INCIDENT OBJECTIVES (ICS 202)

| 1. Incident Name: | 2. Operational Period: | DAY | | | | | | | |
|--|------------------------|---|-----------------|-----|--|--|--|--|--|
| LEFT FORK | Date/Time From: | | Date/Time To: | | | | | | |
| | 06/22/2022 0600 | WED | 06/22/2022 2100 | WED | | | | | |
| Provide for Firefighter and Public Safety. Prioritize tactics that ensure firefighter safety through risk-informed approach. Utilize direct and indirect containment strategies as necessary including strategic firing opportunities, and aircraft for full suppression. Assess and utilize natural barriers, roads, and trail systems to assist with containment. Minimize impacts to values at risk and smoke impacts to highway 12 Bryce Canyon NP and nearby communities. Keep fire and suppression activities from impacting species of concern through coordination of resource advisors. Avoid the use of ground disturbing equipment in identified cultural sites as directed by resource advisors, or forest archaeologist. | | | | | | | | | |
| 4. Operational Period Command Emphasis: | | | | | | | | | |
| Utilize aviation and ground resources to recon and detect new fire growth/perimeter. Look for opportunities to reestablish containment lines and anchor points in DIV D/T utilizing aircraft/dozer from the south along the west flank. Contain fire to the west of Kanab Creek FS Road 105 and East Fork FS Road 087. Contain spot fires in Kanab Creek between roads FS Road 105 and FS Road 1186. Contain fire west of the Grand View Trail. Look for opportunities to contain fire south of the Skunk Creek FS Road 223. Mandatory evacuations are in affect for the Bryce Woodlands Estates. Continue to monitor the potential threat of fire mpacting the community. General Situational Awareness: | | | | | | | | | |
| Radio morning briefing at 06:30 via co Be sure to have proper radio frequence Maintain situational awareness in mor | cies programed. | havior before initiat | ing actions. | | | | | | |
| | X | | 3 | | | | | | |
| | | is Incident Action Plan): Attachments: | | | | | | | |
| 7. Prepared by: TIFFANY MARTINEAU | Position/Title: PSC3 | Siç | gnature: | | | | | | |
| 8. Approved by Incident Commander: | Name: | Się | gnature: | | | | | | |
| ICS 202 | IAP Page | Da | te/Time: | | | | | | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name: | | | 2. Operationa | l Period: D | AY | | |
|--|---------------------------|--------------------------|---------------|-----------------|-----------------|-----------------|-----|
| LEFT FORK | | | Date/Tim | | | Date/Time To: | |
| | | | 06/22/20 | 22 0600 | WED | 06/22/2022 2100 | WED |
| 3. Incident Comma | ander(| s) and Command Staff | | | | | |
| IC | | BRANDON DAVIS | | ; | | | |
| | | KORBY FRAUGHT | ON (T) | | | | |
| SAFETY OFFI | | RANDY TURRILL 4355904835 | | | | | |
| | | DAN BARLOW 435 | · , | | | | |
| INFORMA ⁻ OFFI | TION ICER | SIERRA HELLSTR | OM 8019404 | 1935 | | | |
| 4. Agency/Organiz | zation | Representative(s): | | | | | |
| Agency/Organizati | ion | Name | | | | | |
| | | | | | | | |
| FEDE | ERAL | KEVIN WRIGHT 4 | 356913741. | | | | |
| | | CHRISTOPHER W | | 769301 | | | |
| | | (T) | | | | | |
| L | JSFS | DEL ORME 435704 | 11940 | | | | |
| | | MARK BIGELOW | 4359901307 | (T) | | | |
| 5. Planning Section | n: | | | | | | |
| C | HIEF | TIFFANY MARTINI | EAU 435319 | 9640 | | | |
| | | JENNA MOORE 36 | | , | | | |
| GIS SPECIA | ALIST | JASON STEWART | 435899934 | 5 | | | |
| 6. Logistics Section | on: | | | | | | |
| С | HIEF | SHAYNE HUNT 4356800800 | | | | | |
| FOOD | UNIT | DUSTIN ROOKS 4356164508 | | | | | |
| COMMUNICATI | IONS UNIT | SHAYNE HUNT 4356800800 | | | | | |
| | \rightarrow | JEFF HUNT 4352295728 | | | | | |
| | TIM MAYHEW 4432779843 (T) | | | | | | |
| SUPPLY UNIT STEPHEN FLETCHER 7752333562 | | | 3562 | | | | |
| 7. Operations Sect | tion: | | | | | | |
| - | | COLT COATES | | | | | |
| | | KARSON SORENS | SON (T) | | | | |
| | | | | | | | |
| DIVISION/GR | OUP | A J.JF | REMY GER | BFR | | | |
| | | | 56909945 | | | | |
| | | | DDY FOWLE | :R (T) | | | |
| DIVISION/GR | OUP | | DRY WOOD | , | | | |
| | | 43 | 56803651 | | | | |
| | | | OB WHITEN | (T) | | | |
| DIVISION/GR | ROUP | 1.0 | MMY BRAL | JN | | | |
| | | | 55923009 | | | | |
| | | | CH KUNZ (| | | | |
| DIVISION/GR | ROUP | 1 | AAK MCHEN | | | | |
| | | L | DRDON RUE | BLE (I) | | | |
| 7b. Air Operations | | | | | | | |
| AIR OPS BRA DIREC | TOR | GLENN DIETZ 435 | 5904686 | | | | |
| 8. Finance/Adminis | | on Section: | | | | | |
| | | | K 43559052 | 52 | | | |
| CHIEF CONNIE MURDOCK 43559 MURDOCKCONNIE1@GM | | | | | | | |
| DAVID BULLOCH (T) | | | | | | | |
| | | | | | | _ | |
| 9. Prepared By: | Name: | TIFFANY MARTINEAU | J | Position/Title: | PSC3 | Signature: | |
| | | | | _ | | 1 | |
| ICS 203 | IAP Page Date/Time: | | | Date/Time: | 06/21/2022 1011 | | |

DRAFT Page 1 of 1

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic 1. Incident Name: Division/Group Branch: LEFT FORK 2. Operational Period: DAY Date/Time From: Date/Time To: 06/22/2022 0600 WED 06/22/2022 2100 WED 4. **Operations Personnel OPERATIONS CHIEF** | COLT COATES **DIVISION/GROUP SUPERVISOR** JEREMY GERBER KARSON SORENSON (T) CODY FOWLER (T) 5. **Resources Assigned this Period** Strike Team / Task Force / Number LWD Persons Drop Off PT./Time Pick Up PT./Time Resource Designator Leader SOUTHERN NEVADA INTERAGENCY HAND 07/03 AARON REYNOLDS 20 **CREW** PATRICK ENVIRONMENTAL, INC. - NCC - 3A 07/04 JOSH BARNEY 20 07/04 ENG3 - ENTERPRISE FD - E-536 CHRIS TETER 4 E321 WESTON GALEKA 5 CODY FOWLER E311 5 ENG4 - FLASHBACK FIRE - 1HTSDAAM2YH237061 07/03 DARREN CHITWOOD 3 WTS3 - RYAN BENTLEY LLC -07/03 RYAN BENTLEY T010202BDGG000000 SOFR 07/03 PETERSON, WAYNE J AEMF 07/03 BYBEE, ERIN LIN 1 **EMPF** 07/03 STEIN, JEFF 1 IDAHO FALLS AMBU 1 07/03 JUSTIN KING 2 6. Control Operations/Work Assignments: Prep Forest Service Road 105 in Kanab Creek drainage from Buck Knoll south to established handline. Contain spot fires in Kanab Creek between roads FS Road 105 and FS Road 1186. Monitor for any spots east of Forest Service Road 105. 7. Special Instructions: Decontamination needs to take place with all water handling equipment prior to moving from drainage to drainage. Coordinate all heavy equipment operations through resource advisor prior to implementation. 8. **Division/Group Communication Summary** RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC **Function** Channel Mode TAC 1 166.5000 166.5000 **TACTICAL** 9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time

TIFFANY MARTINEAU

1011

06/21/2022

TIFFANY MARTINEAU

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

Branch:

Division/Group

1. Incident Name:

LEFT FORK

| 2. Operational Period: | DAY | 1 | | | | | | | | D | |
|---|----------|--------------------|--------------------------------|------------------|------------|----------|-------------------|---------|-------------------------------|--------|---------------|
| Date/Time From: 06/22/2022 0600 WEI | 0 | 1 | Date/Time To: 6/22/2022 210 | | /ED | | | | | | |
| 4. | | • | (| Operations | | | | | | | |
| OPERATIONS CHIEF | | COATES ON SOREN | ISON (T) | | DIVISIO | N/GROU | JP SUPERV | - 1 | IZAAK MCHENRI GORDON RUBLE | | |
| | | | | | | | | | | | |
| 5. | <u> </u> | | Resou | ırces Assigr | ned this l | Period | | | | | |
| Strike Team / Task Fo Resource Designa | | | LWD | | Leader | | Number Persons | Dro | p Off PT./Time | Pic | k Up PT./Time |
| BOISE SMOKE JUMPERS | | | | EDWARDI | GOMEZ | | 11 | | | | |
| BONNEVILLE IHC | | | 07/02 | ERIC EVAN | NS . | | 21 | | | | |
| DROMEDARY PEAK | | | 07/02 | CHAD STIL | SON | | 19 | | | | |
| CR2I - PATRICK ENVIRONMENT 3B | AL, INC. | - NCC - | 07/04 | LEVI MILLE | R | | 20 | | | | |
| ENGINE - T4 - UT-CCD - E4406 (L | JT-CDC) | | | BRIAN JOH | INSON | | 4 | | | | |
| ENG3 - GREAT BASIN FIRE LLC | | 07/03 | DAVID GRA | ASS | | 3 | | | | | |
| ENG4 - GREAT BASIN FIRE LLC 07/0 | | | 07/03 | HAL STOC | KER | | 3 | | | | |
| UTAH COUNTY ENG3 | | | 06/26 | CHRIS JEN | ISEN 6 | | 6 | | | | |
| E403 | | | JOHN WAF | RFFEL | | 4 | | | | | |
| E621 | 21 | | TONY MOL | .K | | 2 | | | | | |
| SQ 426 | 1 426 | | | TONY MOL | .K | | 4 | | | | |
| WATER TENDER - TACTICAL - T1 - AZ-ASD - TT1901 (UT-CDC) | | | CODY COTTON | | | 2 | | | | | |
| DOZER - T2 - UT-SLD - BLM - DZ | | T-NUC) | | BRUCE HIL | LMAN | | 2 | | | | |
| SOFR | | | 07/03 | PETERSON | N, WAYN | E J | 1 | | | | |
| AEMF | | | | BURROWS HANI | , NAIVAS | SHA | 1 | | | | |
| IDAHO FALLS AMBU 1 | | | 07/03 | JUSTIN KIN | NG | | 2 | | | | |
| PETERSEN, CHRIS | | | 07/04 | | | | 1 | | | | |
| 6. Control Operations/Work Assi | gnments | s: | l . | <u> </u> | | | | | | | |
| Secure all spots east of For Hold and secure slope south | | | | ı Delta/Div | ision Ta | ange br | eak to For | rest S | Service Road 1 | 05. | |
| 7. Special Instructions: | | | | | | | | | | | |
| Decontamination needs to Coordinate all heavy equip | | | | | | | | | | ainage | |
| 8. | | | Division | /Group Com | municat | ion Sum | mary | | | | |
| Function | Chann | el F | RX Frequency | N/W | RX Tone | /NAC | TX Frequen | ncy N/V | V TX Tone/NA | C | Mode |
| TACTICAL | TAC : | 2 | 166.9625 | | | | 166.96 | 25 | 5 | | |
| 9. Prepared By (Resource Unit L | eader) | | Approv | ved By (Plar | nning Se | ction Ch | ief) | | Date | Tir | me |
| TIFFANY MARTINEAU | | | | ANY MARTI | | | | (| 06/21/2022 | 1011 | <u> </u> |
| ICS 204 WF (1/14) | | | Controlled | Unclassified DRA | | mation/ | //Basic | | | | Page 1 of 1 |

Division/Group Assignment List (ICS 204 WF)

| 1. Incident Name: | | Controlle | d Unclass | ified Info | rmation// 3. | Basic | | | |
|--|----------------|-------------------------------|-------------|----------------|-----------------|------------|---------|------------------------------|------------------|
| LEFT FORK | | | | | Branc | h: | 1 | Division/Group | <u> </u> |
| | DAY | | | | | | | | |
| 2. Operational Period: | DAY | | | | | | | | т |
| Date/Time From: 06/22/2022 0600 WE | ĒD | Date/Time To 06/22/2022 21 | | WED | | | | | • |
| 4. | | | Operation | ns Personn | el | | | | |
| OPERATIONS CHIE | | TES DRENSON (T) | | DIVISION | ON/GROU | P SUPERV | | TOMMY BRAUN ZACK KUNZ (T) | |
| | | | | | | | | | |
| 5. | 1 | Reso | ources Ass | igned this | Period | | | | |
| Strike Team / Task F | | Т | Т | | | Number | | | |
| Resource Design | ator | LWD | | Leader | | Persons | Dro | p Off PT./Time | Pick Up PT./Time |
| LONE PEAK IHC | | 07/03 | CHRISTI | IAN BAREN | IGER | 23 | | | |
| BOISE IHC | | 07/03 | DEON B | URNER | | 21 | | | |
| PAYETTE REGULARS | | 07/04 | JOHN PO | OSTLEWAI | TE | 22 | | | |
| ET3 - E633 | | 07/02 | AARON | MAYES | | 3 | | | |
| ENG6 - HURRICANE VALLEY FD - B-91 07/04 HAVEN BA | | BARLOW | | | | | | | |
| DOZER - T1 - UT-CCD - D4860 (| UT-CDC) | | STEW HANSEN | | | 2 | | | |
| SOFR | | | S. PETE | RSON | | 1 | | | |
| EMPF | | 07/03 | RUBEN | FARNSWO | RTH | 1 | | | |
| IDAHO FALLS AMBU 1 07/03 | | JUSTIN I | KING | | 2 | | | | |
| 6. Control Operations/Work Ass | signments: | | | | | | | | |
| Continue with dozer line n | | | | | | | | | |
| | alrect line wi | | i areas no | ot reasible | e with at | ozer. | | | |
| 7. Special Instructions: Decontamination needs to | take place v | with all water l | handling e | equipmer | nt prior to | o moving | from | drainage to drai | inage. |
| Coordinate all heavy equip | oment opera | tions through | resource | advisor p | rior to in | nplement | ation. | _ | _ |
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| 8. | | Divisio | n/Group Co | ommunica | tion Sumr | marv | | | |
| Function | Channel | RX Frequenc | - | RX Tone | | TX Frequer | ncy N/V | V TX Tone/NAC | C Mode |
| TACTICAL | TAC 9 | 168.275 | | | | 168.27 | - | | |
| 9. Prepared By (Resource Unit | | | oved By (P | lanning Se | ction Chi | | | Date | Time |
| TIFFANY MARTINEAU | | | FANY MAR | TINEAU | | | [, | 06/21/2022 | 1011 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic 3.

| LEFT FORK | | | | Branch: | Division/Group |
|------------------------|-----|-----------------|-----|---------|----------------|
| 2. Operational Period: | DAY | | | | |
| Date/Time From: | | Date/Time To: | | | W |
| 06/22/2022 0600 | WED | 06/22/2022 2100 | WED | | |

| | 06/22/2022 0600 WEL | , | 00/22/2022 2100 | WED | | | | | | | |
|----|----------------------|--------|-----------------|-----|---------|------------------|------------|--|--|--|--|
| 4. | Operations Personnel | | | | | | | | | | |
| | OPERATIONS CHIEF | COLT C | OATES | DIV | VISION/ | GROUP SUPERVISOR | COREY WOOD | | | | |
| | | KARSO | N SORENSON (T) | | | | ROB WHITEN | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

| 5. Resources Assigned this Period | | | | | | | | |
|---|-------|---------------|-------------------|-------------------|------------------|--|--|--|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | | | |
| SALT LAKE 1 - UNIFIED FIRE AUTHORITY | | LYLE JENNING | 20 | | | | | |
| TETON CREW | 07/03 | MIKE MCEWEN | 21 | | | | | |
| E1401 ENGT4 ASD-BLM | | ADAM PECTOL | 3 | | | | | |
| E491 LOAN PEAK ENGINE | | KYLE THATCHER | 6 | | | | | |
| EMPF | | SCOTT ALFRED | 1 | | | | | |
| IDAHO FALLS AMBU 1 | 07/03 | JUSTIN KING | 2 | | | | | |
| FULLMER, DONALD G | 07/05 | | 1 | | | | | |

6. Control Operations/Work Assignments:

Secure spots north of Forest Service Road 211 in Blubber Creek.

Continue direct line along left flank from Forest Service Roads 211 to Division Whisky/Division Tango break.

Scout for opportunities for direct line from Division Alpha/Division Whisky break.

7. Special Instructions:

1. Incident Name:

Decontamination needs to take place with all water handling equipment prior to moving from drainage to drainage.

Coordinate all heavy equipment operations through resource advisor prior to implementation.

| B. Division/Group Communication Summary | | | | | | | | | | |
|---|-------------|----------------------|-------------|------------------|---------------|------|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | / TX Tone/NAC | Mode | | | | |
| TACTICAL | TAC 5 | 169.17500 | | 169.17500 | | | | | | |
| 9. Prepared By (Resource Un | Approved By | (Planning Section Ch | nief) | Date | Time | | | | | |
| TIFFANY MARTINEAU | | TIFFANY M | 1ARTINEAU | 0 | 6/21/2022 | 1011 | | | | |

Division/Group Assignment List (ICS 204 WF)

| | | Cont | ronea ond | iassilieu ii | iormatioi | I// Dasic | | | | |
|--------------------------------------|-------------------|----------|---------------------|--------------|-------------|-------------------|---------|-----------------|------|-----------------|
| 1. Incident Name: | | | | | 3. | | | | | |
| LEFT FORK | | | | | Bran | ich: | | Division/Grou | p | |
| 2. Operational Period: | DAY | | | | | | | | | |
| Date/Time From: 06/22/2022 0600 V | VED | | ime To: 022 2100 | WED | | | | | Х | |
| 4. | | | Oper | ations Perso | onnel | | | | | |
| OPERATIONS CHI | EF COLT COATES | | | | | UP SUPERV | /ISOR | TJ GREEN | | |
| | KARSON SOR | ENSON | (T) | | | | | | | |
| | | | | | | | | | | |
| 5. | <u>'</u> | | Resources | Assigned th | nis Period | | | | | |
| Strike Team / Task Resource Desig | | | .WD | Lead | er | Number Persons | Dro | op Off PT./Time | Р | ick Up PT./Time |
| FULLMER, DONALD G | | | 7/05 | | | 1 | | | • | |
| 6. Control Operations/Work A | ssignments: | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 7. Special Instructions: | | | | | | | | | | |
| Decontamination needs | to take place wit | h all wa | ater handl | ing equipm | ent prior | to moving | from | drainage to dra | inag | le. |
| Coordinate all heavy equ | ipment operatio | ns thro | ough resou | irce advisc | r prior to | implement | ation | | _ | |
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| 8. | | D | ivision/Gro | up Commun | ication Sun | nmary | | | | |
| Function | Channel | RX Fre | quency N/W | RX T | one/NAC | TX Freque | ncy N/\ | W TX Tone/NAC | 2] | Mode |
| TACTICAL | TAC 2 | 16 | 66.9625 | | | 166.96 | 525 | | | |
| 9. Prepared By (Resource Uni | t Leader) | | Approved I | By (Planning | Section Cl | nief) | | Date | 1 | Гime |
| TIFFANY MARTINEAU TIFFANY MARTINEAU | | | | | J | | | 06/21/2022 | 00 | 00 |

MEDICAL PLAN (ICS 206 WF) 2. Operational Period 1. Incident/Project Name Left Fork Fire Date/Time 06/22/2022 (0600-2200) 3. Ambulance Services Phone & **Level of Care** Name **Complete Address EMS Frequency** ALS **BLS** Garfield County Ambulance Service 48 N 100 E Panguitch, UT (435) 676-2662 Χ 3620 Mammoth Creek Rd. Duck Creek Cedar Mountain Fire Protection District (435) 682-3225 Χ UT 4. Air Ambulance Services Name **Phone** Type of Aircraft & Capability Classic Air Med (800) 444-9223 Rotor/Fixed Wing (Paramedic and Flight Nurse Onboard) (Page, AZ) Life Flight Rotor/Fixed Wing (Paramedic and Flight Nurse Onboard) (800) 321-1911 (St. George, UT Dixie Regional) Mercy Air Rotor Wing (Paramedic and Fight Nurse Onboard) (800) 222-3456 (Mesquite, NV) Grand Canyon NP (928) 635-8356 Short Haul Capable (min. EMT & Helitack support personnel) 5. Hospitals GPS Datum - WGS 84 **Travel Time** Coordinate Standard Level Helipad Name (To/from Incident) of Care **Degrees Decimal Minutes** Phone Yes No **Complete Address** DD° MM.MMM' N - Lat Air Gnd **Facility** DD° MM.MMM' W - Long Dixie Regional Medical Center 37' 5.935 (435) 251-1002 Yes 113' 33.160 1380 E. Medical Center Drive Long: 30 min 1.5 hr Level 2 Trauma ED St. George, UT 84790 VHF: (702) 383-2201 Lat: 36' 09.538 University Medical Center Level 1 Trauma and ĒD 115' 09.926 1800 W. Charleston Blvd. Long: 1.5 Hrs 3-4 Hrs Yes (702) 383-3969 **Burn Center** Las Vegas, NV 89102 VHF: Trauma 40' 46.340 University Hospital Lat: (801) 581-2291 Level 1 Trauma and 50 N. Medical Dr. Long: 111' 50.240 1.5 Hrs 4-5 Hrs Yes **Burn Center** FD Salt Lake City, UT 84132 VHF: Lat: Garfield Memorial Hospital Long: 15 min 1.5 hr (435) 688-6300 Yes Level 5, VHF: 6. Division | Branch Group **Area Location Capability** Point of Contact: Erin Bybee AEMF / Jeff Stein EMPF EMS Responders & Capability: Advanced **Equipment Available on Scene: BLS/ALS** Medical Emergency Channels: BLM Barney Top / ALL medicals go through Color Country Disp. DIV A **ETA for Ambulance to Scene:** 15 in Air: 15 minutes from launch Ground: **Proposed Helispot:** Lat: Long: Point of contact: **Ruben Farnsworth EMPF** EMS responders and Capability: Advanced Equipment available on scene: **BLS/ALS** DIV T Medical Emergency Channels: BLM Barney Top /ALL medicals go through Color Country Disp.

Proposed Helispot:

Lat: Long:

| | Daint of Com | taat. | Scott Alfred EMPF | |
|----------------------------------|--------------------|------------------------------|---|------------------|
| | Point of Con | | | |
| | | ders & Capability: | Paramedic | |
| | | vailable on Scene: | BLS/ALS | O D' |
| DIV W | | rgency Channels: | BLM Barney Top / ALL medicals go through Colo | or Country Disp. |
| DIV W | | ulance to Scene: | 5-15 min | |
| | Air: | | | |
| | Ground: | | | |
| | Approved | Helispot: | | |
| | Lat: | | | |
| | Long: | | | |
| | Point of Con | | Naivasha Burrows AEMF | |
| | | ders & Capability: | Paramedic | |
| | | vailable on Scene: | BLS/ALS | |
| | | rgency Channels: | BLM Barney Top/ ALL medicals go through Colo | r Country Disp. |
| DIV D | | ulance to Scene: | 5-15 min | |
| | Air: | | | |
| | Ground: | 11-11 | | |
| | Approved Lat: | Helispot: | | |
| | | | | |
| - N 01 // | Long: | | | |
| 7. Name & Location | Helispots | | | |
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| HELISPOTS | | | | |
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| | | | | |
| | Point of Con | | Medical Unit | |
| | | der & Capability: | Jeff Hunt & Timothy Mayhew | |
| | Equipment o | n Scene: rgency Channels: | BLS BLM Barney Top/ ALL medicals go through Color | Country Disn |
| Base Camp | | ulance to Scene: | 15 to 35 Min | Country Disp. |
| Base samp | Air: | | | |
| | Ground: | 1.12 | 10 min | |
| | Approved I Lat: | Helispot: | N/A | |
| | Long: | | | |
| 8. Prepared By (Medical Unit Lea | | 9. Date/Time | 10. Reviewed By | 11. Date/Time |
| | | | | |
| | | 06/21/2022 08:00 | | 06//21/22 18:00 |
| Jeff Hunt MEDL, Timothy Mayhew | MEDL T | | Randy Turril SOFR, Dan Barlow SOFR T | |

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

| . CONTACT COMMUNICATIONS | / DISPATCH | (Verify correct frequen | cy prior to starting report) |
|--------------------------|------------|-------------------------|------------------------------|
|--------------------------|------------|-------------------------|------------------------------|

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD, lones, FMT Smith is providing medical care."

| Meadow Medical, IC is TFLD Jones. EM | T Smith is providing medical care." | , | 9 | , 5, | | | | | |
|--|--|--|---|---|--|--|--|--|--|
| Severity of Emergency / Transport Priority | □ RED / PRIORITY 1 Life or Ex: Unconscious, difficulty bre. □ YELLOW / PRIORITY 2 Set Ex: Significant trauma, unable to □ GREEN / PRIORITY 3 Minor Ex: Sprains, strains, minor hea | athing, bleeding sever rious Injury or illn to walk, 2° – 3° burns or Injury or illness | rely, 2° – 3° burns more that ess. Evacuation may l not more than 1-3 palm size | n 4 palm sizes, heat stroke, disoriented. De DELAYED if necessary. Des. | | | | | |
| Nature of Injury or Illness & Mechanism of Injury | | | | Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree) | | | | | |
| Transport Request | | | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other | | | | | |
| Patient Location | | | L | Descriptive Location & Lat. / Long. (WGS84) | | | | | |
| Incident Name | | | | Geographic Name + "Medical" (Ex: Trout Meadow Medical) | | | | | |
| On-Scene Incident Commander | | | | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones) | | | | | |
| Patient Care | | | | Name of Care Provider (Ex: EMT Smith) | | | | | |
| 3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient) | | | | | | | | | |
| Patient Assessment: See IRPG pag | e 106 | | | | | | | | |
| Treatment: | | | | | | | | | |
| 4. TRANSPORT PLAN: | | | | | | | | | |
| Evacuation Location (if different): (D | escriptive Location (drop point, i | intersection, etc.) o | r Lat. / Long.) Patient's | ETA to Evacuation Location: | | | | | |
| Helispot / Extraction Site Size and H | lazards: | | | | | | | | |
| 5. ADDITIONAL RESOURCES / EQ | UIPMENT NEEDS: | | | | | | | | |
| Example: Paramedic/EMT, Crews, Immo | bilization Devices, AED, Oxygen, Tra | uma Bag, IV/Fluid(s), | Splints, Rope rescue, Whee | eled litter, HAZMAT, Extrication | | | | | |
| 6. COMMUNICATIONS: Identify St | | | | | | | | | |
| Function Channel Name/Nur | mber Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * | | | | | |
| COMMAND | | | | | | | | | |
| AIR-TO-GRND TACTICAL | | | | | | | | | |
| 7. CONTINGENCY: Considerations: ahead. | If primary options fail, what action | s can be implemente | ed in conjunction with prin | nary evacuation method? Be thinking | | | | | |
| 8. ADDITIONAL INFORMATION: Up | | ding to your level | of training. Be Alert | Keep Calm. Think Clearly. Act Decisively. | | | | | |
| | | , | | | | | | | |

ACTIVITY LOG (ICS 214)

| 1. Incident Name: | | 2. Operational Period: Date Fro Time Fro | m: Date To: m: Time To: |
|----------------------------|-------|---|----------------------------|
| 3. Name: | 4. 10 | CS Position: | 5. Home Agency (and Unit): |
| 6. Resources Assigned: | | | |
| Name | | ICS Position | Home Agency (and Unit) |
| | | | |
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| 7. Activity Log: | | | |
| Date/Time Notable Activiti | es | | |
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| 8. Prepared by: Name: | | Position/Title: | Signature: |
| ICS 214, Page 1 | | Date/Time: | |

Left Fork Fire Aquatic Invasive Species Operational Guidance

Engines should work in the same drainage they have drafted from. Drafting should only be done at approved drafting locations; to reduce the probability of spreading invasives into uncontaminated portions of water ways. Before working in a different drainage, decontamination must be complete. For decontamination engines should arrive with an empty tank.

| May draft from the following | Need to decontaminate before |
|------------------------------------|------------------------------------|
| without decontamination. Tested | drafting from. Tested positive for |
| positive for Chytrid and Whirling. | Chytrid and negative for Whirling |
| Kanab Creek | Blubber Creek (Decontaminate |
| Tropic Reservoir | prior to drafting from here) |
| Left Fork of the Sevier | |
| Draft site location | Draft site location |
| Kanab Creek Draft Site | Blubber Creek Draft Site |
| 37.533815, -112.286819 | 37.549314, -112.281548 |
| Or | |
| Left Fork Sevier Draft Site | |
| 37.576086, -112.266245 | |

Bucket work in **Retardant Avoidance Areas** should be avoided to reduce the likelihood of spreading both Chytrid and Whirling disease.

Aircraft will need to decontaminate before switching dip site locations.

| AIR OPERATIONS SUMMARY ICS-220 | Prepared By: Glenn Dietz | Prepared: 06 | /21/2022 | Prepared Time: 19:30 hrs. | | |
|--|---|---------------------|-----------------------|--|---|--|
| 1. INCIDENT NAME: LEFT FORK UT-DIF-000133 / 0407-P4PL93 | 2. OPERATIONAL PERIOD June 22, 2022 | START TIME: 0600 | END TIME: 2000 | SUNRISE: KCDC 06:11 MDT KBCE 06:07 MDT | SUNSET: KCDC 20:57 MDT KBCE 20:53 MDT | |

3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.).

HAZARD: Radio Towers in the area. Turbulent winds near prominent terrain features.

MILITARY TRAINING ROUTES: No MOA's in the vicinity of the incident area. There is an IR MTR approximately 3 NM Southeast of the Southeast corner of the Left Fork TFR.

<u>APPROVED PREFERRED WATER USE SOURCES</u>: Follow direction from Air Attack.

Decontaminate Dip Equipment prior to utilizing a different Dipsite

<u>UAS</u>: Report any UAS or unknown aircraft sightings to Air Attack, if no aerial supervision, advise IC.

4. READY ALERT AIRCRAFT:

Initial Attack: TBD

Medevac: H-1BH

5. TFR: ZLC 2/1248

Ceiling: 14,000' MSL

Frequency: 133.825

Corners:

37° 36.600' N x 112° 15.000' W 37° 26.400' N x 112° 14.400' W 37° 26.400' N x 112° 27.000' W 37° 36.000' N x 112° 27.000' W

| 6. PERSONNEL | NAME | PHONE # | 7. FREQUENCIES | AM | FM | 8. FIXED-WING Avail/ Type/ Make-Model/ N#/ Bas | | | |
|----------------|----------------------|--------------|------------------|---------|------------------------------------|--|--------------------------|--|--|
| AOBD | Glenn Dietz | 435-590-4686 | A/A Primary | 133.825 | | AIRTANKERS: ATGS to order as needed. | | | |
| ATGS | Mike Krupski | 385-228-6763 | A/A Secondary | 121.050 | | Aerial Supervision: | Dispatch "Color Country" | | |
| | | | A/G Primary | | 167.9500 | AA-0FD (KCDC) | 435-865-4600 | | |
| | | | A/G Secondary | | 168.4000 | B-4 (KCDC) | | | |
| Left Fork HLB | | | Flight Following | | 168.5000 Tx/Rx Tx/Rx Tone 123.0 | | | | |
| HEBM | Josh Quinn | 401-226-2987 | VMED 28 | | 155.3400 Tx/Rx Tx Tone 156.7 | | | | |
| HEBM(t) | Clint Coates | 435-691-7272 | VMED 29 | | 155.3475 Tx/Rx Tx Tone 156.7 | | | | |
| | | | DECK | | 163.1000 | Mesquite SEAT Base: I | N/A | | |
| Cedar City ATB | Court Christensen | 435-865-4620 | Air Guard | | 168.6250 Tx/Rx Tone 110.9 | Cedar City ATB: Two LATs + Four SEAT's | | | |

9. HELICOPTERS: (Remarks: C = Cargo, P = Passengers, B = Bucket, SN = Snorkel, M = Medical Evacuation, H = Hoist, R = Rappel, SH = Shorthaul, ST = Step)

| FAA N# | TY | MAKE/ MODEL | BASE | START | AVAIL | REMARKS | FAA N# | TY | MAKE/ MODEL | BASE | START | AVAIL | REMARKS |
|--------|----|----------------|------|-------|-------|---------|--------|----|---------------|------|-------|-------|----------------|
| N603CK | 1 | UH-60A | KBCE | 0800 | 0845 | В | N679H | 2 | Bell 205 A1++ | KBCE | 0800 | 0845 | C, P, B, M, R |
| N611CK | 1 | SH-3H | KBCE | 0800 | 0845 | В | N31BH | 3 | AS-350B3 | KBCE | 0800 | 0845 | C, P, B, M, ST |
| N720HT | 1 | CH-54 | KCDC | 0800 | 0845 | SN | N237BS | 3 | AS-350B3 | KSGU | 0800 | 0845 | C, P, B, M, ST |





ICS 220 - Continued

| 10. TASK/ | 10. TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc.) | | | | | | | | | | |
|----------------|--|--|----------|--------|------|--|--|--|--|--|--|
| TYPE/FUNCTION | PRIORITY | MISSION START | FLY FROM | FLY TO | | | | | | | |
| ATGS | | Provide coverage as needed, (smoke or weather permitting). | TBD | TBD | Fire | | | | | | |
| Initial Attack | | Support Initial Attack actions as requested. | TBD | TBD | IA | | | | | | |
| Medevac | | **See Medical Plan in IAP – Review during Division Breakouts** | TBD | TBD | Fire | | | | | | |
| Water Drops | | As needed and approved by OPS, order through ATGS, (Dispatch if no ATGS) | TBD | TBD | Fire | | | | | | |
| Recon | | Fire reconnaissance by Ops. Priority | TBD | TBD | Fire | | | | | | |
| | | | | | | | | | | | |
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| Helibase, Dip Sites, Pick Up Sites, etc. | Helibase, Dip Sites, Pick Up Sites, etc. | | | | | | | |
|---|---|--|--|--|--|--|--|--|
| | | | | | | | | |
| Left Fork Helibase (KBCE) | Panguitch Ballon Festival: June 24-26, Friday-Sunday, 0615-1000 MDT | | | | | | | |
| 37° 42.133' N x 112° 09.250' W Elev: 7,590' MSL | NOTAM BCE 06-007 4NM Radius, SFC-9500, Freq: 122.9 | | | | | | | |
| | | | | | | | | |
| H-10 37° 29.490' N x 112° 20.660' W Elev: 8,320' MSL | Alton Dip: 37° 27.000' N x 112° 27.000' W Elev: 7,300' MSL | | | | | | | |
| | | | | | | | | |
| Dave's Hollow Helispot 37° 40.522' N x 112° 12.313' W Elev: 7,700' MSL | Tropic Dip: 37° 36.650' N x 112° 15.070' W Elev: 7,850' MSL | | | | | | | |
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Wind Restrictions

| Flights above ground level | Flight Permitted in Winds Less than / Maximum Gust Spread | | | | | | | | | |
|----------------------------|---|--|---------------------------------|--|--|--|--|--|--|--|
| | Type 1 Helicopters | Type 1 Helicopters Type 2 Helicopters Type 3 Helicopters | | | | | | | | |
| More than 500' AGL | <50kts / Gusts: N/A | <50kts / Gusts: N/A | <50kts / Gusts: N/A | | | | | | | |
| Less than 500' AGL | <40kts / Max Gust Spread: 15kts | <40kts / Max Gust Spread: 15kts | <30kts / Max Gust Spread: 15kts | | | | | | | |

.DISCUSSION...Dry conditions will continue through early Wednesday morning. By late morning and early afternoon, moisture will be on a steady increase from the southeast. By mid-afternoon, enough moisture will be in place to support the development of isolated to locally scattered showers and thunderstorms. This activity will be capable of producing frequent lightning and gusty and erratic winds. Heavier cores will be capable of producing locally heavy rainfall as well. Shower and thunderstorm activity will gradually wane through the evening hours Wednesday. Sufficient moisture will linger through Thursday (and likely beyond, perhaps into early next week) to promote continued shower and thunderstorm chances, especially during the afternoon and early evening hours.

.WEDNESDAY . . .

Sky/weather..... Mostly cloudy (75-85 percent cloud cover).

A slight chance of thunderstorms
early in the afternoon then a chance of
rain showers and thunderstorms in the
afternoon.

Chance of pcpn.....40 percent. CWR......15 percent.

LAL.....1 until 1200, then 2 until 1500, then 4.

Max temperature....Around 70.

Min humidity......16-18% in the morning with humidity increasing into the 20-30% range in the afternoon.

Wind (20 ft)......In valley locations, down valley winds 7-11 mph.

Near ridgetops, east-southeast winds 8-10 mph. Winds then becoming south-southeast 9-12 mph. Gusts to 18 mph in the afternoon. Gusty and erratic winds expected in and near showers and thunderstorms.

Haines Index.....5 ..moderate.

.WEDNESDAY NIGHT...

Sky/weather......Mostly cloudy (50-60 percent cloud cover) then becoming partly cloudy (25-35 percent cloud cover). A slight chance of showers and thunderstorms in the evening.

LAL.....2 until 2400, then 1.

Min temperature....50-52. Max humidity......64-66%.

Wind (20 ft).....South-southeast winds 6-12 mph with gusts to 18 mph at all elevations then becoming east 5-11 mph near ridgetops. Becoming downvalley 7-11 mph in valleys by around 2300.

Haines Index.....3 ..very low.

.THURSDAY...

Sky/weather......Partly sunny (50-60 percent cloud cover). A chance of showers and thunderstorms.

Chance of pcpn.....40 percent. CWR......10 percent.

LAL....4.

Max temperature....72-74. Min humidity.....28-30%.

Wind (20 ft).....East winds 5-11 mph near ridgetops and 7-11 mph downvalley winds in valleys then becoming south-southwest to southwest 13-15 mph with gusts to 26 mph by around 1100 at all elevations.

Haines Index.....4 ..low.

Incident Action Plan Left Fork Fire

UT-DIF-000133 P4 PL93 (0407)

HEALTH & SAFETY MESSAGE:

Snag Safety

S ize up snag hazards in work area.

N ever become complacent.

A lways look up.

G et weather reports.

S cout out parking, sleeping, work areas and safety zones.

A dvise co-workers of known hazards.

F ace your hazard and take appropriate actions.

E xamine work area for other hazards.

T ake extra caution around heavy equipment.

Y ou are ultimately responsible for your own safety.

*In Kane Co., Utah, the community Covid-19 level is medium. People may choose to mask at any time. People experiencing symptoms should contact their line supervisor to get tested. If you have a positive test, or exposure to someone with Covid-19 you should wear a mask, report to your line supervisor to establish quarantine protocols.

Safety Officers: Randy Turrill, Dan Barlow (t), Shawn Peterson, Wayne Peterson

Color Country Incident Management Team 1 Brandon Davis, Incident Commander Korby Fraughton, Incident Commander (t)



Wednesday, June 22, 2022 Day Operations 0600-2200



INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

| | | 1. Incident Na Left Fork UT-DIF-00013 | | 2. Date/Time Prepared: Date: 06/21/2022 Time: 1030 | | | | , | 3. Operational Period: Date From: 06/22/2022 Date To: 06/22/2022 Time From: 0600 Time To: 2200 | | | | |
|--------------|---------|---|---|--|-------------------|----------------|-------------------|-----------------|--|---|-------------------------------|----------------------|---------|
| | | 4 | 4. Basic Radio Chanr | el Use: | | | | | | | | | |
| Zone Grp. | Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq N or W | RX Tone/NAC | TX Freq N or W | TX Tone/NAC | | | | Mode (A, D, or M) | Remarks |
| | | Command 1 | BLM Barney Top | | 172.5750 | | 163.0375 | 13 ⁻ | 1.8 | А | Command 1 w/ dispatch and ICP | | |
| | | Command 2 | Wilson Peak | | 172.3500 | | 164.8500 | 123 | 3.0 | А | Command 2 w/ dispatch and ICP | | |
| | | SOA2 | Operations Command | | 173.0625 | | 163.1625 | | | Α | Left Fork Operations Command | | |
| | | Air to Ground | A-21 A/G | | 167.9500 | | 167.9500 | | | А | Primary | | |
| | | Air to Ground | A-22 A/G | | 168.4000 | | 168.4000 | | | А | Secondary | | |
| | | Air to Ground | A-19 A/G | | 168.1250 | | 168.1250 | | | А | Local Dispatch A/G | | |
| | | Tactical | Tac 1 | | 166.5000 | | 166.5000 | | | А | DIV A | | |
| | | Tactical | Tac 2 | | 166.9625 | | 166.9625 | | | А | DIV D DIV X | | |
| | | Tactical | Tac 5 | | 169.17500 | | 169.17500 | | | А | DIV W | | |
| | | Tactical | Tac 9 | | 168.2750 | | 168.2750 | | | | DIV T | | |
| | | Utah State Fire (Structure) | Utah State Fire | | 154.2800 | | 154.2800 | | | А | Utah State Fire (Structure) | | |
| | | Medical | VMED 28 | | 155.3400 | | 155.3400 | 15 | 6.7 | А | VMED 28 | | |
| | | 6. Prep | pared by (Communica | tions Unit Lead | ler): Name | e: | | | | , | Signature: | | |
| | | ICS 205 | IAP Page | 1 [| Date/Time: | 6/19/2922 | | | | | | | |
| | | | | | | | | | | | | | |