

# **UPDATED**

# **LIGHT HOUSE CANYON**


## **INCIDENT ACTION PLAN**

**UT-GRD-023296 PD QJ9X (1522)**

**Tuesday, Sept 19, 2023 - Day Shift 0600-2200**



**Due to construction, use the Cold Springs to 9 Mile Canyon Route to ICP**

<p><b>Finance Related</b> Questions and Information:</p> <p><a href="mailto:2023.lighthousecanyon.finance@firenet.gov">2023.lighthousecanyon.finance@firenet.gov</a></p> <p>Please turn in CTR and ST regularly.</p> <p><b>Check For:</b> Correct Date(s) Signed By Line Supervisor Correct Resource Order #</p>	<p>Maps, IAP, Fillable Documents</p> 	<p><b>Ron Steffens, ICT3</b></p> <p><b>Travis Pardue, ICT3(t)</b></p>
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If you hadn't heard, the current Chief, Great Basin Smokejumpers, has decided to retire at the end of this month. Phil Lind has been a great employee, leader, and asset to the smokejumper community and wildland fire workforce. We'll miss him but wish him all the best in the next chapter. (PS- to put an exclamation point on it, Phil just completed his 500<sup>th</sup> jump on the Light House Canyon fire Utah). Phil's last day with us is September 30.

*Jeff Arnberger  
Fire and Aviation Directorate*



**"I encourage people to go out the door (exit the airplane) with two things for sure: Confidence and Concentration. Confidence conquers fear. Concentration enables one to perform the plan successfully." -- Phil Lind, Chief, Great Basin Smokejumper**





## INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b>	<b>2. Operational Period: DAY</b>	
LIGHT HOUSE CANYON	Date/Time From: 09/17/2023 0600      SUN	Date/Time To: 09/19/2023 2200      TUE
<b>3. Objective(s):</b>		
<p>1) Firefighter and Public Safety is the primary objective for all fire management actions</p> <p>2) Utilize Direct Attack Tactics to maintain the fire on the Tavaputs Plateau with the intent of limiting fire spread east off of the plateau and northwest along the plateau edge.</p> <p>3) Utilize Point protection strategies to limit impacts to structures and other infrastructure located on the Tavaputs Plateau</p> <p>4) Minimize impacts to private lands while allowing fire to play a natural, ecological role within the wilderness located in the fire area.</p> <p>5) Continue working relationships with private landowners and local agencies.</p>		
<b>4. Operational Period Command Emphasis:</b>		
<b>General Situational Awareness:</b>		
<b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
<b>Approved Site Safety Plan(s) Located</b>		
<b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):		
<input checked="" type="checkbox"/> ICS 202 <input checked="" type="checkbox"/> ICS 203 <input checked="" type="checkbox"/> ICS 204 <input checked="" type="checkbox"/> ICS 205 <input type="checkbox"/> ICS 205A <input checked="" type="checkbox"/> ICS 206	<input type="checkbox"/> ICS 207 <input type="checkbox"/> ICS 208 <input checked="" type="checkbox"/> ICS 220 <input checked="" type="checkbox"/> Map/Chart <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents	<b>Other Attachments:</b> <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____
<b>7. Prepared by:</b> STAN MITCHEM	<b>Position/Title:</b> PSC3	<b>Signature:</b> <i>P. Stan Mitchem</i>
<b>8. Approved by Incident Commander:</b>	<b>Name:</b> TRAVIS PARDUE, ICT3(T)	<b>Signature:</b> <i>[Signature]</i>
<b>ICS 202</b>	<b>IAP Page</b>	<b>Date/Time:</b> 09/16/2023 1700

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b>		<b>2. Operational Period: DAY</b>	
LIGHT HOUSE CANYON		Date/Time From: 09/17/2023 0600      SUN	Date/Time To: 09/19/2023 2200      TUE
<b>3. Incident Commander(s) and Command Staff:</b>		<b>7. Operations Section:</b>	
IC/UC	RONALD STEFFENS TRAVIS PARDUE (T)	DAY OPS SECTION CHIEF	
IC/UC	BJ CLARK (T)	NIGHT OPS SECTION CHIEF	
SAFETY OFFICER	MARK HAINES WYNN WHITMEYER (T)	PLANNING OPS	TIDDLE CAMINO
INFORMATION OFFICER		OPS SECTION CHIEF	PHIL LIND CHRIS VERO
LIAISON OFFICER		DEPUTY OPS SECTION CHIEF	
<b>4. Agency/Organization Representative(s):</b>		STAGING AREA	
<b>Agency/Organization</b>	<b>Name</b>		
BLM AA	LANCE PORTER	DIVISION/GROUP	ALPHA      UNSTAFFED
BLM AA REP.	KYLE BEAGLEY DANA TRUMAN (T)	DIVISION/GROUP	MIKE      RUSS WENKE TAYLOR FORD (T)
UTAH FMO	RUDY SANDOVAL	DIVISION/GROUP	ZULU      GABE HARRY BEN AGOL (T)
UTAH FFSL	ADRIAN WASHINGTON	<b>7b. Air Operations Branch:</b>	
CARBON COUNTY EMA	JUSTIN NEEDLES	AIR OPS BRANCH DIRECTOR	JACK TOWNSEND (T)
<b>5. Planning Section:</b>		AIR ATTACK SUPERVISOR	
CHIEF	STAN MITCHEM	AIR SUPPORT SUPERVISOR	
DEPUTY		HELICOPTER COORDINATOR	
STATUS CHECK-IN	ANGIE CROOK (T)	AIR TANKER COORDINATOR	
SITUATION UNIT		HELIBASE MANAGER	BRYAN THOMPSON 435-602-9303
DOCUMENTATION UNIT		<b>8. Finance/Administration Section:</b>	
DEMOBILIZATION UNIT		CHIEF	ERIC GREGORY
FIRE BEHAVIOR ANALYST		DEPUTY	
HUMAN RESOURCE SPECIALIST		TIME UNIT	CAITLIN HARRIS (T)
TRAINING SPECIALIST		PROCUREMENT UNIT	
GIS SPECIALIST	MICHAEL KNIGHT (T)	COMPENSATION UNIT	
TECHNOLOGY SUPPORT SPECIALIST		COST UNIT	JACOB CHAFFIN (V)
INCIDENT METEOROLOGIST		EQUIPMENT TIME RECORDER	SHANNON CALABRO (T)
<b>6. Logistics Section:</b>			
CHIEF	RANDY HICKENBOTTOM		
DEPUTY	JAMIE RIETZ		
ORDERING	HEIDI ZARDUS		
FACILITIES UNIT	KEN (TAZ) WILLIAMS		
GROUND SUPPORT UNIT			
COMMUNICATIONS UNIT			
MEDICAL UNIT			
SECURITY UNIT			
FOOD UNIT			
<b>9. Prepared By:</b>	<b>Name:</b> STAN MITCHEM	<b>Position/Title:</b> PSC3	<b>Signature:</b>
ICS 203	IAP Page	<b>Date/Time:</b> 09/16/2023 1700	<i>P Stan Mitchem</i>

# Light House Canyon

National Weather Service Salt Lake City

2023-09-18 5:33 PM MDT

Spot Forecast for Light House Canyon...BLM  
National Weather Service Salt Lake City UT  
533 PM MDT Mon Sep 18 2023

Forecast is based on forecast start time of 0600 MDT on September 19.  
If conditions become unrepresentative...contact the National Weather Service.

.DISCUSSION...A mild southwesterly flow will persist across the area Tuesday. The airmass will dry slightly, allowing daytime RH to trend down 3-6%, while temperatures remain similar to what was observed Monday. This flow will mix down across the plateau, upper ridgelines, and through wind aligned drainages by early afternoon, while winds across mid and lower elevations remain largely sheltered and driven by terrain flows. A few afternoon buildups with isolated showers and thunderstorms are expected, and although these will generally remain north of the fire area, gusty erratic winds to 40 mph and lightning would be possible with any storms which pass near the site.

The airmass Wednesday will remain dry and mild, while winds strengthen during the afternoon ahead of an approaching storm system. These winds will likely remain elevated through Thursday, before this system passes through the region Thursday night and Friday.

.TUESDAY...

Sky/weather.....Mostly sunny (15-25 percent cloud cover) then becoming partly cloudy (40-50 percent cloud cover). Slight chance of showers and thunderstorms in the afternoon.

CWR.....5 percent.

Chance of pcpn.....20 percent.

LAL.....1 until 1200, then 2.

Max temperature.....67-71.

Min humidity.....25-29 percent.

Wind (20 ft)..... - Plateau and upper ridges...southwest 4-9 mph becoming west-southwest 10-15 mph with gusts to around 20 mph after 1200.  
- Drainages/lower elevations...upslope and up-drainage 4-9 mph, except southwest 8-12 mph with gusts to around 18 mph through wind aligned drainages.  
- Gusty erratic winds to 40 mph near thunderstorms in the afternoon.

Transport winds.....Southwest 10 to 15 mph.

Haines Index.....4.

.TUESDAY NIGHT...

Sky/weather.....Mostly clear (20-30 percent cloud cover).

CWR.....0 percent.  
Chance of pcpn.....10 percent.  
LAL.....1.  
Min temperature.....51-55.  
Max humidity.....45-50 percent.  
Wind (20 ft)..... - Plateau and upper ridges...southwest 3-7  
mph.  
- Drainages/lower elevations...downslope  
and down-drainage 4-8 mph.  
Haines Index.....4.

.WEDNESDAY...

Sky/weather.....Mostly sunny (10-20 percent cloud cover) then  
becoming partly cloudy (40-50 percent cloud  
cover).  
CWR.....0 percent.  
Chance of pcpn.....10 percent.  
LAL.....1.  
Max temperature.....67-71.  
Min humidity.....23-28 percent.  
Wind (20 ft).....- Plateau and upper ridges...southwest 4-9  
mph increasing to 15-20 mph with gusts to  
around 30 mph after 1200.  
- Drainages/lower elevations...upslope and  
up-drainage 4-9 mph, except southwest  
10-14 mph with gusts to around 25 mph  
through wind aligned drainages.  
Transport winds.....South 10 mph increasing to 20-25 mph in  
the afternoon.  
Haines Index.....5.

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Forecaster...Seaman  
Requested by...Ron Steffens  
Type of request...WILDFIRE  
.TAG 2320486.15/SLC  
.DELDT 09/18/23  
.FormatterVersion 2.0.0  
.EMAIL paul\_mitchem@firenet.gov

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>				<b>3.</b>			
LIGHT HOUSE CANYON				<b>Branch:</b>		<b>Division/Group</b>	
<b>2. Operational Period: DAY</b>							
Date/Time From: 09/17/2023 0600      SUN		Date/Time To: 09/19/2023 2200      TUE				<b>ALPHA</b>	
<b>4. Operations Personnel</b>							
<b>OPERATIONS CHIEF</b>		PHIL LIND CHRIS VERO		<b>BRANCH DIRECTOR</b>			
<b>DIVISION/GROUP SUPERVISOR</b>				<b>AIR ATTACK SUPERVISOR</b>			
<b>5. Resources Assigned this Period</b>							
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
<b>6. Control Operations/Work Assignments:</b>							
<b><u>UNSTAFFED</u></b>							
<b>7. Special Instructions:</b>							
Unstaffed							
<b>8. Division/Group Communication Summary</b>							
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode	
COMMAND	TAVAPUTS	172.6750		164.4750	136.5		
TACTICAL	TAC 7	169.1875		169.1875			
AIR TO GROUND	PRIMARY	167.9500		167.9500			
AIR TO GROUND	SECONDARY	168.4000		168.4000			
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>			<b>Date</b>	<b>Time</b>
ANGIE CROOK			STAN MITCHEM			09/16/2023	1730

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

<b>1. Incident Name:</b>			<b>3.</b>			
LIGHT HOUSE CANYON			<b>Branch:</b>		<b>Division/Group</b>	
<b>2. Operational Period:</b> DAY					<b>MIKE</b>	
Date/Time From: 09/17/2023 0600 SUN		Date/Time To: 09/19/2023 2200 TUE				
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>		PHIL LIND CHRIS VERO		<b>BRANCH DIRECTOR</b>		
<b>DIVISION/GROUP SUPERVISOR</b>		RUSS WENKE TAYLOR FORD (T)		<b>AIR ATTACK SUPERVISOR</b>		
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
SMIA SMOKEJUMPERS A-23		09/18	LOGAN BOSAK	14		
CR2I NORTHERN UTAH REGULARS C-2		09/22	TAYLOR FORD	20		
ENG6 UTGRD E8621 E-9			TERANCE KIM	3		
ENG6 UTGRD E8611 E-11		09/20	MATT SPECHT	2		
SOFR BRENT VAN GUNDY O-17		09/23		1		
EMTF WILDERNESS MEDICS, EMTF O-16		09/22	ADRIAN MARNELL	1		
MESU WILDERNESS MEDICS INC O-31		09/27	MIKE SOWELL/CONRAD	2		
REAF			DAKOTA RAY	1		
REAF			JASON CARLILE	1		
<b>6. Control Operations/Work Assignments:</b>						
<b>TASK:</b> Patrol and mop up areas that threaten values at risk.						
<b>PURPOSE:</b> Protect values at risk.						
<b>END STATE:</b> Fire does not pose a threat to any critical values within or adjacent to the division.						
<b>7. Special Instructions:</b>						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	TAVAPUTS	172.6750		164.4750	136.5	
TACTICAL	TAC 7	169.1875		169.1875		
AIR TO GROUND	PRIMARY	167.9500		167.9500		
AIR TO GROUND	SECONDARY	168.4000		168.4000		
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
ANGIE CROOK			STAN MITCHEM		09/16/2023	1730



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

<b>1. Incident Name:</b>			<b>3.</b>			
LIGHT HOUSE CANYON			<b>Branch:</b>		<b>Division/Group</b>	
<b>2. Operational Period:</b> DAY					<b>ZULU</b>	
Date/Time From: 09/17/2023 0600 SUN		Date/Time To: 09/19/2023 2200 TUE				
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>		PHIL LIND CHRIS VERO		<b>BRANCH DIRECTOR</b>		
<b>DIVISION/GROUP SUPERVISOR</b>		GABE HARRY BEN AGOL (T)		<b>AIR ATTACK SUPERVISOR</b>		
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
BOISE HELITACK A-42		09/18	PETE THOMAS	9		
CR2I SHORELINE C-1		09/21	CONNER BRADLEY	20		
ENG3 UTWDD ENGINE 2334 E-5		09/18	CASH JESSOP	3		
ENG4 UTSLD E2424 E-15		09/22	RYAN SCROGGIN	4		
ENG6 CARBON/EMERY 681 E-7		09/20	JERMIC JORGENSON	2		
WTS2 UT-MOD WT6911 E-10		09/20	CHRIS MARLOR	1		
WTS2 WATERBOYZ 911 E-6		09/22	ANGEL MARTIN	1		
SOFR BRENT VAN GUNDY O-17		09/22		1		
EMTF WILDERNESS MEDICS, EMTF O-16		09/22	ADRIAN MARNELL	1		
MESU WILDERNESS MEDICS INC O-31		09/27	MIKE SOWELL/SOWELL	2		
REAF			DAKOTA RAY	1		
REAF			JASON CARLILE	1		
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	TAVAPUTS	172.6750		164.4750	136.5	
TACTICAL	TAC 2	166.9625		166.9625		
AIR TO GROUND	PRIMARY	167.9500		167.9500		
AIR TO GROUND	SECONDARY	168.4000		168.4000		
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
ANGIE CROOK			STAN MITCHEM		09/16/2023	1730



## AIR OPERATIONS SUMMARY (ICS 220)

<b>1. Incident Name:</b>		<b>2. Operational Period:</b> Date From: _____ Date To: _____ Time From: _____ Time To: _____				<b>3. Sunrise:</b> _____ <b>Sunset:</b> _____	
<b>4. Remarks</b> (safety notes, hazards, air operations special equipment, etc.):			<b>5. Ready Alert Aircraft:</b> Medivac: _____ New Incident: _____			<b>6. Temporary Flight Restriction Number:</b> Altitude: _____ Center Point: _____	
			<b>8. Frequencies:</b>		AM	FM	<b>9. Fixed-Wing</b> (category/kind/type, make/model, N#, base):  Air Tactical Group Supervisor Aircraft: _____
			Air/Air Fixed-Wing				
<b>7. Personnel:</b>	Name:	Phone Number:	Air/Air Rotary-Wing – Flight Following				
Air Operations Branch Director			Air/Ground Primary				
Air Support Group Supervisor			Air/Ground Secondary			Other Fixed-Wing Aircraft: _____	
Air Tactical Group Supervisor			Deck Coordinator				
Helicopter Coordinator			Unicom				
Helibase Manager			Air Guard				
<b>10. Helicopters</b> (use additional sheets as necessary):							
FAA N#	Category/Kind/Type	Make/Model	Base	Available	Start	Remarks	
<b>11. Prepared by:</b> Name: _____ Position/Title: _____ Signature: _____							
<b>ICS 220, Page 1</b>			Date/Time: _____				



# HEALTH AND SAFETY MESSAGE

*SAFETY* starts with *YOU*

We are ALL accountable for SAFE behaviors  
For DAY Operations: September 17-19, 2023

INCIDENT: Light House Canyon

DATE: September 16, 2023

TIME: 1100

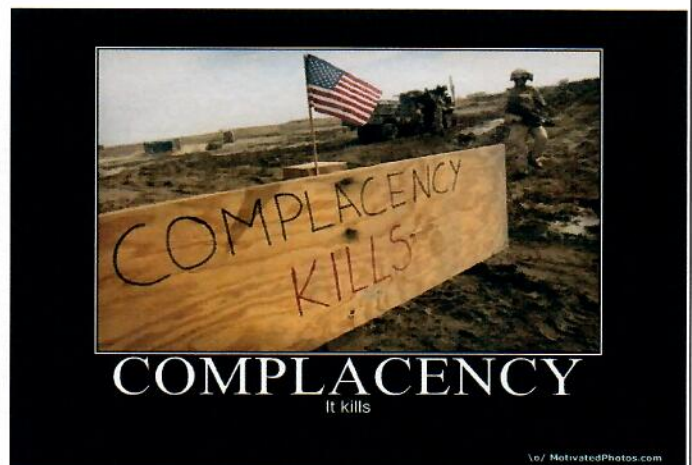
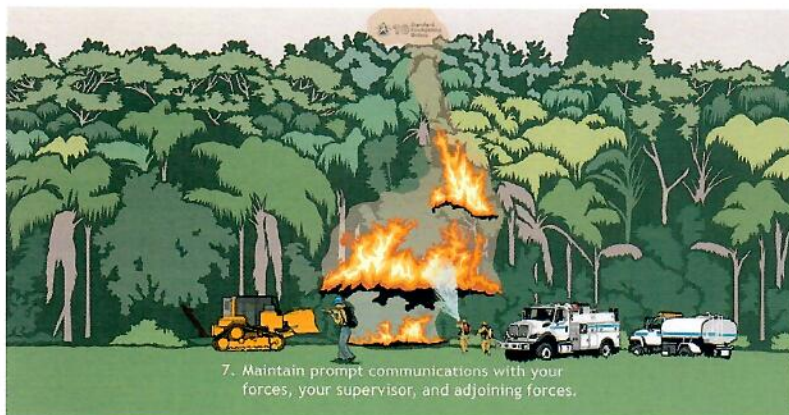
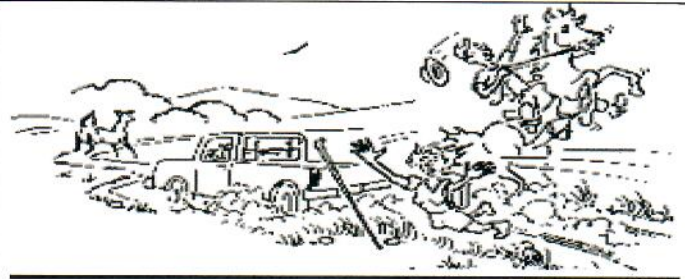
## Major Hazards and Risks:

- **PERSONAL HYGIENE:** Please wash your hands often, use hand sanitizer, and take advantage of the hot water wash trailer.
- **DRIVING:** Drive defensively at all times and maintain safe vehicle separation distances. Keep head lights on and use emergency lighting where appropriate. Use spotters when backing or in tight areas.
- **WEATHER:** Be aware at all times of current weather conditions and effects on fire behavior and adjust tactics accordingly. Plan ahead and be prepared to disengage early.
- **Keep stopping distance  $\frac{1}{2}$  your sight distance.**
- **HAZARD TREES:** Park in areas free of snags and hazard trees. Fall trees only within your certification level or flag and avoid.

**Complacency:** Now is a critical time to be on guard for complacency to grab ahold of you. Fire and line activity have settled into a routine, and it is easy to get comfortable. It is paramount to remain alert to changing weather conditions and aware of your environment. **Think about what you are doing and what the consequences of your actions are because they may affect somebody else!**

## DUTY

- Be proficient in your job, both technically and as a leader.
- Make sound and timely decisions.
- Ensure tasks are understood, supervised, and accomplished.
- Develop your subordinates for the future.



**EACH INDIVIDUAL, ESPECIALLY SUPERVISORS, MUST HAVE, RECOGNIZE AND REDEEM THEIR SAFETY RESPONSIBILITIES (Fireline Handbook, page 44)**  
**THANKS FROM YOUR SAFETY TEAM!**



# Medical Plan (ICS 206 WF)

Incident/Project Name		1. Operational Period							
Light House Canyon		Date/Time 09/17-19/2023 0600hrs - 2200hrs							
2. Ambulance Services									
Name	Complete Address			Phone		Advanced Life Support Yes No			
Carbon County EMS	Price, UT			435-636-3251		X			
Emery County EMS	435-381-2404			435-381-2404		X			
3. Air Ambulance Services									
Name	Phone/Location			Type of Aircraft & Capability		Advanced Life Support Yes No			
IHC Lifeflight	800-321-1911/Ogden, UT			Augusta K2/Hoist + Night Vision + 2PT.		X			
Classic Air Med	800-444-9223/Richfield/Moab/Vernal, UT			Bell 407/Back Country LZ + Night Vision		X			
4. Hospitals									
Hospital	Lat/Long		Travel Time Air Ground		Phone		Helipad Yes No		Level of Care Facility
Castle View Hospital Price UT.	Lat:		35NM	55mi. 2.5hrs.	435-637-4800	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Level 4 Trauma Center	
	Long:								
Utah Valley Regional Hospital Provo, UT	Lat:		63NM From Price, UT	77mi. 1.25hrs. From Price, UT	801-357-7850	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Level 2 Trauma Center	
	Long:								
ST. Mary's Hospital Grand Junction, CO.	Lat:		126NM From Price, UT	165mi. 2.5hrs. From Price, UT.	970-298-2273	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Level 2 Trauma Center	
	Long:								
University of Utah Medical Center SLC.	Lat:		96NM From Price, UT	121mi. 2hrs. From Price, UT	801-581-2121	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Burn Center	
	Long:								
5. Division   Branch   Group		Name, Capability, and Phone				Location		ALS BLS	
Div A, Z, Structure		Mike Sowell (EMP), Conrad Scheid (EMT) Medical Module with UTV				502-593-8127 541-593-6120		X	
Div A, Z, Structure		Adrian Marnell				602-301-1234		X	
6. Prepared By (Medical Unit Leader)		7. Date/Time		8. Reviewed By (Safety Officer)				9. Date/Time	
Wynn Whitmeyer, SOFR-T		09/15/23		Mark Haines, SOFR				9/15/2023	

**IWI IC Responsibilities:  
Radio MOAB Dispatch to alert of medical incident.**

1. Take charge of the scene, **establish an IWI IC.**
2. **Administer first aid to the firefighter. Determine the severity of the injury: Green-Yellow-Red**
3. Contact MOAB Dispatch on Repeater Channel to relay 8-line.
4. Contact Appropriate Moose EMS Resource on Command and **request response to IWI location or nearest intersection.**



## Light House Canyon Wildfire Accident Incident within the Incident

The Incident Commander is responsible, for overall action in case of a serious accident.

Upon occurrence of a "RED or YELLOW" accident (IWI) involving significant injury or fatality on the Fireline, the highest qualified person (IWI IC) on scene shall take control of the situation until the nearest Division Supervisor arrives on scene to assume control.

Immediate and clear communication will be established between Operations and division.

Group Supervisor will determine who can arrive at the scene the quickest and gain control of the situation. In case of an IWI in camp or incident roads, on-site personnel shall take control until an Operation Chief or Division Supervisor arrives or Local Law Enforcement have assumed control.

The IWI IC will radio Moab Dispatch on Tavaputs Repeater (Channel 4) and report "Medical Emergency" and relay information using the Medical Incident Report form. If Forest Repeater is unavailable and cellphone service is available call Moab Dispatch at (435) 259-1850. If IWI happens after Dispatch hours, call Carbon County Dispatch Center at (435) 637-0890.

Upon arrival at the scene, whoever has been appointed to manage the situation (OPS or DVS) should take immediate action to:

- Obtain and facilitate Medics to the scene -let them know you are in charge.
- Co-ordinate and facilitate proper transportation for the injured.
- Move all unnecessary personnel from the accident scene.
- Secure the scene area and identify witnesses for investigation.

Immediately upon notification of the IWI requiring emergency action, the Incident Commander, Medical Unit Leader, and Safety Officer will respond to the front office (where base radio is). If available in camp the Operation, Plans, Logistics, and Finance Section Chiefs and Information Officer will respond to outside of front office.

The Line Safety Officer will respond at once to the scene of the accident to assist the Operations Chief or Division Group Supervisor and shall be responsible for initiating the proper investigation and documentation by qualified personal.

The Logistics Chief shall attempt to control external communications, phone, and radio. All information released from the incident shall be through the incident Information Officer with approval of the Incident Commander.

The Incident Commander will contact the Agency Administrator who in turn contacts proper officials of the agency. If the accident involves a fatality, the Agency Administrator will contact the Sheriff's Office, the coroner's Office and the employing agency of the victim and will notify liaison, who will then contact the family members.

The Plans Chief will assure that an individual is assigned to document all communications regarding the accident.

At no time during the accident/fatality evacuation process will the name of the victim(s) be used.

The need of a Critical Incident Stress Debriefing for the incident personnel will be discussed by the Core Team with input from the Medical Unit Leader, the Human Resource specialist, and local/ involved individuals. The Incident Commander will approve such debriefings.

**TRAVEL TIME AT FINANCE TRAILER:**  
**BLM FIELD OFFICE, 125 SOUTH 600 WEST, PRICE, UT, 84501**

**DEMOB SEE ANGIE AT ICP-SUMMIT ROOM:**  
**SURESTAY PLUS HOTEL, BEST WESTERN, 838 WESTWOOD BLVD, PRICE, UTAH 84501**

**TUESDAY, 09/19/2023**  
**TENTATIVE RELEASE**  
**LIGHT HOUSE CANYON FIRE UT-GRD-023296**

**OVERHEAD**

A-23	SMIA	JUMPERS	DEMOB 9/19 TIME 1400
A-23.9	SMKJ	PHIL LIND	DEMOB 9/19 TIME 1400
O-13	TFLD	BRIAN BORNONG	DEMOB 9/19 TIME 1330
O-16	EMTF	ADRIAN MARNELL	DEMOB 9/19 TIME 0900
O-34	HEBM	BRIAN THOMPSON	DEMOB 9/19 TIME 1900

**CREWS**

C1	HC2IA	SHORELINE	DEMOB 9/19 TIME 1100
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**ENGINES**

E-12	COM1	KIT CONTRACTOR	DEMOB 9/19 TIME 1930
E-5	ENG3	UTWDD 2334	DEMOB 9/19 TIME 1030

**WEDNESDAY, 09/20/2023**  
**TENTATIVE RELEASE**  
**LIGHT HOUSE CANYON FIRE UT-GRD-023296**

**ENGINES**

E-11	ENG6	UT GRD E8611	DEMOB 9/20 TIME 1600
E-7	ENG6	CARBON/EMERY UT	DEMOB 9/20 TIME 1500
E-10	WTS2	MOD WT6911	DEMOB 9/20 TIME 1700
E-6	WTS2	WATERBOYZ911	DEMOB 9/20 TIME 1930
E-16	HND2	DIYSIGNSANDSTUFF	DEMOB 9/20 TIME 1900
E-14	WTS2	WATERBOYZ911	DEMOB 9/20 TIME 1930

**THURSDAY, 09/21/2023**  
**TENTATIVE RELEASE**  
**LIGHT HOUSE CANYON FIRE UT-GRD-023296**

**ENGINES**

E-9	ENG6	UT GRD E8621	DEMOB 9/21 TIME 1000
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# FINANCE PROCEDURES

Finance Email: 2023.lighthousecanyon.finance@firenet.gov

307-760-1653

## **Overhead, Crews, Contractors, and Cooperator Resources**

Please use the above email, or scan the QR code at the bottom, to email CTRs, Shift Tickets, Contracts, Agreements and other information to us.

**Finance is located at the BLM office in Price in the Red Trailer parked in the parking lot. The address is 125 S 600 W.**

Everyone: Please put 2 days on each ticket. This will make it easier for you- you only have to send tickets every other day.

Please write your Resource Order on all documents, as well as a phone number or email address where we can reach you.

## FINANCE CLOSEOUT PROCEDURES

DO NOT LEAVE INCIDENT BEFORE YOU HAVE YOUR FINAL FINANCE DOCUMENTS SIGNED

Bring your signed, final tickets to us at the BLM office. We will post you last tickets and print a draft for your review. We will collect autographs and turn you loose.

Thank you!!



(DIRECT TO FINANCE EMAIL)



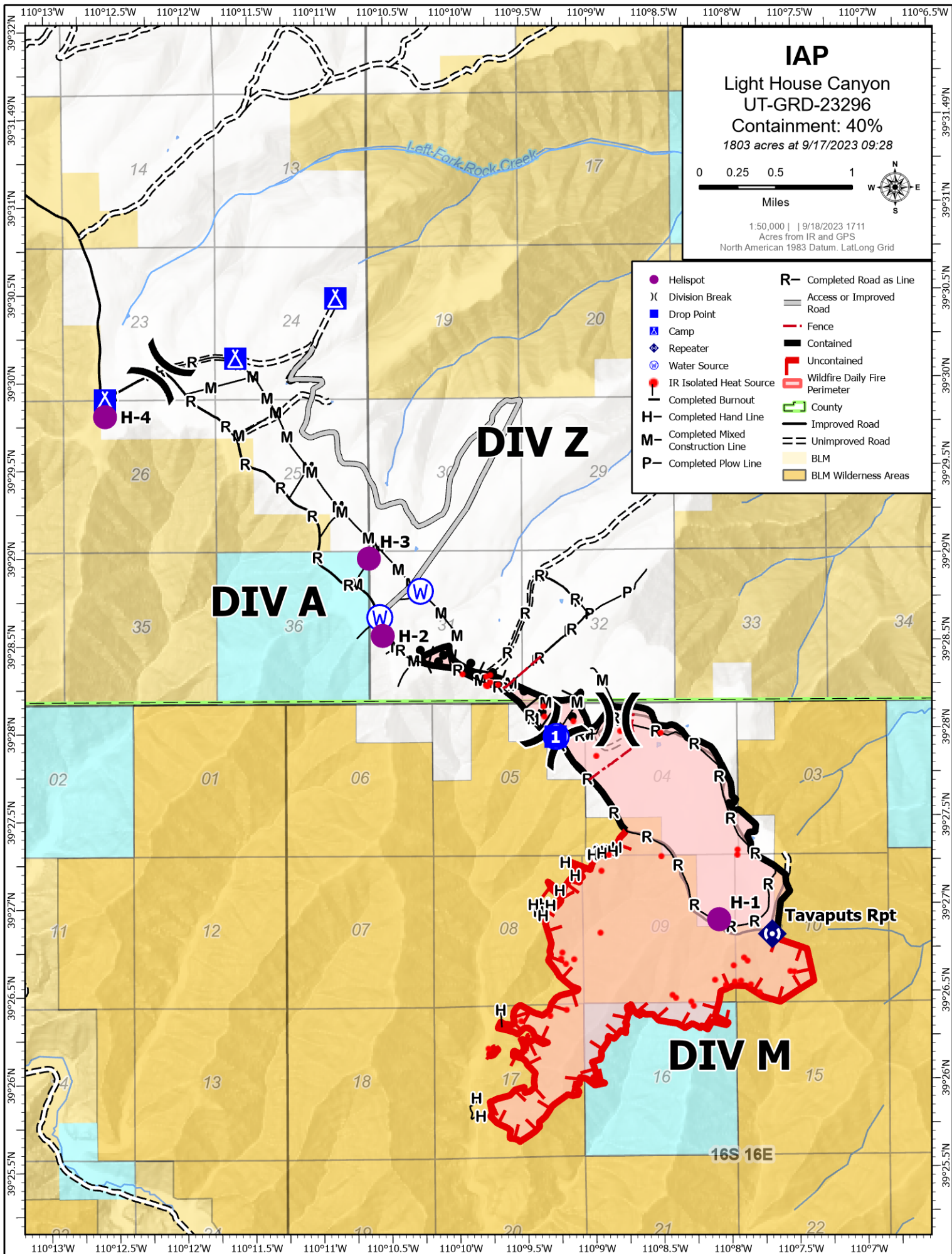
# Cold Springs to 9 Mile Canyon Route

Continue down the canyon until the road turns to pavement  
Stay on pavement all the way to Wellington  
Turn right (west) onto HWY 6 to Price  
Drive time from staging to Wellington, Approx 2:45

Radio Towers

Cold Springs WMA/Road, Flagged in Pink  
Immediately north of the Preston Nutter Ranch arch/entry  
"Lost Mule" sign on the wooden fence. Turn north onto this road





**IAP**  
 Light House Canyon  
 UT-GRD-23296  
 Containment: 40%  
 1803 acres at 9/17/2023 09:28



1:50,000 | 9/18/2023 17:11  
 Acres from IR and GPS  
 North American 1983 Datum, Lat/Long Grid

- |                                      |                                 |
|--------------------------------------|---------------------------------|
| ● Hellspot                           | R- Completed Road as Line       |
| (X) Division Break                   | — Access or Improved Road       |
| ■ Drop Point                         | — Road                          |
| △ Camp                               | - - - Fence                     |
| ◆ Repeater                           | ▬ Contained                     |
| ⊕ Water Source                       | ▬ Uncontained                   |
| ● IR Isolated Heat Source            | ▬ Wildfire Daily Fire Perimeter |
| — Completed Burnout                  | ▬ County                        |
| H- Completed Hand Line               | ▬ Improved Road                 |
| M- Completed Mixed Construction Line | ▬ Unimproved Road               |
| P- Completed Plow Line               | ■ BLM Wilderness Areas          |

**DIV A**

**DIV Z**

**DIV M**

Tavaputs Rpt

16S 16E





# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (**Verify correct frequency prior to starting report**)

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

2. INCIDENT STATUS: *Provide incident summary (including number of patients) and command structure.*

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

Severity of Emergency / Transport Priority	<input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i>	
Nature of Injury or Illness & Mechanism of Injury		<i>Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)</i>
Transport Request		<i>Air Ambulance / Short Haul/Hoist Ground Ambulance / Other</i>
Patient Location		<i>Descriptive Location &amp; Lat. / Long. (WGS84)</i>
Incident Name		<i>Geographic Name + "Medical" (Ex: Trout Meadow Medical)</i>
On-Scene Incident Commander		<i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i>
Patient Care		<i>Name of Care Provider (Ex: EMT Smith)</i>

3. INITIAL PATIENT ASSESSMENT: *Complete this section for each patient as applicable (start with the most severe patient)*

Patient Assessment: See IRPG page 106

Treatment:

4. TRANSPORT PLAN:

Evacuation Location (if different): *(Descriptive Location (drop point, intersection, etc.) or Lat. / Long.)* Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

Function	Channel Name/Number	Receive (RX)	Tone/NAC *	Transmit (TX)	Tone/NAC *
COMMAND					
AIR-TO-GRND					
TACTICAL					

7. CONTINGENCY: **Considerations:** *If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.*

8. ADDITIONAL INFORMATION: *Updates/Changes, etc.*

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.