/JESSE CARPENTER (T) | 7. Operations Section: | |
| LIAISON OFFICER | KAREN MIRANDA-GLEASON (T) | PLANNING OPS | BILL PANAGOPOULOS TODD MURRAY |
| 4. Agency/Organization Representative(s): | | FIELD OPS SECTION CHIEF | DANIEL GUSTAFSON |
| Agency/Organization | Name | | |
| USFS/HTNF/CARSON RANGER DISTRICT | MATT ZUMSTEIN | DIVISION/GROUP A | UNSTAFFED |
| CAL FIRE | BRIAN NEWMAN | DIVISION/GROUP F | BRANDON BRADY |
| CALIFORNIA STATE PARKS | JOSH HEITZMANN | DIVISION/GROUP K | BRAD MIHELIC PRESTON SHOBE (T) |
| ALPINE SO | TOM MINDER | DIVISION/GROUP O | DAVID INSKEEP |
| CHP | AARON BROAKSMA | DIVISION/GROUP T | MICHAEL BERTAGNOLLI CHRIS BLACK (T) |
| ALPINE COUNTY FIRE | TERRY HUGHES | DIVISION/GROUP Z | UNSTAFFED |
| PG&E | MIKE WEBB | DIVISION/GROUP NIGHT | ROB HILFER |
| NV ENERGY | ZACK BRAY | DIVISION/GROUP WOODFORDS | JON RUPP |
| 5. Planning Section: | | DIVISION/GROUP SHAY CREEK STRUCTURE GROUP | MIKE BERTAGNOLLI BOBBY WILLIS (T) |
| CHIEF | ROSE HENDERSON SHAWN MCEVERS ROSS WISE (T) | 7b. Air Operations Branch: | |
| RESOURCES UNIT | ROBIN DUNN NADIA MCEVERS (T) | AIR OPS BRANCH DIRECTOR | BILL HAYES |
| SITUATION UNIT | DUSTY PENCE ALEXIS MARTIN (T) | AIR SUPPORT SUPERVISOR | STEVE JANKE |
| DEMOBILIZATION UNIT | JANET PASSEK | 8. Finance/Administration Section: | |
| FIRE BEHAVIOR ANALYST | KENNETH RODGERS | CHIEF | MERTINA RANGLES THELESA MONTOYA-NEVES (T) |
| TRAINING SPECIALIST | LORI GLAESER | TIME UNIT | FRAN WILSON |
| GIS SPECIALIST | STEVEN KOVACH DEMETRIUS PURDIE-WILLIAMS | COST UNIT | CHARLES JOY |
| TECHNOLOGY SUPPORT SPECIALIST | ROGER CHRISTOPHER ROBERT HAMBRICK (T) | COMP CLAIMS | CARLA KEMPEN |
| INCIDENT METEOROLOGIST | ALEXANDER HOON | | |
| STATUS CHECK IN | ARYN HAYDEN (T) | | |
| RESOURCE ADVISOR | KENDAL E YOUNG | | |
| 6. Logistics Section: | | | |
| CHIEF | JASON KLING | | |
| SUPPLY UNIT | | | |
| RECEIVING/DISTRIBUTION MANAGER | DOUG ROBISON | | |
| FACILITIES UNIT | KENDALL NELSON | | |
| 9. Prepared By: | Name: ROBIN DUNN | Position/Title: RESL | Signature: |
| ICS 203 | IAP Page | Date/Time: 07/18/2021 1715 |  |



Tamarack Fire Weather Forecast



FORECAST NO: 2
PREDICTION FOR: Monday Day and Night
SHIFT DATE: 7/19 0700-7/20 0700
FORECAST ISSUED: 7/18/21 at 2100

NAME OF FIRE: Tamarack
UNIT: NV-HTF
SIGNED: Alex Hoon
Incident Meteorologist

WEATHER DISCUSSION: ...SHOWERS AND THUNDERSTORMS TODAY...

Monsoonal moisture continues to move into the region today with numerous thunderstorms by the afternoon. Storms will bring a mixed bag of wet/dry lightning in the morning, then becoming all wet by the afternoon. New lightning fires, gusty outflow winds, and areas of heavy rainfall are possible through this evening. Recently burned areas will be prone to flash flooding and debris flows. Extra caution should be taken when traveling through low-lying areas and near steep terrain.

WEATHER FORECAST MONDAY: RED FLAG WARNING FOR LIGHTNING THROUGH 11AM TODAY

WEATHER: Smoke and haze. Partly to mostly cloudy at times. Scattered thunderstorms in the morning, then numerous thunderstorms in the afternoon. **LAL: 4 CHC WETTING RAIN: 60%**

TEMPERATURES: Highs near 70 above 6000ft... near 80 lower valleys. **5 DEGREES COOLER**

HUMIDITY: 20-30% **10% WETTER**

20 FT WINDS: ...GUSTY OUTFLOWS POSSIBLE WITH THUNDERSTORM OUTFLOWS...

RIDGETOP - Southwest 10-15 mph. Gusts up to 25 mph.

SLOPE/VALLEY – Upslope/upvalley winds 4-8 mph, becoming Southwest 5-10 mph in the afternoon.

STABILITY/INVERSION: Strong inversion in the morning, with marginal improvement in the afternoon.

MONDAY NIGHT:

WEATHER: Mostly cloudy with scattered showers and thunderstorms in the evening.

TEMPERATURES: Overnight lows 45-55.

HUMIDITY: 65-75%... except above 6000ft near 50%.

20 FT WINDS:

RIDGETOP – Southwest 10-15 mph. Gusts up to 25 mph.

SLOPE/VALLEY – Southwest 8-13 mph with gusts to 20 mph, then downslope winds 2-5 mph.

EXTENDED FORECAST: ...DRY CONDITIONS CONTINUE WITH LIGHTER WINDS...

TUESDAY: Partly cloudy. Isolated afternoon thunderstorms. Max temps...75-85°F. Min RH 14-22%. Light upslope winds in the AM, Southwest 5-10 mph in the afternoon with gusts to 25 mph on the ridges. Min Temps... mid 45-55.

WEDNESDAY AND THURSDAY: Sunny. Max temps...78-88°F. Min RH 12-17%. Light upslope winds in the morning, Southwest 10-15 mph in the afternoon with gusts to 25 mph on the ridges. Min Temps...50s




← Latest Observations within 35 miles of the fire

Submit a Weather Observation →



FIRE BEHAVIOR FORECAST

| | |
|----------------------------------|--|
| FORECAST NUMBER: 2 | TYPE OF FIRE: Wildland Fire |
| FIRE NAME: Tamarack | OPERATIONAL PERIOD: Day/Night Shift, July 19, 2021 |
| DATE ISSUED: July 18, 2021 | TIME ISSUED: 2000 |
| UNIT: Humbolt-Toiyabe / Multiple | SIGNED: /s/ Ken Rodgers FBAN  |

INPUTS

WEATHER SUMMARY:

RED FLAG WARNING IN EFFECT UNTIL 11 AM PDT TODAY FOR WET/DRY HYBRID THUNDERSTORMS WITH VERY DRY FUELS

Good chance of wetting rains in the fire area. New lightning fires are possible in the region. Smoke inversion is expected in the fire area lasting to the afternoon.
See attached Fire Weather Forecast.

FUELS CONDITIONS: Fuels and Fire Behavior Advisory: Very low live fuel moisture, record low 1000-hr fuel moisture and recorded high ERCs, exist over Eastern and Southern Nevada, Utah and the Arizona Strip. These conditions now exist in the Tamarack Fire area and have contributed to extreme fire behavior at all elevations. All fuel types are generally receptive and burning readily.

OUTPUTS

FIRE BEHAVIOR

GENERAL:

Activity experienced during the last three days is expected to continue with daytime heating, drying, and afternoon winds in combination with critically dry fuel conditions. Intense, extreme burning is possible with fire spread influenced primarily by wind, fuels and topography unless smoke, cloud cover and rainfall moderate fire conditions. Tree torching, short crown runs and spotting up to ¼ mile are possible in timber and juniper stands. Burning intensity and fire spread could subside with wet thunderstorms and increased humidity.

Burning through the entire night is less likely with current weather changes and possible rain showers.

SPECIFIC:

All Divisions: Areas where the fire perimeter is active could experience intense to extreme activity depending on where the change in weather conditions occur. Fire can spread in any directions especially from thunderstorm outflow winds. Surface burning and spotting could be the method of fire movement.

Initial Attack Actions: Potential for intense burning and rapid spread on new starts in all fuel types in the response area.

Night Operations: Expect reduced activity and burning following rainfall and increased humidity recovery.

AIR OPERATIONS:

Visibility and conditions for air operations may vary greatly with smoke and thunderstorm/winds in the fire area. Smoke may impact our Helibase location independent of what conditions are in the fire vicinity. Blowing dust, ash and dustdevils are likely with afternoon winds and thunderstorm downdrafts.

SAFETY

Smoke conditions in the fire area may limit ability of incident forces on the fire ground to see weather situations and possible flooding occurrence

KEEP INFORMED OF WEATHER CONDITIONS AND COMMUNICATE WITH YOUR FORCES

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | |
|------------------------------------|-----|----------------------------------|-----------------------|
| 1. Incident Name: | | 3. | |
| TAMARACK | | Branch: | Division/Group |
| 2. Operational Period: DAY | | | |
| Date/Time From: 07/19/2021 0600 | MON | Date/Time To: 07/19/2021 2200 | MON |

| | | | |
|----------------------------------|----------------------------------|------------------------------|---------------|
| 4. Operations Personnel | | | |
| PLANNING OPS | TODD MURRAY BILL PANAGOPOULOS | FIELD OPS | DAN GUSTAFSON |
| DIVISION/GROUP SUPERVISOR | UNSTAFFED | AIR ATTACK SUPERVISOR | |

| 5. Resources Assigned this Period | | | | | |
|--|-----|--------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

6. Control Operations/Work Assignments:

7. Special Instructions:

| 8. Division/Group Communication Summary | | | | | | |
|--|---------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | 1 | 168.0500 | | 168.0500 | 136.5 | A |
| COMMAND | 11 | 173.7750 | | 165.7500 | 131.8 | A |
| AIR TO GROUND | 14 | 168.7375 | | 168.7375 | | A |
| AIR TO GROUND | 15 | 167.9500 | | 167.9500 | | A |

| | | | |
|---|---|-------------|-------------|
| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
| NADIA MCEVERS (T)  | ROSE HENDERSON  | 07/18/2021 | 2300 |

Division/Group Assignment List (ICS 204 WF)
 Controlled Unclassified Information//Basic

| | | | |
|--|--------------------------------------|----------------|-----------------------|
| 1. Incident Name: | | 3. | |
| TAMARACK | | Branch: | Division/Group |
| 2. Operational Period: DAY | | | F |
| Date/Time From: 07/19/2021 0600 MON | Date/Time To: 07/19/2021 2200 MON | | |

| | | | |
|----------------------------------|----------------------------------|------------------------------|---------------|
| 4. Operations Personnel | | | |
| PLANNING OPS | TODD MURRAY BILL PANAGOPOULOS | FIELD OPS | DAN GUSTAFSON |
| DIVISION/GROUP SUPERVISOR | BRANDON BRADY | AIR ATTACK SUPERVISOR | |

6. Control Operations/Work Assignments:



TASK: Provide Point Protection for values at risk in the Sierra Pines area and all other structures within the division. Scout potential direct fireline options. Continue building contingency lines from Sierra Pine to HWY88 to Crystal Springs Rd.
 PURPOSE: Establish an anchor point and begin containment line construction.
 END STATE: Division is secure and containment line construction.

Special hazards: Night Chain Saw Operations, Night Structure Protection and HAZMAT, Night Firing Operations and Devices, Night Power Utilities, Night Unplanned Public Operations

7. Special Instructions:

- Most structure have a pond or water sources for fire use.

| 8. Division/Group Communication Summary | | | | | | |
|--|---------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | 2 | 168.6000 | | 168.6000 | 136.5 | A |
| COMMAND | 11 | 173.7750 | | 165.7500 | 131.8 | A |
| AIR TO GROUND | 14 | 168.7375 | | 168.7375 | | A |
| AIR TO GROUND | 15 | 167.9500 | | 167.9500 | | A |

| | | | |
|---|---|-------------|-------------|
| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
| NADIA MCEVERS (T)  | ROSE HENDERSON  | 07/18/2021 | 2300 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | |
|--|--------------------------------------|----------------|-----------------------|
| 1. Incident Name: | | 3. | |
| TAMARACK | | Branch: | Division/Group |
| 2. Operational Period: DAY | | | K |
| Date/Time From: 07/19/2021 0600 MON | Date/Time To: 07/19/2021 2200 MON | | |

| 4. Operations Personnel | | | |
|----------------------------------|----------------------------------|------------------------------|---------------|
| PLANNING OPS | TODD MURRAY BILL PANAGOPOULOS | FIELD OPS | DAN GUSTAFSON |
| DIVISION/GROUP SUPERVISOR | BRAD MIHELIC | AIR ATTACK SUPERVISOR | |

| 5. Resources Assigned this Period | | | | | | |
|--|-------|------------------|----------------|-------------------|------------------|--|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| HC1 USFS MORMON LAKE C-2 | 07/31 | SARA SWEENEY | 21 | ICP/0600 | ICP/2100 | |
| HC1 USFS MESA C-3 | 07/31 | PATRICK MOORE | 21 | ICP/0600 | ICP/2100 | |
| HC2 NV-EASTERN SIERRA #1 C-23 | 07/30 | MATTHEW WILLIAMS | 24 | ICP/0600 | ICP/2100 | |
| HC2 NV-EASTERN SIERRA #2 C-24 | 07/30 | ROUSSEL | 26 | ICP/0600 | ICP/2100 | |
| HC2I SLIDE MOUNTAIN C-31 | 08/01 | WHITMAN JOSH | 20 | ICP/0600 | ICP/2100 | |
| ES1 CA-OES S/T #4804A E-51 | 07/31 | DAVE BALDWIN | 22 | ICP/0600 | ICP/2100 | |
| ES3 CA-AEU S/T #9271C E-12 | | MIKE BOYCE | 20 | ICP/0600 | ICP/2100 | |
| ES3 CA-XCA S/T #4052C E-54 | | MIKE DOWN | 17 | ICP/0600 | ICP/2100 | |
| ES3 CA-XST #4201C E-58 | 07/31 | TIM TIETJEN | 17 | ICP/0600 | ICP/2100 | |
| DOZ2 - WID2819 | | JARED ROSOFF | 2 | ICP/0600 | ICP/2100 | |
| DOZ2 NV-STOX #74 E-5 | | MIKE SMITH | 2 | ICP/0600 | ICP/2100 | |
| WTS2 PVT UT-R04 BOWNE, MICHAEL #1NPA E-66 | 07/31 | MICHAEL BOWNE | 14 | ICP/0600 | ICP/2100 | |
| WTS2 PVT UT-R04 JOHN RYAN WATER TRUCKS E-68 | 07/31 | ROBERT CORTEZ | 1 | ICP/0600 | ICP/2100 | |
| WTS2 PVT UT-R04 JOHN RYAN WATER TRUCKS E-69 | 07/31 | BUD MARTIN | 1 | ICP/0600 | ICP/2100 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| 8. Division/Group Communication Summary | | | | | | |
|---|---------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | 3 | 166.7250 | | 166.7250 | 136.5 | A |
| COMMAND | 11 | 173.7750 | | 165.7500 | 131.8 | A |
| AIR TO GROUND | 14 | 168.7375 | | 168.7375 | | A |
| AIR TO GROUND | 15 | 167.9500 | | 167.9500 | | A |

| | | | |
|--|---|-------------|-------------|
| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
| NADIA MCEVERS (T) | ROSE HENDERSON | 07/18/2021 | 2300 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | |
|--|--------------------------------------|----------------|-----------------------|
| 1. Incident Name: | | 3. | |
| TAMARACK | | Branch: | Division/Group |
| 2. Operational Period: DAY | | | K |
| Date/Time From: 07/19/2021 0600 MON | Date/Time To: 07/19/2021 2200 MON | | |

| 4. Operations Personnel | | | |
|----------------------------------|----------------------------------|------------------------------|---------------|
| PLANNING OPS | TODD MURRAY BILL PANAGOPOULOS | FIELD OPS | DAN GUSTAFSON |
| DIVISION/GROUP SUPERVISOR | BRAD MIHELIC | AIR ATTACK SUPERVISOR | |

| 5. Resources Assigned this Period | | | | | |
|--|-----|--------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| | | | | | |

6. Control Operations/Work Assignments:

TASK: Provide structure protection for Washoe Indian Colony and Diamond Valley Road areas.
PURPOSE: Keep fire in check south of the Diamond Valley Road.
END STATE: No fire north of the Diamond Valley Road.

Special hazards: Night Chain Saw Operations, Night Structure Protection and HAZMAT, Night Firing Operations and Devices, Night Power Utilities, Night Unplanned Public Operations, Night Heavy Equipment Operation

7. Special Instructions:

- Assess Structures for damage off Airport Rd.
- Identify medivac and drop point sites for future use.

| 8. Division/Group Communication Summary | | | | | | |
|--|---------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | 3 | 166.7250 | | 166.7250 | 136.5 | A |
| COMMAND | 11 | 173.7750 | | 165.7500 | 131.8 | A |
| AIR TO GROUND | 14 | 168.7375 | | 168.7375 | | A |
| AIR TO GROUND | 15 | 167.9500 | | 167.9500 | | A |

| | | | |
|--|---|-------------|-------------|
| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
| NADIA MCEVERS (T) | ROSE HENDERSON | 07/18/2021 | 2300 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | |
|------------------------------------|-----|----------------------------------|-----------------------|
| 1. Incident Name: | | 3. | |
| TAMARACK | | Branch: | Division/Group |
| 2. Operational Period: DAY | | | |
| Date/Time From: 07/19/2021 0600 | MON | Date/Time To: 07/19/2021 2200 | MON |

| | | | |
|----------------------------------|----------------------------------|------------------------------|---------------|
| 4. Operations Personnel | | | |
| PLANNING OPS | TODD MURRAY BILL PANAGOPOULOS | FIELD OPS | DAN GUSTAFSON |
| DIVISION/GROUP SUPERVISOR | DAVID INSKEEP | AIR ATTACK SUPERVISOR | |

| 5. Resources Assigned this Period | | | | | |
|--|-------|---------------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| HCS1 CA #9447G C-12 | | J. LAYTON | 23 | ICP/0600 | ICP/2100 |
| HCS1 CA #9273G C-26 | | | 22 | ICP/0600 | ICP/2100 |
| HC2 NV-NLTX - RIFLE PEAK C-1 | | JEFF ELLIS | 21 | ICP/0600 | ICP/2100 |
| ES3 CA-MMU S/T #9420C E-14 | | B. WHITE | 22 | ICP/0600 | ICP/2100 |
| ES3 CA-XSJ S/T #4176C E-52 | 07/30 | TRAVIS GOACH | 17 | ICP/0600 | ICP/2100 |
| ENG3 HTF-353 | 07/20 | JASON SCHAFER | 5 | ICP/0600 | ICP/2100 |
| ENG3 BLM-3362 | 07/30 | TRAE TUTTLE | 5 | ICP/0600 | ICP/2100 |
| ENG3 BLM-3363 | 07/30 | WILLIAMS | 5 | ICP/0600 | ICP/2100 |
| ENG3 HTF-312 | 07/30 | LEWIS BROWN | 4 | ICP/0600 | ICP/2100 |
| ENG3 EAST FORK B-1 | 07/28 | AVERY NEILSON | 5 | ICP/0600 | ICP/2100 |
| ENG4 HTF-451 | | JERRY HART | 5 | ICP/0600 | ICP/2100 |
| TFLD | | STACY SAUCEDO | 1 | ICP/0600 | ICP/2100 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

6. Control Operations/Work Assignments:

| 8. Division/Group Communication Summary | | | | | | |
|--|---------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | 4 | 166.7750 | | 166.7750 | 136.5 | A |
| COMMAND | 11 | 173.7750 | | 165.7500 | 131.8 | A |
| AIR TO GROUND | 14 | 168.7375 | | 168.7375 | | A |
| AIR TO GROUND | 15 | 167.9500 | | 167.9500 | | A |

| | | | |
|--|---|-------------|-------------|
| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
| NADIA MCEVERS (T) | ROSE HENDERSON | 07/18/2021 | 2300 |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | |
|------------------------------------|-----|----------------------------------|-----------------------|
| 1. Incident Name: | | 3. | |
| TAMARACK | | Branch: | Division/Group |
| 2. Operational Period: DAY | | | O |
| Date/Time From: 07/19/2021 0600 | MON | Date/Time To: 07/19/2021 2200 | MON |

| | | | |
|----------------------------------|----------------------------------|------------------------------|---------------|
| 4. Operations Personnel | | | |
| PLANNING OPS | TODD MURRAY BILL PANAGOPOULOS | FIELD OPS | DAN GUSTAFSON |
| DIVISION/GROUP SUPERVISOR | DAVID INSKEEP | AIR ATTACK SUPERVISOR | |

6. Control Operations/Work Assignments:

TASK: Continue to map structure locations within division and scout potential direct fireline options to tie into old Washington Fire.

PURPOSE: Establish anchor and begin containment of division.

END STATE: Secure Division O.

Special hazards: Night Chain Saw Operations, Night Structure Protection and HAZMAT, Night Firing Operations and Devices, Night Power Utilities, Night Unplanned Public Operations, Night Heavy Equipment Operation

7. Special Instructions:

- Identify medivac and drop point sites for future use.

| 8. Division/Group Communication Summary | | | | | | |
|--|---------|---|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | 4 | 166.7750 | | 166.7750 | 136.5 | A |
| COMMAND | 11 | 173.7750 | | 165.7500 | 131.8 | A |
| AIR TO GROUND | 14 | 168.7375 | | 168.7375 | | A |
| AIR TO GROUND | 15 | 167.9500 | | 167.9500 | | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| NADIA MCEVERS (T) | | ROSE HENDERSON | | 07/18/2021 | 2300 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | |
|--|--------------------------------------|------------------|-----------------------|
| 1. Incident Name: | | 3. | |
| TAMARACK | | Branch: | Division/Group |
| 2. Operational Period: DAY | | WOODFORDS | |
| Date/Time From: 07/19/2021 0600 MON | Date/Time To: 07/19/2021 2200 MON | | |



| 4. Operations Personnel | | | |
|----------------------------------|----------------------------------|------------------------------|---------------|
| OPERATIONS CHIEF | TODD MURRAY BILL PANAGOPOULOS | FIELD OPS | DAN GUSTAFSON |
| DIVISION/GROUP SUPERVISOR | JON RUPP | AIR ATTACK SUPERVISOR | |

| 5. Resources Assigned this Period | | | | | |
|--|-------|--------------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| ES1 CA-OES S/T #3801A E-20 | | ERIC HANKINS | 22 | ICP/0600 | ICP/2100 |
| ES3 CA CA-XTB 4227C E-55 | 07/31 | JAY MANNING | 17 | ICP/0600 | ICP/2100 |
| ES1 CA-OES S/T #4802A E-57 | | NEIL GREEN | 19 | ICP/0600 | ICP/2100 |


6. Control Operations/Work Assignments:
TASK: Conduct structure assessment of Woodfords and the Mesa areas.
PURPOSE: Gather intel on potential point protection needs.
END STATE: Plan developed for structure protection in the Woodfords and Mesa areas.

7. Special Instructions:

| 8. Division/Group Communication Summary | | | | | | |
|--|---------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | 1 | 168.0500 | | 168.0500 | 136.5 | A |
| COMMAND | 11 | 173.7750 | | 165.7500 | 131.8 | A |
| AIR TO GROUND | 14 | 168.7375 | | 168.7375 | | A |
| AIR TO GROUND | 15 | 167.9500 | | 167.9500 | | A |

| | | | |
|--|---|-------------|-------------|
| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
| ROBIN DUNN  | ROSE HENDERSON  | 07/18/2021 | 2300 |

AIR OPERATIONS SUMMARY (ICS 220)
Controlled Unclassified Information//Basic


| | | | | | | | |
|---|-----------------------------|---|---------|---|-----------|--|--|
| 1. Incident Name: TAMARACK | | 2. Operational Period: DAY | | 3. Sunrise: 0549 | | Sunset: 2022 | |
| Date/Time From: 07/19/2021 0600 | | Date/Time To: 07/19/2021 2200 | | MON | | MON | |
| 4. Remarks (Safety Notes, Hazards, Air Op Special Equipment, etc.) 1. Poor visibility due to smoke. 2. Blue Lake is a sterile lake. Do not cross contaminate. 3. Before using Blue Lake contact PG&E. (Mike Webb: 916-759-2709) | | 5. Ready Alert Aircraft: Medivac: H-2DF, H-2BH New Incident: | | 6. Temporary Flight Restriction Number: Altitude: NOTAM: 1/143, 7 NM, 11,500, FREQ.:118.42 Center Point: 38 41' 3"N/ 119 4' 47"W | | 9. Fixed-Wing (category/kind/type, make/model, N#, base): | |
| 7. Personnel: | | 8. Frequencies: | | Air Tactical Group Supervisor Aircraft: | | | |
| Name: | Phone | Air/Air Fixed-Wing | 118.425 | AM (Tone) | FM (Tone) | | |
| AIR OPERATIONS BRANCH DIRECTOR | BILL HAYES (435) 621-3061 | Air/Air Rotary-Wing | 127.125 | | | | |
| AIR SUPPORT GROUP SUPERVISOR | STEVE JANKE (208) 660-1263 | Air/Ground Primary | | | 168.7375 | | |
| AIR TACTICAL GROUP SUPERVISOR | | Air/ground Secondary | | | 167.9500 | | |
| HELICOPTER COORDINATOR | | Navcord | | | 155.3400 | | |
| HELIBASE MANAGER | GARY CROMBIE (623) 826-8105 | Calcord | | | 156.0750 | | |
| | | Air Guard | | | 168.6250 | Other Fixed-Wing Aircraft: | |
| | | | | | 110.9 | | |
| 11. Prepared by: Name: BILL HAYES | | Position/Title: AOB | | Signature:  | | | |
| ICS 220, Page 1 of 2 | | Date/Time: 07/18/2021 2000 | | | | | |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

| | | | |
|--------------------------------------|---|---|---|
| 1. Incident Name: TAMARACK | 2. Date/Time Prepared: Date: 07/18/2021 Time: 1900 | 3. Operational Period: DAY | Date/Time To: 07/19/2021 2200 |
| | | Date/Time From: 07/19/2021 0600 | MON |
| | | Date/Time To: 07/19/2021 2200 | MON |

| 4. Basic Radio Channel Use: | | | | | | | | | | | | |
|-----------------------------|------|---------------|---|--------------|----------|-------------|----------|-------------|-------------------|--------------------------|--|--|
| Zone Group | Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A, D, or M) | Remarks | | |
| | 1 | TACTICAL | TAC1 | DIV A/Z WOOD | 168.0500 | | 168.0500 | 136.5 | A | A/Z NIGHT OPS/ WOODFORDS | | |
| | 2 | TACTICAL | TAC2 | DIV F | 168.6000 | | 168.6000 | 136.5 | A | | | |
| | 3 | TACTICAL | TAC3 | DIV K | 166.7250 | | 166.7250 | 136.5 | A | | | |
| | 4 | TACTICAL | TAC4 | DIV O | 166.7750 | | 166.7750 | 136.5 | A | | | |
| | 5 | TACTICAL | TAC5 | DIV T | 168.2500 | | 168.2500 | 136.5 | A | | | |
| | 6 | TACTICAL | TAC6 | STRUCTURE | 163.0375 | | 163.0375 | 136.5 | A | STRUCTURE | | |
| | 7 | TACTICAL | VFIRE26 | I/A | 154.3025 | | 154.3025 | | A | I/A GROUP | | |
| | 8 | COMMAND | CMD8 | TBD | 170.0000 | 136.5 | 166.6750 | 136.5 | A | TBD | | |
| | 9 | COMMAND | CMD9 | COMMAND | 170.6875 | 136.5 | 166.5750 | 136.5 | A | COMMAND | | |
| | 10 | COMMAND | HTF LEVIATHAN | LOCAL CMD | 172.2750 | | 164.5000 | 103.5 | A | CMD BACKUP | | |
| | 11 | COMMAND | HTF HAWKINS | LOCAL CMD | 173.7750 | | 165.7500 | 131.8 | A | CMD BACKUP | | |
| | 12 | AIR TO GROUND | NEVCORD | MEDIVAC PRI | 155.3400 | | 155.3400 | | A | MEDIVAC PRI | | |
| | 13 | AIR TO GROUND | CALCORD | MEDIVAC SEC | 156.0750 | | 156.0750 | | A | MEDIVAC SEC | | |
| | 14 | AIR TO GROUND | A/G PRIMARY | A/G | 168.7375 | | 168.7375 | | A | A/G PRIMARY | | |
| | 15 | AIR TO GROUND | A/G SECONDARY | A/G | 167.9500 | | 167.9500 | | A | A/G SECONDARY | | |
| | 16 | AIR GUARD | AIRGUARD | AIRGUARD | 168.6250 | | 168.6250 | 110.9 | A | AIRGUARD | | |

| | |
|--|----------------------------|
| 5. Special Instructions: | |
| 6. Prepared By (Communications Unit Leader) | Name: MATT CALDWELL COML |
| Signature:  | Date/Time: 07/18/2021 1900 |
| ICS 205 | IAP Page |

GREAT BASIN IMT LINE SUPPLY ORDER FORM

Person Requesting: _____ O/E/C Number _____

| Date & Time Order Received | Order # (DIVS + #) | Location & Time for Delivery | Mode of Delivery |
|----------------------------|--------------------|--|--|
| | | (Division#, Helispot#, Drop Point#, Lat. Long, Spike Camp) | (Drive, Helicopter Internal, Long Line, DIVS to Pick up) |
| Date: | | Location: | Ground Support: |
| Time: | | Date/Time needed: | Helibase: |
| | | | Pick up by /@ |

| | | |
|----------------------------------|-------|-------|
| Order received in Communication | Time: | Name: |
| Order received in Supply | Time: | Name: |
| Order received in Ground Support | Time: | Name: |
| Order received by FDUL | Time: | Name: |
| Order received by Helibase | Time: | Name: |

Accountable Property # _____ All crew level orders will be placed through DIVS

| # | Qty | Item | Shipped | # | Qty | Item | Shipped |
|----|-----|--|----------|--|-----|---|---------|
| 1 | | Meals: Breakfast | | 30 | | Folding Tank (1500 gal) | ea |
| 2 | | Meals: Lunches | | 31 | | Pumpkin, 1500 Gal | ea |
| 3 | | Meals: Dinners | | 32 | | Pumpkin (3000 / 6000 Gal) | ea |
| 4 | | Meals: MRE's, # of cases 12/case) | | 33 | | Hose, 1.5" (100'roll) | roll |
| 5 | | Water, cubie (5gal) ea | | 34 | | Hose, 1" (100'roll) | roll |
| 6 | | Gatorade Case | | 35 | | Hose, ¾ (Garden) (50'roll) | roll |
| 7 | | Water Bottled Case | | 36 | | Reducer, 1.5" x 1" | ea |
| 8 | | Toilet Paper roll | | 37 | | Reducer, 1" x ¾" | ea |
| 9 | | Bath in a bag, (100/box) Box/ea | | 38 | | Gated Y, 1.5" | ea |
| 10 | | Batteries: AA Box (24 ea/box) | | 39 | | Gated Y, 1" | ea |
| 11 | | Batteries: Specify Type AAA / C / D ea | | 40 | | Gated Y, ¾" | ea |
| 12 | | Flagging: Specify Type roll | | 41 | | Shut-off Valve, ¾" | ea |
| 13 | | Fiber Tape roll | | 42 | | In-line T, 1.5" x 1" | ea |
| 14 | | Parachute Cord ft/roll | | 43 | | Nozzle, 1.5" | ea |
| 15 | | Garbage Bags Box/ea | | 44 | | Nozzle, 1" | ea |
| 16 | | 20 Man First Aid Kit ea | | 45 | | Nozzle,, ¾" | ea |
| 17 | | Fusee Case | | 48 | | Double female, 1" and 1 ½" | ea |
| 18 | | Shovel ea | | 49 | | Double male, 1" and ½" | ea |
| 19 | | Pulaski ea | | 50 | | Inline tees, 1 ½" – 1" | ea |
| 20 | | Combi ea | | General Kits (Order Gas Separately) | | | |
| 21 | | Backpack Pump, full ea | | 51 | | Chainsaw Kit | ea |
| 22 | | Backpack Pump, empty ea | | 52 | | Sprinkler Kit | ea |
| 23 | | Drip Torch, Full ea | | 53 | | High Pressure Pump Kit, includes pump and 1 quarts 2 cycle oil | ea |
| 24 | | Drip Torch, Empty ea | | | | | |
| 25 | | Visqueen feet/roll | | 54 | | Lightweight Pump Kit, includes 1 quart 2 cycle oil | ea |
| 26 | | Foam 5 GAL/ea | | | | | |
| 27 | | | | 55 | | Volume Pump Kit, includes pump and 2 quarts Oil – SAE 10-30 WT | ea |
| 28 | | | | | | | |
| 29 | | ½ MILE HOSE PACKAGE # of Packages () | | FUEL | | | |
| | | Item | Quantity | 56 | | Fuel, Unleaded | Gal |
| | | 1 ½" Hose | 15 | 57 | | Fuel, Premium (chainsaws) 89 octane or better (Prefer Ethanol Free) | Gal |
| | | 1" Hose | 30 | | | | |
| | | ¾" Hose | 15 | 58 | | Fuel, Diesel | Gal |
| | | 1 ½" – 1" Reducer | 15 | 59 | | Fuel, Drip Torch (3:1 mix) | Gal |
| | | 1" Nozzle (KK/Forester) | 15 | Oil | | | |
| | | 1 ½" Y | 15 | 60 | | Bar Oil | QT/Gal |
| | | 1" – ¾" Reducer | 15 | 61 | | 2-cycle oil: Saw | ea |
| | | ¾" Y | 15 | Air Support | | | |
| | | ¾" Nozzle | 15 | 62 | | Swivel, size: _____ | ea |
| | | 1" and 1 ½" double female | 3 | 63 | | Lead line | ea |
| | | 1" and ½" double male | 3 | 64 | | Cargo Net, Size: _____ | ea |
| | | Nap Sack | 3 | 65 | | Slingable Blivet, suppression | ea |

Finance QR Codes



Email Address for Finance:
2021.tamarack.finance@firenet.gov



Fillable Shift Ticket. When sending to finance please place Equipment in the subject line.
Thank you for your help.



Fillable CTR. Please fill in the form and place Time in the subject line. Thank you for your help.

07/19/2021

TENTATIVE RELEASE

TAMARACK US-NV-HTF-030419

CREWS

| | | | |
|------------|-------------|---------------|-------------------------|
| C-6 | 0800 | (HC2I) | BIA RED HAWK #42 |
| C-7 | 0800 | (HC2I) | PVT GFP 15D |

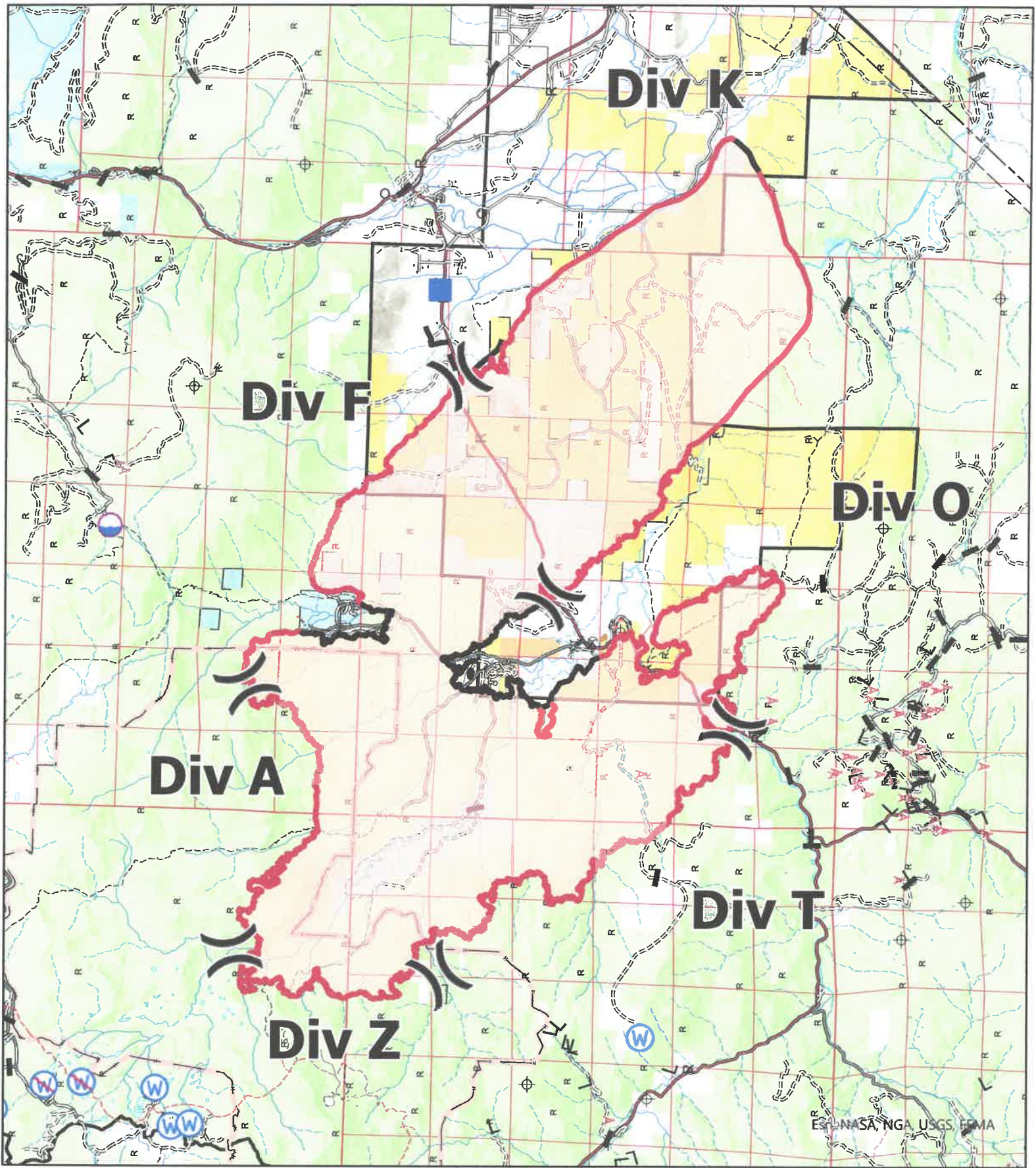
EQUIPMENT

| | | | |
|-------------|-------------|---------------|---------------------------------|
| E-7 | 0800 | (DOZ2) | USFS #3 |
| E-17 | 0800 | (ENG3) | USFS CA-ENF 366 |
| E-18 | 0800 | (ENG3) | PVT CA-R05 HOLTER, PAULA |
| E-73 | 0800 | (ES3) | CA CA-SRF-2600C |

Trainee Sign-In Form



Sign-in using the above QR code or stop in room 205.



IAP
Tamarack Fire
 NV-HTF-030419
 July 19th, 2021
 23,078 acres
 as of 7/18/2021 1500

- Completed Burnout
- Completed Dozer Line
- Completed Hand Line
- Fire Edge
- Wildfire Daily Fire Perimeter
- Dip Site
- Division Break
- Drop Point
- Water Source
- Restricted Water Source



NAD 1983 UTM Zone 11
 ©purdiewilliams
 7/18/2021, 1844 hrs

Medical Plan (ICS 206 WF)
Controlled Unclassified Information//Basic


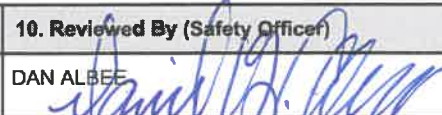
| | | |
|----------------------------------|--|--------------------------------------|
| 1. Incident/Project Name: | 2. Operational Period: DAY | |
| TAMARACK | Date/Time From: 07/19/2021 0600 MON | Date/Time To: 07/19/2021 2200 MON |

| 3. Ambulance Services | | | | |
|----------------------------|------------------|-----------------------|-----------------------------|----|
| Name | Complete Address | Phone & EMS Frequency | Advanced Life Support (ALS) | |
| | | | Yes | No |
| EAST FORK FIRE & PARAMEDIC | MINDEN, NV | 911 | X | |

| 4. Air Ambulance Services | | | |
|---------------------------|------------|------------------|------------------------|
| Name | Phone | Type of Aircraft | Capability |
| CALSTAR | 8002525050 | | ALS DAY & NIGHT 30 MIN |
| CARE FLIGHT | 7758569111 | | ALS DAY & NIGHT 35MIN |

| 5. Hospitals | | | | | | | |
|--|---|-------------|--------|------------|---------|----|----------------------------------|
| Name Complete Address | GPS Datum - WGS 84 Coordinate Standard Degrees Decimal Minutes DD° MM.MMM' N - Lat DD° MM.MMM' W - Long | Travel Time | | Phone | Helipad | | Level of Care Facility |
| | | Air | Ground | | Yes | No | |
| BARTON MEMORIAL CENTER 2170 S AVE SOUTH LAKE TAHOE, CA 96150 | Lat: N 38° 54.70' Long: W 119° 59.86' VHF: | 10 | 30 | 5305435890 | X | | LEVEL 3 TRAUMA |
| CARSON VALLEY MEDICAL 1107 US HWY 395 N GARDENERSVILLE, NV 89410 | Lat: N 38° 55.20' Long: W 119° 43.16' VHF: | 5 | 15 | 7757821600 | X | | TRAUMA RECEIVING |
| CARSON TAHOE REGIONAL 1600 MEDICAL PKWY CARSON CITY, NV 89703 | Lat: N 39° 12.13' Long: W 119° 47.09' VHF: | 20 | 35 | 7758866966 | X | | CARDIAC CENTER |
| RENOWN REGIONAL 1155 MILL STREET RENO, NV 89502 | Lat: N 39° 31.55' Long: W 119° 47.71' VHF: | 25 | 45 | 7759822005 | X | | (LEVEL 2 TRAUMA/ CARDIAC CENTER) |
| UC DAVIS 2315 STOCKTON BLVD SACRAMENTO, CA 95817 | Lat: N 38° 33.17' Long: W 121° 27 21 VHF: | 50 | 140 | 9167345669 | X | | LEVEL 1 TRAUMA, BURN CENTER |

| 6. Area Location Capability | | | |
|-----------------------------|--|--|--|
| | | | |

| 8. Prepared By (Medical Unit Leader) | 9. Date/Time | 10. Reviewed By (Safety Officer) | 11. Date/Time |
|---|-----------------|--|-----------------|
| ALEX GIL-BLANCO  | 07/18/2021 1900 | DAN ALBEE  | 07/18/2021 1900 |


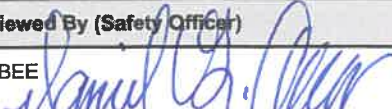
Medical Plan (ICS 206 WF)
Controlled Unclassified Information//Basic

| | | |
|----------------------------------|------------------------------------|--|
| 1. Incident/Project Name: | 2. Operational Period: | DAY |
| TAMARACK | Date/Time From: 07/19/2021 0600 | MON Date/Time To: 07/19/2021 2200 MON |


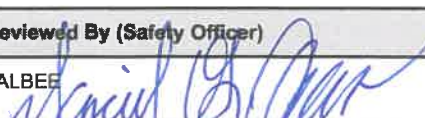
6. Area Location Capability

| Branch Division/Group | | |
|-----------------------|-------------------------------|---------------|
| DIVISION A/Z | EMS Responders & Capability: | N/A/N/A |
| | Equipment Available on Scene: | UNSTAFFED |
| | Medical Emergency Channel: | CMD 9 |
| | ETA for Ambulance to Scene: | |
| | Air: | 20 |
| | Ground: | 25 |
| | Approved Helispot: | |
| | Lat: | N/A |
| | Long: | N/A |
| DIVISION F | EMS Responders & Capability: | CREW EMTS/BLS |
| | Equipment Available on Scene: | |
| | Medical Emergency Channel: | CMD 9 |
| | ETA for Ambulance to Scene: | |
| | Air: | 20 |
| | Ground: | 25 |
| | Approved Helispot: | |
| | Lat: | N/A |
| | Long: | N/A |
| DIVISION K | EMS Responders & Capability: | CREW EMTS/BLS |
| | Equipment Available on Scene: | |
| | Medical Emergency Channel: | CMD9 |
| | ETA for Ambulance to Scene: | |
| | Air: | 20 |
| | Ground: | 25 |
| | Approved Helispot: | |
| | Lat: | N/A |
| | Long: | N/A |



| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

| | | | |
|---|---------------------|--|----------------------|
| 8. Prepared By (Medical Unit Leader) | 9. Date/Time | 10. Reviewed By (Safety Officer) | 11. Date/Time |
| ALEX GIL-BLANCO  | 07/18/2021 1900 | DAN ALBEE  | 07/18/2021 1900 |

Medical Plan (ICS 206 WF)
Controlled Unclassified Information//Basic

| | | | | | |
|---|-------------------------------|------------------------------------|--|------------|----------------------------------|
| 1. Incident/Project Name: | | 2. Operational Period: | | DAY | |
| TAMARACK | | Date/Time From: 07/19/2021 0600 | | MON | Date/Time To: 07/19/2021 2200 |
| | | | | | MON |
| 6. Area Location Capability | | | | | |
| Branch Division/Group | | | | | |
| DIVISION O | EMS Responders & Capability: | CREW EMTS/BLS | | | |
| | Equipment Available on Scene: | | | | |
| | Medical Emergency Channel: | CMD 9 | | | |
| | ETA for Ambulance to Scene: | | | | |
| | Air: | 20 | | | |
| | Ground: | 25 | | | |
| | Approved Helispot: | | | | |
| | Lat: | N/A | | | |
| | Long: | N/A | | | |
| DIVISION T | EMS Responders & Capability: | N/A/N/A | | | |
| | Equipment Available on Scene: | UNSTAFFED | | | |
| | Medical Emergency Channel: | CMD 9 | | | |
| | ETA for Ambulance to Scene: | | | | |
| | Air: | 20 | | | |
| | Ground: | 25 | | | |
| | Approved Helispot: | | | | |
| | Lat: | N/A | | | |
| | Long: | N/A | | | |
| STAGING WOODFORDS | EMS Responders & Capability: | CREW EMTS/BLS | | | |
| | Equipment Available on Scene: | | | | |
| | Medical Emergency Channel: | CMD 9 | | | |
| | ETA for Ambulance to Scene: | | | | |
| | Air: | 20 | | | |
| | Ground: | 25 | | | |
| | Approved Helispot: | | | | |
| | Lat: | N/A | | | |
| | Long: | N/A | | | |
| | | | | | |
| 8. Prepared By (Medical Unit Leader) | | 9. Date/Time | 10. Reviewed By (Safety Officer) | | 11. Date/Time |
| ALEX GIL-BLANCO  | | 07/18/2021 1900 | DAN ALBEE  | | 07/18/2021 1900 |

Medical Plan (ICS 206 WF)
Controlled Unclassified Information//Basic

| | | | | | |
|---|-------------------------------|------------------------------------|--|--|--|
| 1. Incident/Project Name: | | 2. Operational Period: | | DAY | |
| TAMARACK | | Date/Time From: 07/19/2021 0600 | | Date/Time To: 07/19/2021 2200 | |
| | | MON | | MON | |
| 6. Area Location Capability | | | | | |
| Branch Division/Group | | | | | |
| SHAY CREEK | EMS Responders & Capability: | CREW EMTS/BLS | | | |
| | Equipment Available on Scene: | | | | |
| | Medical Emergency Channel: | CMD 9 | | | |
| | ETA for Ambulance to Scene: | | | | |
| | Air: | 20 | | | |
| | Ground: | 25 | | | |
| | Approved Helispot: | | | | |
| | Lat: | N/A | | | |
| Long: | N/A | | | | |
| 7. Remote Camp Location(s) | | | | | |
| Name & Location | | | | | |
| | Point Of Contact: | | | | |
| | EMS Responders & Capability | | | | |
| | Equipment Available on Scene: | | | | |
| | Medical Emergency Channel: | | | | |
| | ETA for Ambulance To Scene: | | | | |
| | Air: | | | | |
| | Ground: | | | | |
| | Approved Helispot: | | | | |
| | Lat: | | | | |
| | Long: | | | | |
| 8. Prepared By (Medical Unit Leader) | | 9. Date/Time | | 10. Reviewed By (Safety Officer) | |
| ALEX GIL-BLANCO  | | 07/18/2021 1900 | | DAN ALBEE  | |
| | | | | 07/18/2021 1900 | |

MEDICAL PLAN (206 WF)

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE

USE THE FOLLOWING ITEMS TO COMMUNICATE SITUATION WITH COMMUNICATIONS/DISPATCH

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

| | | |
|---|---|--|
| Severity of Emergency / Transport Priority | <p>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2^o – 3^o burns more than 4 palm sizes, heat stroke, disoriented.</i></p> <p>RED / PRIORITY WILL AUTOMATICALLY REQUEST AIR AMBULANCE ON AIRBOURNE STANDBY</p> <p>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2^o – 3^o burns not more than 1-3 palm sizes.</i></p> <p>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i></p> | |
| Nature of Injury or Illness And Mechanism of Injury | | Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree) |
| Transport Request | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other |
| Patient Location | | Descriptive Location & Lat. / Long. (WGS84) |
| Incident Name | | Geographic Name + "Medical" (Ex: Trout Meadow Medical) |
| On-Scene Point of Contact | | Name of on-scene POC of Incident within an Incident (Ex: TFLD Jones) |
| Patient Care | | Name of Care Provider (Ex: EMT Smith) |

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as

Patient Assessment: (See IRPG pg 106 or use chart to the right)

Treatment:

4. TRANSPORT PLAN:

Evacuation Location (if different) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication

Great Basin Team 3 Medical Unit: VITAL SIGNS REPORT

Age: _____ Weight: _____

Level of consciousness:

Alert and oriented to: Person Place Time Event

Responsive to: Verbal Stimulus Pain Stimulus Unresponsive

Breathing: Not Normal Difficult/Labored Rate: _____

Pulse Rate: Absent Present: _____/minute

Blood pressure: SYS: _____ / DIA: _____

Oxygen Saturation With Pulse Oximeter (SaO2): _____

Blood Glucose Level: _____

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |

7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.