


# LIGHT HOUSE CANYON

## INCIDENT ACTION PLAN

UT-GRD-023296 PD QJ9X (1522)

Saturday, Sept 16, 2023 - Day Shift 0600-2200




<p><b>Finance Related</b> Questions and Information:</p> <p><a href="mailto:2023.lighthousecanyon.finance@firenet.gov">2023.lighthousecanyon.finance@firenet.gov</a></p> <p>Please turn in CTR and ST regularly.</p> <p><b>Check For:</b> Correct Date(s) Signed By Line Supervisor Correct Resource Order #</p>	<p>Maps, IAP, Fillable Documents</p> 	<p><b>Ron Steffens, ICT3</b></p> <p><b>Travis Pardue, ICT3(t)</b></p>
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## INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b>		<b>2. Operational Period:</b> DAY	
LIGHT HOUSE CANYON		Date/Time From: 09/16/2023 0600 SAT	Date/Time To: 09/16/2023 2200 SAT
<b>3. Objective(s):</b>			
1) Firefighter and Public Safety is the primary objective for all fire management actions 2) Utilize Direct Attack Tactics to maintain the fire on the Tavaputs Plateau with the intent of limiting fire spread east off of the plateau and northwest along the plateau edge. 3) Utilize Point protection strategies to limit impacts to structures and other infrastructure located on the Tavaputs Plateau 4) Minimize impacts to private lands while allowing fire to play a natural, ecological role within the wilderness located in the fire area. 5) Continue working relationships with private landowners and local agencies.			
<b>4. Operational Period Command Emphasis:</b>			
<b>General Situational Awareness:</b>			
<b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
<b>Approved Site Safety Plan(s) Located</b>			
<b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):			
<input checked="" type="checkbox"/> ICS 202	<input type="checkbox"/> ICS 207	Other Attachments:	
<input checked="" type="checkbox"/> ICS 203	<input type="checkbox"/> ICS 208	<input type="checkbox"/> _____	
<input checked="" type="checkbox"/> ICS 204	<input checked="" type="checkbox"/> ICS 220	<input type="checkbox"/> _____	
<input checked="" type="checkbox"/> ICS 205	<input checked="" type="checkbox"/> Map/Chart	<input type="checkbox"/> _____	
<input type="checkbox"/> ICS 205A	<input checked="" type="checkbox"/> Weather Forecast/Tides/Currents	<input type="checkbox"/> _____	
<input checked="" type="checkbox"/> ICS 206			
<b>7. Prepared by:</b> STAN MITCHEM	<b>Position/Title:</b> PSC3	<b>Signature:</b>	
<b>8. Approved by Incident Commander:</b>	<b>Name:</b> TRAVIS PARDUE, ICT(T)	<b>Signature:</b> 9/15/23	
ICS 202	<b>IAP Page</b>	<b>Date/Time:</b> 09/15/2023 1700	

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b>		<b>2. Operational Period:</b> DAY	
LIGHT HOUSE CANYON		Date/Time From: 09/16/2023 0600	Date/Time To: 09/16/2023 2200
		SAT	SAT
<b>3. Incident Commander(s) and Command Staff:</b>		<b>7. Operations Section:</b>	
IC/UC	RONALD STEFFENS TRAVIS PARDUE (T)	DAY OPS SECTION CHIEF	
IC/UC	BJ CLARK (T)	NIGHT OPS SECTION CHIEF	
SAFETY OFFICER	MARK HAINES WYNN WHITMEYER (T)	PLANNING OPS	TIDDLE CAMINO
INFORMATION OFFICER		OPS SECTION CHIEF	PHIL LIND CHRIS VERO
LIAISON OFFICER		DEPUTY OPS SECTION CHIEF	
<b>4. Agency/Organization Representative(s):</b>		STAGING AREA	
<b>Agency/Organization</b>	<b>Name</b>		
BLM AA	LANCE PORTER	DIVISION/GROUP	ALPHA UNSTAFFED
BLM AA REP.	KYLE BEAGLEY DANA TRUMAN (T)	DIVISION/GROUP	MIKE RUSS WENKE TAYLOR FORD (T)
UTAH FMO	RUDY SANDOVAL	DIVISION/GROUP	ZULU GABE HARRY BEN AGOL (T)
UTAH FFSL	ADRIAN WASHINGTON	<b>7b. Air Operations Branch:</b>	
CARBON COUNTY EMA	JUSTIN NEEDLES	AIR OPS BRANCH DIRECTOR	JACK TOWNSEND (T)
<b>5. Planning Section:</b>		AIR ATTACK SUPERVISOR	
CHIEF	STAN MITCHEM	AIR SUPPORT SUPERVISOR	
DEPUTY		HELICOPTER COORDINATOR	
STATUS CHECK-IN	ANGIE CROOK (T)	AIR TANKER COORDINATOR	
SITUATION UNIT		HELIBASE MANAGER	BRYAN THOMPSON 435-602-9303
DOCUMENTATION UNIT		<b>8. Finance/Administration Section:</b>	
DEMOBILIZATION UNIT		CHIEF	ERIC GREGORY
FIRE BEHAVIOR ANALYST		DEPUTY	
HUMAN RESOURCE SPECIALIST		TIME UNIT	CAITLIN HARRIS (T)
TRAINING SPECIALIST		PROCUREMENT UNIT	
GIS SPECIALIST	MICHAEL KNIGHT (T)	COMPENSATION UNIT	
TECHNOLOGY SUPPORT SPECIALIST		COST UNIT	JACOB CHAFFIN (V)
INCIDENT METEOROLOGIST		EQUIPMENT TIME RECORDER	SHANNON CALABRO (T)
<b>6. Logistics Section:</b>			
CHIEF	RANDY HICKENBOTTOM		
DEPUTY	JAMIE RIETZ		
ORDERING	HEIDI ZARDUS		
FACILITIES UNIT	KEN (TAZ) WILLIAMS		
GROUND SUPPORT UNIT			
COMMUNICATIONS UNIT			
MEDICAL UNIT			
SECURITY UNIT			
FOOD UNIT			
<b>9. Prepared By:</b>	<b>Name:</b> STAN MITCHEM	<b>Position/Title:</b> PSC3	<b>Signature:</b> 
ICS 203	IAP Page	<b>Date/Time:</b> 09/15/2023 1700	

## Light House Canyon

National Weather Service Salt Lake City 2023-09-15 5:50 PM MDT

Spot Forecast for Light House Canyon...BLM

National Weather Service Salt Lake City UT

550 PM MDT Fri Sep 15 2023

Forecast is based on forecast start time of 0600 MDT on September 16. If conditions become unrepresentative...contact the National Weather Service.

.DISCUSSION...High pressure will strengthen and become centered overhead on Saturday resulting in a warming and drying trend. Afternoon temperatures will trend approximately 5 degrees warmer, while afternoon RH trends 8-10 percent lower. With the high centered overhead, winds will generally remain terrain driven, with light southerlies developing along upper ridgelines. This high will slide east Sunday, allowing for slight warming and drying, as well as an increase in southwesterly winds. These winds may mix into wind-aligned drainages Sunday afternoon.

.SATURDAY...

Sky/weather.....Sunny (0-10 percent cloud cover).  
CWR.....0 percent.  
Chance of pcpn.....0 percent.  
LAL.....1.  
Max temperature.....68-72.  
Min humidity.....18-22 percent.  
Wind (20 ft)..... - Plateau and upper ridges...north 2-5 mph  
becoming southwest 5-9 mph after 1200.  
- Drainages/lower elevations...upslope and  
up-drainage 4-9 mph.  
Transport winds.....North around 5 mph becoming south around 10  
mph after 1200.  
Haines Index.....3.

.SATURDAY NIGHT...

Sky/weather.....Mostly clear (0-10 percent cloud cover).  
CWR.....0 percent.  
Chance of pcpn.....0 percent.  
LAL.....1.  
Min temperature.....54-56.  
Max humidity.....36-38 percent.  
Wind (20 ft)..... - Plateau and upper ridges...southwest 4-8 mph  
early becoming north 2-6 mph after 2000.  
- Drainages/lower elevations...downslope and  
down-drainage 4-9 mph.  
Transport winds.....Southwest 5-10 mph.  
Haines Index.....3.

.SUNDAY...

Sky/weather.....Mostly sunny (20-30 percent cloud cover) then  
becoming partly cloudy (30-40 percent cloud  
cover).

CWR.....0 percent.  
Chance of pcpn.....0 percent.  
LAL.....1.  
Max temperature.....69-73.  
Min humidity.....17-21 percent.  
Wind (20 ft)..... - Plateau and upper ridges...southwest 3-7 mph  
                                  increasing to 8-12 mph with gusts around 20  
                                  mph after after 1200.  
                                  - Drainages/lower elevations...upslope and  
                                  up-drainage 4-9 mph, except southwest 6-10  
                                  mph with gusts to around 18 mph through wind  
                                  aligned drainages.  
Transport winds.....Southwest 10 to 15 mph.  
Haines Index.....3.

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Forecaster...Seaman  
Requested by...Ron Steffens  
Type of request...WILDFIRE  
.TAG 2320486.11/SLC  
.DELDT 09/15/23  
.FormatterVersion 2.0.0  
.EMAIL paul\_mitchem@firenet.gov

**Division/Group Assignment List (ICS 204 WF)**  
 Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>				<b>3.</b>			
LIGHT HOUSE CANYON				<b>Branch:</b>		<b>Division/Group</b>	
<b>2. Operational Period: DAY</b>						<b>ALPHA</b>	
Date/Time From: 09/16/2023 0600 SAT		Date/Time To: 09/16/2023 2200 SAT					
<b>4. Operations Personnel</b>							
<b>OPERATIONS CHIEF</b>		PHIL LIND CHRIS VERO		<b>BRANCH DIRECTOR</b>			
<b>DIVISION/GROUP SUPERVISOR</b>				<b>AIR ATTACK SUPERVISOR</b>			
<b>5. Resources Assigned this Period</b>							
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
<b>6. Control Operations/Work Assignments:</b>							
<b><u>UNSTAFFED</u></b>							
<b>7. Special Instructions:</b>							
Unstaffed							
<b>8. Division/Group Communication Summary</b>							
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode	
COMMAND	TAVAPUTS	172.6750		164.4750	136.5		
TACTICAL	TAC 7	169.1875		169.1875			
AIR TO GROUND	PRIMARY	167.9500		167.9500			
AIR TO GROUND	SECONDARY	168.4000		168.4000			
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>	
ANGIE CROOK			STAN MITCHEM		09/15/2023	1600	

## Division/Group Assignment List (ICS 204 WF)

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LIGHT HOUSE CANYON			<b>Branch:</b>		<b>Division/Group</b>	
<b>2. Operational Period:</b> DAY						
Date/Time From: 09/16/2023 0600 SAT		Date/Time To: 09/16/2023 2200 SAT		<b>MIKE</b>		
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>		PHIL LIND CHRIS VERO		<b>BRANCH DIRECTOR</b>		
<b>DIVISION/GROUP SUPERVISOR</b>		RUSS WENKE TAYLOR FORD (T)		<b>AIR ATTACK SUPERVISOR</b>		
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
SMIA SMOKEJUMPERS A-23		09/18	LOGAN BOSAK	14		
CR21 NORTHERN UTAH REGULARS C-2		09/22	TAYLOR FORD	22		
ENG6 UTGRD E8621 E-9			TERANCE KIM	3		
ENG6 UTGRD E8611 E-11		09/20	MATT SPECHT	2		
SOFR BRENT VAN GUNDY O-17		09/23		1		
EMTF WILDERNESS MEDICS, EMTF O-16		09/22	ADRIAN MARNELL	1		
REAF			DAKOTA RAY	1		
REAF			JASON CARLILE	1		
<b>6. Control Operations/Work Assignments:</b>						
<p><b>TASK:</b> Patrol and mop up areas that threaten values at risk.</p> <p><b>PURPOSE:</b> Protect values at risk.</p> <p><b>END STATE:</b> Fire does not pose a threat to any critical values within or adjacent to the division.</p>						
<b>7. Special Instructions:</b>						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	TAVAPUTS	172.6750		164.4750	136.5	
TACTICAL	TAC 7	169.1875		169.1875		
AIR TO GROUND	PRIMARY	167.9500		167.9500		
AIR TO GROUND	SECONDARY	168.4000		168.4000		
<b>9. Prepared By (Resource Unit Leader)</b>		<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>	
ANGIE CROOK		STAN MITCHEM		09/15/2023	1600	



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

<b>1. Incident Name:</b>				<b>3.</b>		
LIGHT HOUSE CANYON				<b>Branch:</b>		<b>Division/Group</b>
<b>2. Operational Period: DAY</b>						<b>ZULU</b>
Date/Time From: 09/16/2023 0600 SAT		Date/Time To: 09/16/2023 2200 SAT				
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>		PHIL LIND CHRIS VERO		<b>BRANCH DIRECTOR</b>		
<b>DIVISION/GROUP SUPERVISOR</b>		GABE HARRY BEN AGOL (T)		<b>AIR ATTACK SUPERVISOR</b>		
<b>5. Resources Assigned this Period</b>						
<b>Strike Team / Task Force / Resource Designator</b>		<b>LWD</b>	<b>Leader</b>	<b>Number Persons</b>	<b>Drop Off PT./Time</b>	<b>Pick Up PT./Time</b>
HE1R HE1R - HB17FH A-42		09/18	PETE THOMAS	9		
CR2I SHORELINE C-1		09/21	CONNER BRADLEY	20		
ENG3 UTWDD ENGINE 2334 E-5		09/18	CASH JESSOP	3		
ENG4 UTSLD E2424 E-15		09/22	RYAN SCROGGIN	4		
ENG6 CARBON/EMERY 681 E-7		09/20	JERMIC JORGENSON	2		
WTS2 UT-MOD WT6911 E-10		09/20	CHRIS MARLOR	1		
WTS2 WATERBOYZ 911 E-6		09/22	ANGEL MARTIN	1		
SOFR BRENT VAN GUNDY O-17		09/22		1		
EMTF WILDERNESS MEDICS, EMTF O-16		09/22	ADRIAN MARNELL	1		
<b>8. Division/Group Communication Summary</b>						
<b>Function</b>	<b>Channel</b>	<b>RX Frequency N/W</b>	<b>RX Tone/NAC</b>	<b>TX Frequency N/W</b>	<b>TX Tone/NAC</b>	<b>Mode</b>
COMMAND	TAVAPUTS	172.6750		164.4750	136.5	
TACTICAL	TAC 2	166.9625		166.9625		
AIR TO GROUND	PRIMARY	167.9500		167.9500		
AIR TO GROUND	SECONDARY	168.4000		168.4000		
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
ANGIE CROOK			STAN MITCHEM		09/15/2023	1600

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>				<b>3.</b>		
LIGHT HOUSE CANYON				<b>Branch:</b>	<b>Division/Group</b>	
<b>2. Operational Period: DAY</b>						
Date/Time From: 09/16/2023 0600 SAT		Date/Time To: 09/16/2023 2200 SAT		<b>ZULU</b>		
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>		PHIL LIND CHRIS VERO		<b>BRANCH DIRECTOR</b>		
<b>DIVISION/GROUP SUPERVISOR</b>		GABE HARRY BEN AGOL (T)		<b>AIR ATTACK SUPERVISOR</b>		
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
REAF			DAKOTA RAY	1		
REAF			JASON CARLILE	1		
<b>6. Control Operations/Work Assignments:</b>						
<p><u>TASK:</u> Mop up and cold trail.  <u>PURPOSE:</u> Contain fire edge.  <u>END STATE:</u> No flames or smokes are found that are a threat to escape the fireline.</p>						
<b>7. Special Instructions:</b>						
Personnel may be pulled off the line if significant precipitation occurs.						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	TAVAPUTS	172.6750		164.4750	136.5	
TACTICAL	TAC 2	166.9625		166.9625		
AIR TO GROUND	PRIMARY	167.9500		167.9500		
AIR TO GROUND	SECONDARY	168.4000		168.4000		
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
ANGIE CROOK			STAN MITCHEM		09/15/2023	1600

# AIR OPERATIONS SUMMARY (ICS 220)

<b>1. Incident Name:</b> Light House Canyon		<b>2. Operational Period:</b> Date From: 09/16/2023 Time From: 0700		<b>3. Sunrise:</b> 07:05		<b>Sunset:</b> 19:32	
<b>4. Remarks</b> (safety notes, hazards, air operations special equipment, etc.):  PumpkinTime: 20:02  Order all Aircraft through the Price Helibase on Command.		<b>5. Ready Alert Aircraft:</b> Medivac: TBD New Incident: TBD		<b>6. Temporary Flight Restriction Number:</b> Altitude: 13,000ft Center Point: 39'26.57x110'08.32/ 7NM			
		<b>8. Frequencies:</b>		<b>9. Fixed-Wing</b> (category/kind/type, make/model, N#, base):			
		AM		FM			
		120.45 P 118.25 S		Air/Air Fixed-Wing		Air Tactical Group Supervisor Aircraft:	
		120.45 P 118.25 S		Air/Air Rotary-Wing – Flight Following		80K	
		167.9500		Air/Ground Primary		1PB	
		168.4000		Air/Ground Secondary		Other Fixed-Wing Aircraft:	
		163.1000		Deck Coordinator			
		122.80		Unicom			
		168.6250 Tx 110.9		Air Guard			
<b>10. Helicopters</b> (use additional sheets as necessary):							
FAA N#	Category/Kind/Type	Make/Model	Base	Available	Start	Remarks	
13CK	TYPE 1	S61	Spanish Fork	0800-2000	0700	TANKED	
74TH	TYPE 1	KMAX	Price Helibase	0800-2000	0700	BUCKET	
17FH	TYPE 1	UH60A+	Price Helibase	0800-2000	0700	EU,PAX,BUCKET	
29HT	TYPE 2	205A++	Price Helibase	0800-2000	0700	EU,PAX,BUCKET	
31BH	TYPE 3	AS350B3	Price Helibase	0800-2000	0700	EU,STEP,PAX,BUCKET	
<b>11. Prepared by:</b> Name: Jack Townsend      Position/Title: Air Ops (T)      Signature: JACK TOWNSEND							
ICS 220, Page 1      Date/Time: 09/15/2023 1500							

Digitally signed by JACK TOWNSEND  
Date: 2023.09.15 16:47:39 -0600

# HEALTH AND SAFETY MESSAGE

*SAFETY* starts with *YOU*

We are ALL accountable for SAFE behaviors

For DAY Operations: September 16, 2023

INCIDENT: Light House Canyon

DATE: September 15, 2023

TIME: 1100

## **Major Hazards and Risks:**

- **WEATHER:** Be aware at all times of current weather conditions and effects on fire behavior and adjust tactics accordingly. Plan ahead and be prepared to disengage early.
- **PERSONAL HYGIENE:** Please wash your hands often, use hand sanitizer, and take advantage of the hot water wash trailer.
- **DRIVING:** Drive defensively at all times and maintain safe vehicle separation distances. Keep head lights on and use emergency lighting where appropriate. Use spotters when backing or in tight areas. Keep stopping distance  $\frac{1}{2}$  your sight distance.
- **HAZARD TREES:** Park in areas free of snags and hazard trees. Fall trees only within your certification level or flag and avoid.

**Complacency:** Now is a critical time to be on guard for complacency to grab ahold of you. Fire and line activity have settled into a routine, and it is easy to get comfortable. It is paramount to remain alert to changing weather conditions and aware of your environment. **Think about what you are doing and what the consequences of your actions are because they may affect somebody else!**

## OPERATIONAL LEADERSHIP

- **TAKE CHARGE** of assigned resources
- **MOTIVATE** with a "CAN DO SAFELY" attitude
- **DEMONSTRATE INITIATIVE** .....take action
- **COMMUNICATE**.....give specific instruction
- **SUPERVISE**.....be accountable for your actions

## Watch Out Situation of the Day



15. WIND INCREASES AND/OR CHANGES DIRECTION

## **Escape Route/Safety Zone Checklist**

### **Escape Routes:**

- \*More than one escape route
- \*Scouted – soils, vegetation, slope
- \*Timed – slowest person, fatigue, dozer speed
- \*Marked – flagged for day and night use

### **Safety Zones:**

- \*Survivable without a shelter
- \*Natural – clean burn, water, bare soil/rock
- \*Manmade – constructed sites, roads
- \*Scouted for size and hazards
- \*Close enough considering escape time needed

### **Remember and Follow:**

- \*The 10 Standard Fire Orders
- \*The 18 Situations That Shout Watch Out
- \*The Common Denominators of Fire Behavior on Tragedy Fires
  - \*The Downhill Line Construction Guidelines,

**EACH INDIVIDUAL, ESPECIALLY SUPERVISORS, MUST HAVE, RECOGNIZE AND REDEEM THEIR SAFETY RESPONSIBILITIES (Fireline Handbook, page 44)**

**THANKS FROM YOUR SAFETY TEAM!**

# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

1. Incident Name:		2. Date/Time Prepared:		3. Operational Period:		Date/Time To:	
LIGHT HOUSE CANYON		Date:	09/15/2023	Date/Time From:	09/16/2023 0600	SAT	09/16/2023 2200
		Time:	0932				SAT

4. Basic Radio Channel Use:										
Zone Group	Ch #	Function	Channel Name/Trunked Radio System Talkgroup	Assignment	RX Freq	RX Tone/NAC	TX Freq	TX Tone/NAC	Mode (A,D, or M)	Remarks
	TAVAPU TS	COMMAND	TAVAPUTS		172.6750		164.4750	136.5		
	PRICE	COMMAND	PRICE		172.6750		164.4750	110.9		
	TAC 7	TACTICAL		DIVS ALPHA AND MIKE	169.1875		169.1875			
	TAC 2	TACTICAL		DIVS ZULU	166.9625		166.9625			
	PRIMARY Y	AIR TO GROUND	PRIMARY		167.9500		167.9500			
	SECONDARY	AIR TO GROUND	SECONDARY		168.4000		168.4000			
	VMED 28	COMMAND	VMED 28		155.3400		155.3400	156.7		MEDIVAC

5. Special Instructions:

6. Prepared By	Name:
(Communications Unit Leader)	Signature:
ICS 205	Date/Time: 09/15/2023 0932

# FINANCE PROCEDURES

Finance Email: 2023.lighthousecanyon.finance@firenet.gov

307-760-1653

## **Overhead, Crews, Contractors, and Cooperator Resources**

Please use the above email, or scan the QR code at the bottom, to email CTRs, Shift Tickets, Contracts, Agreements and other information to us.

**Finance is located at the BLM office in Price in the Red Trailer parked in the parking lot. The address is 125 S 600 W.**

Everyone: Please put 2 days on each ticket. This will make it easier for you- you only have to send tickets every other day.

Please write your Resource Order on all documents, as well as a phone number or email address where we can reach you.

## FINANCE CLOSEOUT PROCEDURES

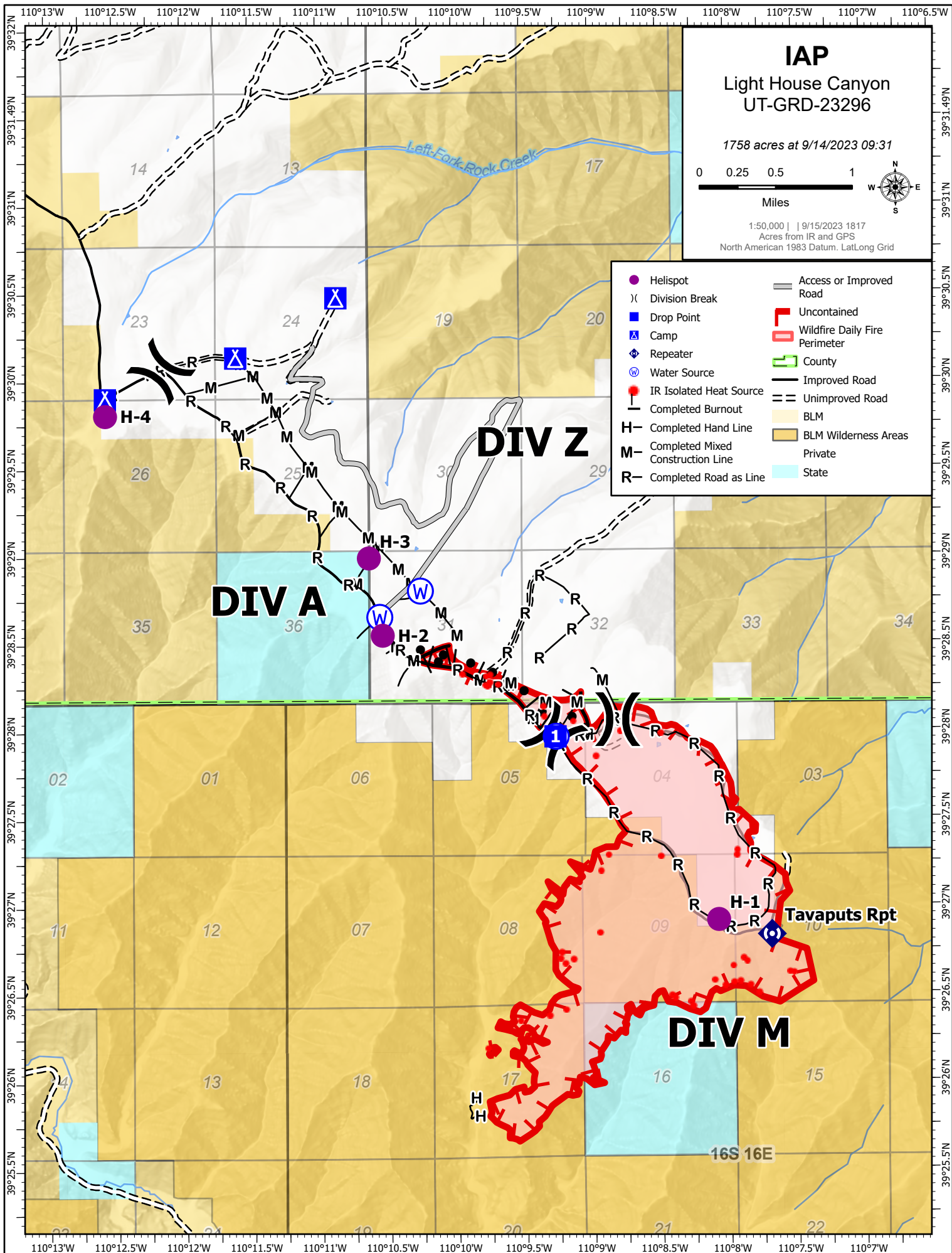
DO NOT LEAVE INCIDENT BEFORE YOU HAVE YOUR FINAL FINANCE DOCUMENTS SIGNED

Bring your signed, final tickets to us at the BLM office. We will post you last tickets and print a draft for your review. We will collect autographs and turn you loose.

Thank you!!



(DIRECT TO FINANCE EMAIL)



# Medical Plan (ICS 206 WF)

Incident/Project Name		1. Operational Period						
<b>Light House Canyon</b>		Date/Time 09/16/2023 0600hrs - 2200hrs						
2. Ambulance Services								
Name	Complete Address		Phone		Advanced Life Support			
					Yes	No		
Carbon County EMS	Price, UT		435-636-3251		X			
Emery County EMS	435-381-2404		435-381-2404		X			
3. Air Ambulance Services								
Name	Phone/Location		Type of Aircraft & Capability			Advanced Life Support		
						Yes	No	
IHC Lifeflight	800-321-1911/Ogden, UT		Augusta K2/Hoist + Night Vision + 2PT.			X		
Classic Air Med	800-444-9223/Richfield/Moab/Vernal, UT		Bell 407/Back Country LZ + Night Vision			X		
4. Hospitals								
Hospital	Lat/Long		Travel Time		Phone	Helipad		Level of Care Facility
			Air	Ground		Yes	No	
Castle View Hospital Price UT.	Lat:		35NM	55mi. 2.5hrs.	435-637-4800	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Level 4 Trauma Center
	Long:							
Utah Valley Regional Hospital Provo, UT	Lat:		63NM From Price, UT	77mi. 1.25hrs. From Price, UT	801-357-7850	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Level 2 Trauma Center
ST. Mary's Hospital Grand Junction, CO.			126NM From Price, UT	165mi. 2.5hrs. From Price, UT.	970-298-2273	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Level 2 Trauma Center
University of Utah Medical Center SLC.	Lat:		96NM From Price, UT	121mi. 2hrs. From Price, UT	801-581-2121	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Burn Center
	Long:							
5. Division   Branch   Group	Name, Capability, and Phone				Location		ALS	BLS
Div A, Z, Structure	Mike Sowell (EMP), Conrad Scheid (EMT) Medical Module with UTV				502-593-8127 541-593-6120		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Div A, Z, Structure	Adrian Marnell				602-301-1234		<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Prepared By (Medical Unit Leader)	7. Date/Time	8. Reviewed By (Safety Officer)				9. Date/Time		
Wynn Whitmeyer, SOFR-T	09/15/23	Mark Haines, SOFR				9/15/2023		

**IWI IC Responsibilities:  
Radio MOAB Dispatch to alert of medical incident.**

1. Take charge of the scene, **establish an IWI IC.**
2. **Administer first aid to the firefighter. Determine the severity of the injury: Green-Yellow-Red**
3. Contact MOAB Dispatch on Repeater Channel to relay 8-line.
4. Contact Appropriate Moose EMS Resource on Command and **request response to IWI location or nearest intersection.**





# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

Severity of Emergency / Transport Priority	<input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b> <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2<sup>o</sup> – 3<sup>o</sup> burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b> <i>Ex: Significant trauma, unable to walk, 2<sup>o</sup> – 3<sup>o</sup> burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b> <i>Ex: Sprains, strains, minor heat-related illness.</i>	
Nature of Injury or Illness & Mechanism of Injury		<i>Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)</i>
Transport Request		<i>Air Ambulance / Short Haul/Hoist Ground Ambulance / Other</i>
Patient Location		<i>Descriptive Location &amp; Lat. / Long. (WGS84)</i>
Incident Name		<i>Geographic Name + "Medical" (Ex: Trout Meadow Medical)</i>
On-Scene Incident Commander		<i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i>
Patient Care		<i>Name of Care Provider (Ex: EMT Smith)</i>

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

Function	Channel Name/Number	Receive (RX)	Tone/NAC *	Transmit (TX)	Tone/NAC *
COMMAND					
AIR-TO-GRND					
TACTICAL					

**7. CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.