

INCIDENT OBJECTIVES (ICS 202)

1. Incident Name: <p style="text-align: center;">Valley Fire</p>	2. Operational Period:	Date From: 10/16/2024	Date To: 10/16/2024	
		Time From: 0700	Time To: 2000	

3. Objective(s):

- Incident Objectives**
- Provide for incident responder and public safety by implementing operational strategies with the least firefighter exposure necessary, mitigate any public safety issues, and based in deliberate risk management
 - Protect Greater Sage_Grouse habitat throughtout the planning area minimize fore size and intensity where safe and effective to do so to decrease cumlative loss of habitat
 - Protect waterways and riparian ares from suppression impacts
 - Identify and excute the options that balance safety with the highest probility of success to reduce the risk of fire spreading to private lands, Idaho departmant of lands, and Forest Service infrastructure.
 - Continue to inform stakeholders, cooperators, private landowners and general public with fire information in regards to location, fire growth and smoke dispersal

- Management Objectives**
- Protect property, improvements, and infrastructure.
 - Ensure coordinated, timely and accurate release of public information.
 - Foster and maintaine relationships with all cooperators and stakeholders
 - Protect economic, natural, cultural and heritge resources.
 - Maintain fiscal accountability and keep costs commensurate with values at risk.
 - UXO-Keep fire out of the unexploded ordinance zone.

- Control Objectives**
- Keep the fire North of Hwy 21 Corridor
 - Keep the fire South of Robie Creek
 - Keep the fire East of Communities in the Boise foot hills
 - Keep the fire West of Hwy 21 Corridor

5. Site Safety Plan Required? Yes No

Approved Site Safety Plan(s) Located at:

- 6. Incident Action Plan**
- | | | | |
|---|--|---|---|
| <input checked="" type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> ICS 215A | <input type="checkbox"/> ICS 205 A | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220 | <input type="checkbox"/> Training Message | <input checked="" type="checkbox"/> Closures Map |
| <input checked="" type="checkbox"/> ICS 205 | <input type="checkbox"/> Facility Maps | <input checked="" type="checkbox"/> Travel Map | <input checked="" type="checkbox"/> Weed Wash Map |
| <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Weather Forecast | <input checked="" type="checkbox"/> Demob Plan | <input type="checkbox"/> County Health Message |
| <input checked="" type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> Fire Behavior | <input checked="" type="checkbox"/> Finance Message | <input checked="" type="checkbox"/> ICS 214 |

7. Prepared By: Robert Washburn	Position/Title: PSC	Signature: <u>Robert Washburn</u>	
8. Approved by Incident Commander:	Justin Bedard	Signature: <u>Justin Bedard</u>	

IDZ421-141500- Oct 15 2024

.DISCUSSION...

Tonight will be dry and cool across the region, with increasing clouds and light westerly winds. A cold front will move through the region late morning-mid afternoon, bringing widespread rain with breezy winds. Showers will continue through Thursday evening. Temperatures will cool by about 15-20 degrees behind the front, lowering snow levels to 5000-6000 feet by Thursday morning. Total 48 hour precipitation amounts will be around 0.35-0.55 inches for most locations in the mountains with valleys seeing 0.15-0.30 inches of rain, and around 1-3 inches of snow above 5500 feet by Thursday evening.

.WEDNESDAY...

Sky/weather.....Rain showers, mainly in the afternoon. Chance of showers 80 percent.

Max temperature.....51 to 66.

24 hr trend.....On average, 15 degrees cooler.

Min humidity.....33 to 48 percent.

24 hr trend.....On average, 26 percent wetter.

20-foot winds.....

Valleys/lwr slopes...Light upslope winds less than 8 mph in the morning, becoming west 8 to 13 mph with gusts to 20 mph in the afternoon.

Ridges/upr slopes....Southwest 9 to 15 mph.

Haines Index.....3 very low.

LAL.....1.

CWR /0.10 inch/.....40 percent.

Smoke Dispersal:

Mixing Height.....3500-4500 ft AGL.

Transport Winds....West 10 to 20 mph.

.WEDNESDAY NIGHT...

Sky/weather.....Mostly cloudy. Rain showers likely in the evening, then rain and snow showers likely after midnight. Chance of precipitation 70 percent. No snow accumulation.

Min temperature.....29 to 39.

24 hr trend.....On average, 9 degrees cooler.

Max humidity.....78 to 100 percent.

24 hr trend.....On average, 38 percent wetter.

20-foot winds.....

Valleys/lwr slopes...West 10 to 16 mph with gusts to 24 mph.

Ridges/upr slopes....West 10 to 16 mph.

Haines Index.....2 very low.

LAL.....1.

CWR /0.10 inch/.....40 percent.

Smoke Dispersal:

Mixing Height.....300-800 ft AGL.

Transport Winds....West 5 to 20 mph.

ORGANIZATION ASSIGNMENT LIST (ICS 203)

1. Incident Name: Valley Fire		2. Operational Period: Date From: 10/16/2024 Time From: 0700		Date To: 10/16/2024 Time To: 2000	
3. Incident Commander(s) and Command Staff:			7. Operation Section:		
IC/UC's	Justin Bedard	Operations	Jay Bertek		
Deputy IC		Planning Ops	Joe Livreri		
Safety Officer	Todd DeMasters	Night Ops			
Information Officer	Robbie Johnson	Staging Area			
Liaison Officer		Branch	I		
4. Agency/Organization Representatives:		Division/Group	A/W/Z	Tolo Martinez	
Agency/Organization	Name	Division/Group			
Idaho Dept Lands	Dave Schwartz	Division/Group	XRAY	Robert Picazo/Jerry Hart(t)	
BLM AA	Ammon Wilhelm	Division/Group	ZULU		
USFS AA	Adriene Holcomb	Division/Group			
		Branch	II		
		Division/Group			
		Division/Group			
		Division/Group			
		Division/Group			
		Branch	III		
		Division/Group			
		Division/Group			
		Division/Group			
		Division/Group			
		Branch	IV		
		Division/Group			
5. Planning Section:		Division/Group			
Chief	Robert Washburn	Division/Group			
Deputy	Justin T Saiz	Division/Group			
Resource Unit		Division/Group			
Situation Unit		Branch	V		
Documentation Unit		Division/Group			
Demobilization Unit		Division/Group			
SCKN	Jimmie Carter	Division/Group			
GISS	Audrey Sauvey	Division/Group			
FBAN		Division/Group			
IMET		Air Operations Branch		Director:	
Training Tech Spec		Air Support Group Supervisor			
		Air Tactical Group Supervisor			
6. Logistics Section		Helibase Manager		Jeremy Schwandt	
Chief	Shannon Sanders				
Deputy	Joseph Smith	8. Finance/Administration Section:			
Supply Unit		Chief	Sierra Brewer / Janice Minarik		
Facilities Unit		Deputy	Alexis Mann (t)		
Base Camp Manager	Brianna Mitrione	Time Unit	Lori Cottee		
Communications Unit		Procurement Unit			
Medical Unit	Anthony Skude / Kaitlin McKelvey (t)	Comp/Claims Unit			
		Cost Unit			
Prepared By: Name:	Robert Washburn	Position/Title:	PSC	Signature: <i>Robert Washburn</i>	
ICS 203		Date/Time:	10/15/2024 2300 hours	<small>NIMS IAP</small>	

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

1. Incident Name: Valley Fire	2. Operational Period: Date From: 10/16/24 Date To: 10/16/24 Time From: 0700 Time To: 2000	3. Branch I	Division AWIZ
--	---	------------------------------	--------------------------------

4. Operations Personnel:		Page 1 of 2
Operations Section Chief: Jay Bertek	Night Ops:	
Branch Director:	Branch Safety:	
Division/Group Supervisor: Tolo Martinez	Air Attack:	

5. Resources Assigned: **** Resources Below in Bold are 12 Hour ****

Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location
CR2I - GRAYBACK IRAC #2		10/20	EDDIE LORD	20	C-9	0700-2000	
ENG3 - IDAHO HEATSEEKER, LLC		10/17	WYATT JOHNSON	3	E-64	0700-2000	
ENG6 - FIRE CONTROL RESOURC		10/21	BRETT PARTRIDGE	3	E-19	0700-2000	
ENG5 - KVS - E2151		10/21	JASMINE CHOWNING	4	E-26	0700-2000	
ENG6 - TRI-STATE FIRE		10/21	ISAIAH RUYBAL	3	E-25	0700-2000	
ENG6 - AXCESS FIRE		10/21	SHANE SEXTON	3	E-22	0700-2000	
*ENG5 - CLEARWATER FIRE		10/21	PAUL SCHULTZ	3	E-24	0700-2000	
*ENG6 - ROCK CREEK		10/21	RYAN MITCHELL	3	E-20	0700-2000	
ENG6 - MAZWELL		10/24	JOBE RATCLIFF	2	E-46	0700-2000	
ENG6 - FIRECO		10/20	CHRIS HANSON	3	E-21	0700-2000	
ENG6 - MERVIN BISHOP		10/24	MERVIN BISHOP	3	E-45	0700-2000	
ENG4 - EAGLE CAP CONTRACTIN		10/27	BREESE STENKAMP	3	E-60	0700-2000	
WTS3 - NORTH CREEK BUILDING		10/26	DWIGHT COOMBS	1	E-53	0700-2000	
EMT1	YES	10/22	BERTOVIH ANDREW	1	O-20	0700-2000	
MEDIC 1	YES	10/25	BEN FLORES	1	O-25	0700-2000	

6. Work Assignments:
 Maintain patrol status within the burn area. Continue to secure fires edge
 Hold and improve control lines to minimize chance of possible fire growth
 Suppression Repair refer to turn back standards

7. Special Instructions:
 Pull back Dozer berms and scatter brush

8. Communications

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Mode	Notes
COMMAND 8	8	COMMAND	173.1750	(T12) 127.3	165.9875	(T12) 127.3	A	
TAC 1	1	TACTICAL	168.0500	(T12) 127.3	168.0500	(T12) 127.3	A	
A/G PRIMARY	11	A/G TAC	168.9625		168.9625		A	
ST COMM	15	EMERGENCY	155.2800		155.2800	(T6) 156.7	A	
AIRGUARD	16	EMERGENCY	168.6250	0.0	168.6250	(T1) 110.9	A	

9. Prepared by: Name: Robert Washburn PSC

Signature: _____

ICS 204 Date/Time: 10/15/2024 2200 Personnel Count: 56

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

1. Incident Name:	2. Operational Period:	3. Branch	Division
Valley Fire	Date From: 10/16/24 Date To: 10/16/24 Time From: 0700 Time To: 2000	I	A/W/Z
4. Operations Personnel:		Page 2 of 2	

Operations Section Chief: Jay Bertek	Night Ops:
Branch Director:	Branch Safety:
Division/Group Supervisor: Tolo Martinez	Air Attack:

5. Resources Assigned: **** Resources Below in Bold are 12 Hour ****

Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location
MBM2 - JEFFERY MILLER EXCAVA		10/20	TAD BRADSHAW	2	E-27	0700-2000	
MBM2 - SMOKY MOUNTAIN EXCAV		10/20	TERI TOMLINSON	2	E-28	0700-2000	
EXC2 - JEFFERY MILLER EXCAVA		10/27	KALAH	2	E-61	0700-2000	
EXC2 - ROWBERRY TRUCKING LL		10/27	CALEB ROWBERRY	2	E-62	0700-2000	

6. Work Assignments:
 Maintain patrol status within the burn area. Continue to secure fires edge
 Suppression Repair refer to turn back standards

7. Special Instructions:
 Pull back Dozer berms and scatter brush

8. Communications

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Mode	Notes
COMMAND 8	8	COMMAND	173.1750	(T12) 127.3	165.9875	(T12) 127.3	A	
TAC 1	1	TACTICAL	168.0500	(T12) 127.3	168.0500	(T12) 127.3	A	
A/G PRIMARY	11	A/G TAC	168.9625		168.9625		A	
ST COMM	15	EMERGENCY	155.2800		155.2800	(T6) 156.7	A	
AIRGUARD	16	EMERGENCY	168.6250	0.0	168.6250	(T1) 110.9	A	

9. Prepared by: Name: Robert Washburn PSC Signature: _____

ICS 204 Date/Time: 10/15/2024 2200 Personnel Count: 8

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

1. Incident Name:			2. Operational Period:				3. Branch		Division	
Valley Fire			Date From: 10/16/24	Date To: 10/16/24			I		XRAY	
			Time From: 0700	Time To: 2000						
4. Operations Personnel:							Page 1 of 1			
Operations Section Chief: Jay Bertek			Night Ops:							
Branch Director:			Branch Safety:							
Division/Group Supervisor: Robert Picazo/Jerry Hart(t)			Air Attack:							
5. Resources Assigned:			** Resources Below in Bold are 12 Hour **							
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location			
CR2I - GRAYBACK IRAC #3		10/19	JACOB MOORE	20	C-10	0700-2000				
CR2I - GRAYBACK IRAC #1		10/20	JEREMY LOVE	20	C-8	0700-2000				
CR2I - MILLER TIMBER NCC 4		10/18	MYCHAL HORTERT	20	C-3	0700-2000				
ENG6 - ESB MANAGEMENT		10/21	PAUL VALENTINE	3	E-23	0700-2000				
*ENG4 - IDBOF 412		10/17	SHAWN ZICKEFOOSE	7	E-10	0700-2000				
ENG6 - MERVIN BISHOP		10/24	MERVIN BISHOP	3	E-45	0700-2000				
ENG4 - ROBERT PIERSOL - 171550		10/27	COLTER LARSEN	3	E-59	0700-2000				
WTT2 - 310 DUST CONTROL LLC -		10/26	CAMERON MULLINS	2	E-50	0700-2000				
EXC3 - JDB3 LLC - 61618		10/27	WES DODGE	2	E-63	0700-2000				
DZR2 - SAND HOLLOW FD D22		10/18	DUSTAN WENGER	2	E-18	0700-2000				
DZR2 - TL RANCH LLC		10/18	TONY BLACK	2	E-13	0700-2000				
REMS1 OZARK MEDICS	YES	10/23	ANDY WEST	2	O-21	0700-2000				
REMS-2 KCFR		10/20	CHAD WHALEY	4	O-32	0700-2000				
MEDIC 2	YES	10/24	CHAD FUSSEL	1	O-26	0700-2000				
AMBO1 - FRONT LINE EMS	YES	10/24	KYLE KEMERER	2	E-43	0700-2000				
6. Work Assignments:										
Hold and improve control lines to minimize chance of possible fire growth										
Suppression Repair refer to turn back standards										
7. Special Instructions:										
8. Communications										
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Mode	Notes		
COMMAND 8	8	COMMAND	173.1750	(T12) 127.3	165.9875	(T12) 127.3	A			
TAC 3	3	TACTICAL	168.6000	(T12) 127.3	168.6000	(T12) 127.3	A			
A/G PRIMARY	11	A/G TAC	168.9625		168.9625		A			
ST COMM	15	EMERGENCY	155.2800		155.2800	(T6) 156.7	A			
AIRGUARD	16	EMERGENCY	168.6250	0.0	168.6250	(T1) 110.9	A			
9. Prepared by: Name: Robert Washburn PSC										
Signature: _____										
ICS 204		Date/Time: 10/15/2024 2200				Personnel Count: 93				

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

1. Incident Name: Valley Fire Incident Channels			2. Date/Time Prepared Date: 10/15/2024 Time: 1930			3. Operational Period: Date From: 10/16/24 Date To: 10/16/24 Time From: 0700 Time To: 2000			
--	--	--	--	--	--	---	--	--	--

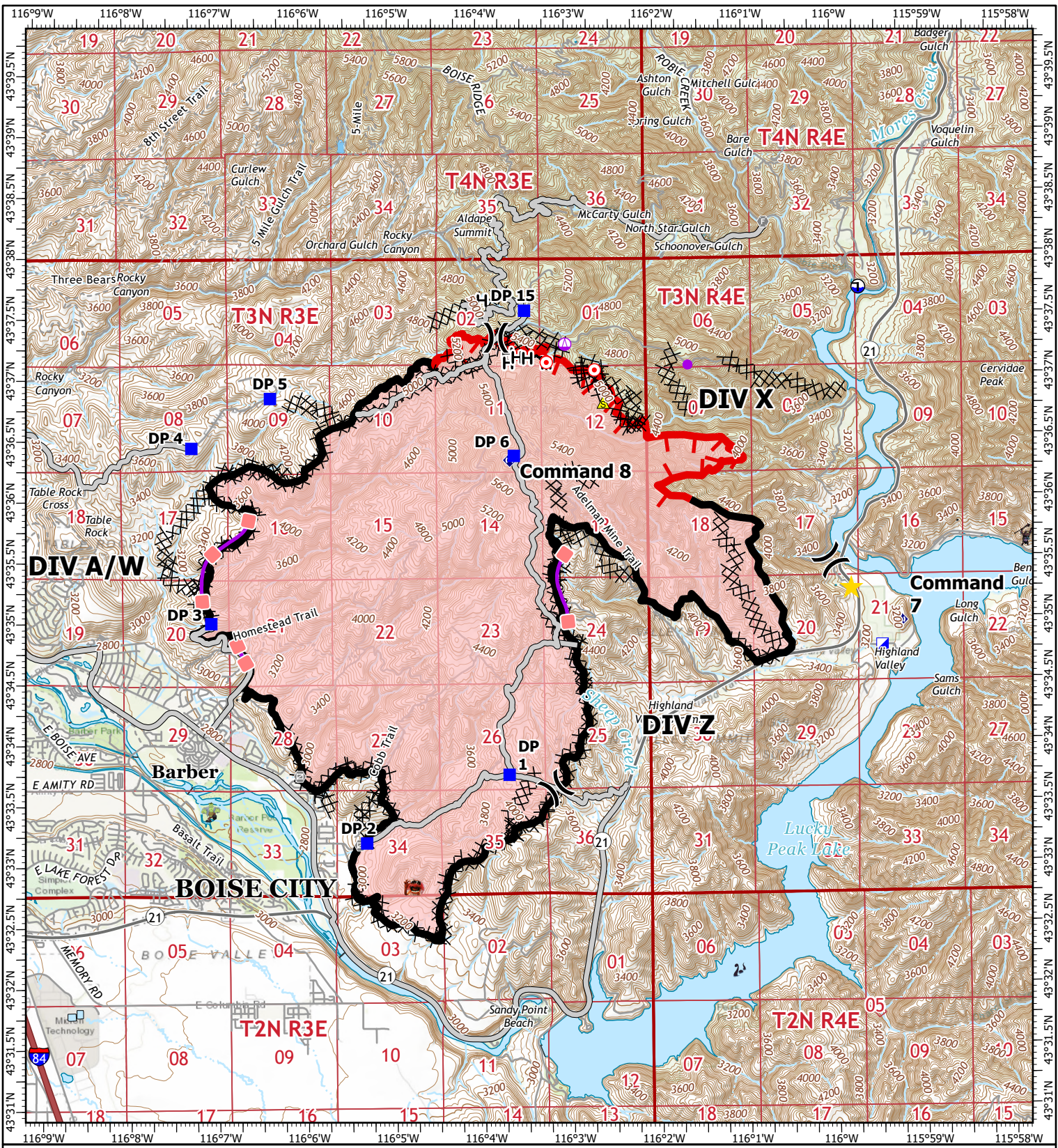
4. Communications

Ch#	Function	Name	Assigned To	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Mode	Notes
1	TACTICAL	TAC 1	DIV A/W/Z	168.0500	(T12) 127.3	168.0500	(T12) 127.3	A	
2	TACTICAL	TAC 2		168.2000	(T12) 127.3	168.2000	(T12) 127.3	A	
3	TACTICAL	TAC 3	DIV XRAY	168.6000	(T12) 127.3	168.6000	(T12) 127.3	A	
4	TACTICAL	TAC 4	DIV ZULU	166.7250	(T12) 127.3	166.7250	(T12) 127.3	A	
5									
6									
7	COMMAND	COMMAND 7	ALL DIVS	171.1000	(T12) 127.3	162.1875	(T12) 127.3	A	
8	COMMAND	COMMAND 8	ALL DIVS	173.1750	(T12) 127.3	165.9875	(T12) 127.3	A	
9	COMMAND	SHAFFER		159.4650		151.2150	(T2) 123.0	A	
10	COMMAND	LUCKY PEAK		168.4250		163.1250	(T30) 179.9	A	
11	A/G TAC	A/G PRIMARY	ALL DIVS	168.9625		168.9625		A	
12	A/G TAC	A/G SECONDARY		169.4500		169.4500		A	
13	A/G TAC	IDL A/G		151.4500		151.4500		A	
14									
15	EMERGENCY	ST COMM	ALL DIVS	155.2800		155.2800	(T6) 156.7	A	
16	EMERGENCY	AIRGUARD	ALL DIVS	168.6250	0.0	168.6250	(T1) 110.9	A	
17									
18									
19									
20									

5. Special Instructions

AIR OPERATIONS SUMMARY (ICS 220)

1. Incident Name: Valley		2. Operational Period: Date From: 10/16/24 Time From: 0800		3. Sunrise: Sunset: 1857+30=1927	
4. Remarks (safety notes, hazards, air operations special equipment, etc.): Drone sightings please reference which geographical Division you are located in.		5. Ready Alert Aircraft: Medivac: Contact Boise Dispatch New Incident: 208-384-3400		6. Temporary Flight Restriction Number: Altitude: Surface to 9,000 MSL Center Point: ZLC 4/8263	
		8. Frequencies: Air/Air Fixed-Wing 120.0500 FM		9. Fixed-Wing (category/kind/type, make/model, N#, base): Air Tactical Group Supervisor Aircraft:	
7. Personnel:		Name:		Phone Number:	
Air Operations Branch Director					
Air Support Group Supervisor					
Air Tactical Group Supervisor					
Helicopter Coordinator					
Helibase Manager	DW Cook		208-373-4337		
10. Helicopters (use additional sheets as necessary):					
FAA N#	Category/Kind/Type	Make/Model	Base	Available	Start
N391SH	Type 1/Bucket	UH-60A	Lucky Peak Helibase	0830	
N132BH	Type 3	AS-350B3	Garden Valley Helibas	0830	Order thru Dispatch
11. Prepared by: Name: DW Cook Position/Title: HEBM Signature: <u>D. Cook</u>					
ICS 220, Page 1 Date/Time: 10/15/24 1600					



IAP
 Valley Fire
 ID-SWS-001367
 10/16/24
 9904 acres at 10/10/24 @ 2250hrs

1:80,000 | 10/15/2024 1630
 Acres from IR and GPS
 North American 1983 Datum, Lat/Long Grid

- Weed Wash
- Helispot
- Sling Site
- Division Break
- Incident Command Post
- Drop Point
- Hot Spot - Spot Fire
- Gate
- Fire Station
- Repeater
- Safety Zone
- Draft Site
- Completed Dozer Line
- Completed Hand Line
- Access Route
- Retardant Drop
- Contained
- Uncontained
- Wildfire Daily Fire Perimeter
- Expressway
- Local Connector
- Local Road
- Ramp
- Trail
- Pipeline
- Perennial Stream
- Canal/Ditch
- Underground Pipeline
- Intermittent Stream
- Township/Range
- Section

** Find the 5 monsters hidden in the map **



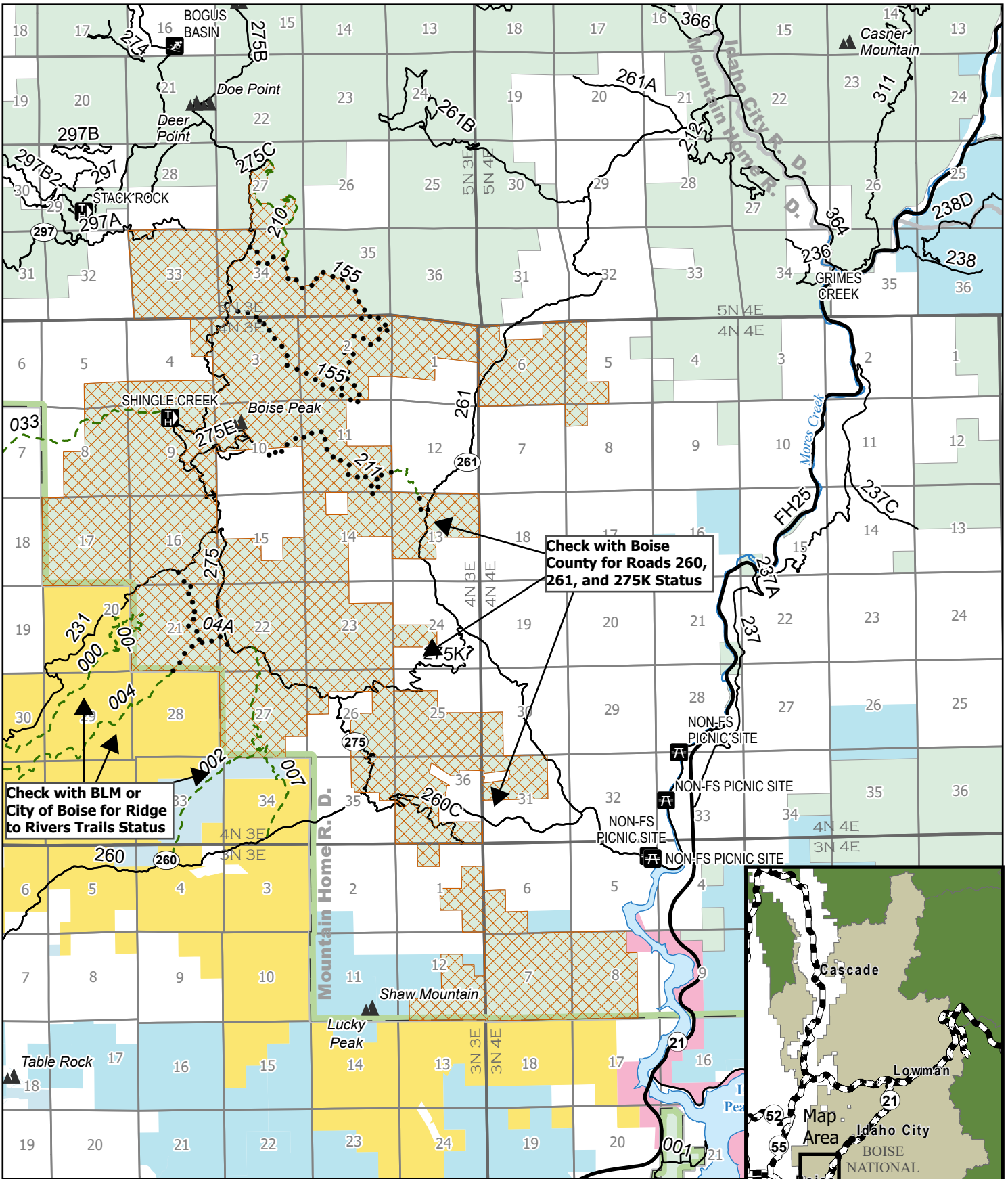
Boise National Forest

Mountain Home Ranger District

Valley Fire Closure

Order Number - 0402-01-109

The U.S. Department of Agriculture, Forest Service uses the most current and complete data available. GIS data and product accuracy may vary. They may be developed from sources of differing accuracy, accurate only at certain scales, based on modeling or interpretation, incomplete while being revised or created, etc. Using GIS products for purposes other than those for which they were created, may yield inaccurate or misleading results.



Described Area	Roads	FS Ownership	BLM
Boating Site	Motorized Trail	Forest Boundary	USACE
Picnic Site	Non-Motorized Trail		State
Ski Area Alpine	Summits		City/County
Trailhead			

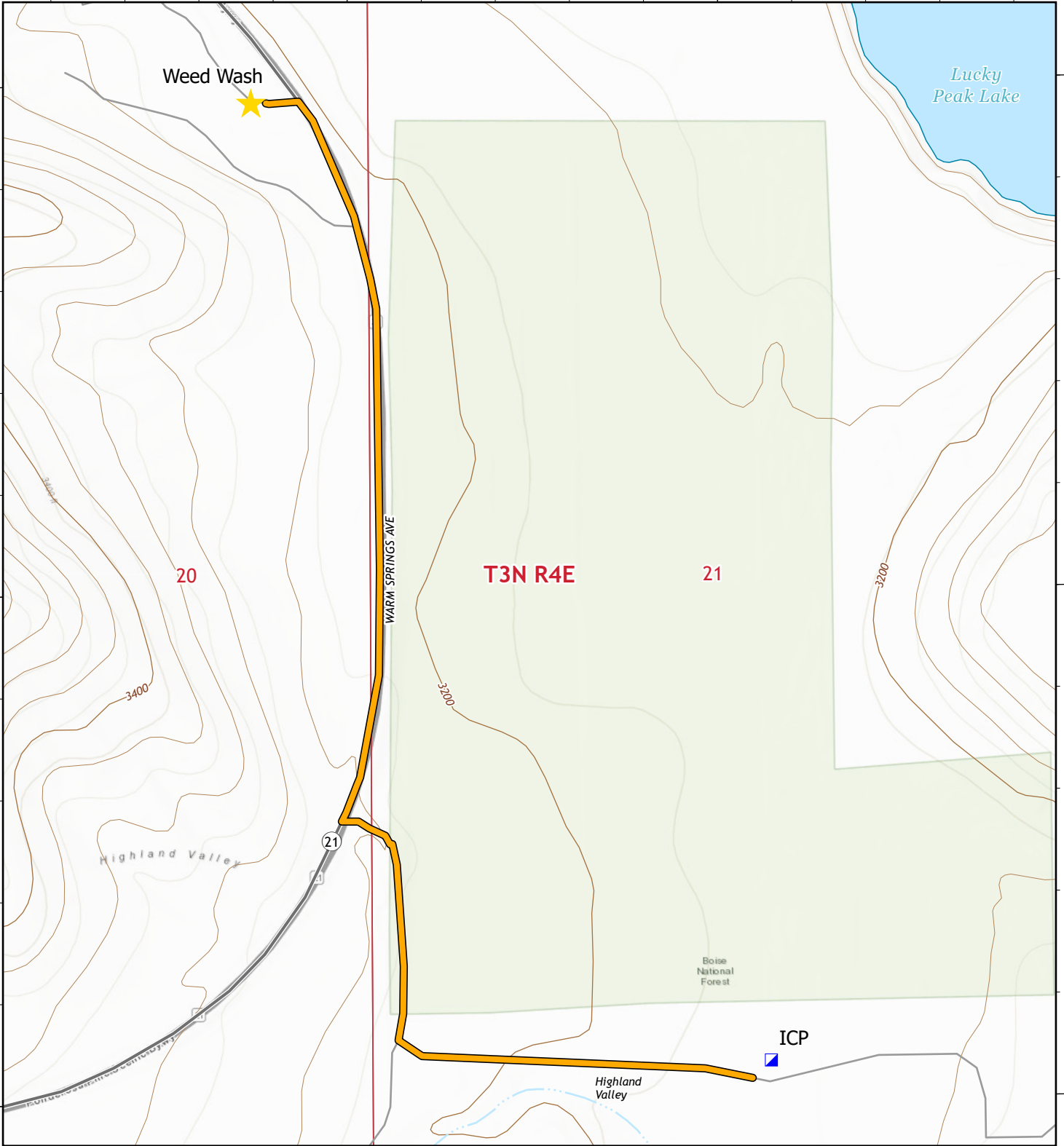
0 0.5 1 2 Miles

115°59.5'W

43°35'N

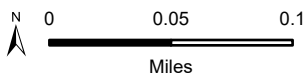
43°35'N

115°59.5'W











Weed Wash

Hours of Operation:
 0800 - 1200
 1200 - 1900



1:5,000 | 10/12/2024 1252
 Acres from IR and GPS
 North American 1983 Datum, LatLong Grid

-  Weed Wash
-  Incident Command Post
-  Route to Weed Wash
-  Local Connector
-  Local Road
-  Intermittent Stream
-  Township/Range
-  Section

Nevada Team 2 Type 3 Team Contact Roster			
Position	Name	Cell	Email
IC	Justin Bedard	702-357-0898	justin.bedard@usda.gov
Safety	Todd Demasters	208-830-6283	todd.demasters@usda.gov
Medical Unit Leader	Anthony Skude	720-633-3225	anthony_skube@firenet.gov
MEDL(T)	Kaitlin McKelvey	702-858-7120	Kaitlin.jmmh@gmail.com
Operations	Jay Bertek	951-805-9362	jaybertek@gmail.com
Ops Planning	Joseph Livreri	775-293-5902	jlivreri@forestry.nv.gov
Plans	Robert Washburn	775-962-1552	dyna1017@gmail.com
GISS	Audrey Sauvey	714-624-1061	asauvey@blm.gov
Logistics	Shannon Sanders	775-397-1285	shannon3214@yahoo.com
Logistics	Joseph Smith	702-879-2668	Joseph_smith@firenet.gov
Finance	Sierra Brewer	775-870-6268	sabrewer@blm.gov
FSC3(T)	Alexis Mann	775-421-0968	amann@blm.gov

Finance Reminders

CTRs

- Total your daily hours and circle them on your CTR
- Document your CTR when Operations determines you are not able to take a lunch break
- When recording hazard pay, show the category of hazardous exposure (e.g., firefighting, hover hookup) on your CTR
- List all crewmembers on your CTR
- Write/sign legibly
- Keep your time current

CREW TIME REPORT							
1) CREW NAME Operations				2) CREW NUMBER 0-52			
3) OFFICE RESPONSIBLE FOR USE Caribou-Yarghee			4) USE NAME Tie		5) FIRE NUMBER 10-CIF-00318		
6) HOURS	7) NAME OF EMPLOYEE	8) CLASSIFICATION	9) DATE 8/28		10) DATE		
			11) ON	12) OFF	13) ON	14) OFF	
	H Tom Smith		0600	2100			
					(16)		
15) REMARKS Unable to take meal break due to active fire in DIV B Hazard - Fire fighting on uncontrolled fireline							
16) OPERATOR SIGNATURE John Barnes				17) TITLE (Owner-in-Chief) DIVS			
18) NAME (Position, Position, Emergency, Title, Dept)				19) DATE			

EMERGENCY EQUIPMENT SHIFT TICKET				E-20
1. INCIDENT NUMBER AG-07NV-B-16-7777		2. CONTRACTOR NAME Jones Equipment		
3. PROJECT OR PROJECT USE Lost Creek		4. INCIDENT NUMBER 10-CIF-003117		
5. EQUIPMENT MAKE Caterpillar		6. OPERATOR NAME Paul Jones / Randy Smith		
7. SERIAL NUMBER 47A99876		8. EQUIPMENT TYPE Dozer, DoC		
9. DATE 7/14/16		10. OPERATOR SIGNATURE Paul Jones		
11. START TIME 0600		12. STOP TIME 0200		
13. LUNCH BREAK 6.0		14. HOURS PAID BY COMPANY'S RATE 2 operators		
15. DATE 7/14/16		16. STOP TIME 1230		
17. SIGNATURE OF OPERATOR Paul Jones		18. SIGNATURE OF DISPATCHER Rich Brown		
19. SIGNATURE OF SUPERVISOR 7/16/16		20. SIGNATURE OF DISPATCHER 7/16/16		

- Make sure resource order number is listed on the shift ticket.
- Fill out shift ticket completely and legibly.
- Ensure signatures are legible.
- Document names of all operators.
- Document daily if transport is being kept by the incident
- Include all shift hours and show a lunch break or documentation for a compensable lunch break – even if equipment is on a daily rate
- Keep your time current

Please submit **daily** CTRs and Equipment Shift Tickets electronically through the email address below.

2024.valley.finance@firenet.gov

If you have any possible **CLAIMS**, **DO NOT** wait until last minute. Please get them into Finance early as possible. Use email above to request forms or submit.

THANK YOU FROM FINANCE
ANY QUESTIONS, GIVE US A TEXT OR CALL.

928.607.6546 or 775.870.6268





2024 Valley Fire

Please use this QR code to upload fire-related photos and videos for public information, social media, news media, InciWeb, and for the IAP. Please refrain from posting incident-related videos/photos to your personal social media.

Please take photos/videos only when it is safe to do so. Be sure people in photos are wearing proper protective gear. It may be unsafe to shoot photos or video. A crew member who is concentrating on a camera may lose their situational awareness.



Updated Fire Info



Upload Content



Request Updates

For assistance with media or public inquires

Contact Robbie Johnson, PIO, Nevada Team 2

208-908-1786

rjohnson@idl.idaho.gov

Incident:
Valley Fire

Date:
10/ 16/ 2024

Operational Period:
10 / 16/ 2024 day shift



SAFETY MESSAGE

ALWAYS MAINTAIN LCES!!!

Fire fighter safety comes first on every fire, every time



MAJOR HAZARDS AND RISKS

- | | |
|--|--|
| <ul style="list-style-type: none">• Extreme fire behavior• Dehydration—Drink lots of water• Possible Fast moving fire• Pedestrians on roads• Urban interface | <ul style="list-style-type: none">• Driving—Heads up on Hwy 21 !!!!!• Be aware for public making sudden stops on roads!• Steep rocky, rough terrain--falls/slips• Bear country• Strong gusty winds |
|--|--|

Safety Spotlight:

Accountability

- a. It is the duty of every individual to understand one's role, limitations, and responsibility in accountability.
- b. Every individual is to always remain under supervision and is to refrain from "freelancing."
- c. To be constantly aware of the status and location of fellow crew members and other workers near their area of responsibility.



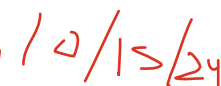
FATIGUE

Adults need seven to nine hours of sleep each day to reach peak performance, but nearly one-third report averaging less than six hours. The effects of fatigue are far-reaching and can have an adverse impact in all areas of our lives.

- Safety performance decreases as employees become tired
- You are three times more likely to be in a car crash if you are fatigued
- Chronic sleep-deprivation causes depression, obesity, cardiovascular disease and other illnesses.

Safety Officer
Todd DeMasters

MEDICAL PLAN (ICS 206 WF)

1. Incident/Project Name		2. Operational Period					
Valley Fire		10/16/2024 0700-2000					
3. Ground Evacuation							
Name	Complete Address	Phone/Frequency			ALS		
Ada County Paramedics	370 Benjamin Lane, Boise, ID 83704	911 or 208-377-6790			Yes		
East Boise Co. Ambulance	204 Commercial St. Idaho City, ID 83631	911 or 208-392-4411			No		
4. Air Evacuation							
Name	Phone / Frequency	Capabilities					
Air Methods	Dispatch/911 800-247-4324 (Direct)	Critical Care Team, Paramedic, RN, Blood, TXA, Night Vision					
Life Flight Network	Dispatch/911 800-232-0911 (Direct)	Critical Care Team, Paramedic, RN, Blood, TXA, Night Vision					
5. Clinic/Hospitals							
Name and Address	Ground	Air	Phone	Heli	Burn	Level	
Saint Alphonsus Regional Medical Center 1055 N Curtis Rd, Boise, ID Lat: 43° 36.828' N Long: 116° 15.338' W	1 hr. & 10 min	10 min	208-367-3223	Yes	No	2	
EIRMC Eastern Idaho Regional Medical Center 3100 Channing Way, Idaho Falls, ID Lat: 43°28.282' N Long: 111°59.491' W	5 hr.	1 hr. & 15 min	208-227-2010	Yes	Yes	2	
University of Utah Hospital 50 N Medical Drive, Salt Lake City, UT Lat: 40° 46.357' N Long: 111° 50.239' W	5 hrs. & 15 min	1 hr. & 30 min	801-300-0927	Yes	Yes	1	
St. Luke's Occupational Health Clinic 600 N. Robbins Rd. Suite 102 Boise, ID	1 hr.	n/a	208-706-7500	No	No	n/a	
6. Divisions		Area Location Capability					
Alpha/Whiskey/Zulu	EMS Responders & Capability:	EMT 1 Andrew Bertovich (AEMF) 208-891-8521 Medic 1 Ben Flores (EMPF) 559-901-2543 Medic 2 Chad Fussell (EMPF) 936-499-3114					
	Equipment Available on Scene:	ALS gear & 4x4 pickups					
Xray	EMS Responders & Capability:	REMS 1 Cody Andrews (EMPF) 479-225-0836 REMS 2 Chad Whaley (EMPF) 208-691-0537 Ambo 1 Kyle Kemerer (EMPF) 650-868-2803					
	Equipment Available on Scene:	4x4 pickup, UTVs, Ambulance, ALS & rescue gear					
ICP	EMS Responders & Capability:	MEDL Anthony Skube (EMTF) 720-633-3225 MEDL(t) Kaitlin McKelvey (EMPF) 208-519-2668					
	Equipment Available on Scene:	ALS gear & 4x4 SUV					
7. Prepared By (Medical Unit Leader)		8. Date/Time	9. Reviewed By (Safety Officer)		10. Date/Time		
Anthony Skube MEDL 		10/15/2024 1600	Todd DeMasters SOFC 		10/15/24 		

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON-SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

Severity of Emergency / Transport Priority	<input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i>	
Nature of Injury or Illness & Mechanism of Injury		<i>Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)</i>
Evacuation Request		<i>Air Ambulance / Short Haul/Hoist Ground Ambulance / Other</i>
Patient Location		<i>Descriptive Location & Lat. / Long. (WGS84)</i>
Incident Name		<i>Geographic Name + Medical (Ex: Trout Meadow Medical)</i>
On-Scene Incident Commander		<i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i>
Patient Care		<i>Name of Care Provider (Ex: EMT Smith)</i>

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG PAGE 106

Treatment:

4. EVACUATION PLAN:

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Example: Paramedic/EMT, crews, immobilization devices, AED, oxygen, trauma bag, IV/fluid(s), splints, rope rescue, wheeled litter, HAZMAT, extrication

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

Function	Channel Name/Number	Receive (RX)	Tone/NAC *	Transmit (TX)	Tone/NAC *
COMMAND					
AIR-TO-GRND					
TACTICAL					

7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead..

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

REMEMBER: Confirm ETAs of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.

ACTIVITY LOG (ICS 214)

1. Incident Name:	2. Operational Period: Date From:	Date To:
	Time From:	Time To:

3. Name:	4. ICS Position:	5. Home Agency (and Unit):
-----------------	-------------------------	-----------------------------------

6. Resources Assigned:		
Name	ICS Position	Home Agency (and Unit)

7. Activity Log:	
Date/Time	Notable Activities

8. Prepared by: Name: _____	Position/Title: _____	Signature: _____
ICS 214, Page 1	Date/Time: _____	