ELKHORN

INCIDENT ACTION PLAN



August 17, 2023

Operational Period 0600 - 2200

ID-PAF-002673

P4QE58 0412



https://linktr.ee/2023.elkhorn

| <u> </u> | Incident Name | | 2. Date Prepared | 3. Time Prepared | | | |
|-----------------------|---|--|------------------|--|--|--|--|
| INCIDENT OBJECTIVES | Elkhorn | | 8/16/2023 | 1800 | | | |
| 4. Operational Period | | | | | | | |
| | Thursday, August 17, 2023 DAY SHIFT 0600 - 2200 | | | | | | |
| 5 Leader's Intent | | | | DATES OF THE PARTY | | | |

- Protect the identified values at risk with a confine, contain and point protection strategy directed at priorities identified by agency administrators.
- Risk management tools will be used to evaluate planned actions to provide an acceptable level of risk vs. reward between the risk to critical values and risk to responders.

6. Incident Objectives

Address the safety of firefighters, aviation and public through clear communication towards completion of objectives. Evaluate need to maintain air resource advisor and smoke monitors within ICP and camp locations.

Minimize fire impacts to private property, FS administrative sites/infrastructure, and primary travel corridors (roads and river), along Main Salmon River Corridor, Whitewater Road and the Magruder Road Corridor.

Weigh potential suppression actions in consideration of threatened, endangered, proposed, candidate and sensitive species, Wilderness, Salmon River Wild & Scenic Corridor Outstanding Remarkable Values, white bark pine, fish habitat and cultural resources.

Continue to assess the situation and determine if updates are needed to the long-term plan for the Elkhorn Incident and/or if additional management actions are needed.

Maintain and strengthen relationships with the partners, forest users, interested public, and outfitters by providing timely and accurate information and continuing the river coordination between the key entities.

| 7. Attachments (X – if attached) | | | | Andreas Parker Ballion |
|--|----------------------------|----------------|--------|------------------------|
| [X] Organization List - ICS 203 | [X] | | [X] |] WF206 8 Line |
| [X] Division Assignment Lists - ICS 204 | [X] Medical Plan - ICS 206 | | | Maps |
| [X] Communication Plan – ICS 205 | [X] Unit Log 214 | | | Weather |
| 8. Prepared By (Planning Section Chief) | | 9. Approved By | (Incid | ent Commander) |
| Robin Jermyn | | Bea Day | SIA. | Vau |
| ICS 202 | | • • | | NFES 1326 |

| ORGANIZATION A | SSIGNMENT LIS | ST | | | | | | | | |
|----------------------------------|--------------------|--------------------|------|--|--|--|--|--|--|--|
| Incident Name | Elkhorn | | | | | | | | | |
| 2. Date Prepared | 8/16/2023 | 3. Time Prepared | 1800 | | | | | | | |
| 4. Operational Period | | | • | | | | | | | |
| Thursday 8/17/2023 Day 0600-2200 | | | | | | | | | | |
| Inc | ident Command | ler and Staff | | | | | | | | |
| Incident Commander | Bea Day | | | | | | | | | |
| Deputy | , | | | | | | | | | |
| Safety Officer | Tim Sampson | | | | | | | | | |
| Information Officer | Michelle Fidler | | | | | | | | | |
| Liaison Officer | | | | | | | | | | |
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| | | | | | | | | | | |
| | Agency Repres | ontativos | | | | | | | | |
| Payette AA | Jake Strohmeyer | | | | | | | | | |
| Payette E. Zone FMO | Forrest Behm | ,(i) | | | | | | | | |
| Nez Perce AA | | harles Woodard (t) | | | | | | | | |
| Salmon Challis AA | Chris Waverek | | | | | | | | | |
| Bitterroot AA | Matt Anderson | | | | | | | | | |
| Bitterroot AREP | Dan Pliley | | | | | | | | | |
| Lead READ | Doug Oliver, Jeff | Fast | | | | | | | | |
| Salmon River READ | Crosby Crevlet, k | | | | | | | | | |
| | | <u> </u> | | | | | | | | |
| | Planning Se | ction | | | | | | | | |
| Section Chief | Robin Jermyn, La | | | | | | | | | |
| Situation Unit | Ken Parker (t) | 0 (/ | | | | | | | | |
| Demobilization Unit | , , | | | | | | | | | |
| Resources Unit Leader | | | | | | | | | | |
| Status Check-in | | | | | | | | | | |
| Fire Behavior Analyst | Shaniko Cowie | | | | | | | | | |
| Long-Term Analyst | | | | | | | | | | |
| Meteorologist | Nathan Heinert | | | | | | | | | |
| GIS Specialist | Ben Purcell, Just | in Culman | | | | | | | | |
| Air Quality Specialist | John liames | | | | | | | | | |
| Computer Specialist | | | | | | | | | | |
| Human Resource | | | | | | | | | | |
| Documentation | Diedre Smith (vir | tual) | | | | | | | | |
| | Logistics Se | ction | | | | | | | | |
| Section Chief | Travis Bailey, Bre | ent Spencer | | | | | | | | |
| Ordering Manager | | | | | | | | | | |
| Supply Unit | Bitsy Stiller | | | | | | | | | |
| Facilities Unit | | | | | | | | | | |
| Base Camp | Tommy Haynes | | | | | | | | | |
| Ground Support Unit | | | | | | | | | | |
| Communications Unit | | | | | | | | | | |
| Medical Unit | Nathan Goins (t) | | | | | | | | | |
| Food Unit | | | | | | | | | | |
| Security Manager | | | | | | | | | | |
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| Operations Section | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|
| Operations Chief | Russ Long | | | | | | | | |
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| | Districtions | | | | | | | | |
| Divisions | | | | | | | | | |
| DIV Alpha/Kilo/Mike | Tim Nix, Jason Foreman (t), Cash Jessop (t) | | | | | | | | |
| DIV Quebec/Whiskey | Brent Johnson, Robert McDonald (t) | | | | | | | | |
| Boat Group | Brent Sawyer | | | | | | | | |
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| | Air Operations Branch | | | | | | | | |
| Air Support Group Sup. | Air Operations Branch Brandon Williams (t) | | | | | | | | |
| Air Support Group Sup. | | | | | | | | | |
| Air Support Group Sup. | | | | | | | | | |
| Air Support Group Sup. | Brandon Williams (t) | | | | | | | | |
| | Brandon Williams (t) Finance Section | | | | | | | | |
| Air Support Group Sup. | Brandon Williams (t) | | | | | | | | |
| | Brandon Williams (t) Finance Section | | | | | | | | |
| Section Chief | Brandon Williams (t) Finance Section | | | | | | | | |
| Section Chief Time Unit | Brandon Williams (t) Finance Section | | | | | | | | |
| Section Chief Time Unit Equipment Time | Brandon Williams (t) Finance Section | | | | | | | | |
| Section Chief Time Unit Equipment Time Personnel Time Cost Unit Procurement Unit | Brandon Williams (t) Finance Section | | | | | | | | |
| Section Chief Time Unit Equipment Time Personnel Time Cost Unit | Brandon Williams (t) Finance Section | | | | | | | | |
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Fire Weather Forecast

FORECAST NO: 14 INCIDENT: Elkhorn Fire

PREDICTION FOR: Day Shift

UNIT: Payette NF

SHIFT DATE: Thursday August 17 2023 SIGNED: Nathan Heinert

ISSUED: August 16, 2023 @ 2000 hrs Incident Meteorologist (IMET)

Weather Discussion:

Hot and dry conditions again today as a ridge of high pressure slowly nudges to our east later this afternoon. Winds remain terrain driven in the river bottom with afternoon gusts to 17 mph. The weather pattern begins to change Friday, as increasing upper moisture brings a chance for showers and isolated thunderstorms to the area. Temperatures will also start to finally trend cooler behind the departing ridge and with the increase in cloud cover. Southwest to westerly winds are also expected to increase Friday, gusting up to 25 mph in the lower elevations and 30 mph on exposed upper slopes and ridges.

WEATHER FORECAST FOR TODAY:

SKY/WEATHER: Becoming partly cloudy.

Max Temperature: Highs in the 90s, except 100 to 105 Salmon River Drainage.

Min RH: Around 15 percent.

WINDS: -Eye Level- Light and variable wind 2 to 3 mph in the morning becoming upvalley 4 to

7 mph, with gusts to 15 mph in the afternoon. Winds outside of the river, southwest to northwest 6 to 11 mph with gusts to 17 mph.

TRANSPORT WINDS: West to northwest to 15 to 20 mph.

HAINES INDEX: 4 (Low) LAL: 1 CWR: 0 Percent

TONIGHT:

SKY/WEATHER: Mostly Clear.

Min Temperature: 50 to 55 outside of the Salmon River otherwise 60 to 65. Max RH: Upper Slopes: 60 to 80 percent Valleys: 45 to 55 percent WINDS: -Eye Level- Down drainage wind 1 to 3 mph by midnight.

FORECAST FOR Friday:

SKY/WEATHER: Partly cloudy. A 20 percent chance of an afternoon shower or thunderstorm. **Max Temperature:** Highs in the mid 80s to near 90, except 90 to 95 Salmon River Drainage.

Min RH: Around 20 percent.

WINDS: -Eye Level- Light and variable wind 2 to 3 mph in the morning, becoming southwest 12 to 17 with gusts

to near 25 mph in the afternoon. Winds outside of the river, southwest 14 to 20 mph with

gusts to near 30 mph on exposed upper slopes and ridges.

TRANSPORT WINDS: Southwest/west to 30 mph.

HAINES INDEX: 3 (Low) LAL: 2 CWR: 0 Percent

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Extended Outlook: Upper level moisture continues to increase on Saturday, bringing additional chances for showers and storms to the fire. For Sunday and Monday, a surge of tropical moisture arrives from the south, and will bring widespread showers and thunderstorms to the region, along with the threat for heavy rainfall. The chance for a wetting rain is over 80 percent, with a decent chance for widespread amounts ranging from a quarter to half an inch. Temperatures will also trend much cooler, with highs in the 70s by early next week.

Weather station observations near fire:



| Fire Behavior Forecast # 08 | | | | | | | | | |
|---|-------------------------------------|--|--|--|--|--|--|--|--|
| Name of Incident: Elkhorn Fire | Fire Number: ID-PAF-002673 | | | | | | | | |
| Date & Time Issued: August 16, 2023 @ 1900hrs | Operational Period: August 17, 2023 | | | | | | | | |
| Fire Analyst: Shaniko Cowie (FBAN) shaniko.cowie@usda.gov | Signed: /s/ Shaniko Cowie | | | | | | | | |

Weather:

Temps low 90s ridges, and 105+ on the river. Rhs 15% ridges, and 10% near the Salmon River. Winds are light and variable, below 10 mph, gusts to 15. Smoke and high clouds. Fine fuel moistures are forecasted at the higher elevations for a minimum 6% and 3% on the river. Live fuels above 6000' are green and still not contributing to fire behavior. Probability of ignition is 60% in timber at high elevation and >90% in grass/shrub at the valley bottom. Spotting distance .3 miles in valleys, .3 miles on ridges.

| Fuels in the fire area | | | | | | | | |
|------------------------|---|--|--|--|--|--|--|--|
| Grass & Shrub: | Dominant along Salmon River corridor, springs, and streams. Includes areas of widely spaced Ponderosa. Brush species in wet areas are serviceberry and alder. Drier exposed areas have bluebunch wheatgrass, Idaho fescue, ceanothus. | | | | | | | |
| Mixed Conifer/Shrub: | Dominant above 5000-6000' on northerly aspects. Douglas-fir, grand fir, western larch, and ponderosa pine. Understory shrubs include snowberry, thimbleberry, and huckleberry. | | | | | | | |
| Mixed Conifer/Litter: | High-elevation forests with lodgepole pine, subalpine fir, Engelmann spruce, and Whitebark. Surface fuels are grouse whortleberry, beargrass with dead needles and branches. | | | | | | | |

Fire Behavior Summary

<u>Today's fire behavior:</u> Visible smokes in all drainages which have not had suppression activity. Group torching, spotting, and short uphill runs likely in the high elevations. Stable atmosphere and hazy conditions will dampen fire behavior. Wind slope alignment, and fire growth impacting values is not expected. Fire growth is not expected to the east or west along the Salmon River due to lack of ignition source.

<u>Fire behavior outlook:</u> Warm, dry weather will continue until the end of the week, but then moisture is expected. Fire behavior will increase causing fire growth in the high elevation to the north and south of the fire for the next couple days and then taper.

Potential Fire Behavior if there is an ignition source

| Engl Tomo | He | ad | Backing | | |
|-----------------------|--------------|--------|-----------|--------|--|
| Fuel Type | ROS | Flame | ROS | Flame | |
| Grass/Shrub | 20-30 ch/hr | 3-4 ft | 1 ch/hr | <1 ft | |
| Mixed Conifer/Shrub | 80-12- ch/hr | 7-8 ft | < ch/hr | 1-2 ft | |
| Mixed Conifer/Litter, | 1-3 ch/hr | 1-2 ft | <.5 ch/hr | <1 ft | |

| Mixed Conifer/L | itter, | 1-3 ch/hr | 1-2 ft | <.5 ch/hr | <1 ft | | | | | | |
|-----------------|---|---|---------------------|----------------------|--------------|--|--|--|--|--|--|
| | | Specif | ic Assignments | | | | | | | | |
| DIVS A, K | There is known heat in the East Fork of Mallard Creek, but smoke volume in this area has not increased. There is fire activity in the head of Myers Creek, and the East Fork of 5 Mile Creek which will likely make some uphill runs to the top of the ridge. Smoke will increase, group torching with short uphill runs, and spotting. Fire will not impact resources working on the line north of Cook Ranch. | | | | | | | | | | |
| DIVS M | Visible smoke in the head of Bailey and Rainey Creek. Smoldering, creeping, visible flames, torching, and spotting is expected. | | | | | | | | | | |
| DIVS Q | | Multiple smokes in Magpie Creek will increase in volume of smoke, group torching, spotting, and short uphill runs. Fire spread to the south into multiple fire scars which will reduce fire activity. | | | | | | | | | |
| DIVS W | Smokes in the Richardson Creek drainage increase in smoke volume with possible open flame and torching. | | | | | | | | | | |
| Air Operations | Additional smoke volu | ume, and low winds | s may impact visibi | lity in some areas o | of the fire. | | | | | | |
| | | | | | | | | | | | |

Email comments, questions, or concerns to Shaniko.cowie@usda.gov or stop by the Plans tent at ICP.

SAFETY MESSAGE

INCIDENT's: Elkhorn DATE: August 17th, 2023



Risks to fireline personnel can increase during transitions regardless of the size or complexity of the incident.

Watchouts during transitions for fireline personnel.

- > No, or poor, briefing of incoming personnel. Assuming they have been briefed of the critical information.
- > Lack of fire weather and behavior information, both forecast and observed.
- ➤ Communications: face-to-face briefings may not be possible and radio frequencies may be difficult.
- > Not all Resources know who is in command with new line leadership.
- > Identified Hazards not shared.
- > Effective Mitigations not shared.

Major Tasks, Hazards and Risks on this incident:

- ✓ *Driving*: congestion, poor road conditions, camp congestion and other hazards, speed from local traffic on Magruder corridor road, sun angle, abrupt edges, single lane narrow roads with limited pull outs, blind curves, and congestion, so drive defensively!
- ✓ *Communications*: Utilize human repeaters where necessary and ensure LCES is in place and adequate for your mission.
- ✓ *Mission over safety?* Practice your Incident within Incident response! Know your role in it! Expect the unexpected. Extremely long response times can be encountered in this incident. Know where your Line Medics are at.
- ✓ Environmental: Steep ground and hot weather, take preventative measures to prevent dehydration and heat illness.
- ✓ Hit by Hazards: All these old fire footprints have snags so continue to assess areas that we are working for overhead hazards and communicate them to adjacent responders.

Incident Safety Officer: Tim Sampson

| DIVISION | NMEN | T LIS | ST | Branch Division/Group | | | | | | | | |
|--|--------------------------------|--------|---------------|-----------------------|---------------------|--------------|-------------------------|------------------------|--|--|--|--|
| | Incident | Name | | | A/K/M | | | | | | | |
| | | | | | Operational Period | | | | | | | |
| | rn | | | Date: 8/17/2 | | Time: 0600-2 | 2200 | | | | | |
| | | | | Ope | rations Personnel | | | | | | | |
| Operations | Russ Lor | าต | | | Branch Director | | | | | | | |
| Chief | | .9 | | | | | T: 41 N1: 1 | (4) | | | | |
| Safety Officer | Tim Sam | pson | | | Division/Group Supe | ervisor | Cash Jessop (| ason Foreman(t), t) | | | | |
| Resources Assigned This Period | | | | | | | | | | | | |
| Strike Team/Task Resource Desig | | Req# | Last Shift | | Leader | # Persons | Drop Off Point /Time | Pick Up Point / Time | | | | |
| *ENG3 LONE PEAK | 491 | E-96 | 8/20 | KYLE THA | TCHER | 6 | ICP/0600 | ICP/2200 | | | | |
| *ENG6 NV-NNS B52 | 62 | E-97 | 8/19 | ALEXANDE | R ARRIOLA | 4 | ICP/0600 | ICP/2200 | | | | |
| CR2I ENA CREW 1 | | C-12 | | NICHOLAS | | 21 | ICP/0600 | ICP/2200 | | | | |
| *CR2I TRC | | C-8 | | JARROD Z | | 24 | ICP/0600 | ICP/2200 | | | | |
| FMOD BROTHERS | FIRE | O-126 | | ANDREW N | | 2 | ICP/0600 | ICP/2200 | | | | |
| SMOD TWIN FALLS HELITAK SUPRESS MODULE | | A-2 | | RYAN ORR | | 19 | ICP/0600 | ICP/2200 | | | | |
| HETF AARON DOW LOGGING | NING | E-126 | 8/22 | PATRICK K | (ASCHMIETER | 10 | ICP/0600 | ICP/2200 | | | | |
| HETF FLANNAGAN CONTRACTING | | E-128 | | DALE FLAN | | 9? | ICP/0600 | ICP/2200 | | | | |
| EXC2 DODGE BOYS | | E-133 | 8/27 | FRANK RA | NFT | 2 | ICP/0600 | ICP/2200 | | | | |
| FTRA FUNDERBUR MOWER | | E-131 | | | RYAN FORSMAN 2 | | ICP/0600 | ICP/2200 | | | | |
| GRD2 GIOVANNI TE | RUCKING | E-132 | 8/27 | KIRK GIOV | ANNI | 2 | ICP/0600 | ICP/2200 | | | | |
| WTS2 CRAIG MTN EXCAVATION | | E-121 | 8/20 | JIM MULLII | NS | 1 | ICP/0600 | ICP/2200 | | | | |
| *TFLD | | O-83 | 8/22 | BRIAN HOI | _MES | 1 | ICP/0600 | ICP/2200 | | | | |
| HEQB | | O-97 | | DANIEL W | | 1 | ICP/0600 | ICP/2200 | | | | |
| HEQB (T) | | O-167 | | JORDAN H | | 1 | ICP/0600 | ICP/2200 | | | | |
| HEQB(T) | | O-113 | | | ANDERSON | 1 | ICP/0600 | ICP/2200 | | | | |
| HEQB | | O-165 | | ADAM CRI | | 1 | ICP/0600 | ICP/2200 | | | | |
| HEQB (T) | | A-35.5 | | | OLLENBECK | 1 | ICP/0600 | ICP/2200 | | | | |
| *TFLD (T) | | | | NICHOLAS | | 1 | ICP/0600 | ICP/2200 | | | | |
| | SOFR (T) O-43.51 8/20 JOHN MCN | | | | 1 | ICP/0600 | ICP/2200 | | | | | |
| SOF2 | | O-63 | | STEVE AN | | 1 | ICP/0600 | ICP/2200 | | | | |
| AMB2-FIRELINE ME | | E-111 | | SARA FISH | | 2 | ICP/0600 | ICP/2200 | | | | |
| AMB1 GRAND COU | NTY EMS | E-89 | | TODD BOO | | 2 | ICP/0600 | ICP/2200 | | | | |
| EMPF | | O-95 | | RICH DOB | | 1 | ICP/0600 | ICP/2200 | | | | |
| EMPF | | O-184 | 8/30 | MASON DI | CKENS | 1 | ICP/0600 | ICP/2200 | | | | |
| Mark Assignment | | | | | | | | | | | | |

Work Assignments

Task: Construct indirect line from Dixie Fire scar north while managing public and personnel to meet incident objectives. Continue mechanical prep from 9560 Rd. to the 505 UTV trail north to the 2020 Shissler Fire scar. Provide intelligence to inform the long term strategic plan.

Purpose: To protect Mallard and Cook Ranches and provide a safe work environment. To protect values at risk and anchor fire to the 2020 Shiner Fire scar.

End State

Values are protected while providing a safe and effective operation. Values are protected and fire is contained and confined to the east of indirect line.

Special Instructions

Utilize appropriate wilderness tactics and track wilderness instrusions of pumps, chainsaws, and aircraft. Report any intrusions to Operations.

Values at risk include Mallard Ranch, Cook Ranch, community of Dixie and mine infrastructure.

Values at risk along the cooridor, Sheep Hill, Swet Cabin, Salmon Mountain Lookout, Horse Haven Cabin, Burnt Knob Lookout, and Boston Mountain Lookout Tree.

*Available for initial attack

| Division/Group Communication Summary | | | | | | | | | | | |
|--------------------------------------|---------------------------|------------|------------|---------|---------|----------|-----------|---------|---------|--|--|
| Function | Channel | Freq RX | Tone RX | Freq TX | Tone RX | Function | Channel | Freq RX | Freq TX | | |
| | SEE | COMM | PLAN | | | | | | | | |
| Prepared by | Prepared by Approved By | | | | | | Date | | Time | | |
| Laura Strong | Laura Strong Robin Jermyn | | | | | | 8/16/2023 | | 1930 | | |

| DIVISION ASSIGNMENT LIST | | | | | Branch | | | Division/Group | | |
|--|-----------|--------|---------------|--------|---------------------|------------------|--------------------------|---------------------------|--------------------------|--|
| Incident Name | | | | | Q/W | | | | | |
| | | | | | Operational Period | | | | | |
| Elkhorn | | | | | Date: 8/17/ | 23 | | Time: 0600- | 2200 | |
| | | | | Оре | erations Personnel | | | | | |
| Operations Chief Russ Long | | | | | Branch Director | | | | | |
| Safety Officer | Tim Samps | son | | | Division/Group Supe | ervisor | | Brent Johns Robert McD | * | |
| | | | Reso | urce | s Assigned This Pe | eriod | | | | |
| Strike Team/Task Force/ Resource Designator | | Req# | Last Shift | Leader | | # Perso ns | Drop Off Point /Time | | Pick Up Point / Time | |
| WFM2 KINGS PEAR | (| O-137 | 8/20 | GRE | G KOLBERG | 10 | WHITEWATER RANCH/0730 | | WHITEWATER RANCH/2100 | |
| WFM1 TETON | | O-87 | 8/17 | ERIC | CHAWES | 10 | CAMPBELLS FERRY/0730 | | CAMPBELLS FERRY/2100 | |
| SMOD KRASSEL | | O-148 | 8/24 | MOF | RGAN THOMSEN | 5 | WHITEWATER RANCH/0730 | | WHITEWATER RANCH/2100 | |
| SOF2 | | O-43.7 | 8/20 | SET | H WILLIAMS | 1 | | EWATER CH/0730 | WHITEWATER RANCH/2100 | |
| RES REMS BLACK EMS UTV | LANDS | O-114 | 8/19 | ZAC | H JOSIPOVICH | 4 | WHITEWATER RANCH/0730 | | WHITEWATER RANCH/2100 | |
| | | | | | | | | | | |
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Work Assignments

Task: Be prepared to implement structure protection and the long-term strategic plan to protect values at risk along the Salmon River Corridor. Implement the River Coordination and Information Plan for safe boating access through the fire area.

Purpose: To minimize damage to values at risk and provide for boating access through the fire area.

End State

Values are protected, and the plan is implemented to coordinate boaters traveling through the fire area and shared with adjoining resources.

Special Instructions

Continue to foster positive relationships with the river community.

Communicate fire progress and confirm boaters have a plan to travel through the fire area.

Manage Helispots and sling sites.

Backhaul trash/surplus items on available helicopters. Backhaul coolers via jet boat to China Bar.

Utilize appropriate wilderness tactics and track wilderness intrusions of pumps, chainsaws, and aircraft. Report any intrustions to Operations.

Values at Risk: Rhett Cabin, Rhett Bridge, China Bar, Jim Moore, Campbell's Ferry, Campbell's Ferry Bridge, Whitewater Ranch, Big Mallard Creek Bridge, Yellow Pine Bar, Allison Ranch, Benjamin Bridge, Arctic Pt. Lookout, Blackie Foster Cabins, River of No Return Ranch, & Lantz Bar.

*Available for initial attack

| Division/Group Communication Summary | | | | | | | | | | | |
|--------------------------------------|---------------------------|------------|------------|---------|---------|----------|---------|---------|---------|--|--|
| Function | Channel | Freq RX | Tone RX | Freq TX | Tone RX | Function | Channel | Freq RX | Freq TX | | |
| | SEE | COMM | PLAN | | | | | | | | |
| Prepared by | | Approve | d By | | Date | | Time | | | | |
| Laura Stron | Laura Strong Robin Jermyn | | | | | | 8/16/2 | 2023 | 1930 | | |

| DIVISION ASSIGNMENT LIST | | | | | Branch | | | Division/Group | | | |
|----------------------------|-------------------------------|---------|-------------------|-----------|-------------------------------|------------------|-------|------------------------|-------------------------|---------|--|
| | Incident | Name | | | | | | Boat Group | | | |
| | | | | | Operational Period | | | | | | |
| | Elkho | orn | | | Date: 8/17/23 Time: 0600-2200 | | | | | | |
| | | | (| Operation | s Personnel | | | | | | |
| Operations Chief | Russ Lor | ng | | Bran | ch Director | | | | | | |
| Safety Officer Tim Sampson | | | | | ion/Group Sup | | | Brent Sawye | er | | |
| | | | Resou | ces Ass | igned This P | | ı | | | | |
| Resource | m/Task Force/ e Designator | Req# | Last Shift | L | eader | # Perso ns | | rop Off Point /Time | Pick Up Po | | |
| WHITEWATER JETBOAT | EXPEDITIONS | ; | J | AKE CAM | ERON | | FERF | PBELLS RY/0730 | CAMPBELLS FERRY/2100 |) | |
| MACKEY BAR | JETBOAT | | E | BUCK DEV | VEY | 1 | FERF | PBELLS RY/0730 | CAMPBELLS FERRY/2100 |) | |
| CHINA BAR JE | TBOAT | | | IEINZ SIP | PLE | 11 | | PBELLS RY/0730 | CAMPBELLS FERRY/2100 | | |
| всмс | | O-174 | 8/29 T | OMMY H | AYES | 1 | CAM | PBELLS RY/0730 | CAMPBELLS FERRY/2100 | 3 | |
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| Work Assig | ınments | | | | | | | | | | |
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| End State | | | | | | | | | | | |
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| -1 | | D | ivision/Gr | oup Com | munication | Summa | ry | | | | |
| 5 | Ob. | Freq | Tone | F TV | T 57 | _ | | Ola - | F 5V | F | |
| Function | Channel SEE | COMM | RX PLAN | Freq TX | Tone RX | Funct | IOU | Channel | Freq RX | Freq TX | |
| Prepared by | | Approve | d By | | | _ | | Date | • | Time | |
| Laura Strong Robin Jermyn | | | | | | | 8/16/ | 2023 | 1930 | | |

| INCIDENT RADIO COMMUNICATIONS | | Incident Name | | | Date/Time Prepared | | | Operational Period Date/Time | | | |
|-------------------------------|--|--|---|--|---|--|--|--|---|--|--|
| | | ELKHORN FIRE | | | 08/16/2023 2000 | | | 08/17/2023 0600 - 08/18/2023 0600 | | | |
| | | | | | | | | | | | |
| Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq N or W | RX Tone/NAC | TX Freq N or W | Tx Tone/NAC | Dev | Pwr | Mode A, D or M | Remarks | |
| COMMAND | CMD 1 | ALL BRANCHES | 170.4500 | 123.0 | 168.1000 | 123.0 | N | Н | Α | Boston Mtn ALL REPEATERS LINKED BACK TO ICP | |
| COMMAND | CMD 2 | ALL BRANCHES | 171.6250 | 123.0 | 163.5750 | 123.0 | N | Н | Α | Sheep Hill ALL REPEATERS LINKED BACK TO ICP | |
| COMMAND | CMD 3 | ALL BRANCHES | 170.4125 | 123.0 | 165.9625 | 123.0 | N | Н | Α | Rabbit Point ALL REPEATERS LINKED BACK TO ICP | |
| COMMAND | CMD 4 | ALL BRANCHES | 170.3625 | 123.0 | 164.6750 | 123.0 | N | Н | Α | Arctic Point ALL REPEATERS LINKED BACK TO ICP | |
| COMMAND | CMD 5 | ALL BRANCHES | 170.0500 | 123.0 | 166.9750 | 123.0 | N | Н | Α | Trapper Hill ALL REPEATERS LINKED BACK TO ICP | |
| TACTICAL | NIFC TAC 1 | UNASSIGNED | 168.0500 | 123.0 | 168.0500 | 123.0 | N | Н | Α | UNASSIGNED | |
| TACTICAL | NIFC TAC 2 | DIV A / K | 168.2000 | 123.0 | 168.2000 | 123.0 | N | Н | Α | DIVISION ALPHA / KILO | |
| TACTICAL | NIFC TAC 3 | DIV M | 168.6000 | 123.0 | 168.6000 | 123.0 | N | Н | Α | DIVISION MIKE | |
| TACTICAL | NIFC TAC 4 | UNASSIGNED | 166.7250 | 123.0 | 166.7250 | 123.0 | N | | Α | UNASSIGNED | |
| TACTICAL | NIFC TAC 5 | UNASSIGNED | 166.7750 | 123.0 | 166.7750 | 123.0 | N | Н | Α | UNASSIGNED | |
| Local FS Rptr | PAFSHEEP | ALL BRANCHES | 169.9000 | 0.0 | 164.7875 | 156.7 | N | Н | Α | Payette Sheepeater Repeater (NOT LINKED TO ICP) | |
| AIR-TO-GROUND | A/G PRI | ALL DIVS | 167.0750 | NONE | 167.0750 | NONE | N | Н | Α | PRIMARY AIR TO GROUND | |
| AIR-TO-GROUND | A/G SEC | ALL DIVS | 169.6875 | NONE | 169.6875 | NONE | N | Н | Α | SECONDARY AIR TO GRND | |
| TACTICAL | PAF SOA | DIV Q / W | 168.7750 | NONE | 164.9125 | NONE | N | Н | Α | DIV Q / W (TACTICAL RPTR) | |
| AIR-TO-GROUND | EMS F2 | MEDEVAC | 155.2800 | NONE | 155.2800 | 156.7 | N | Н | Α | IDAHO EMS F2 | |
| EMERGENCY | AIRGUARD | EMERGENCY | 168.6250 | NONE | 168.6250 | 110.9 | | | Α | EMERGENCY USE ONLY | |
| d By (Logistics Section C | Chief) | | | Incident Location: Red River RS Forest / Unit / Jurisdiction: PAYETTE NF | | | | AYETTE NF | | | |
| s Bailey LSCC | | • | 8) 912-2127 | County: Idaho | State: ID | Latitude: " N | | L | ongitud | e: W | |
| | Function COMMAND COMMAND COMMAND COMMAND COMMAND TACTICAL TACTICAL TACTICAL TACTICAL TACTICAL TACTICAL AIR-TO-GROUND AIR-TO-GROUND TACTICAL AIR-TO-GROUND SBAILEY LSCC | Function Channel Name/Trunked Radio System Talkgroup COMMAND CMD 1 COMMAND CMD 2 COMMAND CMD 3 COMMAND CMD 4 COMMAND CMD 5 TACTICAL NIFC TAC 1 TACTICAL NIFC TAC 2 TACTICAL NIFC TAC 3 TACTICAL NIFC TAC 4 TACTICAL NIFC TAC 4 TACTICAL NIFC TAC 5 Local FS Rptr PAFSHEEP AIR-TO-GROUND A/G PRI AIR-TO-GROUND A/G SEC TACTICAL PAF SOA AIR-TO-GROUND EMS F2 EMERGENCY AIRGUARD B B ailey LSCC EIkhorn C | Function Channel Name/Trunked Radio System Talkgroup COMMAND CMD 1 ALL BRANCHES COMMAND CMD 2 ALL BRANCHES COMMAND CMD 3 ALL BRANCHES COMMAND CMD 4 ALL BRANCHES COMMAND CMD 5 ALL BRANCHES TACTICAL NIFC TAC 1 UNASSIGNED TACTICAL NIFC TAC 2 DIV A / K TACTICAL NIFC TAC 3 DIV M TACTICAL NIFC TAC 4 UNASSIGNED TACTICAL NIFC TAC 5 UNASSIGNED TACTICAL NIFC TAC 5 UNASSIGNED TACTICAL NIFC TAC 5 UNASSIGNED Local FS Rptr PAFSHEEP ALL BRANCHES AIR-TO-GROUND A/G PRI ALL DIVS AIR-TO-GROUND A/G SEC ALL DIVS TACTICAL PAF SOA DIV Q / W AIR-TO-GROUND EMS F2 MEDEVAC EMERGENCY AIRGUARD EMERGENCY | Function | Function Channel Name/Trunked Radio System Talkgroup Assignment RX Freq N or W Tone/NAC | Function Channel Name/Trunked Radio System Talkgroup Assignment RX Freq N or W Tone/NAC TX Freq N or W N or W | Function Channel Name/Trunked Radio System Talkgroup Assignment RX Freq N or W Tone/NAC TX Freq N or W Tx Tx Tx Freq N or W Tx Tx Tx Freq N or W Tx Tx Tx Freq N or W Tx Tx Tx Tx Freq N or W Tx | Function Channel Name/Trunked Radio System Talkgroup Assignment RX Freq N or W Tone/NAC TX Freq N or W Tone/NAC TX Freq N or W Tone/NAC TX Freq N or W T | Function Channel Name/Trunked Radio System Talkgroup Assignment RX Freq N or W TX Tone/NAC TX Freq N or W TX Tone/NAC Dev Pwr COMMAND CMD 1 ALL BRANCHES 170.4500 123.0 168.1000 123.0 N H COMMAND CMD 2 ALL BRANCHES 170.4125 123.0 165.9625 123.0 N H COMMAND CMD 3 ALL BRANCHES 170.4125 123.0 165.9625 123.0 N H COMMAND CMD 4 ALL BRANCHES 170.3625 123.0 166.9750 123.0 N H COMMAND CMD 5 ALL BRANCHES 170.0500 123.0 166.9750 123.0 N H TACTICAL NIFC TAC 1 UNASSIGNED 168.0500 123.0 168.0500 123.0 N H TACTICAL NIFC TAC 2 DIV A / K 168.2000 123.0 168.6000 123.0 N H TACTICAL NIFC TAC 4 UNASSIGNED 166.7250 123.0 166.7250 123.0 N H TACTICAL NIFC TAC 5 UNASSIGNED 166.7250 123.0 166.7250 123.0 N H TACTICAL NIFC TAC 5 UNASSIGNED 166.7750 123.0 166.7750 123.0 N H TACTICAL NIFC TAC 5 UNASSIGNED 166.7750 123.0 166.7750 123.0 N H TACTICAL NIFC TAC 5 UNASSIGNED 166.7750 123.0 166.7750 123.0 N H TACTICAL NIFC TAC 5 UNASSIGNED 166.7750 123.0 166.7750 123.0 N H TACTICAL NIFC TAC 5 UNASSIGNED 166.7750 123.0 166.7750 123.0 N H TACTICAL NIFC TAC 5 UNASSIGNED 166.7750 123.0 164.7875 156.7 N H TACTICAL NIFC TAC 5 UNASSIGNED 169.6875 NONE 169.6875 NONE 169.6875 NONE N H TACTICAL PAF SOA DIV Q / W 168.7750 NONE 169.6875 NONE N H TACTICAL PAF SOA DIV Q / W 168.7750 NONE 169.6875 NONE NONE | PLAN (ICS 205) ELKHORN FIRE 08/16/2023 2000 08/17/2023 08/17 | |

COMMAND 5 IS THE BEST OPTION FOR ICP AREA.

USE HUMAN REPEATERS AS NEEDED.

PAF SOA WILL BE USED FOR DIV WHISKEY AS A "TACTICAL FREQUENCY".

| | Al | R OPERAT | IONS SU | JMMAR | Y ICS | S-220 | | | Prepared 00:00 | Dat | e Prepare 8/16/23 | d | 8 | Prepared randon Wi | - |
|-----------------|-------------------------|---------------------------------------|---|---|--|------------------|--------------------------------|--|--|---|--|----------------------|--|---|---|
| | Incident Nar | ne / Number | | Sunrise | | Pumpkin | Sunset | Shutdown | | Operational Period - Date | | Operational Perio | | | |
| | Elkhorn / ID | -PAF-002673 | | 0544 | | 2015 | 1945 | 1 | 930 | | 08/17/23 | | | 07:00-22 | 00 |
| Gene | eral Remarks | , Safety Notes | , Hazards, A | Air Opera | tions Sp | ecial Equipm | nent, etc. | Helibase | Information | TFR | Informati | on | Medi | vac Ship In | formation |
| | *Be cognizant | of all overhead a *Clear drop area | s to be collect and enviromen a/line before i void rafters o | led in DD° l ntal hazard nitiating dr n the Salm | MM.MM' is while wo op sequer on River | orking with Airo | craft | Name Latitude Longitude Name Latitude Longitude | Mullins HB 45 43.028 115 22.006 | Request # A-5 Polygon: Altitude: Centerpoint: NOTAMS: 3/4 Frequency http://tfr.fa | Polygon 12,000' 1561 118.1250 | MSL Lat Long | Phone Make/Model Location Request P | AS350 B3 Mullins HB Procedure for | STEP N31BH AS350B3 Mullins HB These Aircraft: n Command |
| | requencies | RX | Tone | | χ | Tone | AM/FM | Position | | ame | | hone | EQU | JIPMENT/S | JPPLIES |
| | FR) (A-6) | 118.1250 | | | 1250 | | AM | ASGS-T | | n Williams | | 320-6493 | | | |
| A/A Rot | tor (A-33) | 124.7000 | | 124. | 7000 | | AM | HEBM HEBM-T | | Blackett e Coor | | 750-0064 162-5062 | Helibase St | upport trailer | E-16 |
| A/G prim | nary (A-5) | 167.0750 | | 167 | 0750 | 1 | FM | ATGS | | Atkins | | 330-4209 | | VHTF 312 | E-10 E-125 |
| A/G secon | ndary (A-18) | 169.6875 | | | 6875 | | FM | ATGS- T | | Glover | | 31-2682 | | | 2 120 |
| State Co | ECK mm(EMS) GUARD | 163.1000 155.2800 168.6250 | | 155. 168. | 1000 2800 6250 | 156.7 110.9 | FM FM FM | | | | | | | | |
| | | | HELICOP | TERS | | | | | | | HELICOF | PTERS | | | |
| FAA# | TYPE | Make/Model | Helibase | Avail | Start | | marks | FAA# | TYPE | Make/Model | Helibase | Avail | Start | Re | marks |
| N573RF N68EC | 2 | UH60 Bell 205++ | McCall Mullins | 0830 0800 | 0800 0700 | | ets (A-27) e/Buckets (A-52) | | | | | | | | |
| N304HA | 2 | Bell 205++ | Mullins | 0800 | 0700 | | Buckets(On lend) | | + | | | | | | |
| N353SH | 3 | AS350B3 | Mullins | 0800 | 0700 | | aul (On lend) | | | | | | | | |
| N31BH | 3 | AS350B3 | Mullins | 0800 | 0700 | STE | P (A-35) | | 1 | | | | | | |
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| Call Sign | Type | Make/Model | Base | Avail | Start | Re | emarks | FAA # N711PB | Call Sign 402 | Make/Model 690B | Base MYL | Avail 0800 | Start | | marks elibase |
| | | | | | | | | IN/ I IPD | 402 | 0900 | IVITL | 0000 | | П | CIID 49C |
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HELICOPTER SHORT-HAUL EXTRACTION OPERATIONS

The intent of helicopter insertion/extraction operations is to facilitate the movement of personnel to and from inaccessible areas. These operations are not meant to be a medical transport resource; air ambulance and/or ground transportation should always be ordered in addition to the extraction aircraft and crew.

ORDERING:

- If you think you need it, ORDER IT.
- On-scene EMT and/or IWI IC determines that an extraction helicopter is needed and places the order through
 the pre-established procedures in the Medical Plan. Order at first recognition of need. Get the process for
 mobilizing the aircraft going, then follow-up with further critical information.
 - Example: "Emergency medical traffic, one yellow patient, bee sting, need helicopter extraction from Div D. Will follow up with medical incident report shortly."
- Provide the following additional information as soon as possible:
 - Location (Lat/Long) of patient
 - o Nature of injury, what patient packaging has been applied, if any
 - Known Hazards, including tree heights (give best estimate)
 - Wind Speed and Direction
 - o Terrain
 - o Incident Updates
- The aircrew will make the final assessment of the mission. Always have a contingency plan in case a helicopter cannot complete the request.

SITE SELECTION:

- The helicopter crew will confirm the extraction location when they arrive on scene. However, a general rule is any clearing that you can use as a sling site can be used as a short-haul extraction site.
- If the terrain is steep and time allows, excavating a platform or shelf can make it easier for patient packaging.

QR Code-Short-haul Site Selection Video



CONSIDERATIONS:

- Short-haul is a safe and efficient operation for extracting injured personnel of any severity including "Green" patients.
- Ensure area is clear of non-essential items, hazards, and personnel.
- Rotor wash may affect overhead hazards and blowing dust/debris can create brown out conditions or influence fire behavior.
- Aerial Supervision can be valuable for coordinating aviation medevac/extraction missions. Consider ordering
 if available and not currently present.

SINGLE SKID, TOE-IN, AND HOVER EXIT/ENTRY PROCEDURES

Definition

STEP is defined as Single-Skid, Toe-In and Hover Exit/Entry Procedures. There are three separate STEP maneuvers to be conducted in this mission profile:

- Single-skid: One skid or a portion of one skid is in contact with the surface while the other skid is not in contact with the surface.
- Toe-in: forward portion of the skids are in contact with the surface, while the rear portion of the skids are not.
- Hover: The helicopter remains in a hover above the surface of the terrain.

Background

STEP is a common flight maneuver that has been used throughout the world for many years by the military, law enforcement, SAR and heli-skiing. The National Park Service has utilized STEP for many years for rescue, fire, animal capture and utility projects. Prior to STEP being approved for BLM wildland fire, it had been used extensively by BLM cadastral crews in Alaska since 2003, with each Alaska exclusive use helicopter conducting 200-300 operational STEPs annually. In 2015 Salt Lake Helitack became the first BLM fire suppression helitack program to be approved for STEP operations.

Justification

STEP supports the timely initial attack of wildland fires by providing insertion of firefighters, as well as allowing for the evacuation of injured or incapacitated wildland firefighters where the slope or nature of the terrain does not allow for a conventional landing. STEP landings expedite a more efficient and effective way to insert personnel when confronted with difficult landing zones in mountainous and steep angle terrain. Such landings allow trained firefighters or rescue personnel to be inserted near wildland fires and accident scenes that may otherwise be difficult to access with a helicopter. In addition to extricating a "yellow" or "red" patient a STEP extraction of a "green patient" would be acceptable when the patient is in terrain that could pose a hazard to crews trying to extricate them over steep and difficult terrain. In addition to providing access and egress during emergencies, these landings also reduce the amount of time firefighters and rescuers spend approaching potentially complex and dangerous fire environments.



NIMO Team 4 Contact List – Elkhorn



| Incident Commander: | Bea Day | 505-967-8835 | |
|---------------------------|-----------------|--------------|-----------------------------------|
| Safety Officer: | Tim Sampson | 509-690-2063 | |
| Information Officer: | Michelle Fidler | 520-400-2932 | 2023.elkhorn@firenet.gov |
| Logistics Section Chief: | Travis Bailey | 970-747-8843 | |
| | Brent Spencer | 435-300-0330 | |
| Planning Section Chief: | Robin Jermyn | 406-499-2734 | 2023.elkhorn.plans@firenet.gov |
| | Laura Strong | 406-499-1306 | |
| Finance Section Chief: | Sirena Fugitt | 202-738-6130 | 2023.elkhorn.finance@firenet.gov |
| Operations Section Chief: | Russ Long | 202-281-7671 | |
| DMOB | | | 2023.elkhorn.dmob@firenet.gov |
| Ordering | | | 2023.elkhorn.ordering@firenet.gov |

CHECK-IN INSTRUCTIONS ELK HORN FIRE

For Check-In use the QR code on the front of the IAP, select the Check-In link and complete the check-in form. After completing the form, BE SURE to provide finance documentation (including contract paperwork, inspection forms, **CREW MANIFESTS**, red cards, etc.) to:

2023.elkhorn.finance@firenet.gov

You may also check-in by stopping at the check-in yurt at Elkhorn ICP. If you have questions, please contact Plans at: 406-499-2734 or 2023.elkhorn.plans@firenet.gov

Demobilization Check-Out Instructions ELK HORN FIRE

This incident is using a virtual checkout process for demobilization to minimize the spread of infectious disease, including COVID-19.

All departing resources should follow the demobilization check-out process below.

| 1. | En | sure that your supervisor has released you from the incident, in coordination with the Demob Unit. |
|----|-----|---|
| | Fil | ling out this QR Code DOES NOT initiate your demob. |
| | | All Resources check out with ALL of the following units as applicable. Each unit will release you through an electronic process that is monitored rather than a paper ICS-221. |
| | | Supply - ICP |
| | | Communications – ICP |
| | | Ground Support – ICP |
| | | Time / Finance - ICP |
| 2 | ۸f | tor finalizing OE-288 / OE-286 with Finance, scan the OP code helpy to confirm travel information |

- After finalizing OF-288 / OF-286 with Finance, scan the QR code below to confirm travel information in the DMOB Form prior to departing ICP.
- 3. Once the above steps have been completed, the Demobilization Unit Leader will release you from this assignment and notify Expanded Dispatch. The demobilization process is complete travel safe!

Please contact the DMOB Unit Leader if you need assistance.
2023.elkhorn.demob@firenet.gov
Phone: 406-499-2734

*Any resource requiring commercial air travel must make arrangements with the Demobilization Unit Leader a minimum of 48 hours in advance. Select the DMOB Flight Request form and complete.**

08/17/2023

TENTATIVE RELEASE

ELKHORN US-ID-PAF-002673

| EQUIPMENT | | | | | | | |
|-----------------------------------|--------------|----------------------------|--|--|--|--|--|
| E-37 | 0800 | (PUP1) | PUP1 - SPENCE INDUSTRIAL/ WILDFIRE | | | | |
| E-44 | 0800 | (STK2) | STK2 - PAYETTE POWDER GUIDES LLC. | | | | |
| E-89 | 0800 | (AMB1) | AMB1 - GRAND COUNTY EMS 1T512 | | | | |
| OVERHEAD | | | | | | | |
| O-150 | 0800 | (PIO3) | ANDO, AMY | | | | |
| O-90 | 0800 | (READ) | GREGORY, KATHERINE RENEE | | | | |
| O-44 | 0800 | (BCMG) | LONG, DARREN DANIEL | | | | |
| O-98 | 1200 | (HEQB) | MORAT, NICHOLAS S | | | | |
| 08/18/2023 | | | | | | | |
| | | | | | | | |
| CREWS | <u>TEN</u> | ITATIVE RELE | EASE | | | | |
| CREWS | TEN 0800 | ITATIVE RELE | CRWC - ENA CAMP CREW 1 | | | | |
| | | | | | | | |
| C-3 | 0800 | (CRWC) | CRWC - ENA CAMP CREW 1 | | | | |
| C-3 C-8 | 0800 | (CRWC) | CRWC - ENA CAMP CREW 1 | | | | |
| C-3 C-8 | 0800 0800 | (CRWC) (CR2I) | CRWC - ENA CAMP CREW 1 CR2I - TRC | | | | |
| C-3 C-8 EQUIPMENT E-35 | 0800 0800 | (CRWC) (CR2I) | CRWC - ENA CAMP CREW 1 CR2I - TRC | | | | |
| C-3 C-8 EQUIPMENT E-35 OVERHEAD | 0800 0800 | (CRWC) (CR2I) (PUP1) | CRWC - ENA CAMP CREW 1 CR2I - TRC PUP1 - ASPEN STORAGE PROPERTIES | | | | |

08/19/2023

TENTATIVE RELEASE

ELKHORN US-ID-PAF-002673

| FQ | | | _ | | _ |
|----|--|----------|---|---|---|
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| E-20 | 0800 | (PUP1) | NERV ENTERPRISE LP: OR 009NMP |
|------|------|--------|---------------------------------|
| E-21 | 0800 | (PUP1) | NERV ENTERPRISE LP: ID 1A 081PG |
| E-22 | 0800 | (PUP1) | NERV ENTERPRISE LP: UT T242DH |

OVERHEAD

| O-120 | 0800 | (THSP) | IIAMES JR, JOHN SHEPHERD |
|-------|------|--------|--------------------------|
| O-97 | 0800 | (HEQB) | WALTON, DANIEL B |

08/16/2023 19:54:11 Revision Date: 12/19/2011

MEDICAL PLAN (ICS 206 WF) Controlled Unclassified Information//Basic

| Incid | ent/Project | Name | | Operational Period | | | | | | | |
|--|-------------|--|----------------|---|-------------------------|--------|-------------|---------------------------------|--------------|--|--|
| ELK | HORN | FIRE | | Date/Time: 08/17 - 08/18 0600-060 | | | | | | | |
| | | | Ambulance | Services | | | | | | | |
| Name | | Complete Ado | Iress | | Phone & EMS Frequenc | cy | | Advanced Life S Yes | upport No | | |
| Frontline Medics (Ambu 2) Incid | | ident ambulance – DIV A/K/W (ICP nights) | | nights) | Command 1 | X | | X | | | |
| | | Aiı | r Ambulan | ce Service | es | | | | | | |
| Name Phone | | | | | Туре | of Ai | rcraft & | Capability | | | |
| Air Methods | | 1-800-247-4324 | 1-800-247-4324 | | A-4 / ALS CCRN/C | CC Med | lic (ETA | to ICP 45 mins |) | | |
| Life Flight | | 1-800-232-0911 | | L | F 79 / ALS CCRN/ | СС Ме | edic (ETA | to ICP 40 min | s) | | |
| Air Saint Lukes | | 1-208-381-8900 | | RW (ETA to ICP 80 mins) | | | | | | | |
| Krassel | | Payette Dispatch | | 363SH Short Haul (Based out of ICP during the operational period) | | | | | | | |
| | | | Hospi | tals | | | | | | | |
| Name/Address | 1 | S Datum – WGS 84 ees. Decimal Minutes | Travel Air | (Airport) Gnd | Phone Freq/Unicom | | lipad No | Level of C Specia | | | |
| g : II'1 | Lat: | 45°56.55 N | | | | | | | | | |
| Syringa Hospital 607 W. Main St. | Long: | 116°07.69 W | 30 mins | 100 mins | 208-983-5919 | | x | Level 4 Traus ER 24 | | | |
| Grangeville, ID | FAA | KGIC | | | | | | | | | |
| | Lat: | 44°54.54 N | | | 208-382-4242 | | | | | | |
| St. Lukes McCall 1000 State Street | Long: | 116°6.014 W | 35 mins | 180 mins | x1407 | | x | Level 4 Traus ER 24 | | | |
| McCall, Idaho | FAA | KMYL | | | N/A | | | | | | |
| | Lat: | 43°36.7702 N | | | | | | | | | |
| St Lukes 190 E Bannock Street Boise, Idaho 83712 | Long: | 116°11.5112 W | 50 mins | 360 mins | 208-381-2235 N/A | x | | Level 2 Trai Burn Ce 24/7 | enter | | |
| 2015e, 10ano 03 / 12 | FAA | ID49 | | | 14/12 | | | 24// | | | |
| EIRMC Eastern Idaho | Lat: | 43°28.2 N | | | | | | | | | |
| Regional 3100 Channing Way | Long: | 111°59.4 W | 300 mins | 10 hrs. | 208 227-2001 | x | | Level 2 Tran Burn Ce | enter | | |
| Idaho Falls, ID | FAA | ID18 | | ms. | | | | 24/7 | | | |

MEDICAL PLAN (ICS 206 WF) Controlled Unclassified Information//Basic

| Controlled Chelassined Information/ Dasie | | | | | | | | |
|---|-------------------------------|---|--|--|--|--|--|--|
| | EMS Personnel: | Nathan Goins MEDL(t)/EMPF (775) 560-5574 Amy Shannon EMT | | | | | | |
| ICP | Equipment Available on Scene: | ALS | | | | | | |
| 101 | Medical Emergency Channel: | Command 1 | | | | | | |
| | EMS Personnel: | Ambu 2 – EMPF Fisher, EMTF Wiesen EMPF Dobson, EMPF Dickens | | | | | | |
| BRANCH I DIV A/K/M | Equipment Available on Scene: | ALS | | | | | | |
| | Medical Emergency Channel: | Command | | | | | | |
| | Approved Helispot(s): | H-10, H-11, H-13 | | | | | | |
| | EMS Personnel: | REMS 1 – EMPF Kenney, EMTF Schrader, EMPF Josipovich, EMPF Buckland | | | | | | |
| BRANCH V | Equipment Available on Scene: | ALS | | | | | | |
| DIV Q/W | Medical Emergency Channel: | Command 1 | | | | | | |
| | Approved Helispot(s): | H-1, H-2, H-3, H-5, H-7, H-20, H-22 | | | | | | |
| Prepared By (Med Unit Leader) | Date/Time | Reviewed By (Safety Officer) Date/Time | | | | | | |
| Nathan Goins – MEDL(t) | 08/16/2023- 2000 | Tim Sampson — SOF1 08/16/2023 - 2000 | | | | | | |

TRAINING MESSAGE

Trainees - please SIGN IN with the Training Specialist,

by accessing the fillable Trainee Sign-In Form here:



https://forms.office.com/g/KivLSzzRSK

ONCE YOU HAVE SIGNED IN......at any time during the during the incident:

If Trainee or Trainer is demobing: Trainers – Trainer needs to fill out the relevant parts of the Task Book and do an Incident Personnel Performance Rating and discuss the assignment with the trainee.

If Trainee is staying: Trainee should contact the Training Specialist to discuss plans for remainder of the assignment.

If Trainee is demobing: Trainee should access the Trainee SIGN OUT form here:



https://forms.office.com/g/iVkpd5b1hb

If you have any questions or need to discuss your assignment, please contact the Training Specialist at 2023.elkhorn.plans@firenet.gov

| UNIT LOG | | 1. Incident Name Elkhorn | 2. Date Prepared | 3. Time Prepared | | |
|------------------------|---------------|------------------------------------|------------------|-----------------------|--|--|
| 4. Unit Name/Designato | ors | 5. Unit Leader (Name and Position) | | 6. Operational Period | | |
| 7 | | Personnel Rost | er Assigned | | | |
| 7. Nar | ne | ICS Posit | | Home Base | | |
| 1101 | 110 | 1001 0311 | 1011 | Tierrie Base | | |
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| 8. | | Activity Log | | | | |
| Time | | | Major Events | | | |
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| 9. Prepared by (Name | and Position) | | | | | |
| | | | | | | |

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON-SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

| . co | ONTACT | COMMUNICATIONS | DISPATCH | (Verify correct | frequency | prior to | starting | report) |
|------|--------|----------------|----------|-----------------|-----------|----------|----------|---------|
|------|--------|----------------|----------|-----------------|-----------|----------|----------|---------|

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

| | nications, I have a Red p IC is TFLD Jones. EMT | | | | uesting air ambulance to | Forest Road 1 at (Lat./Long.) This will be the Trout | | |
|-----------------|--|---|-----------------------------|-----------------------------|------------------------------|---|--|--|
| | ergency / Transport riority | □ RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE | | | | | | |
| | njury or Illness & ism of Injury | | | | | Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree) | | |
| Evacuat | ion Request | | | | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other | | |
| Patien | t Location | | | | | Descriptive Location & Lat. / Long. (WGS84) | | |
| Incide | ent Name | | | | | Geographic Name + Medical (Ex: Trout Meadow Medical) | | |
| On-Scene Inci | ident Commander | | | | | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones) | | |
| Patie | ent Care | | | | | Name of Care Provider (Ex: EMT Smith) | | |
| 3. INITIAL PATI | IENT ASSESSMENT | : Complete | e this section for each pat | ient as applicable (start v | vith the most severe patient |) | | |
| | | · | Location (drop point | i, intersection, etc.) o | or Lat. / Long.) Patien | t's ETA to Evacuation Location: | | |
| | . RESOURCES / EQU dic/EMT, crews, immob | | | auma bag, IV/fluid(s), sp | plints, rope rescue, wheel | ed litter, HAZMAT, extrication | | |
| 6. COMMUNICA | TIONS: Identify Sta | ate Air/G | round EMS Frequen | cies and Hospital (| Contacts as applicat | le | | |
| Function | Channel Name/Num | ber | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * | | |
| COMMAND | | | | | | | | |
| AIR-TO-GRND | | | | | | | | |
| TACTICAL | | | | | | | | |
| 7. CONTINGEN | CY: Considerations: | f primary | options fail, what acti | ons can be implemen | ted in conjunction with | primary evacuation method? Be thinking ahead | | |
| 8. ADDITIONAL | INFORMATION: Up | dates/Cha | nges, etc. | | | | | |
| REMEMBER: | Confirm FTAs of re | SOURCES | ordered Act accou | rding to your level o | of training Re Alert | Keen Calm Think Clearly Act Decisively | | |