



Moose Fire Incident Action Plan

Sunday August 7, 2022

Day Operations 0600-2000 Night Operations 1800-0800 ID-SCF-022105 P4PVZ5 (0413)

Logistical Information:

Food Availability:

Caddigan Spike <u>Approximate Arrival Times</u>

Breakfast 0530 Dinner 1930 Ice, water, and Gatorade available at spike.

Fairground Spike Approximate Arrival Times

Breakfast 0530 Dinner 2000 Ice, water, and Gatorade available at reefer located at spike.

Williams Spike Approximate Arrival Times

Breakfast 0530 Dinner 1930 Ice, water, and Gatorade available at spike.



Planning Schedule

- 0600 Day Operational Briefing
- 1200 Command and General Staff
- 1700 Tactics and Pre-Plan Meeting
- 1800 Night Operational Briefing
- 1900 Planning Meeting



Logistical Information: Food Availability:

i oou Availability.

Night Shift (@ Kitchen) Feeding Hours Breakfast 0530 - 0830 Dinner 1700 - 1730

ICP (@ Kitchen) Feeding Hours

Breakfast 0530 – 0830 Dinner 1830 - 2100 Ice, water, Gatorade available at reefer. Shower Hours at ICP: 0500 - 1100 1400 – 2230

Quiet Hours 2200 to 0530



QR Code for IAP, Maps, Check-in, Demob, and Training (IAP Password 022105)



Welcome to the Moose Incident

LEADER'S INTENT:

Incident responders have a DUTY to safeguard each other and the public we serve from hazards. It is through RESPECT for everyone's health and safety that we apply a risk management process to inform our actions. In addition to the operational risks associated with wildland fires, we also have the Covid-19 pandemic to be concerned with. To safeguard ourselves, co-workers, and the community it is important follow the mitigations identified below. We rely on everyone's INTEGRITY to ensure compliance for the sake of our health and success in our mission.

Covid-19 prevention and mitigation guidance for individuals, regardless of vaccination status, includes:

- The Module as One concept should be used by crews and modules to the extent practical. This reduces potential exposure to Covid-19 from outside resources and the public.
- All incident personnel are expected to conduct self-screening of their health on a daily basis. Anyone experiencing sickness/ illness should contact their supervisor and see the Medical Unit or Covid coordinator personnel for assessment.
- Face coverings are to be available in any enclosed incident indoor facility or common use area regardless of proximity to others. When worn, masks need to cover the nose and mouth securely.
- The local communities will appreciate your use of masks when shopping at local businesses.

Great Basin Team 1 has a zero tolerance policy for bullying, sexual harassment, illegal drug and alcohol use.

ICP AND CAMPS

- Access into ICP and some base camp facilities may be restricted to essential personnel only, i.e. module supervisors and trainees.
- To promote isolation and social distancing, operational resources will be assigned to camps and spike camps dispersed on the incident.
- Food will be individually packaged. Food will be pre-packaged for pick-up from the caterer at Base Camp or delivered to drop points and camps for distribution. Special dietary needs should be reported to your line supervisor.
- Daily operational briefings will be conducted via radio or virtually. Only supervisors and trainees should attend in-person briefings.

INCIDENT OBJECTIVES (ICS 202)

| 1. Incident Name: | 2. Operational Period: | DAY/NIGHT . | and the second second | The state of the state of the |
|---|--------------------------------|----------------------------|---------------------------|-------------------------------|
| MOOSE | Date/Time From: | | Date/Time To: | |
| | 08/07/2022 0600 | SUN | 08/08/2022 0600 | MON |
| 3. Objective(s): | | | | |
| Provide for Incident Responder safety by e success with the least exposure to respond | | ctical options that pro | ovide for the highest pro | bability of |
| Protect private property, residences, energ possible without compromising responder s | | Municipal Watershed | l and improvements to t | he degree |
| Protect natural resource values that respor Advisors in location identification and mitig Heritage Resources, fisheries resources, li | ation. Minimize impacts to | o the values at risk in | cluding private landowr | ners, CERCLA, |
| Continue to build and strengthen relationsh and anticipated fire behavior, suppression/ decisions. Incorporate stakeholder input wi | structure protection progr | ess, and have inform | nation necessary to mal | ke timely |
| 4. Operational Period Command Emphasis: | | | | |
| Prepare for the unexpected. As professiona when it does. | al wildland firefighters it is | our job to consider | what could go wrong ar | nd to be prepared |
| Manage COVID 19 exposure by following (to-person transmission and spread of the v | | | dule of one concept to r | minimize person- |
| General Situational Awareness: | | | | |
| Utilize IRPG checklists to recognize and m Regularly clean windshields inside and out Complete daily safety checks on vehicles. | | ust and insects to re | duce light glare. | |
| _ |) X | | | |
| Approved Site Safety Plan(s) Located | abaalkad balaw ara included in | this Incident Action Dian) | | |
| 6. Incident Action Plan (the items | checked below are included in | r Attachments: | | |
| Image: Note 202 Image: Note 203 Image: Note 203 Image: Note 203 | | | | |
| X ICS 204 X ICS 220 | | | | |
| X ICS 205 Map/Chart | | | | |
| X ICS 205A X Weather Forecast/ | lides/Currents | | | |
| X ICS 206 | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 7. Prepared by: JIM SHULTZ | Position/Title: PSC1 | Sig | gnature: | 114- |
| 8. Approved by Incident Commander: | Name: RICH HARVEY | Sig | gnature: Mill | |
| ICS 202 | IAP Page | | ate/Time: 08/06/2022 2100 | () |
| L | | | | |

4

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name: | | | 2. Operational | l Period: | DAY/NIGHT | | | | | | | |
|----------------------|--------|---------------------------------------|----------------|-------------------|--------------------------------|---|----------------------------------|--|--|--|--|--|
| MOOSE | | | Date/Tim | | | Date/Time T | 0: | | | | | |
| | | | 08/07/202 | 22 0600 | SUN | 08/08/2022 0 | | | | | | |
| 3. Incident Comma | ander | (s) and Command Staff: | S. S. Market | | COMMUNICATIONS UNIT | BRANDON DIE | MER | | | | | |
| | | EVANS KUO | | | | LYN CHRISTE | NSEN | | | | | |
| | | RICH HARVEY | | | | KATE CHAPPELL ; SAM KATANICH | | | | | | |
| INFORMA | TION | KIM OSBORN ; MIC | HAEL DAV | IS | 7. Operations Section: | | | | | | | |
| | | MIKE FERRIS ; SHA | | NER | | JEFF SURBER | ; BRIAN BUSH | | | | | |
| | | PAUL GAUCHAY ; (| | | | ISAAC POWNI | | | | | | |
| | | MIKE COOK ; THOM | | | DEPUTY OPS | TYLER MONR | OE | | | | | |
| MEDICAL | | TYLA NORTHRUP ; | | NNEY (T) | NIGHT OPS | NIGHT OPS SHAWN BORGEN ; | | | | | | |
| | | MARTY STRAND (T | , | N/ (T) | | NATHAN SHIN | | | | | | |
| | | KAILI MCCRAY ; KE | | | PLANNING OPS | MATT CALL (T | ; MATT ARMANTROUT | | | | | |
| HUMAN RESOUR | RCES | SHERRY NEAL ; EL (T) | IZABETHE | ROMERO | SPTS | MIKE BOURNA | | | | | | |
| | ration | Representative(s): | | | Branch | I BOOTIN | | | | | | |
| Agency/Organizat | | Name | | | BRANCH DIRECTOR | | | | | | | |
| | | Name | | | BRANCH DIRECTOR | IAN SATTERFI | FLD (T) | | | | | |
| | USFS | CHUCK MARK ; HE | | GEEST | DIVISION/GROUP | X | MATT INGRAM | | | | | |
| | | JAKE STROHMEYE | | OLLOI | DIVISION/GROUP | A/F | DEREK HOBAN | | | | | |
| | BLM | VINCE GUYER | | | DIVISION/GROUP | к | MILENA ROCKWOOD | | | | | |
| | IDL | PAT BROWN | | | DIVISION/GROUP | RIVER | RYAN SOMMERS | | | | | |
| LEAD F | READ | MARIAH RADUE (T |) | | Branch | V | | | | | | |
| 5. Planning Section | | | | 100 M 100 M 100 M | BRANCH DIRECTOR | I ROHIGHE & SEPT | ON BUTLER ; COLT COATES (T) | | | | | |
| | | JIM SHULTZ ; BRIA | | GE* | DIVISION/GROUP | M | RUSS DEAN ; COLBY | | | | | |
| | | ETHAN BARRETT | | | | | BERTALOTTO (T) | | | | | |
| | | RHONDA TORONT | O ; AUBRI I | MURRAY | DIVISION/GROUP | 0 | TJ GOHLSON ; MIKE ODELL (T) | | | | | |
| SITUATION | UNIT | JENNIFER STEVEN | S : SEAN | TRIPLETT | DIVISION/GROUP | Т | BEN FAUST | | | | | |
| | | JESSICA WADE (T) | | | DIVISION/GROUP | | JAKE RENZ ; AMY ANDC | | | | | |
| DEMOBILIZATION | UNIT | LAURIE OLIVER | | | | GRP | (T) | | | | | |
| [| DOCL | DEIDRE SMITH* ; A | | RON (T) | DIVISION/GROUP | S STRUCTURE GROUP | MIKE BOURNAZIAN ; EARL WOOTEN | | | | | |
| | | JACK MESSICK ; R | | () | Branch | NIGHT | TEARL WOOTEN | | | | | |
| F | FBAN | TOBIN KELLEY ; LI | SA LONCA | R (T) | DIVISION/GROUP | and the second se | | | | | | |
| | | CASEY TESKE | | DIVISION/GROUP | | DAVE WALKER | | | | | | |
| | SOPL | CHRIS BOLDMAN | | | | | BERNIE BORNONG | | | | | |
| TRAINING SPECIA | | MATT NEILSEN | | | 7b. Air Operations Bran | MIKE DUDLEY | | | | | | |
| | ITSS | ERNIE ORTIZ ; ANI | DREW FRE | SH | DIRECTOR | | | | | | | |
| 6. Logistics Section | on: | A STATUTE AND IN THE REAL PROPERTY OF | | | | | H ; KARSON GEISSINGER | | | | | |
| C | HIEF | MIKE DETTORI ; ST | FEVE DOD | DS ; | SUPERVISOR | | | | | | | |
| | | LAUREL SIMOS* ; I | | INS (T) | AIR ATTACK SUPERVISOR | ROD DINES | | | | | | |
| | | | | | 8. Finance/Administrati | on Section: | | | | | | |
| FACILITIES | UNIT | DAVE BARFUS ; DO | JUG BROV | VN ; | CHIEF | IRENE BURKH | IOLDER | | | | | |
| | | TAYLOR LINTON MIKE VAN HEMELF | | | DEPUTY | CONNIE MURI | DOCK* | | | | | |
| GROUND SUPF | PORT | KEN SHURTZ ; GO | | L:LOUIS | TIME UNIT | | | | | | | |
| | UNIT | ROY | | 2,2000 | COMPENSATION UNIT DAVE BURLEY* | | | | | | | |
| COMMUNICAT | IONS | BRANDON DIEMER | 2 | COST UNIT | MOLLY KEATI | NG ;DESTINY ADAMS (T) | | | | | | |
| | UNIT | | | Position/Titl | | | . / | | | | | |
| | Hame | · AUBRI MURRAY | | e: RESL(T) | Signature: | - 0/ | | | | | | |
| ICS 203 | IAP Pa | age | | 08/06/2022 2000 | All | n fluccarts | | | | | | |

FINAL

6

Fire Weather Forecast

FORECAST NO: 19 **PREDICTION FOR: DAY AND NIGHT SHIFTS**

NAME OF FIRE: Moose ID-SCF-22105 UNIT: Salmon-Challis NF

SHIFT DATE: 07 August 2022 TIME AND DATE FORECAST ISSUED: 2000 / 06 August -

SIGNED:

JAnesser

Incident Meteorologist

WEATHER DISCUSSION: Hot and dry conditions return for both today and tomorrow. Monday wind will be much gustier than today's. The next threat of showers and thunderstorms returns Wednesday and Thursday. _____

WEATHER FORECAST:

WEATHER: Sunny, except for smoke.

TEMPERATURE: Ridge high 70 to 78. Valley high 79 to 87. **HUMIDITY:** Ridge minimum 13 to 19 percent. Valley minimum 13 to 23 percent.

20 FT WIND:

RIDGETOP – Variable up to 4 mph, by 1400 becoming west 2 to 6 mph gusts to 10 mph.

SLOPE/VALLEY – Down valley/downslope up to 3 mph, becoming upslope/up valley 2 to 6 mph gusts to 10 mph.

HAINES INDEX: 4 Low LIGHTNING ACTIVITY LEVEL: 1.

STABILITY/INVERSION: Inversion top at 6800ft elevation, rising to 4400ft to 7400ft AGL. Inversion breaking around 1300. Afternoon transport wind west 6 mph.

OUTLOOK FOR TONIGHT: Clear, except for smoke. Low temperature: Ridges 48 to 56. Valleys 46 to 54. Maximum humidity: Ridges 34 to 44 percent. Valleys 46 to 56 percent. Ridge wind west northwest 1 to 5 mph, by 2200 becoming south 1 to 4 mph. Valley wind up valley/upslope 1 to 4 mph, becoming downslope/down valley 1 to 5 mph. Haines Index 4 Low. LAL 1. Inversion top around 6800ft elevation.

OUTLOOK FOR MONDAY: Sunny, except for smoke. High temperature: Ridges 75 to 83. Valleys 84 to 94. Minimum humidity: Ridges 12 to 19 percent. Valleys 12 to 20 percent. Ridge wind southwest 2 to 7 mph gusts to 12 mph, by 1400 becoming northwest 6 to 12 mph gusts to 22 mph. Valley wind down valley/downslope 1 to 4 mph, becoming upslope/up valley 5 to 11 mph austs to 20 mph.

EXTENDED FORECAST: Mon night/Tue/Tue night: Mostly clear/mostly sunny. Low 52 to 62. High 81 to 95. Tue night low 56 to 66. Little change in afternoon humidity. Afternoon ridge wind east 2 to 7 mph gusts to 12 mph. Wed: Partly sunny with a chance of thunderstorms. High 78 to 92. Higher afternoon humidity. Afternoon ridge wind northwest 2 to 6 mph gusts to 10 mph. Wed night: Mostly cloudy and a slight chance of thunderstorms. Low 54 to 64. Thu: Partly sunny. A chance of thunderstorms. High 74 to 88. Even higher humidity. Afternoon ridge wind southwest 2 to 6 mph gusts to 10 mph.

Spot Requests can be directed via text or telephone call to 208.241.1046, or e-mail message to moosefire.weather@gmail.com

FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 19 | TYPE OF FIRE: Wildland Fire | | | | | | | | | |
|--------------------------------|---|--|--|--|--|--|--|--|--|--|
| FIRE NAME: Moose | OPERATIONAL PERIOD: Aug. 7, 2022, Day/Night | | | | | | | | | |
| DATE ISSUED: Aug. 6, 2022 | TIME ISSUED: 2000 | | | | | | | | | |
| UNIT: Salmon Challis NF | SIGNED: Tobin Kelley, FBAN/ Lisa Loncar, FBAN(t) | | | | | | | | | |
| INPUTS | | | | | | | | | | |

WEATHER SUMMARY: See incident forecast for specifics.

Day: Temp 67 - 7° Ridges RH 21 - 29% **Winds:** NW 5 -11 mph G20 mph **Night:** Temp 43-53° RH 38 - 48% **Winds:** Ridge NW 2-8 G14, becoming east 2-6

Probability of Ignition (PIG): 60-75% **Flame length:** 3-8' **ROS:** 0.1-0.5 mi./hr. **Spotting Distance:** less than ¹/₄ mile.

OUTPUTS

GENERAL:

In the higher elevations the fire is predominately burning in mixed conifer with light to moderate dead and down surface fuels (FM10/TU5). Low to moderate fire behavior expected, surface fire and occasional torching with potential for short-range spots. In areas where wind and fuels align with terrain expect uphill runs. If the inversion at 6800' persists through early afternoon, fire activity is expected to be low until the inversion breaks. In the lower elevations the fire is predominately burning in grass and shrub (GS2). Expect moderate rates of spread with wind alignment. Slope reversals possible. Interior pockets will continue to burn out as fuels become more available.

SPECIFIC:

Div A/F/K: Low fire behavior and minimal activity expected. Smoldering persists in the riparian area along Hwy. 93 and pockets of heavier fuels continue to consume.

Div M: Low to moderate activity expected. Fuels in the Diamond Creek area will continue to smolder and burn out Individual tree torching possible. Spotting potential low.

Div T/O: Continued activity in timber fuels with short range spotting possible. Fire activity expected to continue in the Jackass Ridge, Moose Creek, Haystack Mountain areas.

Div X: Low to moderate fire activity expected, backing and flanking and some torching possible. In the German gulch area slope reversal possible.

Night Ops: Low fire behavior and minimal activity expected.

AIR OPERATIONS:

Thermal inversion should lift by 1300, winds light and variable.

SAFETY: Fatigue is building and probability of ignition is increasing, don't let your guard down. Maintain your situational awareness and utilize the risk management process.

What is Probability of Ignition (PI)?

It is the rating of the probability that a *glowing firebrand* will cause a fire, providing it lands on receptive fuels. It is not related to the likelihood of a firebrand being produced, or if the firebrand will be the right size or shape to be transported by convection and/or winds; nor if there are available fuels where it lands. This means that if the probability of ignition is 60% and 10 glowing firebrands land on receptive fuels, i.e., grass, needles, punky wood, then there will be 6 ignitions. Probability of ignition relates only to the chance of initial ignition. For this ignition to grow into a wildfire, the firebrand must stay lit and land in a fuel bed susceptible to burning. Probability of ignition is estimated from the current temperature, shading from either forest canopy or cloud cover and 1-hr fuel moisture content.

| 1. Incident Name: 3. | | | | | | | | | | | | |
|---|-----------|---------|--------------------------------|--------------------|----------|----------|-----------------|----------|-----------------|-----------|---------------|--|
| MOOSE | | | | | | Bran | ch: | | Division/Grou | р | | |
| 2. Operational Period: | DAY/N | IGHT | | | | | | | | | | |
| Date/Time From: | | | Date/Time To: | | | | I | | | Х | | |
| 08/07/2022 0600 St | JN | 08 | 8/08/2022 060 | 0 N | ION | | | | | | | |
| 4. | | | | Operations | Personn | el | | | | | | |
| OPS SECTION CHIE | | | 8/15); BRIAN G (8/15) (T) | BUSH | | | DEPUT | OPS | TYLER MONROE | (8/09) | | |
| PLANNING OF | | | ()() | | | BRA | ANCH DIRE | CTOR | MIKE BRADY (8/1 | 5) | | |
| | | | MATT CALL (| 8/12) (T) | | | | | IAN SATTERFIEL | | 5) (T) | |
| DIVISION/GROUP SUPERVISO | R MATT II | NGRAM (| (8/15) | R ATTA | CK SUPER | ISOR | ROD DINES (8/15 |) | | | | |
| 5. | | | Pasa | urces Assign | and this | Pariod | | | | | | |
| Strike Team / Task | Force / | | | | | enou | Number | I I | | | | |
| Resource Desigr | ator | | LWD | | Leader | | Persons | Drop | p Off PT./Time | Pic | k Up PT./Time | |
| HC1 BOISE C-41 | | | 08/12 | DEON BER | RNER | | 23 | CADDI | GAN/0600 | CADE | IGAN/2000 | |
| HC1 BLACK MOUNTAIN C | ·63 | | 08/16 | MATTHEW | GILL | | 23 | CADDI | GAN/0600 | CADE | IGAN/2000 | |
| HC2IA WEBER BASIN C-46 08/14 KYLE HERMISTON 22 CADDIGAN/0600 C | | | | | | | | | | | | |
| HC2IA TETON C-52 | | | 08/18 | RACHEL H | ELMERI | CHS | 21 | CADDI | GAN/0600 | CADE | IGAN/2000 | |
| HC2IA SILVER STATE C-73 | | | 08/16 | KEVIN KEL | .LY | | 19 | CADDI | GAN/0600 | CADE | IGAN/2000 | |
| HC2I UTAH COUNTY 2 C-51 | | | 08/17 | GARRETT | L NIELS | EN | 18 | CADDI | GAN/0600 | CADE | IGAN/2000 | |
| HC2 NORTH PACIFIC FOREST | | 08/18 | RUBEN GO | ONZALE2 | | 20 | CADDI | GAN/0600 | CADE | IGAN/2000 | | |
| | | | | | | | | | | | | |
| ENG3 QUICK RESPONSE | E-206 | | 08/08 | DARREN P | ICKERIN | IG | 3 | CADDI | GAN/0600 | CADE | IGAN/2000 | |
| ENG6 ESB MANAGEMENT | E-204 | | 08/08 | WILLIAM H | ENSLEY | | 3 | CADDI | GAN/0600 | CADE | IGAN/2000 | |
| ENG6 FIRE SOLUTIONS E- | 266 | | 08/14 | GREG RAC | CICOT | | 3 | CADDI | GAN/0600 | CADE | IGAN/2000 | |
| | | | | | | | | | | | | |
| WTT2 CENTRAL VALLEY FIRE | LLC E-30 | 8 | 08/19 | JEFF NEVI | NS | | 2 | CADDI | GAN/0600 | CADE | IGAN/2000 | |
| WTS2 INKOM FIRE E-100 | | | 08/16 | GREG MIX | | | 2 | CADDI | GAN/0600 | CADE | IGAN/2000 | |
| | | | 1 | | | | + | | | | | |
| CHP2 SONORA E-249 | | | 08/12 | JESSE RU | BAL | | 3 | CADDI | GAN/0600 | CADE | IGAN/2000 | |
| CHP2 ARCHER MOUNTAIN | E-248 | | 08/12 | MARC OT | ТО | | 3 | CADDI | GAN/0600 | CADE | IGAN/2000 | |
| CHP2 COLOR COUNTRY E | -251 | | 08/12 | BRYCE MI | NEER | | 3 | CADDI | GAN/0600 | CADE | IGAN/2000 | |
| | | | | | | | | | | | | |
| TFLD O-353 | | | | CONNOR | GARDAI | | 1 | CADDI | GAN/0600 | CADE | IGAN/2000 | |
| | | | | | | | | | | | | |
| 8. | | | Division | /Group Com | municat | ion Sum | mary | | | | | |
| Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode | | | | | | | | | | | | |
| TACTICAL | 8 | | 168.2000 | | 123 | 0 | 168.2 | | 123.0 | | A | |
| AIR TO GROUND | 13 | | 167.9500 | | NON | IE | 167.9 | 500 | NONE | | А | |
| 9. Prepared By (Resource Unit | Leader) | | Appro | ved By (Plar | nning Se | ction Ch | nief) | C | Date | Ti | me | |
| SHANA BIGGS | | | JIM | SHULTZ | | | | 0 | 8/06/2022 | 200 | 0 | |
| ICS 204 WF (1/14) | | | Controlled | Unclassifi FIN/ | | mation | //Basic | | | | Page 1 of 2 | |

| 1. Incident Name: | | Controlled | Unclassifi | | 3. | | | | | | | |
|--|--|-----------------------------------|---------------|------------|------------|------------|---------|-----------------|--------------------|-----------------|--|--|
| MOOSE | | | | | Bran | ch: | | Division/Grou | ıp | | | |
| 2. Operational Period: | DAY/NIGHT | Ī | | | | | | | | | | |
| Date/Time From: | | Date/Time To | | _ | | I | | | х | | | |
| 08/07/2022 0600 SUM | N | 08/08/2022 060 | | 10N | | | | | | | | |
| 4. | | | Operations | Personne | I | | | | | | | |
| OPS SECTION CHIEF | | ()· | BUSH | | | DEPUTY | OPS T | YLER MONROE | (8/09 |) | | |
| PLANNING OPS | | NING (8/15) (T) T (8/11): MATT | | | BRA | | | IIKE BRADY (8/2 | | | | |
| | | UT; MATT CALL (| (8/12) (T) | | BIG | | | N SATTERFIEL | | 15) (T) | | |
| DIVISION/GROUP SUPERVISOR | | AM (8/15) | | AIR | | CK SUPERV | ISOR R | OD DINES (8/15 | 5) | | | |
| 5. | | Reso | urces Assigr | ed this P | eriod | | | | | | | |
| Strike Team / Task F | orce / | | | | chica | Number | | | 1 | | | |
| Resource Designa | tor | LWD | | Leader | | Persons | Drop | Off PT./Time | P | ick Up PT./Time | | |
| TFLD (T) C-63.4 | | 08/16 | SHAWN MI | ILLIGAN | | 1 | CADDIG | GAN/0600 | CAD | DIGAN/2000 | | |
| | | | | | | | | | | | | |
| SOFR O-286 | 08/17 CHAD HYATT 1 CADDIGAN/0600 CADDIGAN/2000 | | | | | | | | | | | |
| | | | | | | | | | | | | |
| EMPF O-310 | | 08/16 | MICK COW | /ARD | | 1 | CADDIG | GAN/0600 | CAD | DIGAN/2000 | | |
| EMTF O-98 | | 08/13 | TYLER MA | RTIN | | 1 | CADDIG | GAN/0600 | 0600 CADDIGAN/2000 | | | |
| REMS 21 O-70 | | 08/11 | LARRY SM | IITH | | 4 | CADDIO | IGAN/0600 CAI | | DIGAN/2000 | | |
| AMBU 1 E-33 | | 08/15 | KORTH PE | TERSEN | | 2 | CADDIG | GAN/0600 | CAD | DIGAN/2000 | | |
| | | | | | | | | | | | | |
| ARCH O-244 | | 08/18 | ERIC STEV | /ER | 1 ICP/0600 | | | | | 2000 | | |
| REAF O-239 | | 08/11 | KEVIN KEE | ELER | | 1 | ICP/060 | 300 ICP | | 2000 | | |
| REAF O-245 | | 08/16 | ERIN GRIN | IDE | | 1 | FAIRGR | ROUNDS/0600 | FAIR | GROUNDS/2000 | | |
| 6. Control Operations/Work Ass | ignments: | | - | | | | | | • | | | |
| Task: Reduce and chip fue | | | | | | | | | | | | |
| Purpose: Minimize spottin End state: Hold fire progre | | | | and limit | fire sp | pread into | Panthe | er Creek. | | | | |
| 7. Special Instructions: | | | | | | | | | | | | |
| White flagging will be used | to indicate a | avoidance are | as. | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| - | | | | | | | | | | | | |
| 8. | | Divisior | n/Group Com | nmunicatio | on Sum | mary | | | | | | |
| Function | Channel | RX Frequency | y N/W | RX Tone/ | NAC | TX Frequer | , | TX Tone/NA | C | Mode | | |
| TACTICAL | 8 | 168.2000 | | 123.0 | | 168.20 | | 123.0 | | A | | |
| AIR TO GROUND | 13 | 167.9500 | | NONE | | 167.95 | | NONE | | A | | |
| 9. Prepared By (Resource Unit L | .eader) | | oved By (Plar | nning Sec | tion Ch | ief) | Da | ate | י | Time | | |
| SHANA BIGGS | | | SHULTZ | | | | 08 | 3/06/2022 | 20 | 00 | | |
| ICS 204 WF (1/14) | | Controlled | I Unclassifi | ed Inforn | nation | //Basic | | | | Page 2 of 2 | | |

Controlled Unclassified Information//Basic FINAL

| Controlled Unclassified Information//Basic 1. Incident Name: 3. | | | | | | | | | | | | | |
|---|-------------|-----------|----------------------------|---------------|-----------|------------|-----------|---------|-----------------|---------|--------------|--|--|
| MOOSE | | | | | | Branc | :h: | - 1 | Division/Grou | p | | | |
| 2. Operational Period: | DAY/N | | | | | | | | | | | | |
| | DAT/N | | | | | | I. | | | A/F | | | |
| Date/Time From: 08/07/2022 0600 SL | IN | | ate/Time To /08/2022 06 | | ON | | | | | | | | |
| 4. | | | | | - | | | | | | | | |
| OPS SECTION CHIE | | | 8/15): BRIAN | Operations I | Personne | el | DEPUTY | | TYLER MONROE | (8/09) | | | |
| | | | 6 (8/15) (T) | DOON | | | DEI OTI | | | (0/03) | | | |
| PLANNING OF | | | | | | BRA | | CTOR | MIKE BRADY (8/1 | 5) | | | |
| | | | ATT CALL | (8/12) (T) | | | | | IAN SATTERFIEL | ` | 5) (T) | | |
| DIVISION/GROUP SUPERVISO | R DEREK | HOBAN (| 8/15) | | All | R ATTAC | K SUPERV | ISOR | ROD DINES (8/15 |) | | | |
| 5. | | | Reso | urces Assigr | ed this F | Period | | I | | | | | |
| Strike Team / Task Force / Resource Designator LWD Leader Number Persons Drop Off PT./Time Pick Up PT./Time | | | | | | | | | | | | | |
| ENG6 TRI-STATE E-186 08/08 ISAIAH RUYBAI 3 CADDIGAN/0600 CADDIG | | | | | | | | | | | | | |
| ENG6 IDAHO HEATSEEKERS | E-202 | | 08/09 | AUSTIN WE | ELLS | | 3 | CADD | IGAN/0600 | CADE | DIGAN/2000 | | |
| ENG6 IDAHO HEATSEEKERS | E-203 | | 08/09 | JAKE MCD | ONALD | | 3 | CADD | IGAN/0600 | CADE | DIGAN/2000 | | |
| ENG6 BIG STATE WILDFIRE | E-188 | | 08/08 | GRAHAM N | IAGEE | | 3 | CADD | IGAN/0600 | CADE | DIGAN/2000 | | |
| | | | | | | | | | | | | | |
| SOFR O-268.59 | | | 08/15 | FRANK RO | ТН | | 1 | CADD | IGAN/0600 | CADE | DIGAN/2000 | | |
| | | | | | | | | | | | | | |
| REAF O-239 | | | 08/11 | KEVIN KEE | LER | | 1 | ICP/06 | 600 | ICP/2 | :000 | | |
| REAF O-245 | | | 08/16 | ERIN GRIN | DE | | 1 | FAIRG | ROUNDS/0600 | FAIR | GROUNDS/2000 | | |
| 6. Control Operations/Work As | signments | | • | | | | • | • | | | | | |
| Task: Patrol fire edge fror | n division | break to | o North Fo | ork. | | | | | | | | | |
| | | | | | | | | | | | | | |
| Purpose: Hold fire progres | ssion sou | th of Sa | lmon Rive | r and withir | n currer | it fire fo | otprint. | | | | | | |
| | | | | | | | | | | | | | |
| End state: Protect values 7. Special Instructions: | at risk ald | ong the S | Salmon Ri | iver. | | | | | | | | | |
| Monitor fire behavior and | prograssi | on cout | n of Salma | on Pivor for | cnottin | a notor | tial Coor | dinate | with PEAD fo | rony | | | |
| equipment use. | piogressi | 011 5000 | 1 Of Salling | | spottin | y polei | | unate | | any | neavy | | |
| White flagging will be use | | | dance are | as. | | | | | | | | | |
| SOFR Roth shared with R | liver Grou | ıp. | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| • | | | | | | | | | | | | | |
| 8. | | | Divisio | n/Group Com | municati | ion Sum | mary | | - | | | | |
| Function | Channe | I R | X Frequenc | y N/W | RX Tone | /NAC | TX Freque | ncy N/V | V TX Tone/NA | c | Mode | | |
| TACTICAL | 7 | | 168.050 | | 123. | | 168.05 | 500 | 123.0 | | A | | |
| AIR TO GROUND | 13 | | 167.950 | | NON | | 167.95 | | NONE | $-\bot$ | A | | |
| 9. Prepared By (Resource Unit | Leader) | | Appro | oved By (Plan | ning Sec | tion Chi | ief) | C | Date | | ime | | |
| SHANA BIGGS | | | JIM | SHULTZ | | | | C | 08/06/2022 | 200 | 00 | | |

Controlled Unclassified Information//Basic

10

| 1. Incident Name: 3. | | | | | | | | | | | | | |
|--|------------------------------|---------------------|---------|----------|--------------|----------|----------|-------------------|----------------|------|---------------|--------------|-----------------|
| MOOSE | | | | | | | Bran | ch: | | | Division/Grou | р | |
| 2. Operational Period: | DAY/N | IGHT | | | | | | | | | | | |
| Date/Time From: | | - | Date/Ti | me To: | | | | I | | | | ĸ | |
| | UN | 08 | 8/08/20 | 22 060 | 0 N | ION | | | | | | | |
| 4. | | | | | Operations | Personn | el | | | | | | |
| OPS SECTION CHI | | JRBER ((POWNIN(| , | | BUSH | | | DEPUTY | (OPS | TY | LER MONROE | (8/09 |) |
| PLANNING O | S BILL BR | YANT (8 | /11); M | ATT | | | BRA | | CTOR | МІ | KE BRADY (8/1 | 5) | |
| | | , | | | (8/12) (T) | | | | | | N SATTERFIELD | ` | 15) (T) |
| DIVISION/GROUP SUPERVISO | | ROCKW | /000 (8 | 8/15) | | | RAIIA | CK SUPERV | D DINES (8/15) | | | | |
| 5. | Resources Assigned this Peri | | | | | | | | | | | | |
| Strike Team / Task Resource Desig | | | | WD | | Leader | | Number Persons | Dr | on (| Off PT./Time | | ick Up PT./Time |
| **HC2IA PATRICK 3A C-23 | | | | 3/07 | JOSH CHII | | | 20 | | | | | GROUNDS/2000 |
| | | | | , 01 | | | | | | | | | |
| ENG3 AAA FORESTRY E-2 | 207 | | 30 | 3/07 | JEFF MIX- | | | 3 | FAIR | GRO | DUNDS/0600 | FAIF | GROUNDS/2000 |
| **ENG6 UT-ASF 611 E-273 | | | | 3/15 | ZACH BEL | | | 7 | | | | | GROUNDS/2000 |
| ENG6 LAYTON CITY E-269 | | | | 3/15 | BUD HIGG | | | 3 | | | | | GROUNDS/2000 |
| ENG6 UT SWS 665 E-270 | | | | 3/15 | DAVID ZOI | | | 5 | | | | | GROUNDS/2000 |
| | | | 3/16 | DALTON L | | _ | | | - | | | GROUNDS/2000 | |
| **ENG6 UT-FIF 642 E-262 **ENG6 BRYCE CANYON E-272 | | | | 3/14 | ANTHONY | | - | 3 | | | | | GROUNDS/2000 |
| ENG6 GRIZ ONE E-293 | | | | 3/18 | SHAUN BE | | | 3 | | | | | GROUNDS/2000 |
| | | | | 5/10 | | | | | | GINC | 00000 | | |
| **WTS2 UCON E-136 | | | 08 | 3/18 | KENDALL | | J | 1 | FAIR | GRO | DUNDS/0600 | FAIR | GROUNDS/2000 |
| | | | | , 10 | | | • | · · | | | 561126/0000 | - <i>7</i> | |
| UAS MOD UR-31 A-73 | | | 30 | 3/08 | KELLY BO | ٧D | | 5 | FAIR | GRO | DUNDS/0600 | FAIR | GROUNDS/2000 |
| TFLD O-179 | | | | 3/08 | TOMMY P/ | | | | | - | | | GROUNDS/2000 |
| | | | | ,00 | | | | · · | | | 561126/0000 | | |
| SOFR O-161 | | | 30 | 3/07 | SCOTT SC | HUSTER | , | 1 | FAIR | GRO | DUNDS/0600 | FAIR | GROUNDS/2000 |
| SOF2 0-268.144 | | | | 3/16 | ROBERTS | | | 1 | | | | | GROUNDS/2000 |
| | | | | | | | | · · | | | | | |
| EMPF O-247 | | | 30 | 3/11 | BRYAN SH | OOK | | 1 | FAIR | GRO | DUNDS/0600 | FAIF | GROUNDS/2000 |
| EMTF 0-270 | | | | 3/14 | TIM HIGEO | | | 1 | | | | | GROUNDS/2000 |
| | | | | | | | | | | | | | |
| 8. | | | Di | ivision | /Group Com | municat | ion Sum | mary | | | | | |
| Function | Channe | | RX Free | | | RX Tone | | TX Freque | ncv N/ | w | TX Tone/NA | ; T | Mode |
| TACTICAL | 8 | | | 8.2000 | | 123 | | 168.20 | | | 123.0 | - | A |
| AIR TO GROUND | 13 | | | 7.9500 | | NON | | 167.9 | | | NONE | \neg | А |
| 9. Prepared By (Resource Unit | Leader) | 1 | ļ | Appro | ved By (Plai | nning Se | ction Ch | nief) | | Dat | e | | Time |
| SHANA BIGGS | | | | JIM | SHULTZ | | | | | 08/ | 06/2022 | 20 | 00 |
| ICS 204 WF (1/14) Controlled Unclassified Information//Basic Page 1 of 2 | | | | | | | | | | | | | |

| 1. Incident Name: | | Controlled | Unclassified I | 3. | | | | | | | | |
|---|------------------------------------|----------------------------------|-------------------------|------------|------------|---------|------------------------------------|------------------------------------|--|--|--|--|
| MOOSE | | | | Br | ranch: | | Division/Grou | 0 | | | | |
| 2. Operational Period: | DAY/NIGHT | | | | | | | | | | | |
| Date/Time From: 08/07/2022 0600 SUN | | Date/Time To: 08/08/2022 0600 | D MON | ۰. | I | | | к | | | | |
| 4. | | | | | | | | | | | | |
| OPS SECTION CHIEF | JEFE SURBER | | Dperations Pers | onnei | DEPU | | TYLER MONROE | (8/09) | | | | |
| | ISAAC POWNIN | | | | | | | (0,00) | | | | |
| PLANNING OPS | BILL BRYANT (ARMANTROUT | | 8/12) (T) | E | BRANCH DIR | ECTOR | MIKE BRADY (8/1 IAN SATTERFIELD | RADY (8/15) TERFIELD (8/15) (T) | | | | |
| DIVISION/GROUP SUPERVISOR | MILENA ROCK | WOOD (8/15) | | AIR AT | TACK SUPER | RVISOR | ROD DINES (8/15) | | | | | |
| 5. | 5. Resources Assigned this Period | | | | | | | | | | | |
| Strike Team / Task Fo | | | | | Numbe | | | | | | | |
| Resource Designator LWD Leader Persons Drop Off PT./Time Pick Up PT./Time | | | | | | | | | | | | |
| REAF O-301 08/15 HANNAH ALVERSON 1 FAIRGROUNDS/0600 FAIRGROUNDS/2000 | | | | | | | | | | | | |
| ARCH O-138 O8/07 BRET GUISTO 1 FAIRGROUNDS/0600 FAIRGROUNDS/2000 | | | | | | | | | | | | |
| 6. Control Operations/Work Assi | gnments: | | | | | | | | | | | |
| Purpose: Hold fire South o End State: Protect values a 7. Special Instructions: White flagging will be used *SOFR Schuster shared wir **Denotes IA Resources | at risk along H to indicate ave | IWY 93. oidance area | | otprint. | | | | | | | | |
| 8. | | Division/ | Group Commur | nication S | ummary | | | | | | | |
| Function | Channel | RX Frequency | N/W RX | Tone/NAC | TX Frequ | ency N/ | W TX Tone/NAC | C Mode | | | | |
| TACTICAL | 8 | 168.2000 | | 123.0 | 168. | 2000 | 123.0 | A | | | | |
| AIR TO GROUND | 13 | 167.9500 | | NONE | 167. | 9500 | NONE | A | | | | |
| 9. Prepared By (Resource Unit L | eader) | Approv | /ed By (Planning | g Section | Chief) | Ī | Date | Time | | | | |
| SHANA BIGGS | | JIM S | SHULTZ | | | | 08/06/2022 | 2000 | | | | |
| ICS 204 WF (1/14) | | Controlled | Unclassified I FINAL | nformati | on//Basic | | | Page 2 of 2 | | | | |

| 1. Incident Name: 3. | | | | | | | | | | | | | | |
|--|--------------------------------------|---------------------|---------------------|---|--------------------|-----------------------------------|-----------------------------|-----------------------------|------------|------|-----------------|---------------|------------------|--|
| MOOSE | | | | | | | Bran | ch: | | | Division/Grou | р | | |
| 2. Operational Period: | DAY/N | IGHT | | | | | | | | | | | | |
| Date/Time From: | | [| Date/Ti | me To: | | | | I | | | RIVE | ER G | ROUP | |
| 08/07/2022 0600 SU | N | 08 | 8/08/20 | 22 060 | 0 1 | NON | | | | | | | | |
| 4. | - | | | | Operations | Personn | el | | | _ | | | | |
| OPS SECTION CHIE | | JRBER (8 POWNING | | BRIAN I | BUSH | | | DEPUT | (OPS | TY | LER MONROE | (8/09 | 9) | |
| PLANNING OP | S BILL BR | YANT (8/ | (11); M | ATT | | | BR | ANCH DIRE | CTOR | М | KE BRADY (8/1 | 5) | | |
| | | TROUT; I | | | 8/12) (T) | | | | | | | • | 15) (T) | |
| DIVISION/GROUP SUPERVISO | | SOMMERS | 5 (8/15 | S (8/15) AIR ATTACK SUPERVIS | | | | | | | DD DINES (8/15) |) | | |
| 5. | | | | Resou | ırces Assig | ned this | Period | | | 1 | | | | |
| Strike Team / Task F Resource Designa | | | | WD | | Leader | | Number Persons | Dr | on (|)ff PT /Time | - | Pick Up PT./Time | |
| ENG4 1MN E-337 | | | | 3/19 | | | | | | | DIGAN/2000 | | | |
| ENG4 TORCH FIRE E-338 | | | 30 | 3/20 | STEPHAN | TOLMAN | | 3 | CADI | DIG | AN/0600 | CAE | DIGAN/2000 | |
| ENG6 OUTBACK E-265 | | | 30 | 3/14 | СНИСК М | CCONNE | LL | 3 | CADI | DIG | AN/0600 | CAE | DIGAN/2000 | |
| ENG6 ID CTF 632 E-312 | | | 30 | 3/18 | ROBERT | MIGIRR | | 6 | CADI | DIG | AN/0600 | CAE | DIGAN/2000 | |
| ENG6 GCT 3 E-313 | | | 30 | 3/21 | JASON C/ | MPBEA | | 3 | CADI | DIG | AN/0600 | CAE | DIGAN/2000 | |
| ENG6 FLAMECATCHERS 10 | E-314 | | 30 | 3/18 | TYLER HI | RSFELD | | | | | AN/0600 | CADDIGAN/2000 | | |
| ENG6 GCT 5 E-315 | | | 30 | 3/18 | GEORGE | HALL | ALL 2 C | | | | AN/0600 | CAE | DIGAN/2000 | |
| ENG6 FIRE CONTROL E-43 | | | 30 | 3/15 | ED RAND | ALL | | 3 | FAIR | GR | DUNDS/0600 | CAE | DIGAN/2000 | |
| ENG6 BLUFFDALE 694 E-16 | 64 | | 30 | 3/12 | DAVID BR | EGLIA | | 3 | FAIR | GR | DUNDS/0600 | CAE | DIGAN/2000 | |
| **ENG6 UT GRD 8601 E-264 | | | 30 | 3/14 | CHRISTIA | N RASCH | | 5 | FAIR | GR | OUNDS/0600 | CAE | DIGAN/2000 | |
| ENG6 WILDFIRE RESOURCES | E-292 | | 30 | 3/17 | GARY PA | MER | | 3 FAIRGRO | | | ROUNDS/0600 CAI | | DIGAN/2000 | |
| ENG6 HURRICANE B471 E- | 271 | | 30 | 3/15 | TYLERR H | IIRSAFEL | D | 4 | FAIRGF | | DUNDS/0600 | CADDIGAN/2000 | | |
| ENG6 WILDFIRE RESOURCES | E-291 | | 30 | 3/17 | DEAN FO | WLER | | 3 | FAIR | GR | DUNDS/0600 | CAE | DIGAN/2000 | |
| | | | | | | | | | | | | | | |
| RIVER RAFT 1 S-1007 | | | 30 | 3/07 | PAIGE DA | VIDSON | | 2 | CADI | DIG | AN/0600 | CAE | DIGAN/2000 | |
| RIVER RAFT 2 S-1094 | | | 30 | 3/07 | LEVI WEII | .ERT | | 2 | CADI | DIG | AN/0600 | CAE | DIGAN/2000 | |
| | | | | | | | | | | | | | | |
| SOFR O-268.59 | | | 30 | 3/15 | FRANK R | DTH | | 1 | CADI | DIG | AN/0600 | CAE | DIGAN/2000 | |
| | | | | | | | | | | | | | | |
| EMTF O-165 | TAYLOR H | IUDSON | | 1 | CADI | DIG | AN/0600 | CAE | DIGAN/2000 | | | | | |
| - | Control Operations/Work Assignments: | | | | | | | | | | | | | |
| 8. | | | D | ivision | /Group Coi | nmunicat | ion Sum | nmary | | | | | | |
| Function | Channe | el F | RX Fre | quency | N/W | RX Tone | NAC | TX Freque | ncy N/ | w | TX Tone/NA | 2 | Mode | |
| TACTICAL | 12 | | | 8.2500 | | 123. | | 168.2 | | | 123.0 | | A | |
| AIR TO GROUND | - | | | | | | | | 500 | | | | | |
| | _eauer) | | | | | ming Se | cuon Ch | ner) | | | | | | |
| | | | | | | | | | | | | | | |
| Function | 12 13 | | RX Free 16 16 | quency 8.2500 7.9500 Appro JIM 3 | N/W ved By (Pla | RX Tone 123 NON nning Se | /NAC 0 IE ction Ch | TX Freque 168.2 167.9 | 500 | Da | 123.0 NONE | | A A Time | |

| 1. Incident Name: | | 0011 | | | 3. | //Buolo | | | | | | | |
|---|----------|-----------------------------|--------------|-----------------|--|-----------------|------------------|-------------|--|--|--|--|--|
| MOOSE | | | | | Bran | ch: | Division/Group |) | | | | | |
| 2. Operational Period: | DAY/NIC | GHT | | | | | | | | | | | |
| Date/Time From: 08/07/2022 0600 SUN | | Date/Ti 08/08/20 | | MON | | I | RIVE | R GROUP | | | | | |
| 4. | | | Opera | tions Personne | el | | | | | | | | |
| OPS SECTION CHIEF | JEFF SUI | RBER (8/15); E | | | | DEPUTY OPS | TYLER MONROE | (8/09) | | | | | |
| | | DWNING (T) | A === | | | | | | | | | | |
| PLANNING OPS | | ANT (8/11); M ROUT; MATT | | т) | BRA | ANCH DIRECTOR | MIKE BRADY (8/18 | | | | | | |
| DIVISION/GROUP SUPERVISOR | | | | - | AIR ATTACK SUPERVISOR ROD DINES (8/15) | | | | | | | | |
| | | | | | | | | | | | | | |
| 6. Control Operations/Work Assignments: Task: Implement structure protection to the values at risk along the river corridor including Panther Creek. | | | | | | | | | | | | | |
| l ask: Implement structure p Purpose: Minimize fire impa | | | | | r corric | dor including P | anther Creek. | | | | | | |
| End state: Hold fire progres | | | | | Panthe | er Creek. | | | | | | | |
| 7. Special Instructions: | | | | | | | | | | | | | |
| White flagging will be used *SOFR Roth shared with DI | | te avoidanc | e areas. | | | | | | | | | | |
| **Denotes IA Resources | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 8. | | D | ivision/Grou | p Communicat | ion Sum | imary | | | | | | | |
| Function | Channel | | quency N/W | RX Tone | | TX Frequency N/ | /W TX Tone/NAC | C Mode | | | | | |
| TACTICAL | 12 | | 8.2500 | 123. | 0 | 168.2500 | 123.0 | A | | | | | |
| AIR TO GROUND | 13 | 16 | 7.9500 | NON | E | 167.9500 | NONE | A | | | | | |
| 9. Prepared By (Resource Unit Le | eader) | | Approved By | y (Planning See | ction Ch | nief) | Date | Time | | | | | |
| SHANA BIGGS | | | JIM SHULT | ГZ | | | 08/06/2022 | 2000 | | | | | |
| ICS 204 WF (1/14) | | Cont | rolled Uncla | assified Infor | mation | //Basic | | Page 2 of 2 | | | | | |

| 1. Incident Name: | | | | | | | 3. | | | | | | | |
|---------------------------------|--------------------|---------|--------|----------|-----------|-------------|--------------------|----------|--------|-----------------|--------------------|---------------|-----------------|--|
| MOOSE | | | | | | | Brar | nch: | | Τ | Division/Grou | р | | |
| 2. Operational Period: | DAY/NIG | GHT | | | | | | | | | | | | |
| Date/Time From: | Í | D | ate/Ti | me To: | | | | v | | | | М | | |
| 08/07/2022 0600 SU | N | 08/ | /08/20 | 22 060 | 0 | MON | | | | | | | | |
| 4. | | | | (| Operatio | ns Person | nel | | | • | | | | |
| OPS SECTION CHIEF | JEFF SUF | • | | | BUSH | | | DEPU | TY OPS | S T) | YLER MONROE (8/09) | | | |
| PLANNING OPS | | | • • | | | _ | BR | ANCH DIR | ECTOF | R JA | SON BUTLER (| 8/15) | 1 | |
| | ARMANT | ROUT; N | MATT | CALL (| 8/12) (T) | | | | | OLT COATES (8, | , | | | |
| DIVISION/GROUP SUPERVISOF | RUSS DE COLBY B | | , | 9/16) /7 | r) | 4 | IR ATTA | CK SUPER | VISOF | DD DINES (8/15) |) | | | |
| 5. | | | | | | igned this | Period | | | <u> </u> | | | | |
| Strike Team / Task F | orce / | | | Resou | | signed this | i enou | Numbe | r | | | | | |
| Resource Designa | ator | | L١ | WD | | Leader | | Person | s Di | rop (| Off PT./Time | | ick Up PT./Time | |
| HC1 VALE C-26 | | | 08 | 3/07 | GLEN H | EITZ | | 20 | FAIR | GR | OUNDS/0600 | FAIF | RGROUNDS/2000 | |
| HC1 SNAKE RIVER C-36 | | | 08 | 3/10 | KENNY | BOCHNIA | κ | 20 | FAIR | GR | OUNDS/0600 | FAIF | GROUNDS/2000 | |
| **HC1 TATANKA C-25 | | | 08 | 3/07 | DAVID 2 | ZORTMAN | | 22 | FAIR | GR | OUNDS/0600 | FAIF | RGROUNDS/2000 | |
| HC1 LONE PEAK C-39 | | | 08 | 3/12 | CHRIST | IAN BERN | INGER | 22 | FAIR | GR | OUNDS/0600 | FAIF | RGROUNDS/2000 | |
| HC1 LOGAN C-72 | | | 08 | 3/20 | RYAN C | BAKER | | 25 | FAIR | GR | OUNDS/0600 | FAIF | RGROUNDS/2000 | |
| HC2 WEST COAST C-68 | 2 WEST COAST C-68 | | | | | | NEX | 20 | FAIR | GR | OUNDS/0600 | FAIF | RGROUNDS/2000 | |
| HC2IA DROMEDARY C-40 | DROMEDARY C-40 | | | | | MICHAELI | S | 19 | FAIR | GR | OUNDS/0600 | FAIF | RGROUNDS/2000 | |
| HC2IA UMF #1 C-22 | | 08 | 3/07 | LANE M | CDONALE |) | 21 | FAIR | GR | OUNDS/0600 | FAIF | RGROUNDS/2000 | | |
| | | | | | | | | | | | | | | |
| ENG4 GRIZZ ONE E-209 | | | 08 | 3/08 | JOHN K | RAFT | | 3 | FAIR | GR | OUNDS/0600 | FAIF | RGROUNDS/2000 | |
| ENG4 ID-TFD 2425 E-240 | | | 08 | 3/10 | JACQUI | ELYN NEW | /MAN | 5 | FAIR | GR | OUNDS/0600 | FAIF | RGROUNDS/2000 | |
| ENG4 ID-STF 412 E-239 | | | 08 | 3/10 | WILL CF | REEDEN | | 4 | FAIR | GR | GROUNDS/0600 F/ | | RGROUNDS/2000 | |
| ENG4 UT-MLF 421 E-241 | | | 08 | 3/11 | RICHAR | D NIELSC | N | 5 | FAIR | GR | OUNDS/0600 | FAIF | RGROUNDS/2000 | |
| ENG4 ID-TFD 2414 E-330 | | | 08 | 3/19 | BROGA | N ALEXAN | DER | 3 | FAIR | GR | OUNDS/0600 | FAIF | RGROUNDS/2000 | |
| ENG4 FLAMECATCHERS 12 | E-347 | | 08 | 3/20 | ASHTO | N KAREL | | 3 | FAIR | GR | OUNDS/0600 | FAIF | RGROUNDS/2000 | |
| ENG4 ID-IFD E3495 E-316 | | | 08 | 3/19 | JAMES | KARN | | 3 | FAIR | GR | OUNDS/0600 | FAIF | RGROUNDS/2000 | |
| ENG6 NV-NDF B5262 E-198 | | | 08 | 3/08 | ALLAN | PARKIN | | 4 | FAIR | GR | OUNDS/0600 | FAIF | RGROUNDS/2000 | |
| | | | | | | | | | | | | | | |
| DOZ2 BIRD TIRE E-46 | | | 08 | 8/16 | MIKE D | AVIS | | 2 | FAIR | GR | OUNDS/0600 | FAIF | RGROUNDS/2000 | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 8. | | | Di | vision | /Group C | ommunic | ation Sur | nmary | | | | | | |
| Function | Channel | R | X Free | quency | N/W | RX Tor | e/NAC | TX Frequ | ency N | /W | TX Tone/NA | 5 | Mode | |
| TACTICAL | 12 | | 16 | 8.2500 | | 12 | 3.0 | 168. | 2500 | | | \neg | А | |
| AIR TO GROUND | 13 | | 16 | 7.9500 | | NC | NONE 167.9500 NONE | | | | А | | | |
| 9. Prepared By (Resource Unit L | eader) | | ŕ | Approv | ved By (F | Planning S | ection C | hief) | | Da | te | | Гіme | |
| AUBRI MURRAY (T) | | | | JIM S | SHULTZ | | | | | 08/ | /06/2022 | 20 | 00 | |
| | | | | | | | | | | | | Page 1 of 3 | | |

| 1. Incident Name: | | | | onou | 011018331 | | 3. | | | | | | | |
|-------------------------------|----------|---------|----------|---|-------------|-------------|--|---------------------------|-------|------------|----------------|---------------------|------------------|--|
| MOOSE | | | | | | | Bran | ch: | | Г | Division/Group | р | | |
| 2. Operational Period: | DAY/NI | GHT | | | | | | | | | | | | |
| Date/Time From: | | [| Date/Tir | me To: | | | | v | | | | М | | |
| 08/07/2022 0600 SL | JN | 80 | 8/08/202 | 22 0600 | 0 | MON | | | | | | | | |
| 4. | | | | (| Operations | s Personn | el | | | | | | | |
| OPS SECTION CHIE | ISAAC P | | , | | BUSH | | | DEPUTY | (OPS | TY | LER MONROE | (8/09 |)) | |
| PLANNING OF | | | ``` | , | | | BRA | | CTOR | JA | SON BUTLER (| 8/15) | 1 | |
| | ARMAN | TROUT; | MATT | CALL (| 8/12) (T) | | | | | | | T COATES (8/14) (T) | | |
| DIVISION/GROUP SUPERVISO | | | , | | r) | AI | AIR ATTACK SUPERVISOR ROD DINES (8 | | | | | | | |
| 5. | COLBY | SERIALI | | | rces Assig | anod this l | Poriod | | | <u> </u> | | | | |
| Strike Team / Task | Force / | | 1 | Resou | li ces Assi | gneu this i | enou | Number | 1 | | | | | |
| Resource Design | ator | | L\ | ND | | Leader | | Persons Drop Off PT./Time | | | | | rick Up PT./Time | |
| CHP2 TORCH FIRE E-250 | | | 08 | 8/12 | TRINITY I | KRIVANEC | ; | 3 | FAIR | GR | OUNDS/0600 | FAIF | RGROUNDS/2000 | |
| | | | | | | | | | | | | | | |
| GRD2 BIRD TIRE E-146 | | | 08 | 3/07 | CURT RC | SIN | | 2 | FAIR | GR | OUNDS/0600 | FAIF | RGROUNDS/2000 | |
| SKG2 SOFT TRACK ATTACK | E-255 | | 08 | 3/13 | BILL THO | MPSON | | 2 | | | OUNDS/0600 | EVIE | GROUNDS/2000 | |
| | 2 200 | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | 001120/0000 | | | |
| WTS1 BLISS E-244 | | | 08 | 3/11 | ZACH HE | STER | | 1 | FAIR | GR | OUNDS/0600 | FAIF | GROUNDS/2000 | |
| WTS2 CANYON FIRE E-233 | 3 | | 08 | 3/09 | STEVE K | EUTER | | 1 | FAIR | GR | OUNDS/0600 | FAIF | RGROUNDS/2000 | |
| WTS2 TORCH FIRE E-243 | | | 08 | 8/14 | JASON S | AWIN | | 1 | FAIR | GR | OUNDS/0600 | FAIF | RGROUNDS/2000 | |
| WTS2 TORCH FIRE E-268 | | | 08 | 3/10 | JARED M | CCALL | | 1 | FAIR | GR | OUNDS/0600 | FAIF | RGROUNDS/2000 | |
| | | | | | | | | | | | | | | |
| TFLD O-201 | | | 08 | 3/09 | GARRET | Γ DUNN | | 1 | FAIR | GR | OUNDS/0600 | FAIF | GROUNDS/2000 | |
| TFLD C-22.21 | | | 08 | 8/07 | ERIC CR/ | WFORD | | 1 | FAIR | GR | OUNDS/0600 | FAIF | RGROUNDS/2000 | |
| HEQB O-314 | | | 08 | 3/19 | JESSE CO | DUNTRYN | AN | 1 | FAIR | GR | OUNDS/0600 | FAIF | RGROUNDS/2000 | |
| FMOD BROTHERS FIRE O | 266 | | 08 | 3/12 | MIKE WO | RIFY | | 2 | FAIR | GR | OUNDS/0600 | FAIF | GROUNDS/2000 | |
| | 263 | | | 3/12 | DAVE JO | | | 2 | | | | | RGROUNDS/2000 | |
| | 200 | | | <i>"</i> 12 | DAVE 00 | | | | | | 001120/0000 | | | |
| FOBS O-195 | | | 08 | 8/08 | NATHAN | JAYO | | 1 | FAIR | GR | OUNDS/0600 | FAIF | RGROUNDS/2000 | |
| | | | | | | | | | | | | | | |
| 8. | mmunicat | ion Sum | mary | | _ | | | | | | | | | |
| Function | Channel | | RX Fred | | | | | - | | AA7 | TX Tone/NA | ~ | Mode | |
| TACTICAL | 12 | | | 8.2500 | | | Tone/NAC TX Frequency N/W 123.0 168.2500 | | | | 123.0 | _ | A | |
| AIR TO GROUND | 13 | | | 7.9500 | | | NONE 167.9500 | | | | NONE A | | | |
| 9. Prepared By (Resource Unit | | I | | | /ed By (Pla | | | | • | Da | | - | Гіme | |
| AUBRI MURRAY (T) | - | | | JIM S | SHULTZ | - | | | | 08/ | /06/2022 | 20 | 00 | |
| ICS 204 WF (1/14) | | | | | | | | | | | | Page 2 of 3 | | |

| 1. Incident Name: | | | controlled | Unclassifi | | 3. | Dasic | | | | |
|---|---|---------------------------------|--|---|------------------------------|-----------------------------|------------|---------|------------------|----------|---------------|
| MOOSE | | | | | | Bran | ch: | | Division/Grou |) | |
| 2. Operational Period: | DAY/NIG | нт | | | | | | | | | |
| Date/Time From: | | Da | ate/Time To: | | | | v | | | м | |
| 08/07/2022 0600 SU | N | 08/ | 08/2022 060 | 0 M | ON | | | | | | |
| 4. | | | | Operations | Personne | el | | I | | | |
| OPS SECTION CHIE | | • | ,. | BUSH | | | DEPUTY | OPS | TYLER MONROE | (8/09) | |
| PLANNING OP | | | | | | BRA | | TOR | JASON BUTLER (| 3/15) | |
| | | | /ATT CALL (| (8/12) (T) | | BRA | | | COLT COATES (8) | , |) |
| DIVISION/GROUP SUPERVISO | | • | , | | Alf | R ATTAC | CK SUPERV | ISOR | ROD DINES (8/15) | | |
| - | COLBY BE | RTALLA | ATO (8/16) (⁻ | , | | | | | | | |
| 5. Strike Team / Task F | | | Resou | irces Assigr | ned this F | Period | Number | | | | |
| Resource Design | | | LWD | | Leader | | Persons | Drop | p Off PT./Time | Pic | k Up PT./Time |
| SOF2 0-250 | | | 08/12 | BRENT VA | N GUND | (| 1 | FAIRG | ROUNDS/0600 | FAIRG | ROUNDS/2000 |
| SOF2 (T) O-268.57 | | | 08/15 | JASON BEI | RRY | | 1 | FAIRG | ROUNDS/0600 | FAIRG | ROUNDS/2000 |
| EMPF O-178 | | | 08/08 | NICOLE LE | VERENZ | | 1 | FAIRG | ROUNDS/0600 | FAIRG | ROUNDS/2000 |
| MED MOD 31 E-170 | | | 08/07 | AUDREY N | FWMAN | | 2 | FAIRG | | | ROUNDS/2000 |
| AMBU 3 E-165 | | | 08/13 | NATHAN G | | | 2 | | | | ROUNDS/2000 |
| | | | 00/10 | | | | | | | | |
| REAF O-301 | | | 08/15 | HANNAH A | LVERSO | N | 1 | FAIRG | ROUNDS/0600 | FAIRG | ROUNDS/2000 |
| ARCH O-138 | | | 08/07 | BRET GUIS | бто | | 1 | ICP/06 | 00 | ICP/20 | 000 |
| 6. Control Operations/Work Ass Task: Continue holding ar from Diamond Staging sou Purpose: Prevent fire spru End State: Impacts from f reduced. 7. Special Instructions: Camp in designated areas White flagging will be used **Denotes IA Resources | nd securing uth along th ead to the s ire to value | ne Diar south b es at ris | nond line t between H sk includin s/hazards | to the Saln wy 93 and g private p with night | non Riv Ridge property | er corri Road. and th | idor. | | | | |
| 8. | | | Division | /Group Com | municati | on Sum | mary | | | | |
| Function | Channel | R | X Frequency | N/W | RX Tone | /NAC | TX Frequer | ncy N/W | / TX Tone/NAC | ; | Mode |
| TACTICAL | 12 | | 168.2500 | | 123.0 | C | 168.25 | 500 | 123.0 | | А |
| AIR TO GROUND | 13 | | 167.9500 | | NON | | 167.95 | 500 | NONE | | Α |
| 9. Prepared By (Resource Unit | Leader) | | Approv | ved By (Plar | ning Sec | tion Ch | ief) | [| Date | Ti | ne |
| | | | | SHULTZ | f | Information//Basic | | | 08/06/2022 | 2000 | |

| 1. Incident Name: | | | | | | | 3. | | | | | | | |
|---------------------------------|---------|-----------------------------------|-----------------------------|----------|----------|----------|----------|-----------|-----------------|-----|----------------|----------------|------------------|--|
| MOOSE | | | | | | | Bran | ich: | | | Division/Grou | р | | |
| 2. Operational Period: | DAY/N | IGHT | | | | | | | | | | | | |
| Date/Time From: | | | Date/Time | To: | | | | v | | | | 0 | | |
| 08/07/2022 0600 SU | N | 08 | 8/08/2022 (| 0600 | М | ON | | | | | | | | |
| 4. | | | | Opera | ations F | Personn | el | | | | | | | |
| OPS SECTION CHIEF | | | 8/15); BRIA G (8/15) (T) | | | | | DEPUT | Y OPS | TY | LER MONROE | (8/0 | 9) | |
| PLANNING OPS | | | . , . , | | | | BR | ANCH DIRE | CTOR | JA | SON BUTLER (| 8/15 |) | |
| | ARMAN | TROUT; | MATT CAL | L (8/12) | (T) | | | | | | OLT COATES (8 | , | (T) | |
| DIVISION/GROUP SUPERVISOF | | LSON (8. DELL (8/ [.] | | | | AI | R ATTA | CK SUPER | /ISOR | RC | D DINES (8/15) |) | | |
| 5. | | | | sources | Assian | ed this | Period | | | | | | | |
| Strike Team / Task F | orce / | | | sources | Assign | | Feriou | Number | 1 | | | | | |
| Resource Designa | itor | | LWD | | | Leader | | Persons | | • | Off PT./Time | | Pick Up PT./Time | |
| HC2IA RED ROCK C-42 | | | 08/13 | PAT | RICK J | OHNSO | N | 21 | WILL | IAM | S/0600 | WIL | LIAMS/2000 | |
| | -43 | | 08/14 | CHR | RIS SMI | тн | | 22 | WILL | IAM | S/0600 | WILLIAMS /2000 | | |
| HC2IA UINTA BASIN C-59 | | | 08/19 | TAY | LOR FO | DRD | | 20 | WILL | IAM | S/0600 | WIL | LIAMS/2000 | |
| | | | | | | | | | | | | | | |
| ENG6 BLAZE RUNNERS E-3 | 46 | | 08/20 | ADA | N EST | RADA | | 3 | WILL | IAM | S/0600 | WILLIAMS/2000 | | |
| | | | | | | | | | | | | | | |
| DOZ2 DAHLE E-296 | | | 08/17 | МІКІ | E WITT | E | | 2 | FAIR | GRC | DUNDS/0600 | FAI | RGROUNDS/2000 | |
| DOZ2 RANGE WATER E-326 | | | 08/19 | ТҮК | US HE | ATON | | 2 | WILL | IAM | S/0600 | WIL | LIAMS/2000 | |
| DOZ2 JDB3 E-335 | | | 08/20 | JON | DODG | E | | 2 | 2 WILLIAMS/0600 | | | WIL | LIAMS/2000 | |
| | | | | | | | | | | | | | | |
| MAST BUNKER E-294 | | | 08/17 | DAN | I PAGE | | | 2 | WILL | IAM | S/0600 | WIL | LIAMS/2000 | |
| | | | | | | | | | | | | | | |
| SKG2 SOFT TRACK ATTACK E | -254 | | 08/13 | ROS | SCOE G | ARRISC | N | 2 | WILL | IAM | S/0600 | WIL | LIAMS/2000 | |
| SKG2 L&T TRANSPORT E-32 | 24 | | 08/18 | COL | E HEN | REKIN | | 2 | WILL | IAM | S/0600 | WIL | LIAMS/2000 | |
| SKG2 PITMAN E-323 | | | 08/19 | FRE | DDIE T | EDDER | | 2 | WILL | IAM | S/0600 | WIL | LIAMS/2000 | |
| | | | | | | | | | | | | | | |
| WTS2 SKYLINE E-234 | | | 08/09 | STA | CEY BI | JCKING | HAM | 1 | WILL | IAM | S/0600 | WIL | LIAMS/2000 | |
| WTS2 CRIMSON SKY E-305 | | | 08/17 | JIM | TAYLO | R | | 1 | WILL | IAM | S/0600 | WIL | LIAMS/2000 | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 8. | | | Divis | ion/Grou | ıp Com | municat | ion Sum | nmary | | | | | | |
| Function | Channe | | RX Freque | | 1 | RX Tone | | TX Freque | ncy N/ | w | TX Tone/NA | c | Mode | |
| TACTICAL | 10 | | 166.72 | 250 | | 123 | 0 | 166.7 | 250 | | 123.0 | | A | |
| AIR TO GROUND | 13 | | 167.95 | 500 | | NON | IE | 167.9 | 500 | | NONE | | А | |
| 9. Prepared By (Resource Unit L | .eader) | | Арр | proved B | y (Plan | ning Se | ction Ch | nief) | | Dat | e | Γ | Time | |
| AUBRI MURRAY (T) | | | JI | M SHUL | ΤZ | | | | | 08/ | 06/2022 | 20 | 000 | |
| ICS 204 WF (1/14) | | | Controll | ed Uncl | lassifie | ed Infor | mation | //Basic | | | | | Page 1 of 5 | |

| 1. Incident Name: | | | | | | 3. | | | | | | |
|---|----------------------------|----------|------------------|--------------|-------------|---------|------------|------|--------|----------------|----------|------------------------------|
| MOOSE | | | | | | Brand | ch: | | | Division/Group | b | |
| 2. Operational Period: | DAY/NIGHT | | | | | | | | | | | |
| Date/Time From: | | Date/T | ime To: | | | | v | | | | 0 | |
| 08/07/2022 0600 SUN | | 08/08/20 | 022 0600 | D M | ON | | | | | | | |
| 4. | · | | C | Operations | Personn | el | | | | | | |
| OPS SECTION CHIEF | JEFF SURBEF | | | BUSH | | | DEPUTY | OPS | ΤYI | LER MONROE | (8/09 |) |
| PLANNING OPS | | | | | | BRA | | CTOR | JAS | SON BUTLER (8 | 3/15) | |
| | ARMANTROU | - | CALL (8 | 3/12) (T) | | | | | | LT COATES (8/ | , , | T) |
| DIVISION/GROUP SUPERVISOR | TJ GHOLSON MIKE ODELL (| | | | AI | R ATTAC | CK SUPERV | ISOR | RO | D DINES (8/15) | | |
| 5. | | 0/13)(1) | Resou | rces Assigr | ed this | Period | | | | | | |
| Strike Team / Task For | | | | g. | | | Number | | | | | |
| Resource Designato | or | | WD | | Leader | | Persons | Dro | op C | Off PT./Time | P | ick Up PT./Time |
| HETF FLANAGAN QUALITY CONS | ST. E-150 | | 8/13 | ALAN GLAS | | | 1 | | 000 | OUNDS/0600 | | GROUNDS/2000 |
| DOZ1 E-150.1 | 51. E-150 | 0 | 8/13 | ALAN GLA | SSBURN | | 2 | | | | | GROUNDS/2000 GROUNDS/2000 |
| SKD E-150.2 | | | | | | | | | | | | GROUNDS/2000 GROUNDS/2000 |
| FEL1 E-150.3 | | | | | | | | | | | | GROUNDS/2000 GROUNDS/2000 |
| FEL1 E-150.3 | | | | | | | | | | | | |
| SKG2 E-150.5 | | | | | | | | | | | | GROUNDS/2000 |
| | | | | | | | 2 | | | | | GROUNDS/2000 |
| MAST3 E-150.6 | | | 0/4.0 | | от | | 2 | | | | | GROUNDS/2000 |
| HETF FIRE CAT E-151 | | 0 | 8/19 | DAVID WE | 51 | | | | | | | GROUNDS/2000 |
| SKD1 E-151.1 | | | | | | | 2 | | | | | GROUNDS/2000 |
| MAST E-151.2 | | | | | | | 2 | | | | | GROUNDS/2000 |
| FEL1 E-151.3 PCT3 PUMPER CAT E-151.4 | | | | | | | 2 | | | | | GROUNDS/2000 GROUNDS/2000 |
| | | | | | | | | | | | | GROUNDS/2000 GROUNDS/2000 |
| DOZ2 E-151.5 | | | | | | | | | | | | |
| SKD2 E-151.6 | | | 0/4.0 | | | | | | | | | GROUNDS/2000 |
| | IG E-152 | 0 | 8/18 | DAVID EIS | EINBEIS | 5 | | | | | | GROUNDS/2000 |
| FEL1 E-152.1 | | | | | | | | | | | | GROUNDS/2000 |
| SKD1 E-152.2 | | | | | | | | | | | | GROUNDS/2000 |
| SKG3 E-152.3 | | | | | | | | | | | | GROUNDS/2000 |
| MAST E-152.4 | | | | | | | 2 | FAIR | GRC | OUNDS/0600 | FAIR | GROUNDS/2000 |
| 0 | | | | | | | | | | | | |
| 8. | | | | Group Com | | | | | | | | |
| Function | Channel | | | N/W | RX Tone | | TX Frequer | • | W | TX Tone/NAC | ; | Mode |
| AIR TO GROUND | 10 | | 6.7250 7.9500 | | 123. NON | | 166.72 | | -+ | 123.0 NONE | | A A |
| 9. Prepared By (Resource Unit Le | - | | | /ed By (Plar | | | | | Dat | | Г Т | ïme |
| AUBRI MURRAY (T) | ·····, | | | SHULTZ | | | , | | |)6/2022 | 200 | |
| ICS 204 WF (1/14) | | Cont | | Unclassifi | ed Infor | mation/ | //Basic | | - 0, 0 | | 1 | Page 2 of 5 |

| 1. Incident Name: | | | | | | 3. | | | | | | |
|---------------------------------|--------------------------|----------|------------|-------------|----------|-----------|-----------|--------|------|---------------|-------|------------------|
| MOOSE | | | | | | Branc | :h: | | | Division/Grou | р | |
| 2. Operational Period: | DAY/NIGHT | - | | | | | | | | | | |
| Date/Time From: | | Date | e/Time To: | | | | v | | | | 0 | |
| 08/07/2022 0600 SU | N | 08/08 | 8/2022 060 | 0 N | ION | | | | | | | |
| 4. | · | | | Operations | Personn | el | | | | | | |
| OPS SECTION CHIE | F JEFF SURBE | • | | BUSH | | | DEPUTY | (OPS | TY | LER MONROE | (8/09 | 9) |
| PLANNING OPS | | | | | | BRA | | CTOR | JAS | SON BUTLER (| 8/15) |) |
| | ARMANTRO | | | 8/12) (T) | | | | | | LT COATES (8 | | |
| DIVISION/GROUP SUPERVISOF | TJ GHOLSOI MIKE ODELL | • • | | | AI | R ATTAC | K SUPERV | /ISOR | RO | D DINES (8/15 |) | |
| 5. | | - (8/13) | | Irces Assig | ned this | Period | | | | | | |
| Strike Team / Task F | orce / | | Resou | | | renou | Number | | _ | | | |
| Resource Designa | ator | | LWD | | Leader | | Persons | | · | off PT./Time | | Pick Up PT./Time |
| EXC1 E-152.5 | | | | | | | 2 | FAIR | GRC | OUNDS/0600 | FAIF | RGROUNDS/2000 |
| HETF TABLE ROCK FORESTRY | E-153 | | 08/20 | CLINT BAF | RGER | | 1 | FAIR | GRC | OUNDS/0600 | FAIF | RGROUNDS/2000 |
| FEL1 E-153.1 | | | | | | | 2 | FAIR | GRC | OUNDS/0600 | FAIF | RGROUNDS/2000 |
| SKD2 E-153.2 | | | | | | | 2 | FAIR | GRC | OUNDS/0600 | FAIF | RGROUNDS/2000 |
| SKD2 E-153.3 | | | | | | | 2 | FAIR | GRC | OUNDS/0600 | FAIF | RGROUNDS/2000 |
| MAST E-153.4 | | | | | | | 2 | FAIR | GRC | OUNDS/0600 | FAIF | RGROUNDS/2000 |
| EXC2 E-153.5 | | | | | | | 2 | FAIR | GRC | OUNDS/0600 | FAIF | RGROUNDS/2000 |
| | | | | | | | | | | | | |
| FMOD TIMBERSMITH O-264 | ļ | | 08/12 | DANIEL W | ADER | | 2 | WILL | IAM | S/0600 | WIL | LIAMS/2000 |
| FMOD TIMBERSMITH 0-26 | 5 | | 08/12 | JACOB FI | ΚE | | 2 | WILL | IAM | S/0600 | WIL | LIAMS/2000 |
| | | | | | | | | | | | | |
| TFLD O-200 | | | 08/08 | MEL TENN | IESON | | 1 | WILL | IAM | S/0600 | WIL | LIAMS/2000 |
| TFLD O-315 | | | 08/18 | CHRISTOF | PHER RE | NSHAW | 1 | WILL | IAM | S/0600 | WIL | LIAMS/2000 |
| | | | | | | | | | | | | |
| HEQB O-185 | | | 08/08 | CASEY MA | RVIN | | 1 | WILL | IAM | S/0600 | WIL | LIAMS/2000 |
| HEQB O-237 | | | 08/10 | CHRISTOF | FER TR | OTTER | 1 | FAIR | GRC | OUNDS/0600 | FAIF | RGROUNDS/2000 |
| HEQB O-306 | | | 08/18 | KELSEY N | /ICLEAN | | 1 | WILL | IAM | S/0600 | WIL | LIAMS/2000 |
| HEQB O-307 | | | 08/19 | BART WIL | SON | | 1 | WILL | IAM | S/0600 | WIL | LIAMS/2000 |
| HEQB(T) O-220 | | | 08/11 | TERRANC | E MCVIC | KER | 1 | WILL | IAM | S/0600 | WIL | LIAMS/2000 |
| HEQB(T) O-222 | | | 08/11 | LEVI SENS | SENIG | | 1 | WILL | IAM | S/0600 | WIL | LIAMS/2000 |
| | | I | | | | | | | | | | |
| 8. | | | Division | /Group Con | nmunicat | ion Sum | mary | | | | | |
| Function | Channel | RX | Frequency | N/W | RX Tone | e/NAC | TX Freque | ncy N/ | w | TX Tone/NA | с | Mode |
| TACTICAL | 10 | | 166.7250 | | 123 | .0 | 166.72 | 250 | | 123.0 | | А |
| AIR TO GROUND | 13 | | 167.9500 | | NON | IE | 167.9 | 500 | | NONE | | А |
| 9. Prepared By (Resource Unit I | _eader) | | Appro | ved By (Pla | nning Se | ction Chi | ief) | | Dat | e | | Time |
| AUBRI MURRAY (T) | | | JIM | SHULTZ | | | | | 08/0 | 06/2022 | 20 | 000 |
| ICS 204 WF (1/14) | | C | ontrolled | Unclassifi | ed Info | mation/ | /Basic | | | | | Page 3 of 5 |

| 1. Incident Name: | | | | 0110103311 | | 3. | | | | | | |
|-----------------------------------|---------------|---|--------------------|-------------|------------|---------|--------------|------------|-------|------------------------|----------------|------------------------------|
| MOOSE | | | | | | Bran | ch: | | | Division/Grou | р | |
| 2. Operational Period: | DAY/NIGHT | • | | | | | | | | | | |
| Date/Time From: | | Date/T | ime To: | | | | v | | | | 0 | |
| 08/07/2022 0600 SUN | N | 08/08/20 | 022 060 | 0 1 | /ION | | | | | | | |
| 4. | | | | Operations | Personn | el | | | | | | |
| OPS SECTION CHIEF | JEFF SURBE | | | BUSH | | | DEPUTY | (OPS | TYL | ER MONROE | (8/09 |) |
| PLANNING OPS | | | | | | BRA | | CTOR | | SON BUTLER (| | |
| | ARMANTRO | · | CALL (8 | 3/12) (T) | | | | | | LT COATES (8 | , , | T) |
| DIVISION/GROUP SUPERVISOR | MIKE ODELL | | 1 | | | R ATTAC | CK SUPERV | /ISOR | ROI | D DINES (8/15) | | |
| 5. | | () () | | rces Assig | ned this | Period | | | I | | | |
| Strike Team / Task F | | | | | | | Number | | | " DT (T) | | |
| Resource Designa HEQB(T) O-329 | tor | | -WD 18/11 | JED PETE | Leader | | Persons 1 | | - | ff PT./Time S /0600 | | ick Up PT./Time IAMS/2000 |
| HEQB (T) 0-333 | | | 8/19 | BRENT R | | | 1 | | | | | IAMS/2000 |
| | | | 0/19 | BREINT K | DERIS | | - | | AIVIC | 5/0000 | | IANI3/2000 |
| FELB O-336 | | | 8/18 | MARIO MA | | | 1 | 1.0/11 1 1 | | 6/0600 | <u>\\/ </u> | IAMS/2000 |
| FELD 0-330 | | | 10/10 | | | | | | AIVIC | 5/0000 | | |
| SOF2 0-187 | | | 8/14 | DAVE HAI | | | 1 | | | UNDS/0600 | | GROUNDS/2000 |
| 30F2 0-187 | | | 10/14 | | | | - | | 310 | 01103/0000 | FAIN | GROUND3/2000 |
| EMPF O-177 | | | 8/07 | STEVE DF | | | 1 | WILLI | | 2/0600 | \ <u>\</u> \ | IAMS/2000 |
| REMS 22 0-69 | | | 18/10 | TODD YO | | | 4 | WILLI | | | | IAMS/2000 |
| AMBU 5 E-327 | | | 18/20 | KENT RIS | | | 2 WILLIAI | | | | | IAMS/2000 |
| | | | 10/20 | KENT RIS | HER | | | | AIVIC | 5/0600 | VVILL | IAW5/2000 |
| ARCH O-138 | | | 8/07 | BRET GUI | <u>870</u> | | 1 | | | UNDS/0600 | | GROUNDS/2000 |
| ARCH 0-242 | | | | | | | | | | | | GROUNDS/2000 |
| ARCH 0-242 ARCH 0-243 | | 08/15 TROY FERONE 1 FAIRGROU 08/16 KANDI RUTAN 1 FAIRGROU | | | | | | | | | | GROUNDS/2000 GROUNDS/2000 |
| REAF 0-292 | | | 18/11 | JP WADE | TAN | | 1 | | | | | GROUNDS/2000 |
| REAF 0-292 REAF 0-301 | | | 08/15 | HANNAH | | | 1 | | | | | GROUNDS/2000 GROUNDS/2000 |
| REAF 0-301 | | | 10/15 | | ALVERSC | | | | эко | 01003/0600 | FAIR | GROUND3/2000 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 8. | | - | | 0 | | | | | | | | |
| | Channel | 1 | | Group Cor | | | - | 0.01 114 | | | <u>,</u> | Mada |
| TACTICAL | Channel 10 | | equency 66.7250 | | RX Tone | | TX Frequer | • | vv | TX Tone/NA | _ | Mode A |
| AIR TO GROUND | 10 | _ | 67.9500 | | NON | | 167.9 | | + | NONE | \dashv | A |
| 9. Prepared By (Resource Unit L | | 1 | | /ed By (Pla | | | | | Date | | <u>ו</u> ד | ïme |
| AUBRI MURRAY (T) | | | JIM S | SHULTZ | | | | | 08/0 | 6/2022 | 200 | 00 |
| ICS 204 WF (1/14) | | Con | | Unclassif | ied Infor | mation | //Basic | | | | | Page 4 of 5 |

| 4 Incident Neme | | Controlled | Unclassified | d Infor | | /Basic | - | | | |
|---|---|--|--|-----------------|--------------------|-------------------|--------|-----------------|--------|---------------|
| 1. Incident Name: | | | | | 3. | | | | | |
| MOOSE | | | | | Branc | :h: | | Division/Group |) | |
| 2. Operational Period: | DAY/NIGHT | | | | | | | | | |
| Date/Time From: 08/07/2022 0600 SUN | | Date/Time To: 08/2022 060 | D MO | N | | v | | | 0 | |
| 4. | | | Operations Pe | arsonne | 1 | | | | | |
| OPS SECTION CHIEF | JEFF SURBER (8 | | - | Some | 1 | DEPUTY | | YLER MONROE | (8/09) | |
| | ISAAC POWNING | | | | | - | | | () | |
| PLANNING OPS | BILL BRYANT (8/ | | | | BRA | NCH DIREC | | ASON BUTLER (8 | , | |
| | ARMANTROUT; N | | 3/12) (T) | | | | | | |) |
| DIVISION/GROUP SUPERVISOR | MIKE ODELL (8/1 | , | | Alf | | K SUPERV | ISOR | OD DINES (8/15) | | |
| 5. | | Resou | rces Assigne | d this F | eriod | | | | | |
| Strike Team / Task Fo Resource Designate | | LWD | Le | eader | | Number Persons | Drop | Off PT./Time | Pic | k Up PT./Time |
| | | | | | | | | | | |
| | | | L | | | | | | | |
| 6. Control Operations/Work Assig | gnments: | I | | | | 1 | | | | |
| Williams Creek. Coordinate equipment can safely opera Purpose: To prevent fire sp End State: Impacts from fire reduced. 7. Special Instructions: Camp in designated areas t White flagging will be used to | te along the 02 pread to the we e to values at ri o mitigate issue | 0 Road. st toward H sk including es/hazards | wy 93, Saln g private pro with night o | non m operty | unicipa and the | l watersh | ed and | Salmon Idaho | D. | |
| 8. | | | 0 | | | | | | | |
| | | | Group Comm | | | | | | | |
| Function | | X Frequency | N/W R | X Tone | | TX Frequer | | TX Tone/NAC | ; | Mode |
| | 10 | 166.7250 | | 123.0 | | 166.72 | | 123.0 | | Α |
| AIR TO GROUND | 13 | 167.9500 | | NON | | 167.95 | | NONE | | Α |
| 9. Prepared By (Resource Unit Le | eader) | Approv | /ed By (Plann | ing Sec | tion Chi | ef) | D | ate | Tin | ne |
| AUBRI MURRAY (T) | | | SHULTZ | | | | 08 | 3/06/2022 | 2000 | |
| ICS 204 WF (1/14) | | Controlled | Unclassified FINAL | | nation/ | /Basic | | | | Page 5 of 5 |

| 1. Incident Name: | | | | | | 3. | | | | | | |
|---|---|---------|---------|------------|-----------|---------|-----------|--------|-----------|---------------|-------|-------------------|
| MOOSE | | | | | | Bran | ch: | | | Division/Grou | р | |
| 2. Operational Period: DAY/N | light | | | | | | | | | | | |
| Date/Time From: | Resources Assigned this Period e / LWD Leader Number Persons Drop Off PT./Time Pick Up PT./Ti 08/19 JEFF ELLIS 20 WILLIAMS/0600 WILLIAMS/2000 08/20 GABRIEL CORDOVA 20 WILLIAMS/0600 WILLIAMS/2000 ES C-69 08/19 ARTURO CALDERON 20 WILLIAMS/0600 WILLIAMS/2000 ES C-69 08/19 ARTURO CALDERON 20 WILLIAMS/0600 WILLIAMS/2000 08/20 JAVIER FRANCO 20 WILLIAMS/0600 WILLIAMS/2000 08/07 DAYNE JACOBS 3 WILLIAMS/0600 WILLIAMS/2000 4 E-301 08/17 CODY WELCH 3 WILLIAMS/0600 WILLIAMS/2000 4 E-194 08/07 IAN ROGGIO 3 WILLIAMS/0600 WILLIAMS/2000 6 08/07 RYAN MITCHELL 3 WILLIAMS/0600 WILLIAMS/2000 | | | | | | | | | | | |
| 08/07/2022 0600 SUN | 08/ | /08/202 | 22 0600 | 0 | MON | | | | | | | |
| 4. | | | | • | s Personn | el | | | | | | |
| | | | | BUSH | | | DEPUTY | (OPS | TYL | ER MONROE | (8/09 | 9) |
| | | . , | | | | BRA | | CTOR | JAS | ON BUTLER (| 8/15 |) |
| | | | CALL (8 | 3/12) (T) | | | | | | | - | (T) |
| DIVISION/GROUP SUPERVISOR BEN FA | UST (8/16 | 5) | | | AI | R ATTAC | CK SUPERV | /ISOR | RO | D DINES (8/15 |) | |
| 5. | | | Resou | rces Assi | gned this | Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LV | ND | | Leader | | | Dro | op Of | ff PT./Time | F | Pick Up PT./Time |
| HC2IA RIFLE PEAK C-67 | | 08 | 8/19 | JEFF ELL | IS | | 20 | WILLI | IAMS | 6/0600 | WIL | LIAMS/2000 |
| HC2IA RIO GRANDE C-54 | | 08 | 3/20 | GABRIEL | CORDOV | A | 20 | WILLI | IAMS | 6/0600 | WIL | LIAMS/2000 |
| | | | | | | | | | | | | |
| HC2 CALDERON FOREST SERVICES C | -69 | 08 | 8/19 | ARTURO | CALDER | DN | 20 | WILLI | IAMS | 6/0600 | WIL | LIAMS/2000 |
| HC2 F&F FARM C-70 | | 08 | 8/20 | JAVIER F | RANCO | | 20 | WILLI | IAMS | 6/0600 | WIL | LIAMS/2000 |
| | | | | | | | | | | | | |
| ENG4 RED TRUCK E-208 | | 08 | 3/07 | DAYNE J | ACOBS | | 3 | WILLI | IAMS | 6/0600 | WIL | LIAMS/2000 |
| ENG4 CASTLE MOUNTAIN E-300 | | 08 | 8/17 | CODY W | ELCH | | 3 | WILLI | IAMS | 6/0600 | WIL | LIAMS/2000 |
| ENG4 CASTLE MOUNTAIN FIRE 24 E-30 | 1 | 08 | 8/18 | CHASE C | ORK | | 3 | WILLI | IAMS | 6/0600 | WIL | LIAMS/2000 |
| | | | | | | | | | | | | |
| ENG6 IDAHO HEATSEEKERS 10 E-19 | 4 | 08 | 8/07 | IAN ROG | GIO | | 3 | WILLI | IAMS | 6/0600 | WIL | LIAMS/2000 |
| ENG6 HEATSEEKERS 9 E-195 | | 08 | 3/07 | SKYLER | DAVIS | | 3 | WILLI | IAMS | 6/0600 | WIL | LIAMS/2000 |
| ENG6 HEAT SEEKERS 11 E-196 | | 08 | 3/07 | ROCKY (| ORTIZ | | 3 | WILLI | IAMS | 6/0600 | WIL | LIAMS/2000 |
| ENG6 ROCK CREEK E-197 | | 08 | 8/08 | RYAN MI | TCHELL | | 3 | WILLI | IAMS | 6/0600 | WIL | LIAMS/2000 |
| ENG6 TETON RESOURCES E-199 | | 08 | 8/08 | MICHAEL | RUDOLP | Н | 3 | WILLI | IAMS | 6/0600 | WIL | LIAMS/2000 |
| ENG6 IDAHO TRAILBLAZERS E-200 | | 08 | 8/08 | PHILIP H | DAG | | 3 | WILLI | IAMS | 6/0600 | WIL | LIAMS/2000 |
| | | | | | | | | | | | | |
| MAST ROY SERMON E-295 | | 08 | 8/18 | DAK SER | MON | | 2 | WILLI | IAMS | 6/0600 | WIL | LIAMS/2000 |
| MAST PRO INC E-336 | | 08 | 8/19 | DAVID R | DE | | 2 | WILLI | IAMS | 6/0600 | WIL | LIAMS/2000 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 8. | | Di | vision/ | Group Co | mmunicat | ion Sum | mary | | | | | |
| Function Channe | el R | X Frec | quency | N/W | RX Tone | /NAC | TX Freque | ncy N/ | W | TX Tone/NA | С | Mode |
| TACTICAL 11 | | | 6.7750 | | 123 | | 166.77 | | \square | 123.0 | | A |
| AIR TO GROUND 13 | | | 7.9500 | ved By (Pl | NON | | 167.9 | | Data | NONE | | A |
| 9. Prepared By (Resource Unit Leader) | | ľ | | | anning Se | cuon ch | ner) | | Date | | | Time |
| AUBRI MURRAY (T) ICS 204 WF (1/14) | | Contr | | BHULTZ | fied Info | mation | //Basic | | 08/0 | 6/2022 | 20 | 00 Page 1 of 3 |

| 1. Incident Name: | | | | | Unclassi | | 3. | | | | | | |
|-------------------------------|-----------|-------------------|---------|---------|------------|--------------|----------|-----------|-------|-----------|---------------|----------|------------------|
| MOOSE | | | | | | | Bran | ch: | | | Division/Grou | р | |
| 2. Operational Period: | DAY/N | IGHT | | | | | | | | | | | |
| Date/Time From: | | | Date/Ti | me To: | | | | v | | | | т | |
| 08/07/2022 0600 SU | JN | 0 | 8/08/20 | 022 060 | 0 | MON | | | | | | | |
| 4. | | | | | Operation | s Personn | el | | | | | | |
| OPS SECTION CHIE | | URBER (POWNIN | | | BUSH | | | DEPUTY | YOPS | TY | LER MONROE | (8/0 | 9) |
| PLANNING OF | | | | | | | BR | ANCH DIRE | CTOR | JAS | SON BUTLER (| 8/15 |) |
| | | ITROUT; | | CALL (| 8/12) (T) | | | | | | OLT COATES (8 | | (T) |
| DIVISION/GROUP SUPERVISO | R BEN FA | UST (8/1 | 16) | | | AI | R ATTA | CK SUPER\ | /ISOR | RO | D DINES (8/15 |) | |
| 5. | | | | Resou | urces Assi | aned this | Period | | | <u> </u> | | | |
| Strike Team / Task | | | T | | | - | | Number | | | | <u> </u> | |
| Resource Design | | | | WD | | Leader | | Persons | | - | Off PT./Time | | Pick Up PT./Time |
| DZR2 GOOSE CREEK E-31 | | | | 8/19 | WILL BED | | | 2 | | | S/0600 | | LIAMS/2000 |
| TASK AARON DOWNING LOG | JING E-32 | 1 | 0 | 8/20 | WES REI | NNA | | 9 | WILL | IAM | S/0600 | IVVIL | LIAMS/2000 |
| CHP2 TURKEY CREEK E-29 | 0 | | | 0/10 | KELLY W | | | | | 1 / 1 / | S/0600 | 1 | LIAMS/2000 |
| | 99 | | | 8/19 | | | | 3 | | | | | |
| CHP2 HINER E-298 | | | | 8/19 | ETHAN P | | | 3 | | | S/0600 | | LIAMS/2000 |
| CHP2 OLD GROWTH TREE SE | RVICE E- | 297 | 0 | 8/19 | JOHN MI | TCHELL | | 3 | WILL | IAM | S/0600 | WIL | LIAMS/2000 |
| | | | | | | | | | | | | | |
| WTS2 1 RING E-303 | | | 0 | 8/18 | TIM THO | | | 2 | | | S/0600 | | LIAMS/2000 |
| WTS2 CRIMSON SKY E-3 | 04 | | 0 | 8/17 | TRAVIS (| CLELLAND |) | 1 | WILL | IAM | S/0600 | WIL | LIAMS/2000 |
| | | | | | | | | | | | | | |
| HEQB (T) O-330 | | | | 8/19 | | MARROG | QUIN | 1 | | | S/0600 | | LIAMS/2000 |
| TFLD O-172 | | | | 8/08 | TAD HAIF | | | 1 | | | S/0600 | | LIAMS/2000 |
| TFLD (T) C-39.4 | | | 0 | 8/12 | JUSTIN F | OACH | | 1 | WILL | IAM | S/0600 | WIL | LIAMS/2000 |
| | | | | | | | | | | | | | |
| SOFR O-268.139 | | | 0 | 8/17 | CHASES | STRAND | | 1 | ICP/0 | 600 | | ICP, | /2000 |
| SOFR (T) O-268.140 | | | 0 | 8/15 | MELANIE | LECKEN | ЗY | 1 | ICP/0 | 600 | | ICP, | /2000 |
| | | | | | | | | | | | | | |
| EMPF O-293 | | | 0 | 8/06 | AARON (| HYSELS | | 1 | WILL | IAM | S/0600 | WIL | LIAMS/2000 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 8. | | | D | ivision | /Group Co | mmunica | tion Sum | - | | | | | |
| Function | Channe | el | RX Fre | | | RX Tone | | TX Freque | • | W | TX Tone/NA | С | Mode |
| TACTICAL | 11 | | | 6.7750 | | 123 | | 166.7 | | \square | 123.0 | | A |
| AIR TO GROUND | 13 | | | 7.9500 | | NON | | 167.9 | 500 | | NONE | | A |
| 9. Prepared By (Resource Unit | ∟eaɑer) | | | | ved By (Pl | anning Se | ction Ch | ner) | | Dat | | | Time |
| AUBRI MURRAY (T) | | | 0 | | SHULTZ | field line - | | | | 08/0 | 06/2022 | 20 | 000 |
| ICS 204 WF (1/14) | | | Cont | rolled | Unclassi | riea Intol | mation | //Basic | | | | | Page 2 of 3 |

| 1. Incident Name: | | Controlled | | | 3. | Buolo | | | |
|--|-----------------|---------------|--------------|------------|----------|-------------------|-------|------------------|------------------|
| MOOSE | | | | | Branc | :h: | | Division/Group | p |
| 2. Operational Period: | DAY/NIGHT | | | | | | | | |
| Date/Time From: | | Date/Time To: | | | | v | | | т |
| 08/07/2022 0600 SUN | | 8/08/2022 060 | | ON | | | | | |
| 4. | | | Operations I | Personne | el | | | | |
| OPS SECTION CHIEF | | , | BUSH | | | DEPUTY | ' OPS | TYLER MONROE | (8/09) |
| PLANNING OPS | ISAAC POWNING | | | | BDA | | TOP | JASON BUTLER (8 | 8/15) |
| PLANNING OF 3 | ARMANTROUT; | • | 8/12) (T) | | DIXA | | STOR | COLT COATES (8/ | |
| DIVISION/GROUP SUPERVISOR | BEN FAUST (8/1 | 6) | | AIF | | K SUPERV | ISOR | ROD DINES (8/15) | 1 |
| | | | | | | | | | |
| 5. | | Resou | irces Assign | ned this F | Period | | | | |
| Strike Team / Task Fo Resource Designat | | LWD | | Leader | | Number Persons | Dro | op Off PT./Time | Pick Up PT./Time |
| ARCH O-242 | | 08/15 | TROY FER | ONE | | 1 | ICP/0 | 600 | ICP/2000 |
| ARCH O-243 | | 08/16 | KANDI RUT | TAN | | 1 | ICP/0 | 600 | ICP/2000 |
| 6. Control Operations/Work Assig | gnments: | 1 | I | | | 1 | | | |
| End State: Hold fire progre 7. Special Instructions: Camp in designated areas t White flagging will be used | o mitigate issu | ies/hazards | | operatio | ons. | | | | |
| 8. | | Division | /Group Com | municati | on Sum | marv | | | |
| Function | Channel | RX Frequency | - | RX Tone | | TX Frequer | | W TX Tone/NAC | C Mode |
| TACTICAL | 11 | 166.7750 | | 123.0 | | 166.77 | | 123.0 | A |
| AIR TO GROUND | 13 | 167.9500 | | NON | | 167.95 | | NONE | A |
| 9. Prepared By (Resource Unit Le | - | | ved By (Plan | - | | | | Date | Time |
| | | | | | | , | | | |
| | | Controlled | SHULTZ | od Info | mation | Pagia | | 08/06/2022 | 2000 |
| ICS 204 WF (1/14) | | Controlled | FINA | | mation// | Dasic | | | Page 3 of 3 |

1. Incident Name: 3. Branch: **Division/Group** MOOSE DAY/NIGHT 2. Operational Period: v N STRUCTURE GRP Date/Time From: Date/Time To: 08/07/2022 0600 SUN 08/08/2022 0600 MON 4. **Operations Personnel OPS SECTION CHIEF** JEFF SURBER (8/15); BRIAN BUSH DEPUTY OPS TYLER MONROE (8/09) ISAAC POWNING (8/15) (T) PLANNING OPS BILL BRYANT (8/11); MATT **BRANCH DIRECTOR** JASON BUTLER (8/15) ARMANTROUT; MATT CALL (8/12) (T) COLT COATES (8/14) (T) DIVISION/GROUP SUPERVISOR JAKE RENZ (8/09) AIR ATTACK SUPERVISOR ROD DINES (8/15) AMY ANDO (8/10) (T) 5. **Resources Assigned this Period** Strike Team / Task Force / Number Resource Designator LWD Leader Persons Drop Off PT./Time Pick Up PT./Time *HC2I PATRICK 3B C-27 08/07 LEVI MILLER FAIRGROUNDS/0600 FAIRGROUNDS/2000 20 ENG3 IDAHO HEATSEEKER #23 WYATT JOHNSON FAIRGROUNDS/0600 FAIRGROUNDS/2000 08/19 E-332 3 **ENG4 GRIZZ ONE E-210 08/08 CORY TABER 3 FAIRGROUNDS/0600 FAIRGROUNDS/2000 FAIRGROUNDS/0600 ENG4 PIERSOLS FLAMECATCHERS F-331 08/19 BRIDGER LARSEN 3 FAIRGROUNDS/2000 ENG4 IDAHO HEATSEEKER #18 E-339 08/20 MIKE JOHNSON 3 FAIRGROUNDS/0600 FAIRGROUNDS/2000 **ENG5 FLAT ROCK MITCH PIPER FAIRGROUNDS/2000 E-232 08/09 3 FAIRGROUNDS/0600 ENG6 CLEARWATER FIRE E-201 08/08 **BRIAN TERRY** 3 FAIRGROUNDS/0600 FAIRGROUNDS/2000 **ENG6 FORT HALL 463 E-187 08/08 SPENCER DWASHAKI 3 FAIRGROUNDS/0600 FAIRGROUNDS/2000 ENG6 FIRE CO 103 E-18 08/07 CHRIS HANSON 3 FAIRGROUNDS/0600 FAIRGROUNDS/2000 ENG6 OUTBACK FIRE E-192 08/07 AIDEN STEWART 3 FAIRGROUNDS/0600 FAIRGROUNDS/2000 ENG6 FIRE SOLUTIONS 08/14 SETH COLBY FAIRGROUNDS/0600 FAIRGROUNDS/2000 F-193 3 WTS2 GOODING FAIRGROUNDS/0600 FAIRGROUNDS/2000 E-245 08/11 STEVE THOMPSON 1 DOZ2 DAHLE E-47 08/07 **BOB HOWELL** 2 FAIRGROUNDS/0600 FAIRGROUNDS/2000 **TFLD 08/09 ROBERT BERNEY FAIRGROUNDS/0600 FAIRGROUNDS/2000 0-199 1 TFLD 0-197 08/09 **BUTCH SHAW** 1 FAIRGROUNDS/0600 FAIRGROUNDS/2000 08/16 JOE HARGER FAIRGROUNDS/0600 FAIRGROUNDS/2000 TFLD(T) O-226 1 8. **Division/Group Communication Summary** Channel **RX** Frequency N/W **RX** Tone/NAC TX Tone/NAC Function TX Frequency N/W Mode TACTICAL 9 168.6000 123.0 168.6000 А 123.0 NONE AIR TO GROUND 13 167.9500 167.9500 NONE A 9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time 08/06/2022 SHANA BIGGS JIM SHULTZ 2000 **Controlled Unclassified Information//Basic** ICS 204 WF (1/14) Page 1 of 2

| 1. Incident Name: | | | oonnoneu | Unclassine | | 3. | /Busic | | | |
|---|--|--|----------------------------------|---------------------|-----------------|---------|-------------------|--------|----------------------------------|------------------|
| MOOSE | | | | | | Bran | ch: | | Division/Grou | р |
| 2. Operational Period: | DAY/N | IGHT | | | | | | | | |
| Date/Time From: 08/07/2022 0600 SU | IN | | Date/Time To: 3/08/2022 060 | | ION | | v | | N STRU | JCTURE GRP |
| 4. | | | | Operations I | - | اد | | | | |
| OPS SECTION CHIE | F JEFF SI | JRBER (8 | | - | | | DEPUTY | OPS | TYLER MONROE | (8/09) |
| | | | G (8/15) (T) | | | | | | | |
| PLANNING OP | | • | 11); MATT MATT CALL (| 8/12) (T) | | BR/ | ANCH DIRE | CTOR | JASON BUTLER (COLT COATES (8 | |
| DIVISION/GROUP SUPERVISO | | ENZ (8/09 IDO (8/10 | - | | Alf | R ATTA | CK SUPERV | ISOR | ROD DINES (8/15 |) |
| 5. | | | | urces Assign | l ned this F | Period | | | | |
| Strike Team / Task F Resource Design | | | LWD | | Leader | | Number Persons | Dro | op Off PT./Time | Pick Up PT./Time |
| TFLD O-365 | | | 08/20 | TOM WILSO | ON | | 1 | FAIR | GROUNDS/0600 | FAIRGROUNDS/2000 |
| | | | | | | | | | | |
| SOFR O-161 | | | 08/07 | SCOTT SCI | HUSTER | | 1 | FAIR | GROUNDS/0600 | FAIRGROUNDS/2000 |
| | | | | | | | | | | |
| EMTF O-31 | | | 08/09 | MATTHEW | MASON | | 1 | FAIR | GROUNDS/0600 | FAIRGROUNDS/2000 |
| 6. Control Operations/Work As | signments | : | 1 | 1 | | | | | | |
| Purpose: Reduce threat to End State: Impacts from fi 7. Special Instructions: Camp in designated areas White flagging will be used SOFR Schuster shared wi **Denotes IA Resources | re to valu s to mitiga d to indica | <u>ies at ris</u> ate issue ate avoi | <u>sk are sign</u> es/hazards | ificantly red | duced. | - | Ind the cit | y of S | almon. | |
| 8. | | | Division | l/Group Com | municati | ion Sum | mary | | | |
| Function | Channe | el F | RX Frequency | / N/W | RX Tone | /NAC | TX Frequer | ncy N/ | N TX Tone/NA | C Mode |
| TACTICAL | 9 | | 168.6000 |) | 123.0 | C | 168.60 | 000 | 123.0 | A |
| AIR TO GROUND | 13 | | 167.9500 |) | NON | E | 167.95 | 500 | NONE | A |
| 9. Prepared By (Resource Unit | Leader) | | Appro | ved By (Plan | ning Sec | tion Ch | ief) | T | Date | Time |
| SHANA BIGGS | | | JIM | SHULTZ | | | | | 08/06/2022 | 2000 |
| ICS 204 WF (1/14) | | | Controlled | Unclassifie FINA | | mation | //Basic | | | Page 2 of 2 |

| 1. Incident Name: | | | ontrolled U | 1101833110 | | 3. | 700310 | | | | |
|--|------------|----------|----------------------------|-------------|-----------|---------|-------------------|---------|------------------|-------|-------------|
| MOOSE | | | | | | Bran | ch: | | Division/Grou |) | |
| 2. Operational Period: | DAY/NI | GHT | | | | | | | | | |
| Date/Time From: 08/07/2022 0600 SUN | 1 | | te/Time To: 8/2022 0600 | M | ON | | v | | S STRUC | TURE | GROUP |
| 4. | | | 0 | perations F | Personne | əl | | | | | |
| OPS CHIEF | | | 5); BRIAN BU | SH (8/7) | | | DEPUTY | OPS | TYLER MONROE | (8/9) | |
| PLANNING OPS | | WNING (1 | | | | | | TOP | JASON BUTLER (| D/1E) | |
| PLANNING OPS | | | ATT CALL (8/ | 12) (T) | | BKA | | | COLT COATS (8/ | | |
| DIVISION/GROUP SUPERVISOR | MIKE BO | URNAZIA | N | | All | RATTAC | CK SUPERV | ISOR | ROD DINES (8/15) | | |
| - | EARL WO | OOTEN | | | | | | | | | |
| 5. Strike Team / Task Fo | | I | Resourc | ces Assign | ed this F | Period | Number | | | | |
| Resource Designat | | | LWD | l | Leader | | Number Persons | Drop | p Off PT./Time | Pick | Up PT./Time |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 6. Control Operations/Work Assi | gnments: | | | | | | | | | | |
| Task: Identify and evaluate Purpose: Have documenta to spread to the south. End State: Structures and | ition of w | hat valu | es and stru | ictures ar | e withir | the ar | ea and co | uld be | e threatened if | | |
| 7. Special Instructions: | | | | | | | | | | | |
| | | | | | | | | | | | |
| 8. | | | Division/G | Group Com | municat | on Sum | mary | | | | |
| Function | Channel | RX | Frequency N | 1/W | RX Tone | /NAC | TX Frequer | icy N/W | / TX Tone/NAC | ; | Mode |
| TACTICAL | 9 | | 168.6000 | | 123. | C | 168.60 | 00 | 123.0 | | А |
| AIR TO GROUND | 13 | | 167.9500 | | NON | | 167.95 | 00 | NONE | | A |
| 9. Prepared By (Resource Unit Lo | eader) | | Approve | ed By (Plan | ning Seo | tion Ch | ief) | | Date | Tim | ne |
| SHANA BIGGS | | | | HULTZ | | | | 0 | 08/06/2022 | 2000 | |
| ICS 204 WF (1/14) | | C | ontrolled U | Inclassifie | d Infor | mation | //Basic | | | | Page 1 of 1 |

| Controlled Unclassified Information//Basic |
|--|
|--|

| 1. Incident Name: | | | | TUTCIASSIN | | 3. | /24010 | | | |
|---|----------|------------|-------------------------|--------------|-----------|----------|-------------------|---------|------------------|----------------------------|
| MOOSE | | | | | | Brand | ch: | | Division/Group |) |
| 2. Operational Period: | DAY/N | IGHT | | | | | | | | |
| Date/Time From: 08/07/2022 0600 SL | IN | | e/Time To 8/2022 060 | | ON | | | | NI | GHT 93 |
| 4. | | 00/0 | | | - | | | | | |
| | SI SHAWI | N BORGEN | | Operations I | Personne | | SECTION (| HIEF | JEFF SURBER(8/1 | 5) [:] BRIAN BUSH |
| | | N SHINKLE | . , | - | | | | | ISAAC POWNING | , |
| DEPUTY OP | S TYLER | MONROE (8 | 8/09) | | | | PLANNING | | BILL BRYANT (8/1 | |
| | | | | | | | | | ARMANTROUT; M | ATT CALL (8/12) (T) |
| DIVISION/GROUP SUPERVISO | R DAVE V | VALKER (8/ | 0) | | AI | R ΑΤΤΑΟ | CK SUPERV | ISOR | | |
| 5. | | | Reso | urces Assign | ed this I | Period | | | | |
| Strike Team / Task I Resource Design | | | LWD | | Leader | | Number Persons | Dro | p Off PT./Time | Pick Up PT./Time |
| ENG5 IDL IDAHO 66 E-38 | | | 08/15 | FELIX LAN | DA | | 4 | ICP/18 | 800 | CP/0800 |
| ENG6 JNJ CONTRACTING | E-259 | | 08/15 | STANLEY | /INCENT | | 3 | ICP/18 | 300 | CP/0800 |
| ENG6 GREAT BASIN FIRE | E-191 | | 08/07 | GARBIELLE | E SIWICH | (| 3 | ICP/18 | 300 | CP/0800 |
| ENG6 DBJET E-258 | | | 08/13 | BRANNEN | CARTER | | 3 | ICP/18 | 300 | CP/0800 |
| ENG6 TETON COUNTRY FIRE | E-257 | | 08/13 | EARLE GIL | ES | | 3 | ICP/18 | 300 | CP/0800 |
| ENG6 RED TRUCK E-261 | | | 08/13 | MICHAEL F | RICHARD | S | 3 | ICP/18 | 300 | CP/0800 |
| | | | | | | | | | | |
| STEN (T) O-268.145 | | | 08/17 | DEREK RE | ID | | 1 | ICP/18 | 800 | CP/0800 |
| | | | | | | | | | | |
| SOF2 O-261 | | | 08/13 | KELLY JEN | ISEN | | 1 | ICP/18 | 300 | CP/0800 |
| EMTF O-248 | | | 08/11 | RYAN WAL | KER | | 1 | ICP/18 | 300 | CP/0800 |
| AMBU 4 E-278 08/15 BILL I | | | | BILL DENO | DS 2 ICP | | | ICP/18 | 300 | CP/0800 |
| 6. Control Operations/Work Assignments: | | | | | | | | | | |
| Task: Monitor and patrol fire along Hwy 93. Implement structure protection strategies along HWY 93 corridor as fires moves down slope towards structures. Conduct firing operations as needed. Purpose: Protect private and Forest Service improvements along Highway 93. End State: Private and Forest Service improvements are secure along Highway 93. 7. Special Instructions: White flagging will be used to indicate avoidance areas. | | | | | | | | | | |
| 8. | | | Division | n/Group Com | municat | ion Sum | mary | | | |
| Function | Channe | el RX | Frequency | / N/W | RX Tone | /NAC | TX Freque | ncy N/W | V TX Tone/NAC | : Mode |
| TACTICAL | 10 | | 166.7250 |) | 123. | 0 | 166.72 | 250 | 123.0 | A |
| AIR TO GROUND | 13 | | 167.9500 |) | NON | E | 167.9 | 500 | NONE | A |
| 9. Prepared By (Resource Unit | Leader) | | Appro | ved By (Plan | ning Se | ction Ch | ief) | ۲ ا | Date | Time |
| SHANA BIGGS | | | JIM | SHULTZ | | | | C | 08/06/2022 | 0645 |

Controlled Unclassified Information//Basic FINAL

| Controlled Unclassifie | ed Information//Basic |
|------------------------|-----------------------|
|------------------------|-----------------------|

| 1. Incident Name: | | | | | | 3. | | | | | |
|---------------------------------|----------|----------------------------|------------|-------------|----------|----------|-----------|-------|---------------------------------|----------|----------------|
| MOOSE | | | | | | Branc | h: | | Division/Grou | р | |
| 2. Operational Period: | DAY/NI | GHT | | | | | | | | | |
| Date/Time From: | | | e/Time To: | | | | | | NIG | HT SOU | ЛТН |
| 08/07/2022 0600 SU | N | 08/08 | 8/2022 060 | 10 N | ION | | | | | | |
| 4. | - | | | Operations | Personn | | | | | | |
| NIGHT OPS | | EN (08/07) (LE (T) (08/ | | RLAND | | OPS | SECTION | CHIEF | JEFF SURBER (8 ISAAC POWNING | | |
| DEPUTY OPS | | | | | | | PLANNING | G OPS | BILL BRYANT (8/ | | |
| | | | | | | | | | ARMANTROUT; N | MATT C | ALL (8/12) (T) |
| DIVISION/GROUP SUPERVISOF | | BORNONG ITE (8/12) (| . , | | AI | R ATTAC | K SUPER\ | /ISOR | | | |
| 5. | 1.001111 | | | urces Assig | ned this | Period | | | | | |
| Strike Team / Task F | orce / | 1 | | j | | | Number | | | <u> </u> | |
| Resource Designa | itor | | LWD | | Leader | | Persons | | op Off PT./Time | | k Up PT./Time |
| HC1 FLATHEAD C-24 | | | 08/07 | MATT DEL | ANEY | | 22 | ICP/1 | 800 | ICP/08 | 00 |
| HC1 RUBY MOUNTAIN C-44 | | | 08/14 | CHASE MA | | | 24 | ICP/1 | 800 | ICP/08 | |
| HC1 ALTA C-49 | | | 08/17 | TYLER CA | RRUTH | | 23 | ICP/1 | 800 | ICP/08 | 00 |
| HC1 SAN JUAN C-50 | | | 08/09 | JOHN ALL | BRIGHT | | 23 | ICP/1 | 800 | ICP/08 | 00 |
| HC2I SAN JUAN REGULARS | C-31 | | 08/07 | KEITH BEI | ONIE | | 18 | ICP/1 | 800 | ICP/08 | 00 |
| HC2I POTOMAC C-32 | | | 08/12 | IRFAAN CI | JA | | 20 | ICP/1 | 800 | ICP/08 | 00 |
| | | | | | | | | | | | |
| ENG6 TORCH FIRE 66 E-189 | 9 | | 08/20 | STEPHEN | TOLMAN | l | 3 | ICP/1 | 800 | ICP/08 | 00 |
| ENG6 Y2 E-260 | | | 08/13 | TRAVIS G | RUNDEN | FELDER | 3 | ICP/1 | 800 | ICP/08 | 00 |
| ENG6 UTAH CO BR.11 E-26 | 3 | | 08/14 | CHRIS JEN | ISON | | 4 | ICP/1 | 800 | ICP/08 | 00 |
| | | | | | | | | | | | |
| TFLD O-196 | | | 08/09 | MICHAEL | GREER | | 1 | ICP/1 | 800 | ICP/08 | 00 |
| TFLD O-327 | | | | JAMES RC | BBINS | | 1 | ICP/1 | 800 | ICP/08 | 00 |
| | | | | | | | | | | | |
| WTT2 BIRD TIRE E-279 | | | 08/17 | DUSTY JE | NSEN | | 2 | ICP/1 | 800 | ICP/08 | 00 |
| | | | | | | | | | | | |
| SOF2 0-63 | | | 08/10 | RICH HAR | NDEN | | 1 | ICP/1 | 800 | ICP/08 | 00 |
| SOFR 0-287 | | | 08/17 | GREG CAR | RTER | | 1 | ICP/1 | | ICP/08 | |
| | | | | | | | | | | | |
| MED MOD 32 E-171 | | | 08/07 | RICH DOB | SON | | 2 | ICP/1 | 800 | ICP/08 | 00 |
| | | | 00,01 | | | | - | | | | |
| 8. | | | Division | /Group Con | municat | ion Sum | narv | | | | |
| Function | Channel | RY | Frequency | | RX Tone | | TX Freque | | W TX Tone/NA | c | Mode |
| TACTICAL | 7 | | 168.0500 | | 123 | | 168.0 | | 123.0 | ~ | A |
| AIR TO GROUND | 13 | | 167.9500 | | NON | | 167.9 | | NONE | | A |
| 9. Prepared By (Resource Unit L | | | | ved By (Pla | | | | | Date | Tir | |
| SHANA BIGGS | | | JIM | SHULTZ | | | | | 08/06/2022 | 2000 | |
| ICS 204 WF (1/14) | | C | | Unclassifi | ed Infor | mation// | Basic | | | - | Page 1 of 2 |

| 1. Incident Name: | | Controllou | Unclassified | 3. | | | | | |
|---|--------------|-----------------------|-----------------------|----------------|--------|-------------------|---------|-----------------------------------|---------------------|
| MOOSE | | | | | Branch | ı: | | Division/Grou |) |
| 2. Operational Period: | DAY/NIGHT | | | | | | | | |
| Date/Time From: | | Date/Time To: | | | | | | NIGI | IT SOUTH |
| 08/07/2022 0600 SUN | | 08/08/2022 0600 | D MOI | N | | | | | |
| 4. | | C | Operations Pe | ersonnel | | | | | |
| NIGHT OPS | | 08/07); M MCFAR | RLAND | | OPS S | SECTION C | | JEFF SURBER (8/ | |
| | N SHINKLE (T | | | | | | | ISAAC POWNING BILL BRYANT (8/1 | |
| DEPUTY OPS | | OE (8/09) | | | F | LANNING | | • | ATT CALL (8/12) (T) |
| DIVISION/GROUP SUPERVISOR | BERNIE BORN | IONG (8/15) | | AIR A | TTAC | K SUPERV | ISOR | | . , , , , |
| | JON WHITE (8 | /12) (T) | | | | | | | |
| 5. | | Resou | rces Assigned | d this Peri | iod | | | | |
| Strike Team / Task Fo Resource Designat | | LWD | Le | eader | | Number Persons | Dro | op Off PT./Time | Pick Up PT./Time |
| EMTF O-114 | | 08/10 | KAITLIN MCK | KELVEY | | 1 | ICP/18 | - | ICP/0800 |
| EMTF O-283 | | | BRUNO GUT | | | | ICP/18 | | ICP/0800 |
| AMB2 GRAND COUNTY E-143 | | | ROBIN REIBO | | | | ICP/18 | | ICP/0800 |
| 6. Control Operations/Work Assi | anments: | | | | | | | | |
| Purpose: To prevent fire sp End State: Protect the Salm 7. Special Instructions: White flagging will be used | non municipa | <u>I watershed ar</u> | <u>nd values a</u> | <u>long Hw</u> | y 93. | | | | |
| 8. | | Division/ | Group Comm | unication | - T | | | | |
| Function | Channel | RX Frequency | N/W R | X Tone/NA | IC I | TX Frequer | ncy N/\ | N TX Tone/NAC | C Mode |
| TACTICAL | 7 | 168.0500 | | 123.0 | | 168.05 | 500 | 123.0 | A |
| AIR TO GROUND | 13 | 167.9500 | | NONE | | 167.95 | 500 | NONE | A |
| 9. Prepared By (Resource Unit Lo | eader) | Approv | ved By (Planni | ing Sectio | n Chie | ef) | | Date | Time |
| SHANA BIGGS | | JIM S | SHULTZ | | | | | 08/06/2022 | 2000 |
| ICS 204 WF (1/14) | | Controlled | Unclassified FINAL | | tion// | Basic | | | Page 2 of 2 |

| 1. Incident Name: | | | | | | 3. | | | | | |
|----------------------------------|----------|--------|---------------|-----------------|----------|-----------|-----------|-------------------------|-----------------|------------------|-------------|
| MOOSE | | | | | | Brand | :h: | | Division/Grou | hb | |
| 2. Operational Period: | DAY/NIC | GHT | | | | | | | | | |
| Date/Time From: | | | Date/Time To: | : | | | v | | ROAD MAI | NTENAN | CE CREW |
| 08/07/2022 0600 SUN | | 0 | 8/08/2022 060 | 00 M | ON | | | | | | |
| 4. | | | | Operations I | Personn | el | | | | | |
| OPERATIONS CHIEF | JEFF SU | | (): | BUSH | | | DEPUTY | (OPS | TYLER MONROE | E (8/09) | |
| PLANNING OPS | | | () | | | BRA | | CTOR | JASON BUTLER | (8/15) | |
| | | | ; MATT CALL | (8/12) (T) | | | | | COLTER COATE | | Т) |
| DIVISION/GROUP SUPERVISOR | | | | | AI | R ATTAC | K SUPER | /ISOR | ROD DINES (8/1 | 5) | |
| 5. | | | Reso | urces Assigr | ed this | Period | | | | | |
| Strike Team / Task Fo | rce / | | | | | enou | Number | | | | |
| Resource Designate | or | | LWD | | Leader | | Persons | Dro | op Off PT./Time | Pick | Up PT./Time |
| GRD2 SPENCE IND E-211 | | | 08/10 | JOHN LIME | BAUGH | | 2 | KITCI PARK | IEN ING/0700 | KITCHE PARKIN | |
| | | | | | | | | | | | |
| WTT1 TETON COUNTY E-212 | | | 08/08 | MIKE WRIG | GHT | | 1 | KITCH | IEN ING/0700 | KITCHE PARKIN | |
| WTS1 ROD GOSLIN E-280 | | | 08/18 | BEN GOSL | IN | | 1 | KITCI | IEN | KITCHE | N |
| | | | | | | | | PARK | ING/0700 | PARKIN | G/1800 |
| WTT2 BIRD TIRE E-97 | | | 08/16 | JOHN JUN | TUNEN | | 1 | КІТСІ | | КІТСНЕ | |
| WTT2 BIRD TIRE E-99 | | | 08/17 | CODY HAS | LETT | | 1 | PARK | ING/0700 IEN | PARKIN | |
| WTT2 ID-EIS E-213 | | | 08/08 | TUCKER G | | | | PARK | ING/0700 | PARKIN KITCHE | |
| | <u></u> | | | BRIGGS PETERSEN | | | | PARKING/0700 KITCHEN | | PARKIN | G/1800 |
| WTS2 HIGH COUNTRY CONTRA | CTING E | -95 | 08/16 | | | N | 1 | PARKING/0700 | | KITCHE PARKIN | G/1800 |
| WTS2 BIRD TIRE E-306 | | | 08/17 | DAVE LARS | SON | | 1 | - | HEN ING/0700 | KITCHE PARKIN | |
| | | | | | | | | | | | |
| HEQB O-221 | | | 08/11 | TERRANCE | E HOUSE | | 1 | | IEN ING/0700 | KITCHE PARKIN | |
| HEQB (T) 0-223 | | | 08/09 | ZACHARY | FREUND | LICH | 1 | KITCI | IEN | KITCHE | N |
| 6. Control Operations/Work Assig | gnments: | | | | | | | PARK | ING/0700 | PARKIN | G/1800 |
| Continue to grade and smoo | oth road | surfac | ce for public | c and fire s | uppres | sion trat | ffic. | | | | |
| | | | | | | | | | | | |
| 7. Special Instructions: | | | | | | | | | | | |
| Grading and watering is bei | ng overs | seen b | y ground su | upport. | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 8. | | | Division | /Group Com | municat | ion Sum | mary | | | | |
| Function | Channel | | RX Frequency | | RX Tone | I | TX Freque | ncy N/ | N TX Tone/NA | | Mode |
| TACTICAL | 7 | | 168.0500 | | 123. | 0 | 168.0 | - | 123.0 | | A |
| 9. Prepared By (Resource Unit Le | eader) | I | Appro | ved By (Plan | ning Se | ction Chi | ief) | | Date | Time | e |
| RHONDA TORONTO | | | JIM | SHULTZ | | | | | 08/06/2022 | 2000 | |
| | | | Controlled | Unclassifi | ad Infai | | /Decie | I | | _! | |

| | | | | | | | Timo Dronorod | porcao | | Data Dranarad | | | Dronorod Du |
|----------------------|---|--|-----------------------------|-----------------------|---------------|----------------------------------|---------------|----------------------|------------------|-----------------------------|------------------|---------------------------|---------------------------------------|
| 1 | AIR OPERAT | ATIONS SUMMARY | IMMAR | Y ICS-220 | 220 | | 18:0 | 18:00:00 | | 8/6/22 | | Mike | Mike Dudley |
| Incident Name | ame / Number | | Sunrise | Avail | Pumpkin | Sunset | Shutdown | lown | Operatic | Operational Period . | - Date | Operational Period | Il Period - Time |
| Moose/IE | Moose/ID-SCF-022105 | | 0628 | 0830 | 2124 | 2054 | 20 | 2055 | | 08/07/22 | | 07:(| 07:00-22:00 |
| General Remar | General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc | Hazards, / | Air Operat | ions Spec | ial Equipm | ent, etc. | Helibase Ir | Helibase Information | TFG | TFR Information | ľ | Rescue Sh | Rescue Ship Information |
| * High Voltage Po | * High Voltage Powerline Crossing Panther Creek, approx. 1.5 mi upstream of Big Deer Creek, | anther Creek | , approx. 1. | 5 mi upstre | am of Big Dee | r Creek, | Name | Salmon | Request # | 24HRS | ſ | Short | Short Haul Short Haul |
| * | * Southing Buddate Actions of Demonstrate and the Network of Strate | rossing Wire | over Main | Salmon Riv | er hizh | | | Airport | Polygon: | Polygon NM | M | | Krassel |
| : | samuze buckets pe *No Dippin | buckets before crianging water sources to *No Dipping out of any Mine Tailing Ponds | g water sou Mine Tailing | rrces row ro Ponds | .ugu. | | Longitude | | Altitude: | 13000' MSL | | | 208-859-4697 |
| | * Avoid Dipping out of Salmon River around Indianola (H1) | t of Salmon F | River around | l Indianola (| (H1) | | Name | | Centerpoint: | <u> </u> | Lat Long | Location Moos | AS350 B3 Moose HB |
| | All GPS is | All GPS is to be collected in DD° MM.MM | ed in DD° M | M.MM' | | | Latitude | | NOTAMS: 2/7 | 2/7934 | | Request Proced | Request Procedure for These Aircraft: |
| S | While dipping out of | of the Salmon River be aware of boat traffic. | liver be awa | are of boat t | raffic. | | Longitude | | Frequency | 119.3000 | | Moose Commur | Moose Communications on Command |
| | | F | ŕ | | - | <u> </u> | | | 1110: / | | <u>IISt.ntml</u> | | |
| incident Frequencies | | lone | YI | × | Ione | AM/FM | Position | Na | name | ц Ц | Pnone | EQUIPME | EQUIPMEN I/SUPPLIES |
| A/A (TFR) | 119.3000 | | 119.3000 | 3000 | | AM | AOBD | Mike | Mike Dudley | 801-54 | 801-540-4881 | | |
| A/A Rotor | 125.5250 | | 125.5250 | 5250 | | AM | ASGS | Mickey | Mickey Smith | 435-26 | 435-260-8521 | | |
| | | | | | | Ĩ | ASGS | Karson G | arson Geissinger | 775-84 | 775-846-2882 | Helibase Support trailer | |
| | 00C6.701 | | 0006.101 | nnc | | FIVI 5.5 | | | | 77-C11 | 110-220-0304 | | |
| A/G secondary | 168.4000 | | 168.4000 | 000t | | FM | HEBM-T | Ambe | Amber Koe | 209-50 | 505-290-3515 | Hotsy | S-219 |
| | | | | | | | ATGS | POX | Kod Dines | 541-48 | 541-480-5361 | MKB | A-79 |
| | | | | | | | | 20 אוויא | | ADE AE | | | + |
| 33 | | | | | | | UASL | Nelly D(| ci-Auto | 400-42 | 1800-80 | IND (MEDIC III A | |
| DECK | 163 1000 | | 163_1000 | 000 | | ΕM | H CO | Kvle To | Kvle Tolosano | 530-60 | 530-605-7334 | | |
| State Comm(EMS) | 155.2800 | | 155.2800 | 800 | 156.7 | FM | HLCO- T | Lonv J | Tonv Jimenez | 530-31 | 530-310-5797 | | |
| | 168 6760 | | 168 6250 | 250 | 110.0 | EM | | | | | | | |
| | 0020001 | | 0.001 | 0020 | 110.9 | ΓM | | | | | | | |
| | | | | T | | | | | | | | | |
| | - | HELICOPTERS | TERS | | | | | | | HELICOPTERS | TERS | | - |
| FAA # TYPE | Make/Model | Helibase | Avail | Start | Re | Remarks | FAA # | ТҮРЕ | Make/Model | Helibase | Avail | Start | Remarks |
| | | | | | | | | | | | | | |
| | CH-47 | Salmon | 0800 | 0830 | Buckets | ets (A-28) | 205PT | 5 | Bell 205 A1 | Salmon | 0800 | 0830 | EU (A-81) |
| 3/2AA 1 | EH-60 | Salmon | 0800 | 0830 | Buckets | 91S (A-44) | Z10MA | N | Bell 210 | Salmon | 0800 | 0830 | EU (A-108) |
| | K-Max | Salmon | 0800 | 0830 | Buck | Buckets (A-10) Buckets (A-29) | 407LH | e | Bell 407 | Salmon | 0800 | 0830 | EU (A-98) |
| | | | | | | | 18BH | 3 | Bell 407 | Salmon | 0800 | 0830 | PSD EÙ (A-33) |
| | | | | | | | 3SH | 3 | AS350B3 | Salmon | 0800 | 0830 Sł | Short-Haul EU (A-62) |
| | | | | | | | | | | | | | |
| | | UAS | | | | | | | (14 | FIXED WING 4 | | | |
| Call Sign Type | Make/Model | Race | Avail | Start | ΒP | Remarks | FAA# | Call Sign | Make/Model | - | Avail | Start | Remarks |
| | | | | Oral L | | 3 | | | | | | | |
| | | | 0001 | | Branch I | | 4/KI | HLCU | Bell 40/ | | 0800 | 0830 | A-38 |
| | | | 0001 | | DIANCI | 11 (A-73) | 1AV | AA | 09UA | MICCAIL | 0800 | U&3U | A-77 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

| | | | INCIDE | INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) Controlled Unclassified Information//Basic | Inclassified L | CALIONS nformation// | PLAN (IC Basic | (c02 S | | |
|-----------------------------|-----------|---------------|---|--|----------------|-------------------------|------------------------------------|-----------------|---------------------|--------------------------------------|
| 1. Incident Name: | Name: | | 2. Date | 2. Date/Time Prepared: | | 3. Oper | 3. Operational Period: | DAY/NIGHT | | |
| MOOSE | | | Date: Time: | 08/06/2022 0645 | | 0° Dĭ | Date/Time From: 08/07/2022 0600 | SUN | Da 08/0 | Date/Time To: 08/08/2022 0600 MON |
| 4. Basic Radio Channel Use: | dio Chai | nnel Use: | | | | | | | | |
| Zone Group | # C | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks |
| - | - | | CMD 1 | ALL BRANCHES | 170.4500 | 123.0 | 168.1000 | 123.0 | ٩ | STEIN |
| 4 | 7 | COMMAND | CMD 2 | ALL BRANCHES | 169.5375 | 123.0 | 164.7125 | 123.0 | A | ULYSSES |
| 1 | ю | COMMAND | CMD 3 | ALL BRANCHES | 170.6875 | 123.0 | 166.5750 | 123.0 | A | NORTH BALDY |
| 1 | 4 | COMMAND | CMD 4 | ALL BRANCHES | 169.6875 | 123.0 | 164.0875 | 123.0 | A | BEARTRAP RIDGE |
| ٢ | 5 | COMMAND | CMD 5 | ALL BRANCHES | 169.8125 | 123.0 | 164.5750 | 123.0 | A | JURENO MOUNTAIN |
| - | 9 | COMMAND | STEIN | ALL BRANCHES | 172.2750 | NONE | 164.5000 | 146.2 | A | STEIN TO CENTRAL IDAHO DISPATCH |
| 1 | 2 | TACTICAL | TAC 1 | DIV A/F / NIGHTS S | 168.0500 | 123.0 | 168.0500 | 123.0 | A | ALPHA/FOXTROT/NIGHTS SOUTH |
| - | ω | TACTICAL | TAC 2 | DIV K / X | 168.2000 | 123.0 | 168.2000 | 123.0 | A | DIVISION KILO / XRAY |
| 1 | 6 | TACTICAL | TAC 3 | STRUCTURE DIV | 168.6000 | 123.0 | 168.6000 | 123.0 | A | STRUCTURE DIVISION |
| - | 10 | TACTICAL | TAC 4 | DIV O / NIGHT 93 | 166.7250 | 123.0 | 166.7250 | 123.0 | A | DIV O / NIGHT 93 |
| ۲ | 11 | TACTICAL | TAC 5 | DIV T | 166.7750 | 123.0 | 166.7750 | 123.0 | A | DIVISION TANGO |
| ٢ | 12 | TACTICAL | TAC 6 | DIV M / RIVER GRP | 168.2500 | 123.0 | 168.2500 | 123.0 | A | DIVISION MIKE / RIVER GROUP |
| - | 13 | AIR TO GROUND | A/G PRI | ALL DIVS | 167.9500 | NONE | 167.9500 | NONE | A | PRIMARY AIR TO GROUND |
| 4 | 14 | AIR TO GROUND | A/G SEC | ALL DIVS | 168.4000 | NONE | 168.4000 | NONE | A | SECONDARY AIR TO GROUND |
| + | 15 | AIR TO GROUND | ST COMM | MEDEVAC | 155.2800 | NONE | 155.2800 | 156.7 | A | AIR AMBULANCE |
| 1 | 16 | AIR GUARD | AIRGUARD | EMERGENCY | 168.6250 | NONE | 168.6250 | 110.9 | A | EMERGENCY ONLY |
| 5. Special Instructions: | nstructic | ons: | | | | | | | | |
| 6. Prepared By | By | (Communicati | (Communications Unit Leader) | Name: BRANDON DIEMER | EMER | | <u></u> | Signature: | Bull | r gun |
| ICS 205 | | | | IAP Page | | | Ď | Date/Time: 08/0 | 08/06/2022 0645 | |

INCIDENT RADIO COMMINICATIONS PLAN (ICS 205)

Page 1 of 1

Controlled Unclassified Information//Basic FINAL

| | | | INCIDE | INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) Controlled Unclassified Information//Basic | DMMUNIC Inclassified Ir | ATIONS formation/ | PLAN (IC ^{Basic} | :S 205) | | |
|-----------------------------|-----------|---------------|---|--|----------------------------|----------------------|------------------------------------|-----------------|---------------------------------|--------------------------------------|
| 1. Incident Name: | lame: | | 2. Date | 2. Date/Time Prepared: | | 3. Oper | 3. Operational Period: | DAY/NIGHT | | |
| MOOSE IA | Ā | | Date: Time: | 08/06/2022 0645 | | | Date/Time From: 08/07/2022 0600 | SUN | 08/ D | Date/Time To: 08/08/2022 0600 MON |
| 4. Basic Radio Channel Use: | dio Chan | inel Use: | | | | - | | | | |
| Zone Group | # C | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | 154.4300 Mode (A,D, or M) | Remarks |
| 2 | - | TACTICAL | TAC 1 | IA DIV | 172.7750 | NONE | 172.7750 | NONE | A | |
| 7 | 2 | TACTICAL | TAC 2 | IA DIV | 173.8625 | NONE | 173.8625 | NONE | A | |
| 2 | з | TACTICAL | TAC 3 | IA DIV | 168.6375 | NONE | 168.6375 | NONE | A | |
| 7 | 4 | TACTICAL | N/Z DIR | IA DIV | 172.2750 | NONE | 172.2750 | NONE | A | |
| 7 | 5 | COMMAND | OREANA | IA DIV | 172.2750 | NONE | 164.5000 | 100.0 | A | |
| 2 | 6 | COMMAND | LONG TOM | IA DIV | 172.2750 | NONE | 164.5000 | 123.0 | A | |
| 2 | 7 | COMMAND | STEIN | IA DIV | 172.2750 | NONE | 164.5000 | 146.2 | A | |
| 7 | 8 | COMMAND | STORMY | IA DIV | 172.2750 | NONE | 164.5000 | 167.9 | A | |
| 7 | 6 | COMMAND | MID FK PK | IA DIV | 172.2750 | NONE | 164.5000 | 110.9 | A | |
| 7 | 10 | COMMAND | TAYLOR | IA DIV | 172.2750 | NONE | 164.5000 | 136.5 | A | |
| 7 | 11 | AIR TO GROUND | A/G 23 | IA DIV | 166.7625 | NONE | 166.7625 | NONE | A | |
| 2 | 12 | AIR TO GROUND | A/G 43 | IA DIV | 167.6000 | NONE | 167.6000 | NONE | A | |
| 2 | 13 | TACTICAL | LEMHI RFD | IA DIV | | NONE | 154.4300 | NONE | A | |
| 2 | 14 | TACTICAL | NF RFD | IA DIV | 154.3850 | NONE | 154.3850 | 110.9 | A | |
| 2 | 15 | AIR TO GROUND | ST COMM | MEDEVAC | 155.2800 | NONE | 155.2800 | 156.7 | ٨ | AIR AMBULANCE |
| 2 | 16 | AIR GUARD | AIRGUARD | EMERGENCY | 168.6250 | NONE | 168.6250 | 110.9 | A | EMERGENCY ONLY |
| 5. Special Instructions: | Istructio | :su | | | | | | | | |
| 6. Prepared By | By | (Communicati | (Communications Unit Leader) | Name: BRANDON DIEMER | EMER | | S | Signature: | Jul | v Bun |
| ICS 205 | | | | IAP Page | | | | Date/Time: 08/0 | 08/06/2022 0645 | |

Controlled Unclassified Information//Basic FINAL

Page 1 of 1

| Position | Name | Phone | Function | Name | Phone |
|----------------|---------------------|--------------|----------------|---------------------|--------------|
| Command | & General Staff: | | | | |
| | | | Moose Communio | cations: 720-441-82 | 11 |
| ICT1 | Evans Kuo | 208-830-6169 | Check-in: | 971-413-08 | 45 |
| ICT1 | Rich Harvey | 775-508-8110 | Demob: | 970-759-96 | 11 |
| LOFR | Mike Ferris | 971-420-6286 | | | |
| LOFR | Shawn Feldner | 803-983-0407 | Ordering | Laura Conroy | 801-458-6605 |
| SOF1 | Paul Gauchay | 801-361-6448 | Supply | Kay Shurtz | 801-809-2834 |
| SOF1 | Cliff McClure | 605-441-2412 | Ground Support | Louis Roy | 540-309-6959 |
| SOF1 (T) | Thom Coletti | 954-465-4763 | Food | Kate Chappel | 435-979-2956 |
| Covid Coord | Kaili Mcray | 208-830-7842 | Facilities | Taylor Linton | 435-979-2956 |
| MEDL | Tyla Nortrup | 435-979-5285 | Security | Lyn Christensen | 435-896-3039 |
| PIO1 | Kathy Jo Pollock | 801-558-8016 | Comm Leader | Brandon Diemer | 208-841-8329 |
| PIO1 | Kim Osborn | 801-710-3664 | Finance | | 425-324-1236 |
| PIO1 | Michael Davis | 505-350-6767 | | | |
| HRSP | Sherry Neal | 801-791-0044 | | | |
| OSC1 | Jeff Surber | 775-722-9173 | | | |
| OSC1 | Tyler Monroe | 435-979-4409 | | | |
| OSC1 (T) | Matt Call | 801-824-3707 | | | |
| OSC1 (T) | Isaac Powning | 775-233-0936 | | | |
| AOBD | Mike Dudley | 801-540-4881 | | | |
| PSC1 | Brian Eldredge v | 208-869-6362 | | | |
| PSC1 | Jim Shultz | 208-608-4810 | | | |
| PSC2 | Ethan Barrett | 205-292-3708 | | | |
| LSC1 | Mike Dettori | 208-731-3617 | | | |
| LSC1 | Laurel Simos ν | 208-336-2329 | | | |
| LSC1 | Steve Dodds | 435-590-2327 | | | |
| LSC1 (T) | Kurt Robins | 435-491-0427 | | | |
| FSC1 | Irene Burkholder | 775-685-9376 | | | |
| | | | | | |

Great Basin Team 1 C&G Contacts

SAFETY MESSAGE SAFETY IS OUR FIRST PRIORITY

Fire fighter safety comes first on every fire, every time

Incident: Moose Fire

Date: August 7, 2022

Shift: Day & Night

MAJOR HAZARDS and RISKS

- **Driving**: Increased weekend traffic along US-93 and Salmon River corridors. Maintain safe speeds. Shuttle in use from Spring Creek to Panther Creek.
- Hazardous Trees: Continuously assess work, parking, and rest/sleep areas.
- Communications: Identify dead spots and post human repeaters as needed.

SAFETY THOUGHT

Situational Awareness is being aware of your surroundings; what is happening around you in terms of where you are, where you are supposed to be, and whether anyone or anything around you is a threat to your health and safety.

The Situation is Always Changing



AWARENESS!

- Maintain situational awareness to anticipate needed actions.
- Develop contingencies and consider consequences. (Risk vs Gain)
- Improvise within leader's intent to handle a rapidly changing environment. (IRPG p vii)

| Line Safety Officers | Safety Officers |
|----------------------|---|
| See Daily IAP | Paul Gauchy SOF1, Cliff McClure SOF1, Thom Coletti SOF1(t) |



To check-in, scan the QR code and complete the Resource Check-In Form. Select the Assigned Fire per your Resource Order (i.e. Moose) Need help? Call: 971-413-0845



After completing the form, BE SURE to provide finance documentation (including contract paperwork, inspection forms, **CREW MANIFESTS**, red cards, etc.) to: <u>2022.moose.finance@firenet.gov</u>

- Report to Operations in ICP to be assigned.
- Radios can be checked out and cloned at ICP.

Demobilization Check-Out Process

DO NOT COMPLETE DMOB FORM PRIOR TO YOUR DEMOB DATE

This incident is using a virtual checkout process for demobilization to minimize the spread of infectious disease, including COVID-19.

- 1. Ensure that your supervisor has released you from the incident, in coordination with the Demob Unit. Filling out this QR Code DOES NOT initiate your demob.
 - □ All Resources check out with all of the following units as applicable. Each unit will release you through an electronic process that is monitored rather than a paper ICS-221.
 - □ Supply ICP
 - $\hfill\square$ Communications ICP Parking Lot
 - □ Ground Support Base Camp
 - □ Time / Finance ICP
- 2. After finalizing OF-288 / OF-286 with Finance, scan the QR code below to confirm travel information in the DMOB Form prior to departing ICP.
- 3. Once the above steps have been completed, the Demobilization Unit Leader will release you from this assignment and notify Expanded Dispatch. The demobilization process is complete travel safe!

Any resource requiring commercial air travel <u>must</u> make arrangements with the Demobilization Unit Leader a minimum of 48 hours in advance. The above QR code contains a Flight Request form

Please contact the DMOB Unit Leader if you need assistance. 2022.moose.demob@firenet.gov Phone: 970-759-9611





DMOB Flight Request

DMOB Form

DMOB LIST

| | 0/7 | | | | 0/0 | | | | | |
|---------------------------|-------------------------|-------|-------|-----------------|-------------------------------------|--------------|----------------|--|--|--|
| 00514/0 | 8/7 | | | 8/8 OVERHEAD | | | | | | |
| CREWS C-21 | SRV #2 | | 00.00 | | | SEC1 | 00.00 | | | |
| | | HC2I | 00:00 | O-117 O-119 | MILLER, MICHAEL JACKSON, PATRICK | SEC1 SEC1 | 00:00 00:00 | | | |
| EQUIPMEN E-172 | OUTBACK FIREFIGHTING | HND1 | 00:00 | O-119 O-138 | GUISTO, BRET | ARCH | 00:00 | | | |
| OVERHEA | | HINDT | 00.00 | O-161 | SCHUSTER, SCOTT | SOFR | 00:00 | | | |
| OVERHEA O-6.116 | FLYNT, DAVID CLYDE | RADO | 00:00 | O-101 O-177 | BEST PRACTICE MED | EMPF | 00:00 | | | |
| O-6.124 | HAVENS, VICTORIA JOLENE | BCMG | | O-262 | BISSELL, MARGOT | SEC2 | 00:00 | | | |
| 0-93 | WALLIS, RYAN | BCMG | | O-268.78 | BIGGS, SHANA | RESL | 00:00 | | | |
| O-104 | HARROLD, CHAD | REAF | 06:00 | O-268.117 | DELGADO, JUAN | PIOF | 00:00 | | | |
| 0-112 | BOWEN, RICHARD | HEQB | 00:00 | O-271 | HILL, JEFFREY | SOF2 | 00:00 | | | |
| 0-121 | CORCORAN, QUENTIN | SEC2 | 00:00 | 0-273 | BUSH, BRIAN | OSC2 | 00:00 | | | |
| O-121 | PREWITT, RANDAL | SOF2 | 00:00 | 0 210 | 8/9 | 0002 | 00.00 | | | |
| O-145 | MACKENSEN, JIM | PIO1 | 00:00 | CREWS | 8/9 | | | | | |
| O-198 | LEE, AMOS | TFLD | 00:00 | C-38 | WEBER BASIN | CRWC | 00:00 | | | |
| O-206 | FRANCIS, ROBERT L | LOFR | 00:00 | EQUIPMEN | | | | | | |
| 0-272 | BARKER, KEITH | SOF2 | 00:00 | E-186 | TRI-STATE FIRE | ENG6 | 00:00 | | | |
| O-289 | BELL, JUSTIN | СОМТ | 00:00 | E-187 | FORT HALL 463 | ENG6 | 00:00 | | | |
| O-162 | GARNER, STANLEY | SEC2 | 18:00 | E-188 | BIG STATE WILDFIRE | ENG6 | 00:00 | | | |
| O-268.126 | GEISSINGER, KARSON | ASGS | 13:00 | E-197 | ROCK CREEK | ENG6 | 00:00 | | | |
| | 8/8 | | | E-198 | NV-NDF B5262 | ENG6 | 00:00 | | | |
| CREWS | | | | E-199 | TETON RESOURCES | ENG6 | 00:00 | | | |
| C-22 | UMF #1 | HC2I | 00:00 | E-201 | CLEARWATER FIRE | ENG6 | 00:00 | | | |
| C-23 | PATRICK 3A | HC2I | 00:00 | E-202 | IDAHO HEATSEEKERS | ENG6 | 00:00 | | | |
| C-24 | FLATHEAD | HC1 | 00:00 | E-203 | IDAHO HEATSEEKERS | ENG6 | 00:00 | | | |
| C-25 | TATANKA | HC1 | 00:00 | E-204 | ESB MANAGEMENT | ENG6 | 00:00 | | | |
| C-26 | VALE | HC1 | 00:00 | E-206 | QUICK RESPONSE | ENG3 | 00:00 | | | |
| C-27 | PATRICK 3B | HC2I | 00:00 | E-209 | GRIZZ ONE | ENG4 | 00:00 | | | |
| C-31 | SAN JUAN REGULARS | HC2I | 00:00 | E-213 | T2 - ID-8BAN | WTT2 | 00:00 | | | |
| EQUIPMEN | т | | | E-228 | ENVIREMEDIAL SERVICES | HND1 | 00:00 | | | |
| E-47 | DAHLE | DZR2 | 00:00 | OVERHEA | D | | | | | |
| E-146 | BIRD TIRE | GRD2 | 00:00 | O-172 | HAIR, TAD | DIVS | 00:00 | | | |
| E-168 | BINGHAM, JAMES | STK2 | 00:00 | O-175 | KELLER, SCOTT LYNN | SEC2 | 00:00 | | | |
| E-169 | JOHNSON JR, RONALD L | STK2 | 00:00 | O-178 | LEVERENZ, NICOLE | EMPF | 00:00 | | | |
| E-170 | MED MOD 1 | MESU | 00:00 | O-179 | PARKER, THOMAS | DIVS | 00:00 | | | |
| E-185 | EVERGREEN RESOURCE | HND1 | 00:00 | O-182 | STUNDEN, JAMES | EMTF | 00:00 | | | |
| E-191 | GREAT BASIN FIRE | ENG6 | 00:00 | O-195 | JAYO, NATHAN | FOBS | 00:00 | | | |
| E-192 | OUTBACK FIRE | ENG6 | 00:00 | O-200 | TENNESON, MEL | TFLD | 00:00 | | | |
| E-207 | AAA FORESTRY | ENG3 | 00:00 | O-205 | DEFRIES, MICHAEL | PIO2 | 00:00 | | | |
| | | | | O-197 | SHAW JR, LARRY | TFLD | 17:00 | | | |
| | | | | E-183 | TORCH FIRE 2 | WTT2 | 00:00 | | | |
| | | | | 0 077 | | 5000 | ~~ ~~ | | | |

O-277 BURLEY, DAVID

FSC2 00:00

FINANCE

RESOURCE ORDER NUMBER REQUIRED ON ALL CORRESPONDENCE EMAILS

REMOTE FINANCE PROCESS (425) 324-1236

<u>STEP 1:</u> Email <u>2022.moose.finance@firenet.gov</u>

If Checking in, documents including the Complete Resource Order (RO). SUBJECT LINE: **RO# Finance Check-in** (see chart below if you do not know what Finance Needs)

<u>STEP 2:</u> All correspondence needs to include the <u>Resource Order Number in the Subject line</u>. (PDF Format is the preferred method). After successfully sending in the first email of the day you will receive an auto reply that Finance has received your email.

<u>STEP 3:</u> Moving forward all CTR's or Shift Tickets should have RO#, Dates, Time, Signatures (includes approval signature) & Submitted Daily.

Electronic submission does not require hard copy as well. Please DO NOT do BOTH. We are striving to reduce use of paper.

<u>DAILY:</u> Email Signed CTR's or Shift Tickets. Always include the Resource Order Number in the Subject line. 2022.MOOSE.FINANCE@FIRENET.GOV

| FINANCE DOCUMENTATION NEEDED (please email in) | | | | | | | | |
|--|-------------------------------|----------------------------|--|--|--|--|--|--|
| OVERHEAD-FEDERAL: | CREWS - AD: | | | | | | | |
| Resource Order | Resource Order | Resource Order | | | | | | |
| CTRs | Manifest w/ AD Rates and ECI# | | | | | | | |
| | | | | | | | | |
| FEDERAL ENGINES and | CONTRACTORS: | COOPERATORS: | | | | | | |
| CREWS: | Resource Order | Resource Order | | | | | | |
| Resource Order | Agreement | CTR's and/or shift tickets | | | | | | |
| Manifest | Pre-Inspection(s) | Agreement | | | | | | |
| CTRs | Complete SIGNED shift ticket | | | | | | | |

COMP/CLAIMS

Incident Replacement and Property Loss/Damage (OF-289) forms must include contact name and number of the person on the incident, a valid email address, home agency name and home agency mailing address. Page 2 of the OF-289 must be signed by your supervisor on the incident and must be signed by the Subject Matter Expert (SME). Please give specific details that will support replacement approval. COMP phone number: (208) 484-9784 **Email the OF-289 to 2022.moose.finance@firenet.gov** Click on QR code below for OF-289



Training Specialist Moose Fire

Trainees:

If you were ordered as a Trainee for this assignment. Please utilize the Trainee QR code or URL to register as a trainee. It is important to document your trainee assignment through the Training Specialist (TNSP). If you need additional assistance, please contact Matt Nielsen TNSP- 801-388-6961.

Trainee Registration URL- https://forms.office.com/g/WWXDXpWCGv

Trainee Closeout URL- https://forms.office.com/g/3ScvCdtpWY

Trainee Registration QR Code



Trainee Closeout QR Code



How to close-out your training assignment:

1. Trainer: Complete and Evaluation Record in the back of the Position Task Book and make as many entries as possible within the individual tasks. Discuss this with your Trainee.

2. Trainer: Complete an individual performance rating (ICS 225) and go over the performance rating with your Trainee.

3. Trainee: Complete the trainee closeout form. Text a photo or email your individual performance rating (ICS 225) to the Training Specialist.

4. Trainee: Once 1-3 are completed, the Trainee and the Training Specialist will have a brief conversation to discuss the Task Book and assignment with the Trainee.

6. Done, except for safe travels home!



What is it to Be a good citizen?

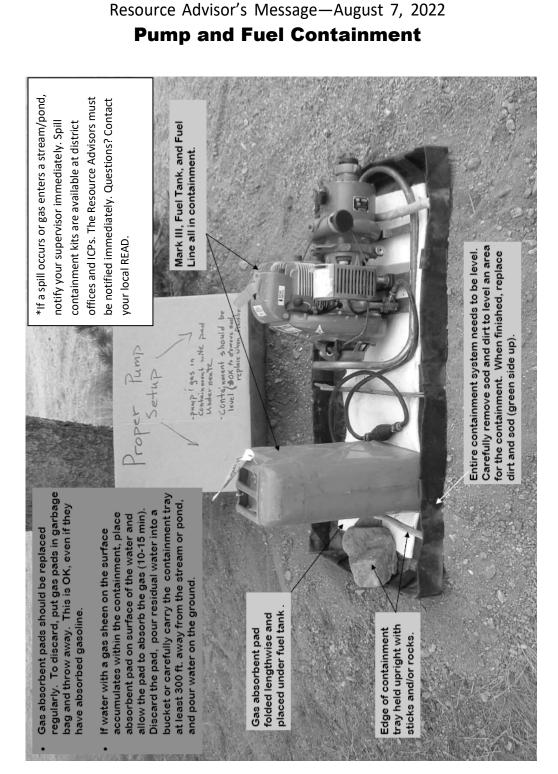
A person who understands and fulfills their rights and duties within their society.

One of the many benefits of being a good citizen is promoting a sense of belonging.

A good citizen shows courtesy and respect for the rights of others.

- A good citizen has tolerance
- A good citizen has accountability
- A good citizen has moral courage
- A good citizen has responsibility
- A good citizen is compassionate
- Are you a good citizen?

HRSP Sherry and Mollie 801-791-0044



Contacts: To report cultural and natural resource issues or ask questions call:

| NAME | POSITION | Division | CELL # | NAME | POSITION | Division | CELL # |
|--------------|---------------|----------|--------------|-----------------|----------|----------|--------------|
| Mariah Radue | Lead READ (t) | ICP | 208-223-4366 | Hannah Alverson | REAF | к/м/о | 541-554-1099 |
| Eric Stever | ARCH | х | 775-293-1728 | J.P. Wade | REAF | 0 | 208-303-0328 |
| Kevin Keeler | REAF | A/F/X | 307-413-5058 | Kandi Rutan | ARCH | T/O | 505-362-7726 |
| Erin Grinde | REAF | A/F/X | 208-494-4063 | Troy Ferone | ARCH | T/O | 414-412-4064 |
| Bret Guisto | ARCH | K/M/O | 415-500-5724 | Nate Myer | REAF | Т | 307-761-1541 |

| | N | Aoose Fire | line o | | | • | | , | | t ext communi RDER FORM | cations: 720-441-82 | 211 | |
|-----|----------|-----------------------------------|--------------|----------------|------------|--------|------|-------|----------|-----------------------------------|---------------------------|---------|----------|
| | | | | (| OS | C/Divi | isic | n Suj | pervis | sors only) | | | |
| Dat | te & T | Time Order | | Order Refer | ence | e # | | | Mode | e of Delivery | Location for 1 | Delive | ry |
| | Was l | Placed | | (Div + # | #) | | | (Gr | ound/ | Helo/Pickup @ | (Division/LZ/DP Lat/Long) | | |
| DAT | ГЕ: | | | | | | | (Sele | ect one |) | | | |
| | | | | | | | | GRC | UND | SUPPORT | | | |
| TIM | IE: | | | | | | | HEL | СОРТ | ER | | | |
| | | | | | | | | (Incl | ude El | levation) TO | | | |
| | | | | | | | | BE P | ICKED | D UP BY @ | | | |
| DAT | TE NEEI | DED: | | Time Needeo | d: | | | | | Contact: | Phone: | | |
| | | | | | | | | | F | Position: | | | |
| Ord | er rece | eived in COMI | MUNI | CATIONS by: | | Nam | e: | | | | Time: | | |
| | | eived in SUPP | | | | Nam | | | | | Time: | | |
| | | eived in FOOD | | - | | Nam | | | | | Time | | |
| | | eived in GROU | | | | Nam | | | | | Time: | | |
| | | eived in HELIB | | | | Nam | | | | | Time: | | |
| Ord | er deli | vered/ shippe | ed to f | inal location | by: | Nam | e: | | | 1 | Time: | 1 | 1 |
| # | QUANTITY | | ITEM | | SHIPPED | | | # | QUANTITY | | ITEM | SHIPPED | PENDING |
| | ΠТΥ | | | | ED | | 20 | | ΓΙΤΥ | | | ĔĎ | NG |
| 1 | | Breakfast-M | 1eals | | | | | 31 | | Lightweight Pu | ump & Kit | | |
| 2 | | Lunch-Meals | s | | | | | 32 | | Hose-1 1/2" - | lg | | |
| 3 | | Dinner-Mea | ls | | | | | 33 | | Hose-1" - lg | | | |
| 4 | | MRE's(#of C | Cases) | 12/cs | | | | 34 | | Hose-3/4" - Ig | | | |
| 5 | | Cubies of W | ater | - ea | | | | 35 | | Reducer-1 1/2 | 2″Х1″-еа | | |
| 6 | | Bottled Wat | ter-Ca | se | | | | 36 | | Reducer-1" X | 3/4"-ea | | |
| 7 | | Gatorade-Ca | ase | | | | | 37 | | Gated "Y"-1 1 | | | |
| 8 | | Batteries-AA | 4/box | 24 - еа | | | | 38 | | Gated "Y"-1" | | | |
| 9 | | Batteries-A/ | AA/C/ | D - ea | | | | 39 | | Shut off valve | | | |
| 10 | | Fuel-Unlead | | | | | | 40 | | In-Line Tee 1 | | | |
| 11 | | Fuel-Diesel- | | | | | | 41 | | Nozzle- 1 1/2' | | | |
| 12 | | Bar oil-QTs/ | | | | | | 42 | | Nozzle- 1" - ea | | | ļ |
| 13 | | 2 cycle oil-(1 | - | | | | | 43 | | Nozzle 3/4" - | | | |
| 14 | | Sleeping Bag | | * | | | | 44 | | First Aid Kit-20 | | | |
| 15 | | Sleeping Bag | | legree | | | | 45 | | Chainsaw Kit | | | <u> </u> |
| 16 | | Plastic-roll / | | | | | | 46 | | - | y Kit (next page) - ea | | |
| 17 | | Parachute Co | | ll/ft | | | | 47 | | Division Hose | lay Kit (next page) - ea | | |
| 18 | | Shovels - ea. | | | | | | | | | | | |
| 19 | | Pulaski - ea. | | | | | | | | | 11-4 h - 1 | | |
| 20 | | Combi - ea. | | | | | | | | MISC. Please | list below | | |
| 21 | | McLeod - ea | | | | | | | | | | | |
| 22 | | Fusee - case | | | | | | | | | | | |
| 23 | | Drip Torch - | | .II / F | | | | | | | | | |
| 24 | | Backpack Pu | | | | | | | | | | | |
| 25 | | Slingable Bliv | | •• | | | | | | | | | |
| 26 | | Slingable Bliv Folding Tank 10 | | | | | | | | Accountable D | roportu #'s | | |
| 27 | | - | | | | | | | | Accountable P | roperty # s | | |
| 28 | | Pumpkin 3000 Mark III Pum | | - | | | | | | | | | |
| 29 | | Volume Pum | | | | | | | | | | | |
| 30 | | volume Pull | ih ø k | | | | | 44 | | | | | |

| GPS Datum: NAD 83 | | | GPS Form | at Example: 11 | 5° 17.489″ |
|--|-------------|---------------|-------------------------|----------------|------------|
| | Team | Ordering / | Timeline Process: | | |
| 0600 – Morning Briefing, start of crev | v time. | | | | |
| 1500 – DIVS to have next days resour | ce order re | ady for OPS | | | |
| 1600 – Last call to change spike camp | resource (| food, fuel, e | tc.) location. | | |
| All crew level orders will be place | ed through | DIVS | | | |
| DIVS will place all orders throug | h Commun | ications Uni | t | | |
| All orders will be traced using th | e process f | ound on the | front of form | | |
| #46 1000' Hose Lay | / Kit | | #47 Division Hos | e Lay Kit | |
| ITEM | NFES# | Quantity | ITEM | NFES# | Quantity |
| Hose 1 1/2" | 1239 | 1000′ | Hose 1 1/2" | 1239 | 3500' |
| Hose 1" | 1238 | 1000′ | Hose 1" | 1238 | 1700' |
| Hose 3/4" | 1016 | 500' | Hose 3/4" | 1016 | 3000' |
| Tee, 1 1/2" – 1" | 0731 | 4 | Tee, 1 1/2" – 1" | 0731 | 15 |
| Nozzle, 1" | 0138 | 4 | Nozzle, 1" | 0138 | 15 |
| Nozzle, 3/4" | 0136 | 4 | Nozzle, 3/4" | 0136 | 30 |
| 1 1/2" Gated "Y" | 0231 | 4 | Valve, 1 1/2" Gated "Y" | 0231 | 5 |
| 1" Gated "Y" | 2059 | 4 | Valve, 1" Gated "Y" | 2059 | 2 |
| 3/4" Gated "Y" | 0272 | 4 | Valve, 3/4" Gated "Y" | 0272 | 30 |
| Reducers, 1 1/2" – 1" | 0010 | 4 | Shut off valve 3/4" | 0738 | 20 |
| Reducers, 1" – 3/4" | 0733 | 4 | Reducers, 1 1/2" – 1" | 0010 | 10 |
| Double Female 1" | 0710 | 1 | Reducers, 1" – 3/4" | 0733 | 10 |
| Double Female 1 1/2" | 0857 | 1 | Double Female 1" | 0710 | 1 |
| | | | Double Female 1 1/2" | 0857 | 1 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |



GREAT BASIN CONSUMABLE SAW PARTS ORDER FORM

| CREW/RESOURCE NAME: | RESOURCE NUMBER: | | | |
|---|------------------|--|--|--|
| POINT OF CONTACT: | INCIDENT NUMBER: | | | |
| CONTACT INFO (Phone & E-mail): | DATE REQUESTED: | | | |
| MAKE: STIHL HUSQVARNA OTHER | | L: 036 361 044 440 441 046 460 461 462 372 390 395 500i 572 OTHER | | |
| BAR LENGTH: 22" 24" 25" 28" 30" 32" 36" OTHER: | | RS: 72 84 91 105 114 | | |
| TOOTH COMPLIMENT: SEMI-SKIP FULL-SKIP FULL-COMP OTHER | CHAIN G | GUAGE: .043 .050 .058 .063 : | | |
| CUTTER STYLE: CHISEL SEMI-CHISEL CHIPPER OTHER: | | PITCH: ¼" 3/8" .325" .404" ¾" : | | |
| PARTS | NEEDED | | | |
| DESCRIPTION (Include model # if ordering for multiple models of saw. | s.) M | MODEL PART NUMBER QTY | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| SPECIAL DELIVERY INTRU (i.e., FILL AT HOME UNIT, Deliver to DP ## by 1200hrs on me | | | | |
| | ,, | | | |
| | | | | |
| | | | | |
| | | | | |
| ICS SUPERVISOR / APPROVER PRINT & SIGN: | | POSITION ON INCIDENT: DATE: | | |
| Administrative Use: Supply Unit has filled and marked off a | | | | |
| remainder of items should be sent to Ordering for S# assigr SUPPLY UNIT LEADER / CACHE MANAGER PRINT & SIGN: | iment. An | DATE: | | |
| | | | | |

Moose Fire Initial Attack Responsibility and Procedures

The following applies to all IA responses:

• Relay the initial coordinates and size up information (if applicable) to the Moose Fire Communications Unit

• The Communications Unit will take the coordinates to the Situation Unit to plot and determine if the new start is in, or out of the IA responsibility area.

- The Communications Unit will notify Planning Operations of the potential new IA.
- If requested, the Planning Operations Chief will update the jurisdictional Duty Officer.

• The Communications Unit will notify the jurisdictional dispatch office of the new start and provide them an initial size-up and inform them of the resources responding

• In all cases, the IA will be documented using the appropriate Incident Organizer and be given to the local agency representative upon arrival on scene, in camp or sent to the respective dispatch center

Fires within the IA Responsibility Area:

• All communications will be handled through the incident Communications Unit

- The initial size up will be relayed to Line Ops who will send appropriate identified resources
- All requests for additional resources must be approved by Line Ops

• Great Basin Team 1 will manage the fire until it is suppressed completely, turned over to local resources, or the agency administrator makes a different decision regarding its management

• If the Jurisdictional Dispatch Center identifies a potential new start within the delegated incident IA response area, the center will notify Moose Fire communications and all above procedures will be implemented.

Fires outside the IA Responsibility Area:

• The respective dispatch center will dispatch resources to the fire per dispatch procedures unless otherwise requested by the Duty Officer for the jurisdictional Agency

• The jurisdictional duty officer may request team resources (aviation or ground) through the Moose Fire Communications Unit as approved by Line Operations.

• If Moose Fire resources are utilized, and arrive on-scene first, they will provide a size up to the incident communications unit. Communications unit will provide intel/information to the jurisdictional dispatch center.

• The dispatch center will provide the air-to-air frequency to all dispatched aviation resources to communicate with air attack.

• Jurisdictional responding ground resources will be given the frequencies to the Moose incident in the

event there are resources responding from the Moose Fire, to provide positive communications with all respondents.

• Aviation resources may go direct to the dispatch center for their notification and size up but must also notify the incident communications unit in coordination with the incident air attack.

MEDICAL PLAN (ICS 206 WF)

| Incide | Operational Period | | | | | | | | | |
|--|--------------------|--------|--|--|--------------|-------------------|--------|--|---------------------|--|
| Moos | se Fi | RE | K | 08/07-08/08 0600-0600 | | | | | | |
| | | | Ambulan | ce Serv | ices 🋤 | | | | | |
| Name | | (| Complete Address | | Frequency | | | Advanced Yes | Life Support No | |
| Lemhi County-Salmon, Ida | aho 20 |)6 Cou | rthouse Drive, Salmor | n, ID | | | | | X | |
| Custer County-Challis, Ida | iho | 611 0 | Clinic Road, Challis, II | D | 208-879 | -2232/9 | 911 | | Х | |
| | | | Air Rescue/Air A | mbulance Services 🐋 | | | | | | |
| Name | | | Number | | | | | rcraft & Capabilit | y | |
| Air Methods Air Idah | o Rescue | • | ICP Commo/ 800-247-4324 | | Fi | ixed W | ing op | 33/ALS RN/Medic tion from Salmon A la/ALS CCRN/Med | | |
| Life Flight Netw | vork | | ICP Commo/ 800-232-0911 | | Fi | | | tion from Salmon A | | |
| Two Bear Ai | r | | ICP Commo/Central ID Dispatch 208-756-5157 | Bell | Helicopter | : B429/ | | Range-NIGHT VIS /Iedic/EMT | SION, Hoist, Sling, | |
| | | | Hos | spitals ⁽ | Ð | | | | | |
| Name Complete Address | | | MMM' N - Lat MMM' W - Long | | ione | Heli Yes | • | Level | of Care | |
| Steele Memorial Medical Center | Lat: Long: | | 45°10.422167 N 113°53.555500 W | | | | | Level 4 Ti | rauma Center | |
| 203 N Daisy Street Salmon, ID | FAA: | | 67ID | 208-7 | 208-756-5655 | | | | ER 24/7 | |
| EIRMC Eastern Idaho | Lat: | | 43°28.2 N | | | | | | | |
| Regional 3100 Channing Way Idaho Falls, ID | Long: FAA: | | 111°59.4 W ID18 | 208-2 | 27-2010 | Х | | Level 2 Trauma a | nd Burn Center 24/7 | |
| St. Patricks Hospital | Lat: | | 46°52.527333 N | | | | | Level 2 Ti | rauma Center | |
| 500 West Broadway Missoula MT | Long: FAA: | | | 406-329-5635 | | Х | | 24/7 | | |
| St. Lukes Magic Valley | Lat: | | 42°35.45N | | | | | Level 3 Trauma Center 24/7 | | |
| Medical Center 801 Pole Line Road W | Long: | : | 114°29.76W | 208-8 | 14-1440 | Х | | | | |
| Twin Falls, ID | FAA: | | 80ID | | | | | | | |
| Division/Branch/ Gro | oup | | | R | esponding | | | | 295 | |
| | | | | | S | | | p MEDL 435-979-5 MEDL(t) 801-554- | | |
| | |] | EMS Personnel: | | 1 | MEDL(t) 605-890-3 | 3440 | | | |
| ICP | | | | | | | | alth Advisor 208-97 | | |
| ICI | | Equ | ipment available on | Kevin Henry Health Advisor 208-970-2497 ALS | | | | | | |
| | | M | Scene: edical Emergency | | | | | Command | | |
| | | 1 | Channel: EMS Personnel: | | | | | NSTAFFED | | |
| BRANCH | T | | pment Available on | | | | | ALS | | |
| | L | м | Scene: edical Emergency | | | | | | | |
| DIV A/F | | | Channel: | | | | | Command | | |
| | | | oproved Helispot: | | ית | | | H-1, H-5, H-12 | | |
| | т | | EMS Personnel: pment Available on | | EN | WIPF Br | yan Sł | nook, EMTF Tim H | igeons | |
| BRANCH | l | | Scene: | | | | | ALS | | |
| DIV K | | M | edical Emergency Channel: | | | | | Command | | |
| | | A | pproved Helispot: | | | | | | | |

MEDICAL PLAN (ICS 206 WF)

| | | | IN (ICS 206 WF) | | | | | |
|---|----------|------------------------------|---|------------------------|--|--|--|--|
| | | Personnel: | EMTF Taylor Hudson | | | | | |
| BRANCH I | S | t Available on cene: | BLS | | | | | |
| RIVER GROUP | Ch | Emergency annel: | Command | | | | | |
| | Approve | ed Helispot: | | | | | | |
| | | Personnel: | Med Mod 31 Audrey Newman, AMBU 3 EMPF Nicole Levere | | | | | |
| BRANCH V | S | t Available on cene: | ALS | | | | | |
| DIV M | Ch | Emergency annel: | Command | | | | | |
| | | ed Helispot: | H-31, H-32, H-33, H-35, | | | | | |
| | | Personnel: | AMBU 5 REMS 22 Todd Younker, 1 | EMPF Steve Drab | | | | |
| BRANCH V | | t Available on | ALS | | | | | |
| DIV O | | cene: | Command | | | | | |
| DIVO | Annov | ed Helispot: | H-8, H-10 | | | | | |
| | Approve | ed Hellspot: | AMBU 1 Korth Peterson, REMS 21 Larry St | mith EMDE Mish Converd | | | | |
| | | Personnel: | EMTF Tyler Martin | | | | | |
| BRANCH I | S | t Available on cene: | ALS | | | | | |
| DIV X | Ch | Emergency annel: | Command | | | | | |
| | | ed Helispot: | EMTE M. 41 M | | | | | |
| BRACH V | | Personnel: t Available on | EMTF Matthew Mas | on | | | | |
| STRUCTURE | S | cene: Emergency | BLS | | | | | |
| | Ch | annel: | Command | | | | | |
| GROUP | | ed Helispot: | | | | | | |
| | | Personnel: | EMPF Aaron Ghyse | ls | | | | |
| BRANCH V | S | t Available on cene: | ALS | | | | | |
| DIV T | | Emergency annel: | Command | | | | | |
| | Approve | ed Helispot: | | | | | | |
| | EMS I | Personnel: | AMBU 2 EMPF Robin Reibold, Med Mod 32 Rich Dobson, EMTF Kaitlin McKelvey, EMTF Bruno Gutierrez | | | | | |
| NIGHT SOUTH | S | t Available on cene: | ALS | | | | | |
| | | Emergency annel: | Command | | | | | |
| | Approv | ed Helispot: | | | | | | |
| | EMS I | Personnel: | AMBU 4 EMPF Bill Denos, EMPF Ryan Walker | | | | | |
| NIGHT 93 | | t Available on cene: | ALS | | | | | |
| | | Emergency annel: | Command | | | | | |
| | Approve | ed Helispot: | | | | | | |
| | EMS I | Personnel: | Medical Trailer- EMPF Jordan Kirsch, | EMTF Tanner Hoyt | | | | |
| CADIGAN | 1 1 | t Available on cene: | ALS | | | | | |
| SPIKE | Medical | Emergency | Command | | | | | |
| | | annel: ed Helispot: | | | | | | |
| | | Personnel: | AEMT Melissa Sadeko | oski | | | | |
| FAIRGROUND | Equipmen | t Available on cene: | BLS | | | | | |
| SPIKE | Medical | Emergency | Command | | | | | |
| | | annel: | Command | | | | | |
| | | ed Helispot: | | | | | | |
| Prepared By (Medical Unit L | eader) | Date/Time | Reviewed By (Safety Officer) Date/Tim | | | | | |
| Tyla Northrup MEDL Shaun Kinney MEDL(t) Marty Strand | MEDL(t) | 8/6/2022 | Cliff McClure SOF 1 Thomas Coletti SOF 1(t) | 8/6/2022 | | | | |

ACTIVITY LOG (ICS 214)

| 1. Incident Name: | | | 2. Operational Period: Date From | n: Date To: |
|--------------------|--------------------|-------|----------------------------------|----------------------------|
| | | | Time Fro | m: Time To: |
| 3. Name: | | 4. IC | S Position: | 5. Home Agency (and Unit): |
| | | | | |
| 6. Resources Assig | gned: | | | |
| Nan | ne | | ICS Position | Home Agency (and Unit) |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 7. Activity Log: | 1 | | | |
| Date/Time | Notable Activities | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 8. Prepared by: Na | ame: | | Position/Title: | Signature: |
| ICS 214, Page 1 | | | Date/Time: | |

ACTIVITY LOG (ICS 214)

| 1. Incident Name: | | 2. Operational Period: | Date From: | Date To: |
|----------------------|--------------------|------------------------|------------|----------|
| | | | Time From: | Time To: |
| 7. Activity Log (cor | tinuation): | | | |
| Date/Time | Notable Activities | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 8. Prepared by: Na | ame: | Position/Title: | Sign | ature: |
| ICS 214, Page 2 | | Date/Time: | | |

MEDICAL PLAN (ICS 206 WF)

| Medical Incident Report | | | | | | | | | |
|--|---|--------------------|-----------------------------|---|----------------------|---------------------------|---|--|--|
| FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY. | | | | | | | | | |
| FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM ICP COMMUNICATIONS. | | | | | | | | | |
| U | Use the following items to communicate situation to ICP COMMUNCIATIONS. | | | | | | | | |
| | | | | rior to starting repor | t) | | | | |
| | nications, Div. Alpha. Sta TATUS: Provide incidei | | | natients) and comma | nd structure | | | | |
| Ex: "ICP Con | nmunications. I have a Re | ed prioritv | patient. unconscious. | struck by a falling tree. | | oulance to Forest Road 1 | at (Lat./Long.) This will be | | |
| the Trout Meadow | Medical, IC is TFLD Jon | | | | ng injury or illne: | ss. Evacuation need | is IMMEDIATE | | |
| | ergency / Transport riority | □YE Ex □GR | | 2 Serious Injury or nable to walk, 2° – 3° b Minor Injury or illn | illness. Evacuat | tion may be DELAYED | s, heat stroke, disoriented.) if necessary . | | |
| Nature of | njury or Illness | | | | | Brief Summary | of Injury or Illness | | |
| Mechan | & ism of Injury | | | | | | Struck by Falling Tree) | | |
| Transp | ort Request | | | | | | e / Short Haul/Hoist hbulance / Other | | |
| Patier | nt Location | | | | | , | cation & Lat. / Long. /GS84) | | |
| Incide | ent Name | | | | | | lame + "Medical" /eadow Medical) | | |
| On-Scene Inc | ident Commander | | | | | | IC of Incident within an ix: TFLD Jones) | | |
| Pati | ent Care | | | | | | Care Provider MT Smith) | | |
| 3. INITIAL PAT | IENT ASSESSMENT: | Complete | e this section for each pat | ient as applicable (start | with the most severe | patient) | | | |
| Patient Assessn | nent: <mark>See IRPG PAGE</mark> | <mark>E 106</mark> | | | | | | | |
| Treatment: | | | | | | | | | |
| 4. TRANSPORT Evacuation Loca | | scriptive | Location (drop point | t, intersection, etc.) | or Lat. / Long.) P | Patient's ETA to Evacua | ation Location: | | |
| Helispot / Extrac | tion Site Size and Ha | zards: | | | | | | | |
| | RESOURCES / EQU | | | | | | | | |
| | <u>dic/EMT, Crews, Immobi</u> \TIONS: Identify Sta | | | | | cue, Wheeled litter, HAZN | IAT, Extrication | | |
| Function | Channel Name/Numbe | | Receive (RX) | Tone/NAC * | | smit (TX) | Tone/NAC * | | |
| COMMAND | | | | | | | | | |
| AIR-TO-GRND | | | | | | | | | |
| | | | | | | | | | |
| TACTICAL | | | | | | | | | |
| | | | | | | | | | |
| | CY: Considerations: If | f primary | options fail, what acti | ons can be impleme | nted in conjunction | with primary evacuatio | n method? Be thinking | | |
| ahead. 8. ADDITIONAL INFORMATION: Updates/Changes, etc. | | | | | | | | | |
| | , | | 0 | | | | | | |
| <u>REMEMBER</u> : Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively. | | | | | | | | | |