

# MONROE CANYON

# INCIDENT ACTION PLAN

**Saturday 26<sup>th</sup> 0600 - Sunday 27<sup>th</sup> 0600**

UT-FIF-250223 / P4S5CN (0408)



Check-in/Finance/  
IAPs/Maps/DEMOB/  
Crew Swap



| Incident Meeting Schedule |                                  |                              |
|---------------------------|----------------------------------|------------------------------|
| 0600                      | Day Shift Operational Briefing   | ICP Briefing Area            |
| 1000                      | Cooperator Meeting               | Snow College Conference Room |
| 1200                      | Command and General Meeting      | ICP Meeting Tent             |
| 1600                      | Tactics / Pre-Planning Meeting   | ICP Operations/Resource Tent |
| 1800                      | Planning Meeting                 | ICP Meeting Tent             |
| 1900                      | Night Shift Operational Briefing | ICP Briefing Area            |

## ACTIVITY LOG (ICS 214)

[illegible]

## INCIDENT OBJECTIVES (ICS 202)

|   |                 |   |                                      |
|---|-----------------|---|--------------------------------------|
| <b>1. Incident Name:</b>  |                 | <b>2. Operational Period:</b> DAY/NIGHT |                                      |
| MONROE CANYON   |                 | Date/Time From:<br>07/26/2025 0600 SAT  | Date/Time To:<br>07/27/2025 0600 SUN |
| <b>3. Objective(s):</b> <ul style="list-style-type: none"> <li>• Ensure that firefighter and public safety are the top priority.</li> <li>• Protect and minimize fire impacts to the values at risk including structures and infrastructure in threatened communities and inholdings.</li> <li>• Utilize tactics that have the highest probabilities of success, with a minimal amount of risk.</li> <li>• Strengthen relationships with stakeholders and public by providing accurate, thorough, and timely information.</li> </ul>  |                 |   |                                      |
| <b>4. Operational Period Command Emphasis:</b><br><p>Fire weather conditions have returned and fuel conditions have remained - Critical! Expect fire behavior to reach extreme levels if fire moves into new fuels through perimeter growth or spotting. Have your own specific plans and trigger points and communicate them for the safety of you and your people.<br/>         Complex firing and holding operations are being conducted. Think and communicate clearly, then act decisively.</p>  |                 |   |                                      |
| <b>General Situational Awareness:</b><br><p>Safety Zones... Do you know where yours are and time/travel to them?<br/>         Smile you are on Camera - many of the structures in the area have live feed cameras on them - act accordingly...<br/>         Even a small snag can have big impacts, watch for fire weakened trees.<br/>         Don't meet by accident, stick to the right and slow down for blind curves and hills...</p>  |                 |   |                                      |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |                 |   |                                      |
| <b>Approved Site Safety Plan(s) Located at:</b>   |                 |   |                                      |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):   |                 |   |                                      |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input checked="" type="checkbox"/> ICS 202      <input type="checkbox"/> ICS 207<br/> <input checked="" type="checkbox"/> ICS 203      <input checked="" type="checkbox"/> ICS 208<br/> <input checked="" type="checkbox"/> ICS 204      <input checked="" type="checkbox"/> ICS 220<br/> <input checked="" type="checkbox"/> ICS 205      <input type="checkbox"/> Map/Chart<br/> <input type="checkbox"/> ICS 205A      <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents<br/> <input checked="" type="checkbox"/> ICS 206         </div> <div style="width: 45%;"> <b>Other Attachments:</b><br/> <input type="checkbox"/> _____<br/> <input type="checkbox"/> _____<br/> <input type="checkbox"/> _____<br/> <input type="checkbox"/> _____         </div> </div> |                 |   |                                      |
| <b>7. Prepared by:</b> DAVID TAIT   |                 | <b>Position/Title:</b> RESL (T)         | <b>Signature:</b> /s/ David Tait     |
| <b>8. Approved by Incident Commander:</b>   |                 | <b>Name:</b> TODD MURRAY                | <b>Signature:</b> /s/ Todd Murray    |
| ICS 202   | <b>IAP Page</b> |   | <b>Date/Time:</b> 07/25/2025 2000    |

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## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |   |   |  |
|--|---|---|--|
| <b>1. Incident Name:</b>                           |   | <b>2. Operational Period: DAY/NIGHT</b> |  |
| MONROE CANYON                                      |   | Date/Time From:<br>07/26/2025 0600      | Date/Time To:<br>07/27/2025 0600      SAT      SUN                   |
| <b>3. Incident Commander(s) and Command Staff:</b> |   |   |  |
| INCIDENT COMMANDER                                 | BRETT WATERS<br>TODD MURRAY (T)   | GROUND SUPPORT UNIT                     | ART PARTRIDGE<br>CARSON GUBLER                                       |
| DEPUTY   | TAIGA ROHRER  | COMMUNICATIONS UNIT                     | BRANDON DIEMER<br>RODNEY WRIGHT (T)                                  |
| LIAISON OFFICER                                    | JEREMY ROBERTSON; SHAWN FELDNER; LANCE KOVEL; GUY ACUÑA<br>LARRY HAYDU (T)        | FOOD UNIT                               | SANDRA ROSENKRANCE<br>TYSON NELSON (T)                               |
| SAFETY OFFICER                                     | SCOTT ROBINSON; CLIFFORD MCCLURE<br>LISA KEMPER (T); IZAAK MCHENRY (T)            | SECURITY UNIT                           | KREIG RASMUSSEN  |
| INFORMATION OFFICER                                | KATHY POLLOCK; MARY CERNICEK;<br>CHARLES WEED; MADISON HEISER                     | <b>7. Operations Section:</b>           |  |
| MEDICAL UNIT                                       | TYLA NORTHRUP   | OPS SECTION CHIEF                       | JASON PORTER;<br>BRAD MIHELIC (T)                                    |
| <b>4. Agency/Organization Representative(s):</b>   |   | PLANNING OPS                            | MATT CALL<br>MIKE BERTAGNOLLI (T)                                    |
| <b>Agency/Organization</b>                         | <b>Name</b>   | STRATEGIC OPS                           | KEITH MURPHY<br>KELLY CORNWALL                                       |
| UTAH FFSL  | THOMAS PETERSON   | NIGHT OPS                               | DANIEL GUSTAFSON   |
| USFS   | JASON KLING<br>KEN VERBONCOEUR (T)  | <b>Branch I</b>                         |  |
| BLM  | DAVE MORTENSEN  | BRANCH DIRECTOR                         | MIKE BOWDEN  |
| <b>5. Planning Section:</b>                        |   | DIVISION/GROUP                          | A      DAN ZACH  |
| CHIEF  | RHONDA TORONTO; ROSE HENDERSON; ROSS WISE<br>JASON BRAUNSTEIN; JAC LINTZENICH (T) | DIVISION/GROUP                          | D      TREVER HUNT   |
| SITUATION UNIT                                     | ERIC SCHMECKPEPER; LAILA LIENESCH; JAMES GARTSIDE (T)                             | DIVISION/GROUP                          |  |
| GIS SPECIALIST                                     | DEMETRIUS PURDIE-WILLIAMS<br>SUKI WILDER  | <b>Branch II</b>                        |  |
| FIRE BEHAVIOR ANALYST                              | MIKE PAGOAGA  | BRANCH DIRECTOR                         | TREVOR RIDING  |
| TECHNOLOGY SUPPORT SPECIALIST                      | ERNEST ORTIZ; WOODY KESSLER;<br>MESA GREER (T)                                    | DIVISION/GROUP                          | G      GABE HARRY  |
| INCIDENT METEOROLOGIST                             | CHRIS FOLTZ<br>CALEB CRAVENS (T)  | DIVISION/GROUP                          | M      JOE WILLIAMS  |
| RESOURCES UNIT                                     | SUE SOBIESKI; SARAH BRIDGES<br>DAVID TAIT (T); HECTOR SOCIAS (T)                  | DIVISION/GROUP                          | BEAR VALLEY CONTINGENCY      ANDY PASCARELLA                         |
| DEMOBILIZATION UNIT                                | JAN PASSEK  | DIVISION/GROUP                          | STRUCTURE GROUP      TIM LAVIN; CRAIG ROBERTSON<br>PAUL MITCHELL (T) |
| TRAINING SPECIALIST                                | JARED PEAK  | <b>Branch III</b>                       |  |
| DOCUMENTATION UNIT                                 | AUBRI KLING   | BRANCH DIRECTOR                         | JEFF SURBER  |
| <b>6. Logistics Section:</b>                       |   | DIVISION/GROUP                          | W      CHRIS WEAVER<br>WILL CREEDEN (T)                              |
| CHIEF  | KENDALL NELSON;<br>TERRY HOLSCLAW   | DIVISION/GROUP                          | Z      RYAN ERICKSON<br>ELLIOTT ARNOLD (T)                           |
| FACILITIES UNIT                                    | CLAY STEWART<br>MYRON JEFFS (T)   | <b>7b. Air Operations Branch:</b>       |  |
| SUPPLY UNIT  | DOUG ROBISON<br>STEVEN O'NEIL (T)   | AIR OPS BRANCH DIRECTOR                 | BILL HAYES   |
| ORDERING MANAGER                                   | JUSTIN SHORT<br>SCOTT ZIEDLER   | AIR SUPPORT SUPERVISOR                  | STEVEN JANKE; WILL MCCUBBREY   |
| <b>8. Finance/Administration Section:</b>          |   |   |  |
| CHIEF  | MARY NICHOLSON;<br>MERTINA RANGLES; FRAN WILSON                                   |   |  |
| TIME UNIT  | ELIZABETH BEHREND   |   |  |
| COMPENSATION UNIT                                  | CARLA KEMPEN  |   |  |
| COST UNIT  | CHARLES JOY   |   |  |
| <b>9. Prepared By:</b>                             |   |   |  |
| Name:  | DAVID TAIT  | Position/Title:                         | RESL   |
| Signature:   | /s/ David Tait  |   |  |
| ICS 203  | IAP Page  | Date/Time:                              | 07/25/2025 2000  |

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## Fire Weather Forecast

Link to nearby obs



**FORECAST NO:** 11  
**PREDICTION FOR:** Saturday's Operational Period  
**SHIFT DATE:** July 26, 2025  
**TIME AND DATE ISSUED:** July 25, 2025 1500

**INCIDENT:** Monroe Canyon  
**UNIT:** Fishlake NF  
**SIGNED:** **Chris Foltz** Chris Foltz  
 Incident Meteorologist (IMET)  
**Caleb Cravens** Caleb Cravens  
 Incident Meteorologist Trainee

Weather observations can be texted to 816-833-6299 or emailed to [christopher.foltz@noaa.gov](mailto:christopher.foltz@noaa.gov)

### **\*\*RED FLAG WARNING - SATURDAY, JULY 26, 2025 - NOON TO 9 PM\*\***

#### **Discussion:**

Critical fire weather conditions today and Sunday. Poor overnight RH recoveries will give way to afternoon values in the single digits to teens. Winds today will be predominantly out of the southwest with gusts around 25 mph, with higher gusts at high elevations. Local terrain features will result in variable wind directions and speeds, especially in dense canopies. Temperatures will remain seasonably warm for late July.

#### **TODAY:**

|                     | 6,800' (ICP)   | 7,500'  | 9,500' (Magleby) |
|---------------------|--|---|------------------|
| Sky/Weather         | Critical Fire Weather Conditions Expected                      |   |                  |
| Max Temp            | 83-87°F  | 78-82°F   | 67-72°F          |
| Min RH              | 6-16%  | 5-15%   | 8-18%            |
| Wind (20 ft)        | Terrain driven 3-6 mph, becoming SW 11-15 mph, gusts to 20 mph | Terrain/slope driven until 1000, then SW 12-16 mph, gusts to 30 mph |                  |
| Chance of Lightning | 0%   | Chance of Wetting Rain  | 0%               |

#### **TONIGHT:**

|              | 6,800' (ICP)                          | 7,500'                        | 9,500' (Magleby)                          |
|--------------|---------------------------------------|-------------------------------|---|
| Sky/Weather  | Partly Cloudy with Poor RH Recoveries |                               |   |
| Min Temp     | 35-40°F                               | 58-62°F                       | 48-52°F                                   |
| Max RH       | 24-34%                                | 13-23%                        | 17-27%                                    |
| Wind (20 ft) | Terrain driven 2-4 mph                | Terrain/slope driven 6-10 mph | Terrain/slope driven 5-9 mph, gusts to 15 |
| Inversion    | 400' AGL after 2100                   |                               |   |

#### **SUNDAY:**

|                     | 6,800' (ICP)   | 7,500'  | 9,500' (Magleby) |
|---------------------|--|---|------------------|
| Sky/Weather         | Critical Fire Weather Conditions Expected                      |   |                  |
| Max Temp            | 83-87°F  | 78-82°F   | 67-72°F          |
| Min RH              | 6-16%  | 5-15%   | 8-18%            |
| Wind (20 ft)        | Terrain driven 3-6 mph, becoming SW 11-15 mph, gusts to 20 mph | Terrain/slope driven until 1000, then SW 12-16 mph, gusts to 25 mph |                  |
| Chance of Lightning | 0%   | Chance of Wetting Rain  | 0%               |

**OUTLOOK FOR MONDAY THROUGH WEDNESDAY:** Elevated fire weather conditions will continue through Tuesday before higher humidity begins to move back into the region starting Wednesday. Highs will range from the 70s above 9,000' to around 90 at ICP. Overnight recoveries will remain in the upper teens to mid 20s Monday and Tuesday, but begin to creep into the 30s and 40s Wednesday. Afternoon RH values continue to fall into the upper single digits to lower teens through Tuesday. Wind gusts ease Monday and into mid next week, below 20 mph.

| FIRE BEHAVIOR FORECAST  |   |
|---|---|
| FORECAST NUMBER: 10   | TYPE OF FIRE: Wildland Fire             |
| FIRE NAME: Monroe Canyon  | OPERATIONAL PERIOD: 07/26 day and night |
| DATE ISSUED: July 25, 2025  | TIME ISSUED: 1730                       |
| UNIT: UT-FIF  | SIGNED: Mike Pagoaga - FBAN             |
| WEATHER   |   |
| <p>***RED FLAG WARNING***</p> <p><b>Max Temp:</b> 67-82 <b>Min RH:</b> 5-18%</p> <p><b>Wind:</b> Terrain-driven shifting at 1000 to southwest 12-16, gusts up to 30</p> <p><i>Local Weather Thresholds that shout <b>WATCH OUT</b> Temperatures above 85°, Relative Humidity below 20%, Eye level winds over 10 mph</i></p>   |   |
| FUELS   |   |
| <p>Critically dry fuel conditions are present across Central/Southern Utah due to the ongoing drought and continuing hot and dry weather. Resistance to control is being driven by critically dry 1000-hour fuels, and drought-stressed brush and trees. As heat intensifies and fuel moistures decline further, fire potential will remain elevated across the area.</p> <p>Fuels Moistures at critical levels with 100-hour and 1000-hour dead fuel moistures below 10%.<br/>ERC is near the 98<sup>th</sup> percentile.</p>  |   |
| FIRE BEHAVIOR   |   |
| <p><b>General Fire Behavior:</b><br/>RED FLAG WARNING. Active fire behavior with torching, group-torching, crown runs, and spotting. Critical burn environment along with established fire will provide the opportunity to have a significant increase in acres. As the fire positions at the bottom of slopes, we will see higher rates of spread, flame lengths, and overall the intensity will be greater than any other day we have seen since the day the fire started. Elements of extreme fire behavior may be present. Peak fire behavior will start around 1600.</p> <p><i>Fine Dead Fuel Moisture: 3% unshaded, 5% shaded<br/>Probability of Ignition 90%, Spotting 1/4 – 1/2 mile</i></p>  |   |
| <p><b>Specific Fire Behavior:</b><br/><b>BRANCH I:</b> This side of the fire is drier, and fuels become more receptive farther downslope. The two problem areas will continue to work downslope toward Dry Creek. Continued growth to the south and east as the fire burns through heavy timber in Dry Creek and fuels near Manning Meadow.</p> <p><b>BRANCH II:</b> The fire is across Monroe Creek and is positioned to make up-hill runs with torching, and crown runs. Expect spotting toward Magleby Reservoir, and toward Glenwood Mountain. Historical fuels treatments will decrease fire activity and provide a good source for slowing fire growth. The fire will be intense and may show elements of extreme fire behavior.</p> <p><b>BRANCH III:</b> Current spots and additional spots outside the line near DP30 and DP35 will be the primary threat to containment. Due to conditions, these will show a high difficulty of containment. Continued activity from interior pockets will be active with torching and group torching and will be the source of additional spots.</p> <p><b>Night:</b> Fire behavior will again be active in many areas of the fire as humidities do not recover well. Torching and short-range spotting should be expected until at least 2200.</p> |   |
| Safety  |   |
| <p>On days like today, it is important to remember the basics.<br/>Stay aware and prioritize safety in all operations.</p>  |   |

**Controlled Unclassified Information//Basic**

|  |   |             |             |
|--|---|-------------|-------------|
| <b>9. Prepared By (Resource Unit Leader)</b> | <b>Approved By (Planning Section Chief)</b> | <b>Date</b> | <b>Time</b> |
| SUE SOBIESKI                                 | RHONDA TORONTO, PSCC                        | 07/25/2025  | 2000        |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|   |         |                                      |   |                        |                   |                        |  |
|---|---------|--------------------------------------|---|------------------------|-------------------|------------------------|--|
| <b>1. Incident Name:</b>                          |         |                                      |   | <b>3.</b>              |                   |                        |  |
| MONROE CANYON                                     |         |                                      |   | <b>Branch:</b>         |                   | <b>Division/Group:</b> |  |
| <b>2. Operational Period: DAY/NIGHT</b>           |         |                                      |   | I                      |                   | D                      |  |
| Date/Time From:<br>07/26/2025 0600 SAT            |         | Date/Time To:<br>07/27/2025 0600 SUN |   |                        |                   |                        |  |
| <b>4. Operations Personnel</b>                    |         |                                      |   |                        |                   |                        |  |
| <b>OPERATIONS CHIEF</b>                           |         | JASON PORTER<br>BRAD MIHELIC (T)     |   | <b>BRANCH DIRECTOR</b> |                   | MIKE BOWDEN            |  |
| <b>DIVISION/GROUP SUPERVISOR</b>                  |         | TREVER HUNT                          |   |                        |                   |                        |  |
| <b>5. Resources Assigned this Period</b>          |         |                                      |   |                        |                   |                        |  |
| Strike Team / Task Force /<br>Resource Designator |         | LWD                                  | Leader                                      | Number<br>Persons      | Drop Off PT./Time | Pick Up PT./Time       |  |
| C-7015 CR2I GRAYBACK                              |         | 08/01                                | TIM BREWER                                  | 20                     | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| C-7011 CRW2 J & SONS                              |         | 07/31                                | EMILIO CORIAZO                              | 20                     | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| O-5060 FMOD ALPINE FORESTRY                       |         | 08/01                                | DAVID TELIAN                                | 2                      | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| O-5087 TFLD                                       |         | 08/01                                | JOE HARGER                                  | 1                      | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| O-5088 TFLD                                       |         | 08/03                                | ANDREW BRAUN                                | 1                      | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| O-5099 TFLD (T)                                   |         | 08/03                                | CHARLES DAVIS                               | 1                      | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| O-5085 HEQB                                       |         | 08/02                                | TYLER ISHLER                                | 1                      | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| O-5096 HEQB (T)                                   |         | 08/02                                | WILLIAM READ                                | 1                      | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| E-5 ENG3 GREAT BASIN                              |         | 07/30                                | HAL STOKER                                  | 3                      | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| E-7 ENG3 IDAHO HEATSEEKER 22                      |         | 07/30                                | WYATT JOHNSON; ETHAN<br>KERSHAW (T)         | 3                      | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| * E-40 ENG3 ID-PAF E412                           |         | 07/31                                | ROTH HOLLOWAY                               | 6                      | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| E-6120 ENG4 IDAHO HEATSEEKER 16                   |         | 07/28                                | CHANCE KERSTIENS                            | 3                      | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| E-6125 ENG4 ATLAS 402                             |         | 07/28                                | CHASE WORKMAN                               | 3                      | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| * E-9 ENG6 MASWEL                                 |         | 07/28                                | SCOTT ANDERSON                              | 3                      | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| E-6067 ENG6 PRO TEMPS E116                        |         | 07/31                                | MICHAEL LARSEN                              | 3                      | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| E-6095 DZR2 DODGE BOYS                            |         | 08/03                                | JACOB DODGE                                 | 2                      | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| * O-5071 SOFC                                     |         | 07/31                                | LANCE ROBERTS                               | 1                      | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| E-6038 AMB1 ALS                                   |         | 07/28                                | GARRETT MATTHEWS                            | 2                      | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| O-5110 REMS 3 ALPINE                              |         | 08/02                                | TEVIN PELLONI                               | 4                      | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| <b>8. Division/Group Communication Summary</b>    |         |                                      |   |                        |                   |                        |  |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC       | Mode                   |  |
| TACTICAL  | 5       | 166.7750                             | 146.2                                       | 166.7750               | 146.2             | A                      |  |
| COMMAND   | 7       | 169.7500                             | 146.2                                       | 167.1000               | 146.2             | A                      |  |
| COMMAND   | 8       | 170.6875                             | 146.2                                       | 166.5750               | 146.2             | A                      |  |
| AIR TO GROUND                                     | 13      | 170.5000                             |   | 170.5000               |                   | A                      |  |
| AIR TO GROUND                                     | 14      | 166.3250                             |   | 166.3250               |                   | A                      |  |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |                                      | <b>Approved By (Planning Section Chief)</b> |                        | <b>Date</b>       | <b>Time</b>            |  |
| HECTOR SOCIAS, RESL(T)                            |         |                                      | RHONDA TORONTO, PSCC                        |                        | 07/25/2025        | 2000                   |  |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|   |         |                                      |   |                        |                   |                        |  |
|---|---------|--------------------------------------|---|------------------------|-------------------|------------------------|--|
| <b>1. Incident Name:</b>  |         |                                      |   | <b>3.</b>              |                   |                        |  |
| MONROE CANYON   |         |                                      |   | <b>Branch:</b>         |                   | <b>Division/Group:</b> |  |
| <b>2. Operational Period: DAY/NIGHT</b>   |         |                                      |   | I                      |                   | D                      |  |
| Date/Time From:<br>07/26/2025 0600 SAT  |         | Date/Time To:<br>07/27/2025 0600 SUN |   |                        |                   |                        |  |
| <b>4. Operations Personnel</b>  |         |                                      |   |                        |                   |                        |  |
| <b>OPERATIONS CHIEF</b>   |         | JASON PORTER<br>BRAD MIHELIC (T)     |   | <b>BRANCH DIRECTOR</b> |                   | MIKE BOWDEN            |  |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | TREVER HUNT                          |   |                        |                   |                        |  |
| <b>5. Resources Assigned this Period</b>  |         |                                      |   |                        |                   |                        |  |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                  | Leader                                      | Number<br>Persons      | Drop Off PT./Time | Pick Up PT./Time       |  |
| E-6104 VUTV OUTBACK FIREFIGHTING  |         |                                      |   |                        | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
|   |         |                                      |   |                        |                   |                        |  |
|   |         |                                      |   |                        |                   |                        |  |
|   |         |                                      |   |                        |                   |                        |  |
| <b>6. Control Operations/Work Assignments:</b>  |         |                                      |   |                        |                   |                        |  |
| <p><u>TASK:</u> Patrol &amp; monitor area from Oak Flat to Hunts Lake. Construct indirect dozer line utilizing 088 Trail west to County Road 2302. Prep and brush out dozer line and Monroe Canyon Road to first left-hand fork road. Utilize aircraft to moderate fire behavior. Plumb hose-lay from Hunts Lake down dozer line to assist in holding.</p> <p><u>PURPOSE:</u> Protect private property to the west of the fire by limiting growth with containment lines. Provide highest probability of success to protect private property and Monroe City with successful, redundant suppression and mitigation efforts.</p> <p><u>END STATE:</u> Little to no impact to private property, fire kept to smallest footprint possible with given conditions. Public land damage minimized. Impact to public from fire, smoke, and suppression efforts kept to minimum.</p> |         |                                      |   |                        |                   |                        |  |
| <b>7. Special Instructions:</b>   |         |                                      |   |                        |                   |                        |  |
| <ul style="list-style-type: none"> <li>* IA Resource</li> <li>Use caution when working in WUI areas and around powerlines. See <i>Wildland Urban Interface (WUI) Firefighting</i> on p. 11, and <i>Powerline Safety</i> on p. 22 of the IRPG.</li> <li>REMS 3 is a resource for all of Branch I.</li> </ul>   |         |                                      |   |                        |                   |                        |  |
| <b>8. Division/Group Communication Summary</b>  |         |                                      |   |                        |                   |                        |  |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC       | Mode                   |  |
| TACTICAL  | 5       | 166.7750                             | 146.2                                       | 166.7750               | 146.2             | A                      |  |
| COMMAND   | 7       | 169.7500                             | 146.2                                       | 167.1000               | 146.2             | A                      |  |
| COMMAND   | 8       | 170.6875                             | 146.2                                       | 166.5750               | 146.2             | A                      |  |
| AIR TO GROUND   | 13      | 170.5000                             |   | 170.5000               |                   | A                      |  |
| AIR TO GROUND   | 14      | 166.3250                             |   | 166.3250               |                   | A                      |  |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |                                      | <b>Approved By (Planning Section Chief)</b> |                        | <b>Date</b>       | <b>Time</b>            |  |
| HECTOR SOCIAS, RESL(T)  |         |                                      | RHONDA TORONTO, PSCC                        |                        | 07/25/2025        | 2000                   |  |



**Controlled Unclassified Information//Basic**

|                                       |                                      |            |      |
|---------------------------------------|--------------------------------------|------------|------|
| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date       | Time |
| HECTOR SOCIAS, RESL (T)               | RHONDA TORONTO, PSCC                 | 07/25/2025 | 2000 |

# **Division/Group Assignment List (ICS 204 WF)** **Controlled Unclassified Information//Basic**

|   |         |   |                   |                             |                             |                        |  |
|---|---------|---|-------------------|-----------------------------|-----------------------------|------------------------|--|
| <b>1. Incident Name:</b>                          |         |   |                   | <b>3.</b>                   |                             |                        |  |
| MONROE CANYON                                     |         |   |                   | <b>Branch:</b>              |                             | <b>Division/Group:</b> |  |
| <b>2. Operational Period: DAY/NIGHT</b>           |         |   |                   | <b>II</b>                   |                             | <b>G</b>               |  |
| Date/Time From:<br>07/26/2025 0600 SAT            |         | Date/Time To:<br>07/27/2025 0600 SUN        |                   |                             |                             |                        |  |
| <b>4. Operations Personnel</b>                    |         |   |                   |                             |                             |                        |  |
| <b>OPERATIONS CHIEF</b>                           |         | JASON PORTER<br>BRAD MIHELIC (T)            |                   | <b>BRANCH DIRECTOR</b>      |                             | TREVOR RIDING          |  |
| <b>DIVISION/GROUP SUPERVISOR</b>                  |         | GABE HARRY                                  |                   |                             |                             |                        |  |
| <b>5. Resources Assigned this Period</b>          |         |   |                   |                             |                             |                        |  |
| Strike Team / Task Force /<br>Resource Designator | LWD     | Leader                                      | Number<br>Persons | Drop Off PT./Time           | Pick Up PT./Time            |                        |  |
| C-7035 CRW1 BOISE IHC                             | 08/07   | DAVE ROGAN                                  | 21                | BIG LAKE SPIKE<br>CAMP/0600 | BIG LAKE SPIKE<br>CAMP/2200 |                        |  |
| C-7033 CR2I SOLDIER CREEK                         | 08/04   | DAYTON CLEVELAND                            | 20                | BIG LAKE SPIKE<br>CAMP/0600 | BIG LAKE SPIKE<br>CAMP/2200 |                        |  |
| C-7012 CRW2 G AND C FORESTRY                      | 07/31   | JHOAN DELGADO; OLMAR<br>VERA                | 20                | ICP/0600                    | BIG LAKE SPIKE<br>CAMP/2200 |                        |  |
| E-6101.4 TFLD                                     | 08/01   | KYLE MCQUILLIN                              | 1                 | BIG LAKE SPIKE<br>CAMP/0600 | BIG LAKE SPIKE<br>CAMP/2200 |                        |  |
| * E-6118 ENG3 KETCHUM 101                         | 07/26   | RYAN BREEN                                  | 3                 | BIG LAKE SPIKE<br>CAMP/0600 | BIG LAKE SPIKE<br>CAMP/2200 |                        |  |
| E-6101 ENG4 BLM 1422                              | 08/01   | ALEX ARROYO                                 | 4                 | BIG LAKE SPIKE<br>CAMP/0600 | BIG LAKE SPIKE<br>CAMP/2200 |                        |  |
| E-6150 ENG4 TFD E2415                             | 08/05   | BROGAN ALEXANDER                            | 4                 | BIG LAKE SPIKE<br>CAMP/0600 | BIG LAKE SPIKE<br>CAMP/2200 |                        |  |
| * E-6088 ENG6 ARCHER MOUNTAIN                     | 07/31   | CALEB TORQUATO                              | 3                 | BIG LAKE SPIKE<br>CAMP/0600 | BIG LAKE SPIKE<br>CAMP/2200 |                        |  |
| E-13 DZR2 2821                                    | 07/27   | BRUCE HILLMAN                               | 2                 | BIG LAKE SPIKE<br>CAMP/0600 | BIG LAKE SPIKE<br>CAMP/2200 |                        |  |
| E-6105 WTT1 TACTICAL TENDER 10                    | 08/03   | JOHN ABERASTURI                             | 2                 | BIG LAKE SPIKE<br>CAMP/0600 | BIG LAKE SPIKE<br>CAMP/2200 |                        |  |
| E-36 WTS2 BLACK OPERATIONS TENDER                 | 08/04   | JAKOBEE OSBORN                              | 1                 | BIG LAKE SPIKE<br>CAMP/0600 | BIG LAKE SPIKE<br>CAMP/2200 |                        |  |
| O-5077 SOFC                                       | 08/04   | THOM COLETTI                                | 1                 | BIG LAKE SPIKE<br>CAMP/0600 | BIG LAKE SPIKE<br>CAMP/2200 |                        |  |
| O-5066 REMS 2 NIM                                 | 07/31   | WILLIAM BUCKMAN                             | 4                 | BIG LAKE SPIKE<br>CAMP/0600 | BIG LAKE SPIKE<br>CAMP/2200 |                        |  |
| E-6155 AMB2 AMBO 3                                | 08/07   | NICK KNIGHT                                 | 2                 | BIG LAKE SPIKE<br>CAMP/0600 | BIG LAKE SPIKE<br>CAMP/2200 |                        |  |
| O-5017 EMPF                                       | 07/29   | JERRY LUND                                  | 1                 | BIG LAKE SPIKE<br>CAMP/0600 | BIG LAKE SPIKE<br>CAMP/2200 |                        |  |
| O-5018 EMPF                                       | 07/28   | CHANCE BLUEHORSE                            | 1                 | BIG LAKE SPIKE<br>CAMP/0600 | BIG LAKE SPIKE<br>CAMP/2200 |                        |  |
| E-6106 VUTV OUTBACK FIREFIGHTING                  |         |   |                   | BIG LAKE SPIKE<br>CAMP/0600 | BIG LAKE SPIKE<br>CAMP/2200 |                        |  |
| E-6114 VUTV OUTBACK FIREFIGHTING                  |         |   |                   | BIG LAKE SPIKE<br>CAMP/0600 | BIG LAKE SPIKE<br>CAMP/2200 |                        |  |
| <b>8. Division/Group Communication Summary</b>    |         |   |                   |                             |                             |                        |  |
| Function  | Channel | RX Frequency N/W                            | RX Tone/NAC       | TX Frequency N/W            | TX Tone/NAC                 | Mode                   |  |
| TACTICAL  | 1       | 168.0500                                    | 146.2             | 168.0500                    | 146.2                       | A                      |  |
| COMMAND   | 7       | 169.7500                                    | 146.2             | 167.1000                    | 146.2                       | A                      |  |
| AIR TO GROUND                                     | 13      | 170.5000                                    |                   | 170.5000                    |                             | A                      |  |
| AIR TO GROUND                                     | 14      | 166.3250                                    |                   | 166.3250                    |                             | A                      |  |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         | <b>Approved By (Planning Section Chief)</b> |                   |                             | <b>Date</b>                 | <b>Time</b>            |  |
| HECTOR SOCIAS, RESL (T)                           |         | RHONDA TORONTO, PSCC                        |                   |                             | 07/25/2025                  | 2000                   |  |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |         |                                      |   |                        |                   |                        |  |
|--|---------|--------------------------------------|---|------------------------|-------------------|------------------------|--|
| <b>1. Incident Name:</b>   |         |                                      |   | <b>3.</b>              |                   |                        |  |
| MONROE CANYON  |         |                                      |   | <b>Branch:</b>         |                   | <b>Division/Group:</b> |  |
| <b>2. Operational Period: DAY/NIGHT</b>  |         |                                      |   | II                     |                   | G                      |  |
| Date/Time From:<br>07/26/2025 0600 SAT   |         | Date/Time To:<br>07/27/2025 0600 SUN |   |                        |                   |                        |  |
| <b>4. Operations Personnel</b>   |         |                                      |   |                        |                   |                        |  |
| <b>OPERATIONS CHIEF</b>  |         | JASON PORTER<br>BRAD MIHELIC (T)     |   | <b>BRANCH DIRECTOR</b> |                   | TREVOR RIDING          |  |
| <b>DIVISION/GROUP SUPERVISOR</b>   |         | GABE HARRY                           |   |                        |                   |                        |  |
| <b>5. Resources Assigned this Period</b>   |         |                                      |   |                        |                   |                        |  |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD                                  | Leader                                      | Number<br>Persons      | Drop Off PT./Time | Pick Up PT./Time       |  |
|  |         |                                      |   |                        |                   |                        |  |
|  |         |                                      |   |                        |                   |                        |  |
|  |         |                                      |   |                        |                   |                        |  |
|  |         |                                      |   |                        |                   |                        |  |
| <b>6. Control Operations/Work Assignments:</b>   |         |                                      |   |                        |                   |                        |  |
| <p><u>TASK:</u> Prep structures in Big Lake and Central Pastures areas. Install and assess pumpkins, hose, pumps, sprinklers, and available water sources for effectiveness and coverage. Complete burn/hold plan.</p> <p><u>PURPOSE:</u> Protect private structures and property, preserve functionality of critical infrastructure and roadways, and minimize fire impact to recreation areas and natural resources.</p> <p><u>END STATE:</u> Private property has little to no fire impact. Area closures can be lifted and recreation areas left with minimal damage. Fire impact to land kept as minimal as possible based on conditions and resources available.</p> |         |                                      |   |                        |                   |                        |  |
| <b>7. Special Instructions:</b>  |         |                                      |   |                        |                   |                        |  |
| <ul style="list-style-type: none"> <li>* IA Resources.</li> <li>Ensure to work with READs prior to any mechanical treatments or dozer operations.</li> <li>Use caution when working in WUI areas and around powerlines. See <i>Wildland Urban Interface (WUI) Firefighting</i> on p. 11, and <i>Powerline Safety</i> on p. 22 of the IRPG.</li> <li>REMS 2 is a resource for all of Branch II.</li> </ul>  |         |                                      |   |                        |                   |                        |  |
| <b>8. Division/Group Communication Summary</b>   |         |                                      |   |                        |                   |                        |  |
| Function   | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC       | Mode                   |  |
| TACTICAL   | 1       | 168.0500                             | 146.2                                       | 168.0500               | 146.2             | A                      |  |
| COMMAND  | 7       | 169.7500                             | 146.2                                       | 167.1000               | 146.2             | A                      |  |
| AIR TO GROUND  | 13      | 170.5000                             |   | 170.5000               |                   | A                      |  |
| AIR TO GROUND  | 14      | 166.3250                             |   | 166.3250               |                   | A                      |  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                      | <b>Approved By (Planning Section Chief)</b> |                        | <b>Date</b>       | <b>Time</b>            |  |
| HECTOR SOCIAS, RESL (T)  |         |                                      | RHONDA TORONTO, PSCC                        |                        | 07/25/2025        | 2000                   |  |

# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |         |   |                   |                              |                              |                        |             |
|---|---------|---|-------------------|------------------------------|------------------------------|------------------------|-------------|
| <b>1. Incident Name:</b>                          |         |   |                   | <b>3.</b>                    |                              |                        |             |
| MONROE CANYON                                     |         |   |                   | <b>Branch:</b>               |                              | <b>Division/Group:</b> |             |
| <b>2. Operational Period: DAY/NIGHT</b>           |         |   |                   | <b>II</b>                    |                              | <b>M</b>               |             |
| Date/Time From:<br>07/26/2025 0600 SAT            |         | Date/Time To:<br>07/27/2025 0600 SUN        |                   |                              |                              |                        |             |
| <b>4. Operations Personnel</b>                    |         |   |                   |                              |                              |                        |             |
| <b>OPERATIONS CHIEF</b>                           |         | JASON PORTER;<br>BRAD MIHELIC (T)           |                   | <b>BRANCH DIRECTOR</b>       |                              | TREVOR RIDING          |             |
| <b>DIVISION/GROUP SUPERVISOR</b>                  |         | JOE WILLIAMS                                |                   |                              |                              |                        |             |
| <b>5. Resources Assigned this Period</b>          |         |   |                   |                              |                              |                        |             |
| Strike Team / Task Force /<br>Resource Designator | LWD     | Leader                                      | Number<br>Persons | Drop Off PT./Time            | Pick Up PT./Time             |                        |             |
| C-7026 CRW1 CEDAR CITY IHC                        | 08/03   | JOHN HUNT                                   | 21                | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |             |
| C-7034 CRW1 LONE PEAK IHC                         | 08/02   | CHRISTIAN BERNINGER                         | 22                | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |             |
| C-7017 CR2I MILLER TIMBER                         | 07/29   | DAN ALVARADO                                | 20                | ICP/0600                     | ICP/2200                     |                        |             |
| * O-5006 WFM2 GB LUCKY PEAK                       | 07/29   | JASON PENDLETON                             | 8                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |             |
| O-5029 TFLD                                       | 07/29   | RYLEY MCBRIDE                               | 1                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |             |
| O-5006.1 TFLD (T)                                 | 07/29   | JUSTIN ALESHIRE                             | 1                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |             |
| O-5084 HEQB                                       | 08/02   | CHARLES SANDFORD                            | 1                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |             |
| O-5086 HEQB                                       | 08/02   | NICK BEHREND                                | 1                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |             |
| E-6103 HETF UPPER VALLEY                          | 08/03   | JAMES KRUCKEBERG                            | 7                 | ICP/0600                     | ICP/2200                     |                        |             |
| E-6159 ENG4 DNR UT 491                            | 08/07   | TYRUS OKINISHI                              | 5                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |             |
| * E-8 ENG6 TORCH                                  | 07/27   | AUSTIN EMERY                                | 3                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |             |
| E-23 DZR2 3822                                    | 07/29   | TRENT DUNCAN                                | 2                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |             |
| E-6061 WTT2 INKOM FIRE 163                        | 07/31   | ROBERT BEVAN                                | 2                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |             |
| E-6148 WTT2 T-12 FARR WEST FIRE                   | 08/06   | ISRAEL JUSTICE                              | 2                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |             |
| E-6065 WTS2 COWBOY CONTRACTING 104                | 08/03   | SHAWN TWITCHELL                             | 1                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |             |
| E-6097 WTS2 COLOR COUNTRY                         | 08/04   | TOMMY NEWSOME                               | 1                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |             |
| O-5008 SOF3                                       | 07/28   | JUSTIN YANKEY                               | 1                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |             |
|   |         |   |                   |                              |                              |                        |             |
| <b>8. Division/Group Communication Summary</b>    |         |   |                   |                              |                              |                        |             |
| Function  | Channel | RX Frequency N/W                            | RX Tone/NAC       | TX Frequency N/W             | TX Tone/NAC                  | Mode                   |             |
| TACTICAL  | 3       | 168.6000                                    | 146.2             | 168.6000                     | 146.2                        | A                      |             |
| COMMAND   | 7       | 169.7500                                    | 146.2             | 167.1000                     | 146.2                        | A                      |             |
| COMMAND   | 9       | 169.5375                                    | 146.2             | 164.7125                     | 146.2                        | A                      |             |
| AIR TO GROUND                                     | 13      | 170.5000                                    |                   | 170.5000                     |                              | A                      |             |
| AIR TO GROUND                                     | 14      | 166.3250                                    |                   | 166.3250                     |                              | A                      |             |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         | <b>Approved By (Planning Section Chief)</b> |                   |                              | <b>Date</b>                  |                        | <b>Time</b> |
| HECTOR SOCIAS, RESL (T)                           |         | RHONDA TORONTO, PSCC                        |                   |                              | 07/25/2025                   |                        | 2000        |

# **Division/Group Assignment List (ICS 204 WF)** Controlled Unclassified Information//Basic

|  |         |                                      |   |                        |                              |                              |  |
|--|---------|--------------------------------------|---|------------------------|------------------------------|------------------------------|--|
| <b>1. Incident Name:</b>   |         |                                      |   | <b>3.</b>              |                              |                              |  |
| MONROE CANYON  |         |                                      |   | <b>Branch:</b>         |                              | <b>Division/Group:</b>       |  |
| <b>2. Operational Period: DAY/NIGHT</b>  |         |                                      |   | II                     |                              | M                            |  |
| Date/Time From:<br>07/26/2025 0600 SAT   |         | Date/Time To:<br>07/27/2025 0600 SUN |   |                        |                              |                              |  |
| <b>4. Operations Personnel</b>   |         |                                      |   |                        |                              |                              |  |
| <b>OPERATIONS CHIEF</b>  |         | JASON PORTER;<br>BRAD MIHELIC (T)    |   | <b>BRANCH DIRECTOR</b> |                              | TREVOR RIDING                |  |
| <b>DIVISION/GROUP SUPERVISOR</b>   |         | JOE WILLIAMS                         |   |                        |                              |                              |  |
| <b>5. Resources Assigned this Period</b>   |         |                                      |   |                        |                              |                              |  |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD                                  | Leader                                      | Number<br>Persons      | Drop Off PT./Time            | Pick Up PT./Time             |  |
| E-6076 AMB2 ASCENT MEDICAL TRANSPORT   |         | 07/31                                | ARTHUR YANEZ                                | 2                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |  |
| O-5141 EMPF MEDIC POPE   |         | 08/05                                | TONY POPE                                   | 1                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |  |
| E-6113 VUTV BACKCOUNTRY RENTALS  |         |                                      |   |                        | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |  |
| E-6115 VUTV BACKCOUNTRY RENTALS  |         |                                      |   |                        | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |  |
|  |         |                                      |   |                        |                              |                              |  |
| <b>6. Control Operations/Work Assignments:</b>   |         |                                      |   |                        |                              |                              |  |
| <p><b>TASK:</b> Continue to improve suppression systems around structures. Prepare to implement structure protection plan if fire gets near Magleby. Burn off constructed indirect line moving south toward Monroe Creek.</p> <p><b>PURPOSE:</b> Protect private property in Magleby and Bagley Ranch areas from fire damage by stopping fire prior to incursion. Provide suppression lines to work from in the event fire threatens to impact the area. Eliminate fuels between control lines and the fire to reduce risk of extreme fire behavior.</p> <p><b>END STATE:</b> Fire growth into and onto private property is eliminated or minimized. Roadways and infrastructure are left undamaged. Closures lifted and fire impacts to public land and recreational areas minimized.</p> |         |                                      |   |                        |                              |                              |  |
| <b>7. Special Instructions:</b>  |         |                                      |   |                        |                              |                              |  |
| <ul style="list-style-type: none"> <li>* IA Resources</li> <li>UAS module may be operating in Division M.</li> <li>Ensure positive communication with adjacent resources, especially during burnout operations.</li> <li>Use caution when working in WUI areas and around powerlines. See <i>Wildland Urban Interface (WUI) Firefighting</i> on p. 11, and <i>Powerline Safety</i> on p. 22 of the IRPG.</li> <li>REMS 2 is a resource for all of Branch II.</li> </ul>  |         |                                      |   |                        |                              |                              |  |
| <b>8. Division/Group Communication Summary</b>   |         |                                      |   |                        |                              |                              |  |
| Function   | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC                  | Mode                         |  |
| TACTICAL   | 3       | 168.6000                             | 146.2                                       | 168.6000               | 146.2                        | A                            |  |
| COMMAND  | 7       | 169.7500                             | 146.2                                       | 167.1000               | 146.2                        | A                            |  |
| COMMAND  | 9       | 169.5375                             | 146.2                                       | 164.7125               | 146.2                        | A                            |  |
| AIR TO GROUND  | 13      | 170.5000                             |   | 170.5000               |                              | A                            |  |
| AIR TO GROUND  | 14      | 166.3250                             |   | 166.3250               |                              | A                            |  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                      | <b>Approved By (Planning Section Chief)</b> |                        | <b>Date</b>                  | <b>Time</b>                  |  |
| HECTOR SOCIAS, RESL (T)  |         |                                      | RHONDA TORONTO, PSCC                        |                        | 07/25/2025                   | 2000                         |  |

# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |         |   |                   |                              |                              |                        |             |
|---|---------|---|-------------------|------------------------------|------------------------------|------------------------|-------------|
| <b>1. Incident Name:</b>                          |         |   |                   | <b>3.</b>                    |                              |                        |             |
| MONROE CANYON                                     |         |   |                   | <b>Branch:</b>               |                              | <b>Division/Group:</b> |             |
| <b>2. Operational Period: DAY/NIGHT</b>           |         |   |                   | <b>II</b>                    |                              | <b>STRUCTURE GROUP</b> |             |
| Date/Time From:<br>07/26/2025 0600 SAT            |         | Date/Time To:<br>07/27/2025 0600 SUN            |                   |                              |                              |                        |             |
| <b>4. Operations Personnel</b>                    |         |   |                   |                              |                              |                        |             |
| <b>OPERATIONS CHIEF</b>                           |         | JASON PORTER<br>BRAD MIHELIC (T)                |                   | <b>BRANCH DIRECTOR</b>       |                              | TREVOR RIDING          |             |
| <b>DIVISION/GROUP SUPERVISOR</b>                  |         | TIM LAVIN; CRAIG ROBERTSON<br>PAUL MITCHELL (T) |                   |                              |                              |                        |             |
| <b>5. Resources Assigned this Period</b>          |         |   |                   |                              |                              |                        |             |
| Strike Team / Task Force /<br>Resource Designator | LWD     | Leader  | Number<br>Persons | Drop Off PT./Time            | Pick Up PT./Time             |                        |             |
| C-7024 CRW2 FUEGO FIRE                            | 07/31   | JOSE IBARRA                                     | 20                | ICP/0600                     | ICP/2200                     |                        |             |
| * O-3.80 TFLD                                     | 07/29   | MATT CHRISTENSEN                                | 1                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |             |
| O-5114 TFLD (T)                                   | 08/03   | JORGE ALCARAZ-LOPEZ                             | 1                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |             |
| E-4 ENG3 PARMA 963                                | 07/30   | JOSEPH VILLASISTA                               | 4                 | ICP/0600                     | BOX CREEK SPIKE<br>CAMP/2200 |                        |             |
| E-6 ENG3 BISON RIDGE E354                         | 07/30   | ANDREW MCCORKLE                                 | 3                 | ICP/0600                     | BOX CREEK SPIKE<br>CAMP/2200 |                        |             |
| E-6075 ENG3 STAR FIRE BR51                        | 07/30   | DANIEL GARRINGER                                | 3                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |             |
| E-6160 ENG3 WY-BTF 341                            | 08/08   | TITUS PERKINS                                   | 5                 | BOX CREEK<br>SPIKE/0600      | BOX CREEK<br>SPIKE/2200      |                        |             |
| E-6122 ENG4 GRIZ ONE FIREFIGHTING                 | 07/27   | CORY TABER                                      | 3                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |             |
| E-6071 ENG5 EVEREST FIRE AUTHORITY                | 07/30   | STEVEN BOWSHER                                  | 3                 | ICP/0600                     | BOX CREEK SPIKE<br>CAMP/2200 |                        |             |
| E-12 ENG6 NORTH TOOELE ENGINE 611                 | 07/29   | JASON BROWN                                     | 3                 | ICP/0600                     | BOX CREEK SPIKE<br>CAMP/2200 |                        |             |
| E-6066 ENG6 NATIONAL WILDLAND FIRE                | 07/30   | STEVEN HILLS                                    | 3                 | ICP/0600                     | BOX CREEK SPIKE<br>CAMP/2200 |                        |             |
| E-6069 ENG6 WEST VALLEY 672                       | 07/30   | JED PETERS                                      | 4                 | ICP/0600                     | BOX CREEK SPIKE<br>CAMP/2200 |                        |             |
| E-6074 ENG6 0463 FORT HALL BIA                    | 07/30   | SPENCER WASHAKIE                                | 3                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |             |
| * E-6079 ENG6 JUAB BRUSH 12                       | 07/30   | ANDREW FROULA                                   | 4                 | ICP/0600                     | BOX CREEK SPIKE<br>CAMP/2200 |                        |             |
| E-6081 ENG6 TRAILBLAZERS                          | 08/01   | RAY MOORE                                       | 3                 | ICP/0600                     | BOX CREEK SPIKE<br>CAMP/2200 |                        |             |
| E-6086 ENG6 BLEDSOE FIRE                          | 07/31   | MATHEW BLEDSOE                                  | 3                 | ICP/0600                     | BOX CREEK SPIKE<br>CAMP/2200 |                        |             |
| E-6060 WTT2 GREAT BASIN 1101                      | 07/30   | WESLEY SMITHSON                                 | 2                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |             |
| <b>8. Division/Group Communication Summary</b>    |         |   |                   |                              |                              |                        |             |
| Function  | Channel | RX Frequency N/W                                | RX Tone/NAC       | TX Frequency N/W             | TX Tone/NAC                  | Mode                   |             |
| TACTICAL  | 2       | 168.2000  | 146.2             | 168.2000                     | 146.2                        | A                      |             |
| COMMAND   | 7       | 169.7500  | 146.2             | 167.1000                     | 146.2                        | A                      |             |
| COMMAND   | 9       | 169.5375  | 146.2             | 164.7125                     | 146.2                        | A                      |             |
| AIR TO GROUND                                     | 13      | 170.5000  |                   | 170.5000                     |                              | A                      |             |
| AIR TO GROUND                                     | 14      | 166.3250  |                   | 166.3250                     |                              | A                      |             |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         | <b>Approved By (Planning Section Chief)</b>     |                   |                              | <b>Date</b>                  |                        | <b>Time</b> |
| SUE SOBIESKI, RESL                                |         | RHONDA TORONTO, PSCC                            |                   |                              | 07/25/2025                   |                        | 2000        |

# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|  |         |   |   |                        |                              |                              |             |
|--|---------|---|---|------------------------|------------------------------|------------------------------|-------------|
| <b>1. Incident Name:</b>   |         |   |   | <b>3.</b>              |                              |                              |             |
| MONROE CANYON  |         |   |   | <b>Branch:</b>         |                              | <b>Division/Group:</b>       |             |
| <b>2. Operational Period: DAY/NIGHT</b>  |         |   |   | <b>II</b>              |                              | <b>STRUCTURE GROUP</b>       |             |
| Date/Time From:<br>07/26/2025 0600 SAT   |         | Date/Time To:<br>07/27/2025 0600 SUN            |   |                        |                              |                              |             |
| <b>4. Operations Personnel</b>   |         |   |   |                        |                              |                              |             |
| <b>OPERATIONS CHIEF</b>  |         | JASON PORTER<br>BRAD MIHELIC (T)                |   | <b>BRANCH DIRECTOR</b> |                              | TREVOR RIDING                |             |
| <b>DIVISION/GROUP SUPERVISOR</b>   |         | TIM LAVIN; CRAIG ROBERTSON<br>PAUL MITCHELL (T) |   |                        |                              |                              |             |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                        |                              |                              |             |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD   | Leader                                      | Number<br>Persons      | Drop Off PT./Time            | Pick Up PT./Time             |             |
| E-6090 WTS2 NORTH BANNOCK FD   |         | 08/01   | ADAM MATHIAS                                | 1                      | ICP/0600                     | BOX CREEK SPIKE<br>CAMP/2200 |             |
| O-53 SOF3  |         | 07/30   | FRANK ROTH                                  | 1                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |             |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                        |                              |                              |             |
| <p><u><b>TASK:</b></u> Support and boost resources in all divisions as needed. Maintain water handling systems. Assist other divisions as needed and be prepared to surge resources as needed. Support Division W and M with crews and engines during burnouts along indirect line west of Magleby. Finish structure protection set-up on newly located structure.</p> <p><u><b>PURPOSE:</b></u> Protect property from further or future damage from fire. Limit fire growth. Provide needed support to other divisions with limited resources to ensure global success.</p> <p><u><b>END STATE:</b></u> Fire impact and damage to private property is slowed considerably or stopped. Area closures can be lifted. End up with minimal negative impact from active fire. Fire kept within identified containment areas.</p> |         |   |   |                        |                              |                              |             |
| <b>7. Special Instructions:</b>  |         |   |   |                        |                              |                              |             |
| <ul style="list-style-type: none"> <li>* IA Resources</li> <li>Ensure positive communication when moving between divisions.</li> <li>Use caution when working in WUI areas and around powerlines. See <i>Wildland Urban Interface (WUI) Firefighting</i> on p. 11, and <i>Powerline Safety</i> on p. 22 of the IRPG.</li> <li>REMS 2 is a resource for all of Branch II.</li> </ul>  |         |   |   |                        |                              |                              |             |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                        |                              |                              |             |
| Function   | Channel | RX Frequency N/W                                | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC                  | Mode                         |             |
| TACTICAL   | 2       | 168.2000  | 146.2                                       | 168.2000               | 146.2                        | A                            |             |
| COMMAND  | 7       | 169.7500  | 146.2                                       | 167.1000               | 146.2                        | A                            |             |
| COMMAND  | 9       | 169.5375  | 146.2                                       | 164.7125               | 146.2                        | A                            |             |
| AIR TO GROUND  | 13      | 170.5000  |   | 170.5000               |                              | A                            |             |
| AIR TO GROUND  | 14      | 166.3250  |   | 166.3250               |                              | A                            |             |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                        | <b>Date</b>                  |                              | <b>Time</b> |
| SUE SOBIESKI, RESL   |         |   | RHONDA TORONTO, PSCC                        |                        | 07/25/2025                   |                              | 2000        |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|   |         |   |                   |                              |                              |                        |  |
|---|---------|---|-------------------|------------------------------|------------------------------|------------------------|--|
| <b>1. Incident Name:</b>                          |         |   |                   | <b>3.</b>                    |                              |                        |  |
| MONROE CANYON                                     |         |   |                   | <b>Branch:</b>               |                              | <b>Division/Group:</b> |  |
| <b>2. Operational Period: DAY/NIGHT</b>           |         |   |                   | III                          |                              | W                      |  |
| Date/Time From:<br>07/26/2025 0600 SAT            |         | Date/Time To:<br>07/27/2025 0600 SUN        |                   |                              |                              |                        |  |
| <b>4. Operations Personnel</b>                    |         |   |                   |                              |                              |                        |  |
| <b>OPERATIONS CHIEF</b>                           |         | JASON PORTER<br>BRAD MIHELIC (T)            |                   | <b>BRANCH DIRECTOR</b>       |                              | JEFF SURBER            |  |
| <b>DIVISION/GROUP SUPERVISOR</b>                  |         | CHRIS WEAVER<br>WILL CREEDEN (T)            |                   |                              |                              |                        |  |
| <b>5. Resources Assigned this Period</b>          |         |   |                   |                              |                              |                        |  |
| Strike Team / Task Force /<br>Resource Designator | LWD     | Leader                                      | Number<br>Persons | Drop Off PT./Time            | Pick Up PT./Time             |                        |  |
| C-7027 CRW1 ALTA IHC                              | 08/03   | TYLER CARRUTH; RYAN<br>DAHL (T)             | 23                | ICP/0800                     | ICP/2400                     |                        |  |
| C-7028 CRW1 RUBY MOUNTAIN IHC                     | 08/04   | TYLER MOLLENBERG                            | 20                | ICP/0800                     | ICP/2400                     |                        |  |
| C-7029 CRW1 REDDING IHC                           | 08/05   | DAN MALLIA                                  | 25                | ICP/0800                     | ICP/2400                     |                        |  |
| C-7016 CR2I FLATHEAD NF                           | 07/26   | BLAINE CARR (T)                             | 18                | ICP/0600                     | ICP/2200                     |                        |  |
| C-7031 CR2I FISHLAKE REGS                         | 08/03   | GAGE BELL (T)                               | 24                | ICP/0600                     | ICP/2200                     |                        |  |
| C-7036 CR2I IRON MOUNTAIN                         | 08/05   | CHRIS DOUGLAS (T);<br>MO ESQUIBEL           | 20                | ICP/0600                     | ICP/2200                     |                        |  |
| C-7013 CRW2 ANGRY BEAR                            | 07/31   | MARTEEN SERVIN                              | 20                | ICP/0600                     | ICP/2200                     |                        |  |
| C-7025 CRW2 CABRERA CONTRACTING 1                 | 07/31   | BENNY CABRERA                               | 20                | ICP/0600                     | ICP/2200                     |                        |  |
| O-5138 FMOD BROTHERS FIRE                         | 08/05   | MIKE WORLEY                                 | 2                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |  |
| O-5139 FMOD ARTEMIS NORTHWEST                     | 08/05   | JEFF GANDEE                                 | 2                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |  |
| O-5058 TFLD                                       | 07/31   | TRISTAN JAMIESON                            | 1                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |  |
| O-5101 TFLD                                       | 08/02   | JOHN SANDERS                                | 1                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |  |
| * E-6072 ENG6 ROCKY POINT WILDFIRE                | 08/01   | PHIL HOAG                                   | 3                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |  |
| * E-6073 ENG6 ROCKY POINT WILDFIRE                | 08/01   | TONY LONGBUCCO                              | 3                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |  |
| E-6080 ENG6 WOODLAND HILLS                        | 08/01   | LANCE WOLLEBAEK                             | 4                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |  |
| E-6082 ENG6 ROCKY POINT WILDFIRE                  | 07/31   | CODY LENZ                                   | 3                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |  |
| E-14 DZR2 SUMMIT                                  | 08/03   | TOM TATMAN                                  | 2                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |  |
| E-6093 DZR2 EMERY FARM                            | 08/02   | BURT ALLEY                                  | 2                 | ICP/0600                     | ICP/2200                     |                        |  |
| <b>8. Division/Group Communication Summary</b>    |         |   |                   |                              |                              |                        |  |
| Function  | Channel | RX Frequency N/W                            | RX Tone/NAC       | TX Frequency N/W             | TX Tone/NAC                  | Mode                   |  |
| TACTICAL  | 4       | 166.7250                                    | 146.2             | 166.7250                     | 146.2                        | A                      |  |
| COMMAND   | 7       | 169.7500                                    | 146.2             | 167.1000                     | 146.2                        | A                      |  |
| COMMAND   | 9       | 169.5375                                    | 146.2             | 164.7125                     | 146.2                        | A                      |  |
| AIR TO GROUND                                     | 13      | 170.5000                                    |                   | 170.5000                     |                              | A                      |  |
| AIR TO GROUND                                     | 14      | 166.3250                                    |                   | 166.3250                     |                              | A                      |  |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         | <b>Approved By (Planning Section Chief)</b> |                   |                              | <b>Date</b>                  | <b>Time</b>            |  |
| SUE SOBIESKI, RESL                                |         | RHONDA TORONTO                              |                   |                              | 07/25/2025                   | 2000                   |  |



**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |         |   |                   |                              |                              |                        |  |
|--|---------|---|-------------------|------------------------------|------------------------------|------------------------|--|
| <b>1. Incident Name:</b>   |         |   |                   | <b>3.</b>                    |                              |                        |  |
| MONROE CANYON  |         |   |                   | <b>Branch:</b>               |                              | <b>Division/Group:</b> |  |
| <b>2. Operational Period: DAY/NIGHT</b>  |         |   |                   | III                          |                              | W                      |  |
| Date/Time From:<br>07/26/2025 0600 SAT   |         | Date/Time To:<br>07/27/2025 0600 SUN        |                   |                              |                              |                        |  |
| <b>4. Operations Personnel</b>   |         |   |                   |                              |                              |                        |  |
| <b>OPERATIONS CHIEF</b>  |         | JASON PORTER<br>BRAD MIHELIC (T)            |                   | <b>BRANCH DIRECTOR</b>       |                              | JEFF SURBER            |  |
| <b>DIVISION/GROUP SUPERVISOR</b>   |         | CHRIS WEAVER<br>WILL CREEDEN (T)            |                   |                              |                              |                        |  |
| <b>5. Resources Assigned this Period</b>   |         |   |                   |                              |                              |                        |  |
| Strike Team / Task Force /<br>Resource Designator  | LWD     | Leader                                      | Number<br>Persons | Drop Off PT./Time            | Pick Up PT./Time             |                        |  |
| E-6131 CHP2 TORCH FIRE & SECURITY  | 08/03   | ARIEL POWELL                                | 3                 | ICP/0600                     | ICP/2200                     |                        |  |
| E-6146 CHP2 J & S CONTRACTING  | 08/06   | MONICA TOPTE                                | 3                 | ICP/0600                     | ICP/2200                     |                        |  |
| E-6089 WTS2 HEATSEEKER   | 08/04   | KEN FOURTNER                                | 2                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |  |
| E-6098 WTS2 ALPINE   | 08/03   | PETE LERAS                                  | 1                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |  |
| O-5064 SOF3  | 07/30   | CHASE STRAND                                | 1                 | ICP/0600                     | ICP/2200                     |                        |  |
| O-5023 REMS 1 NIM  | 07/30   | RYAN LAZZERI                                | 4                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |  |
| O-5016 EMPF  | 07/29   | JAY AVERY                                   | 1                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |  |
| O-5119 EMPF  | 08/03   | JOHN PORTZ                                  | 1                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |  |
| E-6109 VUTV OUTBACK FIREFIGHTING   |         |   |                   | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |  |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |                   |                              |                              |                        |  |
| <p><b>TASK:</b> Work with power company and Safety to assess and mitigate powerline hazards. Continue firing and holding from DP30 to South Forest Road to remove remaining unburned islands around Monroe Meadows. Continue to hold burn to containment lines as conditions allow.</p> <p><b>PURPOSE:</b> Protect roads, critical infrastructure, and private property from negative impacts of the fire. Minimize fire impacted areas on public lands to reasonable fire footprint based on conditions and available resources.</p> <p><b>END STATE:</b> End up with minimal impact to private property and land infrastructure that is functional and intact. Area closures lifted and fire impacts to land slowed considerably or stopped.</p> |         |   |                   |                              |                              |                        |  |
| <b>7. Special Instructions:</b>  |         |   |                   |                              |                              |                        |  |
| <ul style="list-style-type: none"> <li>* IA Resources. REMS 1 is a resource for all of Branch III. Ensure positive communication with adjacent resources, especially during burnout operations. Use caution when working in WUI areas, around powerlines, with heavy equipment and chippers. Review a Risk Assessment or similar prior to chipping operations.</li> </ul>  |         |   |                   |                              |                              |                        |  |
| <b>8. Division/Group Communication Summary</b>   |         |   |                   |                              |                              |                        |  |
| Function   | Channel | RX Frequency N/W                            | RX Tone/NAC       | TX Frequency N/W             | TX Tone/NAC                  | Mode                   |  |
| TACTICAL   | 4       | 166.7250                                    | 146.2             | 166.7250                     | 146.2                        | A                      |  |
| COMMAND  | 7       | 169.7500                                    | 146.2             | 167.1000                     | 146.2                        | A                      |  |
| COMMAND  | 9       | 169.5375                                    | 146.2             | 164.7125                     | 146.2                        | A                      |  |
| AIR TO GROUND  | 13      | 170.5000                                    |                   | 170.5000                     |                              | A                      |  |
| AIR TO GROUND  | 14      | 166.3250                                    |                   | 166.3250                     |                              | A                      |  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         | <b>Approved By (Planning Section Chief)</b> |                   |                              | <b>Date</b>                  | <b>Time</b>            |  |
| SUE SOBIESKI, RESL   |         | RHONDA TORONTO                              |                   |                              | 07/25/2025                   | 2000                   |  |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|   |         |   |                   |                              |                              |                        |  |
|---|---------|---|-------------------|------------------------------|------------------------------|------------------------|--|
| <b>1. Incident Name:</b>                          |         |   |                   | <b>3.</b>                    |                              |                        |  |
| MONROE CANYON                                     |         |   |                   | <b>Branch:</b>               |                              | <b>Division/Group:</b> |  |
| <b>2. Operational Period: DAY/NIGHT</b>           |         |   |                   | III                          |                              | Z                      |  |
| Date/Time From:<br>07/26/2025 0600 SAT            |         | Date/Time To:<br>07/27/2025 0600 SUN        |                   |                              |                              |                        |  |
| <b>4. Operations Personnel</b>                    |         |   |                   |                              |                              |                        |  |
| <b>OPERATIONS CHIEF</b>                           |         | JASON PORTER<br>BRAD MIHELIC (T)            |                   | <b>BRANCH DIRECTOR</b>       |                              | JEFF SURBER            |  |
| <b>DIVISION/GROUP SUPERVISOR</b>                  |         | RYAN ERICKSON<br>ELLIOTT ARNOLD (T)         |                   |                              |                              |                        |  |
| <b>5. Resources Assigned this Period</b>          |         |   |                   |                              |                              |                        |  |
| Strike Team / Task Force /<br>Resource Designator | LWD     | Leader                                      | Number<br>Persons | Drop Off PT./Time            | Pick Up PT./Time             |                        |  |
| C-10 CRW2 WEST COAST REFORESTATION                | 07/29   | ANGEL FLORES                                | 20                | ICP/0600                     | ICP/2200                     |                        |  |
| C-7007 CRW2 TJ FORESTRY                           | 07/28   | ERIC OROZCO; VICTOR<br>GARCIA (T)           | 19                | ICP/0600                     | ICP/2200                     |                        |  |
| C-7022 CRW2 ALTA PACIFIC                          | 07/26   | CARLOS RAMOS (T)                            | 20                | ICP/0600                     | ICP/2200                     |                        |  |
| C-7037 CRW2 MOJAVE                                | 07/31   | ERIC NELSEN                                 | 21                | ICP/0600                     | ICP/2200                     |                        |  |
| O-5026 TFLD                                       | 07/28   | BODE MECHAM                                 | 1                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |  |
| O-2.11 TFLD (T)                                   | 07/27   | RUSSEL SHIELDS                              | 1                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |  |
| O-5059 FMOD SOUTHWEST SAWYERS                     | 07/31   | MAX RYDER                                   | 2                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |  |
| * E-6102 ENG4 BLM 1421                            | 08/01   | MATHEW PISTONE                              | 5                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |  |
| E-6119 ENG4 GREAT BASIN FIRE 34                   | 07/26   | SEAN ERSKINE                                | 3                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |  |
| * E-6121 ENG4 GRIZ ONE FIREFIGHTING               | 07/27   | JOHN KRAFT                                  | 3                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |  |
| E-11 ENG6 RED TRUCK 64                            | 07/29   | HECTOR MARTINEZ                             | 3                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |  |
| E-6083 ENG6 MILLER TIMBER 5113                    | 07/31   | GRAHAM BAKER                                | 3                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |  |
| E-6085 ENG6 BLAZE 08                              | 07/31   | COREY CAYWOOD                               | 3                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |  |
| E-6132 CHP2 FLYING V                              | 08/04   | AYRIK FISHER                                | 3                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |  |
| E-6062 WTS2 COWBOY CONTRACTING 101                | 08/05   | JORDAN MILDON                               | 1                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |  |
| O-47 FOBS   | 08/02   | WILLIAM MCGINLEY                            | 1                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |  |
| O-48 FOBS   | 08/03   | BRIAN PIPPIN                                | 1                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/1000 |                        |  |
| O-5009 SOF3                                       | 07/29   | DARRIN FRANCO                               | 1                 | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |                        |  |
| <b>8. Division/Group Communication Summary</b>    |         |   |                   |                              |                              |                        |  |
| Function  | Channel | RX Frequency N/W                            | RX Tone/NAC       | TX Frequency N/W             | TX Tone/NAC                  | Mode                   |  |
| TACTICAL  | 5       | 166.7750                                    | 146.2             | 166.7750                     | 146.2                        | A                      |  |
| COMMAND   | 9       | 169.5375                                    | 146.2             | 164.7125                     | 146.2                        | A                      |  |
| AIR TO GROUND                                     | 13      | 170.5000                                    |                   | 170.5000                     |                              | A                      |  |
| AIR TO GROUND                                     | 14      | 166.3250                                    |                   | 166.3250                     |                              | A                      |  |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         | <b>Approved By (Planning Section Chief)</b> |                   |                              | <b>Date</b>                  | <b>Time</b>            |  |
| SUE SOBIESKI, RESL                                |         | RHONDA TORONTO, PSCC                        |                   |                              | 07/25/2025                   | 2000                   |  |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|   |         |                                      |   |                        |                              |                              |  |
|---|---------|--------------------------------------|---|------------------------|------------------------------|------------------------------|--|
| <b>1. Incident Name:</b>  |         |                                      |   | <b>3.</b>              |                              |                              |  |
| MONROE CANYON   |         |                                      |   | <b>Branch:</b>         |                              | <b>Division/Group:</b>       |  |
| <b>2. Operational Period: DAY/NIGHT</b>   |         |                                      |   | III                    |                              | Z                            |  |
| Date/Time From:<br>07/26/2025 0600 SAT  |         | Date/Time To:<br>07/27/2025 0600 SUN |   |                        |                              |                              |  |
| <b>4. Operations Personnel</b>  |         |                                      |   |                        |                              |                              |  |
| <b>OPERATIONS CHIEF</b>   |         | JASON PORTER<br>BRAD MIHELIC (T)     |   | <b>BRANCH DIRECTOR</b> |                              | JEFF SURBER                  |  |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | RYAN ERICKSON<br>ELLIOTT ARNOLD (T)  |   |                        |                              |                              |  |
| <b>5. Resources Assigned this Period</b>  |         |                                      |   |                        |                              |                              |  |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                  | Leader                                      | Number<br>Persons      | Drop Off PT./Time            | Pick Up PT./Time             |  |
| O-5105 EMPF   |         | 08/03                                | MATT EMRICH                                 | 1                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |  |
| O-5120 EMPF   |         | 08/03                                | RICHARD DOBSON                              | 1                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |  |
| O-5142 EMPF   |         | 08/05                                | ADAM CASE                                   | 1                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |  |
|   |         |                                      |   |                        |                              |                              |  |
|   |         |                                      |   |                        |                              |                              |  |
|   |         |                                      |   |                        |                              |                              |  |
| <b>6. Control Operations/Work Assignments:</b>  |         |                                      |   |                        |                              |                              |  |
| <p><b>TASK:</b> Continue to mop up and secure around structures in Manning Meadows. Increase depth of secure edge. Continue to secure fire edge east of Monroe Meadows, working south. Continue chipping along north end of structures in Monroe Meadows. Complete contingency line and road prep from Manning Meadows to DP 62 south.</p> <p><b>PURPOSE:</b> Limit any further damage to private property from fire impacts. Prevent any further fire growth where possible and reasonable based on conditions and available resources. Remove receptive fuels from area.</p> <p><b>END STATE:</b> To have the currently active fire edge area extinguished. Eliminate further fire impact to property. Ensure that area closures are lifted so public can return.</p> |         |                                      |   |                        |                              |                              |  |
| <b>7. Special Instructions:</b>   |         |                                      |   |                        |                              |                              |  |
| <ul style="list-style-type: none"> <li>* IA Resources</li> <li>Use caution when working with chippers. Review the Risk Assessment or similar prior to chipping operations.</li> <li>Ensure positive communication with adjacent resources, especially during burnout operations.</li> <li>Use caution when working in WUI areas and around powerlines.</li> <li>REMS 1 is a resource for all of Branch III.</li> </ul>  |         |                                      |   |                        |                              |                              |  |
| <b>8. Division/Group Communication Summary</b>  |         |                                      |   |                        |                              |                              |  |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC                  | Mode                         |  |
| TACTICAL  | 5       | 166.7750                             | 146.2                                       | 166.7750               | 146.2                        | A                            |  |
| COMMAND   | 9       | 169.5375                             | 146.2                                       | 164.7125               | 146.2                        | A                            |  |
| AIR TO GROUND   | 13      | 170.5000                             |   | 170.5000               |                              | A                            |  |
| AIR TO GROUND   | 14      | 166.3250                             |   | 166.3250               |                              | A                            |  |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |                                      | <b>Approved By (Planning Section Chief)</b> |                        | <b>Date</b>                  | <b>Time</b>                  |  |
| SUE SOBIESKI, RESL  |         |                                      | RHONDA TORONTO, PSCC                        |                        | 07/25/2025                   | 2000                         |  |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|   |         |   |                   |                   |                   |                        |  |
|---|---------|---|-------------------|-------------------|-------------------|------------------------|--|
| <b>1. Incident Name:</b>  |         |   |                   | <b>3.</b>         |                   |                        |  |
| MONROE CANYON   |         |   |                   | <b>Branch:</b>    |                   | <b>Division/Group:</b> |  |
| <b>2. Operational Period: DAY/NIGHT</b>   |         |   |                   |                   |                   |                        |  |
| Date/Time From:<br>07/26/2025 0600 SAT  |         | Date/Time To:<br>07/27/2025 0600 SUN        |                   |                   |                   | <b>NIGHT</b>           |  |
| <b>4. Operations Personnel</b>  |         |   |                   |                   |                   |                        |  |
| <b>OPERATIONS CHIEF</b>   |         | JASON PORTER<br>BRAD MIHELIC (T)            |                   | <b>NIGHT OPS</b>  |                   | DANIEL GUSTAFSON       |  |
|   |         |   |                   |                   |                   |                        |  |
| <b>5. Resources Assigned this Period</b>  |         |   |                   |                   |                   |                        |  |
| Strike Team / Task Force /<br>Resource Designator   | LWD     | Leader                                      | Number<br>Persons | Drop Off PT./Time | Pick Up PT./Time  |                        |  |
| E-6049 ENG3 ID-BOF 361  | 07/31   | JEFF HENDERSON                              | 4                 | SNOW COLLEGE/1800 | SNOW COLLEGE/1000 |                        |  |
| E-6058 ENG4 STERLING FD BRUSH 141   | 07/29   | GEDEON JARVIS                               | 5                 | SNOW COLLEGE/1800 | SNOW COLLEGE/1000 |                        |  |
| E-6123 ENG4 FLAMECATCHERS 12  | 07/27   | BRIDGER LARSEN                              | 3                 | SNOW COLLEGE/1800 | SNOW COLLEGE/1000 |                        |  |
| E-6124 ENG4 DB JET 6  | 07/30   | JAMES KRATOCHVL                             | 3                 | SNOW COLLEGE/1800 | SNOW COLLEGE/1000 |                        |  |
| E-10 ENG6 CLEARWATER SUPPORT  | 07/28   | JARED HATCH                                 | 3                 | SNOW COLLEGE/1800 | SNOW COLLEGE/1000 |                        |  |
| E-29 ENG6 HURRICANE VALLEY ENG 91   | 07/29   | TYLER HIRSHFELD                             | 4                 | SNOW COLLEGE/1800 | SNOW COLLEGE/1000 |                        |  |
| E-6087 ENG6 FIRECO E102   | 07/31   | AVERY BURNS                                 | 3                 | SNOW COLLEGE/1800 | SNOW COLLEGE/1000 |                        |  |
| O-3.8 SOFC  | 07/29   | DAN BETTS                                   | 1                 | SNOW COLLEGE/1800 | SNOW COLLEGE/1000 |                        |  |
| O-3.27 SOFC   | 07/29   | DAVE MARSELLA (T)                           | 1                 | SNOW COLLEGE/1800 | SNOW COLLEGE/1000 |                        |  |
| O-5021 AEMF   | 07/29   | KATE INGLIS                                 | 1                 | SNOW COLLEGE/1800 | SNOW COLLEGE/1000 |                        |  |
| O-5022 AEMF   | 07/29   | GERRIE APODACA                              | 1                 | SNOW COLLEGE/1800 | SNOW COLLEGE/1000 |                        |  |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |                   |                   |                   |                        |  |
| <p><b>TASK:</b> Patrol and monitor fire area throughout night. Patrol for flare-ups and spot fires, extinguishing where applicable. Continue day operations efforts to ensure continuity including line construction, maintaining water delivery systems, firing, holding, and structure protection. Maintain suppression presence in evacuated areas.</p> <p><b>PURPOSE:</b> Provide continuity of operations and 24/7 coverage plus maintain situational awareness of fire area 24/7 to ensure established suppression lines hold and further fire damage to private property is minimized or eliminated.</p> <p><b>END STATE:</b> Fire growth and risk has been minimized such that night time operations are no longer needed. No further impact to private property from fire. Fire kept to containment lines.</p> |         |   |                   |                   |                   |                        |  |
| <b>7. Special Instructions:</b>   |         |   |                   |                   |                   |                        |  |
| Use caution when working in country not seen in daylight, in WUI areas, and around powerlines. Meals will be provided at ICP.   |         |   |                   |                   |                   |                        |  |
| <b>8. Division/Group Communication Summary</b>  |         |   |                   |                   |                   |                        |  |
| Function  | Channel | RX Frequency N/W                            | RX Tone/NAC       | TX Frequency N/W  | TX Tone/NAC       | Mode                   |  |
| TACTICAL  | 4       | 166.7250                                    | 146.2             | 166.7250          | 146.2             | A                      |  |
| COMMAND   | 7       | 169.7500                                    | 146.2             | 167.1000          | 146.2             | A                      |  |
| COMMAND   | 8       | 170.6875                                    | 146.2             | 166.5750          | 146.2             | A                      |  |
| COMMAND   | 9       | 169.5375                                    | 146.2             | 164.7125          | 146.2             | A                      |  |
| AIR TO GROUND   | 13      | 170.5000                                    |                   | 170.5000          |                   | A                      |  |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         | <b>Approved By (Planning Section Chief)</b> |                   | <b>Date</b>       |                   | <b>Time</b>            |  |
| HECTOR SOCIAS, RESL(T)  |         | RHONDA TORONTO, PSCC                        |                   | 07/25/2025        |                   | 2000                   |  |



# AIR OPERATIONS SUMMARY (ICS 220 WF)

|                              |  |                  |  |                  |  |                              |  |
|------------------------------|--|------------------|--|------------------|--|------------------------------|--|
| 1. Incident Name / Number    |  | 2. Date Prepared |  | 3. Time Prepared |  | 4. Prepared By               |  |
| 5. Sunrise                   |  | Sunset           |  | 6. Shutdown      |  | 7. Operational Period - Date |  |
| 8. Operational Period - Time |  |                  |  |                  |  |                              |  |

|  |  |                                   |  |  |  |
|--|--|-----------------------------------|--|--|--|
| 9. General Remarks, Safety Notes, Hazards, Air Operations<br>Special Equipment, etc. |  | 10. Helibase Information<br>Name: |  | 11. Temp. Flight Restriction (TFR)<br>NOTAM: |  |
|  |  | Altitude:                         |  |  |  |
|  |  | Frequency:                        |  |  |  |
|  |  | Hours:                            |  |  |  |

| 13. Incident Frequencies | RX       | Tone | TX       | Tone  | AM/FM/Digital | 14. Position | Name | Phone |
|--------------------------|----------|------|----------|-------|---------------|--------------|------|-------|
| A/A (TFR)                |          |      |          |       |               | AOBD         |      |       |
| A/A Rotor                |          |      |          |       |               | ASGS         |      |       |
| A/A Briefing/Handoff     |          |      |          |       |               | ASGS         |      |       |
| A/G Primary              |          |      |          |       |               | ATGS/HLCO    |      |       |
| A/G Secondary            |          |      |          |       |               |              |      |       |
| A/G VMED                 |          |      |          |       |               | ATGS         |      |       |
| TOLC                     |          |      |          |       |               |              |      |       |
| Air Guard                | 168.6250 |      | 168.6250 | 110.9 | FM            | UAO          |      |       |

| 12. Extraction/Medevac Information                     |         |            |       |
|--|---------|------------|-------|
| FAA #:   | Medevac | Short-haul | Hoist |
|  |         |            |       |
| Phone:   |         |            |       |
| Location:  |         |            |       |
| Capabilities   |         |            |       |
| Request Incident Personnel Extraction/Medevac Through: |         |            |       |


| 15. Equipment/Supplies |
|------------------------|
|                        |

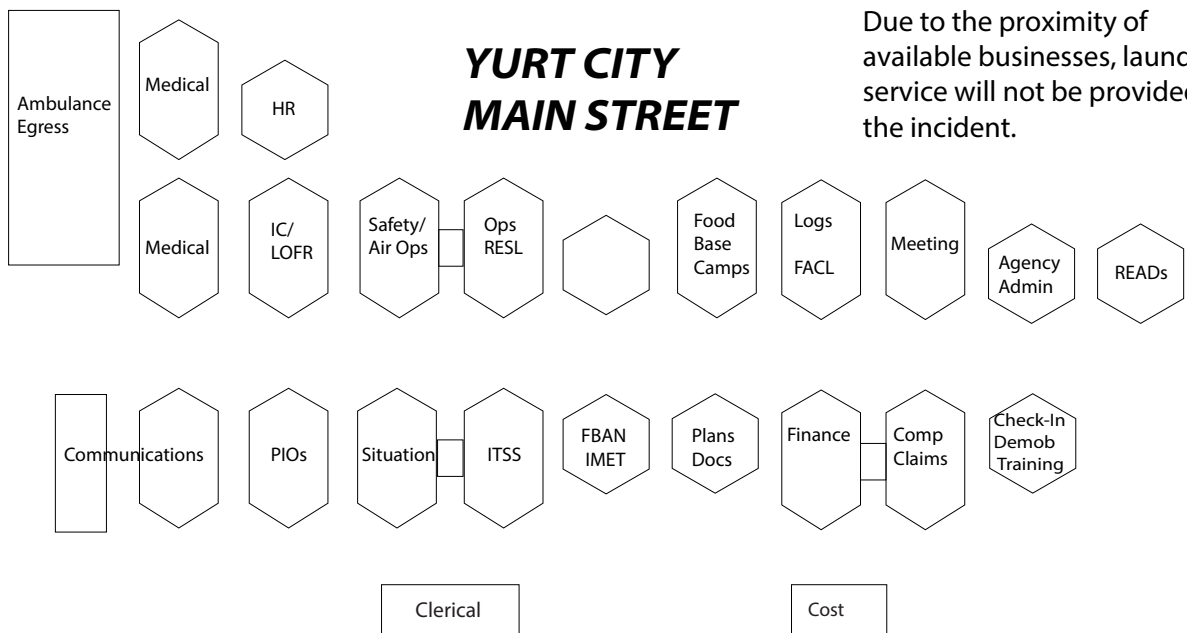
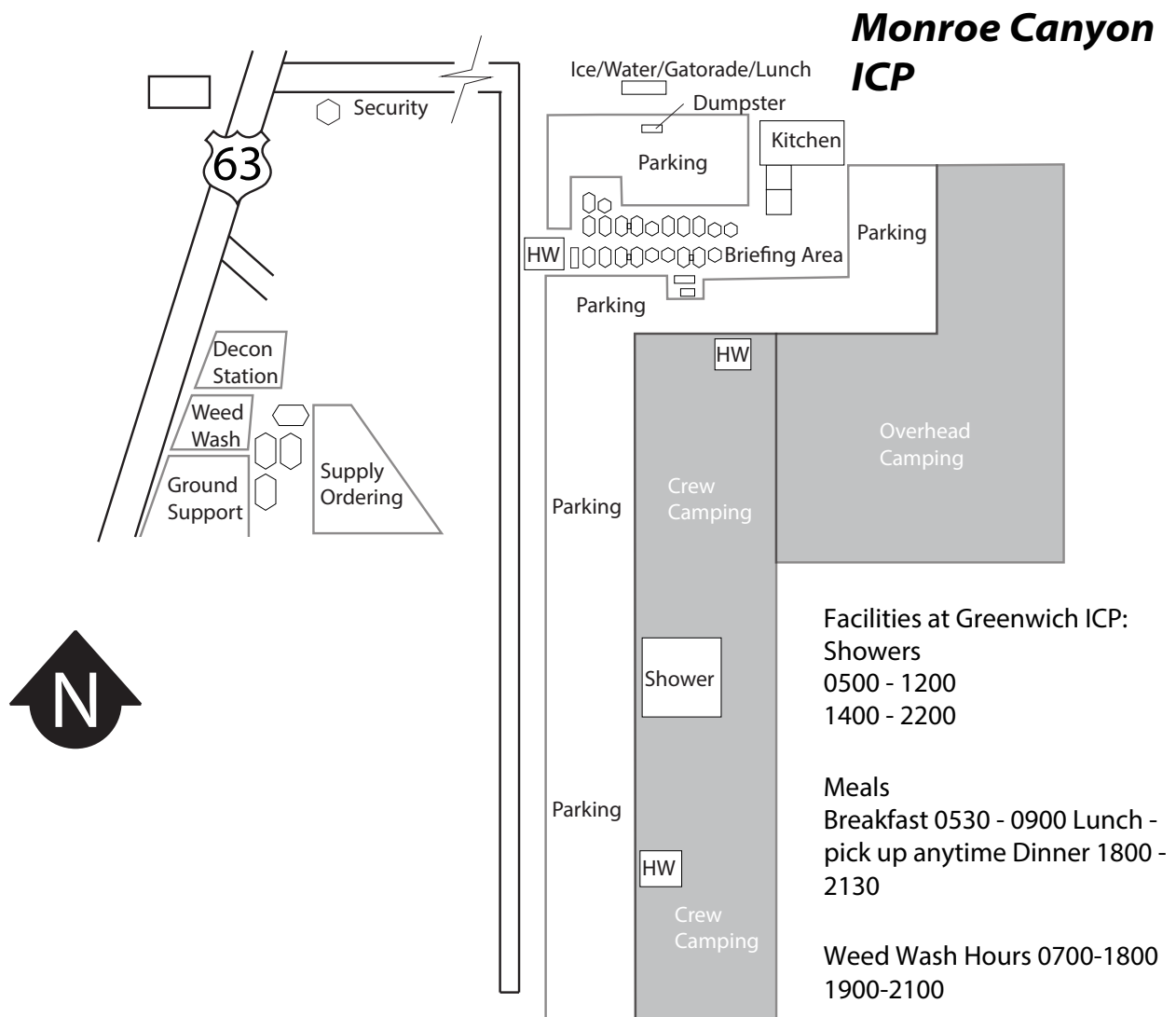
| 16. HELICOPTERS |      |            |          |       |        |         |
|-----------------|------|------------|----------|-------|--------|---------|
| FAA #           | TYPE | Make/Model | Helibase | Start | Avail. | Remarks |
|                 |      |            |          |       |        |         |
|                 |      |            |          |       |        |         |
|                 |      |            |          |       |        |         |
|                 |      |            |          |       |        |         |
|                 |      |            |          |       |        |         |
|                 |      |            |          |       |        |         |
|                 |      |            |          |       |        |         |

| 17. AERIAL SUPERVISION: AIR ATTACK/HELICOPTER COORDINATOR |           |            |      |       |        |         |
|---|-----------|------------|------|-------|--------|---------|
| FAA #   | Call Sign | Make/Model | Base | Start | Avail. | Remarks |
|   |           |            |      |       |        |         |
|   |           |            |      |       |        |         |
|   |           |            |      |       |        |         |

| 18. UNMANNED AIRCRAFT SYSTEMS (UAS) |           |            |          |       |        |                |         |
|-------------------------------------|-----------|------------|----------|-------|--------|----------------|---------|
| Identifier                          | Cat./Type | Make/Model | Location | Start | Avail. | Leader/Contact | Remarks |
|                                     |           |            |          |       |        |                |         |
|                                     |           |            |          |       |        |                |         |
|                                     |           |            |          |       |        |                |         |
|                                     |           |            |          |       |        |                |         |

## SAFETY MESSAGE/PLAN (ICS 208)

|  |   |                                 |
|--|---|---------------------------------|
| <b>1. Incident Name:</b> Monroe Canyon   | <b>2. Operational Period:</b> Date From: 07/26<br>Time From: 0600 | Date To: 07/27<br>Time To: 0600 |
| <b>3. Safety Message/Expanded Safety Message, Safety Plan, Site Safety Plan:</b><br><br><p>There is a Red Flag Warning today for wind and low relative humidity from noon until 2100 MDT.</p> <p>Critical fire weather elements that support <b>extreme fire behavior</b> can be found on p.40 in the IRPG including:</p> <ul style="list-style-type: none"> <li>Low RH</li> <li>Strong surface wind</li> <li>Unstable air</li> <li>Drought</li> </ul> <p><b>We will be experiencing all four of these elements today.</b></p> <p>It is critically important to implement the 10 Standard Firefighting Orders and to pay special attention to the 18 situations that shout "Watch Out!".</p> <p>Review p.5 of IRPG and ensure that LCES is in place. Safety margins should be reevaluated including:</p> <ul style="list-style-type: none"> <li>The size and location of escape routes and safety zones</li> <li>Placement of medical personnel</li> <li>Any reliance on aviation to meet objectives and/or provide medical support</li> </ul> <div style="text-align: center; margin: 20px 0;">  </div> <p style="text-align: center; margin: 20px 0;">         "If you're reading this right now, I hope something really great happens to you today." ~Laura Jack       </p> |   |                                 |
| <b>4. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |   |                                 |
| <b>Approved Site Safety Plan(s) Located At:</b>  |   |                                 |
| <b>5. Prepared by:</b> Name: <u>Scott Robison</u> Position/Title: <u>SOFC</u> Signature: <u>/s/ Scott Robison</u>  |   |                                 |
| ICS 208  | IAP Page <u>      </u>  | Date/Time: <u>07/25/2025</u>    |



Due to the proximity of available businesses, laundry service will not be provided by the incident.

| MONROE CANYON PHONE LIST                    |                     |              |   |                    |
|---|---------------------|--------------|---|--------------------|
| COMIMS / RADO                               | 208-891-6581        |              | MEDICAL                                       | 208-891-6833       |
| PIO   |                     | 208-891-6786 | FINANCE                                       | 208-891-7263       |
| ORDERING                                    |                     | 208-891-7461 | GROUND SUPPORT                                | 208-891-6294       |
| SUPPLY                                      |                     | 208-891-7505 |   |                    |
|   |                     |              |   |                    |
| COMMAND                                     |                     |              | PLANNING                                      |                    |
| Incident Commander Complex                  | Brett Waters        | 385-226-1761 | CHECK-IN                                      | Leah Krandall      |
| Incident Commander Complex (Deputy)         | Taiga Rohrer        | 385-475-8792 | DEMOB   | Jan Passek         |
| Incident Commander Complex (T)              | Todd Murray         | 435-612-3974 | Situation Unit Leader (SITL)                  | Laila Lienesch     |
| Liaison Officer (LOFR)                      | Jeremy Robertson    | 435-994-1947 | Incident Meteorologist (IMET)                 | Chris Foltz        |
| Liaison Officer (LOFR)                      | Shawn Feldner       | 803-983-0407 | Incident Technology Support Specialist (ITSS) | Ernest Ortiz       |
| Liaison Officer (LOFR)                      | Lance Kovel         | 801413-8784  | Incident Technology Support Specialist (ITSS) | Woody Kessler      |
| Liaison Officer (LOFR)                      | Larry Haydu         | 661-246-8475 | Incident Training Specialist (TNSP)           | Jared Peak         |
| Liaison Officer (LOFR)                      | Guy Acuña           | 520-349-5113 | Planning Section Chief Complex (PSCC)         | Jason Braunstein   |
| Safety Officer Complex (SOFC)               | Scott Robison       | 435 730 1907 | Planning Section Chief Complex (PSCC)         | Rhonda Toronto     |
| Safety Officer Complex (SOFC)               | Clifford McClure    | 605-441-2412 | Planning Section Chief Complex (PSCC)         | Ross Wise          |
| Medical Unit Leader (MEDL)                  | Tyla L Northrup     | 435-979-5285 | Planning Section Chief Complex (PSCC)         | Rose Henderson     |
| Medical Unit Leader (MEDL)                  | Gil Blanco          | 775-741-9746 | LOGISTICS                                     |                    |
| Medical Unit Leader (MEDL)                  | Marty Strand        | 605-890-3440 | Logistics Section Chief Complex (LSCC)        | Kendall Nelson     |
| Public Information Officer Complex (PIOC)   | Mary Cernicek       | 307-413-2481 | Logistics Section Chief Complex (LSCC)        | Terry Holsclaw     |
| Public Information Officer Complex (PIOC)   | Toby Weed           | 435-757-7578 | Facilities Unit Leader (FACL)                 | Clay Stewart       |
| Public Information Officer (PIO3) (T)       | Thomas Pence        | 208-851-9073 | Ground Support Unit Leader (GSUL)             | Art Partridge      |
|   |                     |              | Ground Support Unit Leader (GSUL)             | Carson Gubler      |
| OPERATIONS / AIR OPERATIONS                 |                     |              | Supply Unit Leader (SPUL)                     | Douglas Robison    |
| Operations Section Chief Complex (OSCC)     | Daniel Cather       | 801-367-3732 | Ordering Manager (ORDM)                       | Justin Short       |
| Operations Section Chief Complex (OSCC)     | Jason Porter        | 435-776-6693 | Ordering Manager (ORDM)                       | Scott Ziedler      |
| Operations Section Chief Complex (OSCC)     | Keith Murphy        | 906-250-1382 | Communications Unit Leader (COML)             | Brandon Diemer     |
| Operations Section Chief Complex (OSCC) (T) | Brad Mihelic        | 775-721-9827 | Food Unit Leader (FDUL)                       | Sandra Rosenkrance |
| Operations Section Chief Complex (OSCC) (T) | Michael Bertagnolli | 435-790-1105 | Security Manager (SECM)                       | Kreig Rasmussen    |
| Operations Branch Director (OPBD)           | Matt Call           | 801-824-3707 | FINANCE                                       |                    |
| Operations Branch Director (OPBD)           | Dan Gustafson       | 775-291-0437 | Finance Section Chief Complex (FSCC)          | Mary Nicholson     |
| Division/Group Supervisor (DIVS)            | Trevor Hunt         | 435-421-2761 | Finance Section Chief Complex (FSCC)          | Mertina Randles    |
| Division/Group Supervisor (DIVS)            | Gabriel Harry       | 307-388-0844 | Hospital Liaison / Compensation Claims (COMP) | Carla Kempen       |
| Division/Group Supervisor (DIVS)            | Ryan Erickson       | 208-421-3493 |   |                    |
| Division/Group Supervisor (DIVS)            | Timothy Lavin       | 970-977-0049 |   |                    |
| Division/Group Supervisor (DIVS)            | Joseph Williams     | 435-650-0576 |   |                    |
| Division/Group Supervisor (DIVS)            | Chris Weaver        | 307-277-5062 |   |                    |
| Division/Group Supervisor (DIVS)            | Andy Pascarella     | 540-750-3672 |   |                    |
| Division/Group Supervisor (DIVS)            | Dan Zach            | 208-860-2984 |   |                    |
| Structure Protection Specialist             | Craig Robertson     | 540-353-7124 |   |                    |
| Air Support Group Supervisor (ASGS)         | Steven Janke        | 208-660-1263 |   |                    |



# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

## Controlled Unclassified Information//Basic

| 1. Incident Name:                              |      | 2. Date/Time Prepared: |   | 3. Operational Period: DAY/NIGHT |                 |                              |                 |             |                  |                |
|--|------|------------------------|---|----------------------------------|-----------------|------------------------------|-----------------|-------------|------------------|----------------|
| MONROE CANYON                                  |      | Date:                  | 07/25/2025                                  | Date/Time From:                  | 07/26/2025 0600 | Date/Time To:                | 07/27/2025 0600 |             |                  |                |
|  |      | Time:                  | 0828  | SAT                              |                 |                              |                 |             |                  |                |
| 4. Basic Radio Channel Use:                    |      |                        |   |                                  |                 |                              |                 |             |                  |                |
| Zone Group                                     | Ch # | Function               | Channel Name/Trunked Radio System Talkgroup | Assignment                       | RX Freq         | RX Tone/NAC                  | TX Freq         | TX Tone/NAC | Mode (A,D, or M) | Remarks        |
|  | 1    | TACTICAL               | TAC 1                                       | DIV G                            | 168.0500        | 146.2                        | 168.0500        | 146.2       | A                |                |
|  | 2    | TACTICAL               | TAC 2                                       | STRUCTURE                        | 168.2000        | 146.2                        | 168.2000        | 146.2       | A                |                |
|  | 3    | TACTICAL               | TAC 3                                       | DIV M                            | 168.6000        | 146.2                        | 168.6000        | 146.2       | A                |                |
|  | 4    | TACTICAL               | TAC 4                                       | DIV A / W / SWING/ NIGHTS        | 166.7250        | 146.2                        | 166.7250        | 146.2       | A                |                |
|  | 5    | TACTICAL               | TAC 5                                       | DIV D / Z                        | 166.7750        | 146.2                        | 166.7750        | 146.2       | A                |                |
|  | 6    | TACTICAL               | TAC 6                                       | IA                               | 168.2500        | 146.2                        | 168.2500        | 146.2       | A                |                |
|  | 7    | COMMAND                | CMD 7                                       | ALL DIV'S                        | 169.7500        | 146.2                        | 167.1000        | 146.2       | A                | GLENWOOD MTN   |
|  | 8    | COMMAND                | CMD 8                                       | ALL DIV'S                        | 170.6875        | 146.2                        | 166.5750        | 146.2       | A                | MONUMENT HILL  |
|  | 9    | COMMAND                | CMD 9                                       | ALL DIV'S                        | 169.5375        | 146.2                        | 164.7125        | 146.2       | A                | ABE'S KNOLL    |
|  | 10   | COMMAND                | WHT PINE                                    | BRANCH I IA                      | 172.2500        |                              | 165.0125        | 110.9       | A                | FS BACKUP RPTR |
|  | 11   | COMMAND                | TERRILL                                     | FS BACKUP RPT                    | 172.2500        |                              | 165.0125        | 136.5       | A                |                |
|  | 12   | COMMAND                | PARKER                                      | BRANCH II & III IA               | 172.2500        |                              | 165.0125        | 167.9       | A                | FS BACKUP RPTR |
|  | 13   | AIR TO GROUND          | A/G PRI                                     | A/G PRIMARY                      | 170.5000        |                              | 170.5000        |             | A                |                |
|  | 14   | AIR TO GROUND          | A/G SEC                                     | A/G SECONDARY                    | 166.3250        |                              | 166.3250        |             | A                |                |
|  | 15   | AIR TO GROUND          | VMED 28                                     | MEDIVAC                          | 155.3400        | 156.7                        | 155.3400        | 156.7       | A                |                |
|  | 16   | AIR GUARD              | AIRGUARD                                    | EMERGENCY                        | 168.6250        |                              | 168.6250        | 110.9       | A                |                |
| 5. Special Instructions:                       |      |                        |   |                                  |                 |                              |                 |             |                  |                |
|  |      |                        |   | Name: RODNEY WRIGHT              |                 | Signature: /s/ Rodney Wright |                 |             |                  |                |
| 6. Prepared By<br>(Communications Unit Leader) |      |                        |   |                                  |                 |                              |                 |             |                  |                |
| ICS 205  |      |                        |   | IAP Page                         |                 | Date/Time: 07/25/2025 0828   |                 |             |                  |                |

# Monroe Canyon - Finance

Please turn all documents that pertain to your assignments into Finance daily.  
Include your resource number in the subject line.



[2025.monroecanyon.finance@firenet.gov](mailto:2025.monroecanyon.finance@firenet.gov)

Phone number: 208-761-7263

Incident Number: UT-FIF-250223 / Finance Codes: P4 S5CN, 0408

| Agency Overhead               | Agency<br>ADs/EFFs                                | VIPR Resources   | Contract/Agency<br>Crews   | Cooperators                                    |
|-------------------------------|---|--|--|--|
| Resource Order<br>Signed CTRs | Resource Order<br>Casual Hire Form<br>Signed CTRs | Resource Order<br>VIPR Agreement<br>Schedule of Items<br>Inspections<br>Signed STs | Resource Order<br>Manifest<br>VIPR Agreement<br>Schedule of Items<br>Inspections<br>Signed STs | Resource Order<br>Agreement<br>Signed STs/CTRs |

## Comp/Claim

Property loss or damage information needed:

Email Subject line: Claims

Attachments: Completed property loss and damage reports, damage pictures, and 2 cost estimates

## Monroe Canyon-Incident Training Specialist

**Check in/Closeout Form** —————>



### Instructions:

- Fill out form entirely, ensure accurate contact information appropriate to your trainee assignment.
- If just checking in, please just fill out the form using the QR code above.
- If closing out, please send copies of the following items: task book front cover, verification/certification page (if recommended for certification), most recent evaluation record from the Monroe Canyon Fire, and a completed performance evaluation.

All documentation can be sent to [jared\\_peak@firenet.gov](mailto:jared_peak@firenet.gov), or texted to 801-842-2496

## ATTN FIELD MAP USERS

Field users currently using Field Maps within the **2025 Monroe Canyon Mobile Editing Group** will need to switch to the new **2025 Monroe Canyon UTF-FIF-250223 Mobile Edit Group**. An error was found in the original group map, and the fix was to transition to this new map. **Before switching groups, please make sure to sync your current edits.** To avoid losing data, always sync your edits whenever you have service. All users who had access to the original group have already been added to the new one. If you have any issues, please contact the **Situation Unit** for support.

### To join the new group in Field Maps:

1. Open **Field Maps**
2. Scroll down to **Groups**
3. Select "**2025 Monroe Canyon UTF-FIF-250223 Mobile Edit Group**"

**Please note, you will have to re-download any offline areas. The old group WILL BE DELETED.**

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## DEMOBILIZATION CHECK-OUT PROCESS and TENTATIVE RELEASE

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**Please do not leave the incident until the following steps have been completed!**

1. **48 hours prior** to demobilization date, please ensure that:
  - Your incident supervisor has submitted a Demob Request Form. (QR on front of IAP)
  - If you need a flight arranged for you, please submit a Flight Request Form. (QR on front of IAP) or call DEMOB at 907-382-2912
2. **On your demob date**, please check out with the following units.
  - Demob – pick up Form 221 to have units sign off.
  - Supply Unit – Return gear and supplies.
  - Ground Support– Return pool NERV rentals, receive inspections, etc.
  - Weed Wash – Mandatory Weed Wash for all vehicles.
  - Decon – Mandatory Decon for all internal tanks.
  - Communications Unit – Return Radios and other communications equipment.
  - Time/Finance – Ensure that all CTRs and/or shift tickets have been submitted and **you have received your final, signed OF-288 Time Report or OF-286 invoice.**
3. **Once you have completed the above steps**, return 221 to Demob.
4. Any questions? Contact Demob Unit Leader
  - Demob Unit Leader: (907)382-2912, [2025.monroe.demob@firenet.gov](mailto:2025.monroe.demob@firenet.gov)

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## TENTATIVE RELEASE

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**Mandatory Weed Wash for all vehicles**

**\*Decon – Mandatory Decon for all internal tanks. *NOTE: This will take apx 1 – 2 hours***

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### Tentative DEMOB List

#### DEMOB date 7/26/2025

| Crew   |      |      |                     |
|--------|------|------|---------------------|
| C-7021 | 0900 | CRW2 | Torres Contracting  |
| C-7023 | 0930 | CRW2 | Cabrera Contracting |

#### DEMOB date 7/27/2025

|        |      |      |                     |
|--------|------|------|---------------------|
| O-11   | 0700 | DIVS | Cornwall, Kelly     |
| O-49   | 0730 | PIO3 | Liston, Breanne     |
| E-20   | 0800 | ENG6 | UTFIF Engine 642    |
| E-6118 | 0700 | ENG3 | Ketchum FD Wildfire |
| E-6119 | 0730 | ENG4 | Great Basin Fire    |
| C-7016 | 0700 | CR2I | Flathead NF Crew    |
| C-7022 | 0730 | CRW2 | Alta Pacific        |

#### DEMOB date 7/28/2025

|        |      |      |                          |
|--------|------|------|--------------------------|
| E-6122 | 0700 | ENG4 | Griz One Firefighting    |
| E-6123 | 0730 | ENG4 | Griz One Firefighting    |
| E-8    | 0800 | ENG6 | Torch Fire and Security  |
| E-13   | 0830 | DZR2 | Dozer 2821               |
| E-6002 | 0900 | POT2 | A-1 Mobile Services, LLC |
| E-6123 | 0930 | ENG4 | Firecatchers             |
| E-6091 | 1000 | ENG4 | Salina VFD 3U608         |
| E-6092 | 1000 | ENG6 | Salina VFD 3U607         |
| O-10   | 0700 | REAF | Kelly, Sean              |
| O-5037 | 0730 | REAF | Ferrer, Nykalos          |
| O-5078 | 0800 | SECM | Crane, Mace              |
| O-5113 | 0815 | SEC1 | Dalton, Luke             |
| O-5036 | 0830 | REAF | Lay, Cresston            |
| O-5039 | 0845 | REAF | Norris, Hunter           |
| O-5038 | 0900 | REAF | Vega Evando              |

# Public Information

Fire Mailing address:  
**\*Include Name & Resource Number\***  
General Delivery  
Monroe Canyon Fire  
Koosharem, UT 84744

**Getting inquiries about information related to the Monroe Canyon  
Fire? Please refer them to the Fire information line:  
435-280-2269**

**Help us tell your story.**

Please send photos and videos to:

2025.monroecanyon@firenet.gov

These photos may be used on social media. As such, people in the photos need to have the full PPE required for the work being done. Please provide a brief synopsis of the photo to include- location, time, what is being done, and any other pertinent info to help tell the story. If you would like photo credit, give us your full name and we will make it happen. Thank you!

**Lost and Found is located in the Public Information shop.**

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Human Resource Message  
Deep Thought by Jack Handy

***“The other day I got out my can opener and was opening a can of worms when I thought,  
“What am I doing?!”***

**Watch your thoughts; They become words. Watch your words; They become actions.**

**Watch you actions; They become habits. Watch your habits; They become character.**

**Watch your character, it becomes your destiny.**

One more Deep Thought to get you through the day:

*“If you ever drop your keys into a river of molten lava, let ‘em go, because man they’re gone”*

**Having a positive attitude will enhance your quality of work. It will also maintain a safe  
and healthy work environment. Think positive and be safe!**

# **MONROE CANYON FIRE WATER TENDERS AND ENGINES**

## **Aquatic Invasive Species Decontamination Protocol for Demob**

Water drafted from the Monroe Canyon fire is contaminated with Aquatic Invasive Species.

**Decontamination will need to occur before demobing and going to another incident.**

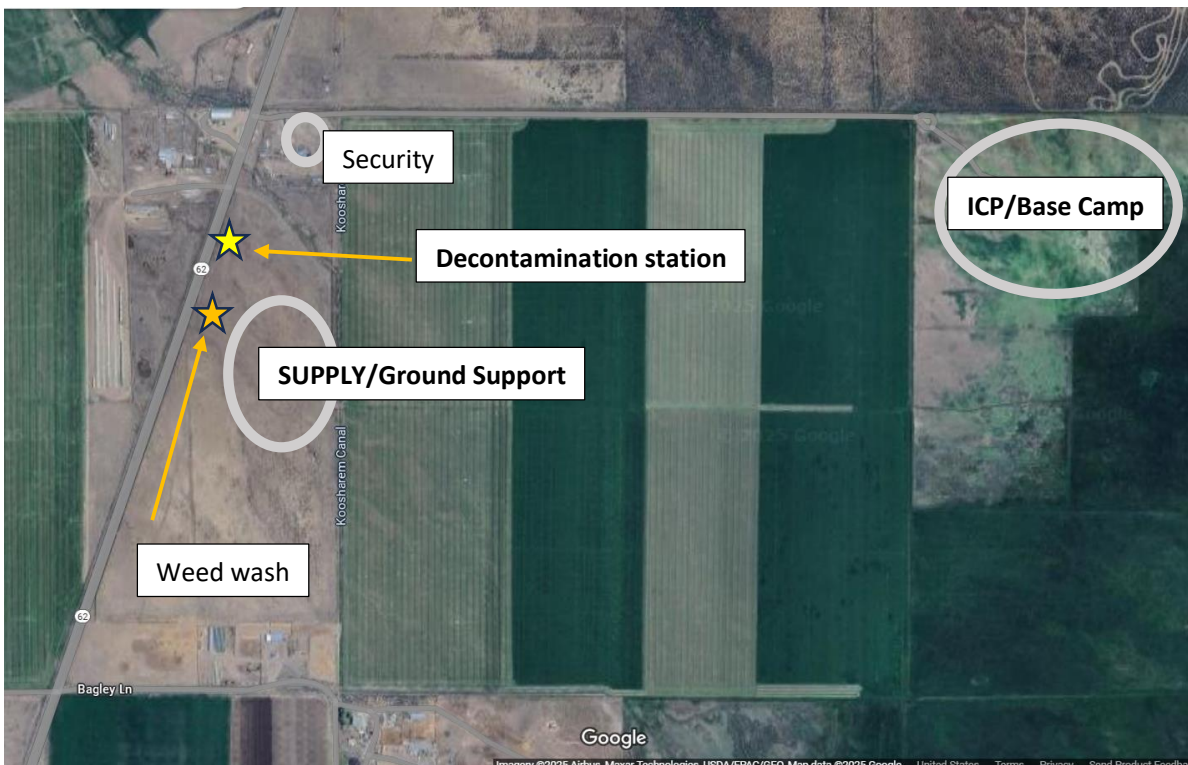
**Location:** the decontamination station is located at **SUPPLY/Ground Support** - west of Base Camp in Greenwich, UT (next to weed wash).

**Hours of operation:** 0700 – 2000

**Resource Advisor Team contacts:** Jens Swensen 435-253-1555 or Evando Vega 435-896-7657

### **Process:**

1. Engines should arrive at the decontamination station empty (empty your tank in dry areas away from streams, canals, wetlands, lakes, reservoirs, etc.)
2. Draft disinfectant into engines and/or tenders. Soak foot valves in disinfectant tank
3. Wait 10 minutes for solution to kill aquatic invasive species
4. After 10 minutes the disinfectant can be released back into the disinfectant tank.
5. Draft rinse water into your tank with then dump it back into the rinse tanks. Do this three times to thoroughly rinse your tank. Soak your foot valves in rinse water.
6. Congratulations! You are now decontaminated. Staff will sign your demob checklist.



**INCIDENT LINE SUPPLY ORDER FORM**  
(OSC/Division Supervisors only)

|   |                                       |  |   |
|---|---------------------------------------|--|---|
| <b>Date &amp; Time Order Was Placed</b> | <b>Order Reference #</b><br>(Div + #) | <b>Mode of Delivery</b><br>(Ground/Helo/Pickup @)                    | <b>Location for Delivery</b><br>(Division/LZ/DP Lat/Long) |
| <b>DATE:</b>                            |                                       | (Select one)<br><b>GROUND SUPPORT</b>                                |   |
| <b>TIME:</b>                            |                                       | <b>HELICOPTER</b><br>(Include Elevation) <b>TO BE PICKED UP BY @</b> |   |
| <b>DATE NEEDED:</b>                     | <b>Time Needed:</b>                   | <b>Contact:</b>  | <b>Phone:</b>   |
|   |                                       | <b>Position:</b>   |   |

|   |              |              |
|---|--------------|--------------|
| <b>Order received in COMMUNICATIONS by:</b>           | <b>Name:</b> | <b>Time:</b> |
| <b>Order received in SUPPLY by:</b>                   | <b>Name:</b> | <b>Time:</b> |
| <b>Order received in FOOD UNIT by:</b>                | <b>Name:</b> | <b>Time:</b> |
| <b>Order received in GROUND SUPPORT by:</b>           | <b>Name:</b> | <b>Time:</b> |
| <b>Order received in HELIBASE by:</b>                 | <b>Name:</b> | <b>Time:</b> |
| <b>Order delivered/ shipped to final location by:</b> | <b>Name:</b> | <b>Time:</b> |

| #  | QUANTITY | ITEM                             | SHIPPED | PENDING | #  | QUANTITY | ITEM                                   | SHIPPED | PENDING |
|----|----------|----------------------------------|---------|---------|----|----------|--|---------|---------|
| 1  |          | Breakfast-Meals                  |         |         | 31 |          | Lightweight Pump & Kit                 |         |         |
| 2  |          | Lunch-Meals                      |         |         | 32 |          | Hose-1 1/2" - ft                       |         |         |
| 3  |          | Dinner-Meals                     |         |         | 33 |          | Hose-1" - ft                           |         |         |
| 4  |          | MRE's(#of Cases) 12/cs           |         |         | 34 |          | Hose-3/4" - ft                         |         |         |
| 5  |          | Cubies of Water - ea             |         |         | 35 |          | Reducer-1 1/2" X 1" - ea               |         |         |
| 6  |          | Bottled Water-Case               |         |         | 36 |          | Reducer-1" X 3/4" -ea                  |         |         |
| 7  |          | Gatorade-Case                    |         |         | 37 |          | Gated "Y"-1 1/2" - ea                  |         |         |
| 8  |          | Batteries-AA/box 24 - ea         |         |         | 38 |          | Gated "Y"-1" - ea                      |         |         |
| 9  |          | Batteries-AAA/C/D - ea           |         |         | 39 |          | Shut off valve 3/4" - ea               |         |         |
| 10 |          | Fuel-Unleaded-Gallons            |         |         | 40 |          | In-Line Tee 1 1/2" X 1" - ea           |         |         |
| 11 |          | Fuel-Diesel-Gallons              |         |         | 41 |          | Nozzle- 1 1/2" - ea                    |         |         |
| 12 |          | Bar oil-QTs/Gallons              |         |         | 42 |          | Nozzle- 1" - ea                        |         |         |
| 13 |          | 2 cycle oil-(1/gallon)           |         |         | 43 |          | Nozzle 3/4" - ea                       |         |         |
| 14 |          | Sleeping Bags-25 degree          |         |         | 44 |          | First Aid Kit-20 man - ea              |         |         |
| 15 |          | Sleeping Bags-40 degree          |         |         | 45 |          | Chainsaw Kit - ea                      |         |         |
| 16 |          | Plastic-roll / sqft              |         |         | 46 |          | 1000' Hose Lay Kit (next page) - ea    |         |         |
| 17 |          | Parachute Cord-roll/ft           |         |         | 47 |          | Division Hose lay Kit (next page) - ea |         |         |
| 18 |          | Shovels - ea.                    |         |         |    |          |  |         |         |
| 19 |          | Pulaski - ea.                    |         |         |    |          |  |         |         |
| 20 |          | Combi - ea.                      |         |         |    |          | MISC. Please list below                |         |         |
| 21 |          | McLeod - ea.                     |         |         |    |          |  |         |         |
| 22 |          | Fussee - case                    |         |         |    |          |  |         |         |
| 23 |          | Drip Torch - ea                  |         |         |    |          |  |         |         |
| 24 |          | Backpack Pump-Full/Empty         |         |         |    |          |  |         |         |
| 25 |          | Slingable Blivet-Suppression     |         |         |    |          |  |         |         |
| 26 |          | Slingable Blivet-Drinking        |         |         |    |          |  |         |         |
| 27 |          | Folding Tank 1000/1500/1800 gals |         |         |    |          | Accountable Property #'s               |         |         |
| 28 |          | Pumpkin 3000/4500 gals           |         |         |    |          |  |         |         |
| 29 |          | Mark III Pump & Kit              |         |         |    |          |  |         |         |
| 30 |          | Volume Pump & Kit                |         |         |    |          |  |         |         |

GPS Datum: NAD 83

GPS Format Example: 115° 17.489"

**Team Ordering / Timeline Process:**

0600 – Morning Briefing, start of crew time.

1500 – DIVS to have next days resource order ready for OPS.

1600 – Last call to change spike camp resource (food, fuel, etc.) location.

- All crew level orders will be placed through DIVS
- DIVS will place all orders through Communications Unit
- All orders will be traced using the process found on the front of form

| #46 1000' Hose Lay Kit |       |          | #47 Division Hose Lay Kit |       |          |
|------------------------|-------|----------|---------------------------|-------|----------|
| ITEM                   | NFES# | Quantity | ITEM                      | NFES# | Quantity |
| Hose 1 1/2"            | 1239  | 1000'    | Hose 1 1/2"               | 1239  | 3500'    |
| Hose 1"                | 1238  | 1000'    | Hose 1"                   | 1238  | 1700'    |
| Hose 3/4"              | 1016  | 500'     | Hose 3/4"                 | 1016  | 3000'    |
| Tee, 1 1/2" – 1"       | 0731  | 4        | Tee, 1 1/2" – 1"          | 0731  | 15       |
| Nozzle, 1"             | 0138  | 4        | Nozzle, 1"                | 0138  | 15       |
| Nozzle, 3/4"           | 0136  | 4        | Nozzle, 3/4"              | 0136  | 30       |
| 1 1/2" Gated "Y"       | 0231  | 4        | Valve, 1 1/2" Gated "Y"   | 0231  | 5        |
| 1" Gated "Y"           | 2059  | 4        | Valve, 1" Gated "Y"       | 2059  | 2        |
| 3/4" Gated "Y"         | 0272  | 4        | Valve, 3/4" Gated "Y"     | 0272  | 30       |
| Reducers, 1 1/2" – 1"  | 0010  | 4        | Shut off valve 3/4"       | 0738  | 20       |
| Reducers, 1" – 3/4"    | 0733  | 4        | Reducers, 1 1/2" – 1"     | 0010  | 10       |
| Double Female 1"       | 0710  | 1        | Reducers, 1" – 3/4"       | 0733  | 10       |
| Double Female 1 1/2"   | 0857  | 1        | Double Female 1"          | 0710  | 1        |
|                        |       |          | Double Female 1 1/2"      | 0857  | 1        |
|                        |       |          |                           |       |          |
|                        |       |          |                           |       |          |
|                        |       |          |                           |       |          |
|                        |       |          |                           |       |          |





| Incident/Project Name  |   |                               | Operational Period                                |   |                  |  |
|--|---|-------------------------------|---|---|------------------|--|
| MONROE CANYON🔥   |   |                               | 07/26/2025 0600- 07/27/2025 0600                  |   |                  |  |
| Ambulance Services 🚑   |   |                               |   |   |                  |  |
| Name   | Complete Address                            |                               | Frequency   |   | ALS<br>YesNo     |  |
| Sevier County Ambulance  | 50 Westview Drive Richfield                 |                               | Richfield Dispatch                                |   | X                |  |
| Air Rescue/Air Ambulance Services 🚁  |   |                               |   |   |                  |  |
| Name   | Number                                      | Type of Aircraft & Capability |   |   |                  |  |
| Classic Air Medical  | Request through<br>Richfield<br>Dispatch    | Air Ambulance                 |   |   |                  |  |
| Hospitals ⛶  |   |                               |   |   |                  |  |
| Name<br>Complete Address   | DD° MM.MMM' N - Lat<br>DD° MM.MMM' W - Long |                               | ETA<br>GRD AIR                                    | Phone   | Helipad<br>YesNo | Level of Care                              |
| Sevier Valley Hospital<br>1000 N Main St<br>Richfield, Utah                  | Lat:  | 38°46.98'N                    | 45min<br>25 mins<br>ALL TIMES<br>ARE FROM ICP     | 435-893-0327  | X                | Level 4 Critical Care<br>Center<br>ER 24/7 |
|  | Long:                                       | 112°04.98'W                   |   |   |                  |  |
| Utah Valley Hospital<br>1034 N 500 W<br>Provo, Utah                          | Lat:  | 40°14.78'N                    | 135 mins<br>40mins<br>ALL TIMES<br>ARE FROM ICP   | 435-357-7002  | X                | Level 2 Trauma Center<br>24/7              |
|  | Long:                                       | 111°39.93'W                   |   |   |                  |  |
| University of Utah<br>50 N Medical Dr. Salt<br>Lake City, Utah               | Lat:  | 40°46.36'N                    | 3hrs<br>50min<br>ALL TIMES<br>ARE FROM ICP        | 801-587-7545  | X                | Level 1 Trauma/Burn<br>Center<br>24/7      |
|  | Long:                                       | 111°50.23'W                   |   |   |                  |  |
| Intermountain Medical<br>Center<br>5121 S Cottonwood St,<br>Murray, UT 84107 | Lat:  | 40°39.62'N                    | 2hrs 45min<br>45 min<br>ALL TIMES<br>ARE FROM ICP | 801-533-8080  | X                | Level 1 Trauma Center<br>24/7              |
|  | Long:                                       | 111°53.38'W                   |   |   |                  |  |
| Division/Branch/ Group   |   | Responding Medical Personnel  |   |   |                  |  |
| ICP  |   | EMS Personnel:                |   | Tyla Northrup MEDL 435-979-5285<br>Marty Strand 605-890-3440<br>Gil-Blanco 775-741-9746 |                  |  |
|  |   | Equipment available on Scene: |   | ALS   |                  |  |
|  |   | Medical Emergency Channel:    |   | Command   |                  |  |
| Division D   |   | EMS Personnel:                |   | Ambu 1, REMS 3  |                  |  |
|  |   | Equipment Available on Scene: |   | ALS   |                  |  |
|  |   | Medical Emergency Channel:    |   | Command 7   |                  |  |
|  |   | Approved Helispot:            |   | H-20  |                  |  |
| Division A   |   | EMS Personnel:                |   | Medic Burns, EMT Rollins  |                  |  |
|  |   | Equipment Available on Scene: |   | ALS   |                  |  |
|  |   | Medical Emergency Channel:    |   | Command 8   |                  |  |
|  |   | Approved Helispot:            |   |   |                  |  |
| Division M   |   | EMS Personnel:                |   | Ambu 2, Medic Pope  |                  |  |
|  |   | Equipment Available on Scene: |   | ALS   |                  |  |
|  |   | Medical Emergency Channel:    |   | Command 7   |                  |  |
|  |   | Approved Helispot:            |   | H-15  |                  |  |
| Division W   |   | EMS Personnel:                |   | Medic Avery, Medic Portz, REMS 1  |                  |  |
|  |   | Equipment Available on Scene: |   | ALS   |                  |  |
|  |   | Medical Emergency Channel:    |   | Command 7   |                  |  |
|  |   | Approved Helispot:            |   | H-12  |                  |  |
| Division G   |   | EMS Personnel:                |   | Medic Lund, Medic Bluehorse, REMS 2, Ambu 3   |                  |  |
|  |   | Equipment Available on Scene: |   | ALS   |                  |  |
|  |   | Medical Emergency Channel:    |   | Command 7   |                  |  |
|  |   | Approved Helispot:            |   | H-30, H-40  |                  |  |

|                                   |                               |           |  |  |            |
|-----------------------------------|-------------------------------|-----------|--|--|------------|
| Division Z                        | EMS Personnel:                |           | Medic Dobson, Medic Emrich, Medic Case, REMS 2 |  |            |
|                                   | Equipment Available on Scene: |           | ALS  |  |            |
|                                   | Medical Emergency Channel:    |           | Command 9                                      |  |            |
|                                   | Approved Helispot:            |           | H-10   |  |            |
| Nights                            | EMS Personnel:                |           | EMT Inglis, EMT Apodaca                        |  |            |
|                                   | Equipment Available on Scene: |           | BLS  |  |            |
|                                   | Medical Emergency Channel:    |           | Command 7                                      |  |            |
|                                   | Approved Helispot:            |           | H-12   |  |            |
| Prepared By (Medical Unit Leader) |                               | Date/Time | Reviewed By (Safety Officer)                   |  | Date/Time  |
| Tyla Northrup                     |                               | 7/25/2025 | Izaak McHenry                                  |  | 07/25/2025 |

| Medical Incident Report   |  |              |            |               |            |
|---|--|--------------|------------|---------------|------------|
| FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.   |  |              |            |               |            |
| FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM ICP COMMUNICATIONS.   |  |              |            |               |            |
| Use the following items to communicate situation to ICP COMMUNICATIONS.   |  |              |            |               |            |
| <b>1. CONTACT ICP COMMUNICATIONS:</b> (Verify correct frequency prior to starting report)<br><i>Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."</i>   |  |              |            |               |            |
| <b>2. INCIDENT STATUS:</b> Provide incident summary (including number of patients) and command structure.<br><i>Ex: "ICP Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."</i> |  |              |            |               |            |
| Severity of Emergency / Transport Priority  | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br><i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br><i>Ex: Sprains, strains, minor heat-related illness.</i> |              |            |               |            |
| Nature of Injury or Illness & Mechanism of Injury   | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree)  |              |            |               |            |
| Transport Request   | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other   |              |            |               |            |
| Patient Location  | Descriptive Location & Lat. / Long.<br>(WGS84)   |              |            |               |            |
| Incident Name   | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)  |              |            |               |            |
| On-Scene Incident Commander   | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)  |              |            |               |            |
| Patient Care  | Name of Care Provider<br>(Ex: EMT Smith)   |              |            |               |            |
| <b>3. INITIAL PATIENT ASSESSMENT:</b> Complete this section for each patient as applicable (start with the most severe patient)   |  |              |            |               |            |
| Patient Assessment: See IRPG PAGE 108   |  |              |            |               |            |
| Treatment:  |  |              |            |               |            |
| <b>4. TRANSPORT PLAN:</b>   |  |              |            |               |            |
| Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:   |  |              |            |               |            |
| Helispot / Extraction Site Size and Hazards:  |  |              |            |               |            |
| <b>5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:</b>   |  |              |            |               |            |
| Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication  |  |              |            |               |            |
| <b>6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable</b>   |  |              |            |               |            |
| Function  | Channel Name/Number  | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
| COMMAND   |  |              |            |               |            |
| AIR-TO-GRND   |  |              |            |               |            |
| TACTICAL  |  |              |            |               |            |
| <b>7. CONTINGENCY: Considerations:</b> If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.   |  |              |            |               |            |
| <b>8. ADDITIONAL INFORMATION:</b> Updates/Changes, etc.   |  |              |            |               |            |
| <b>REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.</b>   |  |              |            |               |            |