

# Dollar Lake

## Incident Action Plan



WY-BTF-002533      P4S8AE25(0403)

**Day Operational Period**  
**0600 - 2200**

**Sunday, September 14<sup>th</sup>, 2025**

Matt Weakland, ICT3  
Isaac Bayer, Deputy ICT3

**Linktree**



**Virtual Check-in**



## INCIDENT OBJECTIVES (ICS 202)

|   |  |   |   |  |  |   |
|---|--|---|---|--|--|---|
| <b>1. Incident Name:</b>  |  | <b>2. Operational Period:</b> DAY   |   |  |  |   |
| DOLLAR LAKE   |  | Date/Time From:<br>09/14/2025 0600      SUN   | Date/Time To:<br>09/14/2025 2200      SUN |  |  |   |
| <b>3. Objective(s):</b><br><br><b><u>Management Objectives:</u></b><br><br><ul style="list-style-type: none"> <li>Firefighter and public safety will be the highest priority throughout the incident. We will utilize a risk-based approach to address firefighter, aviation, and public safety through clear leaders intent with established work priorities and implementation of fundamental firefighting principles using risk-informed decisions.</li> <li>Implement strategies and tactics to minimize fire spread and intensity and develop contingency and structure protection plans to protect high-value resources.</li> <li>Continue to foster and maintain partnerships and relationships with Agency Administrators, cooperators, permittees, and stakeholders with effective and timely dialogue, meetings, and comprehensive information sharing. Provide timely and accurate information to the public.</li> <li>Keep cost commensurate with values at risk.</li> </ul><br><b><u>Control Objectives:</u></b><br><br><ul style="list-style-type: none"> <li>Keep fire South and East of Green River.</li> <li>Keep fire North of Forest Boundary.</li> <li>Keep fire West of the Continental Divide Trail (CDT).</li> </ul> |  |   |   |  |  |   |
| <b>4. Operational Period Command Emphasis:</b><br><br>Prioritize firefighter and public safety while maintaining clear focus on the mission through coordinated suppression efforts and strong situational awareness.   |  |   |   |  |  |   |
| <b>General Situational Awareness:</b><br><br>Ensure every assignment has a clear task, purpose, and end state. Operate safely, efficiently, and with unified intent. Identify tactical hazards and develop effective control measures to mitigate risk and ensure crew safety. Coordinate with READs on suppression repair tasks.   |  |   |   |  |  |   |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |  |   |   |  |  |   |
| <b>Approved Site Safety Plan(s) Located at:</b>   |  |   |   |  |  |   |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan): <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 33%; vertical-align: top;"> <input checked="" type="checkbox"/> ICS 202<br/> <input checked="" type="checkbox"/> ICS 203<br/> <input checked="" type="checkbox"/> ICS 204<br/> <input checked="" type="checkbox"/> ICS 205<br/> <input type="checkbox"/> ICS 205A<br/> <input checked="" type="checkbox"/> ICS 206         </td> <td style="width: 33%; vertical-align: top;"> <input type="checkbox"/> ICS 207<br/> <input checked="" type="checkbox"/> ICS 208<br/> <input checked="" type="checkbox"/> ICS 220<br/> <input checked="" type="checkbox"/> Map/Chart<br/> <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents         </td> <td style="width: 34%; vertical-align: top;"> <b>Other Attachments:</b><br/> <input type="checkbox"/> _____<br/> <input type="checkbox"/> _____<br/> <input type="checkbox"/> _____<br/> <input type="checkbox"/> _____         </td> </tr> </table>  |  |   |   | <input checked="" type="checkbox"/> ICS 202<br><input checked="" type="checkbox"/> ICS 203<br><input checked="" type="checkbox"/> ICS 204<br><input checked="" type="checkbox"/> ICS 205<br><input type="checkbox"/> ICS 205A<br><input checked="" type="checkbox"/> ICS 206 | <input type="checkbox"/> ICS 207<br><input checked="" type="checkbox"/> ICS 208<br><input checked="" type="checkbox"/> ICS 220<br><input checked="" type="checkbox"/> Map/Chart<br><input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <b>Other Attachments:</b><br><input type="checkbox"/> _____<br><input type="checkbox"/> _____<br><input type="checkbox"/> _____<br><input type="checkbox"/> _____ |
| <input checked="" type="checkbox"/> ICS 202<br><input checked="" type="checkbox"/> ICS 203<br><input checked="" type="checkbox"/> ICS 204<br><input checked="" type="checkbox"/> ICS 205<br><input type="checkbox"/> ICS 205A<br><input checked="" type="checkbox"/> ICS 206  | <input type="checkbox"/> ICS 207<br><input checked="" type="checkbox"/> ICS 208<br><input checked="" type="checkbox"/> ICS 220<br><input checked="" type="checkbox"/> Map/Chart<br><input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <b>Other Attachments:</b><br><input type="checkbox"/> _____<br><input type="checkbox"/> _____<br><input type="checkbox"/> _____<br><input type="checkbox"/> _____ |   |  |  |   |
| <b>7. Prepared by:</b> TRAVIS PARDUE  |  | <b>Position/Title:</b> PLANNING SECTION CHIEF   |   |  |  |   |
| <b>8. Approved by Incident Commander:</b>   |  | <b>Signature:</b> <i>Travis Pardue</i>  |   |  |  |   |
| <b>ICS 202</b>  |  | <b>IAP Page</b>   |   |  |  |   |
| <b>Date/Time:</b>   |  |   |   |  |  |   |

# ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |   |   |  |                 |      |
|--|---|---|--|-----------------|------|
| <b>1. Incident Name:</b>                           |   | <b>2. Operational Period: DAY</b>         |  |                 |      |
| DOLLAR LAKE  |   | Date/Time From:<br>09/14/2025 0600        | SUN<br>Date/Time To:<br>09/14/2025 2200<br>SUN                 |                 |      |
| <b>3. Incident Commander(s) and Command Staff:</b> |   | BASE CAMP MANAGER                         | HOLLY KOERNER LWD 9/18   |                 |      |
| IC/UC  | MATTHEW WEAKLAND LWD 9/24                           | GROUND SUPPORT UNIT                       | DAVE FRITZSCHE LWD 9/18  |                 |      |
| DEPUTY   | ISAAC BAYER LWD 9/24                                | COMMUNICATIONS UNIT                       | CAMERON OLSEN LWD 9/17 (T)                                     |                 |      |
| SAFETY OFFICER                                     | MATT ALLEN LWD 9/15<br>TODD LEGLER LWD 9/24         | FOOD UNIT                                 | KEVIN CASSIDY LWD 9/25   |                 |      |
| SAFETY OFFICER                                     | BOB BUHR LWD 9/24<br>ANDY WILLIAMS LWD 9/24 (T)     | SECURITY UNIT                             | JOHN STARCHER LWD 9/25   |                 |      |
| INFORMATION OFFICER                                | ANNE REID LWD 9/24<br>KALIE GLINES LWD 9/24 (T)     | FACILITIES UNIT                           | LESTER KAISER LWD 9/25   |                 |      |
| INFORMATION OFFICER                                | ISRAEL DAVIDSON LWD 9/18 (T)                        | ORDERING MANAGER                          | LEIGH OSTIN LWD 9/24   |                 |      |
| LIAISON OFFICER                                    | MIKE WELKER (T)                                     | <b>7. Operations Section:</b>             |  |                 |      |
| MEDICAL UNIT                                       | CURTISS ORDE LWD 9/25<br>YVETTE WIDMAN LWD 9/25 (T) | PLANNING OPS                              | TROY THOMAS LWD 9/24<br>SCOTT MAGARGEE LWD 9/15 (T)            |                 |      |
| HUMAN RESOURCE SPECIALIST                          |   | OPS SECTION CHIEF                         | GRIF COCHRAN LWD 9/24  |                 |      |
| <b>4. Agency/Organization Representative(s):</b>   |   | DIVISION/GROUP                            | A/C<br>WILL HALL LWD 9/24                                      |                 |      |
| Agency/Organization                                | Name  | DIVISION/GROUP                            | M/O<br>JOE MILLIAN LWD 9/16<br>JEF PRIEBE LWD 9/19             |                 |      |
| BRIDGER TETON NF                                   | BEKEE HOTZE<br>KATE OLSEN (T); JASON WILMONT (T)    | DIVISION/GROUP                            | STRUCTURE / IA<br>MATT HEINZ<br>PATRICK MCGUNAGLE LWD 9/23 (T) |                 |      |
| SUBLETTE COUNTY SHERIFF                            | KC LEHR   | DIVISION/GROUP                            | WILDERNESS<br>GREG KOLBERG                                     |                 |      |
| SUBLETTE COUNTY FIRE WARDEN                        | SHAD COOPER   | <b>7b. Air Operations Branch:</b>         |  |                 |      |
| SUBLETTE COUNTY COMMISSIONER                       | SAM WHITE   | HELIBASE MANAGER                          | KATE MILICH  |                 |      |
| RESOURCE ADVISORS - DIVS A/C                       | CALEB GEORGE (LEAD)<br>SHANNON GROVES               | <b>8. Finance/Administration Section:</b> |  |                 |      |
| RESOURCE ADVISORS - DIVS M/O                       | KELLY OWENS; BEN HARMS<br>JAKE BAKER; DALYN GRINDLE | CHIEF                                     | CHRISTY RAMBO LWD 9/24<br>ALLISON WEAKLAND LWD 9/24 (T)        |                 |      |
| <b>5. Planning Section:</b>                        |   | DEPUTY                                    |  |                 |      |
| CHIEF  | TRAVIS PARDUE (V)<br>MIKE ORTNER (T)                | TIME UNIT                                 | CATHY JACOBY LWD 9/24 (T)<br>DARBY MCWILLIAMS                  |                 |      |
| RESOURCES UNIT                                     |   | PROCUREMENT UNIT                          | JAKE CHAFFIN (V)   |                 |      |
| DEMOBILIZATION UNIT                                | DONNA THOMAS LWD 9/18                               | COMPENSATION UNIT                         | REBECCA HOWARD (V)   |                 |      |
| SITUATION UNIT                                     | DON MAXWELL LWD 9/25                                | COST UNIT                                 | KRISSY KAPPUS (V)  |                 |      |
| DOCUMENTATION UNIT                                 | SHANNON GRAHAM (V)                                  |   |  |                 |      |
| GIS SPECIALIST                                     | JENNY BAXTER LWD 9/17<br>CARA WHALEN LWD 9/24 (T)   |   |  |                 |      |
| TECHNOLOGY SUPPORT SPECIALIST                      |   |   |  |                 |      |
| INCIDENT METEOROLOGIST                             | JULIE MALINGOWSKI                                   |   |  |                 |      |
| <b>6. Logistics Section:</b>                       |   |   |  |                 |      |
| CHIEF  | LANNY RICE LWD 9/24<br>JESSON VASEY LWD 9/24 (T)    |   |  |                 |      |
| CHIEF  | MICHAEL MCREYNOLDS LWD 9/18 (T)                     |   |  |                 |      |
| SUPPLY UNIT  | JAMIE COPPLE LWD 9/15                               |   |  |                 |      |
| <b>9. Prepared By:</b>                             |   |   |  |                 |      |
| Name:  | TRAVIS PARDUE                                       |   |  | Position/Title: | PSC3 |
| ICS 203  | IAP Page  | Date/Time:                                | 09/13/2025 1742  |                 |      |
|  |   | Signature: <i>Travis Pardue</i>           |  |                 |      |



# INCIDENT Weather Forecast



**Forecast No:** 20  
**Prediction For:** Sunday  
**Shift Date:** September 14, 2025  
**Forecast Issued:** September 13, 2025 at 1730

**Name of Incident:** Dollar Lake  
**Unit:** WY-BTF-002533  
**Incident Meteorologist:** Julie Malingowski *JAM*  
(801) 872-3416

**Discussion:** Much drier conditions are expected on Sunday with abundant sunshine. West-southwest winds and mid-level clouds will gradually increase in the late afternoon. A weak cold front dropping into the region will usher in chances of rain and thunderstorms Monday through early Tuesday.

## Forecast for Today:

### *Drier and sunnier*

#### Sky/Weather:

Sunny. Increasing clouds in the afternoon.

#### Dollar Lake W 8,200'

#### Div C 8,600'

#### Dollar Lake E 9,600'

**Max Temperature:** 66 62 58 °F

**Min RH:** 26 30 32 %

**Wind (20 FT):** Inversion breaking between 0800 and 0900 at lower elevations and closer to 1030 in protected areas.

... WSW 6-12 WSW 6-14 W 6-16 mph

... Gusts: 15->21 Gusts: 16->25 Gusts: 18->26 mph

**Mixing Height:** 8,500 8,000 8,000 ft AGL

**Chance of Precipitation:** 0 0 0 %

**Tonight's Min Temperature:** 35 37 45 °F

**Tonight's Max RH:** 90 85 65 %

**Tonight's Wind (20 FT):** Inversion developing between 1800 and 1900

... DS/DV 0-4 DS/DV 0-2 DS/DV 0-3 mph

... Gusts: 5 Gusts: 6 Gusts: 6 mph

**Tonight's Mixing Height:** 1,600 1,800 400 ft AGL

**Tonight's Chnc of Precip:** 5 5 5 %

## Forecast for Mon/Mon PM:

### *Scattered rain showers and thunderstorms*

#### Sky/Weather:

Variable clouds. Scattered rain showers. Snow level 9700 ft Monday night.

#### Dollar Lake W 8,200'

#### Div C 8,600'

#### Dollar Lake E 9,600'

**Max / Min Temperature:** 58 31 56 33 52 37 °F

**Min / Max RH:** 39 90 40 80 42 65 %

**Wind (20 FT):** Inversion breaking between 0800 and 0900 at lower elevations and closer to 1000 in protected areas.

... SW 6-14 SW 7-14 WSW 7-16 mph

... Gusts: 20-25 Gusts: 25-30 Gusts: 27-32 mph

**Mixing Height:** 5,500 5,000 5,000 ft AGL

**Chance of Precipitation:** 55-65 50-60 55-65 %

## Extended

### Outlook:

The rain/snow line will drop to near 9,700 ft early Tuesday morning, but rebound during the day. Additional rain showers are possible on Tuesday behind the front. Temperatures will recover Wednesday with a two day drying and warming period under high pressure. On Friday, unsettled weather returns with additional chances of rain and thunderstorms for next weekend.

|        |             | Max T | Min T | Min RH | Max RH | Ridge Winds @ 1500 | Weather                  |
|--------|-------------|-------|-------|--------|--------|--------------------|--------------------------|
| 8,600' | Tue/Tue PM: | 59    | 38    | 30     | 75     | W->NW @ 6-12 G18   | 35% chance rain/t-storms |
|        | Wed/Wed PM: | 64    | 44    | 22     | 65     | WNW @ 6-12 G19     | Partly cloudy            |
|        | Thu/Thu PM: | 67    | 43    | 18     | 55     | W @ 7-14 G21       | Partly cloudy            |



Please submit hourly weather observations with lat/lon via text to the IMET at 801-872-3416 or via email at [julie.malingowski@noaa.gov](mailto:julie.malingowski@noaa.gov)

# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |         |                                      |   |                                       |                   |                        |                  |
|---|---------|--------------------------------------|---|---------------------------------------|-------------------|------------------------|------------------|
| <b>1. Incident Name:</b>                        |         |                                      |   | <b>3.</b>                             |                   |                        |                  |
| DOLLAR LAKE                                     |         |                                      |   | <b>Branch:</b>                        |                   | <b>Division/Group:</b> |                  |
| <b>2. Operational Period: DAY</b>               |         |                                      |   |                                       |                   |                        |                  |
| Date/Time From:<br>09/14/2025 0600 SUN          |         | Date/Time To:<br>09/14/2025 2200 SUN |   |                                       |                   | A/C                    |                  |
| <b>4. Operations Personnel</b>                  |         |                                      |   |                                       |                   |                        |                  |
| <b>OPERATIONS CHIEF</b>                         |         | GRIF COCHRAN                         |   | <b>BRANCH DIRECTOR</b>                |                   |                        |                  |
| <b>DIVISION/GROUP SUPERVISOR</b>                |         | WILL HALL                            |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                   |                        |                  |
| <b>5. Resources Assigned this Period</b>        |         |                                      |   |                                       |                   |                        |                  |
| Strike Team / Task Force / Resource Designator  |         | LWD                                  | Leader                                      | Number Persons                        | Drop Off PT./Time |                        | Pick Up PT./Time |
| O-205 TFLD                                      |         | 09/22                                | LARRY VELARDE                               | 1                                     | ICP/0600          |                        | ICP/2200         |
| O-182.3 TFLD (T)                                |         | 09/22                                | RITA KRANTZ                                 | 1                                     | ICP/0600          |                        | ICP/2200         |
| O-235.20 TFLD (T)                               |         | 09/24                                | TRAE HOLLIDAY                               | 1                                     | ICP/0600          |                        | ICP/2200         |
| O-237 HEQB                                      |         | 09/22                                | DAVID RENTON                                | 1                                     | ICP/0600          |                        | ICP/2200         |
|   |         |                                      |   |                                       |                   |                        |                  |
| C-25 WEST COAST REFORESTATION CRW2              |         | 09/14                                | ABEL ANGULO SANDOVAL                        | 20                                    | ICP/0600          |                        | ICP/2200         |
| C-26 RT FORESTRY CRW2                           |         | 09/15                                | FERNANDO MARTINEZ                           | 20                                    | ICP/0600          |                        | ICP/2200         |
| C-28 R&R CONTRACTING INC. CRW2                  |         | 09/21                                | BERNABE CISNEROS                            | 20                                    | ICP/0600          |                        | ICP/2200         |
| C-34 CR2I - ZEPHYR CR2I                         |         | 09/27                                |   | 20                                    | ICP/0600          |                        | ICP/2200         |
|   |         |                                      |   |                                       |                   |                        |                  |
| ** E-51 FIRE CONTROL RESOURCES ENG6             |         | 09/20                                | BRETT PARTRIDGE                             | 3                                     | ICP/0600          |                        | ICP/2200         |
| E-55 TETON RESOURCE MANAGEMENT ENG6             |         | 09/23                                | GIL WILLIAMS                                | 4                                     | ICP/0600          |                        | ICP/2200         |
| E-145 UTWDD ENGINE 2435 ENG4                    |         | 09/14                                | EDWARD HERRERA                              | 4                                     | ICP/0600          |                        | ICP/2200         |
| E-153 ICE FIRE SUPPRESSION INC - 553280 ENG4    |         | 09/14                                | BEN TITUS                                   | 3                                     | ICP/0600          |                        | ICP/2200         |
| E-157 RED TRUCK WILDFIRE LLC - JL4635 ENG4      |         | 09/15                                | NICK CARNEY                                 | 3                                     | ICP/0600          |                        | ICP/2200         |
| E-158 GRIZ ONE FIREFIGHTING ENG4                |         | 09/16                                | JOHN KRAFT                                  | 3                                     | ICP/0600          |                        | ICP/2200         |
|   |         |                                      |   |                                       |                   |                        |                  |
| E-150 COLOR COUNTRY TREE SERVICE CHP1 (STAGING) |         | 09/16                                | RAY LANE                                    | 3                                     | ICP/0600          |                        | ICP/2200         |
| E-149 ESB MANAGEMENT LLC - 002330 CHP1          |         | 09/17                                | RUSSELL PARTSCH                             | 3                                     | ICP/0600          |                        | ICP/2200         |
| <b>8. Division/Group Communication Summary</b>  |         |                                      |   |                                       |                   |                        |                  |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC       | Mode                   |                  |
| TACTICAL  | 2       | 166.7750 N                           | 146.2                                       | 166.7750 N                            | 146.2             | A                      |                  |
| COMMAND   | 7       | 169.7500 N                           | 146.2                                       | 167.1000 N                            | 146.2             | A                      |                  |
| COMMAND   | 8       | 173.0375 N                           | 146.2                                       | 167.3250 N                            | 146.2             | A                      |                  |
| AIR TO GROUND                                   | 13      | 167.9500 N                           | NONE  | 167.9500 N                            | NONE              | A                      |                  |
| AIR GUARD                                       | 16      | 168.6250 N                           | NONE  | 168.6250 N                            | 110.9             | A                      |                  |
| <b>9. Prepared By (Resource Unit Leader)</b>    |         |                                      | <b>Approved By (Planning Section Chief)</b> |                                       |                   | <b>Date</b>            | <b>Time</b>      |
| TRAVIS PARDUE                                   |         |                                      | TRAVIS PARDUE                               |                                       |                   | 09/13/2025             | 1742             |

# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |         |   |   |                                       |                   |                        |  |
|---|---------|---|---|---------------------------------------|-------------------|------------------------|--|
| <b>1. Incident Name:</b>  |         |   |   | <b>3.</b>                             |                   |                        |  |
| DOLLAR LAKE   |         |   |   | <b>Branch:</b>                        |                   | <b>Division/Group:</b> |  |
| <b>2. Operational Period: DAY</b>   |         |   |   |                                       |                   |                        |  |
| Date/Time From:<br>09/14/2025 0600      SUN   |         | Date/Time To:<br>09/14/2025 2200      SUN |   |                                       |                   | <b>A/C</b>             |  |
| <b>4. Operations Personnel</b>  |         |   |   |                                       |                   |                        |  |
| <b>OPERATIONS CHIEF</b>   |         | GRIF COCHRAN                              |   | <b>BRANCH DIRECTOR</b>                |                   |                        |  |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | WILL HALL                                 |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                   |                        |  |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                                       |                   |                        |  |
| Strike Team / Task Force / Resource Designator  |         | LWD                                       | Leader                                      | Number Persons                        | Drop Off PT./Time | Pick Up PT./Time       |  |
| E-147 FLYING V TREE INC - 052508 CHP2   |         | 09/16                                     | CONNER KINNEY                               | 3                                     | ICP/0600          | ICP/2200               |  |
|   |         |   |   |                                       |                   |                        |  |
| O-18 EMPF   |         | 09/28                                     | ETHAN BIEDERMAN                             | 1                                     | ICP/0600          | ICP/2200               |  |
| O-21 EMTF   |         | 09/15                                     | JUAN MONDRAGON                              | 1                                     | ICP/0600          | ICP/2200               |  |
| O-235.24 EMTF   |         | 09/24                                     | GARRET GOLDMAN                              | 1                                     | ICP/0600          | ICP/2200               |  |
| E-25 REMOTE MEDICAL MESU  |         | 09/28                                     | JOHN MEREDITH                               | 2                                     | ICP/0600          | ICP/2200               |  |
|   |         |   |   |                                       |                   |                        |  |
| O-224 SOFC  |         | 09/24                                     | BRUCE MALLOY                                | 1                                     | ICP/0600          | ICP/2200               |  |
|   |         |   |   |                                       |                   |                        |  |
| O-48 SWEDBERG CONTRACTING CORP. - DC FMOD   |         | 09/14                                     | JAKE MEHAFFEY                               | 2                                     | ICP/0600          | ICP/2200               |  |
| O-183 ARTEMIS NORTHWEST LLC FMOD  |         | 09/16                                     | JEFF GANDEE                                 | 2                                     | ICP/0600          | ICP/2200               |  |
| E-119 ROGUE HARBOR LLC SKD2   |         | 09/15                                     | TYLER SULLIVAN                              | 2                                     | ICP/0600          | ICP/2200               |  |
| E-165 KORELL OUTFITTERS FEL2  |         | 09/20                                     | CODY KORELL                                 | 2                                     | ICP/0600          | ICP/2200               |  |
| E-169 FEL2 - WYEAST FORESTRY MANAGEMENT, LLC - LW1470 FEL2  |         | 09/20                                     | BRAD NICKLAUS                               | 2                                     | ICP/0600          | ICP/2200               |  |
| E-166 AXSUS ENTERPRISES LLC - AG# 1202RZ25K5838 - 003840 FORW   |         | 09/19                                     | CODY ANDERSON                               | 2                                     | ICP/0600          | ICP/2200               |  |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                                       |                   |                        |  |
| <p><b>Task:</b> Conduct mop-up operations as necessary, having mitigated snags and hazards, to ensure the fire remains within established control features. Patrol from DP15 to DP7. Mop up and patrol from Divs A/O break to DP7. Continue to work with REAFs on rehab plan for Div A. Assist Structure Group in improving defense features in and around the Bible Camp area.</p> <p><b>Purpose:</b> To reinforce existing containment by eliminating residual heat near control lines and improve readiness in</p> |         |   |   |                                       |                   |                        |  |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                                       |                   |                        |  |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC       | Mode                   |  |
| TACTICAL  | 2       | 166.7750 N                                | 146.2                                       | 166.7750 N                            | 146.2             | A                      |  |
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| COMMAND   | 8       | 173.0375 N                                | 146.2                                       | 167.3250 N                            | 146.2             | A                      |  |
| AIR TO GROUND   | 13      | 167.9500 N                                | NONE  | 167.9500 N                            | NONE              | A                      |  |
| AIR GUARD   | 16      | 168.6250 N                                | NONE  | 168.6250 N                            | 110.9             | A                      |  |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                                       |                   | <b>Date</b>            |  |
| TRAVIS PARDUE   |         |   | TRAVIS PARDUE                               |                                       |                   | 09/13/2025             |  |
|   |         |   |   |                                       |                   | 1742                   |  |

# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |         |                                  |   |                                       |             |                        |  |
|---|---------|----------------------------------|---|---------------------------------------|-------------|------------------------|--|
| <b>1. Incident Name:</b>  |         |                                  |   | <b>3.</b>                             |             |                        |  |
| DOLLAR LAKE   |         |                                  |   | <b>Branch:</b>                        |             | <b>Division/Group:</b> |  |
| <b>2. Operational Period: DAY</b>   |         |                                  |   |                                       |             |                        |  |
| Date/Time From:<br>09/14/2025 0600  |         | Date/Time To:<br>09/14/2025 2200 |   |                                       |             | A/C                    |  |
| <b>4. Operations Personnel</b>  |         |                                  |   |                                       |             |                        |  |
| <b>OPERATIONS CHIEF</b>   |         | GRIF COCHRAN                     |   | <b>BRANCH DIRECTOR</b>                |             |                        |  |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | WILL HALL                        |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |             |                        |  |
| <b>6. Control Operations/Work Assignments:</b>  |         |                                  |   |                                       |             |                        |  |
| <p>case of increased fire activity, ensuring Green River Road remains a viable containment feature.</p> <p><b>End State:</b> The fire is fully secured within current control features. Mop-up is completed to a depth that reduces the risk of escape. Contingency line prep along Green River Road is complete, providing a strengthened barrier to keep the fire east and south of the road.</p> |         |                                  |   |                                       |             |                        |  |
| <b>7. Special Instructions:</b>   |         |                                  |   |                                       |             |                        |  |
| <ul style="list-style-type: none"> <li>• ** Qualified medical personnel.</li> <li>• Consult with assigned Resource Advisors on use of dozers, heavy equipment, and approval of draft sites.</li> <li>• Watch out for wildlife and the public on roadways.</li> <li>• No retardant use in the Green River Drainage.</li> </ul>   |         |                                  |   |                                       |             |                        |  |
| <b>8. Division/Group Communication Summary</b>  |         |                                  |   |                                       |             |                        |  |
| Function  | Channel | RX Frequency N/W                 | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC | Mode                   |  |
| TACTICAL  | 2       | 166.7750 N                       | 146.2                                       | 166.7750 N                            | 146.2       | A                      |  |
| COMMAND   | 7       | 169.7500 N                       | 146.2                                       | 167.1000 N                            | 146.2       | A                      |  |
| COMMAND   | 8       | 173.0375 N                       | 146.2                                       | 167.3250 N                            | 146.2       | A                      |  |
| AIR TO GROUND   | 13      | 167.9500 N                       | NONE  | 167.9500 N                            | NONE        | A                      |  |
| AIR GUARD   | 16      | 168.6250 N                       | NONE  | 168.6250 N                            | 110.9       | A                      |  |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |                                  | <b>Approved By (Planning Section Chief)</b> |                                       |             | <b>Date</b>            |  |
| TRAVIS PARDUE   |         |                                  | TRAVIS PARDUE                               |                                       |             | 09/13/2025             |  |
|   |         |                                  |   |                                       |             | 1742                   |  |

# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|  |         |   |                  |                                       |  |                  |
|--|---------|---|------------------|---------------------------------------|--|------------------|
| <b>1. Incident Name:</b>   |         |   |                  | <b>3.</b>                             |  |                  |
| DOLLAR LAKE  |         |   |                  | <b>Branch:</b>                        | <b>Division/Group:</b><br><br><b>M/O</b> |                  |
| <b>2. Operational Period: DAY</b>  |         |   |                  |                                       |  |                  |
| Date/Time From:<br>09/14/2025 0600      SUN  |         | Date/Time To:<br>09/14/2025 2200      SUN   |                  |                                       |  |                  |
| <b>4. Operations Personnel</b>   |         |   |                  |                                       |  |                  |
| <b>OPERATIONS CHIEF</b>  |         | GRIF COCHRAN                                |                  | <b>BRANCH DIRECTOR</b>                |  |                  |
| <b>DIVISION/GROUP SUPERVISOR</b>   |         | JOE A MILLIGAN<br>JEFF PRIEBE (T)           |                  | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |  |                  |
| <b>5. Resources Assigned this Period</b>   |         |   |                  |                                       |  |                  |
| Strike Team / Task Force / Resource Designator   |         | LWD   | Leader           | Number Persons                        | Drop Off PT./Time                        | Pick Up PT./Time |
| C-30 CR2I - RED ROCK REGULARS 1 CR2I   |         | 09/20                                       | MARSHALL AUSTIN  | 21                                    | ICP/0600                                 | ICP/2200         |
|  |         |   |                  |                                       |  |                  |
| E-26 ACCESS RESCUE MESU  |         | 09/14                                       | DUSTIN SHERRIFFS | 2                                     | ICP/0600                                 | ICP/2200         |
| E-50 SUNDANCE FIRE SUPPRESSION ENG4  |         | 09/24                                       | JAMES HEBERLEIN  | 3                                     | ICP/0600                                 | ICP/2200         |
| E-54 NORTHERN UTAH FIRE ENG6   |         | 09/22                                       | KRISTA SPRAYCAR  | 3                                     | ICP/0600                                 | ICP/2200         |
| E-70 WY-BTF E671 ENG6  |         | 09/20                                       | WES SISEL        | 4                                     | ICP/0600                                 | ICP/2200         |
| E-171 ENG6 - EMMETT FD B01 B35965 ENG6   |         | 09/19                                       | BEAU PATTERSON   | 2                                     | ICP/0600                                 | ICP/2200         |
|  |         |   |                  |                                       |  |                  |
| E-40 307 TACTICAL FIRE DZR2  |         | 09/17                                       | JASON WINEGAR    | 2                                     | ICP/0600                                 | ICP/2200         |
| E-41 SUMMIT CONTRACTING DZR2   |         | 09/21                                       | TOM PITMAN       | 2                                     | ICP/0600                                 | ICP/2200         |
| E-68 TRUCKEE MEADOWS FPD DZR2  |         | 09/21                                       | JAMES BRUMFIELD  | 2                                     | ICP/0600                                 | ICP/2200         |
| E-94 EMERY FARM INC - X40486 EXC2  |         | 09/24                                       | BURT ALLEN       | 2                                     | ICP/0600                                 | ICP/2200         |
|  |         |   |                  |                                       |  |                  |
| O-33 REMS 1  |         | 09/14                                       | ZACK SCHWABE     | 1                                     | ICP/0600                                 | ICP/2200         |
|  |         |   |                  |                                       |  |                  |
| O-225 SOF3   |         | 09/24                                       | RICHARD MCINTYRE | 1                                     | ICP/0600                                 | ICP/2200         |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |                  |                                       |  |                  |
| Task: Monitor previous shifts burnout of indirect fire line from Little Sheep Mountain to southern division break, assess any control issues with forecasted weather over coming days. |         |   |                  |                                       |  |                  |
| Purpose: To keep the fire within primary firing and holding indirect line constructed by mixed tactics.  |         |   |                  |                                       |  |                  |
| <b>8. Division/Group Communication Summary</b>   |         |   |                  |                                       |  |                  |
| Function   | Channel | RX Frequency N/W                            | RX Tone/NAC      | TX Frequency N/W                      | TX Tone/NAC                              | Mode             |
| TACTICAL   | 3       | 166.7250 N                                  | 146.2            | 166.7250 N                            | 146.2                                    | A                |
| COMMAND  | 7       | 169.7500 N                                  | 146.2            | 167.1000 N                            | 146.2                                    | A                |
| COMMAND  | 8       | 173.0375 N                                  | 146.2            | 167.3250 N                            | 146.2                                    | A                |
| AIR TO GROUND  | 13      | 167.9500 N                                  | NONE             | 167.9500 N                            | NONE                                     | A                |
| AIR GUARD  | 16      | 168.6250 N                                  | NONE             | 168.6250 N                            | 110.9                                    | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         | <b>Approved By (Planning Section Chief)</b> |                  |                                       | <b>Date</b>                              | <b>Time</b>      |
| TRAVIS PARDUE  |         | TRAVIS PARDUE                               |                  |                                       | 09/13/2025                               | 1742             |



# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |         |                                      |   |                                       |             |                        |  |
|---|---------|--------------------------------------|---|---------------------------------------|-------------|------------------------|--|
| <b>1. Incident Name:</b>  |         |                                      |   | <b>3.</b>                             |             |                        |  |
| DOLLAR LAKE   |         |                                      |   | <b>Branch:</b>                        |             | <b>Division/Group:</b> |  |
| <b>2. Operational Period: DAY</b>   |         |                                      |   |                                       |             |                        |  |
| Date/Time From:<br>09/14/2025 0600 SUN  |         | Date/Time To:<br>09/14/2025 2200 SUN |   |                                       |             | M/O                    |  |
| <b>4. Operations Personnel</b>  |         |                                      |   |                                       |             |                        |  |
| <b>OPERATIONS CHIEF</b>   |         | GRIF COCHRAN                         |   | <b>BRANCH DIRECTOR</b>                |             |                        |  |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | JOE A MILLIGAN<br>JEFF PRIEBE (T)    |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |             |                        |  |
| <b>6. Control Operations/Work Assignments:</b>  |         |                                      |   |                                       |             |                        |  |
| End State: Burnout operations stay within primary control lines established. Fire is secured within these lines.  |         |                                      |   |                                       |             |                        |  |
| <b>7. Special Instructions:</b>   |         |                                      |   |                                       |             |                        |  |
| <ul style="list-style-type: none"> <li>• ** Qualified medical personnel.</li> <li>• Any aircraft use or mechanical treatments in Wilderness area will need approval through IC / AA's prior to implementation. If bucket drops are used in the Wilderness area, a count of drops will need to be recorded and passed through the chain of command.</li> <li>• Be aware of private citizens in the area.</li> <li>• While conducting drone operations, document any locations that have large groups of cattle and provide to Liaison.</li> <li>• Do not use retardant in the Green River drainage. Do not disturb the Warm Springs enclosure.</li> <li>• Consult with assigned Resource Advisors on use of dozers, heavy equipment, and approval of draft sites.</li> </ul> |         |                                      |   |                                       |             |                        |  |
| <b>8. Division/Group Communication Summary</b>  |         |                                      |   |                                       |             |                        |  |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC | Mode                   |  |
| TACTICAL  | 3       | 166.7250 N                           | 146.2                                       | 166.7250 N                            | 146.2       | A                      |  |
| COMMAND   | 7       | 169.7500 N                           | 146.2                                       | 167.1000 N                            | 146.2       | A                      |  |
| COMMAND   | 8       | 173.0375 N                           | 146.2                                       | 167.3250 N                            | 146.2       | A                      |  |
| AIR TO GROUND   | 13      | 167.9500 N                           | NONE  | 167.9500 N                            | NONE        | A                      |  |
| AIR GUARD   | 16      | 168.6250 N                           | NONE  | 168.6250 N                            | 110.9       | A                      |  |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |                                      | <b>Approved By (Planning Section Chief)</b> |                                       |             | <b>Date</b>            |  |
| TRAVIS PARDUE   |         |                                      | TRAVIS PARDUE                               |                                       |             | 09/13/2025             |  |
|   |         |                                      |   |                                       |             | 1742                   |  |

# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |         |   |                |                                       |                        |             |
|---|---------|---|----------------|---------------------------------------|------------------------|-------------|
| <b>1. Incident Name:</b>  |         |   |                | <b>3.</b>                             |                        |             |
| DOLLAR LAKE   |         |   |                | <b>Branch:</b>                        | <b>Division/Group:</b> |             |
| <b>2. Operational Period: DAY</b>   |         |   |                |                                       |                        |             |
| Date/Time From:<br>09/14/2025 0600      SUN   |         | Date/Time To:<br>09/14/2025 2200      SUN   |                | <b>STRUCTURE GROUP / IA</b>           |                        |             |
|   |         |   |                |                                       |                        |             |
| <b>4. Operations Personnel</b>  |         |   |                |                                       |                        |             |
| <b>OPERATIONS CHIEF</b>   |         | GRIF COCHRAN                                |                | <b>BRANCH DIRECTOR</b>                |                        |             |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | MATT HEINZ<br>PATRICK MCGUNAGLE (T)         |                | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                        |             |
| <b>5. Resources Assigned this Period</b>  |         |   |                |                                       |                        |             |
| Strike Team / Task Force / Resource Designator  | LWD     | Leader                                      | Number Persons | Drop Off PT./Time                     | Pick Up PT./Time       |             |
| E-151 WELLBORN AQUA HAUL & FIRE WTS2  | 09/15   | STEVE COLLINS                               | 1              | ICP/0600                              | ICP/2200               |             |
| E-159 IDBSR BLISS FD 93404 011176 WTS1  | 09/20   | JORDAN TREMELLING                           | 1              | ICP/0600                              | ICP/2200               |             |
| E-172 INKOM FD #163 WTT2  | 09/20   | ROBERT BEVAN                                | 2              | ICP/0600                              | ICP/2200               |             |
|   |         |   |                |                                       |                        |             |
| E-156 SCHOLL FIRE ENG6  | 09/22   | CARLOS ALEMAN                               | 3              | ICP/0600                              | ICP/2200               |             |
| E-177 ENG3 - WYBTF E341 ENG3  | 09/25   | JAMES HYNES                                 | 5              | ICP/0600                              | ICP/2200               |             |
|   |         |   |                |                                       |                        |             |
|   |         |   |                |                                       |                        |             |
| E-141 BRETT PRICE EXCAVATING, INC - 712816 GRD1   | 09/24   | CHANCE ROSE                                 | 1              | ICP/0600                              | ICP/2200               |             |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |                |                                       |                        |             |
| <p><b>Task:</b><br/>Ensure structure defense systems and resources at Red Cliff Bible Camp and along Green River Road are adequate for anticipated fire activity.<br/>Provide IA support to local forest in the event of a new wildfire incident within the Dollar Lake Fire TFR. Coordinate response with local duty officers and incident operations.</p> <p><b>Purpose:</b><br/>Reduce risk to life and property. Structure protection group resources are adequate for anticipated fire behavior and predicted weather.</p> <p><b>End State:</b><br/>Structures at Red Cliff Bible Camp and along Green River Road are assessed, prepped, and ready for defense. Initial attack resources are available and to respond to a new incident.</p> |         |   |                |                                       |                        |             |
| <b>7. Special Instructions:</b>   |         |   |                |                                       |                        |             |
| <b>8. Division/Group Communication Summary</b>  |         |   |                |                                       |                        |             |
| Function  | Channel | RX Frequency N/W                            | RX Tone/NAC    | TX Frequency N/W                      | TX Tone/NAC            | Mode        |
| TACTICAL  | 5       | 168.2000 N                                  | 146.2          | 168.2000 N                            | 146.2                  | A           |
| COMMAND   | 7       | 169.7500 N                                  | 146.2          | 167.1000 N                            | 146.2                  | A           |
| COMMAND   | 8       | 173.0375 N                                  | 146.2          | 167.3250 N                            | 146.2                  | A           |
| AIR TO GROUND   | 13      | 167.9500 N                                  | NONE           | 167.9500 N                            | NONE                   | A           |
| AIR GUARD   | 16      | 168.6250 N                                  | NONE           | 168.6250 N                            | 110.9                  | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         | <b>Approved By (Planning Section Chief)</b> |                | <b>Date</b>                           |                        | <b>Time</b> |
| TRAVIS PARDUE   |         | TRAVIS PARDUE                               |                | 09/13/2025                            |                        | 1742        |

# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |         |                                      |                                      |                                |             |   |      |
|---|---------|--------------------------------------|--------------------------------------|--------------------------------|-------------|---|------|
| 1. Incident Name:   |         |                                      |                                      | 3.                             |             |   |      |
| DOLLAR LAKE   |         |                                      |                                      | Branch:                        |             | Division/Group:<br><br>STRUCTURE GROUP / IA |      |
| 2. Operational Period: DAY  |         |                                      |                                      |                                |             |   |      |
| Date/Time From:<br>09/14/2025 0600 SUN  |         | Date/Time To:<br>09/14/2025 2200 SUN |                                      |                                |             |   |      |
| 4. Operations Personnel   |         |                                      |                                      |                                |             |   |      |
| OPERATIONS CHIEF  |         | GRIF COCHRAN                         |                                      | BRANCH DIRECTOR                |             |   |      |
| DIVISION/GROUP SUPERVISOR   |         | MATT HEINZ<br>PATRICK MCGUNAGLE (T)  |                                      | AIR OPERATIONS BRANCH DIRECTOR |             |   |      |
| 7. Special Instructions:  |         |                                      |                                      |                                |             |   |      |
| <ul style="list-style-type: none"><li>• ** Qualified medical personnel.</li><li>• Consult Sublette County Structure Protection Plan.</li><li>• E-151 located in Ground Support (contact Planning Ops if needed)</li></ul> |         |                                      |                                      |                                |             |   |      |
| 8. Division/Group Communication Summary   |         |                                      |                                      |                                |             |   |      |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                          | TX Frequency N/W               | TX Tone/NAC | Mode  |      |
| TACTICAL  | 5       | 168.2000 N                           | 146.2                                | 168.2000 N                     | 146.2       | A   |      |
| COMMAND   | 7       | 169.7500 N                           | 146.2                                | 167.1000 N                     | 146.2       | A   |      |
| COMMAND   | 8       | 173.0375 N                           | 146.2                                | 167.3250 N                     | 146.2       | A   |      |
| AIR TO GROUND   | 13      | 167.9500 N                           | NONE                                 | 167.9500 N                     | NONE        | A   |      |
| AIR GUARD   | 16      | 168.6250 N                           | NONE                                 | 168.6250 N                     | 110.9       | A   |      |
| 9. Prepared By (Resource Unit Leader)   |         |                                      | Approved By (Planning Section Chief) |                                |             | Date  | Time |
| TRAVIS PARDUE   |         |                                      | TRAVIS PARDUE                        |                                |             | 09/13/2025                                  | 1742 |

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ICS 204 WF (1/14) **Controlled Unclassified Information//Basic** Page 1 of 1  
**FINAL**

## Health and Safety Message

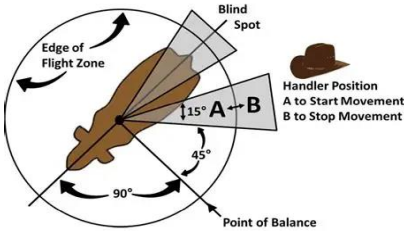
### **Cows in Camp**

INCIDENT: Dollar Lake

Date: 9/14/2025

Shift: Day

### **Cattle Behavior and Consequences**



- Cows work off a fight or flight situation, they would much rather avoid you than have a confrontation.
- Panicked cattle can cause damage to vehicles, bodily harm to people sleeping in tents, damage to tents, harm to the cow itself, jump fences, get stuck in fences and cattle guards, gore you with horns, etc.
- Cattle will kick or charge if startled or spooked in close contact or proximity with no escape route.

### **Reduce your risk!**

- IF you need to move cattle from your path or destination, or have a close encounter use the following tactics;
  - Do **NOT** approach from directly behind
  - Do **NOT** act with fast, quick and aggressive movements
  - Do **NOT** walk around in the dark without some sort of lighting device on while cows are present in camp.
  - **DO BE PATIENT** and give extra time and space for the cow to make a decision and choose their escape route.
  - **DO** Use **small** arm waving and make annoying noises, the more annoying the better.
  - **DO** stop movement if a cow turns around and confronts you head on- back up, find escape route.



### **Camp Items to Consider**

**Do Not** walk in the cow pies, **Clean** off boots before entering tents, **fold** in mirrors, get tents close together to prevent cattle in your area, keep hay/grain/salt licks out of your tent, do not try to be a bull rider in camp, no milking the cows.

**BONUS Safety Riddle of the Day:** There is one of me in every corner, and two of me in every room. What am I?..... See Safety Trainee for answer.


***BE SAFE, BE PRODUCTIVE, and BE ACCOUNTABLE!***

**MEDICAL PLAN (ICS 206)**

|  |  |  |  |                                     |              |
|--|--|--|--|-------------------------------------|--------------|
| <b>1. Incident Name:</b><br>Dollar Lake Fire (WY-BTF-002533)   |  | <b>2. Operational Period:</b> Date From: 9/14/2025      Date To: 9/14/2025<br>Time From: 0600      Time To: 2200 |  |                                     |              |
| <b>3. Medical Aid Stations:</b>  |  |  |  |                                     |              |
| Name   | Location   | Contact Numbers  | Paramedics on Site?                              |                                     |              |
| Medical Tent   | ICP  | 307-399-7316   | Yes  |                                     |              |
| <b>4. Transportation:</b>  |  |  |  |                                     |              |
| Ambulance Service  | Location/Response Time   | Contact Number   | Level of Service                                 |                                     |              |
| Pinedale Medical Center  | 625 E. Hennick St, Pinedale, WY 82941  | 307-367-0152   | ALS  |                                     |              |
| Wyoming National Guard<br>VFR/IFR/NVG/Hoist  | Ralph Wenz Field<br>9357 US-191, Pinedale, WY 82941  | 307-703-0010   | ALS  |                                     |              |
| Air Idaho Rescue<br>VFR/IFR/NVG-ALS  | 1940 International Way, Idaho Falls, ID 83402  | 877-818-5553   | ALS  |                                     |              |
| Tip Top Search and Rescue<br>VFR/IFR/Short Haul  | 138 North Bridger Ave., Pinedale, WY   | 307-367-2849   |  |                                     |              |
| Teton County SAR<br>VFR/IFR/NVG  | 300 Rescue Way Jackson, WY 83001   | 307732-8337  | BLS  |                                     |              |
| <b>5. Hospitals:</b>   |  |  |  |                                     |              |
| Hospital Name  | Address  | Lat/Long   | Distance From Pinedale/<br>Ground Transport Time | Contact Number                      | Trauma Level |
| Pinedale Medical Clinic  | 625 Hennick St, Pinedale WY 82941  | 42.87062<br>-109.85234   | 35 miles/47m                                     | 307-367-4133                        | NA           |
| St. John's Health  | 625 E. Broadway Ave.,<br>Jackson, Wy. 83001  | 43.48069<br>-110.74959   | 85 miles /1h39m                                  | 307-733-3636                        | II           |
| Eastern Idaho Regional<br>Medical Center   | 3100 Channing Way<br>Idaho Falls, ID 83404   | 43.47016<br>-111.99145   | 165 miles/3h3m                                   | 208-529-6111                        | II           |
| University of Utah Burn<br>Center  | 50 Medical Drive<br>Salt Lake City, UT 84132   | 40.77168<br>-111.83694   | 259 miles/4h2m                                   | 801-581-2121                        | I            |
| <b>6. Divisions/Branches/Group:</b>  |  |  |  |                                     |              |
| Divisions  | EMS Responders   |  |  | Equipment                           |              |
| ICP  | AEMTs Kate Inglis (O-30) and Taylor Edwards (O-31)<br>Ambulance E-173 Richard Benson (Paramedic) and Ben Shear (EMT) |  |  | Trauma Kits<br>ALS Ambulance        |              |
| Alpha/Charlie  | EMTs Juan Mondragon (O-21) and Garrett Goldman (O-235.24)<br>Paramedic Ethan Biederman (O-18)<br>Med Mod E-26        |  |  | Trauma Kits<br><br>UTVs, Trauma Kit |              |
| Oscar/Mike   | Paramedic<br>REMs Team O-33<br>Med Mod E-25  |  |  | UTVs, Side by<br>Side, Trauma Kit   |              |
| Helo Base  | Paramedic Curt Orde (O-235.5)  |  |  | Trauma Kit                          |              |
| <b>7. Special Medical Emergency Procedures:</b>  |  |  |  |                                     |              |
| For Medical Emergencies, follow the Medical Incident Report form included in this IAP. For a Medical Emergency (an Incident within an Incident), communication will take place on <b>COMMAND</b> channel (CMD7 or CMD8). |  |  |  |                                     |              |
| <b>8. Prepared by</b> (Medical Unit Leader): <u>Yvette Widman MEDL(t)</u> Signature: <u>Yvette Widman, MEDL(t)</u>   |  |  |  |                                     |              |
| <b>9. Approved by</b> (Safety Officer): <u>Andy Williams</u> Signature: <u>ANDREW WILLIAMS</u> Date/Time: <u>9/13/2025</u>   |  |  |  |                                     |              |
| ICS 206  |  | IAP Page <u>      </u>   |  |                                     |              |

Digitally signed by ANDREW WILLIAMS  
Date: 2025.09.13 14:05:14 -06'00'



[illegible]

|   |  |  |  |  |  |   |  |  |
|---|--|--|--|--|--|---|--|--|
| <b>Controlled Unclassified Information//Basic</b>                           |  |  |  |  |  |   |  |  |
| <b>INCIDENT RADIO COMMUNICATIONS PLAN<br/>ICS-205</b>                       |  |  |  | INCIDENT NAME<br><b>Dollar Lake Fire</b> |  | OPERATIONAL PERIOD DATE/TIME<br><b>9/14/25 0600 to 2200</b> |  |  |
| *All frequencies are Narrowband*    *All Fire COMMAND Repeaters are linked* |  |  |  |  |  |   |  |  |

| Ch # | Channel Name | Assignment              | RX Frequency | RX Tone / NAC | TX Frequency | TX Tone / NAC | Mode<br>Digital (D)<br>Analog (A)<br>Mixed (M) | Remarks                      |
|------|--------------|-------------------------|--------------|---------------|--------------|---------------|--|------------------------------|
| 1    | TAC 1        | WILDERNESS GROUP        | 168.2500     | 146.2         | 168.2500     | 146.2         | A  | FRIELINE TACTICAL            |
| 2    | TAC 2        | DIV A/C                 | 166.7750     | 146.2         | 166.7750     | 146.2         | A  | FRIELINE TACTICAL            |
| 3    | TAC 3        | DIV O/M                 | 166.7250     | 146.2         | 166.7250     | 146.2         | A  | FRIELINE TACTICAL            |
| 4    | TAC 4        | UNASSIGNED              | 168.6000     | 146.2         | 168.6000     | 146.2         | A  | FRIELINE TACTICAL            |
| 5    | TAC 5        | STRUCTURE GROUP / IA    | 168.2000     | 146.2         | 168.2000     | 146.2         | A  | FRIELINE TACTICAL            |
| 6    | TAC 6        | FIRING OPS              | 168.0500     | 146.2         | 168.0500     | 146.2         | A  | FRIELINE TACTICAL            |
| 7    | CMD 7        | COMMAND                 | 169.7500     | 146.2         | 167.1000     | 146.2         | A  | EAST/NORTH/SOUTH OF THE FIRE |
| 8    | CMD 8        | COMMAND                 | 173.0375     | 146.2         | 167.3250     | 146.2         | A  | WEST/NORTH/SOUTH OF THE FIRE |
| 9    | RESERVED     | --                      | --           | --            | --           | --            | A  | RESERVED                     |
| 10   | PINYON       | FOREST COMMAND          | 169.9000     | NONE          | 165.0125     | 123.0         | A  | TETON DISPATCH CMD REPEATER  |
| 11   | KISMET       | DISPATCH                | 154.2575     | 100.0         | 159.0675     | 100.0         | A  | SUBLETTE COUNTY REPEATER     |
| 12   | VFIRE21      | FIRE MUTUAL AID         | 154.2800     | 156.7         | 154.2800     | 156.7         | A  | MUTUAL AID/FERN              |
| 13   | A/G PRI      | AIR TO GROUND PRIMARY   | 167.9500     | NONE          | 167.9500     | NONE          | A  | AIR TO GROUND PRIMARY        |
| 14   | A/G SEC      | AIR TO GROUND SECONDARY | 164.6250     | NONE          | 164.6250     | NONE          | A  | AIR TO GROUND SECONDARY      |
| 15   | VMED28       | MEDIVAC                 | 155.3400     | NONE          | 155.3400     | 156.7         | A  | MEDIVAC / AIR MEDICAL        |
| 16   | AIRGUARD     | AIR EMERGENCY           | 168.6250     | NONE          | 168.6250     | 110.9         | A  | EMERGENCY USE ONLY           |



  

|                     |  |   |   |
|---------------------|--|---|---|
| ICS-205 Prepared By | Cameron Olsen, COML(t) 307-399-9994<br> | <b>CLONE VERSION: DL0902 - To view on radio:</b><br>DPH'S - press and hold the # key<br>KNG/BKR - look at display or press zone key | <b>SCAN FOR RADIO HELP<br/>AND TUTORIALS</b><br> |
|---------------------|--|---|---|

|  |
|--|
| <b>COMMUNICATIONS SAFETY MESSAGE:    PLEASE POST LOOKOUTS TO RELAY MESSAGES IN AND OUT OF POOR COVERAGE AREAS.</b> |
| <b>Controlled Unclassified Information//Basic</b>  |



| Controlled Unclassified Information//Basic   |                 |   |                                 |  |  |               |  |   |
|--|-----------------|---|---------------------------------|--|--|---------------|--|---|
| INCIDENT RADIO COMMUNICATIONS PLAN<br>ICS-205  |                 |   | INCIDENT NAME<br>Dollar Lake IA |  | OPERATIONAL PERIOD DATE/TIME<br>9/14/25 0600 to 2200 |               |  |   |
| *All frequencies are Narrowband*    *All Fire COMMAND Repeaters are linked*                              |                 |   |                                 |  |  |               |  |   |
| Ch #   | Channel Name    | Assignment  | RX Frequency                    | RX Tone / NAC  | TX Frequency   | TX Tone / NAC | Mode<br>Digital (D)<br>Analog (A)<br>Mixed (M) | Remarks   |
| 1  | IA TAC          | TACTICAL  | 166.8125                        | NONE   | 166.8125   | NONE          | A  | INITIAL ATTACK TAC  |
| 2  | PINYON          | FOREST COMMAND  | 169.9000                        | NONE   | 165.0125   | 123.0         | A  | TETON DISPATCH CMD REPEATER   |
| 3  | ELKHART         | FOREST COMMAND  | 169.9000                        | NONE   | 165.0125   | 131.8         | A  | TETON DISPATCH CMD REPEATER   |
| 4  | FIRE WHITE PINE | DISPATCH  | 155.8725                        | 100.0  | 159.4500   | 100.0         | A  | SUBLETTE COUNTY DISPATCH  |
| 5  | FIRE KISMET     | DISPATCH  | 154.2575                        | 100.0  | 159.0675   | 100.0         | A  | SUBLETTE COUNTY DISPATCH  |
| 6  | CMD 7           | COMMAND   | 169.7500                        | 146.2  | 167.1000   | 146.2         | A  | DOLLAR LAKE COMMAND   |
| 7  | CMD 8           | COMMAND   | 173.0375                        | 146.2  | 167.3250   | 146.2         | A  | DOLLAR LAKE COMMAND   |
| 8  | RESERVED        | --  | --                              | --   | --   | --            | A  | RESERVED  |
| 9  | RESERVED        | --  | --                              | --   | --   | --            | A  | RESERVED  |
| 10   | RESERVED        | --  | --                              | --   | --   | --            | A  | RESERVED  |
| 11   | RESERVED        | --  | --                              | --   | --   | --            | A  | RESERVED  |
| 12   | A/G 19          | AIR TO GROUND MUTUAL AID                                    | 168.1250                        | NONE   | 168.1250   | NONE          | A  | STATE AIR TO GROUND   |
| 13   | A/G PRI         | AIR TO GROUND PRIMARY                                       | 167.9500                        | NONE   | 167.9500   | NONE          | A  | AIR TO GROUND PRIMARY   |
| 14   | A/G SEC         | AIR TO GROUND SECONDARY                                     | 164.6250                        | NONE   | 164.6250   | NONE          | A  | AIR TO GROUND SECONDARY   |
| 15   | VFIRE21         | FIRE MUTUAL AID   | 154.2800                        | 156.7  | 154.2800   | 156.7         | A  | MUTUAL AID/FERN   |
| 16   | AIRGUARD        | AIR EMERGENCY   | 168.6250                        | NONE   | 168.6250   | 110.9         | A  | EMERGENCY USE ONLY  |
| ICS-205 Prepared By  |                 | Cameron Olsen, COML(t) 307-399-9994<br><i>Cameron Olsen</i> |                                 | CLONE VERSION: DL0825IA - To view on radio:<br>DPH'S - press and hold the # key<br>KNG/BKR - look at display or press zone key |  |               |  | SCAN FOR RADIO HELP<br>AND TUTORIALS<br> |
| COMMUNICATIONS SAFETY MESSAGE: PLEASE POST LOOKOUTS TO RELAY MESSAGES IN AND OUT OF POOR COVERAGE AREAS. |                 |   |                                 |  |  |               |  |   |
| Controlled Unclassified Information//Basic   |                 |   |                                 |  |  |               |  |   |



## **Logistics Message: Dollar Lake Fire**

|                     |                                       |
|---------------------|---------------------------------------|
| Kitchen Hours:      | 0600-0900 Breakfast /1800-2100 Dinner |
| Reefer Truck Hours: | 0600 to 2200                          |
| Supply Hours:       | 0630 to 2130                          |
| Shower Hours:       | 0630 to 1200 and 1400 to 2200         |
| Fueling Hours:      | 0600-1000: 1100-1730 and 1900-2200    |

Please fill out an ICS 213 or email [2025.dollarlake.ordering@firenet.gov](mailto:2025.dollarlake.ordering@firenet.gov)

**Include: Name with contact number, delivery location, and time/date needed.**

**Note:** Line orders submitted before **10:30 AM** will be processed within **24 hours**.  
Orders submitted after **10:30 AM** will be processed within **48 hours**.

**Ground Support:** Dave Fritzsche (GSUL) 928-527-8251

- Ensure you are utilizing the facilities to go to the restroom, NOT bottles that are being left by your tent and sleeping area or you will be DEMOB.
- No Smoking in or around the ICP, ensure you field strip your cigarette butts
- Sleeping area and tents need to be moved to the new area within the cow fence NLT 9/14/2025. Dispersed camping is discouraged due to increased bears and livestock moving through the area.
- ⚠ Note: Please clean up after yourself — Bears are VERY active in the area.



# GREAT BASIN CONSUMABLE SAW PARTS ORDER FORM



|   |              |   |              |
|---|--------------|---|--------------|
| <b>CREW/RESOURCE NAME:</b>  |              | <b>RESOURCE NUMBER:</b>   |              |
| <b>POINT OF CONTACT:</b>  |              | <b>INCIDENT NUMBER:</b>   |              |
| <b>CONTACT INFO (Phone &amp; E-mail):</b>   |              | <b>DATE REQUESTED:</b>  |              |
| <b>MAKE:</b> STIHL HUSQVARNA<br>OTHER _____   |              | <b>MODEL:</b> 036 361 044 440 441 046 460 461 462<br>371 372 390 395 500i 572 OTHER _____ |              |
| <b>BAR LENGTH:</b> 22" 24" 25" 28" 30" 32" 36"<br>OTHER: _____  |              | <b>DRIVERS:</b> 72 84 91 105 114<br>OTHER: _____  |              |
| <b>TOOTH COMPLIMENT:</b> SEMI-SKIP FULL-SKIP<br>FULL-COMP OTHER _____   |              | <b>CHAIN GUAGE:</b> .043 .050 .058 .063<br>OTHER: _____                                   |              |
| <b>CUTTER STYLE:</b> CHISEL SEMI-CHISEL CHIPPER<br>OTHER: _____   |              | <b>CHAIN PITCH:</b> ¼" 3/8" .325" .404" ¾"<br>OTHER: _____                                |              |
| <b>PARTS NEEDED</b>   |              |   |              |
| <b>DESCRIPTION</b> <i>(Include model # if ordering for multiple models of saws.)</i>  | <b>MODEL</b> | <b>PART NUMBER</b>  | <b>QTY</b>   |
|   |              |   |              |
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|   |              |   |              |
| <b>SPECIAL DELIVERY INTRUCTIONS OR COMMENTS</b>   |              |   |              |
| <i>(i.e., FILL AT HOME UNIT, Deliver to DP ## by 1200hrs on mo/da/yr, etc.)</i>   |              |   |              |
|   |              |   |              |
|   |              |   |              |
|   |              |   |              |
|   |              |   |              |
|   |              |   |              |
| <b>ICS SUPERVISOR / APPROVER PRINT &amp; SIGN:</b>  |              | <b>POSITION ON INCIDENT:</b>  | <b>DATE:</b> |
| <b>Administrative Use:</b> Supply Unit has filled and marked off all items that were able to be filled by Supply or locally. The remainder of items should be sent to Ordering for S# assignment. Any comments should be written above. |              |   |              |
| <b>SUPPLY UNIT LEADER / CACHE MANAGER PRINT &amp; SIGN:</b>   |              |   | <b>DATE:</b> |

# **GREAT BASIN CONSUMABLE CHAINSAW PARTS LIST**

| PART   | 034/341   | 360/MS360                                   | MS361                                       | MS362                                       | 038/381                                     | 044/MS440                                   | MS441                                       | 460/MS461                                   | MS462                     | MS500i                    | 0640/650                                    | MS660                                       | MS880                                       |  |
|--|---|---|---|---|---|---|---|---|---------------------------|---------------------------|---|---|---|--|
| Spark Plug (NFES# 000344)  | Bosch WSR6F<br>NGK BPMR7A<br>Champion RCJ6Y   | Bosch WSR6F<br>NGK BPMR7A<br>Champion RCJ6Y | Bosch WSR6F<br>NGK BPMR7A<br>Champion RCJ6Y | Bosch WSR6F<br>NGK BPMR7A<br>Champion RCJ6Y | Bosch WSR6F<br>NGK BPMR7A<br>Champion RCJ6Y | Bosch WSR6F<br>NGK BPMR7A<br>Champion RCJ6Y | Bosch WSR6F<br>NGK BPMR7A<br>Champion RCJ6Y | Bosch WSR6F<br>NGK BPMR7A<br>Champion RCJ6Y | Bosch USR7AC<br>NGK CMR6H | Bosch USR7AC<br>NGK CMR6H | Bosch WSR6F<br>NGK BPMR7A<br>Champion RCJ6Y | Bosch WSR6F<br>NGK BPMR7A<br>Champion RCJ6Y | Bosch WSR6F<br>NGK BPMR7A<br>Champion RCJ6Y |  |
| Needle Cage Bearing (NFES# 066565)                                 | 9512-933-2380   | 9512-933-2380                               | 9512-933-2380                               | 9512-933-2380                               | 9512-933-3150                               | 9512-933-2380                               | 9512-933-2380                               | 9512-933-2380                               | 9512-933-2380             | 9512-003-3146             | 9512-933-2382                               | 9512-933-2382                               | 9512-933-3170                               |  |
| E Clip (NFES# 066517)  | 9460-624-0801   | 9460-624-0801                               | 9460-624-0801                               | 9460-624-0801                               | 9460-624-1001                               | 9460-624-0801                               | 9460-624-0801                               | 9460-624-0801                               | 9460-624-0801             | 9460-624-0801             | 9460-624-0801                               | 9460-624-0801                               | 9460-624-1001                               |  |
| Retaining Washer for Rim Sprocket                                  | 0000-958-1022   | 0000-958-1022                               | 0000-958-1032                               | 0000-958-1032                               | 0000-958-1231                               | 0000-958-1032                               | 0000-958-1032                               | 0000-958-1032                               | 0000-958-1032             | 0000-958-1032             | 0000-958-1032                               | 0000-958-1032                               | 0000-958-1236                               |  |
| Rim Sprocket Kit 3/8 - 7T  | 1125-007-1040   | 1125-007-1223                               | 1128-007-1000                               | 1135-007-1002                               | 1119-007-1003                               | 1128-007-1000                               | 1128-007-1000                               | 1128-007-1017                               | 1128-007-1000             | 1128-007-1017             | 1122-007-1000                               | 1122-007-1000                               | N/A   |  |
| Clutch Drum  | Order Sprocket Kit  |   |   |   |   |   |   |   |                           |                           |   |   |   |  |
| Rim Sprocket 3/8 7T (NFES# 06665)                                  | 0000-642-1231   | 0000-642-1023                               | 0000-642-1223                               | 0000-642-1223                               | 0000-642-1223                               | 0000-642-1223                               | 0000-642-1223                               | 0000-642-1223                               | 0000-642-1223             | 0000-642-1223             | 0000-642-1223                               | 0000-642-1223                               | N/A   |  |
| Rim sprocket KIT 3/8 - 8T  | N/A   | N/A   | 1128-007-1001                               | 1128-007-1001                               | N/A   | 1128-007-1001                               | 1128-007-1001                               | 1128-007-1001                               | 1128-007-1001             | 1128-007-1001             | 1122-007-1001                               | 1122-007-1001                               | 1124-007-1025                               |  |
| Clutch Drum  | Order Sprocket Kit  |   |   |   |   |   |   |   |                           |                           |   |   |   |  |
| Rim Sprocket 3/8 - 8T  | N/A   | 0000-642-1216                               | 0000-642-1216                               | 0000-642-1216                               | 0000-642-1216                               | 0000-642-1216                               | 0000-642-1216                               | 0000-642-1216                               | 0000-642-1216             | 0000-642-1216             | 0000-642-1216                               | 0000-642-1216                               | 0000-642-1216                               |  |
| Clutch   | 1127-160-2050   | 1125-160-2005                               | 1128-160-2004                               | 1138-160-2010                               | 1119-160-2000                               | 1128-160-2001                               | 1138-160-2010                               | 1128-160-2004                               | 1142-160-2000             | 1128-160-2004             | 1122-160-2005                               | 1122-160-2002                               | 1124-160-2005                               |  |
| Chain Adjuster Kit / Spur Gear                                     | 1125-007-1036   | 1125-007-1021                               | 1125-007-1021                               | 1125-007-1021                               | 1118-664-1600                               | 1125-007-1021                               | 1125-007-1021                               | 1125-007-1021                               | 1125-007-1021             | 1125-007-1021             | 1125-007-1021                               | 1125-007-1021                               | 1124-007-1008                               |  |
|  |   |   |   |   | 1120-664-1500                               |   |   |   |                           |                           |   |   |   |  |
| Bump Strip   | 1121-648-6610   | 1121-648-6610                               | 1121-648-6610                               | 1121-648-6610                               | 1121-648-6610                               | 1121-648-6610                               | 1121-648-6610                               | 1121-648-6610                               | 1121-648-6610             | 1121-648-6610             | 1121-648-6610                               | 1121-648-6610                               | 1121-648-6610                               |  |
| Starter Rope w/handle  | 1128-190-3400   | 1128-190-3400                               | 1128-190-3400                               | 1128-190-3400                               | 1128-190-3400                               | 1128-190-3400                               | 1128-190-3400                               | 1128-190-3400                               | 1128-190-3400             | 1128-190-3400             | 1128-190-3400                               | 1128-190-3400                               | 1128-190-3400                               |  |
| Worm Gear (Oilier)   | 1125-640-7110   | 1125-640-7110                               | 1128-640-7112                               | 1128-640-7112                               | 1119-642-1501                               | 1128 640 7112                               | 1128 640 7112                               | 1128 640 7112                               | 1128-640-7112             | 1147-640-7110             | 1122-640-7105                               | 1122-640-7105                               | 1124-640-7512                               |  |
| Manifold Boot  | 1125 141 2200   | 1125 141 2200                               | 1135 141 2200                               | 1140 140 2503                               | 1119 140 2500                               | 1128 141 2204                               | 1138 140 2508                               | 1128 141 2204                               | 1142 141 2200             | 1147-141-2200             | 1122 141 2200                               | 1122 141 2201                               | 1124 141 2202                               |  |
| Fuel Filter / Pickup Body  | 0000-350-3504   | 0000-350-3504                               | 0000-350-3504                               | 0000-350-3504                               | 0000-350-3504                               | 0000-350-3504                               | 0000-350-3504                               | 0000-350-3504                               | 0000-350-3518             | 0000-350-3518             | 0000-350-3504                               | 0000-350-3500                               | 0000-350-3504                               |  |
| Tank Vent  |   |   |   |   |   | 0000-350-5800                               | 0000-350-5800                               | 0000-350-5800                               | 0000-350-5800             | 0000-350-5800             |   |   |   |  |
| Cap (for Fuel Injection Pump)                                      | N/A   | N/A   | N/A   | N/A   | N/A   | N/A   | N/A   | N/A   | N/A                       | 0000-121-2702             | N/A   | N/A   | N/A   |  |
| Inner Side Plate   | 1122-664-1000   | 1122-664-1000                               | 1122-664-1000                               | 1122-664-1000                               | 1119-664-1000                               | 1128-664-1001                               | 1138-664-1000                               | 1128-664-1001                               | 1128-664-1001             | 1128-664-1001             | 1128-664-1001                               | 1128-664-1001                               | 1124-664-1001                               |  |
| Bar Nut / Collar Nut (NFES# 06661)                                 | 0000-955-0801   | 0000-955-0801                               | 0000-955-0801                               | 0000-955-0801                               | 0000-955-0801                               | 0000-955-0801                               | 0000-955-0801                               | 0000-955-0801                               | 0000-995-0803             | 0000-995-0803             | 0000-955-0801                               | 0000-955-0801                               | 0000-955-0903                               |  |
| Air Filter - HD (NFES# 066756)                                     | 1125-120-1626   | 1125-120-1612                               | 1135-120-1600                               | 1140-140-4401                               | 1119-120-1611                               | 0000-140-4402                               | 0000-120-1654                               | 0000-120-1654                               | 1142-140-4402             | 1144-140-4402             | 0000-140-4402                               | 0000-140-4402                               | 0000-140-4402                               |  |
|  |   | 1125-120-1626                               |   | 1140-140-4402                               |   |   |   |   |                           |                           |   |   |   |  |
| Pre Filter - OEM   | N/A   | N/A   | N/A   | N/A   | 1119-120-1500                               | 0000-141-0300                               | 0000-141-0300                               | 0000-141-0300                               | N/A                       | N/A                       | 0000-141-0300                               | 0000-141-0300                               | 0000-141-0300                               |  |
| MaxFlow Air Filter   |   |   |   |   |   |   | Fill locally                                |   |                           |                           |   |   |   |  |
| Filter Oil   |   |   |   |   |   |   | Fill locally                                |   |                           |                           |   |   |   |  |
| Filter Cleaner   |   |   |   |   |   |   | Fill locally                                |   |                           |                           |   |   |   |  |
| Bearing Grease - Tube  |   |   |   |   |   |   |   |   |                           |                           |   |   |   |  |
| Bar oil - Gallon (NFES# 1880)                                      |   |   |   |   |   |   |   |   |                           |                           |   |   |   |  |
| Bar oil - Quart (NFES# 1869)                                       |   |   |   |   |   |   |   |   |                           |                           |   |   |   |  |
| 2 Cycle Oil - Quart (NFES# 0341)                                   |   |   |   |   |   |   |   |   |                           |                           |   |   |   |  |
| 2 Cycle Oil: STIHL HD  | All saws being ran on the fireline should be fueled with Non-Ethanol Fuel mixed with High Definition (HD) 2-cycle mix in order for the saw to run more efficiently in the extremely harsh environments that they are performing in. |   |   |   |   |   |   |   |                           |                           |   |   |   |  |
| Non-Ethanol Fuel   | All saws being ran on the fireline should be fueled with Non-Ethanol Fuel mixed with High Definition (HD) 2-cycle mix in order for the saw to run more efficiently in the extremely harsh environments that they are performing in. |   |   |   |   |   |   |   |                           |                           |   |   |   |  |
| Felling Wedges   |   |   |   |   |   |   |   |   |                           |                           |   |   |   |  |
| 6" Pocket - (NFES# 0515)   |   |   |   |   |   |   |   |   |                           |                           |   |   |   |  |
| 8" Smooth - (NFES# 0884)   |   |   |   |   |   |   |   |   |                           |                           |   |   |   |  |
| 8" Rifled - (NFES# 0516)   |   |   |   |   |   |   |   |   |                           |                           |   |   |   |  |
| 12" - (NFES# 02725)  |   |   |   |   |   |   |   |   |                           |                           |   |   |   |  |
| Round File - 7/32" (NFES# 0345) or 13/64"                          |   |   |   |   |   |   |   |   |                           |                           |   |   |   |  |
| Raker File - 8" Flat File  |   |   |   |   |   |   |   |   |                           |                           |   |   |   |  |
| Scrench - Combo Wrench (NFES# 0875)                                |   |   |   |   |   |   |   |   |                           |                           |   |   |   |  |
| Chain STIHL Rapid-Super (RS) - 3/8" PITCH - .050" GUAGE            |   |   |   |   |   |   |   |   |                           |                           |   |   |   |  |
| 20" - 72 DR  | 3623-005-0072   | 3623-005-0072                               | 3623-005-0072                               | 3623-005-0072                               | 3623-005-0072                               | 3623-005-0072                               | 3623-005-0072                               | 3623-005-0072                               | 3623-005-0072             | 3623-005-0072             | 3623-005-0072                               | 3623-005-0072                               | 3623-005-0072                               |  |
| 25" - 84 DR (NFES# 006500)   | 3623-005-0084   | 3623-005-0084                               | 3623-005-0084                               | 3623-005-0084                               | 3623-005-0084                               | 3623-005-0084                               | 3623-005-0084                               | 3623-005-0084                               | 3623-005-0084             | 3623-005-0084             | 3623-005-0084                               | 3623-005-0084                               | 3623-005-0084                               |  |
| 28" - 91 DR  | 3623-005-0091   | 3623-005-0091                               | 3623-005-0091                               | 3623-005-0091                               | 3623-005-0091                               | 3623-005-0091                               | 3623-005-0091                               | 3623-005-0091                               | 3623-005-0091             | 3623-005-0091             | 3623-005-0091                               | 3623-005-0091                               | 3623-005-0091                               |  |
| 32" - 105 DR   | N/A   | N/A   | N/A   | N/A   | N/A   | 3623-005-0105                               | 3623-005-0105                               | 3623-005-0105                               | 3623-005-0105             | 3623-005-0105             | 3623-005-0105                               | 3623-005-0105                               | 3623-005-0105                               |  |
| Chain STIHL Rapid-Super-Full Skip (RSF) - 3/8" PITCH - .050" GUAGE |   |   |   |   |   |   |   |   |                           |                           |   |   |   |  |
| 20" - 72 DR  | N/A   | 3676-005-0072                               | 3676-005-0072                               | 3676-005-0072                               | 3676-005-0072                               | 3676-005-0072                               | 3676-005-0072                               | 3676-005-0072                               | 3676-005-0072             | 3676-005-0072             | 3676-005-0072                               | 3676-005-0072                               | 3676-005-0072                               |  |
| 25" - 84 DR  | 3676-005-0084   | 3676-005-0084                               | 3676-005-0084                               | 3676-005-0084                               | 3676-005-0084                               | 3676-005-0084                               | 3676-005-0084                               | 3676-005-0084                               | 3676-005-0084             | 3676-005-0084             | 3676-005-0084                               | 3676-005-0084                               | 3676-005-0084                               |  |
| 28" - 91 DR  | 3676-005-0091   | 3676-005-0091                               | 3676-005-0091                               | 3676-005-0091                               | 3676-005-0091                               | 3676-005-0091                               | 3676-005-0091                               | 3676-005-0091                               | 3676-005-0091             | 3676-005-0091             | 3676-005-0091                               | 3676-005-0091                               | 3676-005-0091                               |  |
| 32" - 105 DR   | N/A   | N/A   | N/A   | N/A   | N/A   | 3676-005-0105                               | 3676-005-0105                               | 3676-005-0105                               | 3676-005-0105             | 3676-005-0105             | 3676-005-0105                               | 3676-005-0105                               | 3676-005-0105                               |  |
| Guide Bars (STIHL ROLLOMATIC - ES) - 3/8" PITCH - .050" GUAGE      |   |   |   |   |   |   |   |   |                           |                           |   |   |   |  |
| 20"  | 3003-000-8822   | 3003-000-8822                               | 3003-000-8822                               | 3003-000-8822                               | 3003-000-8822                               | 3003-000-8822                               | 3003-000-8822                               | 3003-000-8822                               | 3003-000-8822             | 3003-000-8822             | 3003-000-8822                               | 3003-000-8822                               | 3003-000-8822                               |  |
| 25" (NFES# 066584)   | N/A   | 3003-000-8830                               | 3003-000-8830                               | 3003-000-8830                               | 3003-000-8830                               | 3003-000-8830                               | 3003-000-8830                               | 3003-000-8830                               | 3003-000-8830             | 3003-000-8830             | 3003-000-8830                               | 3003-000-8830                               | 3003-000-8830                               |  |
| 28"  | N/A   | N/A   | N/A   | N/A   | N/A   | 3003-000-8838                               | 3003-000-8838                               | 3003-000-8838                               | 3003-000-8838             | 3003-000-8838             | 3003-000-8838                               | 3003-000-8838                               | 3003-000-8838                               |  |
| 32"  | N/A   | N/A   | N/A   | N/A   | N/A   | 3003-000-8846                               | 3003-000-8846                               | 3003-000-8846                               | 3003-000-8846             | 3003-000-8846             | 3003-000-8846                               | 3003-000-8846                               | 3003-000-8846                               |  |

The items listed here are considered consumable. Replacement requests for these parts should be filled at the Incident Supply Unit or Local Cache and marked off. If the order is unable to be filled it should be sent to Ordering for S# assignment and sent to a Buying Team or purchasing support for the incident acquisition, or provided to the requesting resource for fill at the home unit.

Items highlighted in gray should be fillable at most cache locations.

**REQUESTING PARTY:** If the items you are ordering are not listed above, an OF-296 (Property Loss/Damage Form) *MAY* be required.  
Be descriptive on your orders and fill the order form out completely!

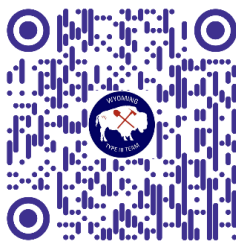
# Dollar Lake Finance

WY-BTF-002533

P4S8AE25 (0403)

Email all time documents as PDFs with your RO# in the subject line to:

**2025.dollarlake.finance@firenet.gov**



## REMINDERS

\*Ensure your CTRs and STs are filled out completely and signed by your incident supervisor.

\*Please make sure your RO# is on your CTR or ST.

\*If claiming hazard pay, please be specific on the suppression action being performed.

\*Be sure to note your meal break.

**From All of Us in the Finance Tent  
Thank You for Your Time on Incident**

## PIO



**Amazon Locker - Volunteer**

Ridley's, 341 East Pine Street, Pinedale, WY, 82941

**YOU MUST SCREENSHOT AND SEND THE PICKUP CODE TO  
605-223-4999, PACKAGES WILL BE AVAILABLE FOR P/U IN PIO TENT**

**Lost and found is in the pio tent**

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## PIO MESSAGE

If the public has questions, please direct them to: Information Phone Line:  
307-395-2365

E-mail: [2025.dollarlake@firenet.gov](mailto:2025.dollarlake@firenet.gov)

Facebook: <https://facebook.com/BridgerTetonNE> InciWeb:

<https://inciweb.wildfire.gov/incident-information/wybtfdollarlakefire>

## Demob & Last Work Day Report

Dollar Lake WY-BTF-002533

[2025.dollarlake.demob@firenet.gov](mailto:2025.dollarlake.demob@firenet.gov)

### Demob on 09/14/2025

|                  |              |       |                                      |
|------------------|--------------|-------|--------------------------------------|
| <b>CREWS</b>     | CR2I         | C-23  | PATRICK ENVIRONMENTAL, INC. NCC 3A   |
| <b>EQUIPMENT</b> |              | E-9   | UNIFIED FIRE AUTHORITY E302          |
|                  | ENG3<br>GRD1 | E-141 | BRETT PRICE EXCAVATING, INC - 712816 |
|                  | ENG4         | E-49  | PALLAS FIRE SUPPRESSION INC          |
|                  | ENG4         | E-46  | BLAZE RUNNERS INC                    |
|                  | ENG3         | E-143 | UTWDD E2314                          |
| <b>OVERHEAD</b>  | GISS         | O-161 | KIRSCH, ANDY                         |
|                  | SMOD         | O-165 | SMOD - SIIDC SUPPRESSION MODULE      |

### Last Work Day 09/14/2025

|                  |      |       |                                   |
|------------------|------|-------|-----------------------------------|
| <b>CREWS</b>     | CRW2 | C-25  | WEST COAST REFORESTATION, INC.    |
| <b>EQUIPMENT</b> | ENG4 | E-47  | GRIZ ONE FIREFIGHTING             |
|                  | ENG4 | E-153 | ICE FIRE SUPPRESSION INC - 553280 |
|                  | ENG4 | E-145 | UTWDD ENGINE 2435                 |
| <b>OVERHEAD</b>  | SPUL | O-158 | COPPLE, JAMES D                   |
|                  | TIME | O-184 | MCWILLIAMS, DARBY D               |
|                  | LOFR | O-171 | WELKER, MICHAEL TODD              |
|                  | DIVS | O-253 | MILLIGAN, JOE A                   |
|                  | EQPM | O-104 | HARRINGTON, RANDY S               |
|                  | EQPM | O-106 | SOLTIS, SINEAD CLAIRE             |
|                  | FSC3 | O-240 | WIMBERLY, TRACY ANN               |
|                  | FMOD | O-48  | SWEDBERG CONTRACTING CORP. - DC   |
|                  | SOF3 | O-150 | ALLEN, MATTHEW ANTHONY            |
|                  | REAF | O-147 | GEORGE, CALEB M                   |
|                  | REAF | O-146 | HARMS, BENJAMIN R                 |
|                  | REAF | O-145 | OWENS, KELLY                      |
|                  | EMTF | O-21  | MONDRAGON, JUAN                   |

### Last Work Day 09/15/2025

|                  |      |       |  |
|------------------|------|-------|--|
| <b>CREWS</b>     | CRW2 | C-26  | RT FORESTRY INC                                |
| <b>EQUIPMENT</b> | STMH | E-20  | TREASURE VALLEY FIRE LLC                       |
|                  | WTS2 | E-151 | WELBORN AQUA HAUL & FIRE SERVICES INC - 020485 |
|                  | ENG4 | E-157 | RED TRUCK WILDFIRE LLC - JL4635                |
|                  | SKD2 | E-119 | ROGUE HARBOR LLC                               |
| <b>OVERHEAD</b>  | DIVS | O-242 | MAGARGEE, DAVID SCOTT                          |
|                  | SMOD | O-182 | SUPPRESSION FS - ID - CENTRAL I                |

### Last Work Day 09/16/2025

|                  |      |       |  |
|------------------|------|-------|--|
| <b>EQUIPMENT</b> | CHP1 | E-150 | COLOR COUNTRY TREE SERVICE, LLC - 002755 |
|                  | CHP2 | E-147 | FLYING V TREE INC - 052508               |
|                  | ENG4 | E-158 | GRIZ ONE FIREFIGHTING LLC - 135230       |
|                  | LSC3 | O-190 | MITCHELL, WAYNE RAYMOND                  |
|                  | UASD | O-188 | MURGOITIO, JAYSON JAMES                  |
|                  | UASD | O-189 | OSTERKAMP, DANIEL                        |
|                  | FMOD | O-183 | ARTEMIS NORTHWEST LLC                    |

# DOLLAR LAKE PLANS PROCEDURES



## Resource Extensions & Crew Swaps

Forms can be obtained in the Plans or Ops Yurts. Please complete the forms with all relevant information and return to the Demob desk in the Plans Yurt or email to **2025.dollarlake.demob@firenet.gov**. Electronic forms can also be requested by emailing Demob.

## Demob Instructions

To begin your demob, visit the Plans Yurt in ICP to obtain your demob checklist.

- Checklist items to be completed at ICP, in order:
  - Communications
  - Finance

Once items are completed at ICP, proceed to Staging as you leave the incident.

- Checklist items to be completed at Staging, in order:
  - Supply
  - Ground Support
  - Weed Wash

Once you have gotten all the signatures and are ready to leave, take a picture of the form and email it to: **2025.dollarlake.demob@firenet.gov**

The form must be received by the demob unit when you leave.

**You will not be released through dispatch or made available for other incidents unless you follow this process.**

Thank You!

## ACTIVITY LOG (ICS 214)

[illegible]



# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON-SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

|   |   |
|---|---|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.<br><input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.<br><input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br>Ex: Sprains, strains, minor heat-related illness. |
| Nature of Injury or Illness & Mechanism of Injury | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree)   |
| Evacuation Request                                | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other  |
| Patient Location                                  | Descriptive Location & Lat. / Long. (WGS84)   |
| Incident Name                                     | Geographic Name + Medical<br>(Ex: Trout Meadow Medical)   |
| On-Scene Incident Commander                       | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)   |
| Patient Care                                      | Name of Care Provider<br>(Ex: EMT Smith)  |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG PAGE 108

Treatment:

**4. EVACUATION PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

Example: Paramedic/EMT, crews, immobilization devices, AED, oxygen, trauma bag, IV/fluid(s), splints, rope rescue, wheeled litter, HAZMAT, extrication

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead..

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETAs of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.