

**HALFWAY HILL FIRE
INCIDENT ACTION PLAN
(PN)PT4U(22)-1522
UT-SCS-220216**

**SATURDAY
JULY 30, 2022**



BART MADSEN/NICK SCHENCK (T) IC3 TEAM

INCIDENT OBJECTIVES (ICS 202)

| | | | |
|--|---|--|--------------------------------------|
| 1. Incident Name: | | 2. Operational Period: DAY | |
| HALFWAY HILL | | Date/Time From: 07/30/2022 0600 SAT | Date/Time To: 07/30/2022 2000 SAT |
| 3. Objective(s): | | | |
| Prevent fire spread to private property and minimize impacts to power, telecommunications, culinary water, irrigation, and recreational infrastructure. | | | |
| Employ and implement high probability of success strategies and tactics that are commensurate with the inherent risks in the wildland fire environment. | | | |
| Coordinate with resource advisor(s) to minimize negative impacts from fire suppression actions while documenting and planning for future suppression rehabilitation. | | | |
| Continuously implement and update near and long-term strategic plans with intent to keep final perimeter as small as possible. | | | |
| Provide fire information thru public interactions, web platforms, and social media products to public, stakeholders, and agencies to maintain and enhance community relationships throughout the duration of the incident. | | | |
| Continually implement and enforce COVID-19 mitigation strategies to lessen the probability of spread through fire personnel and the public. | | | |
| 4. Operational Period Command Emphasis: | | | |
| | | | |
| General Situational Awareness: | | | |
| Maintain balanced momentum regardless of task intensity or composition. | | | |
| 5. Site Safety Plan Required? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | |
| Approved Site Safety Plan(s) Located | | | |
| 6. Incident Action Plan (the items checked below are included in this Incident Action Plan): | | | |
| <input checked="" type="checkbox"/> ICS 202 | <input type="checkbox"/> ICS 207 | Other Attachments: | |
| <input checked="" type="checkbox"/> ICS 203 | <input type="checkbox"/> ICS 208 | <input type="checkbox"/> | _____ |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220 | <input type="checkbox"/> | _____ |
| <input checked="" type="checkbox"/> ICS 205 | <input type="checkbox"/> Map/Chart | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> ICS 205A | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <input type="checkbox"/> | _____ |
| <input checked="" type="checkbox"/> ICS 206 | | | |
| 7. Prepared by: RICH JAROS | | Position/Title: PSC3 | Signature: |
| 8. Approved by Incident Commander: | | Name: NICK SCHECNK (T) | Signature: |
| ICS 202 | IAP Page | Date/Time: 07/29/2022 2100 | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | |
|--|--|---|----------------------------------|
| 1. Incident Name: | | 2. Operational Period: DAY | |
| HALFWAY HILL | | Date/Time From: 07/30/2022 0600 | Date/Time To: 07/30/2022 2000 |
| | | SAT | SAT |
| 3. Incident Commander(s) and Command Staff: | | | |
| IC/UC | MADSEN, BART 435-612-3153 SCHENCK, NICK 435-558-0349 (T) | | |
| SAFETY OFFICER | BECKSTRAND, JAY 435-979-6142 | | |
| INFORMATION OFFICER | BRADSHAW, KOURTNEY 435-421-1595 STOTT, KYLEE CHRISTINA 385-272-3894 (T) | | |
| 4. Agency/Organization Representative(s): | | | |
| Agency/Organization | Name | | |
| USFS | MONROE, BRIAN | | |
| UT - DNR | TORGERSON JASON | | |
| BLM | GATES, MICHAEL | | |
| USFS - READ | KELLY, SEAN | | |
| 5. Planning Section: | | | |
| CHIEF | JAROS, RICH 435-691-1419 | | |
| 6. Logistics Section: | | | |
| CHIEF | CHAPPELL, GLEN 435-979-8341 MCCOLLIN, RYAN 435-201-9746 (T) | | |
| MEDICAL UNIT | BIGLER, KYLE 435-406-9672 | | |
| 7. Operations Section: | | | |
| OPS SECTION CHIEF | CORNWALL, KELLY 435-691-6001 | | |
| DIVISION/GROUP | A/D/W | CURLEY, JASON 435-253-0165 SHIELDS, RUSSELL 435-406-4367 (T) | |
| DIVISION/GROUP | M/T | IVIE, RUSS 435-201-2958 | |
| 8. Finance/Administration Section: | | | |
| CHIEF | RANGLES, TRINA 435-201-9539 | | |
| DEPUTY | WILSON, FRAN 435-231-5403 | | |
| | | | |
| 9. Prepared By: | Name: RICH JAROS | Position/Title: PSC3 | Signature: |
| ICS 203 | IAP Page | Date/Time: 07/29/2022 2100 | |

Spot Forecast for Halfway Hill Fire
National Weather Service Salt Lake City UT
413 PM MDT Fri Jul 29 2022

.DISCUSSION...Enough moisture will linger across the area to favor additional shower and thunderstorm development, especially between 1400-1900 on Saturday. Storms will continue to be generally slow-moving, thus will have the potential to produce wetting rains. A worst case scenario suggests the potential of rainfall up to around 0.4 inches. Showers and thunderstorms will have the potential to produce gusty, erratic winds as well. The airmass will trend drier by Sunday, however an isolated shower or thunderstorm threat will remain. Widespread shower and thunderstorm activity is expected to return to the region Monday and Tuesday next week.

.SATURDAY...

Sky/weather.....Sunny (20-30 percent cloud cover) then becoming partly sunny (50-60 percent cloud cover). A chance of showers and thunderstorms in the afternoon.
Chance of pcpn.....30 percent.
CWR.....5 percent.
LAL.....1 until 1200, then 4.
Max temperature.....From the upper 80s in low elevations to upper 70s in high elevations of the fire.
Min humidity.....From the mid 20s at low elevations of the fire to upper 30s in high elevation areas of the fire.
Wind (20 ft).....Southeast winds 5-10 mph becoming northwest 5-8 mph between 1000-1100 then becoming southeast 7-11 mph around 1800. Gusty and erratic winds in and near showers and thunderstorms.
Haines Index.....4 ..low.

.SATURDAY NIGHT...

Sky/weather.....Partly cloudy (35-45 percent cloud cover).
Chance of pcpn.....10 percent.
CWR.....0 percent.
LAL.....1.
Min temperature.....From the upper 60s at low elevations of the fire to upper 50s at high elevations of the fire.
Max humidity.....50-58%.
Wind (20 ft).....Southeast winds 6-10 mph.
Haines Index.....4 ..low.

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|----------------|--------------------------------------|--|-------------------------|-------------------------|-------------------------|
| 1. Incident Name: | | | | 3. | | |
| HALFWAY HILL | | | | Branch: | Division/Group | |
| 2. Operational Period: DAY | | | | | | |
| Date/Time From: 07/30/2022 0600 SAT | | Date/Time To: 07/30/2022 2000 SAT | | A/D/W | | |
| 4. Operations Personnel | | | | | | |
| OPS CORNWALL, KELLY | | | DIVISION/GROUP SUPERVISOR CURLEY, JASON SHIELDS, RUSSELL (T) | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| C-19 CRW1 LOGAN IHC | | 07/30 | BAKER, RYAN C | 23 | ICP/0700 | ICP/2000 |
| O-110 WFM2 MODULE EAGLE LAKE | | 08/04 | BORDEN, BRANDON | 8 | SHINGLE MILL SPIKE/0700 | SHINGLE MILL SPIKE/2000 |
| E-115 ENG3 UT-WDD - ENG 5320* | | | SPENCE, NATE | 4 | ICP/0700 | ICP/2000 |
| E-116 ENG3 UT-WDD - ENG 5322 * | | | STEVENS, ROYCE | 4 | ICP/0700 | ICP/2000 |
| SEVERITY ENG3 UT-FIF 411* | | | DZUIK, LINCOLN | 3 | ICP/0700 | ICP/2000 |
| O-93 EMPF WOLFSTICH, STEVE | | 08/01 | | 1 | ICP/0700 | ICP/2000 |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>DIV A Secure and mop-up the along the line in the area of the burnout operation to the extent necessary to prevent any potential flare ups or spots that could threaten the line. Continue to maintain careful watch for any potential threats to the control line from the A/W break to the A/D break. Prepare for any backhaul and demobilization of unneeded resources and supplies. Successful completion of this would further secure the containment lines, minimizing the potential fire impacts to the Virginia Hills subdivision, and surrounding residences. Coordinate with the READ on suppression repair needs.</p> <p>DIV D Utilize the tactics that will provide the highest probability of success in securing the fires edge around Horse Hollow, further minimizing fire growth and potential impacts to the water ways during heavy rain events. Successfully securing this line will minimize the potential for future fire spread to the north into the North Fork of Chalk Creek drainage, and west towards the community.</p> <p>DIV W Continue to regularly check the line through the most appropriate method to ensure nothing will impact the containment along the control lines.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>DIV A/D/W Initial Attack resources designated by * Be aware of cattle and permittees in the fire area. Notify DIVS of any cattle around active fire. Water tenders track how many tanks are filled from the hydrant, and turn in that number to the DIVS. Areas of resource concern that need to be avoided are marked with white flagging.</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | SEE | COMM | PLAN | | | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| RICH JAROS | | | RICH JAROS | | 07/29/2022 | 2100 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|---------|--------------------------------------|---|------------------|-------------------|------------------|
| 1. Incident Name: | | | | 3. | | |
| HALFWAY HILL | | | | Branch: | Division/Group | |
| 2. Operational Period: DAY | | | | | | |
| Date/Time From: 07/30/2022 0600 SAT | | Date/Time To: 07/30/2022 2000 SAT | | M/T | | |
| 4. Operations Personnel | | | | | | |
| OPS CORNWALL, KELLY | | DIVISION/GROUP SUPERVISOR IVIE, RUSS | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| O-119 WFM2 TUSHAR MOUNTAIN | | 08/07 | HUNT, TREVER | 10 | M/T SPIKE/0700 | M/T SPIKE/2000 |
| 6. Control Operations/Work Assignments: | | | | | | |
| Continue to check the hand-line along Chalk Creek Road near Copley's Canyon trail to the Pistol Rock Rec Site. | | | | | | |
| Continue to check the fires edge along Chalk Creek to the Cedar Springs and Nephi Canyon confluence. | | | | | | |
| Prepare for any backhaul and demobilization of unneeded resources and supplies. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Be aware of cattle and permittees in the fire area. Notify DIVS of any cattle around active fire. | | | | | | |
| Areas of resource concern that need to be avoided are marked with white flagging. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | SEE | COMM | PLAN | | | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| RICH JAROS | | | RICH JAROS | | 07/29/2022 | 0852 |

| ICS-220 AIR OPERATIONS SUMMARY | | Prepared by: TEAM | | Prepared Date: 7/29/2022 | | Prepared Time: 1900 | |
|--|-----------------------|--|--------------------------------------|---|-----------------|---------------------------|--------------------|
| 1. INCIDENT NAME | | 2. OPS PERIOD DATE | | START TIME | END TIME | SUNRISE | SUNSET TIME |
| Halfway Hill Fire | | 07/30/2022 | | 0700 | 2000 | 0626 | 2045 |
| 3. REMARKS (Safety Notes, Hazards) | | 4. READY ALERT AIRCRAFT | | 5. AIRSPACE INFORMATION | | | |
| ICP Operational Briefing 0600/ Helibase Briefing 0800 Call in potential helispot lat/longs to helibase for approval/improvement All medivacs will be coordinated through Halfway Hill Communications Request aviation needs through Air Attack if over fire or through Fillmore Helibase Be aware of powerlines in canyon corridors and near dip sites Ensure lines are clear before initiating drop sequence Report # dips by dip site to helibase at the end of each fuel cycle | | Initial Attack: 7PJ, 1CK Medivac: 7PJ | | TFR Notam FDC 2/2724 Polygon to 13,000' MSL From: 38°50'37"N 112°23'24"W To: 38°58'53"N 112°19'23"W To: 38°58'30"N 112°05'39"W To: 38°50'18"N 112°07'27"W Contact Frequency: 133.9750 | | | |
| 6. PERSONNEL | | 7. FREQUENCIES | | VHF-AM | | VHF-FM | |
| Air Operations POC/Helicopter Manager N407PJ | NAME | PHONE # | A/A Fixed Wing (TFR) | 133.9750 | | | |
| | Kim Soule | (801) 494-4617 | A/G Primary | | | 168.4000 | |
| Aircraft Desk | Richfield Fire Center | (435) 896-8404 | Medivac Air Ambulance VMED 28 | | | 155.3400 156.7 Tx Tone | |
| Richfield Airport Manager | Adam Robinson | (435) 896-9413 | Local IA Air to Ground A/G 18 A/G 21 | | | 168.0125 168.1500 | |
| 8. FIXED WING AIRCRAFT | | | | | | | |
| FAA # | RO # | TY | MAKE/MODEL | BASE | START | AVAILABLE | PERSONNEL |
| | | | | | | | |
| | | | | | | | |
| 9. UNMANNED AIRCRAFT SYSTEMS (UAS) | | | | | | | |
| CALL SIGN | TYPE | MAKE/MODEL | PERSONNEL | REMARKS | | | |
| | | | | | | | |

| 10. HELICOPTERS | | | | | | | | | | | | | |
|--|------|----|----------------|----------------------|-------|---------------|--------|------|----|----------------|------|-------|---------|
| Codes: C=Cargo P=Passengers B=Bucket SN=Snorkel R=Rappel SH=Short Haul S= Step E=Extraction M=Medical Evacuation H=Hoist EU=Exclusive Use HT=Helitorch | | | | | | | | | | | | | |
| FAA N# | RO # | TY | MAKE/ MODEL | BASE | AVAIL | REMARKS | FAA N# | RO # | TY | MAKE/ MODEL | BASE | AVAIL | REMARKS |
| N407PJ | A- | 3 | Bell 407 | Richfield Airport | 0800 | C,P,B,M,EU,HT | | | | | | | |

| 11. PLANNED MISSIONS | | | | |
|---------------------------|-------|-------------------|-------------|-----------------------------------|
| MISSION | START | FROM LOCATION | TO LOCATION | REMARKS |
| Aerial Supervision | TBD | TBD | Fire | Order through Richfield if needed |
| Recon | TBD | Richfield Airport | Fire | As requested |
| Bucket Support | TBD | Richfield Airport | Fire | As requested |
| Logistical Load Delivery | TBD | Richfield Airport | Fire | As requested |
| Initial Attack Support | TBD | Richfield Airport | Fire | As requested |
| Aerial Ignition (UAS PSD) | TBD | Fire | TBD | As requested & prioritized by Ops |
| IR/Mapping (UAS) | TBD | Fire | TBD | As requested & prioritized by Ops |

| 12. AVIATION LOCATIONS | | | | | | |
|----------------------------|----------|------------------------------|--------------|----------|------------------------------|--|
| LOCATION | APPROVED | LATITUDE X LONGITUDE | LOCATION | APPROVED | LATITUDE X LONGITUDE | |
| Richfield Airport (RIF) | | 38°44.643' N x 112°05.579' W | H-20 (Div T) | Type 2 | 38°54.929' N x 112°08.605' W | |
| H-2 (Div W) | Type 2 | 38°53.768' N x 112°08.605' W | H-25 (Div T) | Type 2 | 38°56.073' N x 112°08.010' W | |
| H-5 (Div W) | Type 2 | 38°53.170' N x 112°17.131' W | H-30 (Div M) | Type 2 | 38°55.749' N x 112°09.784' W | |
| H-7 (Div W) | Type 2 | 38°52.430' N x 112°15.181' W | H-35 (Div M) | Type 3 | 38°56.607' N x 112°11.345' W | |
| H-9 (Div W) | Type 2 | 38°51.610' N x 112°13.631' W | H-37 (Div M) | Type 3 | 38°56.852' N x 112°11.955' W | |
| H-10 (Div T) | Type 2 | 38°51.188' N x 112°13.690' W | H-39 (Div M) | Type 3 | 38°55.635' N x 112°13.802' W | |
| H-12 (Div T) | Type 2 | 38°52.409' N x 112°11.398' W | H-40 (Div D) | Type 3 | 38°56.879' N x 112°14.389' W | |
| H-15 (Div T) | Type 2 | 38°53.428' N x 112°10.101' W | H-41 (Div D) | Type 3 | 38°55.552' N x 112°14.413' W | |
| Cargo Site/Heli-torch Base | Type 2 | 38°57.491' N x 112°17.940' W | H-42 (Div D) | Type 2 | 38°55.363' N x 112°14.792' W | |
| | | | H-45 (Div A) | Type 2 | 38°55.834' N x 112°16.220' W | |

Incident:

Halfway Hill Fire

Date:

7/30/2022

Operational Period:

Day Shift



SAFETY MESSAGE

Fire fighter safety comes first on every fire, every time



MAJOR 215 A HAZARDS AND RISKS

- | | |
|---|--|
| <ul style="list-style-type: none"> • Heat related illnesses • Excessive Heat and Strong Erratic Winds • Driving rough steep winding roads • UTV/ATV use • Heavy Equipment • Wildlife (Rattle Snakes/Bees/Ticks etc....) • Extremely Dry Fuels, Erratic fire behavior | <ul style="list-style-type: none"> • Rolling material on steep slopes • Steep rocky, rough terrain -falls/slips • COVID-Physical Distancing • Hazard Trees and Chain saw Operations • Personal Hygiene- Sanitize twice daily • Thunderstorms |
|---|--|

* Heat stress occurs when the body's core temperature rises beyond safe limits. Evaporation of sweat is the body's main line of defense against heat. As sweat evaporates, it cools the body. When water lost by sweating is not replaced, the body's heat controls break down and body temperature climbs.

To prevent dehydration:

- . Drink 8 – 16 oz. of water before work.
- . Take frequent drinks each hour of work (1 qt.).
- . Drink as much as possible at lunch and the evening meal.
- . Continue replacing fluids throughout the evening.
 - . Limit caffeine drinks (coffee and cola).

* An accident can happen to me at anytime, when I take a chance. Accidents can always be prevented. To work safely is a mark of good sense and skill. We can always take time to work safely. If I practice safety, my co-workers will appreciate it and my personal welfare can be protected.

* Head-on collisions are the most violent type of auto accident. **Read** the road ahead. **Reduce** your speed. Drive to the **right**. **Ride** off the road if necessary.

* Wash your hands often. Wash fresh fruits and vegetables before eating. Always wash your hands before handling food. Wash hands after using the bathroom. Avoid contact with wild animals.

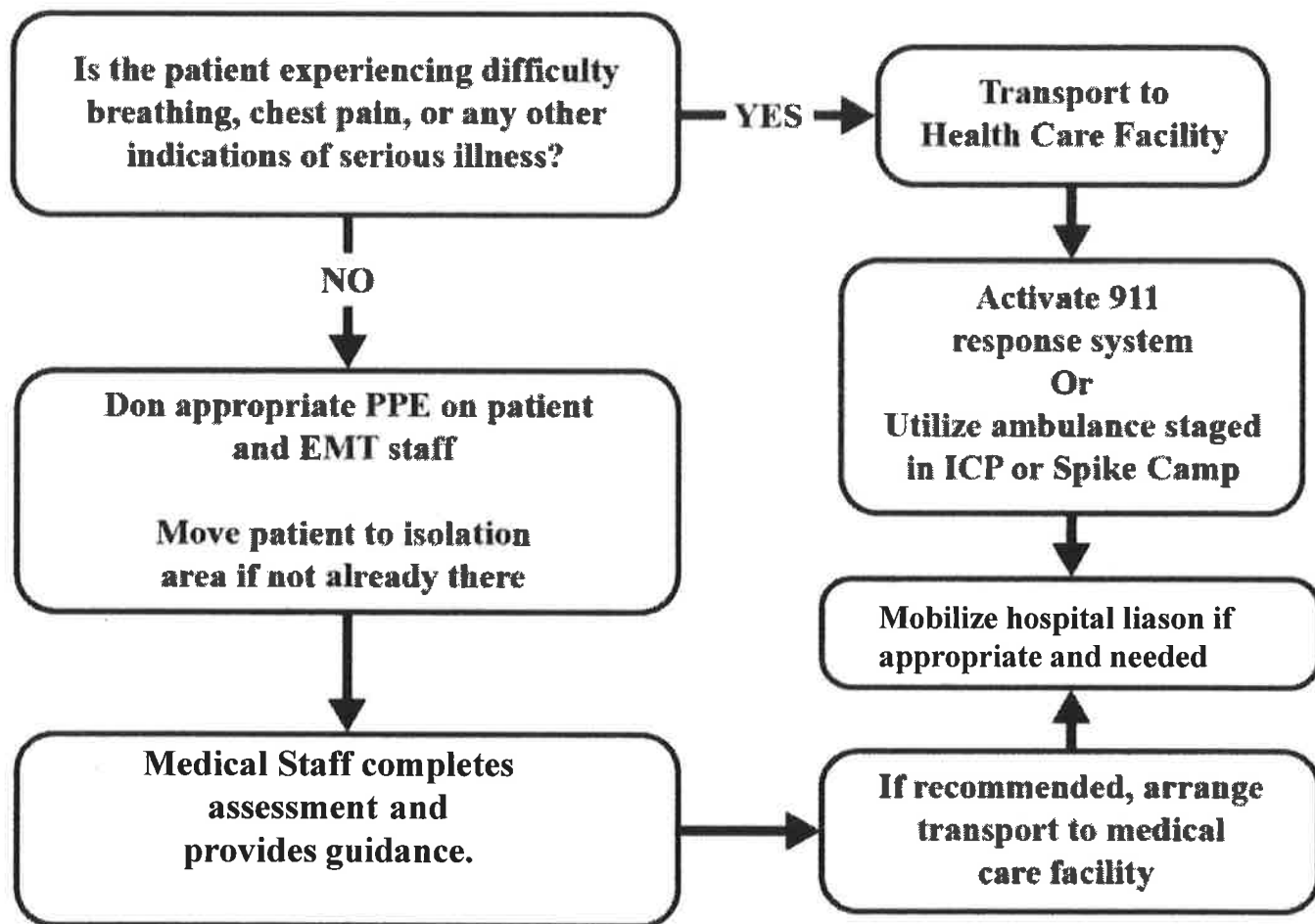
* Roads with narrow driving surfaces with few places to park or turn around. Sight distance which may be limited by adverse weather, blind curves, foliage, dust, smoke and ambient light. Other road users, tourists, ATVs, wildlife and domestic livestock.

*Possible sudden reversal of wind direction, increase wind speed, and drop in temperature. During a thunderstorm, don't use the radio or telephone, do put down handtool. Avoid grouping together, sit crouch down or if in open country stay in vehicle if possible. Avoid standing next to high object, ridge tops, wide-open spaces, ledges, and rock outcroppings.

*Ward off boredom, complacency. Review 10 standard fire fighting orders, clearly understand assignment and be accountable for meeting determined objectives. Communicate identified hazards to others. Enjoy your work. Display an appropriate sense of humor. Avoid horseplay.

An individual is identified with a possible COVID-19 infection based on the screening tool.

Cough more than expected? Shortness of breath or difficulty breathing? Fever? Chills? Muscle pain outside your normal for firefighting? Sore throat? New loss off taste or smell? Temperature greater than 100.4?



NWCG COVID Screening Tool



- Following COVID-19 Test Results options are:**
- Return to work**
 - Isolate**
 - Demobilization off Incident**

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

| | | | | | |
|--------------------------|--|-------------------------------|------------|---------------------------------|-------------------------------|
| 1. Incident Name: | | 2. Date/Time Prepared: | | 3. Operational Period: | |
| HALFWAY HILL | | Date: 07/29/2022 | Time: 2100 | Date/Time From: 07/30/2022 0600 | Date/Time To: 07/30/2022 2000 |
| | | | | SAT | SAT |

| 4. Basic Radio Channel Use: | | | | | | | | | | |
|-----------------------------|------|---------------|---|------------|----------|-------------|----------|-------------|-------------------|-------------------------|
| Zone Group | Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A, D, or M) | Remarks |
| | 1 | TACTICAL | TAC1 | DIV A/D/W | 168.0500 | 123.0 | 168.0500 | 123.0 | A | DIV A/D/W |
| | 2 | TACTICAL | TAC 2 | UNASSIGNED | 168.2000 | 123.0 | 168.2000 | 123.0 | A | UNASSIGNED |
| | 3 | TACTICAL | TAC 3 | DIV M/T | 168.6000 | 123.0 | 168.6000 | 123.0 | A | DIV M/T |
| | 4 | TACTICAL | TAC 4 | UNASSIGNED | 166.7250 | 123.0 | 166.7250 | 123.0 | A | UNASSIGNED |
| | 5 | TACTICAL | TAC 5 | UNASSIGNED | 166.7750 | 123.0 | 166.7750 | 123.0 | A | UNASSIGNED |
| | 6 | TACTICAL | TAC 6 | UNASSIGNED | 168.2500 | 123.0 | 168.2500 | 123.0 | A | UNASSIGNED |
| | 7 | COMMAND | CMD 7 | CMD | 170.4500 | 123.0 | 168.1000 | 123.0 | A | WHITE PINE PEAK |
| | 8 | COMMAND | CMD 8 | CMD | 169.5375 | 123.0 | 164.7125 | 123.0 | A | DEVILS KITCHEN |
| | 10 | COMMAND | BLM WHITE PINE | CMD | 172.6250 | 0.0 | 164.9500 | 103.5 | A | BLM WHITE PINE REPEATER |
| | 11 | COMMAND | NOTCH | CMD | 172.4375 | 0.0 | 166.0000 | 167.9 | A | BLM NOTCH PEAK REPEATER |
| | 12 | COMMAND | FS DELTA | CMD | 172.2500 | 0.0 | 165.0125 | 123.0 | A | FS DELTA REPEATER |
| | 13 | AIR TO GROUND | A/G PRI | AIR | 168.4000 | 0.0 | 168.4000 | 0.0 | A | AIR TO GROUND PRIMARY |
| | 14 | AIR TO GROUND | A/G 18 | AIR | 168.0125 | 0.0 | 168.0125 | 0.0 | A | FISHLAKE AIR TO GROUND |
| | 15 | AIR TO GROUND | VMED 28 | AIR | 155.3400 | 0.0 | 155.3400 | 156.7 | A | MEDEVAC |
| | 16 | AIR GUARD | AIRGUARD | EMERGENCY | 168.6250 | 0.0 | 168.6250 | 110.9 | A | AIR GUARD |

5. Special Instructions:

| | | | | | |
|------------------------------|--|------------|--|----------------------------|--|
| 6. Prepared By | | Name: TEAM | | Signature: | |
| (Communications Unit Leader) | | | | | |
| ICS 205 | | IAP Page | | Date/Time: 07/29/2022 2100 | |

| Resource Advisor | Incident Name Halfway Hill | Date/Time Prepared 07/25/2022 18:45 | Prepared by TEAM |
|---|--------------------------------------|---|----------------------------|
| Staffing | Name | | Contact |
| | Sean Kelly | LEAD READ | RADIO |
| | | | |
| RESOURCE OBJECTIVES & OPERATIONAL EMPHASIS | | | |
| HERITAGE/CULTURAL RESOURCES <ul style="list-style-type: none"> Protect cultural resources. SUPPRESSION REPAIR <ul style="list-style-type: none"> Repair suppression related impacts on the fire. | | | |
| RESOURCE PROTECTION STANDARDS | | | |
| Heritage & Cultural – Standards | | | Division/Area |
| ✓ All cultural resources and human remains are protected. <u>Please leave them in place – no collecting.</u> Please coordinate with the Agency Administrator if cultural resources are found. | | | All |
| Suppression Repair - Standards | | | |
| ✓ GENERAL: Follow the suppression repair standards provided in the Suppression Repair Plan and as outlined below. Limit further soil disturbance. ✓ DOZER LINES: <ul style="list-style-type: none"> Pull berms and associated material back into the bladed area. Re-contour as possible. As able, spread the brush, limbs, rocks or sod back across the exposed soils of the fireline. Discourage off-road travel on dozer lines by ripping the soil or placing boulders, logs, or other natural features on dozer lines where they tie into established roads. Remove material from ephemeral drainages. Avoid pushing sediment into draws, wet areas, or waterways. ✓ HANDLINE <ul style="list-style-type: none"> Remove "cup trenches" on perimeter line. As possible, pull back berms, topsoil, and organic debris to blend with adjacent undisturbed ground. ✓ SLASH PILES <ul style="list-style-type: none"> Disperse slash piles along roads and other features to limit the concentration of fuels. ✓ DROP POINTS/STAGING AREAS/HELISPOTS/DIP SITES/SPIKE CAMPS <ul style="list-style-type: none"> Remove all trash and debris, backhaul all unused supplies. In areas where tress or shrubs were cut or cleared, pull slash back in to minimize visibility. In areas with excessive soil disturbance reseed if determined necessary by a resource advisor. | | | All |
| Suppression Repair - SPECIFICS | | | |
| ✓ REMAINING DOZER LINE IN ALPHA – SENSITIVE SEGMENT: <ul style="list-style-type: none"> Using hand tools, pull berms and associated material back into the bladed area. Re-contour as possible, but not outside of the dozer cut. As able, spread the brush, limbs, rocks or sod back across the exposed soils of the fireline. ✓ SLASH PILES <ul style="list-style-type: none"> Disperse slash piles along roads and other features to limit the concentration of fuels. | | | Alpha, Delta, All |

HALFWAY HILL INCIDENT

UT-SCS-220216

SUBMITTING TIME

- CTRs and Shift Tickets should be submitted at a minimum, every other day.
- Justifications are required in the remarks when posting Time without meal breaks.
- Hazard Pay is required to be justified in the remarks, such as: "Firefighting on an uncontrolled Fireline."
- The preferred method of turning in CTR's, Shift Tickets, or other associated Time documents is direct to our Finance email: 2022.halfwayhill.finance@firenet.gov.
- Taking a picture of your signed CTR/Shift Ticket is perfectly acceptable.
- If electronic delivery is not an option for you, we will accept hard copies at the Finance yurt.
- Our Finance email does not have an auto reply.

Fillable PDF CTR/Shift Ticket:

Acceptable PDF's- We provide acceptable templates on the Virtual Documentation page within the IAP. However, we accept any version that is signable and has all of the required fields. Be mindful of what browser you open the PDF in, downloading the PDF form tends to prevent filling and signature issues.

Option 1 - Resource fills out CTR/Shift Ticket and e-mails to supervisor for signature. Supervisor digitally signs CTR then e-mails signed copy back to resource AND resource forwards to Finance: 2022.halfwayhill.finance@firenet.gov.

Option 2 – Resource fills out CTR, supervisor (if comfortable) signs directly on same device. Resource e-mails CTR directly to 2022.halfwayhill.finance@firenet.gov.

Picture of Hard Copy CTR/Shift Ticket:

Option 1 – Resource fills out hard copy CTR, supervisor signs hard copy. Resource takes a picture of the signed document, reviews picture to ensure it's legible, and emails to Finance: 2022.halfwayhill.finance@firenet.gov.

Option 2 - Resource fills out hard copy CTR, snaps a picture of CTR and e-mails/texts to supervisor. Supervisor digitally signs CTR then e-mails signed copy back to resource AND 2022.halfwayhill.finance@firenet.gov.

Resources on Demob list:

- Ensure all required documents have been sent to Finance and ensure Time submittals are current.

Contact Finance with any questions: 435-201-9539

Halfway Hill Contact List:

INFORMATION 2022.halfwayhill@firenet.gov

FINANCE 2022.halfwayhill.finance@firenet.gov

Demobilization Process:

Step 1: All demobing resources will first call 435-691-1419 or stop by the Demob Yurt.

Step 2: Return any radios or checked-out supplies.

Step 3: Closeout Time with the Finance Section

Step 4: Once all steps are completed the resource will call 435-691-1419 or stop by Demob for final verification and to set travel plans and possible RON.

| | | | | | | | |
|---|---|---|----------------------------------|---|------------------|------------------|--------------------|
| MEDICAL PLAN | 1. INCIDENT NAME: Halfway Hill | 2. DATE PREPARED: 7/29/2022 | 3. TIME PREPARED: 2000 | 4. OPERATIONAL PERIOD 7/30/2022 0700-2000 | | | |
| | 5. INCIDENT MEDICAL AID STATIONS | | | | | | |
| MEDICAL AID STATIONS | | LOCATION | | | PARAMEDIC | | |
| ICP Med Unit | | Kyle Bigler 435-406-9672 | | | Yes | | |
| 6. TRANSPORTATION | | | | | | | |
| A. Ambulance Services | | | | | | | |
| NAME | | LOCATION | | PHONE | | PARAMEDIC | |
| East Millard Ambulance (AEMT) | | Fillmore, Utah | | 911 | | No | |
| Sevier County EMS | | Richfield, Utah | | (435) 896-6471 | | No | |
| AIR AMBULANCE SERVICES | | | | | | | |
| Life Flight Network | | Provo, Utah | | 911 | | Yes | |
| Air Med | | Nephi, Utah | | 911 | | Yes | |
| B. Incident Resources | | | | | | | |
| NAME | | LOCATION | | | PARAMEDIC | | |
| Steve Wolfstich | | EMPF/ALS KIT/4X4 Vehicle | | | A/D/W | | Yes |
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| 7. HOSPITALS | | | | | | | |
| NAME | ADDRESS | TRAVEL TIME | | PHONE | TRAUMA | HELIPAD | BURN CENTER |
| Fillmore Community Hospital (IHC) | 674 South Highway 99 Fillmore, Utah | AIR 10 min | GRN 15 min | (435) 743- 5591 | LVL 4 | Yes | No |
| Sevier Valley Hospital | 1000 North Main Street Richfield, Utah | Air 45 min | GRN3 0 min | (435) 893- 4100 | LVL 4 | Yes | No |
| Utah Valley Hospital | 1034 North 500 West Provo, Utah | Air 45 min | GRN 1.5 hr | (801) 357- 2130 | LVL 2 | Yes | No |
| University Hospital | 50 North Medical Drive SLC, Utah | Air 1 hr | GRN2 hr | (801) 583- 5000 | LVL 1 | Yes | Yes |
| 9. PREPARED BY Kyle Bigler (MEDL) | | 10. REVIEWED BY Jay Beckstrand (SOFR) | | | | | |

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

| | | |
|---|--|---|
| Severity of Emergency / Transport Priority | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> | |
| Nature of Injury or Illness & Mechanism of Injury | | <i>Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request | | <i>Air Ambulance / Short Haul/Hoist Ground Ambulance / Other</i> |
| Patient Location | | <i>Descriptive Location & Lat. / Long. (WGS84)</i> |
| Incident Name | | <i>Geographic Name + "Medical" (Ex: Trout Meadow Medical)</i> |
| On-Scene Incident Commander | | <i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i> |
| Patient Care | | <i>Name of Care Provider (Ex: EMT Smith)</i> |

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 106

Treatment:

4. TRANSPORT PLAN:

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |

7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.

07/31/2022

TENTATIVE RELEASE

HALFWAY HILL US-UT-SCS-220216

CREWS

C-19

0700

(CRW1)

LOGAN IHC

