

# MORMON BEND

## Incident Action Plan

Thursday: Aug 25, 2022

0700-2100



**TYPE 3 TEAM 4**  
**RON STEFFENS IC**  
**CODY McFARLAND IC-T**  
**ID-STF-000207**  
**P4P0Q7 (0414)**



IAP & MAP



CHECK-IN



FINANCE

## INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b> Mormon Bend	<b>2. Operational Period</b> Day Shift	Date From: 8/25/22 Time From: 0700	Date To: 8/25/22 Time To: 2100
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**3. Incident Objective(s):**

**General control objectives for the incident:**

- Ensure firefighter, aviation and public safety through adherence to all safety standards and implementation of appropriate risk analyses.
- Protect identified values at risk to include private lands and natural and cultural resources.
- Effectively manage incident costs and risk exposure by planning strategies and tactics toward a high probability of success in meeting incident objectives.

**Course of Action:** Full suppression, confine/contain, and point protection.

**Core Values:**

- Ensure all actions reflect a commitment to incident response personnel and public safety – by developing and applying tactics that balance safety, values at risk, and probability of success.
- Ensure mitigation measures are utilized to reduce the spread of COVID-19. Follow CDC guidelines.

**Incident Objectives:**

- Avoid cutting live Whitebark Pine (5-needle pine) during helispot construction and suppression activities.
- Mitigate snag and overhead exposure risk to all fire resources.
- Protect Salmon River and tributaries from fire suppression impacts.

**Desired End State:** The fire is contained and values at risk are protected by using appropriate resources and tactics, implemented in locations and with reasonable probabilities of success.

**4. Operational Period Command Emphasis**

Ensure good communication with adjacent resources and ICP. Implement mitigation measures where communication issues exist.

**General Situational Awareness**

Ensure all resources are aware of aerial operations and clear of the area during aerial suppression operations.

**5. Site Safety Plan Required?**      Yes     No

**Approved Site Safety Plan(s) Located at:**

**6. Incident Action Plan** (the items checked below are included in this Incident Action Plan):

<input checked="" type="checkbox"/>	ICS 202	<input checked="" type="checkbox"/>	ICS 206 WF	<u>Other Attachments:</u>
<input checked="" type="checkbox"/>	ICS 203	<input checked="" type="checkbox"/>	ICS 214	<input checked="" type="checkbox"/> Phone List
<input checked="" type="checkbox"/>	ICS 204	<input checked="" type="checkbox"/>	ICS 220	<input checked="" type="checkbox"/> _____
<input checked="" type="checkbox"/>	ICS 205	<input checked="" type="checkbox"/>	Map	<input type="checkbox"/> _____
<input type="checkbox"/>	ICS 205A	<input checked="" type="checkbox"/>	Weather Forecast	<input type="checkbox"/> _____

7. Prepared by: \_\_\_\_\_ Michael Davin      Position Title    PSC3      Signature      /s/ Michael Davin

8. Approved by (ICT3-T): \_\_\_\_\_ Cody McFarland      Signature      /s/ Cody McFarland

<b>ICS 202</b>	<b>IAP Page</b> 2	<b>Date/Time</b> 8/24/2022    2000
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## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b>		<b>2. Operational Period</b>		<b>Date From:</b>	<b>8/25/22</b>	<b>Date To:</b>	<b>8/25/22</b>
MORMON BEND		<b>Day Shift</b>		<b>Time From:</b>	<b>0700</b>	<b>Time To:</b>	<b>2100</b>
<b>3. Incident Commander(s) and Command Staff</b>				<b>7. Operations Section</b>			
ICT3	RON STEFFENS			OSC3	CHRIS VERO		
ICT3 (T)	CODY MCFARLAND						
SOFR	SCOTT DAVIS						
PIO	ERIC ABRAMSON						
<b>4. Agency/Organization Representatives</b>							
FS-STF AA	KIRK FLANNIGAN			DIVS	JOE WILLIAMS	A	
FS-STF AA-T	BOBBI FILBERT			TFLD	ADAM JAMES	Z	
FS-STF FMO	NICK YTURRI						
READ	MARK DALLON						
<b>5. Planning Section</b>							
PSC3	MICHAEL DAVIN						
PSC3	FLINT CHENEY						
SCKN (T)	EUNICE GIBBS						
GISS	JAMIE ELLINGTON						
GISS (T)	KAYLA MENDOZA						
				<b>Air Operations Branch</b>			
				Air Ops Branch Dir.	GABE CORTELYOU		
				Helibase Manager	RYDER BENNETT		
				Helibase Manager (T)	MIKE DANAHY		
<b>6. Logistics Section</b>				<b>8. Finance Section</b>			
LSC3	STEVE LAROSA			FSC3	ERIC GREGORY		
LSC3 (T)	ADAM McKEAN			COST	DENISE TOMLIN		
BCMG (T)	TYLER BITTNER						
BCMG (T)	JOE MURPHEY						
ROAD GUARD	DON CHRISTENSEN						
MEDL	LYNDA BRUINGTON						
AEMT	CHRISTOPHER COLE						
	GARY LANDON						
AMBULANCE	STANLEY CRITTENDEN						
<b>9. Prepared By:</b>		<b>Position Title:</b>		<b>Signature:</b>			
MICHAEL DAVIN		PSC3		<i>Michael Davin</i>			
<b>ICS 203</b>		<b>Date/Time:</b>		<b>08/24/2022</b>		<b>1800</b>	

Spot Forecast for Mormon Bend...FS-STF  
National Weather Service Pocatello ID  
451 PM MDT Wed Aug 24 2022

.DISCUSSION...Low pressure that generated showers and thunderstorms in the central Idaho mountains will be moving out this morning. Thunderstorms in the mountains will be mainly to the east, but there is the slightest chance of thunderstorm outflow reaching the incident. Similar chances occur on Friday.

.THURSDAY...

Sky/weather.....Sunny, by 1300 becoming mostly sunny. A slight chance of thunderstorms after 1300. Gusts to 50 mph near t-storms.  
CWR.....Near zero.  
LAL.....2.  
Max temperature.....6500ft elevation...81.  
Min humidity.....6500ft elevation...20 percent.  
Wind (20 ft).....North to northeast 1 to 4 mph, by 1000 becoming west northwest 4 to 10 mph gusts to 18 mph. By 1700, wind becoming southwest 6 to 12 mph gusts to 22 mph.  
Mixing height.....Inversion in the morning around the 8400ft elevation. Mixing height rising to 10,200ft to 11,200ft AGL.  
Transport winds.....West 19 mph.  
Haines Index.....5.  
Rainfall amount.....Trace at most.

.THURSDAY NIGHT...

Sky/weather.....Mostly clear, by 0100 becoming clear. A slight chance of thunderstorms until 0100. Gusts to 50 mph near t-storms.  
CWR.....Near zero.  
LAL.....2.  
Min temperature.....6500ft elevation...41.  
Max humidity.....6500ft elevation...80 percent or more.  
Wind (20 ft).....West 6 to 12 mph gusts to 22 mph, by 2000 becoming west 1 to 4 mph. By 0200 wind becoming southeast 1 to 4 mph.  
Mixing height.....Inversion developing around 8400ft elevation.  
Transport winds.....Southwest 4 mph.  
Haines Index.....4.  
Rainfall amount.....Trace at most.

.FRIDAY...

Sky/weather.....Sunny, by 1100 becoming mostly sunny. A slight chance of thunderstorms after 1200. Gusts to 40 mph near t-storms.  
CWR.....Near zero.  
LAL.....2.  
Max temperature.....6500ft elevation...79.  
Min humidity.....6500ft elevation...20 percent.  
Wind (20 ft).....Southeast 1 to 4 mph, by 1800 becoming west 6 to 12 mph gusts to 22 mph.  
Mixing height.....Rising to 8200ft to 9200ft AGL.  
Transport winds.....West 20 mph.  
Haines Index.....4.  
Rainfall amount.....Trace at most.

**Incident:**  
*Mormon Bend*

**Date:**  
8/25/2022

**Operational Period:**  
Day shift



## ***SAFETY MESSAGE***



*Fire fighter safety comes first on every fire, every time*

### **MAJOR HAZARDS AND RISKS**

- |   |  |
|---|--|
| <ul style="list-style-type: none"><li>• Dehydration – Drink lots of water</li><li>• Helicopter use</li><li>• Staying focused and keeping SA</li><li>• Steep Terrain</li><li>• Driving – slow down, head lights on</li></ul> | <ul style="list-style-type: none"><li>• Escape routes and safety zones</li><li>• Snags –</li><li>• Long distance to medical attention</li><li>• Loose rolling rocks / poor footing</li><li>• Bears</li></ul> |
|---|--|



**STOP-----THINK-----TALK-----ACT**  
**Recognize Potential Hazards Ahead of Time**  
**Think about them, Talk about them**  
**Act on the best alternative**  
**SAFETY IS AN ATTITUDE!**

#### **“WATCH OUT” FOR COMPLACENCY**

- Fire activity has slowed considerably. Ward off boredom and complacency.
- Take care of personal health conditions. See medical unit for blisters, allergies, and colds.
- Clearly understand assignment and be accountable for meeting determined objectives. Keep folks engaged and productive
- Continue to communicate identified hazards to others.
- Enjoy your work, but avoid horseplay. Display an appropriate sense of humor.

**Check out IRPG pages 110-111**

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>			<b>3.</b>			
MORMON BEND			<b>Branch:</b>		<b>Division/Group</b>  <b>A</b>	
<b>2. Operational Period: DAY</b>						
Date/Time From: 08/25/2022 0700 THURS		Date/Time To: 08/25/2022 2100 THURS				
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>		CHRIS VERO		<b>BRANCH DIRECTOR</b>		
<b>DIVISION/GROUP SUPERVISOR</b>		JOE WILLIAMS		<b>AIR ATTACK SUPERVISOR</b>		
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
C-1 LONE PEAK IHC		9/3	BERRINGER	23	0700	2000
E-10 T6 ENGINE E-631		8/28	MULLANEY	4	0700	2000
A-26 TWIN FALL HELITACK		9/3	WILLIAMS	9	0700	2000
O-16 SOFR		9/7	CECIL FULMER	1	0700	0700
O-18 AEMT		9/6	COLE	1	0700	2000
E-9 MADISON AMBULANCE		9/5	LONDON CRITTENDEN	2	0700	2000
O-4 ROAD GUARD		9/5	CHRISTENSON	1	0700	2000
<b>6. Control Operations/Work Assignments:</b>						
Continue to evaluate effectiveness of suppression activities while being mindful of values at risk and firefighter exposure.						
Use direct attack where terrain and fuels allow.						
Mop-up 1 chain deep and secure unburned interior pockets where safe to do so.						
Utilize helicopters where necessary to meet control objectives.						
<b>7. Special Instructions:</b>						
Avoid cutting Whitebark pine. If it is necessary to cut Whitebark pine, document how many are cut.						
No fire retardant inside terrestrial avoidance area.						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	SEE COMM PLAN					
TACTICAL						
LOGISTICS						
AIR TO GROUND						
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
F CHENEY			M DAVIN		08/24/2022	1900

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<b>2. Operational Period: DAY</b>						
Date/Time From: 08/25/2022 0700 THURS		Date/Time To: 08/25/2022 2100 THURS		<b>Z</b>		
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>		CHRIS VERO		<b>BRANCH DIRECTOR</b>		
<b>TFLD</b>		ADAM JAMES		<b>AIR ATTACK SUPERVISOR</b>		
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
C-2 RUBY MOUNTAIN		9/3	MANESS	21	0700	2000
C-7 ALTA IHC		9/6	CARRUTH	23	0700	2000
O-16 SOFR		9/7	CECIL FULMER	1	0700	2000
O-18 AEMT		9/6	COLE	1	0700	2000
E-9 MADISON AMBULANCE		9/5	LANDON CRITTENDEN	2	0700	2000
O-4 ROAD GUARD		9/5	CHRISTENSEN	1	0700	2000
<b>6. Control Operations/Work Assignments:</b>						
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COMMAND	SEE COMM PLAN					
TACTICAL						
LOGISTICS						
AIR TO GROUND						
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
F CHENEY			M DAVIN		08/24/2022	1900

# AIR OPERATIONS SUMMARY

Prepared by: /s/ Doug Rasmussen

Prepared Date: 8-24-2022

Prepared Time: 1600

<b>1. INCIDENT:</b> Sawtooth North Zone	<b>2. OPS PERIOD DATE:</b> 8-25-2022	<b>START TIME:</b> 0700	<b>END TIME:</b> 2100	<b>SUNRISE:</b> See current table	<b>Sunset Time:</b> See current table
<b>3. REMARKS:</b>  <p style="text-align: center;"><b>SEE and AVOID HAZARDS</b></p> <ul style="list-style-type: none"> <li>* Heavy general aviation traffic monitor Airport frequency</li> <li>* <b>NO DIPPING</b> out of <b>Salmon River</b></li> <li>* Wilderness intrusions must be preapproved through IC to the District Ranger</li> <li>* Track all intrusions</li> <li>* Clean buckets if dipping outside of high mountain lake before returning to lake dips</li> </ul>			<b>4. READY ALERT AIRCRAFT</b>  All air Medivacs will be coordinated through Helibase		<b>5. TFR Notam:</b> <u>Alpine:</u> <b>NO TFR</b> <u>Mormon Bend:</u> 2/3694 13,000msl <u>Ross Fork:</u> <span style="background-color: #e0f0ff; padding: 2px;">2/6511</span>

6. PERSONNEL	NAME	PHONE	7. FREQUENCIES	AM	FM	8. FIXED-WING- Type/ Make-Model/ N#/ Base
AOBD	Gabe Cortelyou	530-966-0966	<b>Mormon Bend</b> A/A-TFR A/A- Rotor	127.200 132.500		ATGS- Order as needed by AOBD through South Idaho Dispatch.
HEBM HEBM(T)	Ryder Bennett Mike Danahy	208-720-5157 208-301-1184	A/G Primary A/G Secondary	Buckets	170.3875 170.050	LEAD PLANES- Order as needed by AOBD/ATGS through South Idaho Dispatch.
			<b>Alpine</b> A/A A/G Primary	127.200 A/G 54	168.5375	SEATS- Order as needed by AOBD/ATGS through South Idaho Dispatch.
			<b>Ross Fork</b> A/A A/G Primary	124.100 Primary	167.9500	TANKERS- Order as needed by AOBD/ATGS through South Idaho Dispatch
			Helibase TOLC Deck		170.750 163.100	AVIATION SUPPORT EQUIPMENT Helibase communication Trailer Water Tender
			Unicom	122.9		Helibase meal totals # 27

## 9. HELICOPTER

FAA N#	T Y	MAKE/ MODEL	BASE	AVAIL	START	REMARKS	FAA N#	TY	MAKE/ MODEL	BASE	AVAIL	START	REMARKS
N1043T	1	S-61	Stanley	0830	0700								
N60A	1	UH-60A	Stanley										
N68EC	2	Bell 205	Stanley	0830	0700								
N407PJ	3	Bell 407	Stanley	0800	0700	RON at NFHB							
N203HA	3	Bell 407	Stanley	0800	0700	RON at NFHB							



## INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

<b>1. Incident Name:</b> MORMON BEND			<b>2. Date/Time Prepared:</b> Date: 08/24/2022 Time: 1900				<b>3. Operational Period:</b> Date From: 8/25/2022      Date To: 8/25/2022 Time From: 0700              Time To: 2100			
<b>4. Basic Radio Channel Use:</b>										
Zone Grp.	Ch #	Function	Channel Name/Trunked Radio System Talkgroup	Assignment	RX Freq N or W	RX Tone/ NAC	TX Freq N or W	TX Tone/ NAC	Mode (A, D, or M)	Remarks
DIVS A/Z	1	COMMAND RPT		PRIMARY	168.7750		164.9125	100.0		
DIVS A/Z	2	COMMAND FS BASIN RPT		SECONDARY	172.250		164.62500	100.0		
A	3	TAC 1 - NIFC			166.775		166.775			
Z	4	TAC 2 - NIFC			168.200		168.200			
A/G	5			PRIMARY	170.3875		170.3875			
A/G	6	BUCKETS		SECONDARY	170.050		170.050			
<b>5. Special Instructions</b>										
<b>6. Prepared by</b> (Communications Unit Leader): Name: _____ Signature: /S/ Steve LaRosa										
ICS 205			IAP Page _____			Date/Time: 08/24/22				

<b>ICS 206 MEDICAL PLAN</b>	1. Incident Name Mormon Bend Fire	2. Date Prepared 24 Aug 2022	3. Time Prepared 1700	4. Operational Period 25 AUG 2022	
<b>5. Incident Medical Aid Station</b>					
Medical Aid Stations	Location			Medical Personnel Yes No	
Salmon River Clinic (208)774-3565	110 Niece Ave. Stanley, ID (15 min. Covid testing)			X	
Ketchum Fire Department (208)727-5076	Saddle Road Ketchum, ID BLS Ambulance			X	
Madison Ambulance	Bridge			X	
Advanced EMT	ICP			X	
Advanced EMT	On Fireline			X	
<b>6. Transportation</b>					
<b>A. Air Services</b>					
Name	Address	Phone	Paramedics Yes No		
Contact Dispatch For all Air Ambulance Service					
Two Bear Air	Kalispel , MT 1 Hour	(888)356-3911	X		
Air St. Luke's	110 Niece Ave. Stanley ID Local	(208)774-3565	X		
University of Utah	50 Medical Center SLC, UT 3 Hours	(801)587-8980	X		
USFS Krassel Air (short Haul)	45 Minutes		X		
<b>B. Other Medical Providers</b>					
Dentist	Sun Valley Dental Group 181 1 <sup>st</sup> Ave N Ketchum ID (208)726-4711				
Dentist	Dr. Jeffrey R. Roth 408 S Main Hailry, ID (208)788-7766				
Pharmacy	The Valley Apothecary Ketchum, ID 201 N Washington Ketchum ,ID (208)726-2679				
<b>7. Hospitals</b>					
Name	Address Latitude and Longitude Helipad	Travel Time Air Ground	Phone	Helipad Yes No	Burn Center Yes No
St. Luke's Wood River Medical Center Level 4	Lat: 43 38.916 N Long: 114 20.900 W	1 Hr 2 Hrs.	(208)727-8102	X	X
St. Alphonsus Trauma Center Level 2	Lat : 43.36 789 N Long: 118.15.2341 W	2 Hrs 4.5 Hrs	(208)367-2121	X	X
U of Utah Burn Center, Trauma I	50 Medical Dr N-#4 SLC, UT 40*46.2135 x 111*50.129 Frequency 123.050	3 Hrs	(801)581-2121	X	X
<b>8. Medical Emergency Procedures</b>					
Medical Incident Plan (9 Line) Life Flight can land at H1, H2, and H10 <b>“Madison Ambulance”: Paramedic Gary London/Stanley Crittenden AEMT</b> <b>Line Advanced EMT: Chris Cole call Name “EMT Cole”</b>					
Prepared by (Medical Unit Leader)		10. Reviewed by (Safety Officer)			
<ul style="list-style-type: none"> <li>Lynda Bruington</li> <li>(801 )628-3585</li> </ul>				<b>08/24/2022</b>	

# LOGISTICS

**SHOWER HOURS**  
0600-1200 & 1400-2200

**KITCHEN HOURS**  
0600-0830 & 2000-2200

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## INFORMATION

“Information is the resolution of uncertainty.” - Claude Shannon

The Sawtooth National Forest maintains a Facebook Page as its main public communication device. Updates for the Mormon Bend and other fires can be found here:



**Public Information Line: 208-609-3676**

Please reach out direct to PIO Abramson with any needs, concerns, contacts  
or send pictures to: 720-635-4573  
or <[eabramson@nederlandfire.org](mailto:eabramson@nederlandfire.org)>

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## FINANCE MESSAGE

Greetings from your Mormon Bend Finance Section!

- This fire will utilize a completely electronic filing system.
- Please send us electronic scans of all of your documents, including Crew Time Reports, Shift Tickets, Contracts, Agreements and any other documents.
- Our e-mail is: [2022.mormonbend.finance@firenet.gov](mailto:2022.mormonbend.finance@firenet.gov)
- Please include on the CTR's and ST's any message that you need us to see including any needed explanations and any notes regarding upcoming demob, crew swaps, etc.
- Please feel free to come to see us in person or call us at 208-609-3675 with any questions or concerns.
- Please keep current with all of your time documents. You can submit up to 2 (two) days of time on each ticket.
- Please include your Phone Number and your E-Mail address on each Ticket you send to us. This allows us to ask questions and fix problems well before you come in at Demob.



## GREAT BASIN/WYOMING TYPE 3 TEAM 4

## CONTACT LIST

08/25/2022

Position	Name	Resource Order #	Day 14	Cell Phone	Email
ICT3	Ron Steffens	O-1.1	9/4	541-404-8884	<a href="mailto:Ron_steffens@firenet.gov">Ron_steffens@firenet.gov</a>
ICT3-T	Cody McFarland	O-1.15	9/4	605-490-9011	<a href="mailto:Cody.mcfarland@usda.gov">Cody.mcfarland@usda.gov</a>
Operations	Chris Vero	O-1.3	9/4	208-351-8742	<a href="mailto:west35063@gmail.com">west35063@gmail.com</a>
TFLD	Adam James	O-1.4	8/	216-256-1061	<a href="mailto:Adam.james@usda.gov">Adam.james@usda.gov</a>
Division	Joe Williams	O-1.5	8/	435-650-0576	<a href="mailto:Joseph.l.williams@usda.gov">Joseph.l.williams@usda.gov</a>
Safety	Scott Davis	O-1.2	9/4	307-399-0011	<a href="mailto:firestl@aol.com">firestl@aol.com</a>
AOBD	Doug Rasmussen			402-525-0859	<a href="mailto:Douglas.rasmussen@usda.gov">Douglas.rasmussen@usda.gov</a>
HEMBT	Mike Danahy			208-301-1184	<a href="mailto:Michael.danahy@usda.gov">Michael.danahy@usda.gov</a>
HEMB	Ryder Bennett			208-720-5157	<a href="mailto:Ryder.bennett@usda.gov">Ryder.bennett@usda.gov</a>
Plans	Michael Davin	O-1.6	LWD 8/28	303-594-1395	<a href="mailto:Michael_davin@firenet.gov">Michael_davin@firenet.gov</a>
Plans	Flint Cheney	O-1.7	LWD 8/30	303-886-2179	<a href="mailto:Flint_Cheney@firenet.gov">Flint_Cheney@firenet.gov</a>
SCKN-T	Eunice Gibbs	O-1.16	LWD 8/29	307-690-8453	<a href="mailto:Eunice_gibbs@nps.gov">Eunice_gibbs@nps.gov</a>
GISS	Jamie Ellington	O-1.20	LWD 8/29	307-349-8964	<a href="mailto:Jamie_ellington@firenet.gov">Jamie_ellington@firenet.gov</a>
GISS-T	Kayla Mendoza	O-15	9/4	928-310-4831	<a href="mailto:Kayla_mendoza@firenet.gov">Kayla_mendoza@firenet.gov</a>
Logistics	Steve LaRosa	O-1.9	9/4	307-690-7169	<a href="mailto:Steven_larosa@nps.gov">Steven_larosa@nps.gov</a>
BCMG-T	Tyler Bittner	O-1.17	9/4	920-883-7885	<a href="mailto:Tyler_bittner@nps.gov">Tyler_bittner@nps.gov</a>
BCMG-T	Joe Murphy	O-1.21	9/5	406-560-2038	<a href="mailto:Joseph.murphy2@usda.gov">Joseph.murphy2@usda.gov</a>
BCMG-T	Adam McKean			208-761-8758	<a href="mailto:Adam.mckean@usda.gov">Adam.mckean@usda.gov</a>
Finance	Eric Gregory	O-1.11	9/5	307-760-1653	<a href="mailto:ericcpc@yahoo.com">ericcpc@yahoo.com</a>
Finance	Denise Tomlin	O-1.12	9/5	720-548-7644	<a href="mailto:Denise_tomlin@firenet.gov">Denise_tomlin@firenet.gov</a>
Medical	Lynda Bruington	O-1.13	9/5	801-628-3585	<a href="mailto:Lynda7699@gmail.com">Lynda7699@gmail.com</a>
Ambulance	Gary Landon	E-9	9/5	208-681-7194	<a href="mailto:Gary.landon@mfd.id.gov">Gary.landon@mfd.id.gov</a>
PIO	Eric Abramson	O-1.10	9/5	720-635-4573	<a href="mailto:eabramson@nederlandfire.org">eabramson@nederlandfire.org</a>
READ	Scott Soletti			530-569-0011	<a href="mailto:Scott.soletti@usda.gov">Scott.soletti@usda.gov</a>
READ	Mark Dallon	O-6	8/26	208-312-1120	<a href="mailto:Mark.dallon@usda.gov">Mark.dallon@usda.gov</a>
FS-STF-AA-T	Bobbi Filbert			208-727-7114	
FS-STF-AA	Kirk Flanningan			208-481-1073	
FS-STF-FMO	Nick Yturri			208-662-0084	<a href="mailto:Nicholas.yturri@usda.gov">Nicholas.yturri@usda.gov</a>
FS-STF-AFMO	Stewart Schiffler			208-431-0143	<a href="mailto:Stewart_schiffler@usda.gov">Stewart_schiffler@usda.gov</a>
Dispatch	South Central Idaho			208-732-7265	

### ICP HARDLINE PHONES

PIO	208-609-3676
Plans	208-609-3670
IC	208-649-3264
Finance	208-609-3675
Supply/Logs	208-609-3671
Ops	208-609-3674

# 9 Line Medical Incident Report

## Medical Incident Report

**FOR ALL MEDICAL EMERGENCIES: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use items one through nine to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS/DISPATCH**

*Ex: "Communications, Div. Alpha. Stand-by for Priority Medical Incident Report." (If life threatening request designated frequency be cleared for emergency traffic.)*

**2. INCIDENT STATUS:** *Provide incident summary and command structure.*

<b>Nature of Injury/Illness</b>		<i>Describe the injury (Ex: Broken leg with bleeding)</i>
Incident Name		<i>Geographic Name + "Medical" (Ex: Trout Meadow Medical)</i>
Incident Commander		<i>Name of IC</i>
Patient Care		<i>Name of Care Provider (Ex: EMT Smith)</i>

**3. INITIAL PATIENT ASSESSMENT:** *Complete this section for each patient. This is only a brief, initial assessment. Provide additional patient info after completing this 9 Line Report.*

Number of Patients:	Male / Female	Age:	Weight:
Conscious? <input type="checkbox"/> YES <input type="checkbox"/> <b>NO = MEDEVAC!</b>			
Breathing? <input type="checkbox"/> YES <input type="checkbox"/> <b>NO = MEDEVAC!</b>			
Mechanism of Injury: <i>What caused the injury?</i>			
Lat/Long (Datum WGS84) <i>Ex: N 40° 42.45' x W 123° 03.24'</i>			

**4. SEVERITY OF EMERGENCY, TRANSPORT PRIORITY**

SEVERITY	TRANSPORT PRIORITY
<input type="checkbox"/> <b>URGENT-RED Life threatening injury or illness.</b> <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i>	Ambulance or MEDEVAC helicopter. Evacuation need is <b>IMMEDIATE.</b>
<input type="checkbox"/> <b>PRIORITY-YELLOW Serious Injury or illness.</b> <i>Ex: Significant trauma, not able to walk, 2° – 3° burns not more than 1-2 palm sizes.</i>	Ambulance or consider air transport if at remote location. Evacuation may be <b>DELAYED.</b>
<input type="checkbox"/> <b>ROUTINE-GREEN</b> Not a life threatening injury or illness. <i>Ex: Sprains, strains, minor heat-related illness.</i>	Non-Emergency. Evacuation considered <b>Routine of Convenience.</b>

**5. TRANSPORT PLAN:**

**Air Transport:** (Agency Aircraft Preferred)

<input type="checkbox"/> Helispot	<input type="checkbox"/> Short-haul/Hoist	<input type="checkbox"/> Life Flight	<input type="checkbox"/> Other
<b>Ground Transport:</b>			
<input type="checkbox"/> Self-Extract	<input type="checkbox"/> Carry-Out	<input type="checkbox"/> Ambulance	<input type="checkbox"/> Other

**6. ADDITIONAL RESOURCE/EQUIPMENT NEEDS:**

<input type="checkbox"/> Paramedic/EMT(s)	<input type="checkbox"/> Crew(s)	<input type="checkbox"/> SKED/Backboard/C-Collar
<input type="checkbox"/> Burn Sheet(s)	<input type="checkbox"/> Oxygen	<input type="checkbox"/> Trauma Bag
<input type="checkbox"/> Medication(s)	<input type="checkbox"/> IV/Fluid(s)	<input type="checkbox"/> Cardiac Monitor/AED
<input type="checkbox"/> Other (i.e. splints, rope rescue, wheeled litter)		

**7. COMMUNICATIONS:**

Function	Channel Name/Number	Receive (Rx)	Tone/NAC *	Transmit (Tx)	Tone/NAC *
<i>Ex: Command</i>	<i>Forest Rpt, Ch. 2</i>	<i>168.3250</i>	<i>110.9</i>	<i>171.4325</i>	<i>110.9</i>
COMMAND					
AIR-TO-GRND					
TACTICAL					

\*(NAC for digital radio system)

**8. EVACUATION LOCATION:**

Lat/Long (Datum WGS84) <i>EX: N 40 42.45' x W 123 03.24'</i>	
Patient's ETA to Evacuation Location:	
Helispot/Extraction Size and Hazards:	

**9. CONTINGENCY:**

<b>Considerations:</b> <i>If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead...</i>	<b>REMEMBER:</b> <b>Confirm ETA's of resources ordered Act according to your level of training Be Alert. Keep Calm. Think Clearly. Act Decisively.</b>
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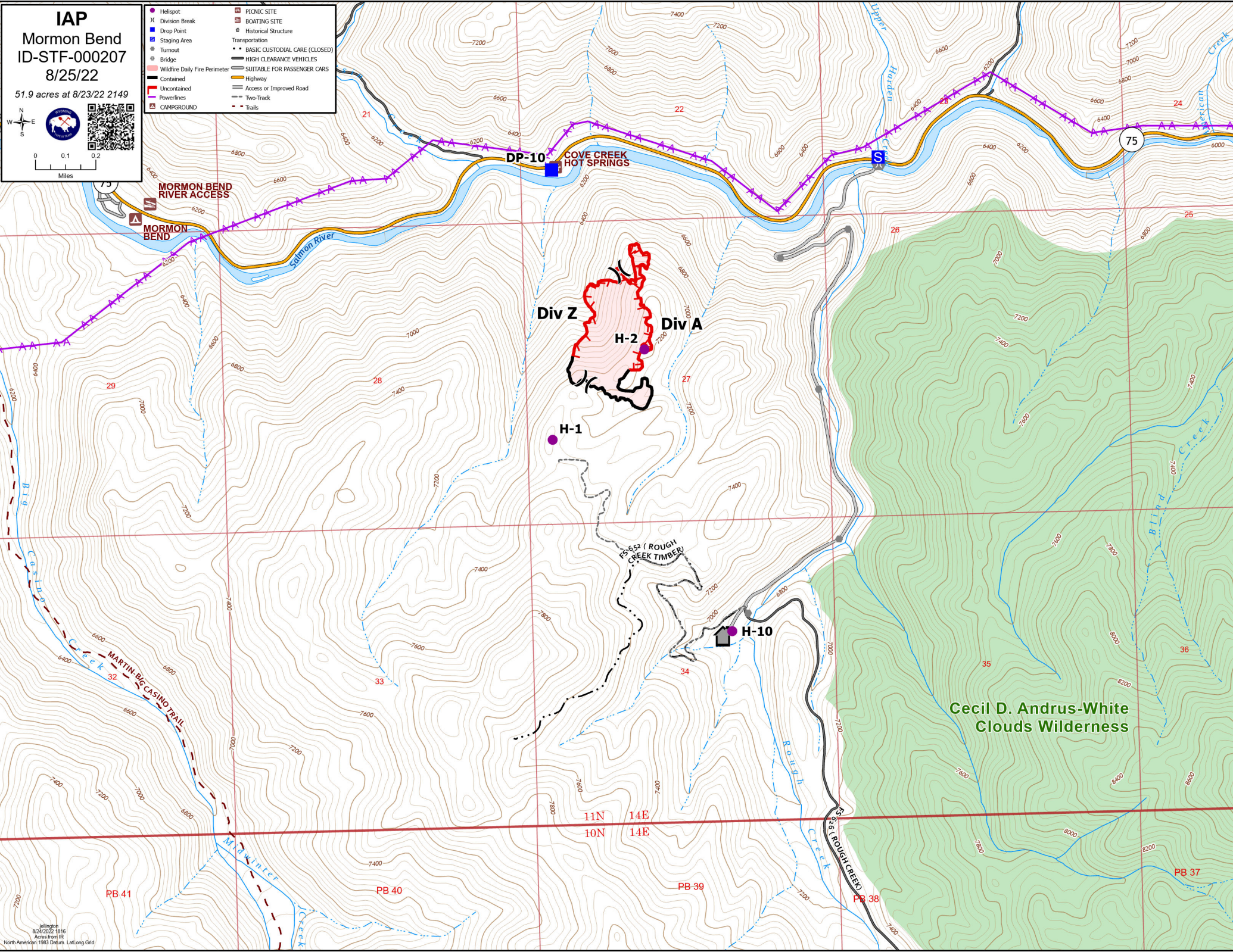




**IAP**  
**Mormon Bend**  
**ID-STF-000207**  
**8/25/22**

51.9 acres at 8/23/22 2149

- Helispot
- ⌘ Division Break
- Drop Point
- Staging Area
- Turnout
- Bridge
- Wildfire Daily Fire Perimeter
- Contained
- Uncountained
- Powerlines
- CAMPGROUND
- PICNIC SITE
- BOATING SITE
- Historical Structure
- Transportation
- BASIC CUSTODIAL CARE (CLOSED)
- HIGH CLEARANCE VEHICLES
- SUITABLE FOR PASSENGER CARS
- Highway
- Access or Improved Road
- Two-Track
- Trails



**Cecil D. Andrus-White  
 Clouds Wilderness**