Incident Action Plan Left Fork Fire

UT-DIF-000133 P4 PL93 (0407)

HEALTH & SAFETY MESSAGE:

- ➤ Working in rugged terrain...As we continue to work in rough/rugged terrain, remember to pay attention to the little things such as footing, spacing, and communicating common hazards within your crew. Also, it is common when we get fatigued or distracted that we often don't pay attention to the little things.
- Continue with hydration and "personal housekeeping". See the Medical Unit when issues are minor, before they escalate into a larger problem. Pace your work, take care of yourselves, and look out for each other's wellbeing.
- Reminder > All medical emergencies will be transmitted to Color Country Dispatch on BLM Barney Top Rpt.
- Stay focused on the task at hand and have a great day!

Safety Officers: Randy Turrill, Dan Barlow (t), Shawn Peterson, Wayne Peterson

Color Country Incident Management Team 1 Brandon Davis, Incident Commander Korby Fraughton, Incident Commander (t)



Tuesday, June 21, 2022 Day Operations 0600-2200



Left Fork Fire Aquatic Invasives Species Operational Guidance

Engines should work in the same drainage they have drafted from. Drafting should only be done at approved drafting locations; to reduce the probability of spreading invasives into uncontaminated portions of water ways. Before working in a different drainage, decontamination must be complete. For decontamination engines should arrive with an empty tank.

| May draft from the following | Need to decontaminate before |
|------------------------------------|------------------------------------|
| without decontamination. Tested | drafting from. Tested positive for |
| positive for Chytrid and Whirling. | Chytrid and negative for Whirling |
| Kanab Creek | Blubber Creek (Decontaminate |
| Tropic Reservoir | prior to drafting from here) |
| Left Fork of the Sevier | |
| Draft site location | Draft site location |
| 37.533815, -112.286819 | 37.549314, -112.281548 |
| Or | |
| 37.576086, -112.266245 | |

Bucket work in **Retardant Avoidance Areas** should be avoided to reduce the likelihood of spreading both Chytrid and Whirling disease.

Aircraft will need to decontaminate before switching dip site locations.

.DISCUSSION...Quiet weather is expected into Wednesday morning. Through Wedensday morning, dirunal winds are expected, with classic upvalley/ upslope and downvalley/downslope transitions expected. Winds may be slightly enhanced up the upper Kanab Creek drainage tonight due to slighty stronger than normal northeast winds just off the surface through this evening. Increasing moisture will begin to move into the area on Wednesday, with noticeably higher RH expected to move into the area from the southeast. With this increase in moisture will be an attendant increase in shower and thunderstorm chances, and indeed isolated showers and thunderstorms are expected to develop Wednesday afternoon. This higher moisture content airmass and shower and thunderstorm chances are then expected to linger through the weekend.

.TUESDAY... Sky/weather.....Sunny (0-10 percent cloud cover). Chance of pcpn..... percent. CWR..... percent. LAL....1. Max temperature....71-73. Min humidity.....8-10%. Wind (20 ft).....Northeast to east winds 9-13 mph becoming south to southwest 7-12 mph between 2000-2100. Haines Index.....6 ..high. .TUESDAY NIGHT... Sky/weather.....Partly cloudy (25-35 percent cloud cover). Chance of pcpn..... percent. CWR..... percent. LAL....1. Min temperature.....49-52. Max humidity.....48-50%. Wind (20 ft).....Southwest to south winds 5-11 mph becoming northeast to east 7-12 mph between 2100-2200. Haines Index.....6 ..high.

.WEDNESDAY...

Sky/weather......Mostly cloudy (65-75 percent cloud cover). A chance of showers and thunderstorms in the

Chance of pcpn.....30 percent. CWR...........15 percent.

LAL.....1 until 1200, then 4.

Max temperature....67-70. Min humidity.....28-31%.

Wind (20 ft)......Northeast to east winds 7-12 mph becoming south-southeast around 1100 and increasing to 9-14 mph with gusts 20 to 25 mph in the afternoon. Gusty and erratic winds in and near showers and thunderstorms.

Haines Index.....5 ..moderate.

INCIDENT OBJECTIVES (ICS 202)

| 1. Incident Name: | 2. Operational Period: | DAY | | |
|--|---|--|---|------------------------|
| LEFT FORK | Date/Time From: | | Date/Time To: | |
| | 06/21/2022 0600 | TUE | 06/21/2022 2100 | TUE |
| Provide for Firefighter and Public Safe 2. Utilize direct and indirect containment 3. Assess and utilize natural barriers, ro 4. Keep fire and suppression activities from 5. Avoid the use of ground disturbing equarchaeologist. | t strategies as necessary i ads, and trail systems in th rom impacting species of c | ncluding aircraft for ne fire management concern through cod | full suppression. area to assist with conordination of resource a | ntainment. dvisors. |
| Operational Period Command Emphasis: Utilize aviation and ground resources Contain fire to the west of Kanab Cree Contain spot fires in Kanab Creek bet | ek FS Road 105 and East | Fork FS Road 087. | | |
| 4. Contain fire west of the Grand View T5. Look for opportunities to hold fire on S6. Monitor established trigger points that | rail. Skunk Creek Road. | | | |
| General Situational Awareness: Radio morning briefing at 06:30 via co Be sure to have proper radio frequenc Maintain situational awareness in mon | ies programed. | havior before initiat | ing actions. | |
| 5. Site Safety Plan Required? Yes No Approved Site Safety Plan(s) Located | X | | | |
| | | nis Incident Action Plan): Attachments: | | |
| 7. Prepared by: TIFFANY MARTINEAU F | Position/Title: PSC3 | Siç | gnature: | |
| 8. Approved by Incident Commander: | Name: | Sig | gnature: | |
| ICS 202 | IAP Page | Da | te/Time: 06/20/2022 0000 | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name: | | 2. Operational | Period: D | AY | | | |
|--|--|----------------------------------|--------------------------------------|-----------------|------------|---------------------------------|-----|
| LEFT FORK | EFT FORK Date/Time From: 06/21/2022 0600 | | | | TUE | Date/Time To: 6/21/2022 2100 | TUE |
| 3. Incident Comm | nander | (s) and Command Staff | : | | | | |
| | IC/UC | BRANDON DAVIS KORBY FRAUGHT | i | | | | |
| | | RANDY TURRILL DAN BARLOW 435 | | | | | |
| INFORMA OFF | ATION FICER | SIERRA HELLSTR | OM 8019404 | 1935 | | | |
| | | Representative(s): | | | | | |
| Agency/Organiza | ition | Name | | | | | |
| | | VERONICA MAGN | | 593201 | | | |
| | USFS | DEL ORME 43570 MARK BIGELOW | | (T) | | | |
| 5. Planning Section | on: | | | | | | |
| (| CHIEF | TIFFANY MARTIN JENNA MOORE 36 | | | | | |
| GIS SPECI | ALIST | JASON STEWART | 4358999345 | 5 | | | |
| 6. Logistics Secti | ion: | | | | | | |
| (| CHIEF | SHAYNE HUNT 43 | 356800800 | | | | |
| | | DUSTIN ROOKS 4 | | | | | |
| | NICATIONS SHAYNE HUNT 4356800800 | | | | | | |
| MEDICAL | MEDICAL UNIT JEFF HUNT 4352295728 TIM MAYHEW 4432779843 (T) | | | | | | |
| 7. Operations Sec | ction: | | | | | | |
| OPS SECTION (| OPS SECTION CHIEF COLT COATES KARSON SORENSON (T) | | | | | | |
| | | | | | | | |
| DIVISION/GI | ROUP | 43 | EREMY GERI 356909945 ODY FOWLE | | | | |
| DIVISION/GI | ROUP | W CO | ORY WOOD 856803651 | 1(1) | | | |
| DIVISION/GI | ROUP | T TO | DMMY BRAU | IN | | | |
| | | | 355923009 ACH KUNZ (1 | Γ) | | | |
| DIVISION/GI | ROUP | | SAC MCHEN ORDON RUE | | | | |
| 7b. Air Operation | s Bran | | | | | | |
| AIR OPS BRANCH GLENN DIETZ 4355904686 DIRECTOR | | | | | | | |
| 8. Finance/Admin | e/Administration Section: | | | | | | |
| CHIEF CONNIE MURDOCK 4355905252 DAVID BULLOCH (T) | | | | 52 | | | |
| | | | | | | | |
| 9. Prepared By: | Name: TIFFANY MARTINEAU Position/Title | | Position/Title: | PSC3 | Signature: | | |
| ICS 203 | CS 203 IAP Page | | Date/Time: | 06/20/2022 0924 | | | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic 1. Incident Name: 3. Division/Group Branch: LEFT FORK 2. Operational Period: DAY Date/Time From: Date/Time To: 06/21/2022 0600 TUE 06/21/2022 2100 TUE 4. **Operations Personnel OPERATIONS CHIEF** | COLT COATES **DIVISION/GROUP SUPERVISOR** JEREMY GERBER KARSON SORENSON (T) CODY FOWLER (T) 5. **Resources Assigned this Period** Strike Team / Task Force / Number LWD Persons Drop Off PT./Time Pick Up PT./Time Resource Designator Leader SOUTHERN NEVADA INTERAGENCY HAND 07/03 AARON REYNOLDS 20 **CREW** ET3 - E633 07/02 AARON MAYES 3 WESTON GALEKA F321 5 CODY FOWLER E311 5 07/03 DARREN CHITWOOD ENG4 - FLASHBACK FIRE - 1HTSDAAM2YH237061 3 WTS3 - RYAN BENTLEY LLC -07/03 RYAN BENTLEY 1 T010202BDGG000000 07/03 PETERSON, WAYNE J SOFR 1 AEMF 07/03 BYBEE, ERIN LIN IDAHO FALLS AMBU 1 07/03 JUSTIN KING 2 6. Control Operations/Work Assignments: Prep Forest Service Road 105 in Kanab Creek drainage from Buck Knoll south to established handline.

Contain spot fires in Kanab Creek between roads FS Road 105 and FS Road 1186.

Monitor for any spots east of Forest Service Road 105.

7. Special Instructions:

Decontamination needs to take place with all water handling equipment prior to moving from drainage to drainage.

Coordinate all heavy equipment operations through resource advisor prior to implementation.

| Division/Group Communication Summary | | | | | | | | | |
|--------------------------------------|------------|------------------|------------------------|-----------------|---------------|------|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/ | W TX Tone/NAC | Mode | | | |
| TACTICAL | TAC 1 | 166.5000 | | 166.5000 | | | | | |
| 9. Prepared By (Resource Un | it Leader) | Approved B | y (Planning Section Ch | Date | Time | | | | |
| TIFFANY MARTINEAU | | TIFFANY | MARTINEAU | 06/20/2022 | 0924 | | | | |

Division/Group Assignment List (ICS 204 WF)

| | | | Controlle | d Unclassif | ied Info | mation// | Basic | | | |
|--|--------------|--------------------|-------------|---|-------------------|-----------|-------------------|-------------|--------------------------------|---------------------|
| 1. Incident Name: | | | | | | 3. | | | | |
| LEFT FORK | | | | | | Branc | h: | | Division/Group |) |
| 2. Operational Period: | DAY | | | | | | | | | |
| Date/Time From: | | D | ate/Time T | 0: | | | | | | D |
| 06/21/2022 0600 T | 21/2022 21 | ٦ 00 | ΓUE | | | | | | | |
| 4. | | | | Operations | Personn | el | | | | |
| OPERATIONS CHI | | COATES ON SOREN | SON (T) | | DIVISIO | ON/GROU | P SUPERV | ISOR | ISSAC MCHENRIE GORDON RUBLE | |
| | | | | | | | | | | |
| 5. | • | | Reso | ources Assig | ned this | Period | | | | |
| Strike Team / Task Resource Desig | | | LWD | | Leader | | Number Persons | Dro | op Off PT./Time | Pick Up PT./Time |
| BOISE SMOKE JUMPERS | - Indioi | | LVVD | EDWARDI | | | 11 | | ρ Ο ΙΙ Τ Τ., TIIII Ο | - 100 00 1 1.711110 |
| BONNEVILLE IHC | | | 07/02 | ERIC EVA | NS | | 21 | | | |
| ENGINE - T4 - UT-CCD - E4406 | 6 (UT-CDC) | | | BRIAN JO | | | 4 | | | |
| ENG3 - GREAT BASIN FIRE LL | | | 07/03 | DAVID GR | | | 3 | | | |
| ENG4 - GREAT BASIN FIRE LLC | | | 07/03 | HAL STOC | CKER | | 3 | | | |
| UTAH COUNTY ENG3 0 | | | 06/26 | CHRIS JEI | CHRIS JENSEN | | | | | |
| E403 | | | | JOHN WA | RFFEL | | 4 | | | |
| E621 | | | | TONY MO | LK | | 2 | | | |
| SQ 426 | | | | TONY MO | LK | | 4 | | | |
| WATER TENDER - TACTICAL TT1901 (UT-CDC) | - T1 - AZ-AS | SD - | | CODY CO | TTON | | 2 | | | |
| SOFR | | | 07/03 | PETERSON, WAYNE J | | IE J | 1 | | | |
| AEMF | | | | BURROW: | BURROWS, NAIVASHA | | | | | |
| IDAHO FALLS AMBU 1 | | | 07/03 | JUSTIN KI | NG | | 2 | | | |
| 6. Control Operations/Work A | ssignments | s: | | | | | | | | |
| Secure all spots east of F Hold and secure slope so | | | | ng Delta/Div | vision T | ange bre | eak to For | est S | Service Road 10 | 5. |
| 7. Special Instructions: | | | | | | | | | | |
| Decontamination needs to Coordinate all heavy equ | | | | | | | | | | nage. |
| occidentate an induty equ | | oranorio | unougn | | av.00. p | | | atioi i | • | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 8. | | | Divisio | on/Group Con | nmunica | ion Sum | mary | | | |
| | | | X Frequence | vivision/Group Communicated upon Communicated RX Tone | | | - | | N TX Tone/NAC | Mode |
| TACTICAL | TAC 2 | | 166.962 | · . | 166.9625 | | - | TA TOHE/NAC | , ivioue | |
| 9. Prepared By (Resource Unit Leader) | | | | oved By (Pla | nning Se | ction Chi | | | Date | Time |
| TIFFANY MARTINEAU | | | | TIFFANY MARTINEAU | | | | | 06/20/2022 | 0924 |

Division/Group Assignment List (ICS 204 WF)

| | | Con | trolled Un | classific | ed Infor | mation// | Basic | | | | |
|--|---------------------------------------|---------------------|-------------|----------------|------------------------------------|-----------------------------------|-------------------|--------|------------------------------|---------------------|----|
| 1. Incident Name: | | | | | | 3. | | | | | |
| LEFT FORK | | | | | | Brancl | h: | | Division/Group |) | |
| 2. Operational Period: | DAY | | | | | | | | | | |
| Date/Time From: | | Date/T | ime To: | | | | | | | T | |
| 06/21/2022 0600 T | 06/21/2 | 022 2100 | TI | JE | | | | | | | |
| 4. | | | Оре | erations I | Personn | el | | | | | |
| OPERATIONS CHI | | DATES I SORENSON | (T) | | DIVISIO | ON/GROU | P SUPERV | ISOR | TOMMY BRAUN ZACK KUNZ (T) | | |
| | | | | | | | | | () | | |
| | | | | | | | | | | | |
| 5. | | | Resource | es Assign | ed this | Period | | | | | |
| Strike Team / Task Resource Design | | | _WD | | Leader | | Number Persons | Dro | op Off PT./Time | Pick Up PT./Tim | ne |
| LONE PEAK IHC | | | | HRISTIAN | | IGER | 23 | | | - 101. 0p 1 1.,711. | |
| BOISE IHC | | | 7/03 DE | DEON BURNER 21 | | | | | | | |
| DROMEDARY PEAK | | | | HAD STIL | | | 19 | | | | |
| DOZER - T1 - UT-CCD - D4860 | (UT-CDC) | | | TEW HAN | | | 2 | | | | |
| SOFR | (0: 020) | | | PETERS | | | 1 | | | | |
| | | | | FRED, S | | USSELL | 1 | | | | |
| | | | | JSTIN KIN | | | 2 | | | | |
| 6. Control Operations/Work As | | | 77703 30 | JOTIN KII | | | 2 | | | | |
| Continue with dozer line of Utilize crews to construct 7. Special Instructions: Decontamination needs to | direct line | where need | ded in are | eas not f | feasible | e with do | zer. | | drainage to drai | | |
| Coordinate all heavy equ | | erations thro | | ource ad | visor p | rior to im | nplementa | | | iliage. | |
| Function | Channel | | equency N/V | - | RX Tone | | | ncv N/ | N TX Tone/NAC | Mode | |
| TACTICAL | TAC 9 | | 68.2750 | | | ne/NAC TX Frequency N 168.2750 | | | . IX TOHE/NAC | Mode | |
| | D. Prepared By (Resource Unit Leader) | | | | proved By (Planning Section Chief) | | | | Date | Time | |
| TIFFANY MARTINEAU | | TIFFANY MARTINEAU | | | | | 06/20/2022 | 0924 | | | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic 1. Incident Name: 3. Branch: Division/Group LEFT FORK 2. Operational Period: DAY W Date/Time From: Date/Time To:

| | 06/21/2022 0600 | TUE | | 06/21/2022 2100 | Τl | JE | | | | | | |
|----|-----------------------------------|---------|---------------------|-----------------|----|---------|---------------------|------------|--|--|--|--|
| 4. | Operations Personnel | | | | | | | | | | | |
| | OPERATIONS | CHIEF C | COLT C | OATES | | DIVISIO | ON/GROUP SUPERVISOR | COREY WOOD | | | | |
| | | K | KARSON SORENSON (T) | | | | | | | | | |
| | | | | | | | | | | | | |
| 5. | 5. Resources Assigned this Period | | | | | | | | | | | |

| 5. | Resources Assigned this Period | | | | | | | | | | |
|---|--------------------------------|------------------|-------------------|-------------------|------------------|--|--|--|--|--|--|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | | | | | | |
| SALT LAKE 1 - UNIFIED FIRE AUTHORITY | | LYLE JENNING | 20 | | | | | | | | |
| TETON CREW | 07/03 | MIKE MCEWEN | 21 | | | | | | | | |
| E1401 ENGT4 ASD-BLM | | ADAM PECTOL | 3 | | | | | | | | |
| E491 LOAN PEAK ENGINE | | KYLE THATCHER | 6 | | | | | | | | |
| EMPF | | RUBEN FARNSWORTH | 1 | | | | | | | | |
| SOFR | | S. PETERSON | 1 | | | | | | | | |
| IDAHO FALLS AMBU 1 | 07/03 | JUSTIN KING | 2 | | | | | | | | |

6. Control Operations/Work Assignments:

Secure spots north of Forest Service Road 211 in Blubber Creek.

Continue direct line along left flank from Forest Service Roads 211 to Division Whisky/Division Tango break.

Scout for opportunities for direct line from Division Alpha/Division Whisky break.

7. Special Instructions:

Decontamination needs to take place with all water handling equipment prior to moving from drainage to drainage.

Coordinate all heavy equipment operations through resource advisor prior to implementation.

| B. Division/Group Communication Summary | | | | | | | | | | |
|---|------------|------------------|-------------|------------------------|----------------|------------|-------------|------|--|--|
| Function | Channel | RX Frequency N/W | | RX Tone/NAC | TX Frequency N | W TX Tone/ | TX Tone/NAC | | | |
| TACTICAL | TAC 5 | 16 | 9.17500 | | 169.17500 | | | | | |
| 9. Prepared By (Resource Un | it Leader) | | Approved By | / (Planning Section Ch | nief) | Date | | Time | | |
| TIFFANY MARTINEAU | | | TIFFANY N | 06/20/2022 | |)924 | | | | |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

| | | 1. Incident Na Left Fork UT-DIF-00013 | | 2. Date/Time Prepared: Date: 06/19/2022 Time: 1030 | | | | | 3. Operational Period: Date From: 06/20/2022 Date To: 06/20/2022 Time From: 0600 Time To: 2200 | | | |
|--|---------|--|---|--|-------------------|----------------|-------------------|-------------|--|----------------------|-------------------------------|--|
| | | | 4. Basic Radio Chann | el Use: | | | | | | | | |
| Zone Grp. | Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq N or W | RX Tone/NAC | TX Freq N or W | T) Tone/ | | Mode (A, D, or M) | Remarks | |
| | | Command 1 | BLM Barney Top | | 172.5750 | | 163.0375 | 131 | 1.8 | Α | Command 1 w/ dispatch and ICP | |
| | | Command 2 | Wilson Peak | | 172.3500 | | 164.8500 | 123 | 3.0 | А | Command 2 w/ dispatch and ICP | |
| | | SOA2 | Operations Command | | 173.0625 | | 163.1625 | | | Α | Left Fork Operations Command | |
| | | Air to Ground | A-21 A/G | | 167.9500 | | 167.9500 | | | А | Primary | |
| | | Air to Ground | A-22 A/G | | 168.4000 | | 168.4000 | | | A | Secondary | |
| | | Air to Ground | A-19 A/G | | 168.1250 | | 168.1250 | | | А | Local Dispatch A/G | |
| | | Tactical | Tac 1 | | 166.5000 | | 166.5000 | | | А | DIV A | |
| | | Tactical | Tac 2 | | 166.9625 | | 166.9625 | | | A | DIV D | |
| | | Tactical | Tac 5 | | 169.17500 | | 169.17500 | | | А | DIV W | |
| | | Tactical | Tac 9 | | 168.2750 | | 168.2750 | | | | DIV T | |
| | | Utah State Fire (Structure) | Utah State Fire | | 154.2800 | | 154.2800 | | | А | Utah State Fire (Structure) | |
| | | Medical | VMED 28 | | 155.3400 | | 155.3400 | 150 | 6.7 | А | VMED 28 | |
| 6. Prepared by (Communications Unit Leader): Name: | | | | | | | | | | | Signature: | |
| | | ICS 205 | IAP Page | 1 | Date/Time: | 6/19/2922 | · | | | | | |
| | | | | | | | | | | | | |

MEDICAL PLAN (ICS 206 WF) 2. Operational Period 1. Incident/Project Name Left Fork Fire Date/Time 06/21/2022 (0600-2200) 3. Ambulance Services Phone & **Level of Care** Name **Complete Address EMS Frequency** ALS **BLS** Garfield County Ambulance Service 48 N 100 E Panguitch, UT (435) 676-2662 Χ 3620 Mammoth Creek Rd. Duck Creek Cedar Mountain Fire Protection District (435) 682-3225 Χ UT 4. Air Ambulance Services Name **Phone** Type of Aircraft & Capability Classic Air Med (800) 444-9223 Rotor/Fixed Wing (Paramedic and Flight Nurse Onboard) (Page, AZ) Life Flight Rotor/Fixed Wing (Paramedic and Flight Nurse Onboard) (800) 321-1911 (St. George, UT Dixie Regional) Mercy Air Rotor Wing (Paramedic and Fight Nurse Onboard) (800) 222-3456 (Mesquite, NV) Grand Canyon NP (928) 635-8356 Short Haul Capable (min. EMT & Helitack support personnel) 5. Hospitals GPS Datum - WGS 84 **Travel Time** Coordinate Standard Level Helipad Name (To/from Incident) of Care **Degrees Decimal Minutes** Phone Yes No **Complete Address** DD° MM.MMM' N - Lat Air Gnd **Facility** DD° MM.MMM' W - Long Dixie Regional Medical Center 37' 5.935 (435) 251-1002 Yes 113' 33.160 1380 E. Medical Center Drive Long: 30 min 1.5 hr Level 2 Trauma ED St. George, UT 84790 VHF: (702) 383-2201 Lat: 36' 09.538 University Medical Center Level 1 Trauma and ĒD 115' 09.926 1800 W. Charleston Blvd. Long: 1.5 Hrs 3-4 Hrs Yes (702) 383-3969 **Burn Center** Las Vegas, NV 89102 VHF: Trauma 40' 46.340 University Hospital Lat: (801) 581-2291 Level 1 Trauma and 50 N. Medical Dr. Long: 111' 50.240 1.5 Hrs 4-5 Hrs Yes **Burn Center** FD Salt Lake City, UT 84132 VHF: Lat: Garfield Memorial Hospital Long: 15 min 1.5 hr (435) 688-6300 Yes Level 5, VHF: 6. Division | Branch Group **Area Location Capability** Point of Contact: **Erin Bybee AEMF** EMS Responders & Capability: Advanced **Equipment Available on Scene:** Medical Emergency Channels: BLM Barney Top / ALL medicals go through Color Country Disp. DIV A **ETA for Ambulance to Scene:** 15 in Air: 15 minutes from launch Ground: **Proposed Helispot:** Lat: Long: Point of contact: Naivasha Burrows AEMF EMS responders and Capability: Advanced Equipment available on scene: **BLS/ALS** DIV T Medical Emergency Channels: BLM Barney Top /ALL medicals go through Color Country Disp.

Proposed Helispot:

Lat: Long:

| | Daint of Com | taat. | Coatt Alfred EMPE | |
|----------------------------------|--------------------|--------------------|---|------------------|
| | Point of Con | | Scott Alfred EMPF Paramedic | |
| | | ders & Capability: | | |
| | | vailable on Scene: | BLS/ALS | O D' |
| DIV W | | rgency Channels: | BLM Barney Top / ALL medicals go through Colo | or Country Disp. |
| DIV W | | ulance to Scene: | 5-15 min | |
| | Air: | | | |
| | Ground: | | | |
| | Approved | Helispot: | | |
| | Lat: | | | |
| | Long: | | | |
| | Point of Con | | Ruben Farnsworth EMPF | |
| | | ders & Capability: | Paramedic | |
| | | vailable on Scene: | BLS/ALS | |
| | | rgency Channels: | BLM Barney Top/ ALL medicals go through Colo | r Country Disp. |
| DIV D | | ulance to Scene: | 5-15 min | |
| | Air: | | | |
| | Ground: | 11-11 | | |
| | Approved Lat: | Helispot: | | |
| | | | | |
| - N 01 // | Long: | | | |
| 7. Name & Location | Helispots | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| HELISPOTS | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | Point of Con | | Medical Unit | |
| | EMS Respon | der & Capability: | Jeff Hunt & Timothy Mayhew BLS | |
| | Medical Fme | rgency Channels: | BLM Barney Top/ ALL medicals go through Color | Country Disp. |
| Base Camp | | ulance to Scene: | 15 to 35 Min | Country Diopi |
| | Air: | | | |
| | Ground: | Jolian et | 10 min | |
| | Approved I Lat: | nelispot: | N/A | |
| | Long: | | | |
| 8. Prepared By (Medical Unit Lea | | 9. Date/Time | 10. Reviewed By | 11. Date/Time |
| | | | | |
| | | 06/20/2022 08:00 | | 06//20/22 18:00 |
| Jeff Hunt MEDL, Timothy Mayhew | MEDL T | | Randy Turril SOFR, Dan Barlow SOFR T | |

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

| . CONTACT COMMUNICATIONS | / DISPATCH | (Verify correct frequency | prior to starting report) |
|--------------------------|------------|---------------------------|---------------------------|
|--------------------------|------------|---------------------------|---------------------------|

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD, lones, FMT Smith is providing medical care."

| Meadow Medical, IC is TFLD Jones. EM | T Smith is providing medical care." | 3 | J | 3, | | | |
|--|---|------------|---------------|---|--|--|--|
| Severity of Emergency / Transport Priority | □ RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE Ex: Unconscious, difficulty breathing, bleeding severely, 2° − 3° burns more than 4 palm sizes, heat stroke, disoriented. □ YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. | | | | | | |
| Nature of Injury or Illness & Mechanism of Injury | | | | Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree) | | | |
| Transport Request | | | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other | | | |
| Patient Location | | | L | Descriptive Location & Lat. / Long. (WGS84) | | | |
| Incident Name | | | | Geographic Name + "Medical" (Ex: Trout Meadow Medical) | | | |
| On-Scene Incident Commander | | | | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones) | | | |
| Patient Care | | | | Name of Care Provider (Ex: EMT Smith) | | | |
| 3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient) | | | | | | | |
| Patient Assessment: See IRPG page 106 | | | | | | | |
| Treatment: | | | | | | | |
| 4. TRANSPORT PLAN: | | | | | | | |
| Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location: | | | | | | | |
| Helispot / Extraction Site Size and Hazards: | | | | | | | |
| 5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS: | | | | | | | |
| Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication | | | | | | | |
| 6. COMMUNICATIONS: Identify St | | | | | | | |
| Function Channel Name/Nur | mber Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * | | | |
| COMMAND AIR-TO-GRND | | | | | | | |
| TACTICAL | | | | | | | |
| 7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead. | | | | | | | |
| 8. ADDITIONAL INFORMATION: Updates/Changes, etc. REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively. | | | | | | | |
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ACTIVITY LOG (ICS 214)

| 1. Incident Name: | | | 2. Operational Period: | Date From: Time From: | Date To: Time To: |
|-----------------------|--------------------|------------------|------------------------|--------------------------|---------------------------|
| 3. Name: | | 4. ICS Position: | | 5 | . Home Agency (and Unit): |
| 6. Resources Assig | gned: | | | • | |
| Name | | | ICS Position | | Home Agency (and Unit) |
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| 7. Activity Log: | | | | | |
| Date/Time | Notable Activities | | | | |
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| 8. Prepared by: Name: | | Position/Title: | | Signature: | |
| ICS 214, Page 1 | | Date/Time: | | | |