

# INCIDENT ACTION PLAN

# VALLEY FIRE INCIDENT

ID-SWS-001367

Thursday



Photo Credit:

## OPERATIONAL PERIOD



**10/17/2024      0700**  
**to**  
**10/17/2024      2000**

# INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b> Valley Fire	<b>2. Operational Period:</b> Date From: 10/17/2024 Date To: 10/17/2024 Time From: 0700 Time To: 2000
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### 3. Objective(s):

#### Incident Objectives

- Provide for incident responder and public safety by implementing operational strategies with the least firefighter exposure necessary, mitigate any public safety issues, and based in deliberate risk management
- Protect Greater Sage\_Grouse habitat throughtout the planning area minimize fore size and intensity where safe and effective to do so to decrease cumlative loss of habitat
- Protect waterways and riparian ares from suppression impacts
- Identify and excute the options that balance safety with the highest probility of success to reduce the risk of fire spreading to private lands, Idaho departmant of lands, and Forest Service infrastructure.
- Continue to inform stakeholders, cooperators, private landowners and general public with fire information in regards to location, fire growth and smoke dispersal

#### Management Objectives

- Protect property, improvements, and infrastructure.
- Ensure coordinated, timely and accurate release of public information.
- Foster and maintaine relationships with all cooperators and stakeholders
- Protect economic, natural, cultural and heritge resources.
- Maintain fiscal accountability and keep costs commensurate with values at risk.
- UXO-Keep fire out of the unexploded ordinance zone.

#### Control Objectives

- Keep the fire North of Hwy 21 Corridor
- Keep the fire South of Robie Creek
- Keep the fire East of Communities in the Boise foot hills
- Keep the fire West of Hwy 21 Corridor

### 5. Site Safety Plan Required?

Yes  No

### Approved Site Safety Plan(s) Located at:

#### 6. Incident Action Plan

- |   |  |   |   |
|---|--|---|---|
| <input checked="" type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> ICS 215A         | <input type="checkbox"/> ICS 205 A                  | <input type="checkbox"/>                          |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220          | <input type="checkbox"/> Training Message           | <input checked="" type="checkbox"/> Closures Map  |
| <input checked="" type="checkbox"/> ICS 205 | <input type="checkbox"/> Facility Maps               | <input checked="" type="checkbox"/> Travel Map      | <input checked="" type="checkbox"/> Weed Wash Map |
| <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Weather Forecast | <input checked="" type="checkbox"/> Demob Plan      | <input type="checkbox"/> County Health Message    |
| <input checked="" type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> Fire Behavior    | <input checked="" type="checkbox"/> Finance Message | <input checked="" type="checkbox"/> ICS 214       |

### 7. Prepared By:

Robert Washburn

Position/Title: PSC

Signature:

*Robert Washburn*

### 8. Approved by Incident Commander:

Justin Bedard

Signature:

*Justin Bedard*

ICS 202

NIMS IAP

IDZ421-141500- Oct 17 2024

**.DISCUSSION...**

A low pressure system will support periods of rain and mountain snow through Thursday. Snow levels will drop from around 8000 feet this evening to around 5000 feet on Thursday. A wetting rain is likely for mountain areas with storm total precipitation amounts of 0.25 to 0.50 inches. Lower elevations will see 0.10-0.30 inches of rain through Thursday afternoon. Gusty northwest winds ahead of the front will ramp up again on Thursday with speeds to 35 mph. Drier air returns to the region Friday and Saturday with temperatures near normal.

**.THURSDAY...**

Sky/weather.....Rain showers likely. Snow showers, decreasing in the afternoon. Chance of precipitation 80 percent. Snow accumulation up to 2 inches.

Max temperature.....40 to 49, except 32 to 40 above 6500 feet.

24 hr trend.....On average, 18 degrees cooler.

Min humidity.....43 to 54 percent, except 50 to 65 percent above 6500 feet.

24 hr trend.....On average, 17 percent wetter.

20-foot winds.....

Valleys/lwr slopes...Northwest 9 to 15 mph. Gusts to 24 mph in the afternoon.

Ridges/upr slopes....Northwest 10 to 16 mph. Gusts to 24 mph in the afternoon.

Haines Index.....2 very low.

LAL.....1.

CWR /0.10 inch/.....50 percent.

Smoke Dispersal:

Mixing Height.....3500-4500 ft AGL.

Transport Winds....Northwest 15 to 20 mph.

**.THURSDAY NIGHT...**

Sky/weather.....Mostly cloudy with a chance of rain and snow showers in the evening, then partly cloudy with a slight chance of snow showers after midnight. Chance of precipitation 30 percent.

Min temperature.....18 to 28.

24 hr trend.....On average, 11 degrees cooler.

Max humidity.....74 to 91 percent.

24 hr trend.....On average, 16 percent drier.

20-foot winds.....

Valleys/lwr slopes...North 11 to 17 mph with gusts to 28 mph.

Ridges/upr slopes....North 11 to 17 mph with gusts to 28 mph.

Haines Index.....4 low.

LAL.....1.

CWR /0.10 inch/.....20 percent.

Smoke Dispersal:

Mixing Height.....200-700 ft AGL.

Transport Winds....North 10 to 20 mph.

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b> Valley Fire		<b>2. Operational Period: Date From:</b> 10/17/2024 Time From: 0700		<b>Date To:</b> 10/17/2024 <b>Time To:</b> 2000	
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operation Section:</b>		
IC/UC's	Justin Bedard	Operations	Jay Bertek		
Deputy IC		Planning Ops	Joe Livreri		
Safety Officer	Todd DeMasters	Night Ops			
Information Officer	Robbie Johnson	Staging Area			
Liaison Officer		<b>Branch</b>	<b>I</b>		
<b>4. Agency/Organization Representatives:</b>		Division/Group	A/W/Z	Tolo Martinez	
Agency/Organization	Name	Division/Group			
Idaho Dept Lands	Dave Schwartz	Division/Group	XRAY	Robert Picazo/Jerry Hart(t)	
BLM AA	Ammon Wilhelm	Division/Group	ZULU		
USFS AA	Adriene Holcomb	Division/Group			
		<b>Branch</b>	<b>II</b>		
		Division/Group			
		Division/Group			
		Division/Group			
		Division/Group			
		<b>Branch</b>	<b>III</b>		
		Division/Group			
		Division/Group			
		Division/Group			
		Division/Group			
		<b>Branch</b>	<b>IV</b>		
		Division/Group			
<b>5. Planning Section:</b>		Division/Group			
Chief	Robert Washburn	Division/Group			
Deputy	Justin T Saiz	Division/Group			
Resource Unit		Division/Group			
Situation Unit		<b>Branch</b>	<b>V</b>		
Documentation Unit		Division/Group			
Demobilization Unit		Division/Group			
SCKN	Jimmie Carter	Division/Group			
GISS	Audrey Sauvey	Division/Group			
FBAN		Division/Group			
IMET		<b>Air Operations Branch</b>		<b>Director:</b>	
Training Tech Spec		Air Support Group Supervisor			
		Air Tactical Group Supervisor			
<b>6. Logistics Section</b>		Helibase Manager		Jeremy Schwandt	
Chief	Shannon Sanders				
Deputy	Joseph Smith	<b>8. Finance/Administration Section:</b>			
Supply Unit		Chief	Sierra Brewer / Janice Minarik		
Facilities Unit		Deputy	Alexis Mann (t)		
Base Camp Manager	Brianna Mitrone	Time Unit	Lori Cottee		
Communications Unit		Procurement Unit			
Medical Unit	Anthony Skude / Kaitlin McKelvey (t)	Comp/Claims Unit			
		Cost Unit			
<b>Prepared By: Name:</b>	Robert Washburn	<b>Position/Title:</b>	PSC	<b>Signature:</b> <i>Robert Washburn</i>	
<b>ICS 203</b>		<b>Date/Time:</b>	10/16/2024 2300 hours	<small>NIMS IAP</small>	

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

<b>1. Incident Name:</b>	<b>2. Operational Period:</b>	<b>3. Branch</b>	<b>Division</b>
<b>Valley Fire</b>	Date From: 10/17/24      Date To: 10/17/24 Time From: 0700              Time To: 2000	<b>I</b>	<b>A/W/Z</b>
<b>4. Operations Personnel:</b>		<b>Page 1 of 2</b>	

Operations Section Chief: <b>Jay Bertek</b>	Night Ops:
Branch Director:	Branch Safety:
Division/Group Supervisor: <b>Tolo Martinez</b>	Air Attack:

5. Resources Assigned:	** Resources Below in Bold are 12 Hour **							
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location	
CR2I - GRAYBACK IRAC #2		10/20	EDDIE LORD	20	C-9	0700-2000		
CR2I - GRAYBACK IRAC #4		10/21	TIM BREWER	19	C-19	0700-2000		
ENG3 - IDAHO HEATSEEKER, LLC		10/17	WYATT JOHNSON	3	E-64	0700-2000		
ENG6 - FIRE CONTROL RESOURC		10/21	BRETT PARTRIDGE	3	E-19	0700-2000		
ENG5 - KVS - E2151		10/21	JASMINE CHOWNING	4	E-26	0700-2000		
ENG6 - TRI-STATE FIRE		10/21	ISAIAH RUYBAL	3	E-25	0700-2000		
ENG6 - AXCESS FIRE		10/21	SHANE SEXTON	3	E-22	0700-2000		
*ENG5 - CLEARWATER FIRE		10/21	PAUL SCHULTZ	3	E-24	0700-2000		
*ENG6 - ROCK CREEK		10/21	RYAN MITCHELL	3	E-20	0700-2000		
ENG6 - MAZWELL		10/24	JOBE RATCLIFF	2	E-46	0700-2000		
ENG6 - FIRECO		10/20	CHRIS HANSON	3	E-21	0700-2000		
ENG6 - MERVIN BISHOP		10/24	MERVIN BISHOP	3	E-45	0700-2000		
ENG4 - EAGLE CAP CONTRACTIN		10/27	BREESE STENKAMP	3	E-60	0700-2000		
WTS3 - NORTH CREEK BUILDING		10/26	DWIGHT COOMBS	1	E-53	0700-2000		
EMPF KELLY MAX		10/30	KELLY MAX	1	O-30	0700-2000		
EMT1	YES	10/22	BERTOVICH ANDREW	1	O-20	0700-2000		
MEDIC 1	YES	10/25	BEN FLORES	1	O-25	0700-2000		

**6. Work Assignments:**  
 Maintain patrol status within the burn area. Continue to secure fires edge  
 Suppression Repair refer to turn back standards

**7. Special Instructions:**  
 Pull back Dozer berms and scatter brush

8. Communications								
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Mode	Notes
COMMAND 8	8	COMMAND	173.1750	(T12) 127.3	165.9875	(T12) 127.3	A	
TAC 1	1	TACTICAL	168.0500	(T12) 127.3	168.0500	(T12) 127.3	A	
A/G PRIMARY	11	A/G TAC	168.9625		168.9625		A	
ST COMM	15	EMERGENCY	155.2800		155.2800	(T6) 156.7	A	
AIRGUARD	16	EMERGENCY	168.6250	0.0	168.6250	(T1) 110.9	A	

**9. Prepared by: Name:** Robert Washburn      PSC  
 Signature: \_\_\_\_\_  
**ICS 204**      Date/Time: 10/16/2024 2200      Personnel Count: 76

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b>		<b>2. Operational Period:</b>			<b>3. Branch</b>		<b>Division</b>	
<b>Valley Fire</b>		Date From: 10/17/24	Date To: 10/17/24			<b>I</b>		<b>A/W/Z</b>
		Time From: 0700	Time To: 2000			<b>Page 2 of 2</b>		

<b>4. Operations Personnel:</b>							
Operations Section Chief:	<b>Jay Bertek</b>				Night Ops:		
Branch Director:					Branch Safety:		
Division/Group Supervisor:	<b>Tolo Martinez</b>				Air Attack:		

<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>						
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location	
MBM2 - JEFFERY MILLER EXCAVA		10/20	TAD BRADSHAW	2	E-27	0700-2000		
MBM2 - SMOKY MOUNTAIN EXCAV		10/20	TERI TOMLINSON	2	E-28	0700-2000		
EXC2 - JEFFERY MILLER EXCAVA		10/27	KALAH	2	E-61	0700-2000		
EXC2 - ROWBERRY TRUCKING LL		10/27	CALEB ROWBERRY	2	E-62	0700-2000		

**6. Work Assignments:**  
 Maintain patrol status within the burn area. Continue to secure fires edge  
 Suppression Repair refer to turn back standards

**7. Special Instructions:**  
 Pull back Dozer berms and scatter brush

<b>8. Communications</b>								
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Mode	Notes
COMMAND 8	8	COMMAND	173.1750	(T12) 127.3	165.9875	(T12) 127.3	A	
TAC 1	1	TACTICAL	168.0500	(T12) 127.3	168.0500	(T12) 127.3	A	
A/G PRIMARY	11	A/G TAC	168.9625		168.9625		A	
ST COMM	15	EMERGENCY	155.2800		155.2800	(T6) 156.7	A	
AIRGUARD	16	EMERGENCY	168.6250	0.0	168.6250	(T1) 110.9	A	

**9. Prepared by: Name:** Robert Washburn PSC  
 Signature: \_\_\_\_\_  
**ICS 204** Date/Time: 10/16/2024 2200 Personnel Count: 8

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b>	<b>2. Operational Period:</b>	<b>3. Branch</b>	<b>Division</b>
<b>Valley Fire</b>	Date From: 10/17/24      Date To: 10/17/24 Time From: 0700              Time To: 2000	<b>I</b>	<b>XRAY</b>
<b>4. Operations Personnel:</b>		<b>Page 1 of 1</b>	

Operations Section Chief: <b>Jay Bertek</b>	Night Ops:
Branch Director:	Branch Safety:
Division/Group Supervisor: <b>Robert Picazo/Jerry Hart(t)</b>	Air Attack:

<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>					
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location
CR2I - GRAYBACK IRAC #3		10/19	JACOB MOORE	20	C-10	0700-2000	
CR2I - GRAYBACK IRAC #1		10/20	JEREMY LOVE	20	C-8	0700-2000	
CR2I - MILLER TIMBER NCC 4		10/18	MYCHAL HORTERT	20	C-3	0700-2000	
ENG6 - ESB MANAGEMENT		10/21	PAUL VALENTINE	3	E-23	0700-2000	
*ENG4 - IDBOF 412		10/17	SHAWN ZICKEFOOSE	7	E-10	0700-2000	
ENG4 - ROBERT PIERSOL - 171550		10/27	COLTER LARSEN	3	E-59	0700-2000	
WTS3 - KKS WATER SERVICE INC		10/26	ETHAN COOK	1	E-54	0700-2000	
WTT2 - 310 DUST CONTROL LLC -		10/26	CAMERON MULLINS	2	E-50	0700-2000	
EXC3 - JDB3 LLC - 61618		10/27	WES DODGE	2	E-63	0700-2000	
DZR2 - SAND HOLLOW FD D22		10/24	DUSTAN WENGER	2	E-18	0700-2000	
DZR2 - TL RANCH LLC		10/24	TONY BLACK	2	E-13	0700-2000	
REMS1 OZARK MEDICS	YES	10/23	ANDY WEST	2	O-21	0700-2000	
REMS-2 KCFR	YES	10/20	REMS 2 - KCFR	4	O-32	0700-2000	
AMBO1 - FRONT LINE EMS	YES	10/24	KYLE KEMERER	2	E-43	0700-2000	

**6. Work Assignments:**  
 Hold and improve control lines to minimize chance of possible fire growth  
 Suppression Repair refer to turn back standards

**7. Special Instructions:**

<b>8. Communications</b>								
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Mode	Notes
COMMAND 8	8	COMMAND	173.1750	(T12) 127.3	165.9875	(T12) 127.3	A	
TAC 3	3	TACTICAL	168.6000	(T12) 127.3	168.6000	(T12) 127.3	A	
A/G PRIMARY	11	A/G TAC	168.9625		168.9625		A	
ST COMM	15	EMERGENCY	155.2800		155.2800	(T6) 156.7	A	
AIRGUARD	16	EMERGENCY	168.6250	0.0	168.6250	(T1) 110.9	A	

**9. Prepared by: Name:** Robert Washburn      PSC  
 Signature: \_\_\_\_\_  
**ICS 204**      Date/Time: 10/16/2024 2200      Personnel Count: 90

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

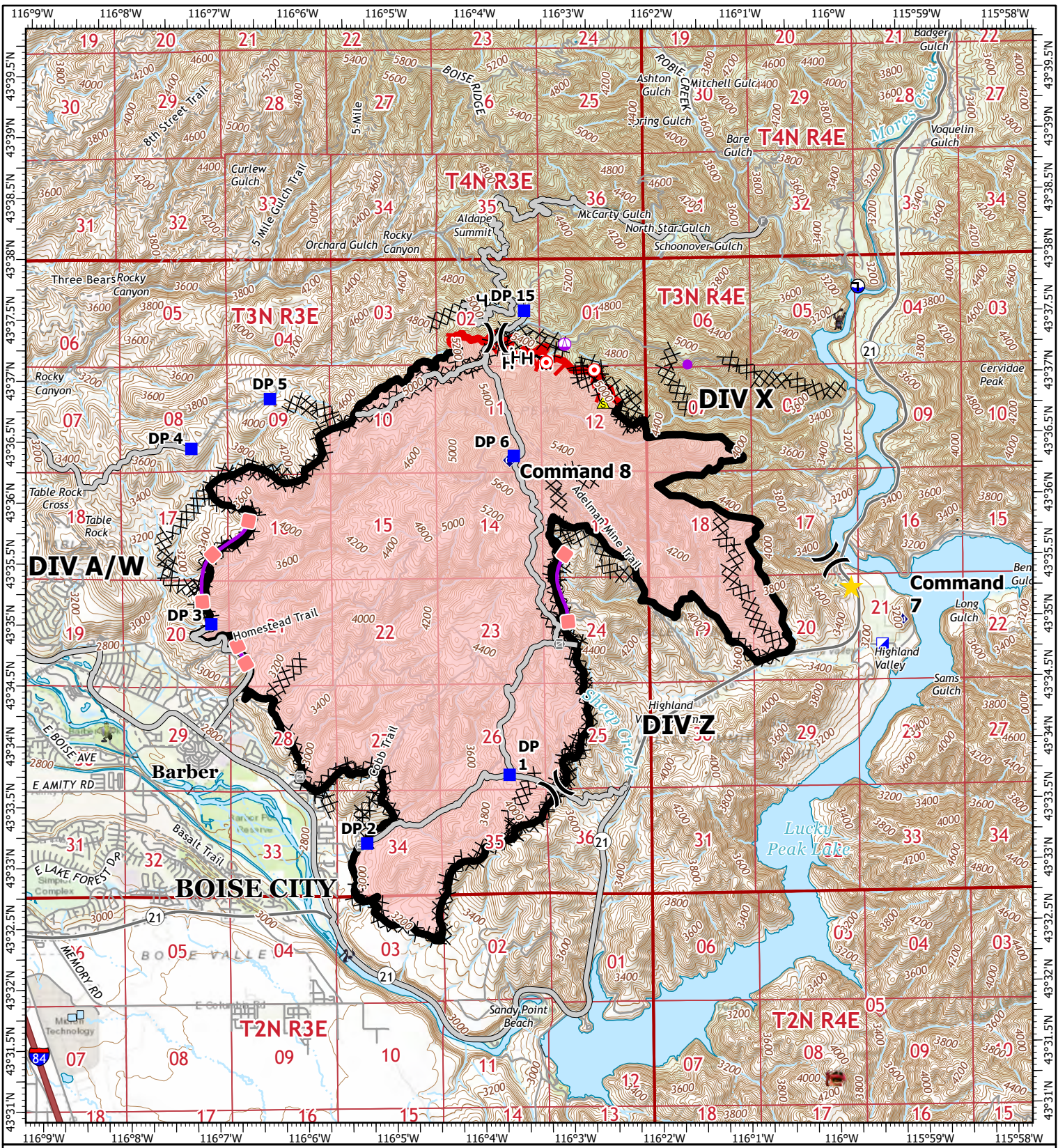
CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

1. Incident Name: Valley Fire Incident Channels		2. Date/Time Prepared Date: 10/16/2024 Time: 1930		3. Operational Period: Date From: 10/17/24 Time From: 0700				Date To: 10/17/24 Time To: 2000	
4. Communications									
Ch#	Function	Name	Assigned To	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Mode	Notes
1	TACTICAL	TAC 1	DIV A/W/Z	168.0500	(T12) 127.3	168.0500	(T12) 127.3	A	
2	TACTICAL	TAC 2		168.2000	(T12) 127.3	168.2000	(T12) 127.3	A	
3	TACTICAL	TAC 3	DIV XRAY	168.6000	(T12) 127.3	168.6000	(T12) 127.3	A	
4	TACTICAL	TAC 4	DIV ZULU	166.7250	(T12) 127.3	166.7250	(T12) 127.3	A	
5									
6									
7	COMMAND	COMMAND 7	ALL DIVS	171.1000	(T12) 127.3	162.1875	(T12) 127.3	A	
8	COMMAND	COMMAND 8	ALL DIVS	173.1750	(T12) 127.3	165.9875	(T12) 127.3	A	
9	COMMAND	SHAFFER		159.4650		151.2150	(T2) 123.0	A	
10	COMMAND	LUCKY PEAK		168.4250		163.1250	(T30) 179.9	A	
11	A/G TAC	A/G PRIMARY	ALL DIVS	168.9625		168.9625		A	
12	A/G TAC	A/G SECONDAF		169.4500		169.4500		A	
13	A/G TAC	IDLA/G		151.4500		151.4500		A	
14									
15	EMERGENCY	ST COMM	ALL DIVS	155.2800		155.2800	(T6) 156.7	A	
16	EMERGENCY	AIRGUARD	ALL DIVS	168.6250	0.0	168.6250	(T1) 110.9	A	
17									
18									
19									
20									
5. Special Instructions									



## AIR OPERATIONS SUMMARY (ICS 220)

<b>1. Incident Name:</b>		<b>2. Operational Period:</b> Date From: _____ Date To: _____ Time From: _____ Time To: _____				<b>3. Sunrise:</b> _____ <b>Sunset:</b> _____	
<b>4. Remarks</b> (safety notes, hazards, air operations special equipment, etc.):			<b>5. Ready Alert Aircraft:</b> Medivac: _____ New Incident: _____			<b>6. Temporary Flight Restriction Number:</b> Altitude: _____ Center Point: _____	
			<b>8. Frequencies:</b>		AM	FM	<b>9. Fixed-Wing</b> (category/kind/type, make/model, N#, base):  Air Tactical Group Supervisor Aircraft:
			Air/Air Fixed-Wing				
<b>7. Personnel:</b>	Name:	Phone Number:	Air/Air Rotary-Wing – Flight Following				
Air Operations Branch Director			Air/Ground				
Air Support Group Supervisor			Command			Other Fixed-Wing Aircraft:	
Air Tactical Group Supervisor			Deck Coordinator				
Helicopter Coordinator			Take-Off & Landing Coordinator				
Helibase Manager			Air Guard				
<b>10. Helicopters</b> (use additional sheets as necessary):							
FAA N#	Category/Kind/Type	Make/Model	Base	Available	Start	Remarks	
<b>11. Prepared by:</b> Name: _____			Position/Title: _____		Signature: <u>D. Cook</u>		
ICS 220, Page 1			Date/Time: _____				



**IAP**  
 Valley Fire  
 ID-SWS-001367  
 10/17/24  
 9904 acres at 10/10/24 @ 2250hrs

1:80,000 | 10/16/2024 1207  
 Acres from IR and GPS  
 North American 1983 Datum, LatLong Grid

- ★ Weed Wash
- Fire Station
- ▬ Contained
- - - Trail
- Helispot
- ⬢ Repeater
- ▬ Uncontained
- - - Pipeline
- Sling Site
- ▲ Safety Zone
- ▬ Wildfire Daily Fire Perimeter
- - - Perennial Stream
- ) Division Break
- ⊕ Draft Site
- ▬ Expressway
- - - Canal/Ditch
- ▬ Incident Command Post
- ⊗ Completed Dozer Line
- ▬ Local Connector
- - - Underground Pipeline
- ▬ Drop Point
- ▬ Completed Hand Line
- ▬ Local Road
- - - Intermittent Stream
- Hot Spot - Spot Fire
- ▬ Access Route
- ▬ Ramp
- ▬ Township/Range
- ▬ Gate
- ▬ Retardant Drop
- ▬ Section

\*\* Find the 5 monsters hidden in the map \*\*



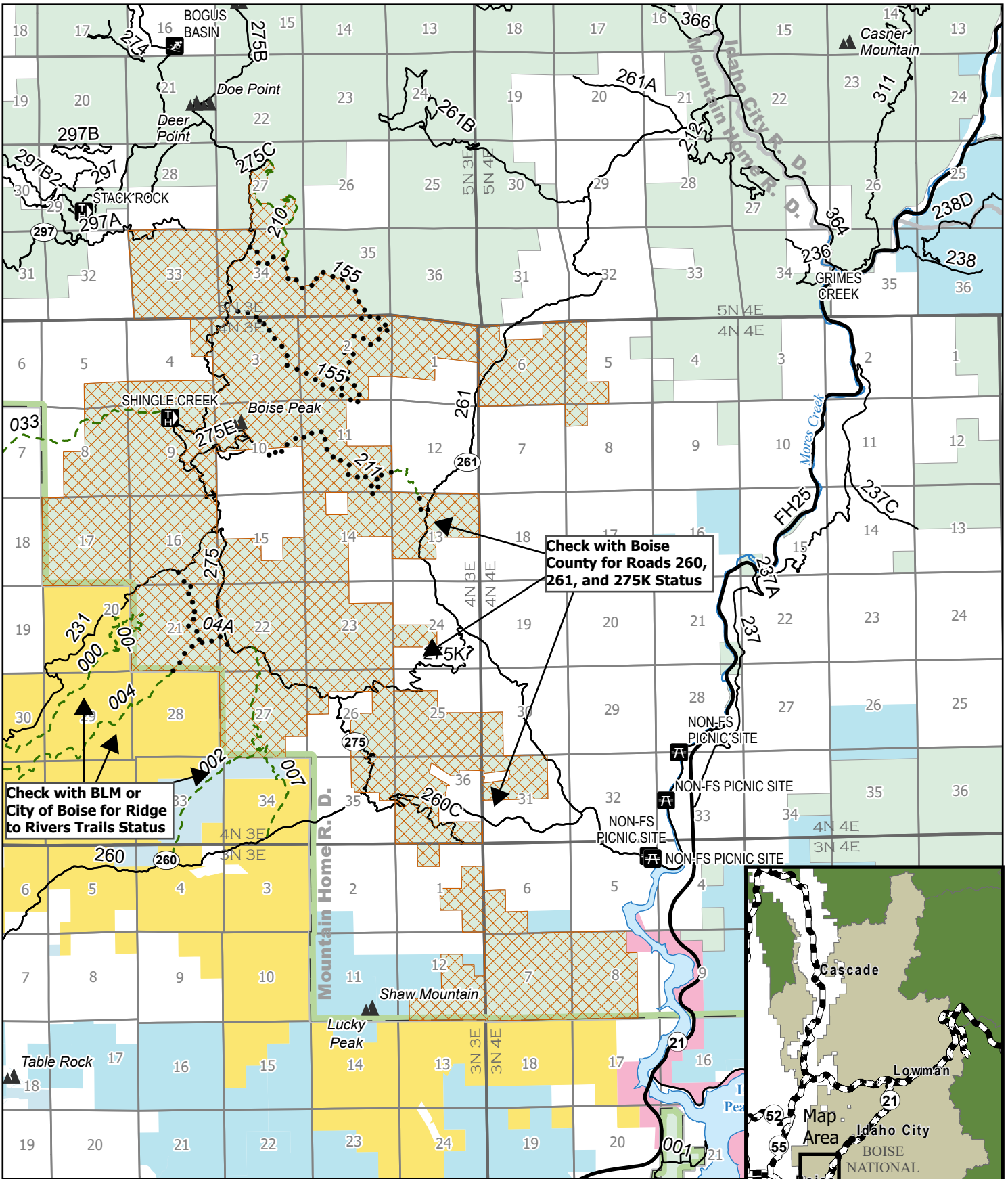
# Boise National Forest

## Mountain Home Ranger District

### Valley Fire Closure

Order Number - 0402-01-109

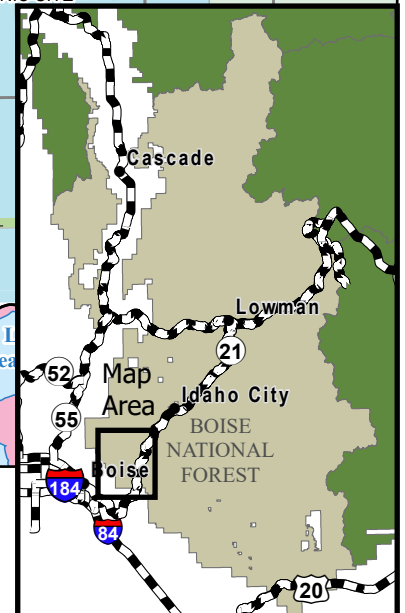
The U.S. Department of Agriculture, Forest Service uses the most current and complete data available. GIS data and product accuracy may vary. They may be developed from sources of differing accuracy, accurate only at certain scales, based on modeling or interpretation, incomplete while being revised or created, etc. Using GIS products for purposes other than those for which they were created, may yield inaccurate or misleading results.



Described Area	Roads	FS Ownership
Boating Site	Motorized Trail	Forest Boundary
Picnic Site	Non-Motorized Trail	BLM
Ski Area Alpine	Summits	USACE
Trailhead		State
		City/County

0 0.5 1 2 Miles

N

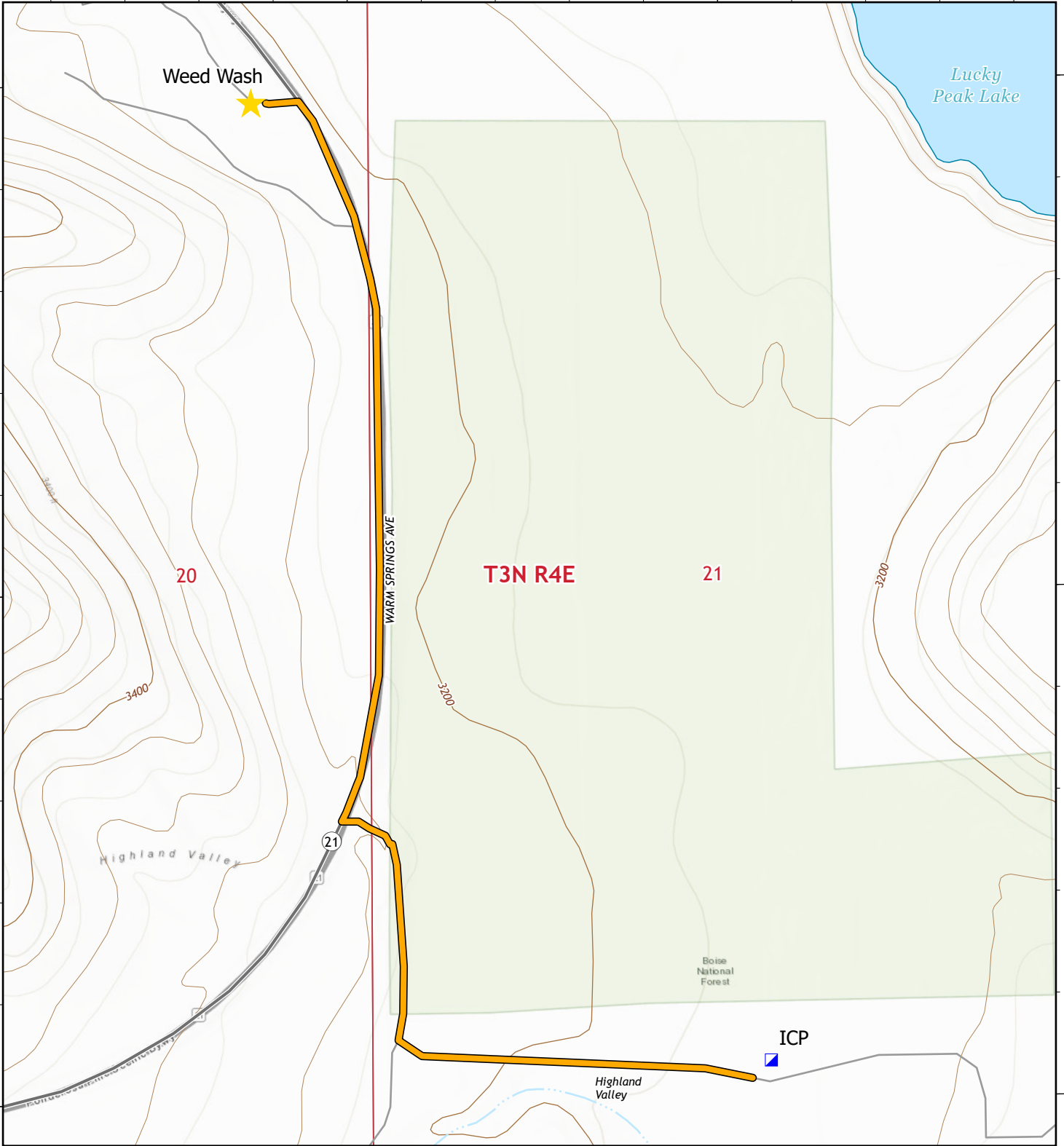


115°59.5'W

43°35'N

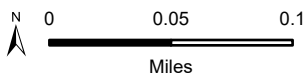
43°35'N

115°59.5'W











# Weed Wash

Hours of Operation:  
 0800 - 1200  
 1200 - 1900



1:5,000 | 10/12/2024 1252  
 Acres from IR and GPS  
 North American 1983 Datum, LatLong Grid

-  Weed Wash
-  Incident Command Post
-  Route to Weed Wash
-  Local Connector
-  Local Road
-  Intermittent Stream
-  Township/Range
-  Section

<b>Nevada Team 2 Type 3 Team Contact Roster</b>			
<b>Position</b>	<b>Name</b>	<b>Cell</b>	<b>Email</b>
<b>IC</b>	Justin Bedard	702-357-0898	justin.bedard@usda.gov
<b>Safety</b>	Todd Demasters	208-830-6283	todd.demasters@usda.gov
<b>Medical Unit Leader</b>	Anthony Skude	720-633-3225	anthony_skube@firenet.gov
<b>MEDL(T)</b>	Kaitlin McKelvey	702-858-7120	Kaitlin.jmmh@gmail.com
<b>Operations</b>	Jay Bertek	951-805-9362	jaybertek@gmail.com
<b>Ops Planning</b>	Joseph Livreri	775-293-5902	jlivreri@forestry.nv.gov
<b>Plans</b>	Robert Washburn	775-962-1552	dyna1017@gmail.com
<b>GISS</b>	Audrey Sauvey	714-624-1061	asauvey@blm.gov
<b>Logistics</b>	Shannon Sanders	775-397-1285	shannon3214@yahoo.com
<b>Logistics</b>	Joseph Smith	702-879-2668	Joseph_smith@firenet.gov
<b>Finance</b>	Sierra Brewer	775-870-6268	sabrewer@blm.gov
<b>FSC3(T)</b>	Alexis Mann	775-421-0968	amann@blm.gov

## Finance Reminders

### CTRs

- Total your daily hours and circle them on your CTR
- Document your CTR when Operations determines you are not able to take a lunch break
- When recording hazard pay, show the category of hazardous exposure (e.g., firefighting, hover hookup) on your CTR
- List all crewmembers on your CTR
- Write/sign legibly
- Keep your time current

CREW TIME REPORT							
1) CREW NAME <b>Operations</b>				2) CREW NUMBER <b>0-52</b>			
3) OFFICE RESPONSIBLE FOR/ BY <b>Caribou-Vergheze</b>			4) FIRE NAME <b>Tie</b>			5) FIRE NUMBER <b>10-CIF-00318</b>	
7) HOURS	8) NAME OF EMPLOYEE	9) CLASSIFICATION	10) DATE <b>8/28</b>		11) DATE		
			12) ON	13) OFF	14) ON	15) OFF	
	<b>H Tom Smith</b>		<b>0600</b>	<b>2100</b>			
					<b>(16)</b>		
16) REMARKS <b>Unable to take meal break due to active fire in DIV B</b> <b>Hazard - Fire fighting on uncontrolled fireline</b>							
17) CREW LEADER (Print Name) <b>John Barnes</b>				18) TITLE (Print Name) <b>DIVS</b>			
19) NAME (Print Name) <b>John Barnes</b>				20) DATE			

EMERGENCY EQUIPMENT SHIFT TICKET				E-20
1. INCIDENT NUMBER <b>AG-07NV-B-16-7777</b>		2. CONTRACTOR <b>Jones Equipment</b>		
3. INCIDENT LOCATION <b>Lost Creek</b>		4. INCIDENT NUMBER <b>10-CIF-00317</b>		
5. EQUIPMENT MAKE <b>Caterpillar</b>		6. EQUIPMENT MODEL <b>Dozer, DoC</b>		
7. SERIAL NUMBER <b>47A99876</b>		8. OPERATOR(S) <b>Paul Jones / Randy Smith</b>		
9. DATE <b>7/14/16</b>		10. HOURS <b>0600-1200</b>		
11. DATE <b>7/14/16</b>		12. HOURS <b>1230-2030</b>		
13. OPERATOR(S) <b>Paul Jones</b>		14. OPERATOR(S) <b>Rich Brown</b>		
15. OPERATOR(S) <b>7/16/16</b>		16. OPERATOR(S)		

- Make sure resource order number is listed on the shift ticket.
- Fill out shift ticket completely and legibly.
- Ensure signatures are legible.
- Document names of all operators.
- Document daily if transport is being kept by the incident
- Include all shift hours and show a lunch break or documentation for a compensable lunch break – even if equipment is on a daily rate
- Keep your time current

Please submit **daily** CTRs and Equipment Shift Tickets electronically through the email address below.

[2024.valley.finance@firenet.gov](mailto:2024.valley.finance@firenet.gov)

If you have any possible **CLAIMS**, **DO NOT** wait until last minute. Please get them into Finance early as possible. Use email above to request forms or submit.

**THANK YOU FROM FINANCE**  
**ANY QUESTIONS, GIVE US A TEXT OR CALL.**

928.607.6546 or 775.870.6268





## 2024 Valley Fire

Please use this QR code to upload fire-related photos and videos for public information, social media, news media, InciWeb, and for the IAP. Please refrain from posting incident-related videos/photos to your personal social media.

Please take photos/videos only when it is safe to do so. Be sure people in photos are wearing proper protective gear. It may be unsafe to shoot photos or video. A crew member who is concentrating on a camera may lose their situational awareness.



Updated Fire Info



Upload Content



Request Updates

### For assistance with media or public inquires

Contact Robbie Johnson, PIO, Nevada Team 2

208-908-1786

rjohnson@idl.idaho.gov

<b>Incident:</b> Valley Fire	<b>Date:</b> 10/ 17 /2024	<b>Operational Period:</b> 10 / 17 /2024 day shift
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# SAFETY MESSAGE



*Fire fighter safety comes first on every fire, every time*

MAJOR HAZARDS AND RISKS	
<ul style="list-style-type: none"> <li>• Extreme fire behavior potential</li> <li>• Dehydration Heat Related Injuries—Drink lots of water</li> <li>• Potential for fast moving fire with long range spotting..... <b>Ensure LCES in place</b></li> <li>• Snags</li> </ul>	<ul style="list-style-type: none"> <li>• Driving narrow dusty roads</li> <li>• Bees and insect bites</li> <li>• Steep Rocky Terrain</li> <li>• UTV/ATV use (Helmets and carded)</li> <li>• Slips, Trips, Falls</li> <li>• Weather Events</li> </ul>

**Rest:** Ensure that all your folks are taking care of themselves and getting adequate rest to rehab both mentally and physically. Remember that for each 2 hours of work that you should be getting 1 hour of rest. Watch out for each other!

## Safety Spotlight:

### PLANNING FOR MEDICAL EMERGENCIES

Prior to each operational period, all wildland firefighters need to ask and be able to answer the following questions:

1. **What are we going to do is someone gets hurt?**
2. **How will we get them out of here?**
3. **How long will it take to get them to them to the hospital?**

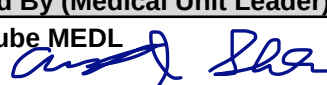
*All operational activities should be based on answers to these questions. If the answers are insufficient, stop, reassess and consider alternative strategies and tactics.*

- Anticipate and Manage Risk by Planning

Safety Officer  
Todd DeMasters, SOFC



## MEDICAL PLAN (ICS 206 WF)

1. Incident/Project Name		2. Operational Period					
Valley Fire		10/17/2024 0700-2000					
3. Ground Evacuation							
Name	Complete Address	Phone/Frequency			ALS		
Ada County Paramedics	370 Benjamin Lane, Boise, ID 83704	911 or 208-377-6790			Yes		
East Boise Co. Ambulance	204 Commercial St. Idaho City, ID 83631	911 or 208-392-4411			No		
4. Air Evacuation							
Name	Phone / Frequency	Capabilities					
Air Methods	Dispatch/911 800-247-4324 (Direct)	Critical Care Team, Paramedic, RN, Blood, TXA, Night Vision					
Life Flight Network	Dispatch/911 800-232-0911 (Direct)	Critical Care Team, Paramedic, RN, Blood, TXA, Night Vision					
5. Clinic/Hospitals							
Name and Address	Ground	Air	Phone	Heli	Burn	Level	
Saint Alphonsus Regional Medical Center 1055 N Curtis Rd, Boise, ID Lat: 43° 36.828' N Long: 116° 15.338' W	1 hr. & 10 min	10 min	208-367-3223	Yes	No	2	
EIRMC Eastern Idaho Regional Medical Center 3100 Channing Way, Idaho Falls, ID Lat: 43°28.282' N Long: 111°59.491' W	5 hr.	1 hr. & 15 min	208-227-2010	Yes	Yes	2	
University of Utah Hospital 50 N Medical Drive, Salt Lake City, UT Lat: 40° 46.357' N Long: 111° 50.239' W	5 hrs. & 15 min	1 hr. & 30 min	801-300-0927	Yes	Yes	1	
St. Luke's Occupational Health Clinic 600 N. Robbins Rd. Suite 102 Boise, ID	1 hr.	n/a	208-706-7500	No	No	n/a	
6. Divisions		Area Location Capability					
Alpha/Whiskey/Zulu	EMS Responders & Capability:	EMT 1 Andrew Bertovich (AEMF) 208-891-8521 Medic 1 Ben Flores (EMPF) 559-901-2543					
	Equipment Available on Scene:	ALS gear & 4x4 pickups					
Xray	EMS Responders & Capability:	REMS 1 Cody Andrews (EMPF) 479-225-0836 REMS 2 Chad Whaley (EMPF) 208-691-0537 Ambo 1 Kyle Kemerer (EMPF) 650-868-2803					
	Equipment Available on Scene:	4x4 pickup, UTVs, Ambulance, ALS & rescue gear					
ICP	EMS Responders & Capability:	MEDL Anthony Skube (EMTF) 720-633-3225 MEDL(t) Kaitlin McKelvey (EMPF) 208-519-2668					
	Equipment Available on Scene:	ALS gear & 4x4 SUV					
7. Prepared By (Medical Unit Leader)		8. Date/Time	9. Reviewed By (Safety Officer)		10. Date/Time		
Anthony Skube MEDL 		10/16/2024 1600	Todd DeMasters SOFC		10/16/2024 1600		

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON-SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

Severity of Emergency / Transport Priority	<input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b> <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2<sup>o</sup> – 3<sup>o</sup> burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b> <i>Ex: Significant trauma, unable to walk, 2<sup>o</sup> – 3<sup>o</sup> burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b> <i>Ex: Sprains, strains, minor heat-related illness.</i>	
Nature of Injury or Illness & Mechanism of Injury		<i>Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)</i>
Evacuation Request		<i>Air Ambulance / Short Haul/Hoist Ground Ambulance / Other</i>
Patient Location		<i>Descriptive Location &amp; Lat. / Long. (WGS84)</i>
Incident Name		<i>Geographic Name + Medical (Ex: Trout Meadow Medical)</i>
On-Scene Incident Commander		<i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i>
Patient Care		<i>Name of Care Provider (Ex: EMT Smith)</i>

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG PAGE 106

Treatment:

**4. EVACUATION PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, crews, immobilization devices, AED, oxygen, trauma bag, IV/fluid(s), splints, rope rescue, wheeled litter, HAZMAT, extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

Function	Channel Name/Number	Receive (RX)	Tone/NAC *	Transmit (TX)	Tone/NAC *
COMMAND					
AIR-TO-GRND					
TACTICAL					

**7. CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead..

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETAs of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.

# ACTIVITY LOG (ICS 214)

1. Incident Name:	2. Operational Period: Date From: _____ Date To: _____ Time From: _____ Time To: _____
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3. Name:	4. ICS Position:	5. Home Agency (and Unit):
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6. Resources Assigned:

Name	ICS Position	Home Agency (and Unit)

7. Activity Log:

Date/Time	Notable Activities

8. Prepared by: Name: _____ Position/Title: _____ Signature: _____
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ICS 214, Page 1	Date/Time: _____
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