

# Incident Action Plan



Wednesday August 21, 2024

Day Operations 0700-2100  
Night Operations 1900 – 0900

|  |   |   |
|--|---|---|
| <b>Middle Fork Complex</b><br>P4R5Y9 (0402)<br>ID-BOF-000936 | <b>Wapiti</b><br>P4R4VV (0402)<br>ID-BOF-000683 | <b>Bull Trout</b><br>P4R4UR (0402)<br>ID-BOF-000699 |
|--|---|---|

## Northern Rockies Incident Management Team #5

*Rick Connell, Incident Commander*

*Craig Glazier, Deputy Incident Commander*



|                            |   |   |                               |
|----------------------------|---|---|-------------------------------|
| <b>INCIDENT OBJECTIVES</b> | <b>1. Incident Names</b><br><b>Middle Fork Complex,</b><br><b>Wapiti and Bull Trout</b> | <b>2. Date Prepared</b><br><b>August 20, 2024</b> | <b>3. Time</b><br><b>2100</b> |
|----------------------------|---|---|-------------------------------|

**4. Operational Period: Aug. 21, 2024, 0700 – 2100 (Day Ops); Aug. 21, 1900 – Aug. 22, 0900 (Night Ops)**

**Incident Objectives**

- Execute Strategies to protect the public within the fire planning area by providing timely notification of road, trail and area closures and evacuations to avoid injury or the loss of life.
- Reduce risk to incident responders by assessing and mitigating identified hazards whenever possible, and by only accepting residual risk to responders when protecting highly valued resources and assets when the probability of success is high.
- Utilize confine and point/zone protection strategies in all operational planning and implementation, providing for the highest probability of success and an acceptable level of residual risk to responders to avoid the loss of these highly valued assets.

**Incident Requirements**

- Provide timely and accurate information to local communities, Boise and Sawtooth National Forests, partners, stakeholders and private landowners.
- Coordinate with Lead READ to protect all known cultural and historic sites from damage by suppression actions.
- Follow Idaho Roadless Area Rule guidance (2008), regarding appropriate suppression actions allowances/approval needs within roadless areas, in consultation with Boise NF lead Resource Advisor.
- Mitigate impacts to Threatened and Endangered species, including Bull trout and Whitebark pine, through coordination with Resource Advisors within the planning area.
- Prevent the spread of invasive aquatic species and noxious weeds by following the Boise National Forest resource mitigation guide, and through additional mitigations identified by Resource Advisors.
- Ensure coordination with Air Resource Advisor on smoke impacts to surrounding communities and incident responders.

**Course of Action**

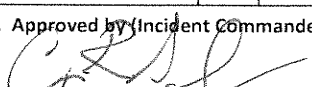
- Assess and implement confine and/or contain strategies, utilizing Management Action Points identified in the latest WFDSS decisions for Middle Fork Complex (Bulldog and Nellie), Wapiti and Bull Trout, to trigger when and where to consider additional actions and identify fire management resources necessary for actions.
- Utilize strategic risk analysis to weigh exposure of actions to fire management resource personnel.

|                                       |                                   |                                     |                                |                                     |                                  |
|---------------------------------------|-----------------------------------|-------------------------------------|--------------------------------|-------------------------------------|----------------------------------|
| <b>8. Attachments (X if attached)</b> |                                   |                                     |                                |                                     |                                  |
| <input checked="" type="checkbox"/>   | ICS 203                           | <input checked="" type="checkbox"/> | Safety Message                 | <input checked="" type="checkbox"/> | Initial Attack Responsibilities  |
| <input checked="" type="checkbox"/>   | Incident Weather Forecast         | <input checked="" type="checkbox"/> | ICS 206 Medical Plan           | <input checked="" type="checkbox"/> | GB Chainsaw Parts Order Form     |
| <input checked="" type="checkbox"/>   | Fire Behavior Forecast            | <input checked="" type="checkbox"/> | Resource Advisor Message       | <input checked="" type="checkbox"/> | Division Supply Order Form       |
| <input checked="" type="checkbox"/>   | ICS 204 Division Assignment Lists | <input checked="" type="checkbox"/> | Demob Message & Tentative List | <input checked="" type="checkbox"/> | Incident and ICP Maps            |
| <input checked="" type="checkbox"/>   | ICS 220 Air Operations Summary    | <input checked="" type="checkbox"/> | Training Message               | <input checked="" type="checkbox"/> | ICS 214 Activity Log             |
| <input checked="" type="checkbox"/>   | ICS 205 Incident Radio Comm Plan  |                                     | Human Resources Message        | <input checked="" type="checkbox"/> | Medical Incident Report – 8 Line |

9. Prepared by (Planning Section Chief)



9. Approved by (Incident Commander)



|   |   |                                    |  |
|---|---|------------------------------------|--|
| <b>ORGANIZATIONAL ASSIGNMENT LIST (ICS 203)</b> | 1. Incident:<br><b>Middle Fork Complex; Wapiti; Bull Trout</b>  | 2. Date Prepared: 8/20/2024        |  |
| 3. Time Prepared: 2000 hrs                      | 4. Operational Period: <b>August 21, 2024, 0700-2100 (DAY);<br/>August 21, 1900 - August 22, 0900 (NIGHT)</b> |                                    |  |
| <b>5. Incident Commanders</b>                   |   | <b>9. Operations Section</b>       |  |
| Incident Commander                              | Rick Connell  | Strategic Ops                      | Paul Diaz                                    |
| Deputy Incident Commander                       | Craig Glazier   | Planning Ops                       | Ashley Sites                                 |
| Safety Officer                                  | Matt Nelson; Mike Cachero   | Night Ops Chief                    |  |
| Information Officer                             | Chris Ziegler   | <b>a. Branch I</b>                 |  |
| Liaison Officer                                 | Bryan Donner  | Branch Director                    | Kevin Smith; Ashton Ferruzzi (T)             |
| <b>6. Agency Representatives</b>                |   | Division D/Z                       | Jessica Vincent; Sam Lewis (T)               |
| Boise Forest Supervisor                         | Brant Petersen  | Division N                         | Nick Peters; Troy Sanders (T)                |
| Boise Forest Agency Administrator               | Jason Kling; Chris Waverek (T)  | Division O                         | unstaffed                                    |
| Idaho Department of Lands                       | Ryan Woodland   | Division P                         | Nick Stanzak; Lee Trapp (T)                  |
|   |   | Division T                         | Mike Tuffelmire                              |
| <b>6b. Cooperators</b>                          |   | Division Q/R/S                     | James Brummond                               |
| Boise County Sheriff                            | Scott Turner  | <b>b. Branch II</b>                |  |
| Garden Valley RFD                               | Paul Cleveland  | Branch Director                    | Adam Carr                                    |
| <b>7. Planning Section</b>                      |   | Division A                         | unstaffed                                    |
| Chief   | Mark Glos   | Structure Group                    | Rob Spence                                   |
| Resource Unit                                   | Patty Bates; Matt Reed (T)  | Division K                         | Dustin Sciacca                               |
| Demob Unit                                      | Sue Puddy   | Division M                         | Joshua Dominguez; Javier Kirker (T)          |
| Situation Unit                                  | Jason Willoughby; Brett Gore  | Division V                         | Dan Helterline; Charlie Fisher (T)           |
| GISS  | Jeff Sprovkin; Mitch Carey (T);<br>Marjorie Jerez; Tony McCall (T)  | Division W                         | Troy Thomas                                  |
| Fire Behavior Branch I                          | Mike Pagoaga  | Division M NIGHT                   | Dave Maclay-Schulte                          |
| Incident Meteorologist                          | Mike Seaman; Colin McKellar   | <b>c. Air Operations Branch</b>    |  |
| LTAN  | Todd Erdody   | AOBD                               | Jeff Polack                                  |
| SOPL  | Justin Pappani; Carolyn Warden (T)  | ASGS                               | Steve Croy                                   |
| Lead READ                                       | Scott Brandt  |                                    |  |
| Training Specialist                             | Brian Lamphiear (V)   | <b>10. Finance Section</b>         |  |
| Air Resource Advisor                            | Amber Ortega  | Chief                              | Biddy Simet; Wendy McCartney                 |
| ITSS  | Michael Harper; Ryan Land (T);<br>Victor Taus (T)   | Procurement                        | Tammy Peterson (T)                           |
|   |   | Time Unit Leader                   | Quoya Waters                                 |
| <b>8. Logistics Section</b>                     |   | Personnel Time                     | Haleigh Stott; Rhea Warren;<br>Becky Hopkins |
| Chief   | Russell Riebe; Peter Pappas   |                                    |  |
| Logistics – Warm Springs                        | Jon Kautt   | Equipment Time                     | Karen Sargeant; Dawn Lint                    |
| Supply Unit Leader                              | Meghan Carosella  |                                    |  |
| Ordering Manager                                | Darcy Wheeler (V)   | Comp Unit                          | Quoya Waters                                 |
| Medical Unit Leader                             | Rosemary Myers  |                                    |  |
| Communications                                  | Mike Scherer; Bill Erhardt  | Cost Unit                          | Terry Groesbeck (T)                          |
| Food Unit                                       | Justin Trodick (T)  |                                    |  |
| Facility Unit Leader                            | Pat Nelson  |                                    |  |
| Ground Support                                  | Kyler McCarrel  | Prepared by Resource Unit Leader:  |  |
| Security Manager                                | John Velsvaag   | <i>Patty Bates &amp; Matt Reed</i> |  |



# Fire Weather FORECAST

IMET Contact - (507) 273-7540



FORECAST NO: 11  
PREDICTION FOR: 0700 WED – 0700 THU  
SHIFT DATE: WEDNESDAY August 21, 2024

FORECAST ISSUED: 08/20/2024 at 1900  
SIGNED: *Luke Rogers*  
Incident Meteorologist Trainee (Luke Rogers)

**WEATHER DISCUSSION.** Elevated to Critical fire weather conditions expected this afternoon and evening. The morning inversion will lift during the early afternoon hours. RH values will decrease back into the middle to upper teens and low 20s by 1400 to 1500. Winds will remain terrain driven through the morning, becoming southwesterly at 5 to 10 mph with gusts up to 18 mph. High slopes, ridgelines, and aligned drainages will see gusts up to 20 to 25 mph. Afternoon temperatures will be 2 to 5 degrees cooler from what was observed Tuesday. Scattered cumulus development this afternoon, potentially leading to pyro-cu development, like the past few days.

### FORECAST FOR TODAY:

|                        | MIDDLE FORK COMPLEX  | WAPITI AND BULLTROUT FIRES  |
|------------------------|--|---|
| SKY/WEATHER            | Smoky in the morning, becoming mostly sunny with scattered clouds during the afternoon.  | Smoky in the morning, becoming mostly sunny with scattered clouds during the afternoon.   |
| MAX TEMPERATURE        | Low Elevation (3500 ft): 80-84° F<br>Mid Elevation (4500 ft): 79-83° F<br>High Elevation (7000 ft): 64-68° F                         | Low Elevation (5000 ft): 78-81° F<br>Mid Elevation (6500 ft): 76-79° F<br>High Elevation (8000 ft): 63-67° F                        |
| MIN RELATIVE HUMIDITY  | Low Elevation (3500 ft): 17-21%<br>Mid Elevation (4500 ft): 19-22%<br>High Elevation (7000 ft): 28-31%                               | Low Elevation (5000 ft): 17-20%<br>Mid Elevation (6500 ft): 20-23%<br>High Elevation (8000 ft): 22-26%                              |
| GENERAL 20 FT WINDS    | Slope/drainage 3-8 mph. Southwest 5-10 mph gusting 12-18 mph after 1400, gusts up to 25 mph for upper slopes and exposed ridgelines. | Slope/drainage 3-8 mph. Southwest 6-12 mph gusting 15-20 mph after 1400 gusts up to 25 mph for upper slopes and exposed ridgelines. |
| INVERSION              | Lifting by 1400-1500.  | Lifting by 1300.  |
| PM MIXING HEIGHT       | 17,000 ft MSL  | 17,000 ft MSL   |
| PM TRANSPORT WIND      | Southwest around 15 mph  | Southwest around 20 mph   |
| PRECIP CHANCE (CWR)    | 0% (CWR: <1%)  | 5% (CWR: <1%)   |
| LIGHTNING CHANCE (LAL) | 0% (LAL: 1)  | 0 (LAL: 1)  |

### FORECAST FOR TONIGHT:

|                        | MIDDLE FORK COMPLEX  | WAPITI AND BULLTROUT FIRES   |
|------------------------|--|--|
| SKY/WEATHER            | Mostly clear, smoke building in drainages.   | Mostly clear, smoke building in drainages.   |
| MIN TEMPERATURE        | Low Elevation (3500 ft): 49-53° F<br>Mid Elevation (4500 ft): 53-57° F<br>High Elevation (7000 ft): 50-54° F | Low Elevation (5000 ft): 49-52° F<br>Mid Elevation (6500 ft): 52-56° F<br>High Elevation (8000 ft): 51-54° F |
| MAX RELATIVE HUMIDITY  | Low Elevation (3500 ft): 55-65%<br>Mid Elevation (4500 ft): 43-49%<br>High Elevation (7000 ft): 33-38%       | Low Elevation (5000 ft): 60-70%<br>Mid Elevation (6500 ft): 35-45%<br>High Elevation (8000 ft): 30-40%       |
| GENERAL 20 FT WINDS    | Southwest 5-10 mph until 2000 then downslope / down-drainage 2-7 mph.  | Southwest 5-10 mph until 2000 then downslope / down-drainage 2-7 mph   |
| INVERSION              | Developing around 5000 ft after 2200. Thermal belt above 5000 ft persisting into overnight hours.            | Developing around 5000 ft after 2200. Thermal belt above 5000 ft persisting into overnight hours.            |
| PRECIP CHANCE (CWR)    | 0% (CWR: 0%)   | 0% (CWR: 0%)   |
| LIGHTNING CHANCE (LAL) | 0%. (LAL: 1)   | 0% (LAL:1)   |

Please text or send a picture of your weather observations to the IMET at [507-273-7540](tel:507-273-7540), or email to [luke.rogers@noaa.gov](mailto:luke.rogers@noaa.gov). Thank you!

Access IRAWs Weather Observations via Radio (update every 15 minutes)

From the assigned channel, key up the radio & type in the desired station number. The RAWs will transmit the observation back to you.

Bulldog Fire: IRAWs 13 (3384 ft). Type 0013.

Wapiti Fire:

IRAWs 18 (6022 ft). Type 0018.

Nellie Fire: IRAWs 20 (7394 ft). Type 0020.

Wapiti Fire (DP10):

IRAWs 19 (5088 ft). Type 0019

## FIRE BEHAVIOR FORECAST

|  |   |
|--|---|
| FORECAST NUMBER: 12                              | TYPE OF FIRE: Wildland Fire               |
| FIRE NAME: Middle Fork Cmplx, Wapiti, Bull Trout | OPERATIONAL PERIOD: Wednesday, 08/21/2024 |
| DATE ISSUED: August 20, 2024                     | TIME ISSUED: 1900                         |
| UNIT: ID-BOF                                     | SIGNED: <i>Mike Pagoaga</i> - FBAN        |

### WEATHER

|  |  |
|--|--|
| <p style="text-align: center;"><b>***See Fire Weather Forecast***</b></p> <p style="text-align: center;">Temp: 81°<br/>RH: 20%<br/>20' Winds: 9 mph, gust 18<br/>ERC: 57 (93%)</p> | <p style="text-align: center;"><i>Local Weather Thresholds that shout <b>WATCH OUT:</b></i></p> <p style="text-align: center;"><i>Temperatures above 80°,<br/>Relative Humidity below 20%,<br/>20' winds above 20 mph,<br/>ERC &gt; 61</i></p> |
|--|--|

### FUELS

Timber littler, 1000-hr, and fine dead fuels are the main carrier of the fire. Some live woody shrubs are becoming available for consumption. Fire will spread through broken (scabby) fuels with enough wind especially along ridgetops. Mixed conifer stands will generate enough heat and spot into receptive fuels, starting the process over.

### FIRE BEHAVIOR

**General Fire Behavior:**  
Elements of extreme fire behavior will be noticeable again today. Hot, dry and breezy conditions persist aiding in potential large fire growth. Expect group torching, spotting with wind and terrain influenced runs after inversion. Pyro-cumulus development during peak burning hours when RH drops below 25%. Burn period will extend to at least 2200.

Fine Dead Fuel Moisture: 3% unshaded, 6% shaded  
Max Probability of Ignition 90% Spotting distance 1/3 to 1/2 mile

**Specific Fire Behavior:**  
**Middle Fork Complex:**  
**Bulldog:** Fire will continue to spread through Lightning Creek to the east and along the ridgeline above Rattlesnake and Trail Creek campgrounds as the fire slowly burns through the 2006 Rattlesnake fire scar.

**Nellie:** Most of the fire behavior will occur on the extreme southern and northern ends of this fire. Up-hill runs through heavy timber with torching along the southern end toward the fuel type change above Hwy 21.

**Wapiti:** The area between the W/V break, Hwy 21, and the fire along Wolf Creek will be an area of concern. As this fire comes together expect erratic fire behavior with potential spotting in direction of the wind. Elsewhere, the fire will continue to flank along Hwy 21 to the North until reaching the Canyon Creek (2003) burn scar.

If the fire is established in Stanley Lake Creek and Elk Creek, there is potential for extreme fire behavior as these drainages are continuous timber mixed with dead standing trees free from disturbance.

**Bull Trout:** Smoldering and creeping aided by dryness. No threat to containment expected.

### Safety

Watch for falling snags. These fires are primarily in timber fuel types. Numerous days of burning and breezy conditions can increase the likelihood of these fallings.

|  |   |                                 |
|--|---|---------------------------------|
| <b>DIVISION ASSIGNMENT LIST</b><br>ICS-204     | 1. BRANCH<br><b>I</b>   | 2. DIVISION/GROUP<br><b>DIZ</b> |
| 3. INCIDENT NAME<br><b>Middle Fork Complex</b> | 4. OPERATIONAL PERIOD<br><b>Date: August 21, 2024</b><br><b>Time: 0700 - 2100</b> |                                 |

**OPERATIONS PERSONNEL**

|  |  |
|--|--|
| <b>PLANNING OPS:</b> Ashley Sites<br><b>STRATEGIC OPS:</b> Paul Diaz<br><b>DIVISION SUPERVISOR:</b> Jessica Vincent; Sam Lewis (T) | <b>BRANCH DIRECTOR:</b> Kevin Smith; Ashton Ferruzzi (T)<br><b>AIR OPERATIONS BRANCH DIRECTOR:</b> Jeff Polack |
|--|--|

**RESOURCES ASSIGNED THIS PERIOD**

| STRIKE TEAM/TASK FORCE/RESOURCE DESIGNATOR | Last Shift | LEADER          | NUMBER PERSONS | DROP OFF POINT/TIME | PICK UP POINT/TIME |
|--|------------|-----------------|----------------|---------------------|--------------------|
| TFLD Ryan Erickson                         | O-127      | 9/1             | 1              | ICP / 0700          | ICP / 2100         |
| CREW Garden Valley Helitack                | Local      | Daniel Hamilton | 20             | ICP / 0700          | ICP / 2100         |
| CR2IA Grayback                             | C-21       | 9/2             | 20             | ICP / 0700          | ICP / 2100         |
| CRW2 IMB Forestry                          | C-14       | 8/27            | 20             | ICP / 0700          | ICP / 2100         |
| ENG3 ID-BOF-361                            | Local      | Andrew Patita   | 3              | ICP / 0700          | ICP / 2100         |
| ENG3 Top Notch Forestry                    | E-130      | 8/25            | 3              | ICP / 0700          | ICP / 2100         |
| ENG6 NV-HTF Engine 622                     | E-10       | 8/21            | 3              | ICP / 0700          | ICP / 2100         |
| ENG6 Westminister FD                       | E-110      | 8/23            | 3              | ICP / 0700          | ICP / 2100         |
| ENG6 Rocky Point                           | E-137      | 9/1             | 3              | ICP / 0700          | ICP / 2100         |
| ENG6 Y2 Fire                               | E-55       | 9/1             | 2              | ICP / 0700          | ICP / 2100         |
| ENG6 Cahoon Wildland Fire                  | E-92       | 8/25            | 3              | ICP / 0700          | ICP / 2100         |
| WTT2 Ecosyn Services                       | E-27       | 8/26            | 2              | ICP / 0700          | ICP / 2100         |
| CHP2 Flying V Tree                         | E-114      | 8/23            | 3              | ICP / 0700          | ICP / 2100         |
|  |            |                 |                |                     |                    |
| SOFR Matt Martin                           | O-98       | 8/29            | 1              | ICP / 0700          | ICP / 2100         |
|  |            |                 |                |                     |                    |
| REAF Scott Brandt                          | O-28       | 9/2             | 1              | ICP / 0700          | ICP / 2100         |
|  |            |                 |                |                     |                    |
|  |            |                 |                |                     |                    |

**CONTROL OPERATIONS:**

**Task:** Prep road for holding fire to the east. Use firing operations to keep the fire east of the river/road while moving north until an effective holding point is reached. Assess structures and structure protection needs in the vicinity of Silver Creek.

**Purpose:** Prevent fire growth to the north and west.

**End State:** Fire remains to the east of Middle Fork of the Payette River and Silver Creek values are protected.

**SPECIAL INSTRUCTIONS:**

*If the fire moves to the north and threatens to breach MAP 4. Notify DIVS D, Branch I, OSC. Evaluate need to implement point protection measures at Silver Creek Plunge and associated infrastructure, Boiling Springs Cabin, Silver Creek Work Center, Silver Creek Lookout, and Eggers Cabin.*

| FUNCTION | FREQUENCY Rx | FREQUENCY Tx        | CHAN                | FUNCTION       | FREQUENCY Rx | FREQUENCY Tx | CHAN.    |
|----------|--------------|---------------------|---------------------|----------------|--------------|--------------|----------|
| TACTICAL | Tac 1        | 168.0500<br>(123.0) | 168.0500<br>(123.0) | A/G<br>PRIMARY | BR I         | 166.6000     | 166.6000 |
| COMMAND  | CMD 10       | 169.5375<br>(123.0) | 164.7125<br>(123.0) |                |              |              |          |
| COMMAND  |              |                     |                     |                |              |              |          |

|   |   |                        |                     |
|---|---|------------------------|---------------------|
| <b>PREPARED BY (RESOURCE UNIT LEADER)</b><br><i>/s/ Patty Bates &amp; Matt Reed, RESL</i> | <b>APPROVED BY (PLANNING SECTION CHIEF)</b><br><i>/s/ Mark Glas, PSCC</i> | <b>DATE</b><br>8/20/24 | <b>TIME</b><br>2200 |
|---|---|------------------------|---------------------|



# DIVISION ASSIGNMENT LIST

ICS-204

1. BRANCH

I

2. DIVISION/GROUP

O

3. INCIDENT NAME

**Middle Fork Complex**

4. OPERATIONAL PERIOD

Date: August 21, 2024

Time: 0700 - 2100

**OPERATIONS PERSONNEL**

PLANNING OPS: Ashley Sites  
STRATEGIC OPS: Paul Diaz  
DIVISION SUPERVISOR:

BRANCH DIRECTOR: Kevin Smith; Ashton Ferruzzi (T)  
AIR OPERATIONS BRANCH DIRECTOR: Jeff Polack

**RESOURCES ASSIGNED THIS PERIOD**

| STRIKE TEAM/TASK FORCE/RESOURCE DESIGNATOR | Last Shift | LEADER | NUMBER PERSONS | DROP OFF POINT/TIME | PICK UP POINT/TIME |
|--|------------|--------|----------------|---------------------|--------------------|
| Unstaffed                                  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |

CONTROL OPERATIONS:

SPECIAL INSTRUCTIONS:

| FUNCTION |        | FREQUENCY Rx        | FREQUENCY Tx        | CHAN | FUNCTION    | FREQUENCY Rx | FREQUENCY Y Tx | CHAN. |
|----------|--------|---------------------|---------------------|------|-------------|--------------|----------------|-------|
| TACTICAL | TAC 3  | 168.6000<br>(123.0) | 168.6000<br>(123.0) |      | A/G PRIMARY | 166.6000     | 166.6000       |       |
| COMMAND  | CMD 10 | 169.5375<br>(123.0) | 164.7125<br>(123.0) |      |             |              |                |       |
| COMMAND  |        |                     |                     |      |             |              |                |       |

|  |                                      |         |      |
|--|--------------------------------------|---------|------|
| PREPARED BY (RESOURCE UNIT LEADER)           | APPROVED BY (PLANNING SECTION CHIEF) | DATE    | TIME |
| <i>1st Patty Bates &amp; Matt Reed, RESL</i> | <i>1st Mark Glos, PSCC</i>           | 8/20/24 | 2200 |



|  |                       |                                   |
|--|-----------------------|-----------------------------------|
| <b>DIVISION ASSIGNMENT LIST</b><br>ICS-204 | 1. BRANCH<br><b>I</b> | 2. DIVISION/GROUP<br><b>Q/R/S</b> |
|--|-----------------------|-----------------------------------|

|  |   |
|--|---|
| 3. INCIDENT NAME<br><b>Middle Fork Complex</b> | 4. OPERATIONAL PERIOD<br><b>Date: August 21, 2024</b><br><b>Time: 0700 - 2100</b> |
|--|---|

|   |  |
|---|--|
| OPERATIONS PERSONNEL  |  |
| PLANNING OPS: Ashley Sites<br>STRATEGIC OPS: Paul Diaz<br>DIVISION SUPERVISOR: James Brummond | BRANCH DIRECTOR: Kevin Smith; Ashton Ferruzzi (T)<br>AIR OPERATIONS BRANCH DIRECTOR: Jeff Polack |

| RESOURCES ASSIGNED THIS PERIOD             |            |        |                |                     |                    |
|--|------------|--------|----------------|---------------------|--------------------|
| STRIKE TEAM/TASK FORCE/RESOURCE DESIGNATOR | Last Shift | LEADER | NUMBER PERSONS | DROP OFF POINT/TIME | PICK UP POINT/TIME |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |

**CONTROL OPERATIONS:**

**TASK:** Scout the area immediately east of Crouch and coordinate with local Fire Chief and others as needed.

**Purpose:** Identify a location for a control line between Crouch and it's communities and the fires to the east and north.

**End State:** Control feature that is both safe and effective is implemented and the fires do not negatively impact Crouch et al.

**SPECIAL INSTRUCTIONS:**

| FUNCTION |        | FREQUENCY Rx        | FREQUENCY Tx        | CHAN | FUNCTION       |      | FREQUENCY Rx | FREQUENCY Tx | CHAN. |
|----------|--------|---------------------|---------------------|------|----------------|------|--------------|--------------|-------|
| TACTICAL | TAC5   | 168.7750<br>(123.0) | 168.7750<br>(123.0) |      | A/G<br>PRIMARY | Br 1 | 166.6000     | 166.6000     |       |
| COMMAND  | CMD 10 | 169.5375<br>(123.0) | 164.7125<br>(123.0) |      |                |      |              |              |       |
| COMMAND  |        |                     |                     |      |                |      |              |              |       |

|  |  |                 |              |
|--|--|-----------------|--------------|
| PREPARED BY (RESOURCE UNIT LEADER)<br><i>1st Patty Bates &amp; Matt Reed, RESL</i> | APPROVED BY (PLANNING SECTION CHIEF)<br><i>1st Mark Glos, PSCC</i> | DATE<br>8/20/24 | TIME<br>2200 |
|--|--|-----------------|--------------|

|  |   |                               |
|--|---|-------------------------------|
| <b>DIVISION ASSIGNMENT LIST</b><br>ICS-204     | 1. BRANCH<br><b>I</b>   | 2. DIVISION/GROUP<br><b>T</b> |
| 3. INCIDENT NAME<br><b>Middle Fork Complex</b> | 4. OPERATIONAL PERIOD<br>Date: August 21, 2024<br>Time: 0700 - 2100 |                               |

| OPERATIONS PERSONNEL   |  |
|--|--|
| PLANNING OPS: Ashley Sites<br>STRATEGIC OPS: Paul Diaz<br>DIVISION SUPERVISOR: Mike Tuffelmire | BRANCH DIRECTOR: Kevin Smith; Ashton Ferruzzi (T)<br>AIR OPERATIONS BRANCH DIRECTOR: Jeff Polack |

| RESOURCES ASSIGNED THIS PERIOD             |            |        |                 |                     |                    |          |
|--|------------|--------|-----------------|---------------------|--------------------|----------|
| STRIKE TEAM/TASK FORCE/RESOURCE DESIGNATOR | Last Shift | LEADER | NUMBER PERSONS  | DROP OFF POINT/TIME | PICK UP POINT/TIME |          |
| CR2IA PRMA #3                              | C-17       | 8/31   | Jorge Davila    | 20                  | ICP / 0700         | ICP/2100 |
| CR2IA Anthracite                           | C-5        | 8/21   | Troy Stimaker   | 20                  | ICP / 0700         | ICP/2100 |
| * CRW2 G & C Forestry                      | C-16       | 8/21   | Luis Vera       | 20                  | ICP / 0700         | ICP/2100 |
| CRW2 F & F                                 | C-23       | 9/3    | Javier Franco   | 20                  | ICP / 0700         | ICP/2100 |
| * ENG3 UT-UWF Engine 321                   | E-90       | 8/21   | Collin Bertoch  | 7                   | ICP / 0700         | ICP/2100 |
| ENG3 Outback                               | E-128      | 8/25   | Steve Magner    | 3                   | ICP / 0700         | ICP/2100 |
| WTT2 CA-CNF Water Tender 245               | E-20       | 8/25   | Joshua Craddock | 2                   | ICP / 0700         | ICP/2100 |
| TFLD Cannon Mix                            | O-8        | 8/24   |                 | 1                   | ICP / 0700         | ICP/2100 |
| CHP1 Flying V Tree                         | E-9        | 8/26   | Ayrik Fisher    | 3                   | ICP / 0700         | ICP/2100 |
|  |            |        |                 |                     |                    |          |
| SOFR Doug Havlina                          | O-6        | 8/24   |                 | 1                   | ICP / 0700         | ICP/2100 |
| EMPF Ethan Biederman                       | O-38       | 8/28   |                 | 1                   | ICP / 0700         | ICP/2100 |
| MESU Med Mod #1                            | E-46       | 8/31   | Kelly Williams  | 2                   | ICP / 0700         | ICP/2100 |
|  |            |        |                 |                     |                    |          |
| REAF Tony Papa                             | O-60       | 8/25   |                 | 1                   | ICP / 0700         | ICP/2100 |
| REAF Paul Dawson                           | O-115      | 9/2    |                 | 1                   | ICP / 0700         | ICP/2100 |

**CONTROL OPERATIONS:**

**TASK:** Continue to improve/hold direct and indirect lines from the Middle Fork Payette River to the division break on the Lightning Ridge trail.

**PURPOSE:** Limit fire growth to the south and west.

**END STATE:** Indirect contingency lines are completed. Structures along the Middle Fork Payette River and the community of Crouch are protected.

\* Identified for IA

**SPECIAL INSTRUCTIONS:**  
*If the fire moves to the south into the Lightning Creek drainage with the potential to breach containment lines, Notify DIVS T, Branch I, OSC, LOFR. Notifications to Law Enforcement and Boise County EMS will be made. Evaluate the need for point protection of values within the subdivisions along Middle Fork Payette River.*

| FUNCTION | FREQUENCY Rx | FREQUENCY Tx        | CHAN                | FUNCTION    | FREQUENCY Rx | FREQUENCY Tx | CHAN     |
|----------|--------------|---------------------|---------------------|-------------|--------------|--------------|----------|
| TACTICAL | Tac 4        | 166.7250<br>(123.0) | 166.7250<br>(123.0) | A/G PRIMARY | Br 1         | 166.6000     | 166.6000 |
| COMMAND  | CMD 10       | 169.5375<br>(123.0) | 164.7125<br>(123.0) |             |              |              |          |
| COMMAND  |              |                     |                     |             |              |              |          |

|  |  |                 |              |
|--|--|-----------------|--------------|
| PREPARED BY (RESOURCE UNIT LEADER)<br><i>/s/ Patty Bates &amp; Matt Reed, RESL</i> | APPROVED BY (PLANNING SECTION CHIEF)<br><i>/s/ Mark Glas, PSCC</i> | DATE<br>8/20/24 | TIME<br>2200 |
|--|--|-----------------|--------------|

|  |  |   |                               |
|--|--|---|-------------------------------|
| <b>DIVISION ASSIGNMENT LIST</b><br>ICS-204     |  | 1. BRANCH<br><b>I</b>   | 2. DIVISION/GROUP<br><b>P</b> |
| 3. INCIDENT NAME<br><b>Middle Fork Complex</b> |  | 4. OPERATIONAL PERIOD<br>Date: August 21, 2024<br>Time: 0700 - 2100 |                               |

**OPERATIONS PERSONNEL**

|  |  |
|--|--|
| PLANNING OPS: Ashley Sites<br>STRATEGIC OPS: Paul Diaz<br>DIVISION SUPERVISOR: Nick Stanzak; Lee Trapp (T) | BRANCH DIRECTOR: Kevin Smith; Ashton Ferruzzi (T)<br>AIR OPERATIONS BRANCH DIRECTOR: Jeff Polack |
|--|--|

**RESOURCES ASSIGNED THIS PERIOD**

| STRIKE TEAM/TASK FORCE/RESOURCE DESIGNATOR | Last Shift | LEADER       | NUMBER PERSONS      | DROP OFF POINT/TIME | PICK UP POINT/TIME |            |
|--|------------|--------------|---------------------|---------------------|--------------------|------------|
| WFM2 Kings Peak Wildland Fire Mod          | Local      | Greg Kolberg | 9                   | ICP / 0700          | ICP / 2100         |            |
| CRW2 North Pacific                         | C-24       | 9/3          | Christian Juarez    | 20                  | ICP / 0700         | ICP / 2100 |
| ENG3 Hurricane Valley FD                   | E-131      | 9/2          | Steven Harris       | 3                   | ICP / 0700         | ICP / 2100 |
| ENG3 Santa Clara                           | E-132      | 9/29         | Adam Heyder         | 3                   | ICP / 0700         | ICP / 2100 |
| ENG6 Fire Control                          | E-129      | 9/2          | Ed Bolyard          | 4                   | ICP / 0700         | ICP / 2100 |
| ENG6 Red Truck                             | E-135      | 9/2          | Hector Martinez     | 2                   | ICP / 0700         | ICP / 2100 |
| HEQB Chris Petersen                        | O-133      | 9/3          |                     | 1                   | ICP / 0700         | ICP / 2100 |
| DZR2 TL Ranch                              | E-147      | 8/31         | Telby Black         | 2                   | ICP / 0700         | ICP / 2100 |
| FELB PK Excavating                         | E-127      | 9/3          | Patrick Kaschmitter | 2                   | ICP / 0700         | ICP / 2100 |
|  |            |              |                     |                     |                    |            |
| ARCH Joe Bergstrom                         | O-71       | 8/21         |                     | 1                   | ICP / 0700         | ICP / 2100 |
| ARCH Jessica Goodwin                       | O-117      | 9/3          |                     | 1                   | ICP / 0700         | ICP / 2100 |
|  |            |              |                     |                     |                    |            |
|  |            |              |                     |                     |                    |            |
|  |            |              |                     |                     |                    |            |
|  |            |              |                     |                     |                    |            |
|  |            |              |                     |                     |                    |            |
|  |            |              |                     |                     |                    |            |

**CONTROL OPERATIONS:**

**Task:** Provide for the protection of the Scott Mt and Deadwood lookouts and the communication tower. Take action to hold the fire edge at the fuel type change to grass fuels.

**Purpose:** Prevent damage to lookouts and operational infrastructure. Keep fire high on the ridge above Highway 17.

**End State:** The lookouts and other infrastructure remain functional. Traffic on Highway 17 is not negatively impacted.

**SPECIAL INSTRUCTIONS:**

*If the fire moves to the south towards Pine Creek Campground and threatens to breach MAP 6; Notify DIVS P, Branch I, OSC. Depending on fire behavior and rate of spread of the fire, evaluate the need to conduct alternative indirect tactics or consider point protection of values along the Hwy 17 corridor.*

| FUNCTION |       | FREQUENCY Rx        | FREQUENCY Tx        | CHAN | FUNCTION     |      | FREQUENCY Rx | FREQUENCY Tx | CHAN. |
|----------|-------|---------------------|---------------------|------|--------------|------|--------------|--------------|-------|
| TACTICAL | TAC 6 | 168.2500<br>(123.0) | 168.2500<br>(123.0) |      | A/G TERTIARY | Br I | 170.0250     | 170.0250     |       |
| COMMAND  | CMD10 | 169.5375<br>(123.0) | 164.7125<br>(123.0) |      |              |      |              |              |       |
| COMMAND  |       |                     |                     |      |              |      |              |              |       |

|  |  |                        |                     |
|--|--|------------------------|---------------------|
| PREPARED BY (RESOURCE UNIT LEADER)<br><i>/s/ Patty Bates &amp; Matt Reed, RESL</i> | APPROVED BY (PLANNING SECTION CHIEF)<br><i>/s/ Mark Glas, PSCC</i> | DATE<br><b>8/20/24</b> | TIME<br><b>2200</b> |
|--|--|------------------------|---------------------|

|  |                            |   |
|--|----------------------------|---|
| <b>DIVISION ASSIGNMENT LIST</b><br>ICS-204 | 1. BRANCH<br><br><b>II</b> | 2. DIVISION/GROUP<br><b>Structure Group</b> |
|--|----------------------------|---|

|   |   |
|---|---|
| 3. INCIDENT NAME<br><br><b>Bull Trout</b> | 4. OPERATIONAL PERIOD<br><b>Date: August 21, 2024</b><br><b>Time: 0700 - 2100</b> |
|---|---|

| OPERATIONS PERSONNEL   |   |
|--|---|
| <b>PLANNING OPS:</b> Ashley Sites<br><b>STRATEGIC OPS:</b> Paul Diaz<br><b>DIVISION SUPERVISOR:</b> Rob Spence | <b>BRANCH DIRECTOR:</b> Adam Carr<br><b>AIR OPERATIONS BRANCH DIRECTOR:</b> Jeff Polack |

| RESOURCES ASSIGNED THIS PERIOD             |            |        |                    |                     |                    |                   |
|--|------------|--------|--------------------|---------------------|--------------------|-------------------|
| STRIKE TEAM/TASK FORCE/RESOURCE DESIGNATOR | Last Shift | LEADER | NUMBER PERSONS     | DROP OFF POINT/TIME | PICK UP POINT/TIME |                   |
| CRW1 Bitterroot IHC                        | C-19       | 9/3    | Cache Gibbons      | 21                  | Warm Springs/0700  | Warm Springs/2100 |
| CR2IA Zuni 2                               | C-18       | 9/1    | Ricky Booqua       | 19                  | Warm Springs/0700  | Warm Springs/2100 |
| ENG5 Three Rivers                          | E-41       | 8/25   | Murray JHannaweeka | 3                   | Warm Springs/0700  | Warm Springs/2100 |
| ENG3 Los Pinos Engine #88                  | E-53       | 8/22   | Dave Doucleff      | 5                   | Warm Springs/0700  | Warm Springs/2100 |
|  |            |        |                    |                     |                    |                   |
|  |            |        |                    |                     |                    |                   |
|  |            |        |                    |                     |                    |                   |
|  |            |        |                    |                     |                    |                   |
|  |            |        |                    |                     |                    |                   |
|  |            |        |                    |                     |                    |                   |
|  |            |        |                    |                     |                    |                   |
|  |            |        |                    |                     |                    |                   |
|  |            |        |                    |                     |                    |                   |
|  |            |        |                    |                     |                    |                   |
|  |            |        |                    |                     |                    |                   |
|  |            |        |                    |                     |                    |                   |
|  |            |        |                    |                     |                    |                   |
|  |            |        |                    |                     |                    |                   |
|  |            |        |                    |                     |                    |                   |
|  |            |        |                    |                     |                    |                   |
|  |            |        |                    |                     |                    |                   |
|  |            |        |                    |                     |                    |                   |
|  |            |        |                    |                     |                    |                   |
|  |            |        |                    |                     |                    |                   |
|  |            |        |                    |                     |                    |                   |

**CONTROL OPERATIONS:**

**Task:** Patrol as necessary. Repair suppression damage. Remove un-needed fire equipment.

**Purpose:** Maintain and increase containment of the Bull Trout fire. Fix damage caused by fire suppression actions. Be prepared to respond to any increased fire activity while maintaining a safe campground.

**End State:** Bull Trout fire is controlled in it's current footprint. Damage from suppression actions is returned as nearly as possible to the pre-fire condition. Campers can camp safely in the Bull Trout campground.

**SPECIAL INSTRUCTIONS:**

*Use Field Maps to collect suppression activities and values at risk*

| FUNCTION |       | FREQUENCY Rx     | FREQUENCY Tx     | CHAN | FUNCTION     | FREQUENCY Rx | FREQUENCY Tx | CHAN.    |
|----------|-------|------------------|------------------|------|--------------|--------------|--------------|----------|
| TACTICAL | TAC 1 | 168.0500 (103.5) | 168.0500 (103.5) |      | A/G TERTIARY | BR II        | 167.0750     | 167.0750 |
| COMMAND  | CMD 7 | 168.0125 (103.5) | 164.5750 (103.5) |      |              |              |              |          |
| COMMAND  |       |                  |                  |      |              |              |              |          |

|   |   |                        |                     |
|---|---|------------------------|---------------------|
| <b>PREPARED BY (RESOURCE UNIT LEADER)</b><br><i>/s/ Patty Bates &amp; Matt Reed, RESL</i> | <b>APPROVED BY (PLANNING SECTION CHIEF)</b><br><i>/s/ Mark Glas, PSCC</i> | <b>DATE</b><br>8/20/24 | <b>TIME</b><br>2200 |
|---|---|------------------------|---------------------|

# DIVISION ASSIGNMENT LIST

ICS-204

1. BRANCH

II

2. DIVISION/GROUP

A

3. INCIDENT NAME

Bull Trout

4. OPERATIONAL PERIOD

Date: August 21, 2024

Time: 0700 - 2100

OPERATIONS PERSONNEL

PLANNING OPS: Ashley Sites

STRATEGIC OPS: Paul Diaz

DIVISION SUPERVISOR:

BRANCH DIRECTOR: Adam Carr

AIR OPERATIONS BRANCH DIRECTOR: Jeff Polack

RESOURCES ASSIGNED THIS PERIOD

| STRIKE TEAM/TASK FORCE/RESOURCE DESIGNATOR | Last Shift | LEADER | NUMBER PERSONS | DROP OFF POINT/TIME | PICK UP POINT/TIME |
|--|------------|--------|----------------|---------------------|--------------------|
| <i>unstaffed</i>                           |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |
|  |            |        |                |                     |                    |

CONTROL OPERATIONS:

SPECIAL INSTRUCTIONS:

| FUNCTION |       | FREQUENCY Rx        | FREQUENCY Tx        | CHAN | FUNCTION     | FREQUENCY Rx | FREQUENCY Tx | CHAN. |
|----------|-------|---------------------|---------------------|------|--------------|--------------|--------------|-------|
| TACTICAL | TAC 1 | 168.0500<br>(103.5) | 168.0500<br>(103.5) |      | A/G TERTIARY | 167.0750     | 167.0750     |       |
| COMMAND  | CMD 7 | 168.0125<br>(103.5) | 164.5750<br>(103.5) |      |              |              |              |       |
| COMMAND  |       |                     |                     |      |              |              |              |       |

PREPARED BY (RESOURCE UNIT LEADER)

Is/ Patty Bates & Matt Reed, RESL

APPROVED BY (PLANNING SECTION CHIEF)

Is/ Mark Glas, PSCC

DATE

8/20/24

TIME

2200

|  |  |   |                               |
|--|--|---|-------------------------------|
| <b>DIVISION ASSIGNMENT LIST</b><br>ICS-204 |  | 1. BRANCH<br><b>II</b>  | 2. DIVISION/GROUP<br><b>K</b> |
| 3. INCIDENT NAME<br><b>Bull Trout</b>      |  | 4. OPERATIONAL PERIOD<br><b>Date: August 21, 2024</b><br><b>Time: 0700 - 2100</b> |                               |

**OPERATIONS PERSONNEL**

|   |   |
|---|---|
| PLANNING OPS: Ashley Sites<br>STRATEGIC OPS: Paul Diaz<br>DIVISION SUPERVISOR: Dustin Sciacca | BRANCH DIRECTOR: Adam Carr<br>AIR OPERATIONS BRANCH DIRECTOR: Jeff Polack |
|---|---|

**RESOURCES ASSIGNED THIS PERIOD**

| STRIKE TEAM/TASK FORCE/RESOURCE DESIGNATOR | Last Shift | LEADER      | NUMBER PERSONS | DROP OFF POINT/TIME | PICK UP POINT/TIME |
|--|------------|-------------|----------------|---------------------|--------------------|
| CR2IA PatRick C-9                          | 8/29       | Levy Miller | 20             |                     |                    |
|  |            |             |                |                     |                    |
|  |            |             |                |                     |                    |
|  |            |             |                |                     |                    |
|  |            |             |                |                     |                    |
|  |            |             |                |                     |                    |
|  |            |             |                |                     |                    |
|  |            |             |                |                     |                    |
|  |            |             |                |                     |                    |
|  |            |             |                |                     |                    |
|  |            |             |                |                     |                    |
|  |            |             |                |                     |                    |
|  |            |             |                |                     |                    |
|  |            |             |                |                     |                    |
|  |            |             |                |                     |                    |
|  |            |             |                |                     |                    |
|  |            |             |                |                     |                    |
|  |            |             |                |                     |                    |
|  |            |             |                |                     |                    |
|  |            |             |                |                     |                    |

**CONTROL OPERATIONS:**

**Task:** Assess fire situation in the Stanley area. Develop recommended actions and resources needed to implement.

**Purpose:** Mitigate fire impacts to Stanley and surrounding development.

**End State:** Stanley and surrounding developments are not negatively impacted by the fire.

**SPECIAL INSTRUCTIONS:**

*Evaluate Stanley Lake Recreation Complex, community in Job Cr, community in Crooked Cr, and subdivisions in Iron Creek and Goat Creek to begin building structure protection plan (Refer to Bench Lake Structure Defense Plan as a source of intel). Evaluate residences and Forest Service campgrounds, trailheads, and infrastructure in Highway 21 corridor for structure protection planning (Thatcher CG, south to Valley Creek structures).*

| FUNCTION |       | FREQUENCY Rx     | FREQUENCY Tx     | CHAN | FUNCTION     |       | FREQUENCY Rx | FREQUENCY Tx | CHAN. |
|----------|-------|------------------|------------------|------|--------------|-------|--------------|--------------|-------|
| TACTICAL | TAC 6 | 168.2500 (103.5) | 168.2500 (103.5) |      | A/G TERTIARY | BR II | 167.0750     | 167.0750     |       |
| COMMAND  | CMD 7 | 168.0125 (103.5) | 164.5750 (103.5) |      |              |       |              |              |       |
| COMMAND  |       |                  |                  |      |              |       |              |              |       |

|  |  |                 |              |
|--|--|-----------------|--------------|
| PREPARED BY (RESOURCE UNIT LEADER)<br><i>/s/ Patty Bates &amp; Matt Reed, RESL</i> | APPROVED BY (PLANNING SECTION CHIEF)<br><i>/s/ Mark Glas, PSCC</i> | DATE<br>8/20/24 | TIME<br>2200 |
|--|--|-----------------|--------------|

|  |  |   |                               |
|--|--|---|-------------------------------|
| <b>DIVISION ASSIGNMENT LIST</b><br>ICS-204 |  | 1. BRANCH<br><b>II</b>  | 2. DIVISION/GROUP<br><b>M</b> |
| 3. INCIDENT NAME<br><b>Wapiti</b>          |  | 4. OPERATIONAL PERIOD<br>Date: August 21, 2024<br>Time: 0700 - 2100 |                               |

**OPERATIONS PERSONNEL**

|  |   |
|--|---|
| PLANNING OPS: Ashley Sites<br>STRATEGIC OPS: Paul Diaz<br>DIVISION SUPERVISOR: Joshua Dominguez<br>Javier Kirker (T) | BRANCH DIRECTOR: Adam Carr<br>AIR OPERATIONS BRANCH DIRECTOR: Jeff Polack |
|--|---|

**RESOURCES ASSIGNED THIS PERIOD**

| STRIKE TEAM/TASK FORCE/RESOURCE DESIGNATOR | Last Shift | LEADER | NUMBER PERSONS  | DROP OFF POINT/TIME | PICK UP POINT/TIME |                   |
|--|------------|--------|-----------------|---------------------|--------------------|-------------------|
| TFLD Benny Mendoza                         | O-31       | 9/1    | 1               | Warm Springs 0700   | Warm Springs 2100  |                   |
| CRW1 Snake River                           | C-11       | 8/24   | Ken Bochniak    | 20                  | Warm Springs 0700  | Warm Springs 2100 |
| ENG6 Big State Wildfire                    | E-91       | 8/25   | James Maillard  | 3                   | Warm Springs 0700  | Warm Springs 2100 |
| ENG6 Fireworks                             | E-125      | 9/6    | Mathew Bledsoe  | 3                   | Warm Springs 0700  | Warm Springs 2100 |
| ENG6 Outback                               | E-124      | 8/25   | Shane Southwick | 3                   | Warm Springs 0700  | Warm Springs 2100 |
| ENG3 Los Pinos 88                          | E-53       | 8/22   | David Doucleff  | 5                   | Warm Springs 0700  | Warm Springs 2100 |
| ENG3 National Wildland Fire                | E-80       | 8/23   |                 | 3                   | Warm Springs 0700  | Warm Springs 2100 |
| WTT2 F4 Fire                               | E-21       | 8/25   | Craig Fisher    | 2                   | Warm Springs 2100  | Warm Springs 2100 |
| WTS1 R B & H Enterprises                   | E-81       | 8/26   | Rob Connell     | 1                   | Warm Springs 0700  | Warm Springs 2100 |
| HEQB Sean Loscudo                          | O-103      | 8/30   |                 | 1                   | Warm Springs 0700  | Warm Springs 2100 |
| DOZ2 Sandhollow Fire                       | E-89       | 8/29   | Toby Hawkins    | 2                   | Warm Springs 0700  | Warm Springs 2100 |
| SKG2 Bull Creek Forestry                   | E-87       | 8/25   | David Bertsch   | 2                   | Warm Springs 0700  | Warm Springs 2100 |
|  |            |        |                 |                     |                    |                   |
|  |            |        |                 |                     |                    |                   |
|  |            |        |                 |                     |                    |                   |
|  |            |        |                 |                     |                    |                   |
|  |            |        |                 |                     |                    |                   |
|  |            |        |                 |                     |                    |                   |
|  |            |        |                 |                     |                    |                   |
|  |            |        |                 |                     |                    |                   |
|  |            |        |                 |                     |                    |                   |

**CONTROL OPERATIONS:**

**TASK:** Provide and improve protections for structures and improvements in Wapiti Creek, Sawtooth Lodge, and infrastructure in the Grandjean area. Conduct firing operations based on fire behavior. Patrol / monitor fire perimeter. Ensure fire edge is secured.

**PURPOSE:** Secure fire line through progressive firing operations to bring the fire to a more favorable fireline location.

**END STATE:** Ensure that existing structures and infrastructure do not sustain further damage. Provide for safe ingress and egress.

**SPECIAL INSTRUCTIONS:**  
*Evaluate fire behavior/spread and current or expected impacts to HWY 21. Notify DIVS M, Branch II, and Operations if fire and/or smoke cause impacts to HWY 21 access. Consider adjusting tactics to protect values to the north.*

| FUNCTION | FREQUENCY Rx | FREQUENCY Tx        | CHAN                | FUNCTION       | FREQUENCY Rx | FREQUENCY Tx | CHAN.    |
|----------|--------------|---------------------|---------------------|----------------|--------------|--------------|----------|
| TACTICAL | TAC 3        | 168.6000<br>(103.5) | 168.6000<br>(103.5) | A/G<br>PRIMARY | Br II        | 168.3750     | 168.3750 |
| COMMAND  | CMD 8        | 171.8500<br>(103.5) | 162.8000<br>(103.5) |                |              |              |          |
| COMMAND  |              |                     |                     |                |              |              |          |

|  |  |                 |              |
|--|--|-----------------|--------------|
| PREPARED BY (RESOURCE UNIT LEADER)<br><i>/s/ Patty Bates &amp; Matt Reed, RESL</i> | APPROVED BY (PLANNING SECTION CHIEF)<br><i>/s/ Mark Glos, PSCC</i> | DATE<br>8/20/24 | TIME<br>2200 |
|--|--|-----------------|--------------|

| <b>DIVISION ASSIGNMENT LIST</b><br>ICS-204  |       |                     |                     | 1. BRANCH<br><b>II</b>  |                     | 2. DIVISION/GROUP<br><b>V</b> |                   |              |       |
|---|-------|---------------------|---------------------|---|---------------------|-------------------------------|-------------------|--------------|-------|
| 3. INCIDENT NAME<br><b>Wapiti</b>   |       |                     |                     | 4. OPERATIONAL PERIOD<br>Date: August 21, 2024<br>Time: 0700 - 2100       |                     |                               |                   |              |       |
| <b>OPERATIONS PERSONNEL</b>   |       |                     |                     |   |                     |                               |                   |              |       |
| PLANNING OPS: Ashley Sites<br>STRATEGIC OPS: Paul Diaz<br>DIVISION SUPERVISOR: Dan Heltterline; Charlie Fischer (T)   |       |                     |                     | BRANCH DIRECTOR: Adam Carr<br>AIR OPERATIONS BRANCH DIRECTOR: Jeff Polack |                     |                               |                   |              |       |
| <b>RESOURCES ASSIGNED THIS PERIOD</b>   |       |                     |                     |   |                     |                               |                   |              |       |
| STRIKE TEAM/TASK FORCE/RESOURCE DESIGNATOR  |       | Last Shift          | LEADER              | NUMBER PERSONS  | DROP OFF POINT/TIME | PICK UP POINT/TIME            |                   |              |       |
| CRW1 Lolo IHC   |       | C-10                | 8/26                | Shawn Faiella   | 21                  | Warm Springs 0700             | Warm Springs 2100 |              |       |
| CRW1 Flathead IHC   |       | C-12                | 9/3                 | Shawn Borgen  | 25                  |                               |                   |              |       |
| ENG3 Treasure Valley  |       | E-56                | 9/1                 | John Hovey  | 3                   | Warm Springs 0700             | Warm Springs 2100 |              |       |
| ENG5 Flat Rock  |       | E-93                | 8/25                | Cody Blair  | 3                   | Warm Springs 0700             | Warm Springs 2100 |              |       |
| ENG6 ESB Management   |       | E-39                | 8/26                | Matt Nickle   | 3                   | Warm Springs 0700             | Warm Springs 2100 |              |       |
| ENG6 Northern Utah Fire   |       | E-111               | 8/25                | Anthony Gordon  | 3                   | Warm Springs 0700             | Warm Springs 2100 |              |       |
| WTS2 Dust Buster  |       | E-12                | 8/28                | Paul Kurzeborn  | 1                   | Warm Springs 0700             | Warm Springs 2100 |              |       |
| WTS2 Allens   |       | E-42                | 8/28                | Dave Shaw   | 1                   | Warm Springs 0700             | Warm Springs 2100 |              |       |
| TFLD Nick Clark (T)   |       | O-33.32             | 8/22                |   | 1                   | Warm Springs 0700             | Warm Springs 2100 |              |       |
| TFLD Sean Weston  |       | O-29                | 8/21                |   | 1                   | Warm Springs 0700             | Warm Springs 2100 |              |       |
| TFLD Dustin Mireles (T)   |       | O-85                | 8/28                |   | 1                   | Warm Springs 0700             | Warm Springs 2100 |              |       |
| SOFR Fred Johnson   |       | O-99                | 8/30                |   |                     |                               |                   |              |       |
| EMPF Jeff Ullrey  |       | O-19                | 8/24                |   | 1                   | Warm Springs 0700             | Warm Springs 2100 |              |       |
| AMB2 Fireline Ambo #1   |       | E-57                | 8/30                | Andy Belcher  | 2                   | Warm Springs 0700             | Warm Springs 2100 |              |       |
| REAF Paul Dawson  |       | O-115               | 9/2                 |   | 1                   | Warm Springs 0700             | Warm Springs 2100 |              |       |
| REAF Kyle Paffett (T)   |       | O-89                | 8/23                |   | 1                   | Warm Springs 0700             | Warm Springs 2100 |              |       |
|   |       |                     |                     |   | 1                   | Warm Springs 0700             | Warm Springs 2100 |              |       |
| <b>CONTROL OPERATIONS:</b>  |       |                     |                     |   |                     |                               |                   |              |       |
| <p><b>Task:</b> Provide and improve protections for structures and improvements in Bear Creek, Camp Creek and infrastructure in the Grandjean area. Conduct firing operations based on fire behavior. Patrol / monitor fire perimeter. Ensure fire edge is secured.</p> <p><b>Purpose:</b> Secure fire line through progressive firing operations to bring the fire to a more favorable fireline location.</p> <p><b>End State:</b> Existing structures and infrastructure do not sustain further damage. Safe ingress and egress is ensured.</p>           |       |                     |                     |   |                     |                               |                   |              |       |
| <b>SPECIAL INSTRUCTIONS:</b>  |       |                     |                     |   |                     |                               |                   |              |       |
| <p>Evaluate fire behavior/spread and current or expected impacts to HWY 21. Notify DIVS V, Branch II, and Operations if fire and/or smoke cause impacts to HWY 21 access. Consider adjusting tactics to protect values to the north.</p> <p>If the fire moves to the west across Wolf Creek, breaches MAP 3, and becomes established, notify DIVS V, Branch II, and Operations. Evaluate fire behavior and the need to protect values in Hanging Valley, Bonneville Campground, and Warm Springs Cabin. Evaluate current or expected impacts to HWY 21.</p> |       |                     |                     |   |                     |                               |                   |              |       |
| FUNCTION  |       | FREQUENCY Rx        | FREQUENCY Tx        | CHAN  | FUNCTION            |                               | FREQUENCY Rx      | FREQUENCY Tx | CHAN. |
| TACTICAL  | TAC 2 | 168.2000<br>(103.5) | 168.2000<br>(103.5) |   | A/G<br>PRIMARY      | Br II                         | 168.3750          | 168.3750     |       |
| COMMAND   | CMD 8 | 171.8500<br>(103.5) | 162.8000<br>(103.5) |   |                     |                               |                   |              |       |
| COMMAND   |       |                     |                     |   |                     |                               |                   |              |       |
| PREPARED BY (RESOURCE UNIT LEADER)  |       |                     |                     | APPROVED BY (PLANNING SECTION CHIEF)                                      |                     |                               | DATE              | TIME         |       |
| /s/ Patty Bates & Matt Reed, RESL   |       |                     |                     | /s/ Mark Glos, PSCC   |                     |                               | 8/20/24           | 2200         |       |



|  |                        |                               |
|--|------------------------|-------------------------------|
| <b>DIVISION ASSIGNMENT LIST</b><br>ICS-204 | 1. BRANCH<br><b>II</b> | 2. DIVISION/GROUP<br><b>W</b> |
|--|------------------------|-------------------------------|

|                                   |   |
|-----------------------------------|---|
| 3. INCIDENT NAME<br><b>Wapiti</b> | 4. OPERATIONAL PERIOD<br>Date: August 21, 2024<br>Time: 0700 - 2100 |
|-----------------------------------|---|

**OPERATIONS PERSONNEL**

|  |   |
|--|---|
| PLANNING OPS: Ashley Sites<br>STRATEGIC OPS: Paul Diaz<br>DIVISION SUPERVISOR: Troy Thomas | BRANCH DIRECTOR: Adam Carr<br>AIR OPERATIONS BRANCH DIRECTOR: Jeff Polack |
|--|---|

**RESOURCES ASSIGNED THIS PERIOD**

| STRIKE TEAM/TASK FORCE/RESOURCE DESIGNATOR | Last Shift | LEADER | NUMBER PERSONS | DROP OFF POINT/TIME | PICK UP POINT/TIME                     |
|--|------------|--------|----------------|---------------------|--|
| CRW1 Logan IHC                             | C-11       | 8/31   | Eric Landreth  | 25                  |  |
| ENG3 Alpine 2                              | E-133      | 9/2    | Mark Shipman   | 3                   | Warm Springs 0700<br>Warm Springs 2100 |
| ENG6 Blaze Runners                         | E-136      | 9/2    | James Burke    | 3                   | Warm Springs 0700<br>Warm Springs 2100 |
| ENG6 FireCo                                | E-138      | 9/2    | Chris Hanson   | 3                   | Warm Springs 0700<br>Warm Springs 2100 |
| ENG6 Pallas                                | E-139      | 9/2    | Jerry Bullock  | 3                   | Warm Springs 0700<br>Warm Springs 2100 |
| ENG6 Wildfire Resources & Services         | E-141      | 8/24   | David Schreib  | 3                   | Warm Springs 0700<br>Warm Springs 2100 |
| TFLD Larry Velarde                         | O-126      | 8/27   |                | 1                   |  |
|  |            |        |                |                     |  |
|  |            |        |                |                     |  |
|  |            |        |                |                     |  |
|  |            |        |                |                     |  |
|  |            |        |                |                     |  |
|  |            |        |                |                     |  |
|  |            |        |                |                     |  |
|  |            |        |                |                     |  |
|  |            |        |                |                     |  |
|  |            |        |                |                     |  |
|  |            |        |                |                     |  |
|  |            |        |                |                     |  |
|  |            |        |                |                     |  |
|  |            |        |                |                     |  |
|  |            |        |                |                     |  |
|  |            |        |                |                     |  |
|  |            |        |                |                     |  |

**CONTROL OPERATIONS:**

**Task:** Provide and improve protections for structures and improvements in Bear Creek, Camp Creek and infrastructure in the Grandjean area. Conduct firing operations based on fire behavior. Patrol / monitor fire perimeter. Ensure fire edge is secured.

**Purpose:** Secure fire line through progressive firing operations to bring the fire to a more favorable fireline location.

**End State:** Ensure that existing structures and infrastructure do not sustain further damage. Provide for safe ingress and egress.

**SPECIAL INSTRUCTIONS:**

*Evaluate fire behavior/spread and current or expected impacts to HWY 21. Notify DIVS W, Branch II, and Operations if fire and/or smoke cause impacts to HWY 21 access. Consider adjusting tactics to protect values to the north.*

| FUNCTION |       | FREQUENCY Rx        | FREQUENCY Tx        | CHAN | FUNCTION       |       | FREQUENCY Rx | FREQUENCY Tx | CHAN. |
|----------|-------|---------------------|---------------------|------|----------------|-------|--------------|--------------|-------|
| TACTICAL | TAC 5 | 168.7750<br>(103.5) | 168.7750<br>(103.5) |      | A/G<br>PRIMARY | Br II | 168.3750     | 168.3750     |       |
| COMMAND  | CMD 8 | 171.8500<br>(103.5) | 162.8000<br>(103.5) |      |                |       |              |              |       |
| COMMAND  |       |                     |                     |      |                |       |              |              |       |

|  |  |                 |              |
|--|--|-----------------|--------------|
| PREPARED BY (RESOURCE UNIT LEADER)<br><i>/s/ Patty Bates &amp; Matt Reed, RESL</i> | APPROVED BY (PLANNING SECTION CHIEF)<br><i>/s/ Mark Glas, PSCC</i> | DATE<br>8/20/24 | TIME<br>2200 |
|--|--|-----------------|--------------|

|  |  |  |                                     |
|--|--|--|-------------------------------------|
| <b>DIVISION ASSIGNMENT LIST</b><br>ICS-204 |  | 1. BRANCH<br><b>II</b>   | 2. DIVISION/GROUP<br><b>M Night</b> |
| 3. INCIDENT NAME<br><b>Wapiti</b>          |  | 4. OPERATIONAL PERIOD<br><b>Date/Time: August 21, 2024, 1900 – August 22, 0900</b> |                                     |

|  |   |
|--|---|
| <b>OPERATIONS PERSONNEL</b>  |   |
| <b>PLANNING OPS:</b> Ashley Sites<br><b>STRATEGIC OPS:</b> Paul Diaz<br><b>DIVISION SUPERVISOR:</b> Dave Macclay-Schulte | <b>NIGHT OPERATIONS:</b><br><b>BRANCH DIRECTOR:</b> Adam Carr<br><b>AIR OPERATIONS BRANCH DIRECTOR:</b> Jeff Polack |

| RESOURCES ASSIGNED THIS PERIOD             |            |        |                |                     |                    |  |
|--|------------|--------|----------------|---------------------|--------------------|--|
| STRIKE TEAM/TASK FORCE/RESOURCE DESIGNATOR | Last Shift | LEADER | NUMBER PERSONS | DROP OFF POINT/TIME | PICK UP POINT/TIME |  |
| TFLD Dan Dosch                             | E-53.2     | 8/22   | 1              | Warm Springs 1900   | Warm Springs 0900  |  |
| TFLD Rogue Swenson                         | O-10.18    | 8/26   | 1              | Warm Springs 1900   | Warm Springs 0900  |  |
| TFLD Hunter Flinders (T)                   | E-53.3     | 8/22   | 1              | Warm Springs 1900   | Warm Springs 0900  |  |
| ENG6 Rocky Mountain Fire                   | E-67       | 8/25   | 3              | Warm Springs 1900   | Warm Springs 0900  |  |
| ENG6 ID-IPF 621                            | E-48       | 8/28   | 5              | Warm Springs 1900   | Warm Springs 0900  |  |
| ENG3 AAA                                   | E-38       | 8/26   | 3              | Warm Springs 1900   | Warm Springs 0900  |  |
| ENG3 Colorado River Fire                   | E-54       | 8/24   | 3              | Warm Springs 1900   | Warm Springs 0900  |  |
| WTT2 Treasure Valley                       | E-116      | 8/26   | 2              | Warm Springs 1900   | Warm Springs 0900  |  |
|  |            |        |                |                     |                    |  |
| SOFR Jonathan White                        | O-33.8     | 8/22   | 1              | Warm Springs 1900   | Warm Springs 0900  |  |
| EMPF Anthony Amoroso                       | O-27       | 8/22   | 1              | Warm Springs 1900   | Warm Springs 0900  |  |
|  |            |        |                |                     |                    |  |
|  |            |        |                |                     |                    |  |
|  |            |        |                |                     |                    |  |
|  |            |        |                |                     |                    |  |
|  |            |        |                |                     |                    |  |
|  |            |        |                |                     |                    |  |

**CONTROL OPERATIONS:**

**TASK:** Provide and improve protections for structures and improvements in Wapiti Creek, Sawtooth Lodge, and infrastructure in the Grandjean area. Conduct firing operations based on fire behavior. Patrol / monitor fire perimeter. Ensure fire edge is secured.

**PURPOSE:** Secure fire line through progressive firing operations to bring the fire to a more favorable fireline location.

**END STATE:** Ensure that existing structures and infrastructure do not sustain further damage. Provide for safe ingress and egress.

**SPECIAL INSTRUCTIONS:**

*Evaluate fire behavior/spread and current or expected impacts to HWY 21. Notify DIVS M, Branch II, and Operations if fire and/or smoke cause impacts to HWY 21 access. Consider adjusting tactics to protect values to the north.*

| FUNCTION |       | FREQUENCY Rx     | FREQUENCY Tx     | CHAN | FUNCTION    |       | FREQUENCY Rx | FREQUENCY Tx | CHAN. |
|----------|-------|------------------|------------------|------|-------------|-------|--------------|--------------|-------|
| TACTICAL | TAC 4 | 166.7250 (103.5) | 166.7250 (103.5) |      | A/G PRIMARY | Br II | 168.3750     | 168.3750     |       |
| COMMAND  | CMD 8 | 171.8500 (103.5) | 162.8000 (103.5) |      |             |       |              |              |       |
| COMMAND  |       |                  |                  |      |             |       |              |              |       |

|   |   |                        |                     |
|---|---|------------------------|---------------------|
| <b>PREPARED BY (RESOURCE UNIT LEADER)</b><br><i>1st Patty Bates &amp; Matt Reed, RESL</i> | <b>APPROVED BY (PLANNING SECTION CHIEF)</b><br><i>1st Mark Glos, PSCC</i> | <b>DATE</b><br>8/20/24 | <b>TIME</b><br>2200 |
|---|---|------------------------|---------------------|

**INCIDENT RADIO COMMUNICATIONS PLAN I-205**

|                                   |                       |                                 |
|-----------------------------------|-----------------------|---------------------------------|
| 1. INCIDENT NAME                  | 2. DATE/TIME PREPARED | 3. OPERATIONAL PERIOD DATE/TIME |
| Middle Fork Complex<br>BRANCH ONE | 8/20/24 1500          | 8/21/24 0700 - 2100             |

4. BASIC RADIO CHANNEL UTILIZATION

| Ch # | Function    | Channel Name | Assignment | RX Freq  | N/W | RX Tone/NAC | TX Freq  | N/W | TX Tone/NAC | Mode<br>Analog (A)<br>Digital (D)<br>Mixed (M) | Remarks                        |
|------|-------------|--------------|------------|----------|-----|-------------|----------|-----|-------------|--|--------------------------------|
| 1    | TAC         | TAC 1        | DIV D/Z    | 168.0500 | N   | 123.0       | 168.0500 | N   | 123.0       | A  |                                |
| 2    | TAC         | TAC 2        | DIV N      | 168.2000 | N   | 123.0       | 168.2000 | N   | 123.0       | A  |                                |
| 3    | TAC         | TAC 3        | DIV O      | 168.6000 | N   | 123.0       | 168.6000 | N   | 123.0       | A  |                                |
| 4    | TAC         | TAC 4        | DIV T      | 166.7250 | N   | 123.0       | 166.7250 | N   | 123.0       | A  |                                |
| 5    | TAC         | TAC 5        | DIV Q/R/S  | 168.7750 | N   | 123.0       | 168.7750 | N   | 123.0       | A  |                                |
| 6    | TAC         | TAC 6        | DIV P      | 168.2500 | N   | 123.0       | 168.2500 | N   | 123.0       | A  |                                |
| 7    | COMMAND     | CMD 9        | ALL        | 170.4500 | N   | 123.0       | 168.1000 | N   | 123.0       | A  | JACKSON LOOKOUT                |
| 8    | COMMAND     | CMD 10       | ALL        | 169.5375 | N   | 123.0       | 164.7125 | N   | 123.0       | A  | SCOTT LOOKOUT                  |
| 9    | COMMAND     | CMD 11       | ALL        | 172.4625 | N   | 123.0       | 165.4500 | N   | 123.0       | A  | DEADWOOD LOOKOUT               |
| 10   | COMMAND     | CMD 12       | ALL        | 171.8750 | N   | 123.0       | 165.3875 | N   | 123.0       | A  | SILVER CREEK LOOKOUT           |
| 11   | WEATHER     | RAWS         | ALL        | 163.3500 | N   | NONE        | 163.3500 | N   | NONE        | A  |                                |
| 12   | A/G         | A/G PRI      |            | 166.6000 | N   | NONE        | 166.6000 | N   | NONE        | A  | BRANCH 1 BULLDOG A/G PRIMARY   |
| 13   | A/G         | A/G SEC      |            | 169.2000 | N   | NONE        | 169.2000 | N   | NONE        | A  | BRANCH 1 BULLDOG A/G SECONDARY |
| 14   | A/G         | A/G TER      |            | 170.0250 | N   | NONE        | 170.0250 | N   | NONE        | A  | BRANCH 1 NELLIE A/G TERTIARY   |
| 15   | MEDEVAC A/G | ST COMM EMS  |            | 155.2800 | N   | NONE        | 155.2800 | N   | 156.7       | A  | STATE COMM (EMS)               |
| 16   | AIRGUARD    | AIR GRD      |            | 168.6250 | N   |             | 168.6250 | N   | 110.9       | A  | EMERGENCY USE ONLY             |

5. Special Instructions: TO UTILIZE CHANNEL 11 RAWS PRESS THE PUSH TO TALK BUTTON, ON THE KEY PAD ENTER 0013 FOR BULLDOG OR 0020 FOR NELLIE AREAS WHILE TRANSMITTING. RELEASE PUSH TO TALK AND RAWS STATION WILL REPLY WITH LOCAL WEATHER OBSERVATION

6. I-205 Prepared By: Communications Unit Leader Name: MIKE SCHERER Signature: PAUL SCHERER  
Digitally signed by PAUL SCHERER Date: 2024.08.20 16:58:01 -0700

| INCIDENT RADIO COMMUNICATIONS PLAN I-205  |             |              |                     |              |     |              | 1. INCIDENT NAME             | 2. DATE/TIME PREPARED | 3. OPERATIONAL PERIOD DATE/TIME |   |                                  |
|---|-------------|--------------|---------------------|--------------|-----|--------------|------------------------------|-----------------------|---------------------------------|---|----------------------------------|
|   |             |              |                     |              |     |              | BRANCH TWO Wapiti/Bull Trout | 8/20/24 1500          | 8/21/24 0700 - 2100             |   |                                  |
| 4. BASIC RADIO CHANNEL UTILIZATION  |             |              |                     |              |     |              |                              |                       |                                 |   |                                  |
| Ch #  | Function    | Channel Name | Assignment          | RX Freq      | N/W | RX Tone/NA/C | TX Freq                      | N/W                   | TX Tone/NA/C                    | Mode<br>Analog (A)<br>Digital (D)<br>Mixed (M)                      | Remarks                          |
| 1   | TAC         | TAC 1        | DIV A/<br>STRUCTURE | 168.0500     | N   | 103.5        | 168.0500                     | N                     | 103.5                           | A   |                                  |
| 2   | TAC         | TAC 2        | DIV V               | 168.2000     | N   | 103.5        | 168.2000                     | N                     | 103.5                           | A   |                                  |
| 3   | TAC         | TAC 3        | DIV M               | 168.6000     | N   | 103.5        | 168.6000                     | N                     | 103.5                           | A   |                                  |
| 4   | TAC         | TAC 4        | DIV NIGHT M         | 166.7250     | N   | 103.5        | 166.7250                     | N                     | 103.5                           | A   |                                  |
| 5   | TAC         | TAC 5        | DIV W               | 168.7750     | N   | 103.5        | 168.7750                     | N                     | 103.5                           | A   |                                  |
| 6   | TAC         | TAC 6        | DIV K               | 168.2500     | N   | 103.5        | 168.2500                     | N                     | 103.5                           | A   |                                  |
| 7   | COMMAND     | CMD 7        | BRANCH 2            | 168.0125     | N   | 103.5        | 164.5750                     | N                     | 103.5                           | A   | S OF COPPER (BULL TROUT)         |
| 8   | COMMAND     | CMD 8        | BRANCH 2            | 171.8500     | N   | 103.5        | 162.8000                     | N                     | 103.5                           | A   | ZUMWALT MTN (WAPITI)             |
| 9   | COMMAND     | CMD 9        | BRANCH 1            | 170.4500     | N   | 123.0        | 168.1000                     | N                     | 123.0                           | A   | JACKSON LOOKOUT                  |
| 10  | COMMAND     | CMD 10       | BRANCH 1            | 169.5375     | N   | 123.0        | 164.7125                     | N                     | 123.0                           | A   | SCOTT LOOKOUT                    |
| 11  | WEATHER     | RAWS         | BRANCH II           | 163.3500     | N   | NONE         | 163.3500                     | N                     | NONE                            | A   | REMOTE AUTOMATED WEATHER STATION |
| 12  | A/G         | A/G PRI      |                     | 168.3750     | N   | NONE         | 168.3750                     | N                     | NONE                            | A   | BRANCH 2WAPITI A/G PRIMARY       |
| 13  | A/G         | A/G SEC      |                     | 172.4500     | N   | NONE         | 172.4500                     | N                     | NONE                            | A   | BRANCH 2 WAPITI A/G SECONDARY    |
| 14  | A/G         | A/G TER      |                     | 167.0750     | N   | NONE         | 167.0750                     | N                     | NONE                            | A   | BRANCH 2 BULL TROUT A/G TERTIARY |
| 15  | MEDEVAC A/G | ST COMM EMS  |                     | 155.2800     | N   | NONE         | 155.2800                     | N                     | 156.7                           | A   | STATE COMM (EMS)                 |
| 16  | AIRGUARD    | AIRGUARD     |                     | 168.6250     | N   |              | 168.6250                     | N                     | 110.9                           | A   | EMERGENCY USE ONLY               |
| 5. Special Instructions: TO UTILIZE CHANNEL 6 RAWS PRESS THE PUSH TO TALK BUTTON, ON THE KEY PAD ENTER 0018 OR 0019 WHILE TRANSMITTING. RELEASE PUSH TO TALK AND RAWS STATION WILL REPLY WITH LOCAL WEATHER OBSERVATION |             |              |                     |              |     |              |                              |                       |                                 |   |                                  |
| 6. I-205 Prepared By: Communications Unit Leader  |             |              | Name:               | MIKE SCHERER |     |              | Signature: PAUL SCHERER      |                       |                                 | Digitally signed by PAUL SCHERER<br>Date: 2024.08.20 16:58:47 -0700 |                                  |

**AIR OPERATIONS SUMMARY ICS-220**

|   |                 |                 |                                  |
|---|-----------------|-----------------|----------------------------------|
| Incident Name / Number<br>Middle Fork Complex / ID-BOF-000936<br>Wapiti / ID-BOF-000683<br>Bull Trout / ID-BOF-000699 | Sunrise<br>6:55 | Sunset<br>20:38 | Civil: Garden Valley HB<br>21:08 |
|---|-----------------|-----------------|----------------------------------|

General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.  
All GPS data will be collected in DD° MM.MM'

- Pilots/flight crews discuss implement weather plans.
- Aircraft will cease tactical operations by sunset. Ferry flights are allowed during 30 minutes after sunset. This is due to reduced visibility caused by smoke and topography.
- Absolutely clear drop areal/lines before initiating drop sequence.
- You may see or hear a UAV (drone) on/over your division. We will have one operating over the Complex. Any questions, confirm with your DIVS.
- As always – if you see something questionable, say something!!!

**Incident Frequencies**

| Frequency                     | RX       | Tone | TX       | Tone  | AM/FM |
|-------------------------------|----------|------|----------|-------|-------|
| Bt1 A/G Primary (Buildog)     | 166 6000 | -    | 166 6000 | -     | FM    |
| Bt1 A/G Secondary (Buildog)   | 169 2000 | -    | 169 2000 | -     | FM    |
| Bt1 A/G Tertiary (Nellie)     | 170 0250 | -    | 170 0250 | -     | AM    |
| Bt2 A/G Primary (Wapiti)      | 168 3750 | -    | 168 3750 | -     | FM    |
| Bt2 A/G Secondary (Wapiti)    | 172 4500 | -    | 172 4500 | -     | FM    |
| Bt2 A/G Tertiary (Bull Trout) | 167 0750 | -    | 167 0750 | -     | FM    |
| Deck                          | 163 1000 | -    | 163 1000 | -     | FM    |
| Air Guard                     | 168 6250 | -    | 168 6250 | -     | FM    |
| State Comm (EMS F2)           | 155 2800 | -    | 155 2800 | 156.7 | FM    |
| <b>Air-to-Air</b>             |          |      |          |       |       |
| Wapiti – A/A TFR              | 120 1250 | NA   | 120 1250 | NA    | AM    |
| Wapiti – A/A Secondary        | 125 9750 | NA   | 125 9750 | NA    | AM    |
| Buildog – A/A TFR             | 126 8250 | NA   | 126 8250 | NA    | AM    |
| Buildog – A/A Secondary       | 133 0250 | NA   | 133 0250 | NA    | AM    |
| Nellie – A/A TFR              | 123 6000 | NA   | 123 6000 | NA    | AM    |
| Bull Trout – A/A TFR          | 123 4000 | NA   | 123 4000 | NA    | AM    |

**HELICOPTERS (Garden Valley Helibase)**

| FAA #  | Type | Make/Model | Helibase      | Avail | Start | Remarks           |
|--------|------|------------|---------------|-------|-------|-------------------|
| N132BH | 3    | AS-350B3   | Garden Valley | Y     | 0830  | EU/Crew w/ bucket |
| N530NC | 2    | B-212S     | Garden Valley | Y     | 0830  | EU/Crew w/ bucket |
| N205LM | 2    | B-205 A++  | Garden Valley | Y     | 0830  | EU/Crew w/ bucket |
| N2773H | 2    | B-205 A++  | Garden Valley | Y     | 0830  | EU/Crew w/ bucket |
| N699RH | 1    | Kaman/Kmax | Garden Valley | Y     | 0830  | Bucket            |
| N114NS | 3    | AS-350B3   | Garden Valley | Y     | 0830  | EU/Crew/bucket    |

**UNMANNED AIRCRAFT SYSTEMS**

| FAA #      | Type | Model  | Call Sign | Avail | Start | Remarks      |
|------------|------|--------|-----------|-------|-------|--------------|
| FA3AC3MM7E | 3    | Alta X | UR-31     |       |       | PSD, IR / EO |
| FA3F3PTEL  | 3    | M600   | UR-32     |       |       | IR / EO      |

**Time Prepared**

1900  
Shutdown  
Sunset

**Date Prepared**

8/20/2024  
Operational Period – Date  
8/21/2024

**Prepared By**

Jeff Polack - AOBD  
Operational Period – Time  
0700-2100

**Helibase Information**

Name: Garden Valley  
Latitude: 44° 03.849'  
Longitude: 115° 55.508'  
Elevation: 3177'  
Note: adjacent to Garden Valley Airport (U88) NOTAM 4/0273

**TFR/NOTAM Information**

All TFR's updated 8-16-2024  
Bull Trout 4/1000  
Freq: 123.4000 9.5K msl 1 nm radius  
Buildog 4/1435  
Freq 126.825, 11K msl, 24hrs.  
Nellie 4/1434  
Freq 123.6, 11K msl, 24hrs.  
Wapiti 4/1718  
Freq 120.125, 12.5K msl, 24hrs.  
NOTAM Warm Spgs CK Airport (OU1) #08/120 runway closed, fire aircraft only, Aug 10th thru Aug 24th

**Extraction / Medivac (helicopter)**

All air medivac requests will be requested and coordinated thru Boise (ID-BOF) Dispatch.  
**Short-Haul:**  
1) Teton Helilack, N35HX, West Mtn Complex, Cascade, ID airport  
2) Krassel Short-Haul, N353SH, large fire support, McCall, ID airport

Email costs to:  
2024.middleforkcomplex.finance@fire.net.gov

http://ft.faa.gov/vfr/2/ils.html

**LOAN / LEASE HELICOPTERS (Cascade Helibase / West Mountain Complex)**

| FAA #  | TYPE | Make/Model | Helibase | Avail | Start | Remarks |
|--------|------|------------|----------|-------|-------|---------|
| N767NA | 1    | Kaman/Kmax | Cascade  | Y     | 8:30  | Bucket  |
| N563DU | 1    | UH-60A     | Cascade  | Y     | 8:30  | Bucket  |
| N9696W | 1    | S-61A      | Cascade  | Y     | 8:30  | Bucket  |
| N357CR | 1    | UH-60A     | Cascade  | Y     | 8:30  | Bucket  |
| N402PJ | 3    | B-407      | Stanley  | Y     | 8:30  | Recon   |

**FIXED WING**

| FAA #                    | Type | Make/Model | Base | Avail | Start | Remarks  |
|--------------------------|------|------------|------|-------|-------|----------|
| N127HJ                   | 1    | AC-690B    | BOI  | 1000  | 0900  | EU / R-3 |
| Order as thru Operations |      |            |      |       |       |          |



INCIDENT: Middle Fork Complex, Bull Trout, Wapiti | DATE: Wednesday 8/21/24 | TIME: Day/Night Shift

**Major Hazards and Risks:**

- Roads/Driving
- Snags
- Steep Terrain
- Smoke

Fire Order of the Day –Stay alert, keep calm, think clearly, act decisively  
*"We are committed to Zero Tolerance of carelessness and unsafe actions."*

Narrative:

**ATTITUDE/Complacency-** affects our judgement and how we respond to hazards on the fireline such as snags, rolling rocks or even driving. We get used to a particular Division and think it will be the same as yesterday, but sometimes it's not the same. Yesterday's green tree may have burned out from a burnout operation and a slight breeze will send it down. There is still a lot of fire out there and a lot of work to be done.....KEEP UP YOUR "A" GAME! Your safety record is outstanding !!

**IF IT'S PREDICTABLE - IT'S PREVENTABLE**

**Watch Out Situation of the Day**



**17.TERRAIN AND FUELS MAKE ESCAPE TO SAFETY ZONES DIFFICULT**

**Escape Route/Safety Zone Checklist**

**Escape Routes:**

- \*More than one escape route
- \*Scouted – soils, vegetation, slope
- \*Timed – slowest person, fatigue, dozer speed
- \*Marked – flagged for day and night use

**Safety Zones:**

- \*Survivable without a shelter
- \*Natural – clean burn, water, bare soil/rock
- \*Manmade – constructed sites, roads
- \*Scouted for size and hazards
- \*Close enough considering escape time needed

**Remember and Follow:**

- \*The 10 Standard Fire Orders
- \*The 18 Situations That Shout Watch Out
- \*The Common Denominators of Fire Behavior on Tragedy Fires
- \*The Downhill Line Construction Guidelines

Safety Officers: Matt Nelson, Jonathan White, Mike Cachero

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

|   |  |   |   |                                     |  |                                     |                          |                        |
|---|--|---|---|-------------------------------------|--|-------------------------------------|--------------------------|------------------------|
| <b>1. Incident/Project Name</b>   |  | <b>2. Operational Period</b>                                    |   |                                     |  |                                     |                          |                        |
| Middle Fork Complex, Wapiti, Bull Trout                                       |  | 08/21/24 Day/Night shift  |   |                                     |  |                                     |                          |                        |
| <b>3. Ambulance Services</b>  |  |   |   |                                     |  |                                     |                          |                        |
| Name  | Complete Address   | Phone & EMS Frequency   | Advanced Life Support (ALS)   |                                     |  |                                     |                          |                        |
|   |  |   | Yes   | No                                  |  |                                     |                          |                        |
| Lowman Emergency Services   | 8000 ID 21 Lowman ID 83637   | 911   | <input type="checkbox"/>  | <input checked="" type="checkbox"/> |  |                                     |                          |                        |
| Garden Valley Fire  | 373 S Middle Fork Rd, Garden Valley ID 83622   | 911   | <input checked="" type="checkbox"/>   | <input type="checkbox"/>            |  |                                     |                          |                        |
| <b>4. Air Ambulance Services</b>  |  |   |   |                                     |  |                                     |                          |                        |
| Name  | Contact  | Type of Aircraft & Capability                                   |   |                                     |  |                                     |                          |                        |
| 35HX (Teton) at Cascade Helibase<br>1469 Main St, Cascade, ID 83611           | Boise Dispatch 208-384-3398  | AS350B3e; Short-haul, BLS Medevac, Hospital Transport, Day Only |   |                                     |  |                                     |                          |                        |
| 3SH (Krasse) at McCall Helibase<br>605 S. Mission St, McCall, Idaho 83638     | Payette Dispatch<br>208-425-8613   | AS350B3e; Short-haul, Medevac, Hospital Transport, Day Only     |   |                                     |  |                                     |                          |                        |
| Life Flight Inc.  | (800) 232-0911   | Bell 407, ALS, Night Capable                                    |   |                                     |  |                                     |                          |                        |
| Air St. Luke's  | (208) 381-8900   | Bell 429, ALS, Night Capable, Fixed Wing                        |   |                                     |  |                                     |                          |                        |
| <b>5. Hospitals</b>   |  |   |   |                                     |  |                                     |                          |                        |
| Name & Address  | GPS Datum – WGS 84<br>Degrees Decimal Minutes<br>DD° MM.MM' N – Lat<br>DD° MM.MM' W – Long |   | Travel Time   |                                     | Phone  | Helipad                             |                          | Level of Care          |
|   | Lat:   | Long:   | Air   | Ground                              |  | Yes                                 | No                       |                        |
| Garden Valley Family Med<br>856 Banks Lowman Road<br>Garden Valley, ID 83622  | Lat:   | 44° 06.06' N  | 15 MIN  | 30 MIN                              | Direct Line<br>208-462-3533                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Family Medical Clinic  |
|   | Long:  | 115° 58.07' W   | N/A   |                                     |  |                                     |                          |                        |
|   | VHF:   | F2, Boise Dispatch  |   |                                     |  |                                     |                          |                        |
| St. Alphonsus Hospital<br>1055 N Curtis Rd<br>Boise, ID 83706                 | Lat:   | 43° 36.79' N  | 45 MIN  | 2 HRS                               | ER Desk<br>208-367-3223,<br>EMS report<br>208-367-6479 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Level II Trauma        |
|   | Long:  | 116° 15.29' W   | FAA#<br>ID91  |                                     |  |                                     |                          |                        |
|   | VHF:   | F2, Boise Dispatch  |   |                                     |  |                                     |                          |                        |
| St. Luke's Medical Center<br>190 E. Bannock St.<br>Boise, ID 83712            | Lat:   | 43° 36.77' N  | 45 MIN  | 2 HRS                               | 208-381-2222   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Critical Care Hospital |
|   | Long:  | 116° 11.51' W   | FAA#<br>ID49  |                                     |  |                                     |                          |                        |
|   | VHF:   | F2, Boise Dispatch  |   |                                     |  |                                     |                          |                        |
| EIRMC Burn Center<br>3100 Channing Way<br>Idaho Falls, ID 83404               | Lat:   | 43° 29.4' N   | 2 HRS   | 5 HRS                               | Direct Line<br>208-529-7986                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Level III/ Burn Center |
|   | Long:  | 112° 01.8' W  | FAA#<br>ID18  |                                     |  |                                     |                          |                        |
|   | VHF:   |   |   |                                     |  |                                     |                          |                        |
| University of Utah<br>50 Medical Dr N<br>Salt Lake City, UT 84132             | Lat:   | 40° 46.32 N   | 3 HRS   | 6 HRS                               | (801) 581-2241   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Level I / Burn Center  |
|   | Long:  | 111° 50.30 W  | FAA#<br>UT21  |                                     |  |                                     |                          |                        |
|   | VHF:   |   |   |                                     |  |                                     |                          |                        |
| <b>Division   Branch   Group</b>  |  | <b>Area Location Capability</b>                                 |   |                                     |  |                                     |                          |                        |
| <b>Middle Fork Complex ICP</b><br>85 Severance Rd,<br>Garden Valley, ID 83622 |  | EMS Responders & Capability:                                    | Rosemary Myers, AEMT/MEDL BLS, Steven Kendley, EMTF/MEDL(t), Emily Nemore, EMTF/MEDL(t) |                                     |  |                                     |                          |                        |
|   |  | Equipment Available on Scene:                                   | IV, AED, O2   |                                     |  |                                     |                          |                        |
| <b>7. Name &amp; Location</b>   |  | <b>Remote Camp Location: Warm Springs Air Strip Rd</b>          |   |                                     |  |                                     |                          |                        |
| <b>FOB</b><br>Warm Springs Air Strip<br>Warm Springs, ID 83637                |  | EMS Responders & Capability:                                    | Andrea Colson, EMTF/MEDL, Ray Mines EMTF/MEDL (t)<br>Ryan Jones, EMP/MEDL(t), ALS Meds, |                                     |  |                                     |                          |                        |
|   |  | Equipment Available on Scene:                                   | IV, AED, O2   |                                     |  |                                     |                          |                        |
| <b>8. Prepared By (Medical Unit Leader)</b>                                   |  | <b>Date/Time</b>  | <b>10. Reviewed By (Safety Officer)</b>   |                                     | <b>11. Date/Time</b>                                   |                                     |                          |                        |
| Emily Nemore MEDL (T)   |  | 8/20/24 1610 hrs  | /S/ MATTHEW L NELSON  |                                     | 8/20/24 2100   |                                     |                          |                        |

## **ID-BOF Middle Fork Complex, Wapiti and Bull Trout Fires Initial Attack Responsibility and Procedures**

### **The following applies to all IA responses:**

- Relay the initial coordinates and size up information (if applicable) to the Incident's Communications Unit.
- The Communications Unit will take the coordinates to the Situation Unit to plot and determine if the new start is in/out of the IA responsibility area.
- The Communications Unit will notify Planning Operations of the potential new IA.
- If requested, the Planning Operations will update the jurisdictional Duty Officer.
- Incident Communications Unit will notify the jurisdictional dispatch office of the new start, to provide an initial size-up and inform the jurisdictional dispatch of the resources responding.
- In all cases, IA will be documented using the appropriate Incident Organizer and be given to the local agency representative upon arrival on scene, in camp or sent to the respective jurisdictional dispatch center.
- Air resources obtaining size up information must communicate that on the Air to Ground frequency due to other incidents in the area and potential of crossing over. Ground resources will deliver size up information to the Communications Unit on Command frequency.

### **Fires within the IA Responsibility Area:**

- All communications will be handled through the Incident's Communications Unit.
- The initial size up will be relayed to Line Operations, who will send appropriate identified resources.
- All requests for additional resources must be approved by Line Operations.
- Northern Rockies CIM Team 5 will manage the fire until it is suppressed completely, turned over to local resources, or the agency administrator makes a different decision regarding its management.
- If the jurisdictional dispatch office identifies a potential new start within the delegated incident IA response area, dispatch will notify the Incident's Communications Unit and all above procedures will be implemented.

### **Fires outside the IA Responsibility Area:**

- The respective jurisdictional dispatch office will dispatch resources to the fire per dispatch procedures unless otherwise requested by the Duty Officer for the jurisdictional Agency.
- The jurisdictional duty officer may request team resources (aviation or ground) through the Incident's Communications Unit as approved by Line Operations.
- If incident's resources are utilized, and arrive on-scene first, they will provide a size up to the incident Communications Unit. The Communications Unit will, in turn, provide intel/information to the jurisdictional dispatch center.
- The jurisdictional dispatch office will provide the Air-to-Air frequency to all dispatched aviation resources to communicate with Air Attack.
- Jurisdictional responding ground resources will be given the frequencies to the appropriate fire incident (Middle Fork Complex, Wapiti and/or Bull Trout), to provide positive communications with all resources responding.
- Aviation resources may go direct to the jurisdictional dispatch office for their notification and size up but must also notify the Incident's Communications Unit, in coordination with the incident Air Attack.



# TENTATIVE DEMOB SCHEDULE

**AUGUST 21**

| Incident / Request Number | Resource               | Demob Time |
|---------------------------|------------------------|------------|
| Middle Fork Complex/O-48  | TFLD William Sanders   |            |
| Middle Fork Complex/O-61  | RCDM Lily Sher         |            |
| Bull Trout/O-21           | SEC1 Matthew Sitterson |            |

**AUGUST 22**

| Incident / Request Number   | Resource                | Demob Time |
|-----------------------------|-------------------------|------------|
| Middle Fork Complex/C-5     | HC2IA Anthracite        |            |
| Middle Fork Complex/C-16    | CRW2 G & C Forestry Inc |            |
| Middle Fork Complex/E-90    | ENG3 UT-UWF Engine 321  |            |
| Middle Fork Complex/O-28    | IMET Mike Seaman        |            |
| Middle Fork Complex/O-33.19 | ARCH Joe Bergstrom      |            |
| Wapiti/E-10                 | ENG6 NV-HTF 622         |            |

**AUGUST 23**

| Incident / Request Number | Resource                     | Demob Time |
|---------------------------|------------------------------|------------|
| Wapiti/E-53               | ENG3 Los Pinos FPD Engine 88 |            |
| Wapiti/O-27               | EMPF Event Medical Solutions |            |
| Bull Trout/O-28           | REAF Scott Brandt            |            |

## DEMOMB STEPS

Review the schedule for your assigned check out time and date. On your Demob Day (or before), complete the following items:

- FINANCE first visit: *IF* you have any remaining documents required by Finance (i.e., shift tickets, CTRs, contracts, AD paperwork, pre & post equipment inspections). **PLEASE TURN THEM IN NOW.** Then Finance will work on them.
- SUPPLY: Return any items checked out from Supply.
- COMM: Return any items checked out from Comm.
- TRAINEES: Please close via QR code.
- FINANCE second visit: Get your signed Finance Documents.
- WEED WASH: Complete Weed Wash.
- DEMOB: Visit Demob or **Scan the Demob QR code to complete Demob.** If all above steps are, completed you will then be released from this incident so to be available for the next one.



## DEMOMB REQUIRING FLIGHTS



If you are flying, please contact DMOB at least 3 days in advance of your Demob. Use the QR code, call, text or email the following: ✓ Name on ID ✓ gender ✓ email for itinerary ✓ phone number ✓ date and time you are able to leave ICP ✓ date of flights ✓ airports you are flying to and from and ✓ suggested flights and frequent flying number (optional)



If you have any questions or need any help, contact DMOB at (208) 891-7380  
[2024.middleforkcomplex.demob@firenet.gov](mailto:2024.middleforkcomplex.demob@firenet.gov)

## Finance Message

Please ensure that you use the correct email address.....otherwise, your goodies go to a fire with a similar name in Oregon!



Please give a call or email if needed:

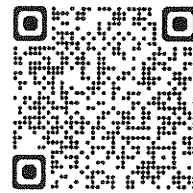
[2024.middleforkcomplex.finance@firenet.gov](mailto:2024.middleforkcomplex.finance@firenet.gov)

Finance phone: (208) 867-9570

## Training

### REGISTER NOW!

- Complete the Trainee Check In form, via the QR code.
- Go over expectations and goals with Trainer.
- Receive ink in Taskbook and 225 Performance Evaluation.
- Submit Trainee Exit Interview via QR code.
- TNSP close out package will be emailed to Trainee



For more details contact RIST TNSP,  
*Brian Holmes & Brian Lamphiear*

## Logistics

### ICP Meal Times:

Breakfast: 0600 - 0900

Dinner: 1800 - 2130

### Showers:

0530 – 1200

1400 – 2200

## INCIDENT CONTACTS

### Ordering:

[2024.middleforkcomplex.ordering@firenet.gov](mailto:2024.middleforkcomplex.ordering@firenet.gov)

### Finance:

[2024.middleforkcomplex.finance@firenet.gov](mailto:2024.middleforkcomplex.finance@firenet.gov)

(208) 867-9570

### DMOB

[2024.middleforkcomplex.demob@firenet.gov](mailto:2024.middleforkcomplex.demob@firenet.gov)

(208) 891-7653

### INFO

[2024.middleforkcomplex@firenet.gov](mailto:2024.middleforkcomplex@firenet.gov)

(208) 992-3045

## INFORMATION

We need photos to share your great work!

Send to

[2024.middleforkcomplex@firenet.gov](mailto:2024.middleforkcomplex@firenet.gov) or  
visit a Public Information Officer in camp  
and include a brief description of the photo.

Lost and found is located at the Middle Fork  
Complex ICP Information Yurt.

*Thank You!*

### Middle Fork Complex



### Wapiti



### Bull Trout

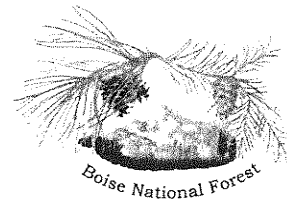


### Boise Forest



## Resource Advisor Message

### Middle Fork Complex



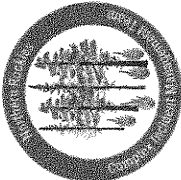
### Bull Trout

Bull trout are listed as threatened under the Endangered Species Act. Unlike other resident populations of bull trout in Idaho, the Wapiti Creek population of bull trout are unique in that they are called fluvial bull trout. What's that? Well, it's a life strategy characteristics expressed in some populations of bull trout, adults migrate to upper reaches of Wapiti Creek to spawn and then return to the South Fork Payette River to over-winter. Why? There is less danger of mortality to juveniles in small tributaries (a bigger fish eating you) and more food for adults to eat in winter in South Fork Payette River. This life strategy is important to the recovery of this species because if there is a large disturbance (i.e. fire), bull trout can respond by using different tributaries to spawn. Spawning areas are the key ingredient to recovery; sediment reaching streams from exposed areas can smother eggs and suffocate juvenile fish. As resource advisors we are trying to reduce sedimentation resulting for fire suppression activities.

Questions? Please contact any of the Resource Advisors.

## Division Supply Order

| <b>Order Number:</b>   |   | <b>Date -</b>       |          | <b>Division -</b>               |                  |
|--|---|---------------------|----------|---------------------------------|------------------|
| Order taken in Communications by:  |   |                     |          | RADO or COML confirmation:      |                  |
| <b>DIVS Supervisor:</b>  |   |                     |          | <b>Date &amp; Time Needed:</b>  |                  |
| <b>Delivery Contact:</b>   |   |                     |          | <b>Delivery Location:</b>       |                  |
| Cell Phone #:  |   |                     |          | UTM                             |                  |
| Radio Channel Number:  |   |                     |          | Lat:                      Long: |                  |
| <b>Mode of Delivery (Circle Means):</b>  |   | Ground Support      |          | DP/LZ:                          |                  |
| Division will pick up  |   | Deliver to Helibase |          | Other:                          |                  |
| SPUL Confirmation can be filled as needed (Circle): Yes or No - Requiring at least 24 hours to fill. |   |                     |          |                                 |                  |
| Item   | Description:  | Quantity            | Comments |                                 |                  |
|  | <b>Hose Lay Kit</b> , 1000 Feet = (10) 1 1/2" Hose, and 5 Each of: 1" Hose, 1 1/2" Wyes, 1 1/2" to 1" Reducers, and 1" Forester Nozzles |                     |          |                                 |                  |
| 1  |   | 1000 Feet           | 4        | 4000 Feet                       |                  |
| 2  |   | 2000 Feet           | 5        | 5000 Feet                       |                  |
| 3  |   | 3000 Feet           | 6        | 6000 Feet                       |                  |
|  | <b>Garden Hose Kit</b> , 500 Feet = (10) 3/4" Hose, and (5 Each): 3/4" Wye, 3/4" Shutoff, 3/4" Nozzle, 1" Wye, and 1" to 3/4" Reducers) |                     |          |                                 |                  |
| 7  |   | 500 Feet            | 10       | 3000 Feet                       |                  |
| 8  |   | 1000 Feet           | 11       | 4000 Feet                       |                  |
| 9  |   | 2000 Feet           | 12       | 5000 Feet                       |                  |
| <b>Water Handling Equipment:</b>   |   |                     | Item #   | Description                     | Quantity         |
| 13   | Hose: 1 1/2" (100')   | LG                  |          | Line Tools:                     |                  |
| 14   | 1" (100')   | LG                  | 40       | Pulaski                         | EA               |
| 15   | 3/4" (50' Toy/Garden)   | LG                  | 41       | Combi                           | EA               |
| 16   | Gated Wye: 1 1/2"   | EA                  | 42       | McCloud                         | EA               |
| 17   | 1"  | EA                  | 43       | Shovel                          | EA               |
| 18   | 3/4"  | EA                  | 44       | Water: Cubies                   | EA               |
| 19   | Reducer: 1 1/2" X 1"  | EA                  | 45       | Bottled                         | CS               |
| 20   | 1" X 3/4"   | EA                  | 46       | Gatorade                        | CS               |
| 21   | Nozzle: 1" Forester   | EA                  | 47       | MRE's                           | BX               |
| 22   | 1" Mystery (KK)   | EA                  | 48       | Flagging: Lime Green            | RO               |
| 23   | 1 1/2" Red Barrel   | EA                  | 49       | Pink                            | RO               |
| 24   | 3/4" Brass  |                     | 50       | Orange                          | RO               |
| 25   | Shutoff Values: 3/4"  | EA                  | 51       | Killer Tree                     | RO               |
| 26   | <b>Pumpkin or Porta-Tank, 1800 gal.</b>   | EA                  | 52       | <b>Wrap, Structural</b>         | RO               |
| 27   | <b>Blivets, Slingable 55 Gal</b>  | EA                  | 53       | <b>Other:</b>                   |                  |
| 28   | <b>Mopup Kits 3 Person</b>  | EA                  | 54       |                                 |                  |
| 29   | <b>Backpack Pumps</b>   | EA                  | 55       |                                 |                  |
| 30   | <b>Sprinkler Kits</b>   | EA                  | 56       |                                 |                  |
| 31   | <b>Foam (5 GALS)</b>  | PL                  | 57       |                                 |                  |
| 32   | <b>Mark III Kits</b>  | KT                  | 58       |                                 |                  |
| 33   | <b>Drip Torch</b>   | EA                  | 59       |                                 |                  |
| 34   | <b>Fusees (72/Case)</b>   | CS                  | 60       |                                 |                  |
| 35   | <b>Chainsaw Kit</b>   | KT                  | 61       | <b>Bar Oil</b>                  | Gal              |
| 36   | <b>Fuel, 5 gallons:</b>   | Gas                 | Can      | 62                              | Diesel, 5 gallon |
| 37   | Mark III (20:1)   |                     | Can      | 63                              |                  |
| 38   | Chainsaw (50:1)   | Mixed               | Can      | 64                              | Not Mixed        |
|  |   |                     |          | 65                              | 2.6 oz/ Gal      |
|  |   |                     |          |                                 | 12.8 oz/ 5 Gal   |
| 39   | <b>Drip Torch (3:2)</b>   |                     | Can      |                                 | BT               |



PAY SLEEP LOGS IT PIO PRINT IC LOFR MEETING FINANCE SITL GIS CHK-IN DEMOB PLANS FBAN PLAN OPS MEDICAL CAL COMM READ

**ADMIN**

MORNING BRIEFING AREA  
 ADMIN

SUPPLY  
 DUMP  
 REFRIG. TRAILER  
 WEED WASH

DRIVERS  
 SECURITY  
 GROUND SUPPORT

Restrooms  
 Wash Station  
 Showers  
 Camping  
 Food  
 Beverages  
 Yurt  
 Trailer

Garden Valley

Severance Rd

**ICP/CAMP**  
 MIDDLE FORK COMPLEX  
 IDBOF-000936

0 0.02 Miles  
 srebinski | 8/13/20204 | 1929  
 MAD 1983 Zone 11N | Lay/Long Grid



## GREAT BASIN CONSUMABLE SAW PARTS ORDER FORM



|                                |                  |
|--------------------------------|------------------|
| CREW/RESOURCE NAME:            | RESOURCE NUMBER: |
| POINT OF CONTACT:              | INCIDENT NUMBER: |
| CONTACT INFO (Phone & E-mail): | DATE REQUESTED:  |

|  |  |
|--|--|
| MAKE: STIHL HUSQVARNA<br>OTHER _____                           | MODEL: 036 361 044 440 441 046 460 461 462<br>371 372 390 395 500i 572 OTHER _____ |
| BAR LENGTH: 22" 24" 25" 28" 30" 32" 36"<br>OTHER: _____        | DRIVERS: 72 84 91 105 114<br>OTHER: _____  |
| TOOTH COMPLIMENT: SEMI-SKIP FULL-SKIP<br>FULL-COMP OTHER _____ | CHAIN GUAGE: .043 .050 .058 .063<br>OTHER: _____                                   |
| CUTTER STYLE: CHISEL SEMI-CHISEL CHIPPER<br>OTHER: _____       | CHAIN PITCH: 1/4" 3/8" .325" .404" 3/4"<br>OTHER: _____                            |

**PARTS NEEDED**

| DESCRIPTION <small>(Include model # if ordering for multiple models of saws.)</small> | MODEL | PART NUMBER | QTY |
|---|-------|-------------|-----|
|   |       |             |     |
|   |       |             |     |
|   |       |             |     |
|   |       |             |     |
|   |       |             |     |
|   |       |             |     |
|   |       |             |     |
|   |       |             |     |
|   |       |             |     |
|   |       |             |     |
|   |       |             |     |
|   |       |             |     |
|   |       |             |     |
|   |       |             |     |
|   |       |             |     |
|   |       |             |     |
|   |       |             |     |
|   |       |             |     |
|   |       |             |     |
|   |       |             |     |
|   |       |             |     |
|   |       |             |     |
|   |       |             |     |
|   |       |             |     |

**SPECIAL DELIVERY INTRUCTIONS OR COMMENTS**

*(i.e., FILL AT HOME UNIT, Deliver to DP ## by 1200hrs on mo/da/yr, etc.)*

|   |                       |       |
|---|-----------------------|-------|
| ICS SUPERVISOR / APPROVER PRINT & SIGN: | POSITION ON INCIDENT: | DATE: |
|---|-----------------------|-------|

**Administrative Use:** Supply Unit has filled and marked off all items that were able to be filled by Supply or locally. The remainder of items should be sent to Ordering for S# assignment. Any comments should be written above.

|  |       |
|--|-------|
| SUPPLY UNIT LEADER / CACHE MANAGER PRINT & SIGN: | DATE: |
|--|-------|



# UNIT LOG

1. Incident Name

2. Date Prepared

3. Time Prepared

4. Unit Name/Designators

5. Unit Leader (Name and Position)

6. Operational Period

7. Personnel Roster Assigned

Name

ICS Position

Home Base

8. Activity Log

Time

Major Events

9. Prepared By:



# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)  
Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."
2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.  
Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

|   |   |  |
|---|---|--|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE<br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.<br><i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport<br><i>Ex: Sprains, strains, minor heat-related illness.</i> |  |
| Nature of Injury or Illness & Mechanism of Injury |   | Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree) |
| Transport Request                                 |   | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other                    |
| Patient Location                                  |   | Descriptive Location & Lat. / Long. (WGS84)                                  |
| Incident Name                                     |   | Geographic Name + "Medical" (Ex: Trout Meadow Medical)                       |
| On-Scene Incident Commander                       |   | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)          |
| Patient Care                                      |   | Name of Care Provider (Ex: EMT Smith)  |

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 106

Treatment:

4. TRANSPORT PLAN:

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.