

**HALFWAY HILL FIRE  
INCIDENT ACTION PLAN  
(PN)PT4U(22)-1522  
UT-SCS-220216**

**THURSDAY  
JULY 28, 2022**



**BART MADSEN/NICK SCHENCK (T) IC3 TEAM**

## INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b>	<b>2. Operational Period: DAY</b>	
HALFWAY HILL	Date/Time From: 07/28/2022 0600 THU	Date/Time To: 07/28/2022 2000 THU
<b>3. Objective(s):</b>		
Prevent fire spread to private property and minimize impacts to power, telecommunications, culinary water, irrigation, and recreational infrastructure.		
Employ and implement high probability of success strategies and tactics that are commensurate with the inherent risks in the wildland fire environment.		
Coordinate with resource advisor(s) to minimize negative impacts from fire suppression actions while documenting and planning for future suppression rehabilitation.		
Continuously implement and update near and long-term strategic plans with intent to keep final perimeter as small as possible.		
Provide fire information thru public interactions, web platforms, and social media products to public, stakeholders, and agencies to maintain and enhance community relationships throughout the duration of the incident.		
Continually implement and enforce COVID-19 mitigation strategies to lessen the probability of spread through fire personnel and the public.		
<b>4. Operational Period Command Emphasis:</b>		
<b>General Situational Awareness:</b>		
Maintain balanced momentum regardless of task intensity or composition.		
<b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
<b>Approved Site Safety Plan(s) Located</b>		
<b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):		
<input checked="" type="checkbox"/> ICS 202	<input type="checkbox"/> ICS 207	Other Attachments: <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____
<input checked="" type="checkbox"/> ICS 203	<input type="checkbox"/> ICS 208	
<input checked="" type="checkbox"/> ICS 204	<input checked="" type="checkbox"/> ICS 220	
<input checked="" type="checkbox"/> ICS 205	<input type="checkbox"/> Map/Chart	
<input type="checkbox"/> ICS 205A	<input checked="" type="checkbox"/> Weather Forecast/Tides/Currents	
<input checked="" type="checkbox"/> ICS 206		
<b>7. Prepared by:</b> RICH JAROS	<b>Position/Title:</b> PSC3	<b>Signature:</b>
<b>8. Approved by Incident Commander:</b>	<b>Name:</b> NICK SCHENCK (T)	<b>Signature:</b>
<b>ICS 202</b>	<b>IAP Page</b>	<b>Date/Time:</b> 07/27/2022 2100

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b>		<b>2. Operational Period: DAY</b>	
HALFWAY HILL		Date/Time From: 07/28/2022 0600 THU	Date/Time To: 07/28/2022 2000 THU
<b>3. Incident Commander(s) and Command Staff:</b>			
IC/UC	MADSEN, BART 435-612-3153 SCHENCK, NICK 435-558-0349 (T)		
SAFETY OFFICER	BECKSTRAND, JAY 435-979-6142		
INFORMATION OFFICER	BRADSHAW, KOURTNEY 435-421-1595 STOTT, KYLEE CHRISTINA 385-272-3894 (T)		
<b>4. Agency/Organization Representative(s):</b>			
Agency/Organization	Name		
USFS	MONROE, BRIAN		
UT - DNR	TORGERSON JASON		
BLM	GATES, MICHAEL		
USFS - READ	KELLY, SEAN		
<b>5. Planning Section:</b>			
CHIEF	JAROS, RICH 435-691-1419		
<b>6. Logistics Section:</b>			
CHIEF	CHAPPELL, GLEN 435-979-8341 MCCOLLIN, RYAN 435-201-9746 (T)		
MEDICAL UNIT	NORTHRUP, TYLA 435-979-5285		
<b>7. Operations Section:</b>			
OPS SECTION CHIEF	CORNWALL, KELLY 435-691-6001 THATCHER, QUINCY 435-558-0680 (T)		
DIVISION/GROUP	A/D/W	CIJRI FY, JASON 435-253-0165 SHIELDS, RUSSELL 435-406-4367 (T)	
DIVISION/GROUP	M/T	IVIE, RUSS 435-201-2958	
<b>8. Finance/Administration Section:</b>			
CHIEF	RANGLES, TRINA 435-201-9539		
DEPUTY	WILSON, FRAN 435-231-5403		
<b>9. Prepared By:</b>	Name:	Position/Title:	Signature:
ICS 203	IAP Page	RICH JAROS PSC3	
		Date/Time: 07/27/2022 2100	

Spot Forecast for Halfway Hill Fire  
National Weather Service Salt Lake City UT  
529 PM MDT Wed Jul 27 2022

.DISCUSSION...Moisture will increase a bit across the burn site tomorrow into Friday. This will allow for widely scattered to scattered showers and thunderstorms. While the slow-moving nature of the storms will allow a chance for wetting rain, precipitation amounts are not expected to be especially large, generally less than 0.5 inches each day. Erratic and gusty outflow winds will be a possibility with any storms, with gusts 35-40 mph possible with the stronger storms. The airmass will then trend drier again for the weekend.

.THURSDAY...

Sky/weather.....Partly cloudy (40-50 percent cloud cover) then becoming partly sunny (50-60 percent cloud cover). A chance of showers and thunderstorms after noon.

Chance of pcpn.....30 percent.

CWR.....20 percent.

LAL.....1 until 1200, then 3.

Max temperature.....82-85.

Min humidity.....26-29%.

Wind (20 ft).....East-southeast winds 4-8 mph increasing to 6-12 mph with gusts to 22 mph after 1400.

Haines Index.....4 ..low.

.THURSDAY NIGHT...

Sky/weather.....Partly cloudy (30-40 percent cloud cover). A slight chance of rain showers until 2000.

Chance of pcpn.....20 percent.

CWR.....5 percent.

LAL.....1.

Min temperature.....62-65.

Max humidity.....51-54%.

Wind (20 ft).....Southeast winds 6-11 mph with gusts to 20 mph decreasing to 5-9 mph after 2100.

Haines Index.....4 ..low.

.FRIDAY...

Sky/weather.....Sunny (15-25 percent cloud cover) then becoming partly sunny (55-65 percent cloud cover). A chance of showers and thunderstorms in the afternoon.

Chance of pcpn.....40 percent.

CWR.....0 percent.

LAL.....1 until 1200, then 3.

Max temperature.....81-84.

Min humidity.....28-31%.

Wind (20 ft).....Southeast winds 4-8 mph becoming northwest 5-10 mph with gusts to 18 mph in the afternoon.

Haines Index.....4 ..low.

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>				<b>3.</b>		
HALFWAY HILL				<b>Branch:</b>	<b>Division/Group</b>	
<b>2. Operational Period: DAY</b>						
Date/Time From: 07/28/2022 0600 THU		Date/Time To: 07/28/2022 2000 THU		A/D/W		
<b>4. Operations Personnel</b>						
<b>OPS</b>	CORNWALL, KELLY THATCHER, QUINCY (T)			<b>DIVISION/GROUP SUPERVISOR</b>	CURLEY, JASON SHIELDS, RUSSELL (T)	
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator	LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
C-19 CRW1 LOGAN IHC	07/30	BAKER, RYAN C	23	ICP/0700	ICP/2000	
O-119 WFM2 TUSHAR MOUNTAIN WFM	08/07	HUNT, TREVER	10	ICP/0700	ICP/2000	
E-115 ENG3 UT-WDD - ENG 5320*		SPENCE, NATE	4	ICP/0700	ICP/2000	
E-116 ENG3 UT-WDD - ENG 5322 *		STEVENS, ROYCE	4	ICP/0700	ICP/2000	
SEVERITY ENG6 KAIBAB 631*		LIHNE	7	ICP/0700	ICP/2000	
SEVERITY ENG3 UT-FIF 411*		DZUIK, LINCOLN	3	ICP/0700	ICP/2000	
E-135 ENG6 NORTHERN UTAH FIRE	08/05	GORDON, TONY	3	ICP/0700	ICP/1600	
E-136 ENG6 BRIGHAM CITY FD - BR21	08/05	DESANDRE, ANTHONY R	2	ICP/0700	ICP/1600	
E-2 WTT2 UT-CLD - WT4910	07/29	JULANDER, DAMEON	1	ICP/0700	ICP/2000	
O-93 EMPF WOLFSTICH, STEVE	08/01		1	ICP/0700	ICP/2000	
<b>6. Control Operations/Work Assignments:</b>						
<b>DIV A</b> Secure and mop-up the along the line in the area of the burnout operation to the extent necessary to prevent any potential flare ups or spots that could threaten the line. Continue to maintain careful watch for any potential threats to the control line from the A/W break to the A/D break. Prepare for any backhaul and demobilization of unneeded resources and supplies. Successful completion of this would further secure the containment lines, minimizing the potential fire impacts to the Virginia Hills subdivision, and surrounding residences. Coordinate with the READ on suppression repair needs.						
<b>DIV D</b> Utilize the tactics that will provide the highest probability of success in securing the fires edge around Horse Hollow, further minimizing fire growth and potential impacts to the water ways during heavy rain events. Successfully securing this line will minimize the potential for future fire spread to the north into the North Fork of Chalk Creek drainage, and west towards the community.						
<b>DIV W</b> Continue to regularly check the line through the most appropriate method to ensure nothing will impact the containment along the control lines.						
<b>7. Special Instructions:</b>						
<b>DIV A/D/W</b> Initial Attack resources designated by * Be aware of cattle and permittees in the fire area. Notify DIVS of any cattle around active fire. Water tenders track how many tanks are filled from the hydrant, and turn in that number to the DIVS. Areas of resource concern that need to be avoided are marked with white flagging.						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	SEE	COMM	PLAN			
<b>9. Prepared By (Resource Unit Leader)</b>		<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>	
RICH JAROS		RICH JAROS		07/27/2022	2100	

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

<b>1. Incident Name:</b>				<b>3.</b>		
HALFWAY HILL				<b>Branch:</b>	<b>Division/Group</b>	
<b>2. Operational Period:</b> DAY						
Date/Time From: 07/28/2022 0600 THU		Date/Time To: 07/28/2022 2000 THU		<b>M/T</b>		
<b>4. Operations Personnel</b>						
<b>OPS</b>	CORNWALL, KELLY THATCHER, QUINCY (T)		<b>DIVISION/GROUP SUPERVISOR</b>	IVIE, RUSS		
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator	LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
O-110 WFM2 MODULE EAGLE LAKE	08/04	BORDEN, BRANDON	8	SHINGLE MILL SPIKE/0700	SHINGLE MILL SPIKE/2000	
O-121 WFM1 MODULE - WILDLAND FIRE - T1- USFS - SELWAY	07/28	SOHR, JACOB	10	M/T SPIKE/0700	M/T SPIKE/2000	
O-128 EMPF LEWIS, MARK	08/09		1	ICP/0700	M/T SPIKE/2000	
<b>6. Control Operations/Work Assignments:</b>						
Continue to check the hand-line along Chalk Creek Road near Copley's Canyon trail to the Pistol Rock Rec Site.						
Continue to check the fires edge along Chalk Creek to the Cedar Springs and Nephi Canyon confluence.						
Prepare for any backhaul and demobilization of unneeded resources and supplies.						
<b>7. Special Instructions:</b>						
Be aware of cattle and permittees in the fire area. Notify DIVS of any cattle around active fire.						
Areas of resource concern that need to be avoided are marked with white flagging.						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	SEE	COMM	PLAN			
<b>9. Prepared By (Resource Unit Leader)</b>		<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>	
RICH JAROS		RICH JAROS		07/27/2022	2100	

1. INCIDENT NAME	2. OPS PERIOD DATE	START TIME	END TIME	SUNRISE	SUNSET TIME
Halfway Hill Fire	07/28/2022	0700	2000	0625	2047

**3. REMARKS (Safety Notes, Hazards)**  
 ICP Operational Briefing 0600/ Helibase Briefing 0800  
**Call in potential helispot lat/longs to helibase for approval/improvement**  
 All medivacs will be coordinated through Halfway Hill Communications  
 Request aviation needs through Air Attack if over fire or through Fillmore Helibase  
 Be aware of powerlines in canyon corridors and near dip sites  
**Ensure lines are clear before initiating drop sequence**  
**Report # dips by dip site to helibase at the end of each fuel cycle**

**4. READY ALERT AIRCRAFT**  
 Initial Attack:  
 7PJ, 1CK  
**Medivac:**  
 7PJ

**5. AIRSPACE INFORMATION**  
 TFR Notam FDC 2/2724  
 Polygon to 13,000' MSL  
 From: 38°50'37"N 112°23'24"W  
 To: 38°58'53"N 112°19'23"W  
 To: 38°58'30"N 112°05'39"W  
 To: 38°50'18"N 112°07'27"W  
 Contact Frequency: 133.9750

6. PERSONNEL	NAME	PHONE #	7. FREQUENCIES	VHF-AM	VHF-FM
Air Operations POC/Helicopter Manager N407PJ	Kim Soule	(801) 494-4617	A/A Fixed Wing (TFR)	133.9750	
Aircraft Desk	Richfield Fire Center	(435) 896-8404	A/G Primary		168.4000
Richfield Airport Manager	Adam Robinson	(435) 396-9413	Medivac Air Ambulance VMED 28		155.3400 156.7 Tx Tone
			Local IA Air to Ground A/G 18 A/G 21		168.0125 168.1500

**8. FIXED WING AIRCRAFT**

FAA #	RO #	TY	MAKE/MODEL	BASE	START	AVAILABLE	PERSONNEL	REMARKS

**9. UNMANNED AIRCRAFT SYSTEMS (UAS)**

CALL SIGN	TYPE	MAKE/MODEL	PERSONNEL	REMARKS

10. HELICOPTERS													
FAA N#	RO #	TY	MAKE/ MODEL	BASE	AVAIL	REMARKS	FAA N#	RO #	TY	MAKE/ MODEL	BASE	AVAIL	REMARKS
N407PJ	A-	3	Bell 407	Richfield Airport	0800	C,P,B,M,EU,HT							

11. PLANNED MISSIONS				
MISSION	START	FROM LOCATION	TO LOCATION	REMARKS
Aerial Supervision	TBD	TBD	Fire	Order through Richfield if needed
Recon	TBD	Richfield Airport	Fire	As requested
Bucket Support	TBD	Richfield Airport	Fire	As requested
Logistical Load Delivery	TBD	Richfield Airport	Fire	As requested
Initial Attack Support	TBD	Richfield Airport	Fire	As requested
Aerial Ignition (UAS PSD)	TBD	Fire	TBD	As requested & prioritized by Ops
IR/Mapping (UAS)	TBD	Fire	TBD	As requested & prioritized by Ops

12. AVIATION LOCATIONS						
LOCATION	APPROVED	LATITUDE X LONGITUDE	LOCATION	APPROVED	LATITUDE X LONGITUDE	
Richfield Airport (RIF)		38°44.643' N x 112°05.579' W	H-20 (Div T)	Type 2	38°54.929' N x 112°08.605' W	
H-2 (Div W)	Type 2	38°53.768' N x 112°08.605' W	H-25 (Div T)	Type 2	38°56.073' N x 112°08.010' W	
H-5 (Div W)	Type 2	38°53.170' N x 112°17.131' W	H-30 (Div M)	Type 2	38°55.749' N x 112°09.784' W	
H-7 (Div W)	Type 2	38°52.430' N x 112°15.181' W	H-35 (Div M)	Type 3	38°56.607' N x 112°11.345' W	
H-9 (Div W)	Type 2	38°51.610' N x 112°13.631' W	H-37 (Div M)	Type 3	38°56.852' N x 112°11.955' W	
H-10 (Div T)	Type 2	38°51.188' N x 112°13.690' W	H-39 (Div M)	Type 3	38°55.635' N x 112°13.802' W	
H-12 (Div T)	Type 2	38°52.409' N x 112°11.398' W	H-40 (Div D)	Type 3	38°56.879' N x 112°14.389' W	
H-15 (Div T)	Type 2	38°53.428' N x 112°10.101' W	H-41 (Div D)	Type 3	38°55.552' N x 112°14.413' W	
Cargo Site/Heli-torch Base	Type 2	38°57.491' N x 112°17.940' W	H-42 (Div D)	Type 2	38°55.363' N x 112°14.792' W	
			H-45 (Div A)	Type 2	38°55.834' N x 112°16.220' W	



**Incident:**

**Halfway Hill Fire**

**Date:**

**7/28/2022**

**Operational Period:**

**Day Shift**



**SAFETY MESSAGE**



*Fire fighter safety comes first on every fire, every time*

**MAJOR 215 A HAZARDS AND RISKS**

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li>• Heat related illnesses</li> <li>• Excessive Heat and Strong Erratic Winds</li> <li>• Driving rough steep winding roads</li> <li>• UTV/ATV use</li> <li>• Heavy Equipment</li> <li>• Wildlife (Rattle Snakes/Bees/Ticks etc....)</li> <li>• Extremely Dry Fuels, Erratic fire behavior</li> <li>• Short/Long range spotting</li> </ul> | <ul style="list-style-type: none"> <li>• Air Operations</li> <li>• Rolling material on steep slopes</li> <li>• Steep rocky, rough terrain -falls/slips</li> <li>• COVID-Physical Distancing</li> <li>• Food Consumption-eat within two hours</li> <li>• Hazard Trees and Chain saw Operations</li> <li>• Personal Hygiene- Sanitize twice daily</li> </ul> |
|--|--|

**Driving**

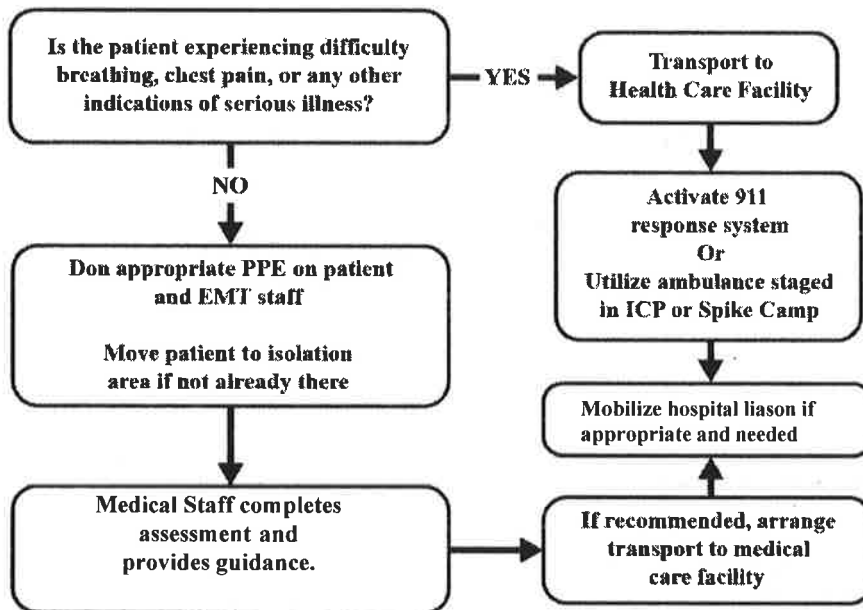
- **Stay below the posted speed limit. 25 MPH in residential areas!!! Drive cautiously!**
- **Be alert for other traffic and roadway hazards**
- **Slow down, keep right, and expect someone around every blind corner**
- **If you are driving that is the only thing you should be doing!!!**

**Safety is not “someone else’s job”.**



An individual is identified with a possible COVID-19 infection based on the screening tool.

**Cough more than expected? Shortness of breath or difficulty breathing? Fever? Chills? Muscle pain outside your normal for firefighting? Sore throat? New loss off taste or smell? Temperature greater than 100.4?**



**NWCG COVID Screening Tool**



<b>Following COVID-19 Test Results options are:</b>
<b>Return to work</b>
<b>Isolate</b>
<b>Demobilization off Incident</b>

# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>	<b>2. Date/Time Prepared:</b>	<b>3. Operational Period:</b>	<b>DAY</b>
HALFWAY HILL	Date: 07/27/2022 Time: 2100	Date/Time From: 07/28/2022 0600	THU
		Date/Time To: 07/28/2022 2000	THU

**4. Basic Radio Channel Use:**

Zone Group	Ch #	Function	Channel Name/Trunked Radio System Talkgroup	Assignment	RX Freq	RX Tone/NAC	TX Freq	TX Tone/NAC	Mode (A,D, or M)	Remarks
	1	TACTICAL	TAC1	DIV A/D/W	168.0500	123.0	168.0500	123.0	A	DIV A/D/W
	2	TACTICAL	TAC 2	UNASSIGNED	168.2000	123.0	168.2000	123.0	A	UNASSIGNED
	3	TACTICAL	TAC 3	DIV M/T	168.6000	123.0	168.6000	123.0	A	DIV M/T
	4	TACTICAL	TAC 4	UNASSIGNED	166.7250	123.0	166.7250	123.0	A	UNASSIGNED
	5	TACTICAL	TAC 5	UNASSIGNED	166.7750	123.0	166.7750	123.0	A	UNASSIGNED
	6	TACTICAL	TAC 6	UNASSIGNED	168.2500	123.0	168.2500	123.0	A	UNASSIGNED
	7	COMMAND	CMD 7	CMD	170.4500	123.0	168.1000	123.0	A	WHITE PINE PEAK
	8	COMMAND	CMD 8	CMD	169.5375	123.0	164.7125	123.0	A	DEVILS KITCHEN
	10	COMMAND	BLM WHITE PINE	CMD	172.6250	0.0	164.9500	103.5	A	BLM WHITE PINE REPEATER
	11	COMMAND	NOTCH	CMD	172.4375	0.0	166.0000	167.9	A	BLM NOTCH PEAK REPEATER
	12	COMMAND	FS DELTA	CMD	172.2500	0.0	165.0125	123.0	A	FS DELTA REPEATER
	13	AIR TO GROUND	A/G PRI	AIR	168.4000	0.0	168.4000	0.0	A	AIR TO GROUND PRIMARY
	14	AIR TO GROUND	A/G 18	AIR	168.0125	0.0	168.0125	0.0	A	FISHLAKE AIR TO GROUND
	15	AIR TO GROUND	VMED 28	AIR	155.3400	0.0	155.3400	156.7	A	MEDEVAC
	16	AIR GUARD	AIRGUARD	EMERGENCY	168.6250	0.0	168.6250	110.9	A	AIR GUARD

**5. Special Instructions:**

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**6. Prepared By** (Communications Unit Leader) Name: TEAM Signature:

ICS 205 IAP Page Date/Time: 07/27/2022 2100

<b>Resource Advisor</b>	<b>Incident Name</b> Halfway Hill		<b>Date/Time Prepared</b> 07/25/2022 18:45	<b>Prepared by</b> TEAM
<b>Staffing</b>	<b>Name</b>			<b>Contact</b>
	Sean Kelly	LEAD READ		RADIO
<b>RESOURCE OBJECTIVES &amp; OPERATIONAL EMPHASIS</b>				
HERITAGE/CULTURAL RESOURCES <ul style="list-style-type: none"> <li>Protect cultural resources.</li> </ul> SUPPRESSION REPAIR <ul style="list-style-type: none"> <li>Repair suppression related impacts on the fire.</li> </ul>				
<b>RESOURCE PROTECTION STANDARDS</b>				
<b>Heritage &amp; Cultural – Standards</b>				<b>Division/Area</b>
<ul style="list-style-type: none"> <li>✓ All cultural resources and human remains are protected. <u>Please leave them in place – no collecting.</u> Please coordinate with the Agency Administrator if cultural resources are found.</li> </ul>				All
<b>Suppression Repair - Standards</b>				
<ul style="list-style-type: none"> <li>✓ GENERAL: Follow the suppression repair standards provided in the Suppression Repair Plan and as outlined below. Limit further soil disturbance.</li> <li>✓ DOZER LINES: <ul style="list-style-type: none"> <li>○ Pull berms and associated material back into the bladed area. Re-contour as possible.</li> <li>○ As able, spread the brush, limbs, rocks or sod back across the exposed soils of the fireline.</li> <li>○ Discourage off-road travel on dozer lines by ripping the soil or placing boulders, logs, or other natural features on dozer lines where they tie into established roads.</li> <li>○ Remove material from ephemeral drainages. Avoid pushing sediment into draws, wet areas, or waterways.</li> </ul> </li> <li>✓ HANDLINE <ul style="list-style-type: none"> <li>○ Remove "cup trenches" on perimeter line.</li> <li>○ As possible, pull back berms, topsoil, and organic debris to blend with adjacent undisturbed ground.</li> </ul> </li> <li>✓ SLASH PILES <ul style="list-style-type: none"> <li>○ Disperse slash piles along roads and other features to limit the concentration of fuels.</li> </ul> </li> <li>✓ DROP POINTS/STAGING AREAS/HELISPOTS/DIP SITES/SPIKE CAMPS <ul style="list-style-type: none"> <li>○ Remove all trash and debris, backhaul all unused supplies.</li> <li>○ In areas where tress or shrubs were cut or cleared, pull slash back in to minimize visibility.</li> <li>○ In areas with excessive soil disturbance reseed if determined necessary by a resource advisor.</li> </ul> </li> </ul>				All
<b>Suppression Repair - SPECIFICS</b>				
<ul style="list-style-type: none"> <li>✓ REMAINING DOZER LINE IN ALPHA – SENSITIVE SEGMENT: <ul style="list-style-type: none"> <li>○ Using hand tools, pull berms and associated material back into the bladed area. Re-contour as possible, but not outside of the dozer cut.</li> <li>○ As able, spread the brush, limbs, rocks or sod back across the exposed soils of the fireline.</li> </ul> </li> <li>✓ SLASH PILES <ul style="list-style-type: none"> <li>○ Disperse slash piles along roads and other features to limit the concentration of fuels.</li> </ul> </li> </ul>				Alpha, Delta, All

# HALFWAY HILL INCIDENT

UT-SCS-220216

## SUBMITTING TIME

- CTRs and Shift Tickets should be submitted at a minimum, every other day.
- Justifications are required in the remarks when posting Time without meal breaks.
- Hazard Pay is required to be justified in the remarks, such as: "Firefighting on an uncontrolled Fireline."
- The preferred method of turning in CTR's, Shift Tickets, or other associated Time documents is direct to our Finance email: [2022.halfwayhill.finance@firenet.gov](mailto:2022.halfwayhill.finance@firenet.gov).
- Taking a picture of your signed CTR/Shift Ticket is perfectly acceptable.
- If electronic delivery is not an option for you, we will accept hard copies at the Finance yurt.
- Our Finance email does not have an auto reply.

### Fillable PDF CTR/Shift Ticket:

Acceptable PDF's- We provide acceptable templates on the Virtual Documentation page within the IAP. However, we accept any version that is signable and has all of the required fields. Be mindful of what browser you open the PDF in, downloading the PDF form tends to prevent filling and signature issues.

Option 1 - Resource fills out CTR/Shift Ticket and e-mails to supervisor for signature. Supervisor digitally signs CTR then e-mails signed copy back to resource AND resource forwards to Finance: [2022.halfwayhill.finance@firenet.gov](mailto:2022.halfwayhill.finance@firenet.gov).

Option 2 – Resource fills out CTR, supervisor (if comfortable) signs directly on same device. Resource e-mails CTR directly to [2022.halfwayhill.finance@firenet.gov](mailto:2022.halfwayhill.finance@firenet.gov).

### Picture of Hard Copy CTR/Shift Ticket:

Option 1 – Resource fills out hard copy CTR, supervisor signs hard copy. Resource takes a picture of the signed document, reviews picture to ensure it's legible, and emails to Finance: [2022.halfwayhill.finance@firenet.gov](mailto:2022.halfwayhill.finance@firenet.gov).

Option 2 - Resource fills out hard copy CTR, snaps a picture of CTR and e-mails/texts to supervisor. Supervisor digitally signs CTR then e-mails signed copy back to resource AND [2022.halfwayhill.finance@firenet.gov](mailto:2022.halfwayhill.finance@firenet.gov).

### Resources on Demob list:

- Ensure all required documents have been sent to Finance and ensure Time submittals are current.

Contact Finance with any questions: 435-201-9539

## **Halfway Hill Contact List:**

### **INFORMATION**

[2022.halfwayhill@firenet.gov](mailto:2022.halfwayhill@firenet.gov)

### **FINANCE**

[2022.halfwayhill.finance@firenet.gov](mailto:2022.halfwayhill.finance@firenet.gov)

## **Demobilization Process:**

Step 1: All demobing resources will first call 435-691-1419 or stop by the Demob Yurt.

Step 2: Return any radios or checked-out supplies.

Step 3: Closeout Time with the Finance Section

Step 4: Once all steps are completed the resource will call 435-691-1419 or stop by Demob for final verification and to set travel plans and possible RON.

<b>MEDICAL PLAN</b>	1. INCIDENT NAME: <b>Halfway Hill</b>	2. DATE PREPARED: <b>7/27/2022</b>	3. TIME PREPARED: <b>2000</b>	4. OPERATIONAL PERIOD <b>7/28/2022 0700-2000</b>				
	5. INCIDENT MEDICAL AID STATIONS							
MEDICAL AID STATIONS		LOCATION			PARAMEDIC			
ICP Med Unit		Tyla Northrup 435-979-5285			Yes			
6. TRANSPORTATION								
A. Ambulance Services								
NAME		LOCATION		PHONE		PARAMEDIC		
East Millard Ambulance (AEMT)		Fillmore, Utah		911		No		
Sevier County EMS		Richfield, Utah		(435) 896-6471		No		
AIR AMBULANCE SERVICES								
Life Flight Network		Provo, Utah		911		Yes		
Air Med		Nephi, Utah		911		Yes		
B. Incident Resources								
NAME		LOCATION			PARAMEDIC			
Steve Wolfstich		EMPF/ALS KIT/4X4 Vehicle		A/D/W		Yes		
Mark Lewis		EMPF/ALS Kit/4X4 Vehicle		M/T		Yes		
7. HOSPITALS								
NAME	ADDRESS		TRAVEL TIME		PHONE	TRAUMA	HELIPAD	BURN CENTER
Fillmore Community Hospital (IHC)	674 South Highway 99 Fillmore, Utah		AIR 10 min	GRN 15 min	(435) 743- 5591	LVL 4	Yes	No
Sevier Valley Hospital	1000 North Main Street Richfield, Utah		Air 45 min	GRN3 0 min	(435) 893- 4100	LVL 4	Yes	No
Utah Valley Hospital	1034 North 500 West Provo, Utah		Air 45 min	GRN 1.5 hr	(801) 357- 2130	LVL 2	Yes	No
University Hospital	50 North Medical Drive SLC, Utah		Air 1 hr	GRN2 hr	(801) 583- 5000	LVL 1	Yes	Yes
9. PREPARED BY Tyla Northrup (MEDL)			10. REVIEWED BY Jay Beckstrand (SOFR)					

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

Severity of Emergency / Transport Priority	<input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b> <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2<sup>o</sup> - 3<sup>o</sup> burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b> <i>Ex: Significant trauma, unable to walk, 2<sup>o</sup> - 3<sup>o</sup> burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b> <i>Ex: Sprains, strains, minor heat-related illness.</i>	
Nature of Injury or Illness & Mechanism of Injury		<i>Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)</i>
Transport Request		<i>Air Ambulance / Short Haul/Hoist Ground Ambulance / Other</i>
Patient Location		<i>Descriptive Location &amp; Lat. / Long. (WGS84)</i>
Incident Name		<i>Geographic Name + "Medical" (Ex: Trout Meadow Medical)</i>
On-Scene Incident Commander		<i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i>
Patient Care		<i>Name of Care Provider (Ex: EMT Smith)</i>

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

Function	Channel Name/Number	Receive (RX)	Tone/NAC *	Transmit (TX)	Tone/NAC *
COMMAND					
AIR-TO-GRND					
TACTICAL					

**7. CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.



07/28/2022

TENTATIVE RELEASE

HALFWAY HILL US-UT-SCS-220216

**EQUIPMENT**

E-135	1600	(ENG6)	NORTHERN UTAH FIRE LLC -
E-136	1600	(ENG6)	BRIGHAM CITY FD - BR21

**OVERHEAD**

O-92	0715	(EMPF)	PROCEDO, STEPHEN VINSON
O-80	0845	(HMGB)	MURRAY, SEAN S

07/29/2022

TENTATIVE RELEASE

HALFWAY HILL US-UT-SCS-220216

**EQUIPMENT**

E-2            1800                            (WTT2)            UT-CLD - WT4910

**OVERHEAD**

O-121           0700                            (WFM1)            MODULE - WILDLAND FIRE -  
O-117           0830                            (ARCH)            WOODALL, GREGORY REED  
O-114           1800                            (ENGB)            JULANDER, DAMEON

