

LIGHT HOUSE CANYON

INCIDENT ACTION PLAN

UT-GRD-023296 PD QJ9X (1522)

Thursday, Sept 14, 2023 - Day Shift 0600-2200



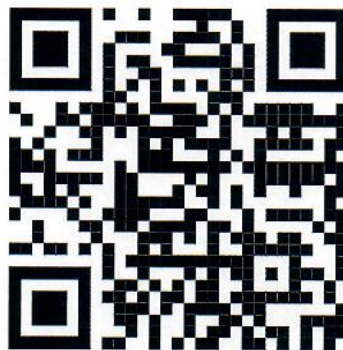
Finance Related
Questions and Information:

2023.lighthousecanyon.finance@firenet.gov

Please turn in
CTR and ST regularly.

Check For:
Correct Date(s)
Signed By Line Supervisor
Correct Resource Order #

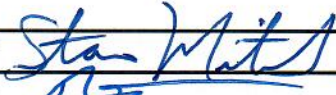

Maps, IAP, Fillable Documents




Ron Steffens, ICT3

Travis Pardue, ICT3(t)

INCIDENT OBJECTIVES (ICS 202)

1. Incident Name:		2. Operational Period: DAY	
LIGHT HOUSE CANYON		Date/Time From: 09/14/2023 0600 THU	Date/Time To: 09/14/2023 2200 THU
3. Objective(s):			
<p>1) Firefighter and Public Safety is the primary objective for all fire management actions</p> <p>2) Utilize Direct Attack Tactics to maintain the fire on the Tavaputs Plateau with the intent of limiting fire spread east off of the plateau and northwest along the plateau edge.</p> <p>3) Utilize Point protection strategies to limit impacts to structures and other infrastructure located on the Tavaputs Plateau</p> <p>4) Minimize impacts to private lands while allowing fire to play a natural, ecological role within the wilderness located in the fire area.</p> <p>5) Continue working relationships with private landowners and local agencies.</p>			
4. Operational Period Command Emphasis:			
General Situational Awareness:			
5. Site Safety Plan Required? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
Approved Site Safety Plan(s) Located			
6. Incident Action Plan (the items checked below are included in this Incident Action Plan):			
<input checked="" type="checkbox"/> ICS 202	<input type="checkbox"/> ICS 207	Other Attachments: <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____	
<input checked="" type="checkbox"/> ICS 203	<input type="checkbox"/> ICS 208		
<input type="checkbox"/> ICS 204	<input checked="" type="checkbox"/> ICS 220		
<input type="checkbox"/> ICS 205	<input checked="" type="checkbox"/> Map/Chart		
<input type="checkbox"/> ICS 205A	<input checked="" type="checkbox"/> Weather Forecast/Tides/Currents		
<input checked="" type="checkbox"/> ICS 206			
7. Prepared by: STAN MITCHEM	Position/Title: PSC3	Signature: 	
8. Approved by Incident Commander:	Name: RON STEFFENS, ICT3	Signature: 	
ICS 202	IAP Page	Date/Time: 09/13/2023 1700	

ORGANIZATION ASSIGNMENT LIST (ICS 203)

1. Incident Name:		2. Operational Period: DAY	
LIGHT HOUSE CANYON		Date/Time From: 09/14/2023 0600 THU	Date/Time To: 09/14/2023 2200 THU
3. Incident Commander(s) and Command Staff:		7. Operations Section:	
IC/UC	RONALD STEFFENS TRAVIS PARDUE (T)	DAY OPS SECTION CHIEF	
IC/UC	BJ CLARK (T)	NIGHT OPS SECTION CHIEF	
SAFETY OFFICER	MARK HAINES WYNN WHITMEYER (T)	PLANNING OPS OPS SECTION CHIEF	TIDDLE CAMINO PHIL LIND CHRIS VERO
INFORMATION OFFICER		DEPUTY OPS SECTION CHIEF	
LIAISON OFFICER		STAGING AREA	
4. Agency/Organization Representative(s):			
Agency/Organization	Name	DIVISION/GROUP	
BLM AA	LANCE PORTER	ALPHA / MIKE	RUSS WENKE TAYLOR FORD (T)
BLM AA REP.	KYLE BEAGLEY DANA TRUMAN (T)	ZULU	GABE HARRY BEN AGOL (T)
UTAH FMO	RUDY SANDOVAL	7b. Air Operations Branch:	
UTAH FFSL	ADRIAN WASHINGTON	AIR OPS BRANCH DIRECTOR	JACK TOWNSEND (T)
CARBON COUNTY EMA	JUSTIN NEEDLES	AIR ATTACK SUPERVISOR	
5. Planning Section:		AIR SUPPORT SUPERVISOR	
CHIEF	STAN MITCHEM	HELICOPTER COORDINATOR	
DEPUTY		AIR TANKER COORDINATOR	
STATUS CHECK-IN	ANGIE CROOK (T)	HELIBASE MANAGER	BRYAN THOMPSON 801-495-7600
SITUATION UNIT		8. Finance/Administration Section:	
DOCUMENTATION UNIT		CHIEF	ERIC GREGORY
DEMOBILIZATION UNIT		DEPUTY	
FIRE BEHAVIOR ANALYST		TIME UNIT	CAITLIN HARRIS (T)
HUMAN RESOURCE SPECIALIST		PROCUREMENT UNIT	
TRAINING SPECIALIST		COMPENSATION UNIT	
GIS SPECIALIST	MICHAEL KNIGHT (T)	COST UNIT	JACOB CHAFFIN (V)
TECHNOLOGY SUPPORT SPECIALIST		EQUIPMENT TIME RECORDER	SHANNON CALABRO (T)
INCIDENT METEOROLOGIST			
6. Logistics Section:			
CHIEF	RANDY HICKENBOTTOM		
DEPUTY	JAMIE RIETZ		
ORDERING	HEIDI ZARDUS		
FACILITIES UNIT	KEN (TAZ) WILLIAMS		
GROUND SUPPORT UNIT			
COMMUNICATIONS UNIT			
MEDICAL UNIT			
SECURITY UNIT			
FOOD UNIT			
9. Prepared By:	Name: STAN MITCHEM	Position/Title: PSC3	Signature:
ICS 203	IAP Page	Date/Time: 09/13/2023 1700	

Light House Canyon

National Weather Service Salt Lake City

2023-09-13 4:50 PM MDT

Spot Forecast for Light House Canyon...BLM

National Weather Service Salt Lake City UT

449 PM MDT Wed Sep 13 2023

Forecast is based on forecast start time of 0600 MDT on September 14.
If conditions become unrepresentative...contact the National Weather Service.

.DISCUSSION...A low pressure system moving through the region combined with lingering moisture will fuel showers and thunderstorms again Thursday afternoon and evening. Gusty erratic winds to 30 mph, lightning, and brief heavy rain will be possible with any storms which move near the area. With this moisture in place relative humidity will remain elevated Thursday afternoon, remaining in the 40 percent range with excellent overnight recovery. General winds will remain northeast, with the strongest winds along the plateau and upper ridgelines. A drying trend will begin Friday, with lingering moisture supporting a small chance for afternoon showers and thunderstorms.

.THURSDAY...

Sky/weather.....Partly cloudy (50-60 percent cloud cover) then becoming mostly cloudy (70-80 percent cloud cover). Chance of rain showers in the morning, then occasional rain showers with scattered thunderstorms in the afternoon.

CWR.....30 percent.

Chance of pcpn.....70 percent.

LAL.....1 until 1200, then 4.

Max temperature....Around 70.

Min humidity.....40-44 percent.

Wind (20 ft).....Ridgeline/plateau winds northeast 8-12 mph.

Drainages and lower elevations northeast 4-8 mph.
Gusty erratic winds to 30 mph near thunderstorms in the afternoon.

Transport winds....Northeast 12 to 14 mph.

Haines Index.....3.

.THURSDAY NIGHT...

Sky/weather.....Partly cloudy (50-60 percent cloud cover).
A chance of showers and thunderstorms in the evening, then a slight chance of showers and thunderstorms overnight.

CWR.....10 percent.

Chance of pcpn.....40 percent.

LAL.....3 until 2100, then 2.

Min temperature....51-53.

Max humidity.....67-69 percent.

Wind (20 ft).....Ridgeline/plateau winds north 9-16 mph.

Drainages and lower elevation winds downslope and down drainage 4-9 mph. Gusty erratic winds

near thunderstorms.
Transport winds.....Northeast 14 to 17 mph.
Haines Index.....3.

.FRIDAY...

Sky/weather.....Partly cloudy (40-50 percent cloud cover).
A slight chance of rain showers in the morning,
then a chance of rain showers and slight chance
of thunderstorms in the afternoon.

CWR.....5 percent.

Chance of pcpn.....30 percent.

LAL.....1 until 1200, then 2.

Max temperature.....Around 70.

Min humidity.....31-33 percent.

Wind (20 ft).....North winds 6-12 mph. Gusty erratic winds near
thunderstorms in the afternoon.

Transport winds.....North around 15 mph.

Haines Index.....3.

\$\$

Forecaster...Seaman

Requested by...Desi Calvert

Type of request...WILDFIRE

.TAG 2320486.8/SLC

.DELDT 09/13/23

.FormatterVersion 2.0.0

.EMAIL paul_mitchem@firenet.gov

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

1. Incident Name:				3.		
LIGHT HOUSE CANYON				Branch:	Division/Group	
2. Operational Period: DAY						
Date/Time From: 09/14/2023 0600 THU		Date/Time To: 09/14/2023 2200 THU		ALPHA / MIKE		
4. Operations Personnel						
OPERATIONS CHIEF		PHIL LIND CHRIS VERO		BRANCH DIRECTOR		
DIVISION/GROUP SUPERVISOR		RUSS WENKE TAYLOR FORD (T)		AIR ATTACK SUPERVISOR		
5. Resources Assigned this Period						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
ENG6 UTGRD E8611 E-11		09/20	MATT SPECHT	2		
SOFR BRENT VAN GUNDY O-17		09/23		1		
EMTF WILDERNESS MEDICS, EMTF O-16		09/21	ADRIAN MARNELL	1		
REAF			DAKOTA RAY	1		
REAF			JASON CARLILE	1		
6. Control Operations/Work Assignments:						
<p>TASK: Monitor the fire edge along Div Alpha / Mike.</p> <p>PURPOSE: Identify appropriate locations for containments lines using aerial water application in the wilderness.</p> <p>END STATE: Use approved techniques in the wilderness to minimize fire spread.</p>						
7. Special Instructions:						
Personnel may be pulled off the line if significant precipitation occurs.						
8. Division/Group Communication Summary						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	TAVAPUTS	172.6750		164.4750	136.5	
TACTICAL	TAC 7	169.1875		169.1875		
AIR TO GROUND	PRIMARY	167.9500		167.9500		
AIR TO GROUND	SECONDARY	168.4000		168.4000		
9. Prepared By (Resource Unit Leader)			Approved By (Planning Section Chief)		Date	Time
			STAN MITCHEM		09/13/2023	1700

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

1. Incident Name:				3.		
LIGHT HOUSE CANYON				Branch:	Division/Group ZULU	
2. Operational Period: DAY						
Date/Time From: 09/14/2023 0600 THU		Date/Time To: 09/14/2023 2200 THU				
4. Operations Personnel						
OPERATIONS CHIEF		PHIL LIND CHRIS VERO		BRANCH DIRECTOR		
DIVISION/GROUP SUPERVISOR		GABE HARRY BEN AGOL (T)		AIR ATTACK SUPERVISOR		
5. Resources Assigned this Period						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
SMIA SMOKEJUMPERS A-23		09/20	LOGAN BOSAK	14		
CR2I SHORELINE C-1		09/21	CONNER BRADLEY	20		
CR2I NORTHERN UTAH REGULARS C-2		09/22	TAYLOR FORD	22		
ENG3 UTWDD ENGINE 2334 E-5		09/17	CASH JESSOP	3		
ENG4 UTSLD E2424 E-15		09/24	RYAN SCROGGIN	4		
ENG6 CARBON/EMERY 681 E-7		09/20	JERMIC JORGENSON	2		
ENG6 UTMOD E6618 MONTICELLO E-8		09/11	GARRETT SPENCE	3		
ENG6 UTGRD E8611 E-11		09/20	MATT SPECHT	2		
ENG6 UTGRD E8621 E-9			TERANCE KIM	3		
WTS2 UT-MOD WT6911 E-10		09/20	CHRIS MARLOR	1		
WTS2 WATERBOYZ 911 E-6		09/22	ANGEL MARTIN	1		
TFLD BRIAN BORNONG O-13		09/20		1		
SOFR BRENT VAN GUNDY O-17		09/22		1		
EMTF WILDERNESS MEDICS, EMTF O-16		09/21	ADRIAN MARNELL	1		
8. Division/Group Communication Summary						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	TAVAPUTS	172.6750		164.4750	136.5	
TACTICAL	TAC 2	166.9625		166.9625		
AIR TO GROUND	PRIMARY	167.9500		167.9500		
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			STAN MITCHEM		09/13/2023	1730

Division/Group Assignment List (ICS 204 WF)
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OPERATIONS CHIEF		PHIL LIND CHRIS VERO		BRANCH DIRECTOR		
DIVISION/GROUP SUPERVISOR		GABE HARRY BEN AGOL (T)		AIR ATTACK SUPERVISOR		
5. Resources Assigned this Period						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
REAF			DAKOTA RAY	1		
REAF			JASON CARLILE	1		
6. Control Operations/Work Assignments:						
<p><u>TASK:</u> Secure burnout perimeter along Div Zulu..</p> <p><u>PURPOSE:</u> Establish hard black inside indirect line.</p> <p><u>END STATE:</u> Flames and smoke are not a threat to escape fireline.¿</p> <p><u>TASK:</u> Burnout indirect fireline along Div Zulu.</p> <p><u>PURPOSE:</u> Establish hard black inside indirect line.</p> <p><u>END STATE:</u> Fireline burned with the correct intensity and minimized threat to the fireline.</p>						
7. Special Instructions:						
8. Division/Group Communication Summary						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	TAVAPUTS	172.6750		164.4750	136.5	
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9. Prepared By (Resource Unit Leader)			Approved By (Planning Section Chief)		Date	Time
			STAN MITCHEM		09/13/2023	1730

HEALTH AND SAFETY MESSAGE

SAFETY starts with *YOU*

We are ALL accountable for SAFE behaviors

For DAY Operations: September 14, 2023

INCIDENT: **Light House Canyon**

DATE: September 13, 2023

TIME: 1400

Major Hazards and Risks:

- **WEATHER:** Be aware at all times of current weather conditions and effects on fire behavior and adjust tactics accordingly. Plan ahead and be prepared to disengage early.
- **COMMUNICATIONS:** Make sure you have established clear communications with assigned and adjacent resources. Know the Communications Plan and also what to do in the event of a medical emergency (see Medical Plan).
- **DRIVING:** Drive defensively at all times and maintain safe vehicle separation distances. Keep head lights on and use emergency lighting where appropriate. Use spotters when backing or in tight areas. Keep stopping distance $\frac{1}{2}$ your sight distance.
- **HAZARD TREES:** Park in areas free of snags and hazard trees. Fall trees only within your certification level or flag and avoid.

Don't forget.....

BE ALERT....Situation Awareness

KEEP CALM.....Leadership

THINK CLEARLY....Risk Management

ACT DECISIVELY.....Confidence!

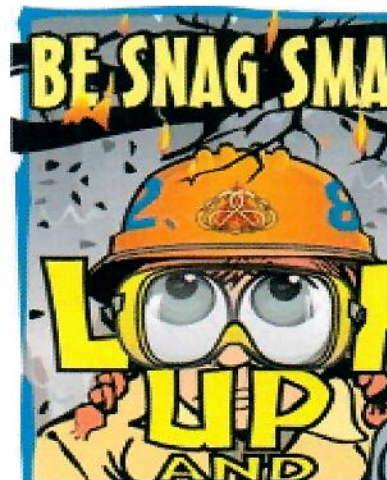
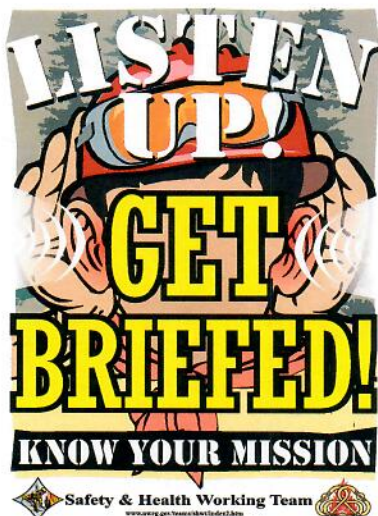
OPERATIONAL LEADERSHIP

- **TAKE CHARGE** of assigned resources
- **MOTIVATE** with a "CAN DO SAFELY" attitude
- **DEMONSTRATE INITIATIVE**take action
- **COMMUNICATE**.....give specific instruction
- **SUPERVISE**.....be accountable for your actions

HAZARD TREE SAFETY

Hazard Tree Indicators:

- Trees that have burned
- Shallow tree root systems
- Dead & broken top trees
- Leaning or hung up trees



Check IRPG, pages 20 & 89

EACH INDIVIDUAL, ESPECIALLY SUPERVISORS, MUST HAVE, RECOGNIZE AND REDEEM THEIR SAFETY RESPONSIBILITIES (Fireline Handbook, page 44)

THANKS FROM YOUR SAFETY TEAM!

INCIDENT RADIO COMMUNICATIONS PLAN

1. Incident Name
Lighthouse Canyon

2. Date/Time Prepared
09/13/2023

3. Operational Period Date/Time
09/14/2023 0600-2200

4. BASIC RADIO CHANNEL UTILIZATION

Radio Type/Cache	Channel	Function	Frequency/Tone	Assignment	Remarks
King NIFC	Tavaputs (Price)	Command Channel	Rx 172.6750 Tx 164.4750 Tone 136.5 (110.9)		
King NIFC	Tac 7	Alpha /Mike Tac	Rx 169.1875 Tx 169.1875	Divisions Alpha /Mike	
King NIFC	Tac 2	Zulu Tac	Rx 166.9625 Tx 166.9625	Division Zulu	
King NIFC	Air to Ground	Primary	Rx 167.9500 Tx 167.9500		
King NIFC	Air to Ground	Secondary	Rx 168.4000 Tx 168.4000		
King NIFC	Airmed	VMED 28	Rx 155.3400 Tx 155.3400 Tone 156.7		Non-agency Medevac
King NIFC					
King NIFC					
King NIFC					
King NIFC					

5. Prepared By

ICS 205

NFS 1330

Incident Risk Assessment Worksheet		1. Incident Name/Number Light House Canyon UT-GRD-023296		2. Location Price, Utah					
Identification of Hazards and Risk Assessment		3. Name and Title of Analyst Mark Haines - SOFR		4. Date Tuesday September 12, 2023					
5. Pre-Control		7. Post-Control							
8. Location	9. Hazard	10. Hazard Probability	11. Severity Code	12. RAC	13. Hazard Probability	14. Severity Code	15. RAC	16. Acceptable (Yes/No)	Export (Yes/No)
All	Driving & Traffic	Occasional C	Critical II	Moderate	Occasional C	Significant III	Minor	Yes	Yes
All	Heavy Equipment Operations	Occasional C	Critical II	Moderate	Occasional C	Significant III	Minor	Yes	Yes
All	Air Operations	Occasional C	Critical II	Moderate	Occasional C	Significant III	Minor	Yes	Yes
All	Heat Related illness (HRI) & Dehydration	Occasional C	Catastrophic I	Serious	Occasional C	Significant III	Minor	Yes	Yes

6. Control or Abatement Action (Engineering, Administrative, PPE, Avoidance, Education, etc)

(double-click in cell then click alt + enter to add a line)

Actions

- ~ Practice "Defensive Driving" techniques traveling on all roads and city streets.
- ~ Use spotters & Honk horn to alert personnel when backing.
- ~ Follow Driving LCES (Lights, Chock blocks, Emergency brake, Seat belts).
- ~ Always use headlights.
- ~ Yield to pedestrians and bicycles.
- ~ Observe posted speed limits.
- ~ Use the 3 second rule for following distance when driving.
- ~ Use chock blocks, turn wheels into hill.
- ~ Avoid distractions (eating, cell phones, radio).
- ~ Ensure that windshields are kept clean of dust and bugs.
- ~ Refer to "Smoke and Transportation Safety" IRPG Pg 31
- ~ Refer to "Roadside Response Safety" IRPG Pg 26

~ Refer to "Working with Heavy Equipment" IRPG Pg 86

~ Ensure communications are established with operators.

~ Use hand signals if other communications are unavailable.

Make contact with mower operator, before approaching equipment. ~ Avoid working below heavy equipment.

~ Ensure positive communication with all air resources.

~ Don't plan on air resources for medical transport or resupply.

~ Assign spotter to manage bucket drops

~ Refer to "Directing Bucket or Retardant Drops" IRPG Pg 58.

~ Refer to "Aerial Retardant Safety" IRPG Pg57.

~ Refer to Heat Related illness information, IRPG Pg 109

~ Drink Fluids throughout operational period (6-8 qts/shift).

~ Maintain water/electrolyte ratio of 3 to 1.

~ Carry extra water on line and cache water at drop points.

~ Take Frequent breaks, minimum of 10 minutes every hour.

~ Allow out of area resources time to acclimatize before expecting peak performance.

All	ATV/UTV use	Occasional C	Critical II	Moderate	<ul style="list-style-type: none"> ~ Ensure equipment is inspected and safe to use. ~ Ensure operator is trained and certified to operate. ~ Ensure operator has proper PPE according to the Redbook and/or RMA. ~ Question if it is mission critical. 	Occasional C	Significant III	Minor	Yes	Yes
All	Firing Operations & Devices	Occasional C	Critical II	Moderate	<ul style="list-style-type: none"> ~ Only personnel trained in the use of each device will be authorized to use firing equipment. ~ Ensure all personnel are aware of firing operation that may affect them. ~ Wear appropriate PPE. ~ Ensure aerial/ground ignition plans have been adequately developed and personnel are briefed. 	Occasional C	Significant III	Minor	Yes	Yes

LIGHT HOUSE CANYON FINANCE PROCEDURES

Finance Email: 2023.lighthousecanyon.finance@firenet.gov

307-760-1653

PLEASE TURN YOUR TIME IN NOW!

Please use the above email, or scan the QR code at the bottom, to email any CTRs, Shift Tickets, and Contract information to us. Please include your RO# in the subject line and on all documents. Make sure to put your phone number and email on all CTRs and STs.

The more prompt you are getting your time in, the smoother your demob process will be later.



Remember!

**“IF IT IS NOT WRITTEN
DOWN, IT WAS NOT DONE”**

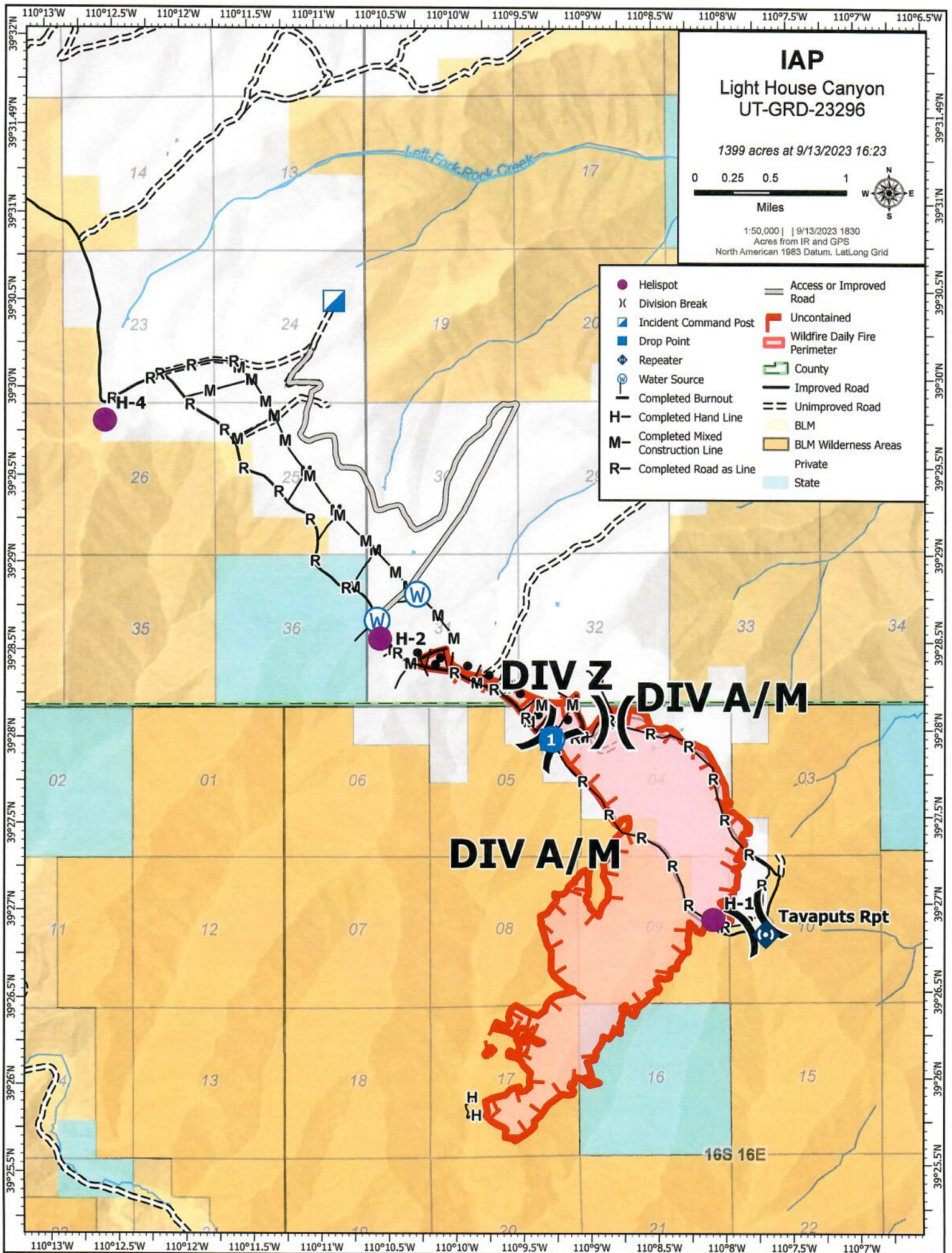


Thank You- We look forward to working with you!!!!



Resource Order #	Last Tickets Rec'd	# of Days Behind	Name
A-15	9/7	4	Helitack for 1BH
A-19	None	??	Smokeyjumpers
A-20.2	None	??	Helitack for 3CK
A-23	None	??	Smokeyjumpers
C-2	None	??	N. Utah
E-5	9/9	3	E2334
E-6	9/9	3	Fuel Tender
E-10	9/10	2	WT6911
E-14	None	??	Waterboyz Tender
E-15	9/10	2	E2424
O-10	None	??	Desserich
O-11	None	??	Whelen
O-12	None	??	Long
O-13	None	??	Bornong
O-14	None	??	Pulice
O-15	None	??	Foltz
O-16	None	??	Wilderness
O-17	9/9	3	Van Gundy
O-23	None	??	Bertagnolli
O-25.2	None	??	
O-25.4	None	??	
O-25.11	None	??	
O-25.14	None	??	
O-28	None	??	Parsons
O-29	None	??	Cornelius
O-31	None	??	Wilderness
O-40	None	??	Ray
O-41	None	??	Carlile

Please send in your tickets, contracts, casual hire forms and other paperwork to
2023.LightHouseCanyon.Finance@firenet.gov



Medical Plan (ICS 206 WF)

Incident/Project Name		1. Operational Period							
Light House Canyon		Date/Time 09/14/2023 0600hrs - 2200hrs							
2. Ambulance Services									
Name	Complete Address	Phone		Advanced Life Support					
				Yes	No				
Carbon County EMS	Price, UT	435-636-3251		X					
Emery County EMS	Castle Dale Ut	435-381-2404		X					
3. Air Ambulance Services									
Name	Phone/Location		Type of Aircraft & Capability		Advanced Life Support				
					Yes	No			
IHC Lifeflight	800-321-1911/Ogden, UT		Augusta K2/Hoist + Night Vision + 2PT.		X				
Classic Air Med	800-444-9223/Richfield/Moab/Vernal, UT		Bell 407/Back Country LZ + Night Vision		X				
4. Hospitals									
Hospital	Lat/Long		Travel Time		Helipad		Level of Care		
			Air	Grnd	Yes	No	Facility		
Castle View Hospital Price UT.	Lat: Long:		35NM	55mi. 2.5hrs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Level 4 Trauma Center		
Utah Valley Regional Hospital Provo, UT	Lat:		63NM From Price, UT	77mi. 1.25hrs. From Price, UT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Level 2 Trauma Center		
ST. Mary's Hospital Grand Junction, CO.			126NM From Price, UT	165mi. 2.5hrs. From Price, UT.	X		Level 2 Trauma Center		
University of Utah Medical Center SLC.	Lat: Long:		96NM From Price, UT	121mi. 2hrs. From Price, UT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Burn Center		
5. Division Branch Group		Name, Capability, and Phone				Location		ALS	BLS
Div A, Z, Structure		Adrian Marnell						<input type="checkbox"/>	X
6. Prepared By (Medical Unit Leader)		7. Date/Time		8. Reviewed By (Safety Officer)				9. Date/Time	
Wynn Whitmeyer, SOFR-T		09/10/23		Mark Haines, SOFR				9/10/2023	

**IWI IC Responsibilities:
Radio MOAB Dispatch to alert of medical incident.**

1. Take charge of the scene, **establish an IWI IC.**
2. **Administer first aid to the firefighter. Determine the severity of the injury: Green-Yellow-Red**
3. Contact MOAB Dispatch on Repeater Channel to relay 8-line.
4. Contact Appropriate Moose EMS Resource on Command and **request response to IWI location or nearest intersection.**

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON-SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

Severity of Emergency / Transport Priority	<input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2° - 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i>	
Nature of Injury or Illness & Mechanism of Injury		Brief Summary of Injury or Illness <i>(Ex: Unconscious, Struck by Falling Tree)</i>
Evacuation Request		Air Ambulance / Short Haul/Hoist Ground Ambulance / Other
Patient Location		Descriptive Location & Lat. / Long. (WGS84)
Incident Name		Geographic Name + Medical <i>(Ex: Trout Meadow Medical)</i>
On-Scene Incident Commander		Name of on-scene IC of Incident within an Incident <i>(Ex: TFLD Jones)</i>
Patient Care		Name of Care Provider <i>(Ex: EMT Smith)</i>

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG PAGE 106

Treatment:

4. EVACUATION PLAN:

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Example: Paramedic/EMT, crews, immobilization devices, AED, oxygen, trauma bag, IV/fluid(s), splints, rope rescue, wheeled litter, HAZMAT, extrication

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

Function	Channel Name/Number	Receive (RX)	Tone/NAC *	Transmit (TX)	Tone/NAC *
COMMAND					
AIR-TO-GRND					
TACTICAL					

7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead..

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

REMEMBER: Confirm ETAs of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.