

# Incident Action Plan

## France Canyon Fire

UT-DIF-000223 P4 S2QS (0407)

### **HEALTH & SAFETY MESSAGE:**

#### **WORKING WITH HELICOPTER DROPS**

**CONSIDER THE FOLLOWING QUESTIONS WHEN YOU HAVE A HELICOPTER WORKING IN YOUR AREA:**

**DO YOU HAVE GOOD COMMUNICATIONS?**

**DOES THE PILOT HAVE A CLEAR UNDERSTANDING OF THE TARGET?**

**ARE THERE TREES AND SNAGS IN THE DROP ZONE?**

**ARE GROUND CREWS CLEAR OF THE AREA?**

**WHAT ARE THE WINDS DOING?**

**ARE OTHER AIRCRAFT IN THE AREA?**

**ARE PEOPLE ON THE GROUND AWARE OF THE EFFECTS OF ROTORWASH?**

**BE AWARE THAT HELICOPTER PERFORMANCE CAPABILITIES MAY BE SIGNIFICANTLY REDUCED AT HIGH ALTITUDES AND/OR HIGH TEMPERATURES.**

**SAFETY OFFICERS: Randy Turrill, Brian Burbridge, Brian Frisby**

### **Color Country Incident Management Team 1**

**Dameon Julander, Incident Commander**

**Dave Harmon, Incident Commander (T)**



**Monday, June 16, 2025**  
**Day Operations 0600-2100**



## INCIDENT OBJECTIVES (ICS 202)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     |                                                                                                                                    |                                                                                                  |                                             |                                  |                                                                                                                                    |                                             |                                  |                                  |                                             |                                             |                                               |                                   |                                                                     |                                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------|----------------------------------|---------------------------------------------|---------------------------------------------|-----------------------------------------------|-----------------------------------|---------------------------------------------------------------------|---------------------------------------------|--|
| 1. Incident Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     | 2. Operational Period: DAY                                                                                                         |                                                                                                  |                                             |                                  |                                                                                                                                    |                                             |                                  |                                  |                                             |                                             |                                               |                                   |                                                                     |                                             |  |
| FRANCE CANYON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                     | Date/Time From:<br>06/16/2025 0600 MON                                                                                             | Date/Time To:<br>06/16/2025 2100 MON                                                             |                                             |                                  |                                                                                                                                    |                                             |                                  |                                  |                                             |                                             |                                               |                                   |                                                                     |                                             |  |
| 3. Objective(s):<br><br>• PUBLIC AND FIREFIGHTER SAFETY<br>• UTILIZE FULL SUPPRESSION TACTICS TO MINIMIZE FIRE IMPACTS<br>• KEEP FIRE NORTH AND OUT OF THE BRYCE WOODLANDS COMMUNITY<br>• UTILIZE FUNDAMENTAL FIRE SUPPRESSION TACTICS<br>• ADHERE TO LCES AT ALL TIMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                     |                                                                                                                                    |                                                                                                  |                                             |                                  |                                                                                                                                    |                                             |                                  |                                  |                                             |                                             |                                               |                                   |                                                                     |                                             |  |
| 4. Operational Period Command Emphasis:<br><br>• USE CLEAR INTENT AND MAINTAIN CONCISE COMMUNICATION WITH AIRCRAFT<br>• UTILIZE CHAIN OF COMMAND<br>• MONITOR LCES AND ADJUST ACCORDINGLY<br>• LOOK FOR OPPORTUNITIES TO INCREASE ODDS OF SUCCESS<br>• IDENTIFY HELISPOTS AND DROP POINTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     |                                                                                                                                    |                                                                                                  |                                             |                                  |                                                                                                                                    |                                             |                                  |                                  |                                             |                                             |                                               |                                   |                                                                     |                                             |  |
| General Situational Awareness:<br><br>• HOT, DRY AND BREEZY WITH TEMPS 10-15 DEGREES ABOVE NORMAL<br>• RED FLAG CONDITIONS<br>• 1000 HOUR AND LIVE FUELS ARE TRENDING LOWER THAN NORMAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                     |                                                                                                                                    |                                                                                                  |                                             |                                  |                                                                                                                                    |                                             |                                  |                                  |                                             |                                             |                                               |                                   |                                                                     |                                             |  |
| 5. Site Safety Plan Required? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |                                                                                                                                    |                                                                                                  |                                             |                                  |                                                                                                                                    |                                             |                                  |                                  |                                             |                                             |                                               |                                   |                                                                     |                                             |  |
| Approved Site Safety Plan(s) Located at:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                     |                                                                                                                                    |                                                                                                  |                                             |                                  |                                                                                                                                    |                                             |                                  |                                  |                                             |                                             |                                               |                                   |                                                                     |                                             |  |
| 6. Incident Action Plan (the items checked below are included in this Incident Action Plan):<br><table border="0"><tr><td><input checked="" type="checkbox"/> ICS 202</td><td><input type="checkbox"/> ICS 207</td><td rowspan="6">Other Attachments:<br/><input type="checkbox"/><br/><input type="checkbox"/><br/><input type="checkbox"/><br/><input type="checkbox"/></td></tr><tr><td><input checked="" type="checkbox"/> ICS 203</td><td><input type="checkbox"/> ICS 208</td></tr><tr><td><input type="checkbox"/> ICS 204</td><td><input checked="" type="checkbox"/> ICS 220</td></tr><tr><td><input checked="" type="checkbox"/> ICS 205</td><td><input checked="" type="checkbox"/> Map/Chart</td></tr><tr><td><input type="checkbox"/> ICS 205A</td><td><input checked="" type="checkbox"/> Weather Forecast/Tides/Currents</td></tr><tr><td><input checked="" type="checkbox"/> ICS 206</td><td></td></tr></table> |                                                                     |                                                                                                                                    |                                                                                                  | <input checked="" type="checkbox"/> ICS 202 | <input type="checkbox"/> ICS 207 | Other Attachments:<br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> | <input checked="" type="checkbox"/> ICS 203 | <input type="checkbox"/> ICS 208 | <input type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220 | <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Map/Chart | <input type="checkbox"/> ICS 205A | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <input checked="" type="checkbox"/> ICS 206 |  |
| <input checked="" type="checkbox"/> ICS 202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> ICS 207                                    | Other Attachments:<br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> |                                                                                                  |                                             |                                  |                                                                                                                                    |                                             |                                  |                                  |                                             |                                             |                                               |                                   |                                                                     |                                             |  |
| <input checked="" type="checkbox"/> ICS 203                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> ICS 208                                    |                                                                                                                                    |                                                                                                  |                                             |                                  |                                                                                                                                    |                                             |                                  |                                  |                                             |                                             |                                               |                                   |                                                                     |                                             |  |
| <input type="checkbox"/> ICS 204                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> ICS 220                         |                                                                                                                                    |                                                                                                  |                                             |                                  |                                                                                                                                    |                                             |                                  |                                  |                                             |                                             |                                               |                                   |                                                                     |                                             |  |
| <input checked="" type="checkbox"/> ICS 205                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> Map/Chart                       |                                                                                                                                    |                                                                                                  |                                             |                                  |                                                                                                                                    |                                             |                                  |                                  |                                             |                                             |                                               |                                   |                                                                     |                                             |  |
| <input type="checkbox"/> ICS 205A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents |                                                                                                                                    |                                                                                                  |                                             |                                  |                                                                                                                                    |                                             |                                  |                                  |                                             |                                             |                                               |                                   |                                                                     |                                             |  |
| <input checked="" type="checkbox"/> ICS 206                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                     |                                                                                                                                    |                                                                                                  |                                             |                                  |                                                                                                                                    |                                             |                                  |                                  |                                             |                                             |                                               |                                   |                                                                     |                                             |  |
| 7. Prepared by: RICH JAROS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                     | Position/Title: PSC3                                                                                                               | Signature:  |                                             |                                  |                                                                                                                                    |                                             |                                  |                                  |                                             |                                             |                                               |                                   |                                                                     |                                             |  |
| 8. Approved by Incident Commander:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     | Name: DAMEON JULANDER                                                                                                              | Signature:  |                                             |                                  |                                                                                                                                    |                                             |                                  |                                  |                                             |                                             |                                               |                                   |                                                                     |                                             |  |
| ICS 202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                     | IAP Page                                                                                                                           | Date/Time: 06/16/2025 2100                                                                       |                                             |                                  |                                                                                                                                    |                                             |                                  |                                  |                                             |                                             |                                               |                                   |                                                                     |                                             |  |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

[illegible]

# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|                                                                                                                                                                                                                                                                       |               |                                      |                                             |                                  |                           |                                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------|---------------------------------------------|----------------------------------|---------------------------|----------------------------------|--|
| <b>1. Incident Name:</b>                                                                                                                                                                                                                                              |               |                                      |                                             | <b>3.</b>                        |                           |                                  |  |
| FRANCE CANYON                                                                                                                                                                                                                                                         |               |                                      |                                             | <b>Branch:</b>                   |                           | <b>Division/Group:</b><br><br>A  |  |
| <b>2. Operational Period: DAY</b>                                                                                                                                                                                                                                     |               |                                      |                                             |                                  |                           |                                  |  |
| Date/Time From:<br>06/16/2025 0600 MON                                                                                                                                                                                                                                |               | Date/Time To:<br>06/16/2025 2100 MON |                                             |                                  |                           |                                  |  |
| <b>4. Operations Personnel</b>                                                                                                                                                                                                                                        |               |                                      |                                             |                                  |                           |                                  |  |
| <b>FIELD OPS SECTION CHIEF</b>                                                                                                                                                                                                                                        |               | KORBY FRAUGHTON<br>BRIAN BIRD (T)    |                                             | <b>DIVISION/GROUP SUPERVISOR</b> |                           | TOMMY BRAUN<br>JEREMY GERBER (T) |  |
| <b>PLANNING OPS SECTION CHIEF</b>                                                                                                                                                                                                                                     |               | DEREK BARTON                         |                                             |                                  |                           |                                  |  |
| <b>5. Resources Assigned this Period</b>                                                                                                                                                                                                                              |               |                                      |                                             |                                  |                           |                                  |  |
| Strike Team / Task Force /<br>Resource Designator                                                                                                                                                                                                                     |               | LWD                                  | Leader                                      | Number<br>Persons                | Drop Off PT./Time         | Pick Up PT./Time                 |  |
| CRW1 GLOBE IHC C-3                                                                                                                                                                                                                                                    |               | 06/27                                | DREW MAXWELL                                | 20                               | POLE CANYON<br>SPIKE/0600 | POLE CANYON<br>SPIKE/2100        |  |
| CRW1 BOISE IHC C-4                                                                                                                                                                                                                                                    |               | 06/28                                | DAVID ROGAN                                 | 21                               | POLE CANYON<br>SPIKE/0600 | POLE CANYON<br>SPIKE/2100        |  |
| REMS (RENO FD) O-33                                                                                                                                                                                                                                                   |               | 06/30                                | JEFFREY CATES                               | 1                                | POLE CANYON<br>SPIKE/0600 | POLE CANYON<br>SPIKE/2100        |  |
| <b>6. Control Operations/Work Assignments:</b>                                                                                                                                                                                                                        |               |                                      |                                             |                                  |                           |                                  |  |
| <p><b>TASK</b><br/>LOOK FOR OPPORTUNITIES TO CONSTRUCT INDIRECT LINE ON WEST SIDE OF THE DIVISON.</p> <p><b>PURPOSE</b><br/>PUT FIREFIGHTERS IN A MORE IDEAL POSITION FOR BURNOUT OPERATIONS.</p> <p><b>END STATE</b><br/>CONTAIN WESTERN FLANK OF FIRE PERMITER.</p> |               |                                      |                                             |                                  |                           |                                  |  |
| <b>7. Special Instructions:</b>                                                                                                                                                                                                                                       |               |                                      |                                             |                                  |                           |                                  |  |
| REMS (RENO FD) JEFFREY CATES LEAD WILL BE SHARED BETWEEN DIVISION A AND Z                                                                                                                                                                                             |               |                                      |                                             |                                  |                           |                                  |  |
| <b>8. Division/Group Communication Summary</b>                                                                                                                                                                                                                        |               |                                      |                                             |                                  |                           |                                  |  |
| Function                                                                                                                                                                                                                                                              | Channel       | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC               | Mode                             |  |
| COMMAND                                                                                                                                                                                                                                                               | SEE           |                                      |                                             |                                  |                           |                                  |  |
| TACTICAL                                                                                                                                                                                                                                                              | COMMUNICATION |                                      |                                             |                                  |                           |                                  |  |
| AIR TO GROUND                                                                                                                                                                                                                                                         | PLAN          |                                      |                                             |                                  |                           |                                  |  |
| <b>9. Prepared By (Resource Unit Leader)</b>                                                                                                                                                                                                                          |               |                                      | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>               | <b>Time</b>                      |  |
| RICH JAROS                                                                                                                                                                                                                                                            |               |                                      | BRIAN BIRD (T)                              |                                  | 06/15/2025                | 2100                             |  |

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# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|                                                                                                                                                                                                                                                                                                       |               |                                      |                                             |                                  |                        |                                 |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------|---------------------------------------------|----------------------------------|------------------------|---------------------------------|-------------|
| <b>1. Incident Name:</b>                                                                                                                                                                                                                                                                              |               |                                      |                                             | <b>3.</b>                        |                        |                                 |             |
| FRANCE CANYON                                                                                                                                                                                                                                                                                         |               |                                      |                                             | <b>Branch:</b>                   |                        | <b>Division/Group:</b><br><br>Z |             |
| <b>2. Operational Period:</b> DAY                                                                                                                                                                                                                                                                     |               |                                      |                                             |                                  |                        |                                 |             |
| Date/Time From:<br>06/16/2025 0600 MON                                                                                                                                                                                                                                                                |               | Date/Time To:<br>06/16/2025 2100 MON |                                             |                                  |                        |                                 |             |
| <b>4. Operations Personnel</b>                                                                                                                                                                                                                                                                        |               |                                      |                                             |                                  |                        |                                 |             |
| <b>FIELD OPS SECTION CHIEF</b>                                                                                                                                                                                                                                                                        |               | KORBY FRAUGHTON<br>BRIAN BIRD (T)    |                                             | <b>DIVISION/GROUP SUPERVISOR</b> |                        | COLT COATES                     |             |
| <b>PLANNING OPS SECTION CHIEF</b>                                                                                                                                                                                                                                                                     |               | DEREK BARTON                         |                                             |                                  |                        |                                 |             |
| <b>5. Resources Assigned this Period</b>                                                                                                                                                                                                                                                              |               |                                      |                                             |                                  |                        |                                 |             |
| Strike Team / Task Force /<br>Resource Designator                                                                                                                                                                                                                                                     |               | LWD                                  | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time                |             |
| CRW1 ALTA IHC C-1                                                                                                                                                                                                                                                                                     |               | 06/22                                | TYLER CARRUTH                               | 23                               | POLE CANYON SPIKE/0600 | POLE CANYON SPIKE/2100          |             |
| CRW1 SMOKEY BEAR IHC C-2                                                                                                                                                                                                                                                                              |               | 06/25                                | JESUS RUE                                   | 24                               | POLE CANYON SPIKE/0600 | POLE CANYON SPIKE/2100          |             |
| CRW1 UNION IHC C-5                                                                                                                                                                                                                                                                                    |               | 06/28                                | ERIC JORGENSEN                              | 23                               | POLE CANYON SPIKE/0600 | POLE CANYON SPIKE/2100          |             |
| TWIN FALLS & PRICE VALLEY HELITACK                                                                                                                                                                                                                                                                    |               |                                      | TRISTEN KULHANEK /<br>JORDAN HALL (T)       | 21                               | POLE CANYON SPIKE/0600 | POLE CANYON SPIKE/2100          |             |
| DZR1 UT-CPD D4815 E-23                                                                                                                                                                                                                                                                                |               | 06/28                                | ZACHARY KUNZ                                | 2                                | POLE CANYON SPIKE/0600 | POLE CANYON SPIKE/2100          |             |
| SOFF O-12                                                                                                                                                                                                                                                                                             |               | 06/28                                | BRIAN FRISBY                                | 1                                | POLE CANYON SPIKE/0600 | POLE CANYON SPIKE/2100          |             |
| READ O-16                                                                                                                                                                                                                                                                                             |               | 06/28                                | ROY PLANK                                   | 1                                | POLE CANYON SPIKE/0600 | POLE CANYON SPIKE/2100          |             |
| EMTF O-10                                                                                                                                                                                                                                                                                             |               | 06/28                                | MICHAEL LORTA                               | 1                                | POLE CANYON SPIKE/0600 | POLE CANYON SPIKE/2100          |             |
| EMTF O-11                                                                                                                                                                                                                                                                                             |               | 06/28                                | DYLAN VON KANEL                             | 1                                | POLE CANYON SPIKE/0600 | POLE CANYON SPIKE/2100          |             |
| REMS (RENO FD) O-33                                                                                                                                                                                                                                                                                   |               | 06/30                                | JEFFREY CATES                               | 1                                | POLE CANYON SPIKE/0600 | POLE CANYON SPIKE/2100          |             |
| <b>6. Control Operations/Work Assignments:</b>                                                                                                                                                                                                                                                        |               |                                      |                                             |                                  |                        |                                 |             |
| <p><b>TASK</b><br/>UTILIZE DIRECT AND INDIRECT ATTACK FROM DP50 TO MOUTH OF FRANCE CANYON AND KEEP FIRE NORTH OF SPRING BRANCH CANYON.</p> <p><b>PURPOSE</b><br/>PROTECT BRYCE WOODLANDS SUBDIVISION FROM FIRE THREAT.</p> <p><b>END STATE</b><br/>FIRE PROGRESSION IS STOPPED FROM MOVING SOUTH.</p> |               |                                      |                                             |                                  |                        |                                 |             |
| <b>7. Special Instructions:</b>                                                                                                                                                                                                                                                                       |               |                                      |                                             |                                  |                        |                                 |             |
| REMS (RENO FD) JEFFREY CATES LEAD WILL BE SHARED BETWEEN DIVISION A AND Z                                                                                                                                                                                                                             |               |                                      |                                             |                                  |                        |                                 |             |
| <b>8. Division/Group Communication Summary</b>                                                                                                                                                                                                                                                        |               |                                      |                                             |                                  |                        |                                 |             |
| Function                                                                                                                                                                                                                                                                                              | Channel       | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode                            |             |
| COMMAND                                                                                                                                                                                                                                                                                               | SEE           |                                      |                                             |                                  |                        |                                 |             |
| TACTICAL                                                                                                                                                                                                                                                                                              | COMMUNICATION |                                      |                                             |                                  |                        |                                 |             |
| AIR TO GROUND                                                                                                                                                                                                                                                                                         | PLAN          |                                      |                                             |                                  |                        |                                 |             |
| <b>9. Prepared By (Resource Unit Leader)</b>                                                                                                                                                                                                                                                          |               |                                      | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            |                                 | <b>Time</b> |
| RICH JAROS                                                                                                                                                                                                                                                                                            |               |                                      | BRIAN BIRD (T)                              |                                  | 06/15/2025             |                                 | 2100        |

# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

| <b>1. Incident Name:</b>                           |      |               | <b>2. Date/Time Prepared:</b>               |                          |          | <b>3. Operational Period: DAY</b>      |                                                                                                  |             |                                      |                        |
|----------------------------------------------------|------|---------------|---------------------------------------------|--------------------------|----------|----------------------------------------|--------------------------------------------------------------------------------------------------|-------------|--------------------------------------|------------------------|
| FRANCE CANYON                                      |      |               | Date: 06/15/2025<br>Time: 1035              |                          |          | Date/Time From:<br>06/16/2025 0600 MON |                                                                                                  |             | Date/Time To:<br>06/16/2025 2100 MON |                        |
| <b>4. Basic Radio Channel Use:</b>                 |      |               |                                             |                          |          |                                        |                                                                                                  |             |                                      |                        |
| Zone Group                                         | Ch # | Function      | Channel Name/Trunked Radio System Talkgroup | Assignment               | RX Freq  | RX Tone/NAC                            | TX Freq                                                                                          | TX Tone/NAC | Mode (A,D, or M)                     | Remarks                |
|                                                    | 1    | COMMAND       | 1 CMD 1                                     |                          | 168.7750 |                                        | 164.9125                                                                                         | 151.4       | A                                    | WILSON PEAK            |
|                                                    | 2    | COMMAND       | 2 CMD 2                                     |                          | 173.0625 |                                        | 163.1625                                                                                         | 151.4       | A                                    | HATCH MTN              |
|                                                    | 3    | COMMAND       | 3 WILSON                                    |                          | 172.3500 |                                        | 164.8500                                                                                         | 123.0       | A                                    | COLOR COUNTRY DISPATCH |
|                                                    | 4    | TACTICAL      | 4 TAC 4                                     | DIV A                    | 156.0675 |                                        | 156.0675                                                                                         |             | A                                    | LOCAL TAC 4            |
|                                                    | 5    | TACTICAL      | 5 TAC 5                                     | DIV R                    | 169.1750 |                                        | 169.1750                                                                                         |             | A                                    | LOCAL TAC 5            |
|                                                    | 6    | TACTICAL      | 6 TAC 6                                     | DIV Z                    | 169.0750 |                                        | 169.0750                                                                                         |             | A                                    | LOCAL TAC 6            |
|                                                    | 7    | TACTICAL      | 7 TAC 7                                     | DIV M                    | 169.1875 |                                        | 169.1875                                                                                         |             | A                                    | LOCAL TAC 7            |
|                                                    | 8    | TACTICAL      | 8 TAC 8                                     |                          | 156.1275 |                                        | 156.1275                                                                                         |             | A                                    | LOCAL TAC 8            |
|                                                    | 9    | AIR TO GROUND | 9 A/G PRI                                   |                          | 166.6125 |                                        | 166.6125                                                                                         |             | A                                    | INCIDENT A/G           |
|                                                    | 10   | AIR TO GROUND | 10 A/G SEC                                  |                          | 167.9500 |                                        | 167.9500                                                                                         |             | A                                    | INCIDENT A/G           |
|                                                    |      |               |                                             |                          |          |                                        |                                                                                                  |             |                                      |                        |
|                                                    |      |               |                                             |                          |          |                                        |                                                                                                  |             |                                      |                        |
|                                                    |      |               |                                             |                          |          |                                        |                                                                                                  |             |                                      |                        |
|                                                    | 14   | AIR TO GROUND | 14 VMED 28                                  |                          | 155.3400 |                                        | 155.3400                                                                                         | 156.7       | A                                    | LIFE FLIGHT            |
|                                                    | 15   | AIR TO GROUND | 15 VMED 29                                  |                          | 155.3475 |                                        | 155.3475                                                                                         | 156.7       | A                                    | LIFE FLIGHT            |
|                                                    | 16   | AIR GUARD     | 16 AIR GUARD                                |                          | 168.6250 |                                        | 168.6250                                                                                         | 110.9       | A                                    | EMERGENCY              |
| <b>5. Special Instructions:</b>                    |      |               |                                             |                          |          |                                        |                                                                                                  |             |                                      |                        |
| <b>6. Prepared By</b> (Communications Unit Leader) |      |               |                                             | Name: MARCUS BRINKERHOFF |          |                                        | Signature:  |             |                                      |                        |
| ICS 205                                            |      |               |                                             | IAP Page                 |          |                                        | Date/Time: 06/15/2025 1035                                                                       |             |                                      |                        |

| MEDICAL PLAN (ICS 206 WF)                                                             |  |                                                                                                                     |             |                                                                   |                        |                                                  |     |                      |                                   |                              |
|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------|------------------------|--------------------------------------------------|-----|----------------------|-----------------------------------|------------------------------|
| 1. Incident/Project Name                                                              |  |                                                                                                                     |             | 2. Operational Period                                             |                        |                                                  |     |                      |                                   |                              |
| France Canyon Fire                                                                    |  |                                                                                                                     |             | Date/Time 06/16/2025 06:00 – 22:00                                |                        |                                                  |     |                      |                                   |                              |
| 3. Ambulance Services                                                                 |  |                                                                                                                     |             |                                                                   |                        |                                                  |     |                      |                                   |                              |
| Name                                                                                  |  | Complete Address                                                                                                    |             | Phone & EMS Frequency                                             |                        | Level of Care<br>ALS                      BLS    |     |                      |                                   |                              |
| Garfield County Ambulance Service                                                     |  | 48 N 100 E Panguitch, UT                                                                                            |             | (435) 676-2662                                                    |                        | X                                                |     |                      |                                   |                              |
| Cedar Mountain Fire Protection District                                               |  | 3620 Mammoth Creek Rd, Duck Creek UT                                                                                |             | (435) 682-3225                                                    |                        | X                                                |     |                      |                                   |                              |
|                                                                                       |  |                                                                                                                     |             |                                                                   |                        |                                                  |     |                      |                                   |                              |
| 4. Air Ambulance Services                                                             |  |                                                                                                                     |             |                                                                   |                        |                                                  |     |                      |                                   |                              |
| Name                                                                                  |  | Phone                                                                                                               |             | Type of Aircraft & Capability                                     |                        |                                                  |     |                      |                                   |                              |
| Classic Air Med<br>(Page, AZ)                                                         |  | (800) 444-9223                                                                                                      |             | Rotor/Fixed Wing (Paramedic and Flight Nurse Onboard)             |                        |                                                  |     |                      |                                   |                              |
| Life Flight<br>(St. George, UT Dixie Regional)                                        |  | (800) 321-1911                                                                                                      |             | Rotor/Fixed Wing (Paramedic and Flight Nurse Onboard)             |                        |                                                  |     |                      |                                   |                              |
| Mercy Air<br>(Mesquite, NV)                                                           |  | (800) 222-3456                                                                                                      |             | Rotor Wing (Paramedic and Fight Nurse Onboard)                    |                        |                                                  |     |                      |                                   |                              |
| Grand Canyon NP                                                                       |  | (928) 635-8356                                                                                                      |             | Short Haul Capable (min. EMT & Helitack support personnel)        |                        |                                                  |     |                      |                                   |                              |
|                                                                                       |  |                                                                                                                     |             |                                                                   |                        |                                                  |     |                      |                                   |                              |
| 5. Hospitals                                                                          |  |                                                                                                                     |             |                                                                   |                        |                                                  |     |                      |                                   |                              |
| Name<br>Complete Address                                                              |  | GPS Datum – WGS 84<br>Coordinate Standard<br>Degrees Decimal Minutes<br>DD° MM.MMM' N - Lat<br>DD° MM.MMM' W - Long |             | Travel Time<br>(To/from Incident)<br>Air                      Gnd |                        | Phone                                            |     | Helipad<br>Yes    No |                                   | Level<br>of Care<br>Facility |
| Dixie Regional Medical Center<br>1380 E. Medical Center Drive<br>St. George, UT 84790 |  | Lat:                                                                                                                | 37' 5.935   | 30 min                                                            | 1.5 hr                 | (435) 251-1002<br>ED                             | Yes |                      | Level 2 Trauma                    |                              |
|                                                                                       |  | Long:                                                                                                               | 113' 33.160 |                                                                   |                        |                                                  |     |                      |                                   |                              |
|                                                                                       |  | VHF:                                                                                                                |             |                                                                   |                        |                                                  |     |                      |                                   |                              |
| University Medical Center<br>1800 W. Charleston Blvd.<br>Las Vegas, NV 89102          |  | Lat:                                                                                                                | 36' 09.538  | 1.5 Hrs                                                           | 3-4 Hrs                | (702) 383-2201<br>ED<br>(702) 383-3969<br>Trauma | Yes |                      | Level 1 Trauma and<br>Burn Center |                              |
|                                                                                       |  | Long:                                                                                                               | 115' 09.926 |                                                                   |                        |                                                  |     |                      |                                   |                              |
|                                                                                       |  | VHF:                                                                                                                |             |                                                                   |                        |                                                  |     |                      |                                   |                              |
| University Hospital<br>50 N. Medical Dr.<br>Salt Lake City, UT 84132                  |  | Lat:                                                                                                                | 40' 46.340  | 1.5 Hrs                                                           | 4-5 Hrs                | (801) 581-2291<br>ED                             | Yes |                      | Level 1 Trauma and<br>Burn Center |                              |
|                                                                                       |  | Long:                                                                                                               | 111' 50.240 |                                                                   |                        |                                                  |     |                      |                                   |                              |
|                                                                                       |  | VHF:                                                                                                                |             |                                                                   |                        |                                                  |     |                      |                                   |                              |
| Garfield Memorial Hospital                                                            |  | Lat:                                                                                                                |             | 15 min                                                            | 1.5 hr                 | (435) 688-6300                                   | Yes |                      | Level 5,                          |                              |
|                                                                                       |  | Long:                                                                                                               |             |                                                                   |                        |                                                  |     |                      |                                   |                              |
|                                                                                       |  | VHF:                                                                                                                |             |                                                                   |                        |                                                  |     |                      |                                   |                              |
| 6. Division   Branch   Group                                                          |  | Area Location Capability                                                                                            |             |                                                                   |                        |                                                  |     |                      |                                   |                              |
| DIV A                                                                                 |  | Point of Contact:                                                                                                   |             |                                                                   | Reno REMS              |                                                  |     |                      |                                   |                              |
|                                                                                       |  | EMS Responders & Capability:                                                                                        |             |                                                                   | BLS/ALS                |                                                  |     |                      |                                   |                              |
|                                                                                       |  | Equipment Available on Scene:                                                                                       |             |                                                                   | BLS/ALS                |                                                  |     |                      |                                   |                              |
|                                                                                       |  | Medical Emergency Channels:                                                                                         |             |                                                                   |                        |                                                  |     |                      |                                   |                              |
|                                                                                       |  | ETA for Ambulance to Scene:                                                                                         |             |                                                                   | 30 min                 |                                                  |     |                      |                                   |                              |
|                                                                                       |  | Air:                                                                                                                |             |                                                                   | 15 minutes from launch |                                                  |     |                      |                                   |                              |
|                                                                                       |  | Ground:                                                                                                             |             |                                                                   |                        |                                                  |     |                      |                                   |                              |
|                                                                                       |  | Proposed Helispot:                                                                                                  |             |                                                                   |                        |                                                  |     |                      |                                   |                              |
|                                                                                       |  | Lat:                                                                                                                |             |                                                                   |                        |                                                  |     |                      |                                   |                              |
|                                                                                       |  | Long:                                                                                                               |             |                                                                   |                        |                                                  |     |                      |                                   |                              |
| DIV Z                                                                                 |  | Point of contact:                                                                                                   |             |                                                                   | Reno REMS              |                                                  |     |                      |                                   |                              |
|                                                                                       |  | EMS responders and Capability:                                                                                      |             |                                                                   | BLS/ALS                |                                                  |     |                      |                                   |                              |
|                                                                                       |  | Equipment available on scene:                                                                                       |             |                                                                   | BLS /ALS               |                                                  |     |                      |                                   |                              |
|                                                                                       |  | Medical Emergency Channels:                                                                                         |             |                                                                   |                        |                                                  |     |                      |                                   |                              |
|                                                                                       |  | Proposed Helispot:                                                                                                  |             |                                                                   |                        |                                                  |     |                      |                                   |                              |
|                                                                                       |  | Lat:                                                                                                                |             |                                                                   |                        |                                                  |     |                      |                                   |                              |
|                                                                                       |  | Long:                                                                                                               |             |                                                                   |                        |                                                  |     |                      |                                   |                              |

|                                      |                               |                  |                                    |                  |
|--------------------------------------|-------------------------------|------------------|------------------------------------|------------------|
| DIV R                                | Point of Contact:             |                  | Dammeron Valley REMS / EMPF Babich |                  |
|                                      | EMS Responders & Capability:  |                  | ALS/BLS                            |                  |
|                                      | Equipment Available on Scene: |                  | BLS/ALS                            |                  |
|                                      | Medical Emergency Channels:   |                  |                                    |                  |
|                                      | ETA for Ambulance to Scene:   |                  | 5-15 min                           |                  |
|                                      | Air:                          |                  |                                    |                  |
|                                      | Ground:                       |                  |                                    |                  |
|                                      | Approved Helispot:            |                  |                                    |                  |
|                                      | Lat:                          |                  |                                    |                  |
|                                      | Long:                         |                  |                                    |                  |
| DIV                                  | Point of Contact:             |                  |                                    |                  |
|                                      | EMS Responders & Capability:  |                  |                                    |                  |
|                                      | Equipment Available on Scene: |                  |                                    |                  |
|                                      | Medical Emergency Channels:   |                  |                                    |                  |
|                                      | ETA for Ambulance to Scene:   |                  |                                    |                  |
|                                      | Air:                          |                  |                                    |                  |
|                                      | Ground:                       |                  |                                    |                  |
|                                      | Approved Helispot:            |                  |                                    |                  |
|                                      | Lat:                          |                  |                                    |                  |
|                                      | Long:                         |                  |                                    |                  |
| 7. Name & Location                   |                               | Helispots        |                                    |                  |
| HELIBASE                             | Point of contact              |                  | EMPF Alfred                        |                  |
|                                      | EMS capabilities              |                  | ALS                                |                  |
|                                      | Equipment                     |                  | ALS                                |                  |
|                                      |                               |                  |                                    |                  |
|                                      |                               |                  |                                    |                  |
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|                                      |                               |                  |                                    |                  |
| Base Camp                            | Point of Contact:             |                  | Medical Unit                       |                  |
|                                      | EMS Responder & Capability:   |                  | BLS                                |                  |
|                                      | Equipment on Scene:           |                  | BLS                                |                  |
|                                      | Medical Emergency Channels:   |                  |                                    |                  |
|                                      | ETA for Ambulance to Scene:   |                  | 15 to 35 Min                       |                  |
|                                      | Air:                          |                  |                                    |                  |
|                                      | Ground:                       |                  | 10 min                             |                  |
|                                      | Approved Helispot:            |                  | N/A                                |                  |
|                                      | Lat:                          |                  |                                    |                  |
| Long:                                |                               |                  |                                    |                  |
| 8. Prepared By (Medical Unit Leader) |                               | 9. Date/Time     | 10. Reviewed By                    | 11. Date/Time    |
| Jeff Hunt MEDL,                      |                               | 06/15/2025 13:30 | Randy Turrill SOF3                 | 06/15/2025 13:30 |

[illegible]

Spot Forecast for France Canyon Fire...USFS  
National Weather Service Salt Lake City UT  
444 PM MDT Sun Jun 15 2025

...RED FLAG WARNING IN EFFECT FROM NOON MONDAY TO MIDNIGHT MDT MONDAY NIGHT FOR GUSTY SOUTHWEST WINDS AND LOW RH...

.DISCUSSION...Hot, dry, breezy and unstable southwesterly flow will bring Red Flag conditions across the fire area Monday afternoon. The overnight inversion will lift around 0900 allowing RH values to quickly fall into the teens, before falling to near 10 percent after 1300. As this inversion lifts, southwesterly flow will mix to the surface resulting in gusty winds in excess of 25 mph throughout the afternoon. These very dry and breezy conditions will continue through Monday evening resulting in an extended burn period. A weak cold front will cross the area late Monday night shifting winds to the north early Tuesday morning. Behind this front, winds will remain predominantly northwest Tuesday, while the airmass remains hot and very dry.

**.MONDAY...**

Sky/weather.....Sunny (0-10 percent cloud cover).

CWR.....0 percent.

Chance of pcpn.....0 percent.

Chance of lightning.0 percent.

Max temperature.....78-81.

Min humidity.....7-10 percent.

Wind (20 ft).....Southwest 3-8 mph increasing to 12-16 mph with gusts 28-35 mph after 1300.

Mixing Height.....12600 ft AGL.

MH Climatology...90-95th Percentile.

Transport winds.....Southwest 20 increasing to 35 mph in the afternoon.

**.MONDAY NIGHT...**

Sky/weather.....Clear (0-10 percent cloud cover).

CWR.....0 percent.

Chance of pcpn.....0 percent.

Chance of lightning.0 percent.

Min temperature.....52-54.

Max humidity.....19-21 percent.

Wind (20 ft).....West-southwest 8-14 mph with gusts 22-28 mph through midnight, then becoming north 3-7 mph after 0200.

Mixing height.....12000 ft AGL early decreasing to 900 ft AGL  
overnight.

Transport winds.....Southwest 25 to 30 mph becoming north 5-10 mph after 0200.

**.TUESDAY...**

Sky/weather.....Sunny (0-10 percent cloud cover).

CWR.....0 percent.

Chance of pcpn.....0 percent.

Chance of lightning.0 percent.

Max temperature.....79-82.

Min humidity.....9-12 percent.

Wind (20 ft).....North 2-6 mph early becoming northwest 4-9 mph with gusts 12-15 mph after 1000.

Mixing Height.....11300 ft AGL.

MH Climatology...80-90th Percentile.

Transport winds.....North around 10 mph becoming northwest in the afternoon.



# GREAT BASIN CONSUMABLE SAW PARTS ORDER FORM

Send form to Supply at 2024.wapiti.ordering@firenet.gov



|                                                                                                                                                                                                                                         |              |                                                                                           |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------|--------------|
| <b>CREW/RESOURCE NAME:</b>                                                                                                                                                                                                              |              | <b>RESOURCE NUMBER:</b>                                                                   |              |
| <b>POINT OF CONTACT:</b>                                                                                                                                                                                                                |              | <b>INCIDENT NUMBER:</b>                                                                   |              |
| <b>CONTACT INFO (Phone &amp; E-mail):</b>                                                                                                                                                                                               |              | <b>DATE REQUESTED:</b>                                                                    |              |
| <b>MAKE:</b> STIHL HUSQVARNA<br>OTHER _____                                                                                                                                                                                             |              | <b>MODEL:</b> 036 361 044 440 441 046 460 461 462<br>371 372 390 395 500i 572 OTHER _____ |              |
| <b>BAR LENGTH:</b> 22" 24" 25" 28" 30" 32" 36"<br>OTHER: _____                                                                                                                                                                          |              | <b>DRIVERS:</b> 72 84 91 105 114<br>OTHER: _____                                          |              |
| <b>TOOTH COMPLIMENT:</b> SEMI-SKIP FULL-SKIP<br>FULL-COMP OTHER _____                                                                                                                                                                   |              | <b>CHAIN GUAGE:</b> .043 .050 .058 .063<br>OTHER: _____                                   |              |
| <b>CUTTER STYLE:</b> CHISEL SEMI-CHISEL CHIPPER<br>OTHER: _____                                                                                                                                                                         |              | <b>CHAIN PITCH:</b> ¼" 3/8" .325" .404" ¾"<br>OTHER: _____                                |              |
| <b>PARTS NEEDED</b>                                                                                                                                                                                                                     |              |                                                                                           |              |
| <b>DESCRIPTION</b> <i>(Include model # if ordering for multiple models of saws.)</i>                                                                                                                                                    | <b>MODEL</b> | <b>PART NUMBER</b>                                                                        | <b>QTY</b>   |
|                                                                                                                                                                                                                                         |              |                                                                                           |              |
|                                                                                                                                                                                                                                         |              |                                                                                           |              |
|                                                                                                                                                                                                                                         |              |                                                                                           |              |
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|                                                                                                                                                                                                                                         |              |                                                                                           |              |
|                                                                                                                                                                                                                                         |              |                                                                                           |              |
| <b>SPECIAL DELIVERY INTRUCTIONS OR COMMENTS</b>                                                                                                                                                                                         |              |                                                                                           |              |
| <i>(i.e., FILL AT HOME UNIT, Deliver to DP ## by 1200hrs on mo/da/yr, etc.)</i>                                                                                                                                                         |              |                                                                                           |              |
|                                                                                                                                                                                                                                         |              |                                                                                           |              |
|                                                                                                                                                                                                                                         |              |                                                                                           |              |
|                                                                                                                                                                                                                                         |              |                                                                                           |              |
|                                                                                                                                                                                                                                         |              |                                                                                           |              |
|                                                                                                                                                                                                                                         |              |                                                                                           |              |
| <b>ICS SUPERVISOR / APPROVER PRINT &amp; SIGN:</b>                                                                                                                                                                                      |              | <b>POSITION ON INCIDENT:</b>                                                              | <b>DATE:</b> |
| <b>Administrative Use:</b> Supply Unit has filled and marked off all items that were able to be filled by Supply or locally. The remainder of items should be sent to Ordering for S# assignment. Any comments should be written above. |              |                                                                                           |              |
| <b>SUPPLY UNIT LEADER / CACHE MANAGER PRINT &amp; SIGN:</b>                                                                                                                                                                             |              |                                                                                           | <b>DATE:</b> |

# **GREAT BASIN CONSUMABLE CHAINSAW PARTS LIST**

| PART                                                               | 034/341                                                                                                                                                                                                                             | 360/MS360                                   | MS361                                       | MS362                                       | 038/381                                     | 044/MS440                                   | MS441                                       | 460/MS461                                   | MS462                     | MS500i                    | 0640/650                                    | MS660                                       | MS880                                       |  |
|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------|---------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|--|
| Spark Plug (NFES# 000344)                                          | Bosch WSR6F<br>NGK BPMR7A<br>Champion RCJ6Y                                                                                                                                                                                         | Bosch WSR6F<br>NGK BPMR7A<br>Champion RCJ6Y | Bosch WSR6F<br>NGK BPMR7A<br>Champion RCJ6Y | Bosch WSR6F<br>NGK BPMR7A<br>Champion RCJ6Y | Bosch WSR6F<br>NGK BPMR7A<br>Champion RCJ6Y | Bosch WSR6F<br>NGK BPMR7A<br>Champion RCJ6Y | Bosch WSR6F<br>NGK BPMR7A<br>Champion RCJ6Y | Bosch WSR6F<br>NGK BPMR7A<br>Champion RCJ6Y | Bosch USR7AC<br>NGK CMR6H | Bosch USR7AC<br>NGK CMR6H | Bosch WSR6F<br>NGK BPMR7A<br>Champion RCJ6Y | Bosch WSR6F<br>NGK BPMR7A<br>Champion RCJ6Y | Bosch WSR6F<br>NGK BPMR7A<br>Champion RCJ6Y |  |
| Needle Cage Bearing (NFES# 066565)                                 | 9512-933-2380                                                                                                                                                                                                                       | 9512-933-2380                               | 9512-933-2380                               | 9512-933-2380                               | 9512-933-3150                               | 9512-933-2380                               | 9512-933-2380                               | 9512-933-2380                               | 9512-933-2380             | 9512-003-3146             | 9512-933-2382                               | 9512-933-2382                               | 9512-933-3170                               |  |
| E Clip (NFES# 066517)                                              | 9460-624-0801                                                                                                                                                                                                                       | 9460-624-0801                               | 9460-624-0801                               | 9460-624-0801                               | 9460-624-1001                               | 9460-624-0801                               | 9460-624-0801                               | 9460-624-0801                               | 9460-624-0801             | 9460-624-0801             | 9460-624-0801                               | 9460-624-0801                               | 9460-624-1001                               |  |
| Retaining Washer for Rim Sprocket                                  | 0000-958-1022                                                                                                                                                                                                                       | 0000-958-1022                               | 0000-958-1032                               | 0000-958-1032                               | 0000-958-1231                               | 0000-958-1032                               | 0000-958-1032                               | 0000-958-1032                               | 0000-958-1032             | 0000-958-1032             | 0000-958-1032                               | 0000-958-1032                               | 0000-958-1236                               |  |
| Rim Sprocket Kit 3/8 - 7T                                          | 1125-007-1040                                                                                                                                                                                                                       | 1125-007-1223                               | 1128-007-1000                               | 1135-007-1002                               | 1119-007-1003                               | 1128-007-1000                               | 1128-007-1000                               | 1128-007-1017                               | 1128-007-1000             | 1128-007-1017             | 1122-007-1000                               | 1122-007-1000                               | N/A                                         |  |
| Clutch Drum                                                        | Order Sprocket Kit                                                                                                                                                                                                                  |                                             |                                             |                                             |                                             |                                             |                                             |                                             |                           |                           |                                             |                                             |                                             |  |
| Rim Sprocket 3/8 7T (NFES# 06665)                                  | 0000-642-1231                                                                                                                                                                                                                       | 0000-642-1023                               | 0000-642-1223                               | 0000-642-1223                               | 0000-642-1223                               | 0000-642-1223                               | 0000-642-1223                               | 0000-642-1223                               | 0000-642-1223             | 0000-642-1223             | 0000-642-1223                               | 0000-642-1223                               | N/A                                         |  |
| Rim sprocket KIT 3/8 - 8T                                          | N/A                                                                                                                                                                                                                                 | N/A                                         | 1128-007-1001                               | 1128-007-1001                               | N/A                                         | 1128-007-1001                               | 1128-007-1001                               | 1128-007-1001                               | 1128-007-1001             | 1128-007-1001             | 1122-007-1001                               | 1122-007-1001                               | 1124-007-1025                               |  |
| Clutch Drum                                                        | Order Sprocket Kit                                                                                                                                                                                                                  |                                             |                                             |                                             |                                             |                                             |                                             |                                             |                           |                           |                                             |                                             |                                             |  |
| Rim Sprocket 3/8 - 8T                                              | N/A                                                                                                                                                                                                                                 | 0000-642-1216                               | 0000-642-1216                               | 0000-642-1216                               | 0000-642-1216                               | 0000-642-1216                               | 0000-642-1216                               | 0000-642-1216                               | 0000-642-1216             | 0000-642-1216             | 0000-642-1216                               | 0000-642-1216                               | 0000-642-1216                               |  |
| Clutch                                                             | 1127-160-2050                                                                                                                                                                                                                       | 1125-160-2005                               | 1128-160-2004                               | 1138-160-2010                               | 1119-160-2000                               | 1128-160-2001                               | 1138-160-2010                               | 1128-160-2004                               | 1142-160-2000             | 1128-160-2004             | 1122-160-2005                               | 1122-160-2002                               | 1124-160-2005                               |  |
| Chain Adjuster Kit / Spur Gear                                     | 1125-007-1036                                                                                                                                                                                                                       | 1125-007-1021                               | 1125-007-1021                               | 1125-007-1021                               | 1118-664-1600                               | 1125-007-1021                               | 1125-007-1021                               | 1125-007-1021                               | 1125-007-1021             | 1125-007-1021             | 1125-007-1021                               | 1125-007-1021                               | 1124-007-1008                               |  |
|                                                                    |                                                                                                                                                                                                                                     |                                             |                                             |                                             | 1120-664-1500                               |                                             |                                             |                                             |                           |                           |                                             |                                             |                                             |  |
| Bump Strip                                                         | 1121-648-6610                                                                                                                                                                                                                       | 1121-648-6610                               | 1121-648-6610                               | 1121-648-6610                               | 1121-648-6610                               | 1121-648-6610                               | 1121-648-6610                               | 1121-648-6610                               | 1121-648-6610             | 1121-648-6610             | 1121-648-6610                               | 1121-648-6610                               | 1121-648-6610                               |  |
| Starter Rope w/handle                                              | 1128-190-3400                                                                                                                                                                                                                       | 1128-190-3400                               | 1128-190-3400                               | 1128-190-3400                               | 1128-190-3400                               | 1128-190-3400                               | 1128-190-3400                               | 1128-190-3400                               | 1128-190-3400             | 1128-190-3400             | 1128-190-3400                               | 1128-190-3400                               | 1128-190-3400                               |  |
| Worm Gear (Oilier)                                                 | 1125-640-7110                                                                                                                                                                                                                       | 1125-640-7110                               | 1128-640-7112                               | 1128-640-7112                               | 1119-642-1501                               | 1128 640 7112                               | 1128 640 7112                               | 1128 640 7112                               | 1128-640-7112             | 1147-640-7110             | 1122-640-7105                               | 1122-640-7105                               | 1124-640-7512                               |  |
| Manifold Boot                                                      | 1125 141 2200                                                                                                                                                                                                                       | 1125 141 2200                               | 1135 141 2200                               | 1140 140 2503                               | 1119 140 2500                               | 1128 141 2204                               | 1138 140 2508                               | 1128 141 2204                               | 1142 141 2200             | 1147-141-2200             | 1122 141 2200                               | 1122 141 2201                               | 1124 141 2202                               |  |
| Fuel Filter / Pickup Body                                          | 0000-350-3504                                                                                                                                                                                                                       | 0000-350-3504                               | 0000-350-3504                               | 0000-350-3504                               | 0000-350-3504                               | 0000-350-3504                               | 0000-350-3504                               | 0000-350-3504                               | 0000-350-3518             | 0000-350-3518             | 0000-350-3504                               | 0000-350-3500                               | 0000-350-3504                               |  |
| Tank Vent                                                          |                                                                                                                                                                                                                                     |                                             |                                             |                                             |                                             | 0000-350-5800                               | 0000-350-5800                               | 0000-350-5800                               | 0000-350-5800             | 0000-350-5800             |                                             |                                             |                                             |  |
| Cap (for Fuel Injection Pump)                                      | N/A                                                                                                                                                                                                                                 | N/A                                         | N/A                                         | N/A                                         | N/A                                         | N/A                                         | N/A                                         | N/A                                         | N/A                       | 0000-121-2702             | N/A                                         | N/A                                         | N/A                                         |  |
| Inner Side Plate                                                   | 1122-664-1000                                                                                                                                                                                                                       | 1122-664-1000                               | 1122-664-1000                               | 1122-664-1000                               | 1119-664-1000                               | 1128-664-1001                               | 1138-664-1000                               | 1128-664-1001                               | 1128-664-1001             | 1128-664-1001             | 1128-664-1001                               | 1128-664-1001                               | 1124-664-1001                               |  |
| Bar Nut / Collar Nut (NFES# 06661)                                 | 0000-955-0801                                                                                                                                                                                                                       | 0000-955-0801                               | 0000-955-0801                               | 0000-955-0801                               | 0000-955-0801                               | 0000-955-0801                               | 0000-955-0801                               | 0000-955-0801                               | 0000-955-0803             | 0000-995-0803             | 0000-955-0801                               | 0000-955-0801                               | 0000-955-0903                               |  |
| Air Filter - HD (NFES# 066756)                                     | 1125-120-1626                                                                                                                                                                                                                       | 1125-120-1612                               | 1135-120-1600                               | 1140-140-4401                               | 1119-120-1611                               | 0000-140-4402                               | 0000-120-1654                               | 0000-120-1654                               | 1142-140-4402             | 1144-140-4402             | 0000-140-4402                               | 0000-140-4402                               | 0000-140-4402                               |  |
|                                                                    |                                                                                                                                                                                                                                     | 1125-120-1626                               |                                             | 1140-140-4402                               |                                             |                                             |                                             |                                             |                           |                           |                                             |                                             |                                             |  |
| Pre Filter - OEM                                                   | N/A                                                                                                                                                                                                                                 | N/A                                         | N/A                                         | N/A                                         | 1119-120-1500                               | 0000-141-0300                               | 0000-141-0300                               | 0000-141-0300                               | N/A                       | N/A                       | 0000-141-0300                               | 0000-141-0300                               | 0000-141-0300                               |  |
| MaxFlow Air Filter                                                 |                                                                                                                                                                                                                                     |                                             |                                             |                                             |                                             |                                             | Fill locally                                |                                             |                           |                           |                                             |                                             |                                             |  |
| Filter Oil                                                         |                                                                                                                                                                                                                                     |                                             |                                             |                                             |                                             |                                             | Fill locally                                |                                             |                           |                           |                                             |                                             |                                             |  |
| Filter Cleaner                                                     |                                                                                                                                                                                                                                     |                                             |                                             |                                             |                                             |                                             | Fill locally                                |                                             |                           |                           |                                             |                                             |                                             |  |
| Bearing Grease - Tube                                              |                                                                                                                                                                                                                                     |                                             |                                             |                                             |                                             |                                             |                                             |                                             |                           |                           |                                             |                                             |                                             |  |
| Bar oil - Gallon (NFES# 1880)                                      |                                                                                                                                                                                                                                     |                                             |                                             |                                             |                                             |                                             |                                             |                                             |                           |                           |                                             |                                             |                                             |  |
| Bar oil - Quart (NFES# 1869)                                       |                                                                                                                                                                                                                                     |                                             |                                             |                                             |                                             |                                             |                                             |                                             |                           |                           |                                             |                                             |                                             |  |
| 2 Cycle Oil - Quart (NFES# 0341)                                   |                                                                                                                                                                                                                                     |                                             |                                             |                                             |                                             |                                             |                                             |                                             |                           |                           |                                             |                                             |                                             |  |
| 2 Cycle Oil: STIHL HD                                              | All saws being ran on the fireline should be fueled with Non-Ethanol Fuel mixed with High Definition (HD) 2-cycle mix in order for the saw to run more efficiently in the extremely harsh environments that they are performing in. |                                             |                                             |                                             |                                             |                                             |                                             |                                             |                           |                           |                                             |                                             |                                             |  |
| Non-Ethanol Fuel                                                   | All saws being ran on the fireline should be fueled with Non-Ethanol Fuel mixed with High Definition (HD) 2-cycle mix in order for the saw to run more efficiently in the extremely harsh environments that they are performing in. |                                             |                                             |                                             |                                             |                                             |                                             |                                             |                           |                           |                                             |                                             |                                             |  |
| Felling Wedges                                                     |                                                                                                                                                                                                                                     |                                             |                                             |                                             |                                             |                                             |                                             |                                             |                           |                           |                                             |                                             |                                             |  |
| 6" Pocket - (NFES# 0515)                                           |                                                                                                                                                                                                                                     |                                             |                                             |                                             |                                             |                                             |                                             |                                             |                           |                           |                                             |                                             |                                             |  |
| 8" Smooth - (NFES# 0884)                                           |                                                                                                                                                                                                                                     |                                             |                                             |                                             |                                             |                                             |                                             |                                             |                           |                           |                                             |                                             |                                             |  |
| 8" Rifled - (NFES# 0516)                                           |                                                                                                                                                                                                                                     |                                             |                                             |                                             |                                             |                                             |                                             |                                             |                           |                           |                                             |                                             |                                             |  |
| 12" - (NFES# 02725)                                                |                                                                                                                                                                                                                                     |                                             |                                             |                                             |                                             |                                             |                                             |                                             |                           |                           |                                             |                                             |                                             |  |
| Round File - 7/32" (NFES# 0345) or 13/64"                          |                                                                                                                                                                                                                                     |                                             |                                             |                                             |                                             |                                             |                                             |                                             |                           |                           |                                             |                                             |                                             |  |
| Raker File - 8" Flat File                                          |                                                                                                                                                                                                                                     |                                             |                                             |                                             |                                             |                                             |                                             |                                             |                           |                           |                                             |                                             |                                             |  |
| Scrench - Combo Wrench (NFES# 0875)                                |                                                                                                                                                                                                                                     |                                             |                                             |                                             |                                             |                                             |                                             |                                             |                           |                           |                                             |                                             |                                             |  |
| Chain STIHL Rapid-Super (RS) - 3/8" PITCH - .050" GUAGE            |                                                                                                                                                                                                                                     |                                             |                                             |                                             |                                             |                                             |                                             |                                             |                           |                           |                                             |                                             |                                             |  |
| 20" - 72 DR                                                        | 3623-005-0072                                                                                                                                                                                                                       | 3623-005-0072                               | 3623-005-0072                               | 3623-005-0072                               | 3623-005-0072                               | 3623-005-0072                               | 3623-005-0072                               | 3623-005-0072                               | 3623-005-0072             | 3623-005-0072             | 3623-005-0072                               | 3623-005-0072                               | 3623-005-0072                               |  |
| 25" - 84 DR (NFES# 006500)                                         | 3623-005-0084                                                                                                                                                                                                                       | 3623-005-0084                               | 3623-005-0084                               | 3623-005-0084                               | 3623-005-0084                               | 3623-005-0084                               | 3623-005-0084                               | 3623-005-0084                               | 3623-005-0084             | 3623-005-0084             | 3623-005-0084                               | 3623-005-0084                               | 3623-005-0084                               |  |
| 28" - 91 DR                                                        | 3623-005-0091                                                                                                                                                                                                                       | 3623-005-0091                               | 3623-005-0091                               | 3623-005-0091                               | 3623-005-0091                               | 3623-005-0091                               | 3623-005-0091                               | 3623-005-0091                               | 3623-005-0091             | 3623-005-0091             | 3623-005-0091                               | 3623-005-0091                               | 3623-005-0091                               |  |
| 32" - 105 DR                                                       | N/A                                                                                                                                                                                                                                 | N/A                                         | N/A                                         | N/A                                         | N/A                                         | 3623-005-0105                               | 3623-005-0105                               | 3623-005-0105                               | 3623-005-0105             | 3623-005-0105             | 3623-005-0105                               | 3623-005-0105                               | 3623-005-0105                               |  |
| Chain STIHL Rapid-Super-Full Skip (RSF) - 3/8" PITCH - .050" GUAGE |                                                                                                                                                                                                                                     |                                             |                                             |                                             |                                             |                                             |                                             |                                             |                           |                           |                                             |                                             |                                             |  |
| 20" - 72 DR                                                        | N/A                                                                                                                                                                                                                                 | 3676-005-0072                               | 3676-005-0072                               | 3676-005-0072                               | 3676-005-0072                               | 3676-005-0072                               | 3676-005-0072                               | 3676-005-0072                               | 3676-005-0072             | 3676-005-0072             | 3676-005-0072                               | 3676-005-0072                               | 3676-005-0072                               |  |
| 25" - 84 DR                                                        | 3676-005-0084                                                                                                                                                                                                                       | 3676-005-0084                               | 3676-005-0084                               | 3676-005-0084                               | 3676-005-0084                               | 3676-005-0084                               | 3676-005-0084                               | 3676-005-0084                               | 3676-005-0084             | 3676-005-0084             | 3676-005-0084                               | 3676-005-0084                               | 3676-005-0084                               |  |
| 28" - 91 DR                                                        | 3676-005-0091                                                                                                                                                                                                                       | 3676-005-0091                               | 3676-005-0091                               | 3676-005-0091                               | 3676-005-0091                               | 3676-005-0091                               | 3676-005-0091                               | 3676-005-0091                               | 3676-005-0091             | 3676-005-0091             | 3676-005-0091                               | 3676-005-0091                               | 3676-005-0091                               |  |
| 32" - 105 DR                                                       | N/A                                                                                                                                                                                                                                 | N/A                                         | N/A                                         | N/A                                         | N/A                                         | 3676-005-0105                               | 3676-005-0105                               | 3676-005-0105                               | 3676-005-0105             | 3676-005-0105             | 3676-005-0105                               | 3676-005-0105                               | 3676-005-0105                               |  |
| Guide Bars (STIHL ROLLOMATIC - ES) - 3/8" PITCH - .050" GUAGE      |                                                                                                                                                                                                                                     |                                             |                                             |                                             |                                             |                                             |                                             |                                             |                           |                           |                                             |                                             |                                             |  |
| 20"                                                                | 3003-000-8822                                                                                                                                                                                                                       | 3003-000-8822                               | 3003-000-8822                               | 3003-000-8822                               | 3003-000-8822                               | 3003-000-8822                               | 3003-000-8822                               | 3003-000-8822                               | 3003-000-8822             | 3003-000-8822             | 3003-000-8822                               | 3003-000-8822                               | 3003-000-8822                               |  |
| 25" (NFES# 066584)                                                 | N/A                                                                                                                                                                                                                                 | 3003-000-8830                               | 3003-000-8830                               | 3003-000-8830                               | 3003-000-8830                               | 3003-000-8830                               | 3003-000-8830                               | 3003-000-8830                               | 3003-000-8830             | 3003-000-8830             | 3003-000-8830                               | 3003-000-8830                               | 3003-000-8830                               |  |
| 28"                                                                | N/A                                                                                                                                                                                                                                 | N/A                                         | N/A                                         | N/A                                         | N/A                                         | 3003-000-8838                               | 3003-000-8838                               | 3003-000-8838                               | 3003-000-8838             | 3003-000-8838             | 3003-000-8838                               | 3003-000-8838                               | 3003-000-8838                               |  |
| 32"                                                                | N/A                                                                                                                                                                                                                                 | N/A                                         | N/A                                         | N/A                                         | N/A                                         | 3003-000-8846                               | 3003-000-8846                               | 3003-000-8846                               | 3003-000-8846             | 3003-000-8846             | 3003-000-8846                               | 3003-000-8846                               | 3003-000-8846                               |  |

The items listed here are considered consumable. Replacement requests for these parts should be filled at the Incident Supply Unit or Local Cache and marked off. If the order is unable to be filled it should be sent to Ordering for S# assignment and sent to a Buying Team or purchasing support for the incident acquisition, or provided to the requesting resource for fill at the home unit.

Items highlighted in gray should be fillable at most cache locations.

**REQUESTING PARTY:** If the items you are ordering are not listed above, an OF-296 (Property Loss/Damage Form) *MAY* be required.  
Be descriptive on your orders and fill the order form out completely!

|                                                                    |                    |                                   |  |                            |
|--------------------------------------------------------------------|--------------------|-----------------------------------|--|----------------------------|
| 1. Incident Name:                                                  |                    | 2. Operational Period: Date From: |  | Date To:                   |
|                                                                    |                    | Time From:                        |  | Time To:                   |
| 3. Name:                                                           |                    | 4. ICS Position:                  |  | 5. Home Agency (and Unit): |
| 6. Resources Assigned:                                             |                    |                                   |  |                            |
| Name                                                               |                    | ICS Position                      |  | Home Agency (and Unit)     |
|                                                                    |                    |                                   |  |                            |
|                                                                    |                    |                                   |  |                            |
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|                                                                    |                    |                                   |  |                            |
| 7. Activity Log:                                                   |                    |                                   |  |                            |
| Date/Time                                                          | Notable Activities |                                   |  |                            |
|                                                                    |                    |                                   |  |                            |
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|                                                                    |                    |                                   |  |                            |
|                                                                    |                    |                                   |  |                            |
|                                                                    |                    |                                   |  |                            |
| 8. Prepared by: Name: _____ Position/Title: _____ Signature: _____ |                    |                                   |  |                            |
| ICS 214, Page 1                                                    |                    | Date/Time: _____                  |  |                            |

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)**

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.**

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                          |
|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br><i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br><i>Ex: Sprains, strains, minor heat-related illness.</i> |                                                                                          |
| Nature of Injury or Illness & Mechanism of Injury |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Brief Summary of Injury or Illness<br>( <i>Ex: Unconscious, Struck by Falling Tree</i> ) |
| Transport Request                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                             |
| Patient Location                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Descriptive Location & Lat. / Long. (WGS84)                                              |
| Incident Name                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Geographic Name + "Medical"<br>( <i>Ex: Trout Meadow Medical</i> )                       |
| On-Scene Incident Commander                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name of on-scene IC of Incident within an Incident ( <i>Ex: TFLD Jones</i> )             |
| Patient Care                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name of Care Provider<br>( <i>Ex: EMT Smith</i> )                                        |

**3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)**

Patient Assessment: See IRPG page 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (*if different*): (*Descriptive Location (drop point, intersection, etc.) or Lat. / Long.*) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.**

**8. ADDITIONAL INFORMATION: Updates/Changes, etc.**

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.