

# INCIDENT ACTION PLAN VALLEY FIRE INCIDENT

ID-SWS-001367

Saturday



Photo Credit: Audrey Sauvey T2T3

## OPERATIONAL PERIOD



**10/12/2024      0700**  
**to**  
**10/12/2024      2000**

# INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b> <p style="text-align: center;">Valley Fire</p>	<b>2. Operational Period:</b> Date From: 10/12/2024 Date To: 10/12/2024 Time From: 0700 Time To: 2000
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**3. Objective(s):**

**Incident Objectives**

- Provide for incident responder and public safety by implementing operational strategies with the least firefighter exposure necessary, mitigate any public safety issues, and based in deliberate risk management
- Protect Greater Sage\_Grouse habitat throughtout the planning area minimize fore size and intensity where safe and effective to do so to decrease cumlative loss of habitat
- Protect waterways and riparian ares from suppression impacts
- Identify and excute the options that balance safety with the highest probility of success to reduce the risk of fire spreading to private lands, Idaho departmant of lands, and Forest Service infrastructure.
- Continue to inform stakeholders, cooperators, private landowners and general public with fire information in regards to location, fire growth and smoke dispersal

**Management Objectives**

- Protect property, improvements, and infrastructure.
- Ensure coordinated, timely and accurate release of public information.
- Foster and maintaine relationships with all cooperators and stakeholders
- Protect economic, natural, cultural and heritge resources.
- Maintain fiscal accountability and keep costs commensurate with values at risk.
- UXO-Keep fire out of the unexploded ordinance zone.

**Control Objectives**

- Keep the fire North of Hwy 21 Corridor
- Keep the fire South of Robie Creek
- Keep the fire East of Communities in the Boise foot hills
- Keep the fire West of Hwy 21 Corridor

**5. Site Safety Plan Required?** Yes  No

**Approved Site Safety Plan(s) Located at:**

**6. Incident Action Plan**

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> ICS 215A         | <input type="checkbox"/> ICS 205 A                  | <input type="checkbox"/>                       |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220          | <input type="checkbox"/> Training Message           | <input type="checkbox"/>                       |
| <input checked="" type="checkbox"/> ICS 205 | <input type="checkbox"/> Facility Maps               | <input checked="" type="checkbox"/> Travel Map      | <input type="checkbox"/>                       |
| <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Weather Forecast | <input checked="" type="checkbox"/> Demob Plan      | <input type="checkbox"/> County Health Message |
| <input checked="" type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> Fire Behavior    | <input checked="" type="checkbox"/> Finance Message | <input checked="" type="checkbox"/> ICS 214    |

**7. Prepared By:** Robert Washburn Position/Title: PSC Signature: Robert Washburn

**8. Approved by Incident Commander:** Justin Bedard Signature: Justin Bedard

IDZ421-101530- Fri Oct 11 2024

**.DISCUSSION...**

Above normal temperatures with dry conditions for most of the region will continue through early next week. A weak low pressure system will bring a low chance of showers (10-20% chance) to areas near the Nevada border on Saturday afternoon. Light westerly winds and breezy afternoon ridgetop winds will return under stable conditions each afternoon. The best chance of widespread precipitation will be next Wednesday with much cooler temperatures and potential high elevation snow.

**.SATURDAY...**

Sky/weather.....Mostly sunny.  
Max temperature.....68 to 77, except 60 to 68 above 6500 feet.  
24 hr trend.....On average, unchanged.  
Min humidity.....17 to 25 percent.  
24 hr trend.....On average, unchanged.  
20-foot winds.....  
Valleys/lwr slopes...Light upslope winds less than 8 mph.  
Ridges/upr slopes....Light winds less than 8 mph.  
Haines Index.....4 low.  
LAL.....1.  
CWR /0.10 inch/.....0 percent.  
Smoke Dispersal:  
Mixing Height.....3500-5500 ft AGL.  
Transport Winds....South 5 to 10 mph.

**.SATURDAY NIGHT...**

Sky/weather.....Mostly cloudy in the evening, then clearing.  
Min temperature.....38 to 49.  
24 hr trend.....On average, 2 degrees cooler.  
Max humidity.....51 to 76 percent.  
24 hr trend.....On average, 14 percent wetter.  
20-foot winds.....  
Valleys/lwr slopes...Light downslope winds less than 8 mph.  
Ridges/upr slopes....North around 8 to 10 mph.  
Haines Index.....5 moderate.  
LAL.....1.  
CWR /0.10 inch/.....0 percent.  
Smoke Dispersal:  
Mixing Height.....100-200 ft AGL.  
Transport Winds....Northeast 5 to 10 mph.

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b> Valley Fire		<b>2. Operational Period: Date From:</b> 10/12/2024 Time From: 0700		<b>Date To:</b> 10/12/2024 <b>Time To:</b> 2000	
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operation Section:</b>		
IC/UC's	Justin Bedard	Operations	Jay Bertek		
IC/UC's		Planning Ops	Joe Livreri		
Safety Officer	Todd DeMasters	Night Ops			
Information Officer	Robbie Johnson	Staging Area			
Liaison Officer		<b>Branch</b>	<b>I</b>		
<b>4. Agency/Organization Representatives:</b>		Division/Group	A/W/Z	Tolo Martinez	
Agency/Organization	Name	Division/Group			
Idaho Dept Lands	Dean Johnson	Division/Group	XRAY	Robert Picazo/Jerry Hart(t)	
BLM AA	Ammon Wilhelm	Division/Group	ZULU		
USFS AA	Adriene Holcomb	Division/Group			
		<b>Branch</b>	<b>II</b>		
		Division/Group			
		Division/Group			
		Division/Group			
		Division/Group			
		<b>Branch</b>	<b>III</b>		
		Division/Group			
		Division/Group			
		Division/Group			
		Division/Group			
		<b>Branch</b>	<b>IV</b>		
		Division/Group			
<b>5. Planning Section:</b>			Division/Group		
Chief	Robert Washburn	Division/Group			
Deputy	Justin T Saiz	Division/Group			
Resource Unit		Division/Group			
Situation Unit		<b>Branch</b>	<b>V</b>		
Documentation Unit		Division/Group			
Demobilization Unit		Division/Group			
SCKN	Jimmie Carter	Division/Group			
GISS	Audrey Sauvey	Division/Group			
FBAN		Division/Group			
IMET		<b>Air Operations Branch</b>		<b>Director:</b>	
Training Tech Spec		Air Support Group Supervisor			
		Air Tactical Group Supervisor			
<b>6. Logistics Section</b>			Helibase Manager	Jeremy Schwandt	
Chief	Shannon Sanders				
Deputy	Joseph Smith	<b>8. Finance/Administration Section:</b>			
Supply Unit		Chief	Sierra Brewer / Janice Minarik		
Facilities Unit		Deputy	Alexis Mann (t)		
Base Camp Manager	Brianna Mitrione	Time Unit	Lori Cottee		
Communications Unit		Procurement Unit			
Medical Unit	Anthony Skude / Kaitlin McKelvey (t)	Comp/Claims Unit			
		Cost Unit			
<b>Prepared By: Name:</b>	Robert Washburn	<b>Position/Title:</b>	PSC	<b>Signature:</b> <i>Robert Washburn</i>	
<b>ICS 203</b>		<b>Date/Time:</b>	10/11/2024 2300 hours	<small>NIMS IAP</small>	

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">Valley Fire</div>			<b>2. Operational Period:</b> Date From: 10/12/24      Date To: 10/12/24 Time From: 0700              Time To: 2000				<b>3. Branch</b> <div style="text-align: center; font-size: 1.5em; font-weight: bold;">I</div>		<b>Division</b> <div style="text-align: center; font-weight: bold;">A/W/Z</div>	
<b>4. Operations Personnel:</b>						<b>Page 1 of 1</b>				
Operations Section Chief: <b>Jay Bertek</b>				Night Ops:						
Branch Director:				Branch Safety:						
Division/Group Supervisor: <b>Tolo Martinez</b>				Air Attack:						
<b>5. Resources Assigned:</b>			<b>** Resources Below in Bold are 12 Hour **</b>							
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location			
CR2I - GRAYBACK IRAC #2		10/20	EDDIE LORD	20	C-9	0700-2000				
ENG6 - FIRE CONTROL RESOURC		10/21	<b>BRETT PARTRIDGE</b>	<b>3</b>	E-19	0700-2000				
ENG5 - KVS - E2151		10/21	<b>JASMINE CHOWNING</b>	<b>4</b>	E-26	0700-2000				
ENG6 - TRI-STATE FIRE		10/21	<b>ISAIAH RUYBAL</b>	<b>3</b>	E-25	0700-2000				
ENG6 - AXCESS FIRE		10/21	<b>SHANE SEXTON</b>	<b>3</b>	E-22	0700-2000				
*ENG5 - CLEARWATER FIRE		10/21	<b>PAUL SCHULTZ</b>	<b>3</b>	E-24	0700-2000				
*ENG6 - ROCK CREEK		10/21	<b>RYAN MITCHELL</b>	<b>3</b>	E-20	0700-2000				
EMT1		10/23	BERTOVICH ANDREW	1	O-20	0700-2000				
MEDIC 1		10/24	BEN FLORES	1	O-25	0700-2000				
<b>6. Work Assignments:</b> Maintain patrol status within the burn area. Continue to secure fires edge Hold and improve control lines to minimize chance of possible fire growth										
<b>7. Special Instructions:</b> 										
<b>8. Communications</b>										
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Mode	Notes		
COMMAND 8	8	COMMAND	173.1750	(T12) 127.3	173.1750	(T12) 127.3	A			
TAC 1	1	TACTICAL	168.0500	(T12) 127.3	168.0500	(T12) 127.3	A			
A/G PRIMARY	11	A/G TAC	168.9625		168.9625		A			
ST COMM	15	EMERGENCY	155.2800		155.2800	(T6) 156.7	A			
AIRGUARD	16	EMERGENCY	168.6250	0.0	168.6250	(T1) 110.9	A			
<b>9. Prepared by: Name:</b> Robert Washburn      PSC										
								Signature: _____		
<b>ICS 204</b>		Date/Time: 10/11/2024 2200				Personnel Count: 41				

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b>	<b>2. Operational Period:</b>	<b>3. Branch</b>	<b>Division</b>
<b>Valley Fire</b>	Date From: 10/12/24     Date To: 10/12/24 Time From: 0700     Time To: 2000	<b>I</b>	<b>XRAY</b>
<b>4. Operations Personnel:</b>		Page 1 of 1	

Operations Section Chief: <b>Jay Bertek</b>	Night Ops:
Branch Director:	Branch Safety:
Division/Group Supervisor: <b>Robert Picazo/Jerry Hart(t)</b>	Air Attack:

**5. Resources Assigned:** \*\* Resources Below in Bold are 12 Hour \*\*

Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location
CR2I - GRAYBACK IRAC #3		10/19	JACOB MOORE	20	C-10	0700-2000	
CR2I - GRAYBACK IRAC #1			JEREMY LOVE	20	C-8	0700-2000	
CR2I - MILLER TIMBER NCC 4		10/18	MYCHAL HORTERT	20	C-3	0700-2000	
ENG6 - ESB MANAGEMENT		10/21	PAUL VALENTINE	3	E-23	0700-2000	
ENG6 - FIRECO		10/20	CHRIS HANSON	3	E-21	0700-2000	
ENG6 - GCT LAND MANAGEMENT		10/24	ROBERT McGIRR	3	E-44	0700-2000	
*ENG4 - IDBOF 412		10/17	SHAWN ZICKEFOOSE	7	E-10	0700-2000	
*ENG3 - IDBOF 313		10/14	PAUL MITCHELL	7	E-48	0700-2000	
ENG6 - MERVIN BISHOP		10/24	MERVIN BISHOP	3	E-45	0700-2000	
MBM2 - JEFFERY MILLER EXCAV		10/20	TAD BRADSHAW	2	E-27	0700-2000	
MBM2 MBM2 - SMOKY MOUNTAIN				2	E-28	0700-2000	
DZR2 - SAND HOLLOW FD D22		10/18	DUSTAN WENGER	2	E-18	0700-2000	
DZR2 - TL RANCH LLC		10/18	TONY BLACK	2	E-13	0700-2000	
REMS1 OZARK MEDICS		10/23	ANDY WEST	2	O-21	0700-2000	
MEDIC 2		10/24	CHAD FUSSELL	1	O-26	0700-2000	
AMBO1 - FRONT LINE EMS		10/24	KYLE KEMERER	2	E-43	0700-2000	

**6. Work Assignments:**  
 Continue progression of direct line construction  
 Construct/hold line utilizing direct tactics.  
 Cold trail fingers & islands where necessary to prevent fire spread.

**7. Special Instructions:**

**8. Communications**

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Mode	Notes
COMMAND 8	8	COMMAND	173.1750	(T12) 127.3	173.1750	(T12) 127.3	A	
TAC 3	3	TACTICAL	168.6000	(T12) 127.3	168.6000	(T12) 127.3	A	
A/G PRIMARY	11	A/G TAC	168.9625		168.9625		A	
ST COMM	15	EMERGENCY	155.2800		155.2800	(T6) 156.7	A	
AIRGUARD	16	EMERGENCY	168.6250	0.0	168.6250	(T1) 110.9	A	

<b>9. Prepared by: Name:</b>	Robert Washburn	PSC	Signature: _____
<b>ICS 204</b>	Date/Time: 10/11/2024 2200	Personnel Count: 99	

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> Valley Fire Incident Channels			<b>2. Date/Time Prepared</b> Date: 10/11/2024 Time: 1930			<b>3. Operational Period:</b> Date From: 10/12/24 Date To: 10/12/24 Time From: 0700 Time To: 2000			
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## 4. Communications

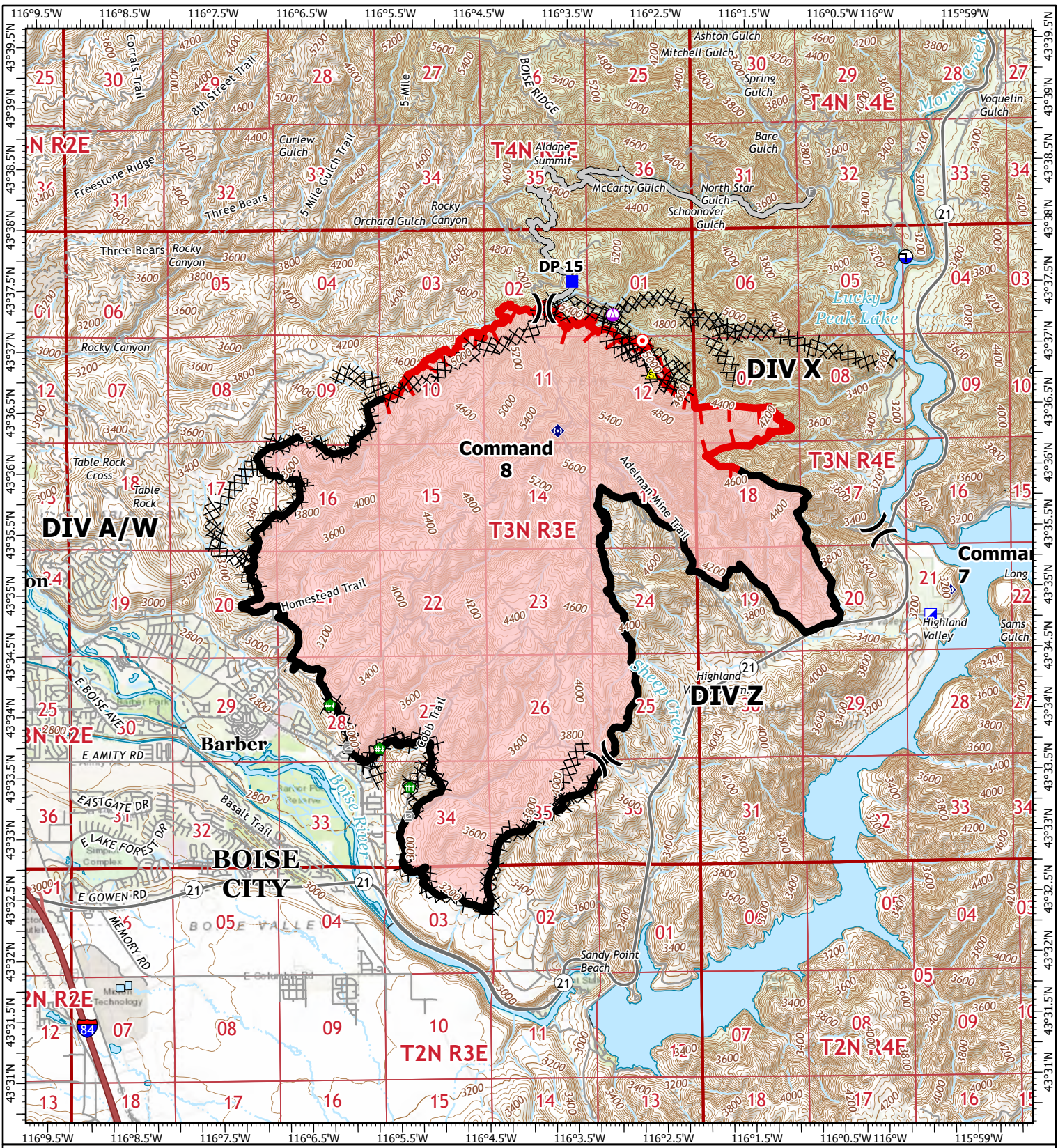
Ch#	Function	Name	Assigned To	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Mode	Notes
1	TACTICAL	TAC 1	DIV A/W/Z	168.0500	(T12) 127.3	168.0500	(T12) 127.3	A	
2	TACTICAL	TAC 2		168.2000	(T12) 127.3	168.2000	(T12) 127.3	A	
3	TACTICAL	TAC 3	DIV XRAY	168.6000	(T12) 127.3	168.6000	(T12) 127.3	A	
4	TACTICAL	TAC 4	DIV ZULU	166.7250	(T12) 127.3	166.7250	(T12) 127.3	A	
5									
6									
7	COMMAND	COMMAND 7	ALL DIVS	171.1000	(T12) 127.3	171.1000	(T12) 127.3	A	
8	COMMAND	COMMAND 8	ALL DIVS	173.1750	(T12) 127.3	173.1750	(T12) 127.3	A	
9	COMMAND	SHAFFER		159.4650		159.4650	(T2) 123.0	A	
10	COMMAND	LUCKY PEAK		168.4250		163.1250	(T30) 179.9	A	
11	A/G TAC	A/G PRIMARY	ALL DIVS	168.9625		168.9625		A	
12	A/G TAC	A/G SECONDARY		169.4500		169.4500		A	
13	A/G TAC	IDL A/G		151.4500		151.4500		A	
14									
15	EMERGENCY	ST COMM	ALL DIVS	155.2800		155.2800	(T6) 156.7	A	
16	EMERGENCY	AIRGUARD	ALL DIVS	168.6250	0.0	168.6250	(T1) 110.9	A	
17									
18									
19									
20									

## 5. Special Instructions

## AIR OPERATIONS SUMMARY (ICS 220)

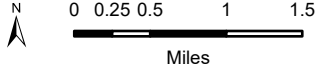
<b>1. Incident Name:</b>		<b>2. Operational Period:</b> Date From: _____ Date To: _____ Time From: _____ Time To: _____				<b>3. Sunrise:</b> _____ <b>Sunset:</b> _____	
<b>4. Remarks</b> (safety notes, hazards, air operations special equipment, etc.):			<b>5. Ready Alert Aircraft:</b> Medivac: _____ New Incident: _____			<b>6. Temporary Flight Restriction Number:</b> Altitude: _____ Center Point: _____	
			<b>8. Frequencies:</b>		AM	FM	<b>9. Fixed-Wing</b> (category/kind/type, make/model, N#, base):  Air Tactical Group Supervisor Aircraft:
			Air/Air Fixed-Wing				
<b>7. Personnel:</b>	Name:	Phone Number:	Air/Air Rotary-Wing – Flight Following				
Air Operations Branch Director			Air/Ground				
Air Support Group Supervisor			Command			Other Fixed-Wing Aircraft:	
Air Tactical Group Supervisor			Deck Coordinator				
Helicopter Coordinator			Take-Off & Landing Coordinator				
Helibase Manager			Air Guard				
<b>10. Helicopters</b> (use additional sheets as necessary):							
FAA N#	Category/Kind/Type	Make/Model	Base	Available	Start	Remarks	
<b>11. Prepared by:</b> Name: _____ Position/Title: _____ Signature: _____							
<b>ICS 220, Page 1</b>			Date/Time: _____				





**IAP**  
**Valley Fire**  
**ID-SWS-001367**  
**10/12/24**

9904 acres at 10/10/24 @ 2250hrs



1:80,000 | 10/11/2024 1828

Acres from IR and GPS

North American 1983 Datum, Lat/Long Grid

- |                       |                      |                               |                      |
|-----------------------|----------------------|-------------------------------|----------------------|
| Sling Site            | Fence - Cut/Damaged  | Uncontained                   | Township/Range       |
| Division Break        | Repeater             | Wildfire Daily Fire Perimeter | Section              |
| Incident Command Post | Safety Zone          | Expressway                    | Pipeline             |
| Drop Point            | Draft Site           | Local Connector               | Perennial Stream     |
| Hot Spot - Spot Fire  | Completed Dozer Line | Local Road                    | Canal/Ditch          |
| Gate                  | Access Route         | Ramp                          | Underground Pipeline |
| Fire Station          | Contained            | Trail                         | Intermittent Stream  |



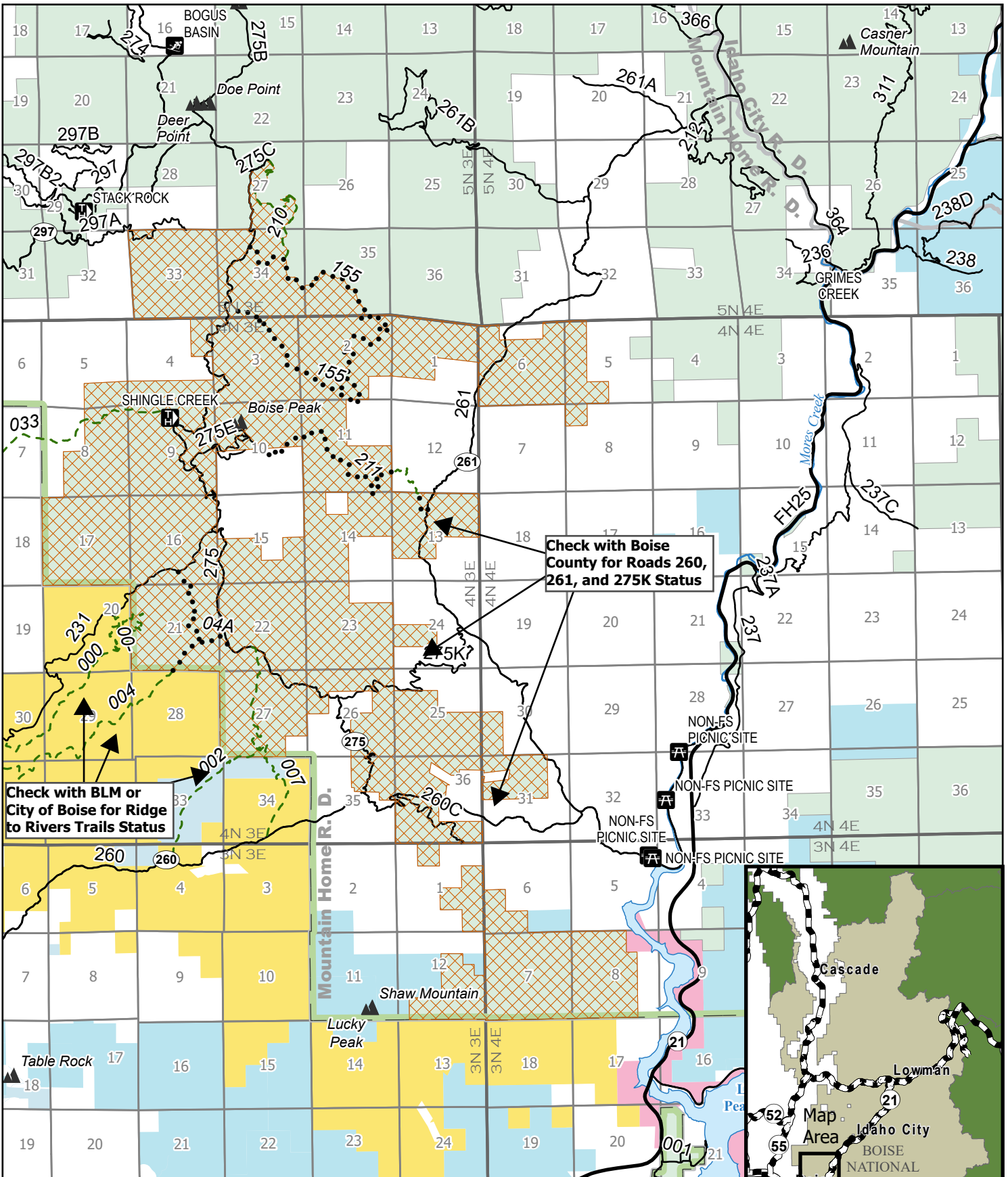
# Boise National Forest

## Mountain Home Ranger District

### Valley Fire Closure

Order Number - 0402-01-109

The U.S. Department of Agriculture, Forest Service uses the most current and complete data available. GIS data and product accuracy may vary. They may be developed from sources of differing accuracy, accurate only at certain scales, based on modeling or interpretation, incomplete while being revised or created, etc. Using GIS products for purposes other than those for which they were created, may yield inaccurate or misleading results.



Described Area	Roads	FS Ownership	BLM
Boating Site	Motorized Trail	Forest Boundary	USACE
Picnic Site	Non-Motorized Trail		Other Federal
Ski Area Alpine	Summits		State
Trailhead			City/County

0 0.5 1 2 Miles

<b>Nevada Team 2 Type 3 Team Contact Roster</b>			
<b>Position</b>	<b>Name</b>	<b>Cell</b>	<b>Email</b>
<b>Incident Commander</b>	Justin Bedard	702-357-0898	justin.bedard@usda.gov
<b>Safety</b>	Todd Demasters	208-830-6283	todd.demasters@usda.gov
<b>Medical Unit Leader</b>	Anthony Skube	720-633-3225	anthony_skube@firenet.gov
<b>MELD(T)</b>	Kaitlin McKelvey	702-858-7120	Kaitlin.jmmh@gmail.com
<b>Operations</b>	Jay Bertek	951-805-9362	jaybertek@gmail.com
<b>Ops Planning</b>	Joseph Livreri	775-293-5902	jlivreri@forestry.nv.gov
<b>Plans</b>	Robert Washburn	775-962-1552	dyna1017@gmail.com
<b>GISS</b>	Audrey Sauvey	714-624-1061	asauvey@blm.gov
<b>Logistics</b>	Shannon Sanders	775-397-1285	shannon3214@yahoo.com
<b>Logistics</b>	Joseph Smith	702-879-2668	Joseph_smith@firenet.gov
<b>Finance</b>	Sierra Brewer	775-870-6268	sabrewer@blm.gov
<b>PTRC</b>	Lori Cottee	907-764-3725	Lcottee@blm.gov
<b>FSC3(T)</b>	Alexis Mann	775-421-0968	amann@blm.gov

## Finance Reminders

### CTRs

- Total your daily hours and circle them on your CTR
- Document your CTR when Operations determines you are not able to take a lunch break
- When recording hazard pay, show the category of hazardous exposure (e.g., firefighting, hover hookup) on your CTR
- List all crewmembers on your CTR
- Write/sign legibly
- Keep your time current

CREW TIME REPORT							
1) CREW NAME <b>Operations</b>				2) CREW NUMBER <b>0-52</b>			
3) OFFICE RESPONSIBLE FOR/ BY <b>Caribou-Vergheze</b>		4) FIRE NAME <b>Tie</b>		5) FIRE NUMBER <b>10-CIF-00318</b>			
6) HOURS	7) NAME OF EMPLOYEE	8) CLASSIFICATION	9) DATE <b>8/28</b>		10) DATE		
			11) ON	12) OFF	13) ON	14) OFF	
	<b>H Tom Smith</b>		<b>0600</b>	<b>2100</b>			
					<b>(16)</b>		
15) REMARKS							
<b>Unable to take meal break due to active fire in DIV B</b>							
<b>Hazard - Fire fighting on uncontrolled fireline</b>							
16) OPERATOR SIGNATURE <b>John Barnes</b>				17) TITLE (Owner-in-Chief) <b>DIVS</b>			
18) NAME (Position, Position, Emergency, Title, Dept)				19) DATE			

EMERGENCY EQUIPMENT SHIFT TICKET				E-20
1. INCIDENT NUMBER <b>AG-07NV-B-16-7777</b>		2. CONTRACTOR NAME <b>Jones Equipment</b>		
3. INCIDENT LOCATION <b>Lost Creek</b>		4. INCIDENT NUMBER <b>10-CIF-003117</b>		
5. EQUIPMENT MAKE <b>Caterpillar</b>		6. EQUIPMENT MODEL <b>Dozer, DoC</b>		
7. SERIAL NUMBER <b>47A99876</b>		8. INCIDENT NUMBER		
9. OPERATOR(S) <b>Paul Jones / Randy Smith</b>		10. OPERATOR(S) SIGNATURE(S)		
11. DATE <b>7/14/16</b>		12. TIME <b>1230</b>		
13. STOP <b>1200</b>		14. SPECIAL <b>6.0</b>		
15. DATE <b>7/14/16</b>		16. TIME <b>1230</b>		
17. STOP <b>2030</b>		18. SPECIAL <b>8.0</b>		
19. OPERATOR SIGNATURE <b>Paul Jones</b>		20. OPERATOR SIGNATURE <b>Rich Brown</b>		21. TIME SHOWN <b>7/16/16</b>

- Make sure resource order number is listed on the shift ticket.
- Fill out shift ticket completely and legibly.
- Ensure signatures are legible.
- Document names of all operators.
- Document daily if transport is being kept by the incident
- Include all shift hours and show a lunch break or documentation for a compensable lunch break – even if equipment is on a daily rate
- Keep your time current

Please submit **daily** CTRs and Equipment Shift Tickets electronically through the email address below.

[2024.valley.finance@firenet.gov](mailto:2024.valley.finance@firenet.gov)

If you have any possible **CLAIMS**, **DO NOT** wait until last minute. Please get them into Finance early as possible. Use email above to request forms or submit.

**THANK YOU FROM FINANCE**  
**ANY QUESTIONS, GIVE US A TEXT OR CALL.**

928.607.6546 or 775.870.6268





## 2024 Valley Fire

Please use this QR code to upload fire-related photos and videos for public information, social media, news media, InciWeb, and for the IAP. Please refrain from posting incident-related videos/photos to your personal social media.

Please take photos/videos only when it is safe to do so. Be sure people in photos are wearing proper protective gear. It may be unsafe to shoot photos or video. A crew member who is concentrating on a camera may lose their situational awareness.



**For assistance with media or public inquires**

Contact Robbie Johnson, PIO, Nevada Team 2

208-908-1786

rjohnson@idl.idaho.gov

# Fuels and Fire Behavior Advisory

## The Entire Great Basin

Valid October 9th – October 23<sup>rd</sup>, 2024

**Subject:** Above Normal heat and dryness from mid-September onwards have rapidly dried out both live and dead fuels across the entire region. Fuels which were already at critical levels for most of the summer received only a few days of moistening rainfall, before the current 3-week drying trend pushed fuels in most areas back to critical levels, and in many cases to record levels. Extreme Fire Behavior is now being observed on both existing fires, as well as new and emerging fires across much of the Great Basin.

**Discussion:** The following conditions are being experienced/observed:

- Overall dryness the past few months has introduced “**Moderate Drought**” to parts of Idaho, and southern areas of Nevada and the Arizona Strip and severe drought to western Wyoming.
- The short-term dryness of the past few weeks has pushed the “**Flash Drought**” indices towards their highest levels across Wyoming and large areas of Idaho, Nevada, Utah and the Arizona Strip.
- Above normal fine fuel loading continues across southern Idaho, and northern Nevada and Utah.
- Live fuel moisture values (sagebrush, pinyon-juniper, gambles oak, mixed conifer) are still well below critical levels, correlating with High to Extreme fire behavior and will continue falling the next 2 weeks.
- October is the windiest time of year, and there have been at least 1-2 strong dry wind events every week, the past month, combining with the near record dry fuels to produce Extreme Fire Behavior.

**Difference from Normal Conditions:** Live and dead fuel moistures levels are much drier than mid-October normals, near or above mid-summer normals, and setting new records in many cases. The unseasonably warm, dry weather will continue this trend thru the next week or two. High elevation dead & down is extremely dry and contributing to continued large fire growth in timbered higher elevations. In middle to lower elevations sagebrush fuel moisture continues below normal. Above normal fine fuel loading in southern Idaho into northern areas of Nevada and Utah continues to be a significant departure from normal conditions, and when combined with fully cured grasses and critically dry live fuel moisture levels in the brush, can quickly contribute to explosive growth of any new and existing fires during strong wind events.

### Concerns to Firefighters and the Public:

- Anticipate flashy fine fuels and sagebrush, pinyon-juniper, gamble oak and mixed conifer to ignite easily and exhibit **advanced rates of spread, elongated flaming fronts and increasing fire brands; expect more long-range spotting, even in absence of slope and wind. You can't out run it!**
- Anticipate dust devils and fire whirls to develop in warm, dry and unstable conditions, especially in fine flashy fuels, that may jeopardize control lines and contribute to erratic fire behavior.
- Expect longer burn periods at mid to higher elevations.
- Fine fuel loadings in some areas are dense and continuous and will support extreme rates of spread.
- Expect regular weekly episodes of strong/dry large scale wind events.

### Mitigation Measures:

- Modify tactics to account for potential high rapid rates of spread and high resistance to control.
- Communicate retardant drop effectiveness and modify as necessary; higher coverage levels or altered tactics may be required.
- Park all vehicles in clean, cold black; avoid driving or parking in unburned fuels.
- Ensure solid anchor points – keep one foot in the black.
- Constantly re-evaluate LCES – Lookouts – Communications – Escape Routes – Safety Zones.
- Consult the latest weather and fire danger information at <http://gacc.nifc.gov/gbcc/>

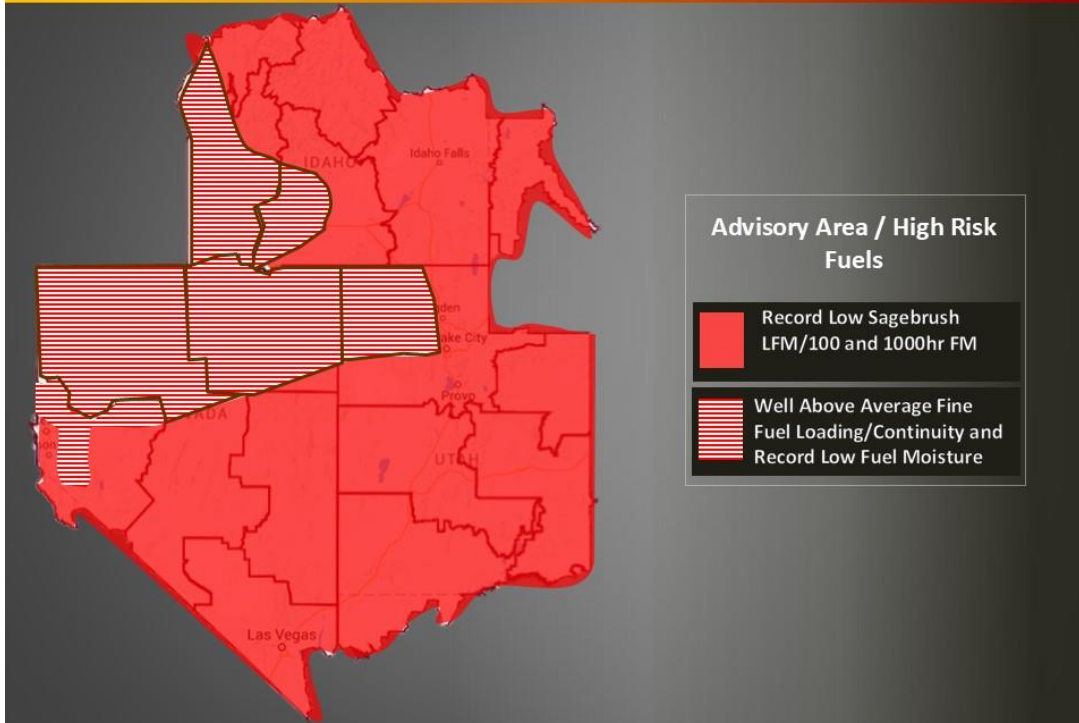
**Area of Concern:** All areas of the Great Basin.

# Fuels and Fire Behavior Advisory

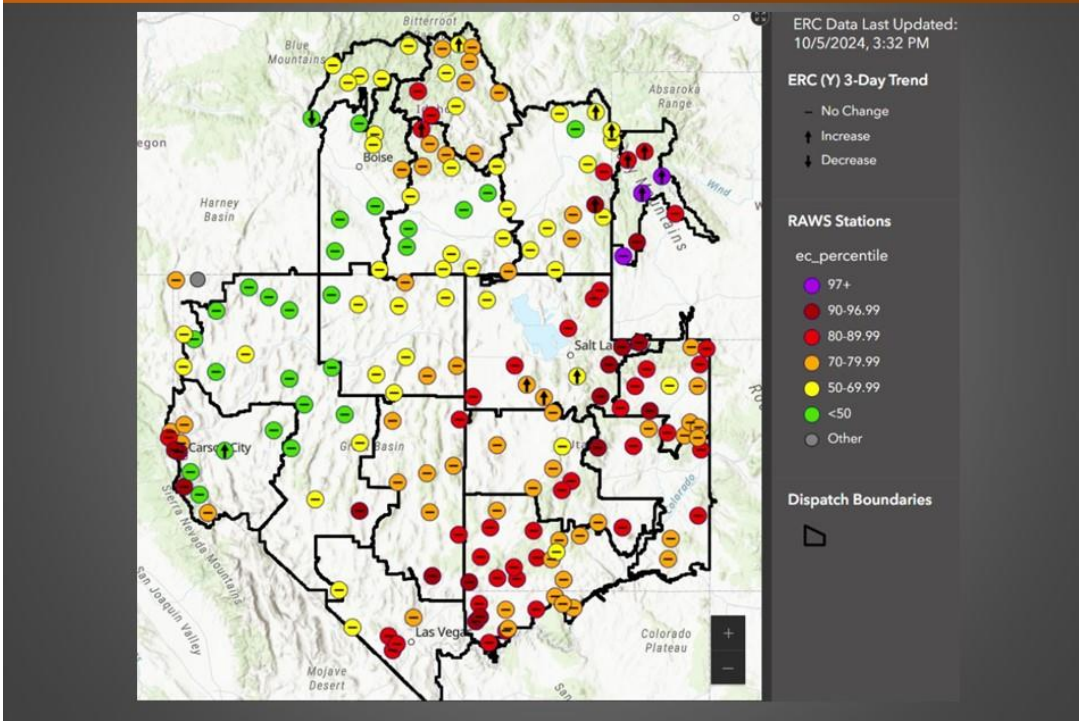
## The Entire Great Basin

Valid October 9th – October 23rd, 2024

### Great Basin Fuels and Fire Behavior Advisory



### ERC Percentile Point Map



<b>Incident:</b> Valley Fire	<b>Date:</b> 10/ 12/ 2024	<b>Operational Period:</b> 10 / 12/ 2024 day shift
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# ***SAFETY MESSAGE***

## ***ALWAYS MAINTAIN LCES!!!***



*Fire fighter safety comes first on every fire, every time*

<b>MAJOR HAZARDS AND RISKS</b>	
<ul style="list-style-type: none"> <li>• Extreme fire behavior</li> <li>• Dehydration—Drink lots of water</li> <li>• Possible Fast moving fire</li> <li>• Pedestrians on roads</li> <li>• Urban interface</li> </ul>	<ul style="list-style-type: none"> <li>• Driving—Heads up on Hwy 21 !!!!!</li> <li>• Be aware for public making sudden stops on roads!</li> <li>• Steep rocky, rough terrain--falls/slips</li> <li>• Bear country</li> <li>• Strong gusty winds</li> </ul>

**Possible gusty winds are predicted for today. Here are some things to remember:**

- Wind gusts have the potential to create hazardous snag conditions.
- Be heads up for fire behavior increases and maintain good LCES.



**Watchout Hazards for Driving:**

- Heavy traffic on highway during morning/evening commute times.
- Holiday weekend traffic.
- Heavy traffic, pedestrians, and cyclist in town.
- Narrow one-way road up all fire access points



*Safety Officer  
Todd DeMasters*



## MEDICAL PLAN (ICS 206 WF)

1. Incident/Project Name		2. Operational Period					
Valley Fire		10/12/2024 0700-2100					
3. Ground Evacuation							
Name	Complete Address	Phone/Frequency			ALS		
Ada County Paramedics	370 Benjamin Lane, Boise, ID 83704	911 or 208-377-6790			Yes		
East Boise Co. Ambulance	204 Commercial St. Idaho City, ID 83631	911 or 208-392-4411			No		
4. Air Evacuation							
Name	Phone / Frequency	Capabilities					
Air Methods	Dispatch/911 800-247-4324 (Direct)	Critical Care Team, Paramedic, RN, Blood, TXA, Night Vision					
Life Flight Network	Dispatch/911 800-232-0911 (Direct)	Critical Care Team, Paramedic, RN, Blood, TXA, Night Vision					
5. Clinic/Hospitals							
Name and Address	Gnd	Air	Phone	Heli	Burn	Level	
Saint Alphonsus Regional Medical Center 1055 N Curtis Rd, Boise, ID Lat: 43° 36.828' N Long: 116° 15.338' W	1 hr. & 10 min	10 min	208-367-3223	Yes	No	2	
EIRMC Eastern Idaho Regional Medical Center 3100 Channing Way, Idaho Falls, ID Lat: 43°28.282' N Long: 111°59.491' W	5 hr.	1 hr. & 15 min	208-227-2010	Yes	Yes	2	
University of Utah Hospital 50 N Medical Drive, Salt Lake City, UT Lat: 40° 46.357' N Long: 111° 50.239' W	5 hrs. & 15 min	1 hr. & 30 min	801-300-0927	Yes	Yes	1	
St. Luke's Occupational Health Clinic 600 N. Robbins Rd. Suite 102 Boise, ID	1 hr.	n/a	208-706-7500	No	No	n/a	
6. Divisions		Area Location Capability					
Alpha/Whiskey/Zulu	EMS Responders & Capability:	EMT1 Andrew Bertovich (AEMF) 208-891-8521 Medic 1 Ben Flores (EMPF) 559-901-2543					
	Equipment Available on Scene:	ALS gear & 4x4 pickups					
Xray	EMS Responders & Capability:	REMS1 Andy West (EMPF) 479-236-6684 Medic 2 Chad Fussell (EMPF) 936-499-3114 Ambo 1 Kyle Kemerer (EMPF) 650-868-2803					
	Equipment Available on Scene:	4x4 pickup, UTV, Ambulance, ALS & rescue gear					
ICP	EMS Responders & Capability:	MEDL Anthony Skube (EMTF) 720-633-3225 MEDL(t) Kaitlin McKelvey (EMPF) 208-519-2668					
	Equipment Available on Scene:	ALS gear & 4x4 SUV					
7. Prepared By (Medical Unit Leader)		8. Date/Time	9. Reviewed By (Safety Officer)		10. Date/Time		
Anthony Skube MEDL <i>AS</i>		10/11/2024 1600	Todd DeMasters SOFC		10/11/2024 1600		

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON-SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

Severity of Emergency / Transport Priority	<input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b> <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2<sup>o</sup> – 3<sup>o</sup> burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b> <i>Ex: Significant trauma, unable to walk, 2<sup>o</sup> – 3<sup>o</sup> burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b> <i>Ex: Sprains, strains, minor heat-related illness.</i>	
Nature of Injury or Illness & Mechanism of Injury		<i>Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)</i>
Evacuation Request		<i>Air Ambulance / Short Haul/Hoist Ground Ambulance / Other</i>
Patient Location		<i>Descriptive Location &amp; Lat. / Long. (WGS84)</i>
Incident Name		<i>Geographic Name + Medical (Ex: Trout Meadow Medical)</i>
On-Scene Incident Commander		<i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i>
Patient Care		<i>Name of Care Provider (Ex: EMT Smith)</i>

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG PAGE 106

Treatment:

**4. EVACUATION PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, crews, immobilization devices, AED, oxygen, trauma bag, IV/fluid(s), splints, rope rescue, wheeled litter, HAZMAT, extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

Function	Channel Name/Number	Receive (RX)	Tone/NAC *	Transmit (TX)	Tone/NAC *
COMMAND					
AIR-TO-GRND					
TACTICAL					

**7. CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead..

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETAs of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.

## ACTIVITY LOG (ICS 214)

<b>1. Incident Name:</b>		<b>2. Operational Period:</b> Date From: _____ Date To: _____ Time From: _____ Time To: _____	
<b>3. Name:</b>		<b>4. ICS Position:</b>	<b>5. Home Agency (and Unit):</b>
<b>6. Resources Assigned:</b>			
Name	ICS Position	Home Agency (and Unit)	
<b>7. Activity Log:</b>			
Date/Time	Notable Activities		
<b>8. Prepared by:</b> Name: _____ Position/Title: _____ Signature: _____			
ICS 214, Page 1		Date/Time: _____	