

# LIGHT HOUSE CANYON

## INCIDENT ACTION PLAN

UT-GRD-023296 PD QJ9X (1522)

Monday, Sept 11, 2023 - Day Shift 0600-2200



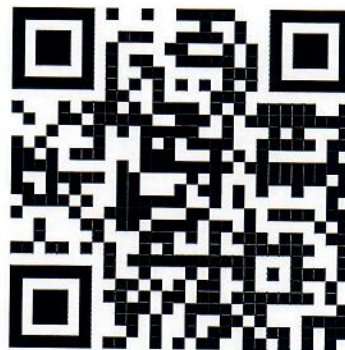
**Finance Related**  
Questions and Information:

[2023.lighthousecanyon.finance@firenet.gov](mailto:2023.lighthousecanyon.finance@firenet.gov)

Please turn in  
CTR and ST regularly.

**Check For:**  
**Correct Date(s)**  
**Signed By Line Supervisor**  
**Correct Resource Order #**

Maps, IAP, Fillable Documents



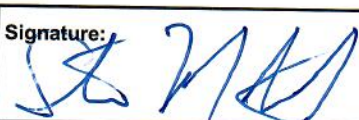
Ron Steffens, ICT3  
Travis Pardue, ICT3(t)

## INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b>		<b>2. Operational Period: DAY</b>	
LIGHT HOUSE CANYON		Date/Time From: 09/11/2023 0600      MON	Date/Time To: 09/11/2023 2200      MON
<b>3. Objective(s):</b>			
1) Firefighter and Public Safety is the primary objective for all fire management actions 2) Utilize Direct Attack Tactics to maintain the fire on the Tavaputs Plateau with the intent of limiting fire spread East off of the plateau and west beyond the Hunt Oil Property Line 3) Utilize Point protections strategies to limit impacts to structures and other infrastructure located on the Tavaputs Plateau 4) Minimize impacts to private lands while allowing fire to play a natural, ecological role within the wilderness located in the fire area.			
<b>4. Operational Period Command Emphasis:</b>			
<b>General Situational Awareness:</b>			
<b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
<b>Approved Site Safety Plan(s) Located</b>			
<b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):			
<input checked="" type="checkbox"/> ICS 202	<input type="checkbox"/> ICS 207	Other Attachments:	
<input checked="" type="checkbox"/> ICS 203	<input type="checkbox"/> ICS 208	<input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____	
<input type="checkbox"/> ICS 204	<input checked="" type="checkbox"/> ICS 220		
<input type="checkbox"/> ICS 205	<input checked="" type="checkbox"/> Map/Chart		
<input type="checkbox"/> ICS 205A	<input checked="" type="checkbox"/> Weather Forecast/Tides/Currents		
<input checked="" type="checkbox"/> ICS 206			
<b>7. Prepared by:</b> STAN MITCHEM		Position/Title:      PSC3	Signature:
<b>8. Approved by Incident Commander:</b>		Name:      TRAVIS PARDUE, ICT3(T)	Signature:
ICS 202		IAP Page	Date/Time:      09/10/2023 1730



## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b>		<b>2. Operational Period:</b> DAY	
LIGHT HOUSE CANYON		Date/Time From: 09/11/2023 0600	Date/Time To: 09/11/2023 2200
		MON	MON
<b>3. Incident Commander(s) and Command Staff:</b>			
IC/UC	RONALD STEFFENS TRAVIS PARDUE (T)	DEPUTY OPS SECTION CHIEF	
IC/UC	BJ CLARK (T)	STAGING AREA	
SAFETY OFFICER	MARK HAINES WYNN WHITMEYER (T)	DIVISION/GROUP	ALPHA JEFF RUNK NICK TURCO (T)
INFORMATION OFFICER		DIVISION/GROUP	ZULU GABE HARRY BEN AGOL (T)
LIAISON OFFICER		DIVISION/GROUP	STRUCTURE PROTECTION RUSS WENKE
<b>4. Agency/Organization Representatives:</b>			
Agency/Organization	Name	<b>7b. Air Operations Branch:</b>	
		AIR OPS BRANCH DIRECTOR	
		AIR ATTACK SUPERVISOR	
		AIR SUPPORT SUPERVISOR	
		HELICOPTER COORDINATOR	
		AIR TANKER COORDINATOR	
		HELIBASE MANAGER	TYLER MAINE 701-866-4556
<b>5. Planning Section:</b>			
CHIEF	STAN MITCHEM	<b>8. Finance/Administration Section:</b>	
DEPUTY		CHIEF	ERIC GREGORY
STATUS CHECKIN	ANGIE CROOK (T)	DEPUTY	
SITUATION UNIT		TIME UNIT	CAITLIN HARRIS (T)
DOCUMENTATION UNIT		PROCUREMENT UNIT	
DEMOBILIZATION UNIT		COMPENSATION UNIT	
FIRE BEHAVIOR ANALYST		COST UNIT	JACOB CHAFFIN
HUMAN RESOURCE SPECIALIST		EQUIPMENT TIME RECORDER	SHANNON CALABRO (T)
TRAINING SPECIALIST			
GIS SPECIALIST			
TECHNOLOGY SUPPORT SPECIALIST			
INCIDENT METEOROLOGIST			
<b>6. Logistics Section:</b>			
CHIEF	RANDY HICKENBOTTOM		
DEPUTY			
SUPPLY UNIT			
FACILITIES UNIT			
GROUND SUPPORT UNIT			
COMMUNICATIONS UNIT			
MEDICAL UNIT			
SECURITY UNIT			
FOOD UNIT			
<b>7. Operations Section:</b>			
DAY OPS SECTION CHIEF			
NIGHT OPS SECTION CHIEF			
PLANNING OPS	TIDDLE CAMINO		
OPS SECTION CHIEF	PHIL LIND CHRIS VERO		
<b>9. Prepared By:</b>	<b>Name:</b> STAN MITCHEM	<b>Position/Title:</b> PSC3	<b>Signature:</b> 
ICS 203	IAP Page	<b>Date/Time:</b> 09/10/2023 2000	

## Fire Weather Discussion

NUS55 KSLC 110856  
FWFSLC

Fire Weather Planning Forecast for Utah  
National Weather Service Salt Lake City UT  
256 AM MDT Mon Sep 11 2023

...UNSETTLED CONDITIONS WITH INCREASED HUMIDITY MUCH OF THIS WEEK...

.BROADCAST DISCUSSION...After a fairly quiet Monday, a resurgence of moisture returns across the entire state Tuesday and Wednesday bringing more widespread unsettled weather and increased chances for wetting rains. A slow drying trend is then not expected to return until Friday into next weekend.

.DISCUSSION...Fairly benign conditions expected across much of the state on Monday as the area will reside in between weather systems. However, enough moisture is expected to be in place to support isolated afternoon showers and thunderstorms across southern Utah Monday, especially over high terrain areas. An increase in moisture moves into the state in earnest on Tuesday, and combines with a disturbance to produce widespread showers and thunderstorms with locally heavy rainfall, especially across southern Utah, however most of the state will see chances for precipitation. A trough of low pressure is then expected to begin dropping into Utah on Wednesday, and this is expected to linger at least into Thursday, but could linger across the area as late as Saturday. This trough will bring a gradual cooling trend to the state through the week, while also maintaining higher levels of humidity along with continued precipitation chances. Throughout the week, the highest chances for wetting rains is expected to be Tuesday across southern Utah.

\*\*\*Thunderstorms imply strong, gusty and erratic winds\*\*\*  
\*\*\*All winds are 20 foot, 10-minute averages\*\*\*

---

## Fire Weather Forecast for UTZ484

UTZ484-120015-  
Tavaputs Plateau-  
256 AM MDT Mon Sep 11 2023

.TODAY...

Sky/weather.....Sunny (5-15% cloud cover) until 1200, then  
partly cloudy (35-45% cloud cover).

Max temperature.....74-80 near 6000 feet.  
65-71 near 8000 feet.

Min humidity.....20-26% near 6000 feet.  
25-35% near 8000 feet.

20-foot winds.....Upslope/upvalley 5-10 mph.

12K ft MSL winds....Northeast around 10 mph in the morning becoming  
light and variable.

LAL.....1.

CWR.....0%.

Haines Index.....3 or ..very low.



.TONIGHT...

Sky/weather.....Mostly cloudy (55-65% cloud cover). Isolated  
rain showers after 2400.  
Min temperature.....52-59 near 6000 feet.  
47-55 near 8000 feet.  
Max humidity.....50-60%.  
20-foot winds.....Downslope/downvalley 5-10 mph.  
12K ft MSL winds....Light and variable.  
LAL.....1.  
CWR.....0%.  
Haines Index.....3 or ..very low.

.TUESDAY...

Sky/weather.....Mostly cloudy (70-80% cloud cover). Scattered  
rain showers until 1200, then numerous rain  
showers and scattered thunderstorms.  
Max temperature.....71-77 near 6000 feet.  
61-67 near 8000 feet.  
Min humidity.....29-35% near 6000 feet.  
38-48% near 8000 feet.  
20-foot winds.....Upslope/upvalley 5-10 mph.  
12K ft MSL winds....Light and variable becoming south around 10 mph  
in the afternoon.  
LAL.....4.  
CWR.....40%.  
Haines Index.....3 or ..very low.

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>				<b>3.</b>		
LIGHT HOUSE CANYON				<b>Branch:</b>	<b>Division/Group</b>  <b>ALPHA</b>	
<b>2. Operational Period: DAY</b>						
Date/Time From: 09/11/2023 0600      MON		Date/Time To: 09/11/2023 2200      MON				
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>		PHIL LIND CHRIS VERO		<b>BRANCH DIRECTOR</b>		
<b>DIVISION/GROUP SUPERVISOR</b>		JEFF RUNK NICK TURCO (T)		<b>AIR ATTACK SUPERVISOR</b>		
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
CR21 SHORELINE C-1		09/21	CONNER BRADLEY	20		
ENG3 UTWDD ENGINE 2334 E-5		09/17	CASH JESSOP	3		
ENG6 UTGRD E8621 E-9		09/20	TERANCE KIM	3		
SMIA SMOKEJUMPERS A-23		09/20	LOGAN BOSAK	14		
TFLD BRIAN BORNONG O-13		09/20		1		
SOFR BRENT VAN GUNDY O-17		09/23		1		
EMTF WILDERNESS MEDICS, EMTF O-16		09/19	ADRIAN MARNELL	1		
<b>6. Control Operations/Work Assignments:</b>						
<p><b>Task:</b> Keep the fire to the wilderness on the south side of the Range Valley Mountain Road  <b>Purpose:</b> Minimize fire impacts to private land on top of the plateau and protect values at risk  <b>End State:</b> Fire is held to the wilderness area.</p> <p><b>Task:</b> Secure burnout operation on top of the plateau  <b>Purpose:</b> Prevent additional fire growth on top of the plateau  <b>End State:</b> Fire stays within existing burnout perimeter.</p>						
<b>7. Special Instructions:</b>						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	TAVAPUTS	172.6750		164.4750	136.5	
TACTICAL	TAC 7	169.1875		169.1875		
AIR TO GROUND	PRIMARY	167.9500		167.9500		
AIR TO GROUND	SECONDARY	168.4000		168.4000		
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
			STAN MITCHEM		09/10/2023	1730



**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>				<b>3.</b>		
LIGHT HOUSE CANYON				<b>Branch:</b>	<b>Division/Group</b>  <b>ZULU</b>	
<b>2. Operational Period: DAY</b>						
Date/Time From: 09/11/2023 0600      MON		Date/Time To: 09/11/2023 2200      MON				
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>		PHIL LIND CHRIS VERO		<b>BRANCH DIRECTOR</b>		
<b>DIVISION/GROUP SUPERVISOR</b>		GABE HARRY BEN AGOL (T)		<b>AIR ATTACK SUPERVISOR</b>		
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
CR21 NORTHERN UTAH REGULARS C-2		09/22	TAYLOR FORD	22		
ENG6 CARBON/EMERY 681 E-7		09/20	JERMIC JORGENSON	2		
ENG6 UTMOD E6618 MONTICELLO E-8		09/11	GARRETT SPENCE	3		
ENG6 UTGRD E8611 E-11		09/20	MATT SPECHT	2		
WTS2 UT-MOD WT6911 E-10		09/20	CHRIS MARLOR	1		
FUT2 WATERBOYZ 911 E-6			ANGEL MARTIN	1		
SOFR BRENT VAN GUNDY O-17		09/22		1		
EMTF WILDERNESS MEDICS, EMTF O-16		09/19	ADRIAN MARNELL	1		
<b>6. Control Operations/Work Assignments:</b>						
<b>Task:</b> Keep fire south of the Range Valley Mountain Road. Keep fire out of the structure and repeater east of the fire.						
<b>Purpose:</b> Minimize impact to private land on top of the plateau to protect values at risk						
<b>End State:</b> Fire stays within current perimeter.						
<b>7. Special Instructions:</b>						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	TAVAPUTS	172.6750		164.4750	136.5	
TACTICAL	TAC 2	166.9625		166.9625		
AIR TO GROUND	PRIMARY	167.9500		167.9500		
AIR TO GROUND	SECONDARY	168.4000		168.4000		
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
			STAN MITCHEM		09/10/2023	1730





## HEALTH AND SAFETY MESSAGE

*SAFETY* starts with *YOU*

We are ALL accountable for SAFE behaviors  
For DAY Operations: September 11, 2023

INCIDENT: **Light House**

DATE: September 10, 2023

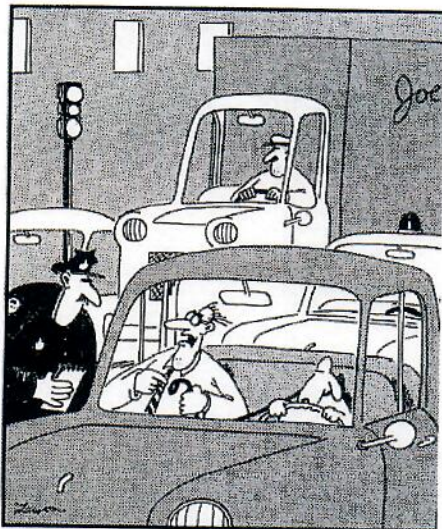
TIME: 1730

### **MAJOR HAZARDS AND RISKS:**

- **FIRE BEHAVIOR:** Read and understand weather and fire behavior forecasts. Be aware at all times of current and potential fire behavior and adjust tactics accordingly. Plan ahead, anticipate changes!
- **DRIVING:** Drive defensively at all times and maintain safe vehicle separation distances. Keep head lights on and use emergency lighting where appropriate. Use spotters when backing or in tight areas. Keep stopping distance  $\frac{1}{2}$  your sight distance. Obey all posted speed limits and traffic laws.
- **COMMUNICATIONS:** Make sure you have established clear communications with assigned and adjacent resources. Know the Communications Plan and also what to do in the event of a medical emergency (see Medical Plan).
- **FIRE OPERATION:** Must be well both well timed and coordinated. Adequate resources must be present for firing and holding. Always have a contingency plan. Refer to IRPG page 10.
- **PERSONAL HYGIENE:** Wash your often and use hand sanitizer too.

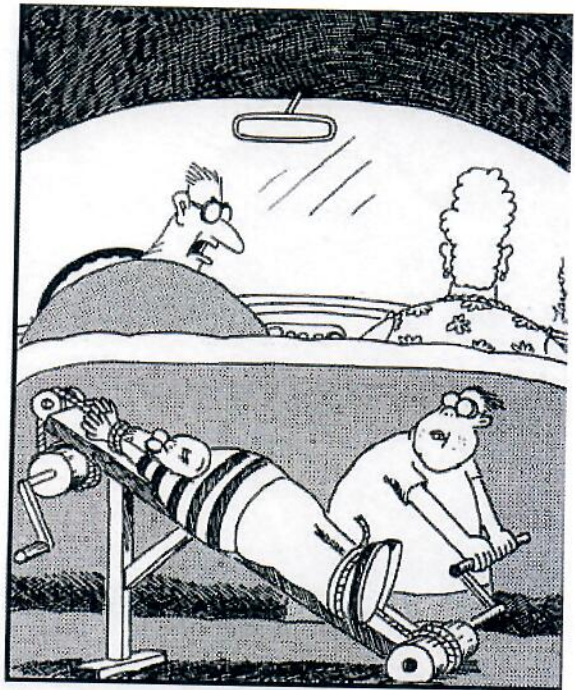
### OPERATIONAL LEADERSHIP

- **TAKE CHARGE** of assigned resources
- **MOTIVATE** with a "CAN DO SAFELY" attitude
- **DEMONSTRATE INITIATIVE** .....take action
- **COMMUNICATE**.....give specific instruction
- **SUPERVISE**.....be accountable for your actions



"Hey, I'm not crazy. ... Sure, I let him drive once in a while, but he's never, *never* off this leash for even a second."

### DEFENSIVE DRIVING



"You want me to stop the car, Larry, or do you want to take your brother off the rack this instant?"

**Buckle up! Obey all speed limits and traffic laws! Don't be distracted!**

THANKS FROM YOUR SAFETY TEAM!

# INCIDENT RADIO COMMUNICATIONS PLAN

1. Incident Name <b>Lighthouse Canyon</b>		2. Date/Time Prepared <b>09/09/2023</b>		3. Operational Period Date/Time <b>09/10/2023 0600-2200</b>	
4. BASIC RADIO CHANNEL UTILIZATION					
Radio Type/Cache	Channel	Function	Frequency/Tone	Assignment	Remarks
King NIFC	Tavaputs (Price)	Command Channel	Rx 172.6750 Tx 164.4750 Tone 136.5 (110.9)		
King NIFC	Tac 7	Alpha Tac	Rx 169.1875 Tx 169.1875	Divisions Alpha	
King NIFC	Tac 2	Zulu Tac	Rx 166.9625 Tx 166.9625	Division Zulu	
King NIFC	Air to Ground	Primary	Rx 167.9500 Tx 167.9500		
King NIFC	Air to Ground	Secondary	Rx 168.4000 Tx 168.4000		
King NIFC	Airmed	VMED 28	Rx 155.3400 Tx 155.3400 Tone 156.7		Non-agency Medevac
King NIFC					
King NIFC					
King NIFC					
King NIFC					

5. Prepared By **Mike Bertagnolli**

ICS 205

NFS 1330



# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

<b>1. Incident/Project Name</b>	<b>2. Operational Period</b>
<b>LIGHTHOUSE</b>	Date/Time <b>09/10/2023</b>

3. Ambulance Services			
Name	Complete Address	Phone & EMS Frequency	Advanced Life Support (ALS) Yes      No
CARBON COUNTY EMS	PRICE, UT	435-636-3251	<input checked="" type="checkbox"/> <input type="checkbox"/>
EMERY COUNTY EMS	EMERY COUNTY, UT	435-381-2404	<input checked="" type="checkbox"/> <input type="checkbox"/>

4. Air Ambulance Services		
Name	Phone	Type of Aircraft & Capability
CLASSIC AIR MED (75 NM)	800-444-9223	BELL 407   BACKCOUNTRY LZ + NIGHT VISION
IHC LIFEFLIGHT (110 NM)	800-321-1911	AUGUSTA K2   HOIST + NIGHT VISION + 2 PATIENTS (*NO NIGHT HOIST)

5. Hospitals								
Name Complete Address	GPS Datum – WGS 84 Coordinate Standard Degrees Decimal Minutes DD° MM.MMM' N - Lat DD° MM.MMM' W - Long		Travel Time Air      Gnd		Phone	Helipad Yes      No		Level of Care Facility
	Lat:	Long:						
CASTLE VIEW HOSPITAL			35 NM 15 min	5 mi 10 min	435-637-4800	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LEVEL IV TRAUMA
UTAH VALLEY REGIONAL HOSPITAL			55 NM 30 min	83 mi 1hr 30min	801-357-7850	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LEVEL II TRAUMA
ST. MARY'S HOSPITAL			75 NM 40 min	127 mi 2hr 30min	970-244-2273	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LEVEL II TRAUMA
University of Utah Medical Center			55NM	154 mi	801-581-2121	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Burn Center

6. Division   Branch   Group	Area Location Capability	
<b>LIGHTHOUSE</b>	<b>EMS Responders &amp; Capability:</b>	
	<b>Equipment Available on Scene:</b>	
	<b>Medical Emergency Channel:</b>	
	<b>ETA for Ambulance to Scene:</b>	
	<b>Air:</b>	0hrs 30mins
	<b>Ground:</b>	3hrs 00mins or greater
	<b>Approved Helispot:</b>	
	<b>Lat:</b>	
	<b>Long:</b>	
	<b>EMS Responders &amp; Capability:</b>	
	<b>Equipment Available on Scene:</b>	
	<b>Medical Emergency Channel:</b>	
	<b>ETA for Ambulance to Scene:</b>	
	<b>Air:</b>	
<b>Ground:</b>		
<b>Approved Helispot:</b>		
<b>Lat:</b>		
<b>Long:</b>		

<b>1. Incident Name:</b> LIGHTHOUSE CANYON		<b>2. Operational Period:</b> Date From: 09/11/2023 Date To: 09/11/2023 Time From: 07:00 Time To: 19:30		<b>3. Sunrise:</b> 07:01 <b>Sunset:</b> 19:38 <b>Pumpkin Time</b> 20:08		
<b>1. Remarks (safety notes, hazards, air operations special equipment, etc.):</b>  <b>North Dipsite:</b> 39' 36.22 x 110' 11.10 <b>South Dipsite:</b> 39' 21.36 x 110' 07.36 <b>Helispot 1:</b> 39' 26.915 x 110' 8.081 <b>Helispot 2:</b> 39' 28.547 x 110' 10.535		<b>5. Ready Alert Aircraft:</b> Medivac: New Incident: 31BH AND 3CK				
<b>7. Personnel:</b>		<b>Name:</b>		<b>Phone Number:</b>		
Air Operations Branch Director						
Air Support Group Supervisor						
Air Tactical Group Supervisor	Aircraft 80K and 1PB					
Helicopter Coordinator						
Helibase Manager	TYLER MAINE	701-866-4556				
<b>10. Helicopters (use additional sheets as necessary):</b>						
FAA N#	Category/Kind/Type	Make/Model	Base	Available	Start	Remarks
13CK	TYPE I	S61	PRICE HELIBASE	08:00-20:00	07:00	SNORKEL
74TH	TYPE I	KMAX	PRICE HELIBASE	08:00-20:00	07:00	BUCKET
29HT	TYPE II	205 A++	PRICE HELIBASE	08:00-20:00	07:00	BUCKET
31BH	TYPE III	H125	PRICE HELIBASE	08:00-20:00	07:00	STEP
17FH	TYPE I	UH60	PRICE HELIBASE	08:00-20:00	07:00	BUCKET



## LIGHT HOUSE CANYON FINANCE PROCEDURES

Finance Email: [2023.lighthousecanyon.finance@firenet.gov](mailto:2023.lighthousecanyon.finance@firenet.gov)

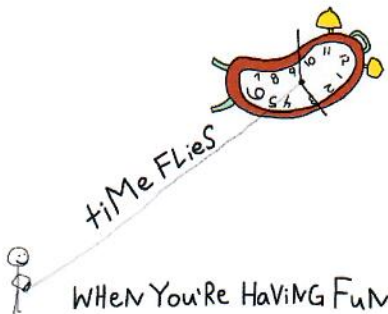


Please use the above email, or scan the QR code, to email any CTRs, Shift Tickets, and Contract information to us. Please include your RO# in the subject line and on all documents. Provide a contact phone number in your email.

Please feel to email us with any questions you may have. 😊

Have you checked in yet? Have you submitted your finance documents (resource order, AD casual hire form, manifest/roster, contract/agreement, vehicle inspection)? NOW IS THE TIME!

Thank You- We look forward to working with you!!!!



# Medical Plan (ICS 206 WF)

Incident/Project Name		1. Operational Period							
Light House Canyon		Date/Time 09/11/2023 0600hrs - 2200hrs							
2. Ambulance Services									
Name	Complete Address	Phone	Advanced Life Support						
			Yes				No		
Carbon County EMS	Price, UT	435-636-3251	X						
Emery County EMS	435-381-2404	435-381-2404	X						
3. Air Ambulance Services									
Name	Phone	Type of Aircraft & Capability			Advanced Life Support				
					Yes	No			
IHC Lifeflight	800-321-1911	Augusta K2/Hoist + Night Vision + 2PT.			X				
Classic Air Med	800-444-9223	Bell 407/Back Country LZ + Night Vision			X				
4. Hospitals									
Hospital	Lat/Long		Travel Time		Phone	Helipad		Level of Care Facility	
	Lat:		Air	Grnd		Yes	No		
Castle View Hospital Price UT.	Long:		35NM	55mi. 2.5hrs.	435-637-4800	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Level 4 Trauma Center	
Utah Valley Regional Hospital Provo, UT	Lat:		63NM From Price, UT	77mi. 1.25hrs. From Price, UT	801-357-7850	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Level 2 Trauma Center	
ST. Mary's Hospital Grand Junction, CO.			126NM From Price, UT	165mi. 2.5hrs. From Price, UT.	970-298-2273	X		Level 2 Trauma Center	
University of Utah Medical Center SLC.	Lat:		96NM From Price, UT	121mi. 2hrs. From Price, UT	801-581-2121	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Burn Center	
	Long:								
5. Division   Branch   Group		Name, Capability, and Phone				Location		ALS   BLS	
Div A, Z, Structure		Adrian Marnell						<input type="checkbox"/>	X
6. Prepared By (Medical Unit Leader)		7. Date/Time		8. Reviewed By (Safety Officer)			9. Date/Time		
Wynn Whitmeyer, SOFR-T		09/10/23		Mark Haines, SOFR			9/10/2023		

**IWI IC Responsibilities:  
Radio MOAB Dispatch to alert of medical incident.**

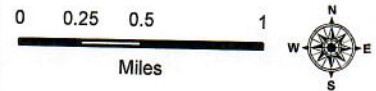
1. Take charge of the scene, **establish an IWI IC.**
2. **Administer first aid to the firefighter. Determine the severity of the injury: Green-Yellow-Red**
3. Contact MOAB Dispatch on Repeater Channel to relay 8-line.
4. Contact Appropriate Moose EMS Resource on Command and **request response to IWI location or nearest intersection.**



# IAP

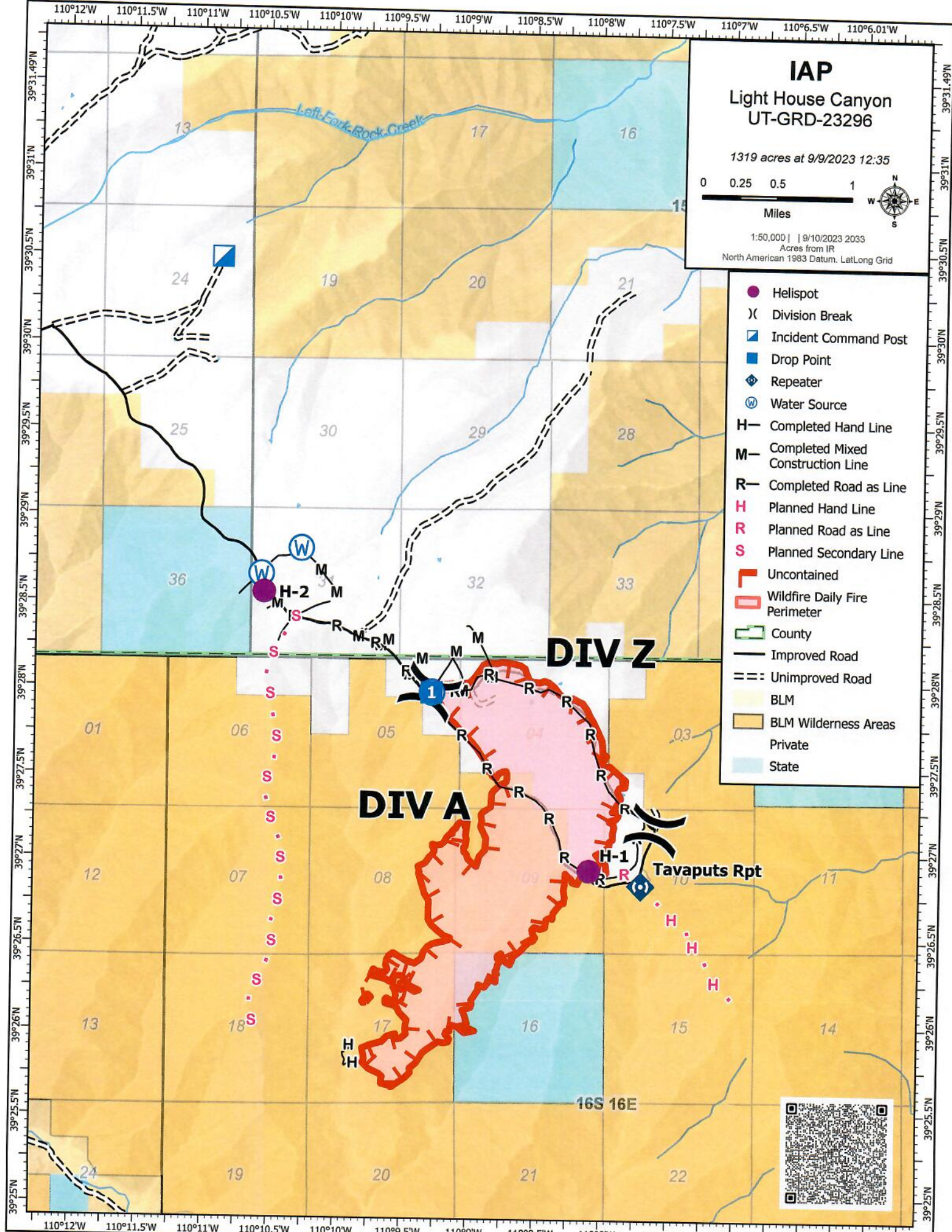
## Light House Canyon UT-GRD-23296

1319 acres at 9/9/2023 12:35



1:50,000 | 9/10/2023 2033  
Acres from IR  
North American 1983 Datum, Lat/Long Grid

- Helispot
- X Division Break
- ▣ Incident Command Post
- Drop Point
- ⬢ Repeater
- Ⓜ Water Source
- H Completed Hand Line
- M Completed Mixed Construction Line
- R Completed Road as Line
- H Planned Hand Line
- R Planned Road as Line
- S Planned Secondary Line
- ⌂ Uncontained
- ▭ Wildfire Daily Fire Perimeter
- ▭ County
- Improved Road
- - - Unimproved Road
- BLM
- BLM Wilderness Areas
- Private
- State









# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)  
*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.  
*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

Severity of Emergency / Transport Priority	<input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b> <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2<sup>o</sup> - 3<sup>o</sup> burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b> <i>Ex: Significant trauma, unable to walk, 2<sup>o</sup> - 3<sup>o</sup> burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b> <i>Ex: Sprains, strains, minor heat-related illness.</i>	
Nature of Injury or Illness & Mechanism of Injury		<i>Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)</i>
Transport Request		<i>Air Ambulance / Short Haul/Hoist Ground Ambulance / Other</i>
Patient Location		<i>Descriptive Location &amp; Lat. / Long. (WGS84)</i>
Incident Name		<i>Geographic Name + "Medical" (Ex: Trout Meadow Medical)</i>
On-Scene Incident Commander		<i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i>
Patient Care		<i>Name of Care Provider (Ex: EMT Smith)</i>

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

Function	Channel Name/Number	Receive (RX)	Tone/NAC *	Transmit (TX)	Tone/NAC *
COMMAND					
AIR-TO-GRND					
TACTICAL					

**7. CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.