

# 2025 MONROE CANYON FIRE INCIDENT ACTION PLAN

NOTES:

July 31<sup>st</sup> - August 1<sup>st</sup>

Thursday/Friday

0600-0600

**UT-FIF-250223**



## INCIDENT DOCUMENTS

**(IAP, Maps, Check-in, Demob, Finance, Weather)**



|                    |  |
|--------------------|--|
| Information Email: | 2025.MonroeCanyon@firenet.gov          |
| Planning Email:    | 2025.MonroeCanyon.Planning@firenet.gov |
| Finance Email:     | 2025.MonroeCanyon.Finance@firenet.gov  |
| Ordering Email:    | 2025.MonroeCanyon.Ordering@firenet.gov |

## 0600 - Operational Period Briefing

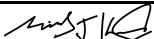

1200 - Command and General Staff Meeting

1630 - Tactics Meeting

## 1800 - Planning Meeting

## 1900 - Night Shift Briefing

## INCIDENT OBJECTIVES (ICS 202)

|  |  |   |  |
|--|--|---|--|
| 1. Incident Name:  |  | 2. Operational Period: DAY              |  |
| MONROE CANYON  |  | Date/Time From:<br>07/31/2025 0600 THUR | Date/Time To:<br>08/01/2025 0600 FRI   |
| 3. Objective(s):   |  |   |  |
| <ul style="list-style-type: none"><li>• Provide for incident responder and public safety through deliberate hazard analysis and application of the risk management process.</li><li>• Coordinate with cooperators and local stakeholders in an efficient manner regarding protection activities to minimize impacts to the identified values at risk in a fiscally responsible manner.</li><li>• Identify and protect sensitive species habitat and cultural sites identified by the READ.</li></ul>   |  |   |  |
| Control Objectives:  |  |   |  |
| Full suppression with confine/contain/monitor tactics utilized for both direct and indirect line where appropriate.  |  |   |  |
| Keep fire:   |  |   |  |
| <ul style="list-style-type: none"><li>• North of Manning Meadows Dam and Northwest of the community of Koosharem.</li><li>• East of the communities of Monroe and Annabella.</li><li>• South of the community of Glenwood and Highway SR-119.</li><li>• West of highways SR-24 and SR-62.</li></ul>  |  |   |  |
| 4. Strategic Framework:  |  |   |  |
| <ul style="list-style-type: none"><li>• Protection of life and property in areas affected by our incident is our priority. Providing Initial Attack response to all fires within the established TFR. Suppression tactics should be prioritized by threat to property, infrastructure and areas with the highest probability of success protected.</li></ul>   |  |   |  |
| 5. Leaders Expectations:   |  |   |  |
| Provide a high level of service to all impacted by the Monroe Canyon Fire. All incident assigned personnel will be expected to:  |  |   |  |
| <ul style="list-style-type: none"><li>• Place personal safety and that of others as the highest priority.</li><li>• Make risk informed decisions by understanding values to be protected.</li></ul>  |  |   |  |
| 5. Site Safety Plan Required? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |  |   |  |
| Approved Site Safety Plan(s) Located at:   |  |   |  |
| 6. Incident Action Plan (the items checked below are included in this Incident Action Plan):   |  |   |  |
| <div><div><div><input checked="" type="checkbox"/> ICS 202</div><div><input checked="" type="checkbox"/> ICS 203</div><div><input checked="" type="checkbox"/> ICS 204</div><div><input checked="" type="checkbox"/> ICS 205</div><div><input type="checkbox"/> ICS 205A</div><div><input checked="" type="checkbox"/> ICS 206</div></div><div><div><input type="checkbox"/> ICS 207</div><div><input type="checkbox"/> ICS 208</div><div><input checked="" type="checkbox"/> ICS 220</div><div><input checked="" type="checkbox"/> Map/Chart</div><div><input checked="" type="checkbox"/> Weather Forecast/Tides/Currents</div></div></div> <div>Other Attachments:<div><div><input type="checkbox"/></div><div><input type="checkbox"/></div><div><input type="checkbox"/></div><div><input type="checkbox"/></div></div></div> |  |   |  |
| 7. Prepared by: MICHAEL KLASSEN  |  | Position/Title: PSCC                    | Signature:  |
| 8. Approved by Incident Commander:   |  | Name: GWEN SANCHEZ                      | Signature:  |
| ICS 202  |  | IAP Page                                | Date/Time: 07/30/2025 2000   |



Letter from Great Basin Team 5 Incident Commander:

To All Monroe Canyon Fire Personnel,

As Great Basin Team 5 Incident Commander, I am committed to a policy of “zero tolerance” of inappropriate behavior during incident operations. Any form of harassment, discriminatory practices, or disrespectful behavior will not be tolerated.

Guidelines on inappropriate behavior, both on duty and off duty, while assigned are addressed within each agency’s policies. Our Team expects all incident personnel to follow established government policies for behavior, along with all illegal drug and alcohol directives.

Our Incident Management Team endorses and supports an attitude of mutual respect for all personnel and the public we serve.

We expect a strong work ethic and an attitude of safety at all times!

Sincerely,


*Trent Ingram*

/s/ Trent Ingram

Incident Commander

Great Basin Team 5 Complex Incident Management Team

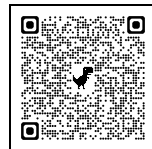
# ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |   |  |   |
|--|---|--|---|
| <b>1. Incident Name:</b>                           |   | <b>2. Operational Period: DAY/NIGHT</b>  |   |
| MONROE CANYON                                      |   | Date/Time From:<br>07/31/2025 0600 THU   | Date/Time To:<br>08/01/2025 0600 FRI            |
| <b>3. Incident Commander(s) and Command Staff:</b> |   | SECURITY UNIT<br>BRANDON JENSEN  |   |
| INCIDENT COMMANDER                                 | TRENT INGRAM  | <b>7. Operations Section:</b>  |   |
| DEPUTY   | GWEN SANCHEZ; WAYNE RUSHING(T)                                      | OPS SECTION CHIEF  | ISAAC POWNING; KORBY FRAUGHTON (T)              |
| LIAISON OFFICER                                    | JEREMY HALES; MARK WILSON; EARL WOOTEN (T)                          | FIELD OPS CHIEF  | ERIC NOLAN; DONOVAN WALKER (T)                  |
| SAFETY OFFICER                                     | PAUL GAUCHAY; GREGG CHRISTENSEN; DANIEL PROBERT (T)                 | STRATEGIC OPS  | CODY MANDEVILLE                                 |
| INFORMATION OFFICER                                | JAMES BARTLETT; ALYSSA ARCHULETTA (T); ASHLEY FARINACCI (T)         | NIGHT OPS.   | JASON PACKARD                                   |
| MEDICAL UNIT                                       | TEMPLE FLETCHER; GARRETT STALLINGS; SAM BROGNA (T); LAURA BAKER (T) | <b>Branch I</b>  |   |
|  |   | BRANCH DIRECTOR  | MIKE BOWDEN                                     |
|  |   | DIVISION/GROUP   | A DAN ZACH; KEVIN JAKUBOS (T)                   |
|  |   | DIVISION/GROUP   | D TREVOR HUNT                                   |
|  |   | DIVISION/GROUP   | K TJ GHOLSON                                    |
| <b>4. Agency/Organization Representative(s):</b>   |   | <b>Branch II</b>   |   |
| Agency/Organization                                | Name  | BRANCH DIRECTOR  | CORY CARLSON                                    |
| UTAH FFSL  | THOMAS PETERSON   | DIVISION/GROUP   | E JOHN PERHACS; DEREK DOMIS (T)                 |
| USFS   | CAVAN FITZSIMMONS; MIKE ELSON                                       | DIVISION/GROUP   | G RANDY DICKINSON; JOSHUA MCCURLEY (T)          |
| BLM  | DAVE MORTENSEN; JOSH WINKLER  |  |   |
| LEAD READ  | CRESSTON LAY  | <b>Branch III</b>  |   |
| <b>5. Planning Section:</b>                        |   | BRANCH DIRECTOR  | JEFFREY SURBER                                  |
| CHIEF  | MIKE KLASSEN ; SEAN ALLEN ; JEFF PROKOSCH (V); JAC LINTZENICH (T)   | DIVISION/GROUP   | M JAKE CLASS; MATT FOGARTY (T); TJ GHOLSON      |
| SITUATION UNIT                                     | CHRIS EVANS; BRIAN DAVIS; BRUCE SLICE (T); JAMES GARTSIDE (T)       | DIVISION/GROUP   | W TRUETT ANDERSON; WILL CREEDEN (T)             |
| GIS SPECIALIST                                     | SCOTT FROST; ALICIA WHITE; SUKI WILDER; MICHAEL PEEVERS (T)         | DIVISION/GROUP   | Z SCOTT PACE; ELLIOTT ARNOLD (T)                |
| FIRE BEHAVIOR ANALYST                              | MIKE PAGOAGA  | <b>Branch VII</b>  |   |
| TECHNOLOGY SUPPORT SPECIALIST                      | JUSTIN KIRCHMEIER; LANDIN BALLARD; CHRIS NELSON (T)                 | BRANCH DIRECTOR  | DAVE CROUSSER                                   |
| INCIDENT METEOROLOGIST                             | MARK LOEFFELBEIN; CALEB CRAVENS (T)                                 | DIVISION/GROUP   | BEAR VALLEY CONTINGENCY RANDY COZAD (T)         |
| RESOURCES UNIT                                     | LELA BRAUNSCH; CONNIE WOODCOCK; ZOË SUMRALL (T)                     | DIVISION/GROUP   | STRUCTURE GROUP STEVEN THIME; PAUL MITCHELL (T) |
| DEMOBILIZATION UNIT                                | WENDY CHRISTOPHER   | <b>Branch NIGHT OPERATIONS</b>   |   |
| TRAINING SPECIALIST                                | GISELLE KOEHN   | DIVISION/GROUP   | NIGHT G KELLY MATTHEWS                          |
| DOCUMENTATION UNIT                                 | AUBRI KLING (V)   | DIVISION/GROUP   | NIGHT M JAZZ BEYUKA                             |
| <b>6. Logistics Section:</b>                       |   | <b>7b. Air Operations Branch:</b>  |   |
| CHIEF  | STEVE FLETCHER; GLENN CHAPPELL                                      | AIR OPS BRANCH DIRECTOR  | JOHN SHAFFER                                    |
| FACILITIES UNIT                                    | STACY KING-POWERS   | <b>8. Finance/Administration Section:</b>  |   |
| SUPPLY UNIT  | KIM STONE   | CHIEF  | ROBYN FITZGERALD                                |
| ORDERING MANAGER                                   | KIM STONE; TJ LITTLE (T)  | DEPUTY   | SHELLY DENNIS (T)                               |
| GROUND SUPPORT UNIT                                | GORDON BELL; CHAD BRACKEN (T)                                       | TIME UNIT  | LISA YOUNG; GLORIA MCCABE                       |
| COMMUNICATIONS UNIT                                | PAUL NOA  | COMPENSATION UNIT  | LORI HADLOCK                                    |
| FOOD UNIT  | TOM GOODELL; SANDRA NAUER   | COST UNIT  | SEANNE KNOTTS                                   |
| <b>9. Prepared By:</b>                             |   |  |   |
| Name:  | ZOË SUMRALL   | Position/Title:  | RESL(T)   |
| ICS 203  | IAP Page  | Date/Time:   | 07/30/2025 0628                                 |
|  |   | Signature:  |   |



# Fire Weather Forecast

Link to nearby obs



**FORECAST NO:** 16  
**PREDICTION FOR:** Thursday's Operational Period  
**SHIFT DATE:** July 31- Aug 1, 2025 0600-0600  
**TIME AND DATE ISSUED:** July 30, 2025 1700

**INCIDENT:** Monroe Canyon  
**UNIT:** Fishlake NF  
**SIGNED:** *Mark Leoffelbein* Mark Leoffelbein  
Incident Meteorologist (IMET)  
*Caleb Cravens* Caleb Cravens  
Incident Meteorologist Trainee

Weather observations can be texted to 931-510-9062 or emailed to [caleb.cravens@noaa.gov](mailto:caleb.cravens@noaa.gov)

## **\*\*RED FLAG WARNING - UNTIL 10 PM SATURDAY\*\***

### **Discussion:**

A Red Flag Warning continues with only small breaks from the Hot, Dry, and Windy conditions overnight. After poor morning relative humidity recoveries, the afternoon will observe minimum values below 10 percent once again. Localized shallow inversions will break by 0900 drying out any pockets with higher RH recovery. Full mixing can be expected again by 1200 bringing the stronger upper level winds to the surface. Winds will generally remain out of the SW between 10-15 mph, gusting between 20-30 mph at the ridge top. Mostly sunny skies will be over the fire with very little moisture to produce cloud cover. Pyrocumulus clouds will develop over portions of the incident due to the extreme instability.

### **TODAY:**

|                     | 6,800' (ICP)   | 7,500'  | 9,500' (Magleby) |
|---------------------|--|---|------------------|
| Sky/Weather         | Mostly Sunny (0-20%). Critical Fire Weather Conditions |   |                  |
| Max Temp            | 86-91°F  | 83-88°F   | 72-77°F          |
| Min RH              | 9-14%  | 5-10%   | 5-10%            |
| Wind (20 ft)        | SW 10-15 mph, gusts 20-25 mph                          | Upslope/Upvalley until 1100, then SW 12-15 mph, gusts 25-30 mph |                  |
| Chance of Lightning | 10%  | Chance of Wetting Rain  | 0%               |

### **TONIGHT:**

|              | 6,800' (ICP)                         | 7,500'                        | 9,500' (Magleby)                          |
|--------------|--------------------------------------|-------------------------------|---|
| Sky/Weather  | Mostly Clear with Poor RH Recoveries |                               |   |
| Min Temp     | 38-43°F                              | 55-62°F                       | 47-52°F                                   |
| Max RH       | 20-30%                               | 18-25%                        | 35-40%                                    |
| Wind (20 ft) | Light SE                             | Downslope/Downvalley 6-10 mph | Downslope/Downvalley 5-9 mph, gusts to 15 |
| Inversion    | 1300' AGL after 2100                 |                               |   |

### **FRIDAY:**

|                     | 6,800' (ICP)   | 7,500'  | 9,500' (Magleby) |
|---------------------|--|---|------------------|
| Sky/Weather         | Mostly Sunny (0-20%). Critical Fire Weather Conditions |   |                  |
| Max Temp            | 83-88°F  | 83-88°F   | 70-75°F          |
| Min RH              | 10-15%   | 7-11%   | 11-15%           |
| Wind (20 ft)        | SW 10-15 mph, gusts 15-20 mph                          | Upslope/Upvalley until 1100, then SW 12-15 mph, gusts 20-25 mph |                  |
| Chance of Lightning | 10%  | Chance of Wetting Rain  | 0%               |

**OUTLOOK FOR SATURDAY THROUGH MONDAY:** Critical fire weather continues through the weekend. Highs will range from the low-70s above 9,000' to the upper-80s at around 6,500'. During the afternoons, min RH remain in the single digits to teens across most areas. Wind gusts remain between 20-25 mph. There is a low chance (10-15%) of dry lightning through the weekend.

# FIRE BEHAVIOR FORECAST

|                                   |   |
|-----------------------------------|---|
| <b>FORECAST NUMBER:</b> 15        | <b>TYPE OF FIRE:</b> Wildland Fire                |
| <b>FIRE NAME:</b> Monroe Canyon   | <b>OPERATIONAL PERIOD:</b> 07/31-08/01: 0600-0600 |
| <b>DATE ISSUED:</b> July 30, 2025 | <b>TIME ISSUED:</b> 1900                          |
| <b>UNIT:</b> UT-FIF               | <b>SIGNED:</b> Mike Pagoaga - FBAN                |

## WEATHER

\*\*\***RED FLAG WARNING**\*\*\*

### SEE IMET FIRE WEATHER FORECAST

*Local Weather Thresholds that shout **WATCH OUT** Temperatures above 85°,  
Relative Humidity below 20%, Eye level winds over 10 mph*

## FUELS

Fuels transition from mixed conifer to brushy fuels that include gamble oak, mountain mahogany, and sagebrush as you move closer to the valley floor. These fuels are extremely dry and burn with high intensity. Additionally, 1000-hr and 100-hr fuels will remain very receptive. Resistance to control will be high and an increased amount of effort will be needed for containment.

Fuels Moistures at critical levels with 100-hour and 1000-hour dead fuel moistures below 10%.  
ERC is near or above the 100<sup>th</sup> percentile. Setting historical maximums.

## FIRE BEHAVIOR

### **General Fire Behavior:**

Extreme fire behavior potential again. Under these fire weather conditions, this fire has been growing around 5,000 acres per day. With wind conditions, the growth potential is much more. Continuous brushy fuels are critically dry, triggering fire behavior seen only during the driest and most severe fire seasons. Peak fire behavior will start around 1200, and will be fully active by 1430 at the latest, and burn all night. Flame lengths in brush fuels will be over 20 feet with rapid rates of spread.

*Fine Dead Fuel Moisture: 3% unshaded, 5% shaded  
Probability of Ignition 90-100%, Spotting 1/2 – 3/4 mile with wind gust*

### **Specific Fire Behavior:**

**BRANCH I:** The main fire will continue to run to the north toward Monroe Creek in heavy fuels. Juniper trees are an excellent source of spotting and will support active fire behavior even through rocky or barren hillsides. The fire will be closest to the bottom of the slope near Live Oak Canyon by the end of the shift.

**BRANCH II:** This area of the fire has generally denser fuels due to aspect. This will facilitate fire spread to the north with great intensity. There will likely be smoke impacts to Hwy 24, and Glenwood as the fire continues to spread north. Heavy equipment and aircraft will be highly effective on the other side of Bear Valley in past fire scars. Fuels treatments to the west in DIV E may decrease fire behavior but the fire will continue to spread through due to current conditions.

**BRANCH III:** This area of the fire was very active yesterday with activity starting well before 1200. Another day of active fire behavior in the areas near Koosharem Reservoir, Mill Creek, and Koosharem Creek. Spotting will continue to be an issue around structures as these fuels have been burning for many days.

**Night:** This fire continues to be active all night. Downslope winds will challenge containment features throughout the fire. The potential for spot fires will continue across most divisions as fire activity has been increasing each day with more areas exhibiting elements of extreme fire behavior.

## Safety

Stay alert for sudden changes in fire behavior and maintain escape routes and lookouts at all times. Don't be surprised by high fire intensity and the ability of a spot fire to become established.

# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |         |   |                   |                        |                   |             |             |
|---|---------|---|-------------------|------------------------|-------------------|-------------|-------------|
| <b>1. Incident Name:</b>                          |         |   |                   | <b>3.</b>              |                   |             |             |
| MONROE CANYON                                     |         |   |                   | <b>I</b>               |                   | <b>A</b>    |             |
| <b>2. Operational Period:</b> <b>DAY/NIGHT</b>    |         |   |                   |                        |                   |             |             |
| Date/Time From:<br>07/31/2025 0600      THU       |         | Date/Time To:<br>08/01/2025 0600      FRI   |                   |                        |                   |             |             |
| <b>4. Operations Personnel</b>                    |         |   |                   |                        |                   |             |             |
| <b>FIELD OPERATIONS CHIEF</b>                     |         | ERIC NOLAN<br>DONOVAN WALKER (T)            |                   | <b>BRANCH DIRECTOR</b> |                   | MIKE BOWDEN |             |
| <b>DIVISION/GROUP SUPERVISOR</b>                  |         | DAN ZACH<br>KEVIN JAKUBOS (T)               |                   |                        |                   |             |             |
| <b>5. Resources Assigned this Period</b>          |         |   |                   |                        |                   |             |             |
| Strike Team / Task Force /<br>Resource Designator | LWD     | Leader                                      | Number<br>Persons | Drop Off PT./Time      | Pick Up PT./Time  |             |             |
| C-23 CRW2 WEST COAST REFORESTATION                | 08/12   | BENJAMIN MARTINEZ                           | 20                | SNOW COLLEGE/0600      | SNOW COLLEGE/2200 |             |             |
| C-7008 CRW2 FUEGO                                 | 07/31   | SPENCER BENTLEY;<br>RAYMOND GRIFFIN         | 20                | SNOW COLLEGE/0600      | SNOW COLLEGE/2200 |             |             |
| C-7010 CRW2 PR REFORESTATION                      | 07/31   | LALO ROMAS;<br>JUAN CALDERILLA (T)          | 20                | SNOW COLLEGE/0600      | SNOW COLLEGE/2200 |             |             |
| E-69 ENG6 DAMMERON VALLEY FD B1351                | 08/11   | JOYCE MANSON                                | 8                 | SNOW COLLEGE/0600      | SNOW COLLEGE/2200 |             |             |
| E-124 ENG6 LAKETOWN FD BR31                       | 08/12   | RICK LARSEN                                 | 2                 | SNOW COLLEGE/0600      | SNOW COLLEGE/2200 |             |             |
| E-119 ENG4 RED TRUCK WILDFIRE LLC                 | 08/13   | NICK CARNEY                                 | 3                 | SNOW COLLEGE/0600      | SNOW COLLEGE/2200 |             |             |
| E-90 MBM2 PRO INC                                 | 08/12   | DAVID ROE                                   | 2                 | SNOW COLLEGE/0600      | SNOW COLLEGE/2200 |             |             |
| 0-87 HEQB   | 08/11   | JEREMY COX                                  | 1                 | SNOW COLLEGE/0600      | SNOW COLLEGE/2200 |             |             |
| O-5160 HEQB                                       | 08/09   | SETH GREENE                                 | 1                 | SNOW COLLEGE/0600      | SNOW COLLEGE/2200 |             |             |
| O-5161 HEQB                                       | 08/09   | JASON LOOS                                  | 1                 | SNOW COLLEGE/0600      | SNOW COLLEGE/2200 |             |             |
| O-5191 WFM2 TUSHAR MOUNTAIN                       | 08/09   | NICK SCHENCK                                | 10                | SNOW COLLEGE/0600      | SNOW COLLEGE/2200 |             |             |
| O-5140 SOFC                                       | 08/02   | BRUCE MALLOY                                | 1                 | SNOW COLLEGE/0600      | SNOW COLLEGE/2200 |             |             |
| O-5106 EMPF                                       | 08/02   | JAMES BURNS                                 | 1                 | SNOW COLLEGE/0600      | SNOW COLLEGE/2200 |             |             |
| E-6165 AMB1                                       | 08/12   | MAKENZIE TIEGS                              | 2                 | SNOW COLLEGE/0600      | SNOW COLLEGE/2200 |             |             |
|   |         |   |                   |                        |                   |             |             |
|   |         |   |                   |                        |                   |             |             |
|   |         |   |                   |                        |                   |             |             |
|   |         |   |                   |                        |                   |             |             |
|   |         |   |                   |                        |                   |             |             |
|   |         |   |                   |                        |                   |             |             |
|   |         |   |                   |                        |                   |             |             |
| <b>8. Division/Group Communication Summary</b>    |         |   |                   |                        |                   |             |             |
| Function  | Channel | RX Frequency N/W                            | RX Tone/NAC       | TX Frequency N/W       | TX Tone/NAC       | Mode        |             |
| TACTICAL  | 4       | 166.7250                                    | 146.2             | 166.7250               | 146.2             | A           |             |
| COMMAND   | 8       | 170.6875                                    | 146.2             | 166.5750               | 146.2             | A           |             |
| AIR TO GROUND                                     | 13      | 170.5000                                    |                   | 170.5000               |                   | A           |             |
| AIR TO GROUND                                     | 14      | 166.3250                                    | 146.2             | 166.3250               | 146.2             | A           |             |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         | <b>Approved By (Planning Section Chief)</b> |                   |                        | <b>Date</b>       |             | <b>Time</b> |
| LELA BRAUNSCH                                     |         | MIKE KLASSEN                                |                   |                        | 07/30/2025        |             | 2000        |

# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|  |         |                                      |   |                        |                   |                        |             |
|--|---------|--------------------------------------|---|------------------------|-------------------|------------------------|-------------|
| <b>1. Incident Name:</b>   |         |                                      |   | <b>3.</b>              |                   |                        |             |
| MONROE CANYON  |         |                                      |   | <b>Branch:</b>         |                   | <b>Division/Group:</b> |             |
| <b>2. Operational Period:</b> DAY/NIGHT  |         |                                      |   | <b>I</b>               |                   | <b>A</b>               |             |
| Date/Time From:<br>07/31/2025 0600 THU   |         | Date/Time To:<br>08/01/2025 0600 FRI |   |                        |                   |                        |             |
| <b>4. Operations Personnel</b>   |         |                                      |   |                        |                   |                        |             |
| <b>FIELD OPERATIONS CHIEF</b>  |         | ERIC NOLAN<br>DONOVAN WALKER (T)     |   | <b>BRANCH DIRECTOR</b> |                   | MIKE BOWDEN            |             |
| <b>DIVISION/GROUP SUPERVISOR</b>   |         | DAN ZACH<br>KEVIN JAKUBOS (T)        |   |                        |                   |                        |             |
| <b>5. Resources Assigned this Period</b>   |         |                                      |   |                        |                   |                        |             |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD                                  | Leader                                      | Number<br>Persons      | Drop Off PT./Time | Pick Up PT./Time       |             |
|  |         |                                      |   |                        |                   |                        |             |
|  |         |                                      |   |                        |                   |                        |             |
|  |         |                                      |   |                        |                   |                        |             |
|  |         |                                      |   |                        |                   |                        |             |
| <b>6. Control Operations/Work Assignments:</b>   |         |                                      |   |                        |                   |                        |             |
| <p><b>TASK:</b> Prep the Willow Springs Road to burn and/or hold the fire on the road, working south down to Durkey Springs Road. Prep Durkey Springs Road working south. Begin mastication on proposed containment line. Start prepping BLM 7934 Road from the bottom.</p> <p><b>PURPOSE:</b> Keep fire east of established containment lines to prevent western growth of the fire towards Monroe.</p> <p><b>END STATE:</b> Fire is held to established control lines and closed areas are reopened.</p>   |         |                                      |   |                        |                   |                        |             |
| <b>7. Special Instructions:</b>  |         |                                      |   |                        |                   |                        |             |
| <ul style="list-style-type: none"> <li>For planned dozer line operations, get proposed locations uploaded in Field Maps 24-48 hours ahead of time.</li> <li>Defensive and direct suppression operations are approved on all federal lands; notify READs of implementation.</li> <li>Use caution when working with Heavy Equipment. See Working with Heavy Equipment on p.87 of the IRPG.</li> <li>REMS 3 is a resource for all of Branch I.</li> <li>Refer to the Monroe Fire Water Tenders and Engines Aquatic Invasive Water protocol if drafting from the Manning or Box Watersheds.</li> </ul> |         |                                      |   |                        |                   |                        |             |
| <b>8. Division/Group Communication Summary</b>   |         |                                      |   |                        |                   |                        |             |
| Function   | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC       | Mode                   |             |
| TACTICAL   | 4       | 166.7250                             | 146.2                                       | 166.7250               | 146.2             | A                      |             |
| COMMAND  | 8       | 170.6875                             | 146.2                                       | 166.5750               | 146.2             | A                      |             |
| AIR TO GROUND  | 13      | 170.5000                             |   | 170.5000               |                   | A                      |             |
| AIR TO GROUND  | 14      | 166.3250                             | 146.2                                       | 166.3250               | 146.2             | A                      |             |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                      | <b>Approved By (Planning Section Chief)</b> |                        |                   | <b>Date</b>            | <b>Time</b> |
| LELA BRAUNSCH  |         |                                      | MIKE KLASSEN                                |                        |                   | 07/30/2025             | 2000        |



# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |         |                                      |   |                        |                   |                        |  |
|---|---------|--------------------------------------|---|------------------------|-------------------|------------------------|--|
| <b>1. Incident Name:</b>                          |         |                                      |   | <b>3.</b>              |                   |                        |  |
| MONROE CANYON                                     |         |                                      |   | <b>Branch:</b>         |                   | <b>Division/Group:</b> |  |
| <b>2. Operational Period:</b> DAY/NIGHT           |         |                                      |   | <b>I</b>               |                   | <b>D</b>               |  |
| Date/Time From:<br>07/31/2025 0600 THU            |         | Date/Time To:<br>08/01/2025 0600 FRI |   |                        |                   |                        |  |
| <b>4. Operations Personnel</b>                    |         |                                      |   |                        |                   |                        |  |
| <b>FIELD OPERATIONS CHIEF</b>                     |         | ERIC NOLAN<br>DONOVAN WALKER (T)     |   | <b>BRANCH DIRECTOR</b> |                   | MIKE BOWDEN            |  |
| <b>DIVISION/GROUP SUPERVISOR</b>                  |         | TREVER HUNT                          |   |                        |                   |                        |  |
| <b>5. Resources Assigned this Period</b>          |         |                                      |   |                        |                   |                        |  |
| Strike Team / Task Force /<br>Resource Designator |         | LWD                                  | Leader                                      | Number<br>Persons      | Drop Off PT./Time | Pick Up PT./Time       |  |
| C-31 CRW1 GOLDEN EAGLES IHC                       |         | 08/13                                | ROBERT VILLEGAS                             | 20                     | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| C-7043 CRW1 LOS PADRES IHC                        |         | 08/09                                | MATT AOKI                                   | 21                     | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| C-16 CR21 PATRICK ENVIRONMENTAL, INC.             |         | 08/08                                | LEVI MILLER                                 | 20                     | SNOW COLLEGE/0600 | SNOW COLLAGE/2200      |  |
| C-7015 CR2I GRAYBACK                              |         | 08/01                                | TIM BREWER                                  | 20                     | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| C-7011 CRW2 J & SONS                              |         | 07/31                                | EMILIO CORIAZO                              | 20                     | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| E-5 ENG3 GREAT BASIN                              |         | 08/11                                | VAUGHN ROBBINS                              | 3                      | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| E-7 ENG3 IDAHO HEATSEEKER 22                      |         | 08/13                                | IAN ROGGIO                                  | 3                      | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| E-6120 ENG4 IDAHO HEATSEEKER 16                   |         | 08/10                                | CHANCE KERSTIENS                            | 3                      | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| E-6125 ENG4 ATLAS 402                             |         | 08/11                                | GEORGE HALL                                 | 3                      | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| * E-9 ENG6 MASWEL                                 |         | 08/10                                | TIM MCDONALD                                | 3                      | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| E-6067 ENG6 PRO TEMPS E116                        |         | 08/14                                | BOB MAHARREY                                | 3                      | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| E-6095 DZR2 DODGE BOYS                            |         | 08/03                                | JACOB DODGE                                 | 2                      | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| E-116 CHP2 COLOR COUNTRY TREE SERVICE             |         | 08/13                                | TRAVIS HUNTER                               | 3                      | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| E-65 MBM2 EMERY FARMS                             |         | 08/12                                | BURTON ALLEN                                | 2                      | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| O-5087 TFLD                                       |         | 08/01                                | JOE HARGER                                  | 1                      | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| O-5088 TFLD                                       |         | 08/03                                | ANDREW BRAUN                                | 1                      | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| O-5099 TFLD (T)                                   |         | 08/03                                | CHARLES DAVIS                               | 1                      | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| O-5085 HEQB                                       |         | 08/02                                | TYLER ISHLER                                | 1                      | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| O-5096 HEQB (T)                                   |         | 08/02                                | WILLIAM READ                                | 1                      | SNOW COLLEGE/0600 | SNOW COLLEGE/2200      |  |
| <b>8. Division/Group Communication Summary</b>    |         |                                      |   |                        |                   |                        |  |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC       | Mode                   |  |
| TACTICAL  | 6       | 168.2500                             | 146.2                                       | 168.2500               | 146.2             | A                      |  |
| COMMAND   | 7       | 169.7500                             | 146.2                                       | 167.1000               | 146.2             | A                      |  |
| COMMAND   | 8       | 170.6875                             | 146.2                                       | 166.5750               | 146.2             | A                      |  |
| AIR TO GROUND                                     | 13      | 170.5000                             |   | 170.5000               |                   | A                      |  |
| AIR TO GROUND                                     | 14      | 166.3250                             | 146.2                                       | 166.3250               | 146.2             | A                      |  |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |                                      | <b>Approved By (Planning Section Chief)</b> |                        |                   | <b>Date</b>            |  |
| LELA BRAUNSCH                                     |         |                                      | MIKE KLASSEN                                |                        |                   | 07/30/2025             |  |
|   |         |                                      |   |                        |                   | <b>Time</b><br>2000    |  |

**Controlled Unclassified Information//Basic**

| Date       | Time |
|------------|------|
| 07/30/2025 | 2000 |

# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |         |                                      |   |                        |                   |                        |             |
|---|---------|--------------------------------------|---|------------------------|-------------------|------------------------|-------------|
| <b>1. Incident Name:</b>  |         |                                      |   | <b>3.</b>              |                   |                        |             |
| MONROE CANYON   |         |                                      |   | <b>Branch:</b>         |                   | <b>Division/Group:</b> |             |
| <b>2. Operational Period:</b> DAY/NIGHT   |         |                                      |   | <b>I</b>               |                   | <b>D</b>               |             |
| Date/Time From:<br>07/31/2025 0600 THU  |         | Date/Time To:<br>08/01/2025 0600 FRI |   |                        |                   |                        |             |
| <b>4. Operations Personnel</b>  |         |                                      |   |                        |                   |                        |             |
| <b>FIELD OPERATIONS CHIEF</b>   |         | ERIC NOLAN<br>DONOVAN WALKER (T)     |   | <b>BRANCH DIRECTOR</b> |                   | MIKE BOWDEN            |             |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | TREVER HUNT                          |   |                        |                   |                        |             |
| <b>5. Resources Assigned this Period</b>  |         |                                      |   |                        |                   |                        |             |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                  | Leader                                      | Number<br>Persons      | Drop Off PT./Time | Pick Up PT./Time       |             |
|   |         |                                      |   |                        |                   |                        |             |
| <b>6. Control Operations/Work Assignments:</b>  |         |                                      |   |                        |                   |                        |             |
| <p><b>TASK:</b> Prep and fire the 78 Road from DP 83 Down to DP 86. Continue prep in first left-hand fork utilizing masticator. Finish installing hoselay and pump for firing if needed from Hunts Lake to Dry Canyon. Continue to patrol from Oak Flat to Hunts Lake.</p> <p><b>PURPOSE:</b> Protect private property to the west of the fire by limiting growth with containment lines. Provide highest probability of success to protect private property and Monroe City with successful, redundant suppression and mitigation efforts.</p> <p><b>END STATE:</b> Little to no impact to private property, fire kept to smallest footprint possible with given conditions. Public land damage minimized. Impact to public from fire, smoke, and suppression efforts kept to minimum.</p> |         |                                      |   |                        |                   |                        |             |
| <b>7. Special Instructions:</b>   |         |                                      |   |                        |                   |                        |             |
| <ul style="list-style-type: none"> <li>* IA Resource</li> <li>For planned dozer line operations, get proposed locations uploaded in Field Maps 24-48 hours ahead of time.</li> <li>Defensive and direct suppression operations are approved on all federal lands; notify READs of implementation.</li> <li>Use caution when working in WUI areas and around powerlines. See Wildland Urban Interface (WUI) Firefighting on p. 11, and Powerline Safety on p. 22 of the IRPG.</li> <li>REMS 3 is a resource for all of Branch I.</li> <li>Refer to the Monroe Fire Water Tenders and Engines Aquatic Invasive Water protocol if drafting from the Manning or Box Watersheds.</li> <li>Local engine will tie in daily.</li> </ul>   |         |                                      |   |                        |                   |                        |             |
| <b>8. Division/Group Communication Summary</b>  |         |                                      |   |                        |                   |                        |             |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC       | Mode                   |             |
| TACTICAL  | 6       | 168.2500                             | 146.2                                       | 168.2500               | 146.2             | A                      |             |
| COMMAND   | 7       | 169.7500                             | 146.2                                       | 167.1000               | 146.2             | A                      |             |
| COMMAND   | 8       | 170.6875                             | 146.2                                       | 166.5750               | 146.2             | A                      |             |
| AIR TO GROUND   | 13      | 170.5000                             |   | 170.5000               |                   | A                      |             |
| AIR TO GROUND   | 14      | 166.3250                             | 146.2                                       | 166.3250               | 146.2             | A                      |             |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |                                      | <b>Approved By (Planning Section Chief)</b> |                        |                   | <b>Date</b>            | <b>Time</b> |
| LELA BRAUNSCH   |         |                                      | MIKE KLASSEN                                |                        |                   | 07/30/2025             | 2000        |

**Controlled Unclassified Information//Basic**

|                                       |                                      |            |      |
|---------------------------------------|--------------------------------------|------------|------|
| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date       | Time |
| CONNIE WOODCOCK                       | MIKE KLASSEN                         | 07/30/2025 | 2000 |

# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |         |                                      |   |                        |                   |                        |             |
|---|---------|--------------------------------------|---|------------------------|-------------------|------------------------|-------------|
| <b>1. Incident Name:</b>  |         |                                      |   | <b>3.</b>              |                   |                        |             |
| MONROE CANYON   |         |                                      |   | <b>Branch:</b>         |                   | <b>Division/Group:</b> |             |
| <b>2. Operational Period:</b> DAY/NIGHT   |         |                                      |   | <b>II</b>              |                   | <b>E</b>               |             |
| Date/Time From:<br>07/31/2025 0600 THU  |         | Date/Time To:<br>08/01/2025 0600 FRI |   |                        |                   |                        |             |
| <b>4. Operations Personnel</b>  |         |                                      |   |                        |                   |                        |             |
| <b>FIELD OPERATIONS CHIEF</b>   |         | ERIC NOLAN<br>DONOVAN WALKER (T)     |   | <b>BRANCH DIRECTOR</b> |                   | CORY CARLSON           |             |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | JOHN PERHACS; DEREK DOMIS (T)        |   |                        |                   |                        |             |
| <b>5. Resources Assigned this Period</b>  |         |                                      |   |                        |                   |                        |             |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                  | Leader                                      | Number<br>Persons      | Drop Off PT./Time | Pick Up PT./Time       |             |
|   |         |                                      |   |                        |                   |                        |             |
|   |         |                                      |   |                        |                   |                        |             |
|   |         |                                      |   |                        |                   |                        |             |
|   |         |                                      |   |                        |                   |                        |             |
| <b>6. Control Operations/Work Assignments:</b>  |         |                                      |   |                        |                   |                        |             |
| <p><b>TASK:</b> Continue to protect structures in Long Flat and improve indirect control lines on Cove Mountain and Saul's Meadow. Utilize firing operations on the toe of the slope to build and increase control lines; utilize UAS to get depth when able.</p> <p><b>PURPOSE:</b> To protect private structures and property, preserve functionality of critical infrastructure and roadways, and minimize fire footprint.</p> <p><b>END STATE:</b> Private property has little to no fire impact. Fire impact to lands kept as minimal as possible based on conditions and resources available.</p> |         |                                      |   |                        |                   |                        |             |
| <b>7. Special Instructions:</b>   |         |                                      |   |                        |                   |                        |             |
| <ul style="list-style-type: none"> <li>• For planned dozer line operations, get proposed locations uploaded in Field Maps 24-48 hours ahead of time.</li> <li>• Defensive and direct suppression operations is approved on all federal lands; notify READs of implementation.</li> <li>• Use caution when working in WUI areas and around powerlines. See Wildland Urban Interface (WUI) Firefighting on p. 11, and Powerline Safety on p. 22 of the IRPG.</li> <li>• REMS 2 is a resource for all of Branch II.</li> </ul>   |         |                                      |   |                        |                   |                        |             |
| <b>8. Division/Group Communication Summary</b>  |         |                                      |   |                        |                   |                        |             |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC       | Mode                   |             |
| TACTICAL  | 5       | 166.7750                             | 146.2                                       | 166.7750               | 146.2             | A                      |             |
| COMMAND   | 7       | 169.7500                             | 146.2                                       | 167.1000               | 146.2             | A                      |             |
| COMMAND   | 10      | 173.0375                             | 146.2                                       | 167.3250               | 146.2             | A                      |             |
| COMMAND   | 12      | 172.2500                             |   | 165.0125               | 167.9             | A                      |             |
| AIR TO GROUND   | 13      | 170.5000                             |   | 170.5000               |                   | A                      |             |
| AIR TO GROUND   | 14      | 166.3250                             | 146.2                                       | 166.3250               | 146.2             | A                      |             |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |                                      | <b>Approved By (Planning Section Chief)</b> |                        |                   | <b>Date</b>            | <b>Time</b> |
| CONNIE WOODCOCK   |         |                                      | MIKE KLASSEN                                |                        |                   | 07/30/2025             | 2000        |

# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |         |   |                   |                                 |                   |  |  |
|---|---------|---|-------------------|---------------------------------|-------------------|--|--|
| <b>1. Incident Name:</b>                          |         |   |                   | <b>3.</b>                       |                   |  |  |
| MONROE CANYON                                     |         |   |                   | <b>Branch:</b><br><br><b>II</b> |                   | <b>Division/Group:</b><br><br><b>G</b> |  |
| <b>2. Operational Period:</b> DAY/NIGHT           |         |   |                   |                                 |                   |  |  |
| Date/Time From:<br>07/31/2025 0600 THU            |         | Date/Time To:<br>08/01/2025 0600 FRI        |                   |                                 |                   |  |  |
| <b>4. Operations Personnel</b>                    |         |   |                   |                                 |                   |  |  |
| <b>FIELD OPERATIONS CHIEF</b>                     |         | ERIC NOLAN<br>DONOVAN WALKER (T)            |                   | <b>BRANCH DIRECTOR</b>          |                   | CORY CARLSON                           |  |
| <b>DIVISION/GROUP SUPERVISOR</b>                  |         | RANDY DICKINSON<br>JOSHUA MCCURLEY (T)      |                   |                                 |                   |  |  |
| <b>5. Resources Assigned this Period</b>          |         |   |                   |                                 |                   |  |  |
| Strike Team / Task Force /<br>Resource Designator | LWD     | Leader                                      | Number<br>Persons | Drop Off PT./Time               | Pick Up PT./Time  |  |  |
| C-7029 CRW1 REDDING IHC                           | 08/04   | DAN MALLIA                                  | 25                | ICP/0600                        | ICP/2200          |  |  |
| C-7034 CRW1 LONE PEAK IHC                         | 08/02   | CHRISTIAN BERNINGER                         | 22                | ICP/0600                        | ICP/2200          |  |  |
| C-7038 CRW1 BLACK MOUNTAIN IHC                    | 08/09   | MATT GILL; TONY YOCUM                       | 25                | ICP/0600                        | ICP/2200          |  |  |
| C-7033 CR2I SOLDIER CREEK                         | 08/04   | DAYTON CLEVELAND                            | 20                | SNOW COLLEGE/0600               | SNOW COLLEGE/2200 |  |  |
| C-7036 CR2I IRON MOUNTAIN                         | 08/05   | CHRIS DOUGLAS (T); MO<br>ESQUIBEL           | 20                | SNOW COLLEGE/0600               | SNOW COLLEGE/2200 |  |  |
| C-7012 CRW2 G AND C FORESTRY                      | 07/31   | JHOAN DELGADO; OLMAR<br>VERA                | 20                | SNOW COLLEGE/0600               | SNOW COLLEGE/2200 |  |  |
| E-61 ENG3 UT-ASF 331                              | 08/08   | MATTHEW PETTY                               | 5                 | SNOW COLLEGE/0600               | SNOW COLLEGE/2200 |  |  |
| E-120 ENG3 NDF B5232                              | 08/13   | ALEX ARRIOL                                 | 4                 | SNOW COLLEGE/0600               | SNOW COLLEGE/2200 |  |  |
| E-118 ENG4 NVEKD E1448                            | 08/13   | MADDIE HARRIS                               | 4                 | SNOW COLLEGE/0600               | SNOW COLLEGE/2200 |  |  |
| E-6101 ENG4 BLM 1422                              | 08/01   | ALEX ARROYO                                 | 5                 | SNOW COLLEGE/0600               | SNOW COLLEGE/2200 |  |  |
| E-6150 ENG4 TFD                                   | 08/04   | BROGAN ALEXANDER                            | 4                 | SNOW COLLEGE/0600               | SNOW COLLEGE/2200 |  |  |
| E-122 ENG6 TETON RESOURCE MANAGEMENT              | 08/13   | GIL WILLIAMS                                | 4                 | SNOW COLLEGE/0600               | SNOW COLLEGE/2200 |  |  |
| * E-6088 ENG6 ARCHER MOUNTAIN                     | 07/31   | CALEB TORQUATO                              | 3                 | SNOW COLLEGE/0600               | SNOW COLLEGE/2200 |  |  |
| E-6105 WTT1 TACTICAL TENDER 10                    | 08/03   | JOHN ABERASTURI                             | 2                 | SNOW COLLEGE/0600               | SNOW COLLEGE/2200 |  |  |
| E-36 WTS2 BLACK OPERATIONS TENDER                 | 08/03   | JAKOBEE OSBORN                              | 1                 | SNOW COLLEGE/0600               | SNOW COLLEGE/2200 |  |  |
| E-6101.4 TFLD                                     | 08/01   | KYLE MCQUILLIN                              | 1                 | SNOW COLLEGE/0600               | SNOW COLLEGE/2200 |  |  |
| O-5077 SOFC                                       | 08/04   | THOM COLETTI                                | 1                 | SNOW COLLEGE/0600               | SNOW COLLEGE/2200 |  |  |
| O-5066 REMS 2 NIM                                 | 08/09   | WILLIAM BUCKMAN                             | 4                 | SNOW COLLEGE/0600               | SNOW COLLEGE/2200 |  |  |
| O-5194 EMPF                                       | 08/12   | ETHAN BIEDERMAN                             | 1                 | SNOW COLLEGE/0600               | SNOW COLLEGE/2200 |  |  |
| E-6155 AMB3                                       | 08/07   | NICK KNIGHT                                 | 2                 | SNOW COLLEGE/0600               | SNOW COLLEGE/2200 |  |  |
| <b>8. Division/Group Communication Summary</b>    |         |   |                   |                                 |                   |  |  |
| Function  | Channel | RX Frequency N/W                            | RX Tone/NAC       | TX Frequency N/W                | TX Tone/NAC       | Mode                                   |  |
| TACTICAL  | 1       | 168.0500                                    | 146.2             | 168.0500                        | 146.2             | A                                      |  |
| COMMAND   | 7       | 169.7500                                    | 146.2             | 167.1000                        | 146.2             | A                                      |  |
| AIR TO GROUND                                     | 13      | 170.5000                                    |                   | 170.5000                        |                   | A                                      |  |
| AIR TO GROUND                                     | 14      | 166.3250                                    | 146.2             | 166.3250                        | 146.2             | A                                      |  |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         | <b>Approved By (Planning Section Chief)</b> |                   |                                 | <b>Date</b>       | <b>Time</b>                            |  |
| LELA BRAUNSCH                                     |         | MIKE KLASSEN                                |                   |                                 | 07/30/2025        | 2000                                   |  |

# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |         |   |                   |                        |                   |                        |  |
|---|---------|---|-------------------|------------------------|-------------------|------------------------|--|
| <b>1. Incident Name:</b>  |         |   |                   | <b>3.</b>              |                   |                        |  |
| MONROE CANYON   |         |   |                   | <b>Branch:</b>         |                   | <b>Division/Group:</b> |  |
| <b>2. Operational Period:</b> DAY/NIGHT   |         |   |                   | <b>II</b>              |                   | <b>G</b>               |  |
| Date/Time From:<br>07/31/2025 0600 THU  |         | Date/Time To:<br>08/01/2025 0600 FRI        |                   |                        |                   |                        |  |
| <b>4. Operations Personnel</b>  |         |   |                   |                        |                   |                        |  |
| <b>FIELD OPERATIONS CHIEF</b>   |         | ERIC NOLAN<br>DONOVAN WALKER (T)            |                   | <b>BRANCH DIRECTOR</b> |                   | CORY CARLSON           |  |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | RANDY DICKINSON<br>JOSHUA MCCURLEY (T)      |                   |                        |                   |                        |  |
| <b>5. Resources Assigned this Period</b>  |         |   |                   |                        |                   |                        |  |
| Strike Team / Task Force /<br>Resource Designator   | LWD     | Leader                                      | Number<br>Persons | Drop Off PT./Time      | Pick Up PT./Time  |                        |  |
| A-54 UMOD UAS UR-31   | 08/03   | RYAN MCCOLLIN                               | 1                 | SNOW COLLEGE/0600      | SNOW COLLEGE/2200 |                        |  |
| E-6106 VUTV OUTBACK FIREFIGHTING  |         |   |                   | SNOW COLLEGE/0600      | SNOW COLLEGE/2200 |                        |  |
| E-6112 VUTV CM BACKCOUNTRY RENTALS  |         |   |                   | SNOW COLLEGE/0600      | SNOW COLLEGE/2200 |                        |  |
| E-6114 VUTV OUTBACK FIREFIGHTING  |         |   |                   | SNOW COLLEGE/0600      | SNOW COLLEGE/2200 |                        |  |
|   |         |   |                   |                        |                   |                        |  |
|   |         |   |                   |                        |                   |                        |  |
|   |         |   |                   |                        |                   |                        |  |
|   |         |   |                   |                        |                   |                        |  |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |                   |                        |                   |                        |  |
| <p><b>TASK:</b> Contain spots and hold line from previous shift burn operations.</p> <p><b>PURPOSE:</b> Protect private structures and property, preserve functionality of critical infrastructure and roadways, and minimize fire impact to recreation areas and natural resources.</p> <p><b>END STATE:</b> Private property has little to no fire impact. Area closures can be lifted and recreation areas left with minimal damage. Fire impact to land kept as minimal as possible based on conditions and resources available.</p>      |         |   |                   |                        |                   |                        |  |
| <b>7. Special Instructions:</b>   |         |   |                   |                        |                   |                        |  |
| <ul style="list-style-type: none"> <li>* IA Resources.</li> <li>For planned dozer line operations, get proposed locations uploaded in Field Maps 24-48 hours ahead of time.</li> <li>Defensive and direct suppression operations are approved on all federal lands; notify READs of implementation.</li> <li>Use caution when working in WUI areas and around powerlines. See Wildland Urban Interface (WUI) Firefighting on p. 11, and Powerline Safety on p. 22 of the IRPG.</li> <li>REMS 2 is a resource for all of Branch II.</li> </ul> |         |   |                   |                        |                   |                        |  |
| <b>8. Division/Group Communication Summary</b>  |         |   |                   |                        |                   |                        |  |
| Function  | Channel | RX Frequency N/W                            | RX Tone/NAC       | TX Frequency N/W       | TX Tone/NAC       | Mode                   |  |
| TACTICAL  | 1       | 168.0500                                    | 146.2             | 168.0500               | 146.2             | A                      |  |
| COMMAND   | 7       | 169.7500                                    | 146.2             | 167.1000               | 146.2             | A                      |  |
| AIR TO GROUND   | 13      | 170.5000                                    |                   | 170.5000               |                   | A                      |  |
| AIR TO GROUND   | 14      | 166.3250                                    | 146.2             | 166.3250               | 146.2             | A                      |  |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         | <b>Approved By (Planning Section Chief)</b> |                   |                        | <b>Date</b>       | <b>Time</b>            |  |
| LELA BRAUNSCH   |         | MIKE KLASSEN                                |                   |                        | 07/30/2025        | 2000                   |  |

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# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |         |                                      |   |                        |             |                        |  |
|---|---------|--------------------------------------|---|------------------------|-------------|------------------------|--|
| <b>1. Incident Name:</b>  |         |                                      |   | <b>3.</b>              |             |                        |  |
| MONROE CANYON   |         |                                      |   | <b>Branch:</b>         |             | <b>Division/Group:</b> |  |
| <b>2. Operational Period: DAY/NIGHT</b>   |         |                                      |   | <b>II</b>              |             | <b>K</b>               |  |
| Date/Time From:<br>07/31/2025 0600 THU  |         | Date/Time To:<br>08/01/2025 0600 FRI |   |                        |             |                        |  |
| <b>4. Operations Personnel</b>  |         |                                      |   |                        |             |                        |  |
| <b>FIELD OPERATIONS CHIEF</b>   |         | ERIC NOLAN<br>DONOVAN WALKER (T)     |   | <b>BRANCH DIRECTOR</b> |             | CORY CARLSON           |  |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | TJ GHOLSON                           |   |                        |             |                        |  |
| <b>7. Special Instructions:</b>   |         |                                      |   |                        |             |                        |  |
| <ul style="list-style-type: none"> <li>Refer to the Monroe Fire Water Tenders and Engines Aquatic Invasive Water protocol if drafting from the Manning or Box Watersheds.</li> <li>AMBO4 will respond from ICP</li> </ul> |         |                                      |   |                        |             |                        |  |
| <b>8. Division/Group Communication Summary</b>  |         |                                      |   |                        |             |                        |  |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC | Mode                   |  |
| COMMAND   | 9       | 169.5675                             | 146.2                                       | 164.7125               | 146.2       | A                      |  |
| COMMAND   | 10      | 173.0375                             | 146.2                                       | 167.325                | 146.2       | A                      |  |
| AIR TO GROUND   | 13      | 170.5000                             |   | 170.5000               |             | A                      |  |
| AIR TO GROUND   | 14      | 166.3250                             | 146.2                                       | 166.3250               | 146.2       | A                      |  |
| TACTICAL  | 4       | 166.7250                             | 146.2                                       | 166.7250               | 146.2       | A                      |  |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |                                      | <b>Approved By (Planning Section Chief)</b> |                        |             | <b>Date</b>            |  |
| ZOË SUMRALL   |         |                                      | MIKE KLASSEN                                |                        |             | 07/30/2025             |  |
|   |         |                                      |   |                        |             | <b>Time</b>            |  |
|   |         |                                      |   |                        |             | 2000                   |  |

# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |         |   |   |                        |                              |                              |  |
|---|---------|---|---|------------------------|------------------------------|------------------------------|--|
| <b>1. Incident Name:</b>                          |         |   |   | <b>3.</b>              |                              |                              |  |
| MONROE CANYON                                     |         |   |   | <b>III</b>             |                              | <b>M</b>                     |  |
| <b>2. Operational Period:</b> <b>DAY/NIGHT</b>    |         |   |   |                        |                              |                              |  |
| Date/Time From:<br>07/31/2025 0600      THU       |         | Date/Time To:<br>08/01/2025 0600      FRI |   |                        |                              |                              |  |
| <b>4. Operations Personnel</b>                    |         |   |   |                        |                              |                              |  |
| <b>FIELD OPERATIONS CHIEF</b>                     |         | ERIC NOLAN<br>DONOVAN WALKER (T)          |   | <b>BRANCH DIRECTOR</b> |                              | JEFF SURBER                  |  |
| <b>DIVISION/GROUP SUPERVISOR</b>                  |         | JAKE CLASS; MATT FOGARTY (T)              |   |                        |                              |                              |  |
| <b>5. Resources Assigned this Period</b>          |         |   |   |                        |                              |                              |  |
| Strike Team / Task Force /<br>Resource Designator |         | LWD                                       | Leader                                      | Number<br>Persons      | Drop Off PT./Time            | Pick Up PT./Time             |  |
| C-7027 CRW1 ALTA IHC                              |         | 08/03                                     | TYLER CARRUTH;<br>RYAN DAHL (T)             | 23                     | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |  |
| C-7028 CRW1 RUBY MOUNTAIN IHC                     |         | 08/03                                     | TYLER MOLLENBERG                            | 20                     | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |  |
| E-6103 HETF UPPER VALLEY                          |         | 08/03                                     | JAMES KRUCKEBERG                            | 7                      | ICP/0600                     | ICP/2200                     |  |
| * E-62 ENG4 ID-TFD 2416                           |         | 08/09                                     | COLTON BATES                                | 4                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |  |
| E-70 ENG4 SUNDANCE 10                             |         | 08/10                                     | PHILIP LONG                                 | 3                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |  |
| E-6159 ENG4 DNR UT 491                            |         | 08/07                                     | TYRUS OKINISHI                              | 5                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |  |
| E-66 ENG6 BUSCHER ENGINES, INC                    |         | 08/10                                     | TERRANCE HODGKISS                           | 3                      | BOX CREEK<br>SPIKE/0600      | BOX CREEK<br>SPIKE/2200      |  |
| E-126 ENG6 OREM FD E632                           |         | 08/12                                     | BLAKE JOLLEY                                | 3                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |  |
| E-6065 WTS2 COWBOY CONTRACTING 104                |         | 08/03                                     | SHAWN TWITCHELL                             | 1                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |  |
| E-14 DZR2 SUMMIT CONTRACTING                      |         | 08/03                                     | TOM PITMAN                                  | 2                      | BOX CREEK<br>SPIKE/0600      | BOX CREEK<br>SPIKE/2200      |  |
| E-82 DZR2 BENLIN WILDLAND LLC                     |         | 08/12                                     | CHARLIE ARNOLD                              | 2                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |  |
| E-115 CHP2 COLOR COUNTRY TREE SERVICE             |         | 08/13                                     | ADAM EDWARDS                                | 3                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |  |
| O-76 TFLD   |         | 08/11                                     | WILL DALBY (T)                              | 1                      | BOX CREEK<br>SPIKE/0600      | BOX CREEK<br>SPIKE/2200      |  |
| O-5202 TFLD                                       |         | 08/11                                     | RICHARD LYONS                               | 1                      | BOX CREEK<br>SPIKE/0600      | BOC CREEK<br>SPIKE/2200      |  |
| O-89 HEQB   |         | 08/12                                     | SCOTT THOMPSON                              | 1                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |  |
| O-5084 HEQB                                       |         | 08/02                                     | CHARLES SANDFORD                            | 1                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |  |
| O-5086 HEQB                                       |         | 08/02                                     | NICK BEHREND                                | 1                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |  |
| <b>8. Division/Group Communication Summary</b>    |         |   |   |                        |                              |                              |  |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC                  | Mode                         |  |
| TACTICAL  | 3       | 168.6000                                  | 146.2                                       | 168.6000               | 146.2                        | A                            |  |
| COMMAND   | 7       | 169.7500                                  | 146.2                                       | 167.1000               | 146.2                        | A                            |  |
| COMMAND   | 9       | 169.5375                                  | 146.2                                       | 164.7125               | 146.2                        | A                            |  |
| COMMAND   | 10      | 173.0375                                  | 146.2                                       | 167.325                | 146.2                        | A                            |  |
| AIR TO GROUND                                     | 13      | 170.5000                                  |   | 170.5000               |                              | A                            |  |
| AIR TO GROUND                                     | 14      | 166.3250                                  | 146.2                                       | 166.3250               | 146.2                        | A                            |  |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |   | <b>Approved By (Planning Section Chief)</b> |                        |                              | <b>Date</b>                  |  |
| ZOE SUMRALL                                       |         |   | MIKE KLASSEN                                |                        |                              | 07/30/2025                   |  |
|   |         |   |   |                        |                              | 2000                         |  |

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# Division/Group Assignment List (ICS 204 WF)

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|  |         |                                      |   |                        |                   |                        |  |
|--|---------|--------------------------------------|---|------------------------|-------------------|------------------------|--|
| <b>1. Incident Name:</b>   |         |                                      |   | <b>3.</b>              |                   |                        |  |
| MONROE CANYON  |         |                                      |   | <b>Branch:</b>         |                   | <b>Division/Group:</b> |  |
| <b>2. Operational Period:</b> DAY/NIGHT  |         |                                      |   | <b>III</b>             |                   | <b>M</b>               |  |
| Date/Time From:<br>07/31/2025 0600 THU   |         | Date/Time To:<br>08/01/2025 0600 FRI |   |                        |                   |                        |  |
| <b>4. Operations Personnel</b>   |         |                                      |   |                        |                   |                        |  |
| <b>FIELD OPERATIONS CHIEF</b>  |         | ERIC NOLAN<br>DONOVAN WALKER (T)     |   | <b>BRANCH DIRECTOR</b> |                   | JEFF SURBER            |  |
| <b>DIVISION/GROUP SUPERVISOR</b>   |         | JAKE CLASS; MATT FOGARTY (T)         |   |                        |                   |                        |  |
| <b>5. Resources Assigned this Period</b>   |         |                                      |   |                        |                   |                        |  |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD                                  | Leader                                      | Number<br>Persons      | Drop Off PT./Time | Pick Up PT./Time       |  |
|  |         |                                      |   |                        |                   |                        |  |
| <b>6. Control Operations/Work Assignments:</b>   |         |                                      |   |                        |                   |                        |  |
| <p><b>TASK:</b> Where safe, defend structures as fire continues to progress. Prep Koosharem Road and seek opportunities for indirect lines to valley floor. Suppress spot fires where necessary to increase indirect implementation timelines.</p> <p><b>PURPOSE:</b> Provide suppression lines to work from in the event fire threatens to impact the area. Eliminate fuels between control lines and the fire to reduce risk of extreme fire behavior. Improve access/egress.</p> <p><b>END STATE:</b> Fire growth into and onto private property is eliminated or minimized. Roadways and infrastructure are left undamaged. Closures lifted and fire impacts to public land and recreational areas minimized.</p>  |         |                                      |   |                        |                   |                        |  |
| <b>7. Special Instructions:</b>  |         |                                      |   |                        |                   |                        |  |
| <ul style="list-style-type: none"> <li>* IA Resources.</li> <li>For planned dozer line operations, get proposed locations uploaded in Field Maps 24-48 hours ahead of time.</li> <li>Defensive and direct suppression operations are approved on all federal lands; notify READs of implementation.</li> <li>UAS module may be operating in Division M.</li> <li>Ensure positive communication with adjacent resources, especially during burnout operations.</li> <li>Use caution when working in WUI areas and around powerlines. See Wildland Urban Interface (WUI) Firefighting on p. 11, and Powerline Safety on p. 22 of the IRPG.</li> <li>AMB2 and EMPF Emrich are resources for all of Branch III.</li> </ul> |         |                                      |   |                        |                   |                        |  |
| <b>8. Division/Group Communication Summary</b>   |         |                                      |   |                        |                   |                        |  |
| Function   | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC       | Mode                   |  |
| TACTICAL   | 3       | 168.6000                             | 146.2                                       | 168.6000               | 146.2             | A                      |  |
| COMMAND  | 7       | 169.7500                             | 146.2                                       | 167.1000               | 146.2             | A                      |  |
| COMMAND  | 9       | 169.5375                             | 146.2                                       | 164.7125               | 146.2             | A                      |  |
| COMMAND  | 10      | 173.0375                             | 146.2                                       | 167.325                | 146.2             | A                      |  |
| AIR TO GROUND  | 13      | 170.5000                             |   | 170.5000               |                   | A                      |  |
| AIR TO GROUND  | 14      | 166.3250                             | 146.2                                       | 166.3250               | 146.2             | A                      |  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                      | <b>Approved By (Planning Section Chief)</b> |                        |                   | <b>Date</b>            |  |
| ZOE SUMRALL  |         |                                      | MIKE KLASSEN                                |                        |                   | 07/30/2025             |  |
|  |         |                                      |   |                        |                   | 2000                   |  |

# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |         |   |                 |                        |                              |                              |             |
|---|---------|---|-----------------|------------------------|------------------------------|------------------------------|-------------|
| <b>1. Incident Name:</b>                          |         |   |                 | <b>3.</b>              |                              |                              |             |
| MONROE CANYON                                     |         |   |                 | <b>III</b>             |                              | <b>W</b>                     |             |
| <b>2. Operational Period:</b> <b>DAY/NIGHT</b>    |         |   |                 |                        |                              |                              |             |
| Date/Time From:<br>07/31/2025 0600      THU       |         | Date/Time To:<br>08/01/2025 0600      FRI   |                 |                        |                              |                              |             |
| <b>4. Operations Personnel</b>                    |         |   |                 |                        |                              |                              |             |
| <b>FIELD OPERATIONS CHIEF</b>                     |         | ERIC NOLAN<br>DONOVAN WALKER (T)            |                 | <b>BRANCH DIRECTOR</b> |                              | JEFF SURBER                  |             |
| <b>DIVISION/GROUP SUPERVISOR</b>                  |         | TRUETT ANDERSON<br>WILL CREEDEN (T)         |                 |                        |                              |                              |             |
| <b>5. Resources Assigned this Period</b>          |         |   |                 |                        |                              |                              |             |
| Strike Team / Task Force /<br>Resource Designator |         | LWD   | Leader          | Number<br>Persons      | Drop Off PT./Time            | Pick Up PT./Time             |             |
| C-17 CR2I ENA CREW 1                              |         | 08/12                                       | KARL STEPHENSON | 25                     | ICP/0600                     | ICP/2200                     |             |
| C-21 CRW2 TORRES CONTRACTING, INC.                |         | 08/13                                       | ANGEL CORTES    | 20                     | ICP/0600                     | ICP/2200                     |             |
| C-7031 CR2I FISHLAKE REGS                         |         | 08/03                                       | GAGE BELL (T)   | 24                     | ICP/0600                     | ICP/2200                     |             |
| C-7013 CRW2 ANGRY BEAR                            |         | 07/31                                       | MARTEEN SERVIN  | 20                     | ICP/0600                     | ICP/2200                     |             |
| C-7025 CRW2 CABRERA CONTRACTING 1                 |         | 07/31                                       | BENNY CABRERA   | 20                     | ICP/0600                     | ICP/2200                     |             |
| C-7041 CRW2 J. FRANCO                             |         | 08/01                                       | JOSE ABURTO     | 20                     | ICP/0600                     | ICP/2200                     |             |
| E-74 ENG4 GREAT BASIN #69                         |         | 08/10                                       | DAVID GRASS     | 3                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |             |
| E-68 ENG6 BLUFFDALE FD E694                       |         | 08/10                                       | DAMON ANDERSON  | 3                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |             |
| * E-6072 ENG6 ROCKY POINT WILDFIRE                |         | 08/01                                       | PHIL HOAG       | 3                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |             |
| * E-6073 ENG6 ROCKY POINT WILDFIRE                |         | 08/01                                       | TONY LONGBUCCO  | 3                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |             |
| E-6080 ENG6 WOODLAND HILLS                        |         | 07/31                                       | LANCE WOLLEBAEK | 4                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |             |
| E-6082 ENG6 ROCKY POINT WILDFIRE                  |         | 08/07                                       | CODY LENZ       | 3                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |             |
| E-6093 DZR2 EMERY FARM                            |         | 08/03                                       | NEPHI ROWNDY    | 2                      | ICP/0600                     | ICP/2200                     |             |
| E-6146 CHP2 J & S CONTRACTING                     |         | 08/06                                       | MONICA TOPTE    | 3                      | ICP/0600                     | ICP/2200                     |             |
| E-6061 WTT2 INKOM FIRE                            |         | 08/07                                       | ROBERT BEVAN    | 2                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |             |
| E-6089 WTS2 HEATSEEKER                            |         | 08/04                                       | KEN FOURTNER    | 2                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |             |
| E-6097 WTS2 COLOR COUNTRY                         |         | 08/04                                       | TOMMY NEWSOME   | 1                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |             |
| E-6098 WTS2 ALPINE                                |         | 08/03                                       | PETE LERAS      | 1                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |             |
| <b>8. Division/Group Communication Summary</b>    |         |   |                 |                        |                              |                              |             |
| Function  | Channel | RX Frequency N/W                            | RX Tone/NAC     | TX Frequency N/W       | TX Tone/NAC                  | Mode                         |             |
| TACTICAL  | 6       | 168.2500                                    | 146.2           | 168.2500               | 146.2                        | A                            |             |
| COMMAND   | 7       | 169.7500                                    | 146.2           | 167.1000               | 146.2                        | A                            |             |
| COMMAND   | 9       | 169.5375                                    | 146.2           | 164.7125               | 146.2                        | A                            |             |
| AIR TO GROUND                                     | 13      | 170.5000                                    |                 | 170.5000               |                              | A                            |             |
| AIR TO GROUND                                     | 14      | 166.3250                                    | 146.2           | 166.3250               | 146.2                        | A                            |             |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         | <b>Approved By (Planning Section Chief)</b> |                 |                        | <b>Date</b>                  |                              | <b>Time</b> |
| LELA BRAUNSCH                                     |         | MIKE KLASSEN                                |                 |                        | 07/30/2025                   |                              | 2000        |

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# Division/Group Assignment List (ICS 204 WF)

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|  |         |                                      |   |                        |                   |                        |             |
|--|---------|--------------------------------------|---|------------------------|-------------------|------------------------|-------------|
| <b>1. Incident Name:</b>   |         |                                      |   | <b>3.</b>              |                   |                        |             |
| MONROE CANYON  |         |                                      |   | <b>Branch:</b>         |                   | <b>Division/Group:</b> |             |
| <b>2. Operational Period:</b> DAY/NIGHT  |         |                                      |   | <b>III</b>             |                   | <b>W</b>               |             |
| Date/Time From:<br>07/31/2025 0600 THU   |         | Date/Time To:<br>08/01/2025 0600 FRI |   |                        |                   |                        |             |
| <b>4. Operations Personnel</b>   |         |                                      |   |                        |                   |                        |             |
| <b>FIELD OPERATIONS CHIEF</b>  |         | ERIC NOLAN<br>DONOVAN WALKER (T)     |   | <b>BRANCH DIRECTOR</b> |                   | JEFF SURBER            |             |
| <b>DIVISION/GROUP SUPERVISOR</b>   |         | TRUETT ANDERSON<br>WILL CREEDEN (T)  |   |                        |                   |                        |             |
| <b>5. Resources Assigned this Period</b>   |         |                                      |   |                        |                   |                        |             |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD                                  | Leader                                      | Number<br>Persons      | Drop Off PT./Time | Pick Up PT./Time       |             |
|  |         |                                      |   |                        |                   |                        |             |
|  |         |                                      |   |                        |                   |                        |             |
|  |         |                                      |   |                        |                   |                        |             |
| <b>6. Control Operations/Work Assignments:</b>   |         |                                      |   |                        |                   |                        |             |
| <p><b>TASK:</b> Secure perimeter from DP 30 to DP 35 to 4103 trail. Continue mop up where appropriate commensurate with values at risk. Locate, assess, and suppress spot fires.</p> <p><b>PURPOSE:</b> Protect roads, critical infrastructure, and private property from negative impacts of the fire. Minimize fire impacted areas on public lands to reasonable fire footprint based on conditions and available resources.</p> <p><b>END STATE:</b> End up with minimal impact to private property and land infrastructure that is functional and intact. Area closures lifted and fire impacts to land slowed considerably or stopped.</p>  |         |                                      |   |                        |                   |                        |             |
| <b>7. Special Instructions:</b>  |         |                                      |   |                        |                   |                        |             |
| <ul style="list-style-type: none"> <li>* IA Resources.</li> <li>For planned dozer line operations, get proposed locations uploaded in Field Maps 24-48 hours ahead of time.</li> <li>Defensive and direct suppression operations are approved on all federal lands; notify READs of implementation.</li> <li>Ensure positive communication with adjacent resources, especially during burnout operations. Use caution when working in WUI areas, around powerlines, with heavy equipment and chippers. Review a Risk Assessment or similar prior to chipping operations.</li> <li>AMB2 and EMPF Emrich are resources for all of Branch III.</li> <li>Refer to the Monroe Fire Water Tenders and Engines Aquatic Invasive Water protocol if drafting from the Manning or Box Watersheds.</li> </ul> |         |                                      |   |                        |                   |                        |             |
| <b>8. Division/Group Communication Summary</b>   |         |                                      |   |                        |                   |                        |             |
| Function   | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC       | Mode                   |             |
| TACTICAL   | 6       | 168.2500                             | 146.2                                       | 168.2500               | 146.2             | A                      |             |
| COMMAND  | 7       | 169.7500                             | 146.2                                       | 167.1000               | 146.2             | A                      |             |
| COMMAND  | 9       | 169.5375                             | 146.2                                       | 164.7125               | 146.2             | A                      |             |
| AIR TO GROUND  | 13      | 170.5000                             |   | 170.5000               |                   | A                      |             |
| AIR TO GROUND  | 14      | 166.3250                             | 146.2                                       | 166.3250               | 146.2             | A                      |             |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                      | <b>Approved By (Planning Section Chief)</b> |                        |                   | <b>Date</b>            | <b>Time</b> |
| LELA BRAUNSCH  |         |                                      | MIKE KLASSEN                                |                        |                   | 07/30/2025             | 2000        |

# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |         |   |   |                        |                              |                              |  |
|---|---------|---|---|------------------------|------------------------------|------------------------------|--|
| <b>1. Incident Name:</b>                          |         |   |   | <b>3.</b>              |                              |                              |  |
| MONROE CANYON                                     |         |   |   | <b>III</b>             |                              | <b>Z</b>                     |  |
| <b>2. Operational Period:</b> <b>DAY/NIGHT</b>    |         |   |   |                        |                              |                              |  |
| Date/Time From:<br>07/31/2025 0600      THU       |         | Date/Time To:<br>08/01/2025 0600      FRI |   |                        |                              |                              |  |
| <b>4. Operations Personnel</b>                    |         |   |   |                        |                              |                              |  |
| <b>FIELD OPERATIONS CHIEF</b>                     |         | ERIC NOLAN<br>DONOVAN WALKER (T)          |   | <b>BRANCH DIRECTOR</b> |                              | JEFF SURBER                  |  |
| <b>DIVISION/GROUP SUPERVISOR</b>                  |         | SCOTT PACE<br>ELLIOTT ARNOLD (T)          |   |                        |                              |                              |  |
| <b>5. Resources Assigned this Period</b>          |         |   |   |                        |                              |                              |  |
| Strike Team / Task Force /<br>Resource Designator |         | LWD                                       | Leader                                      | Number<br>Persons      | Drop Off PT./Time            | Pick Up PT./Time             |  |
| C-22 CRW2 CONTRACTING INC.                        |         | 08/12                                     | CHRIS ROCHA                                 | 20                     | ICP/0600                     | ICP/2200                     |  |
| C-7037 CRW2 MOJAVE                                |         | 07/31                                     | ERIK NELSEN                                 | 21                     | ICP/0600                     | ICP/2200                     |  |
| E-75 ENG4 SUNDANCE 09                             |         | 08/10                                     | DUSTIN GILLESPIE                            | 3                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |  |
| * E-6102 ENG4 BLM 1421                            |         | 08/01                                     | MATHEW PISTONE                              | 5                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |  |
| E-67 ENG6 WEBER FD E602                           |         | 08/10                                     | TJ REEDER                                   | 3                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |  |
| E-73 ENG6 LEADORE E681                            |         | 08/10                                     | JEREMIAH BALLIETT                           | 6                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |  |
| E-6083 ENG6 MILLER TIMBER 5113                    |         | 08/12                                     | YASHIMA MAIDHER                             | 3                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |  |
| E-6085 ENG6 BLAZE 08                              |         | 07/31                                     | COREY CAYWOOD                               | 3                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |  |
| E-11 RED TRUCK WILDFIRE                           |         | 08/05                                     | HECTOR MARTINEZ                             | 3                      | BOX CREEK<br>SPIKE/0600      | BOX CREEK<br>SPIKE/2200      |  |
| E-6062 WTS2 COWBOY CONTRACTING 101                |         | 08/05                                     | JORDAN MILDON                               |                        | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |  |
| E-6131 CHP2 TORCH FIRE & SECURITY                 |         | 08/03                                     | ARIEL POWELL                                | 3                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |  |
| E-6132 CHP2 FLYING V                              |         | 08/04                                     | AYRIK FISHER                                | 3                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |  |
| O-5201 TFLD                                       |         | 08/11                                     | DAN POOLE                                   | 1                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |  |
| O-47 FOBS   |         | 08/03                                     | WILLIAM MCGINLEY                            | 1                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |  |
| O-5190 SOF3                                       |         | 08/11                                     | LANE OSTENSON                               | 1                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |  |
| O-5105 EMPF                                       |         | 08/02                                     | MATT EMRICH                                 | 1                      | BOX CREEK SPIKE<br>CAMP/0600 | BOX CREEK SPIKE<br>CAMP/2200 |  |
|   |         |   |   |                        |                              |                              |  |
|   |         |   |   |                        |                              |                              |  |
|   |         |   |   |                        |                              |                              |  |
| <b>8. Division/Group Communication Summary</b>    |         |   |   |                        |                              |                              |  |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC                  | Mode                         |  |
| TACTICAL  | 5       | 166.7750                                  | 146.2                                       | 166.7750               | 146.2                        | A                            |  |
| COMMAND   | 9       | 169.5375                                  | 146.2                                       | 164.7125               | 146.2                        | A                            |  |
| AIR TO GROUND                                     | 13      | 170.5000                                  |   | 170.5000               |                              | A                            |  |
| AIR TO GROUND                                     | 14      | 166.3250                                  | 146.2                                       | 166.3250               | 146.2                        | A                            |  |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |   | <b>Approved By (Planning Section Chief)</b> |                        |                              | <b>Date</b>                  |  |
| ZOE SUMRALL                                       |         |   | MIKE KLASSEN                                |                        |                              | 07/30/2025                   |  |
|   |         |   |   |                        |                              | <b>Time</b><br>2000          |  |



# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|  |         |   |   |                        |                   |                  |  |
|--|---------|---|---|------------------------|-------------------|------------------|--|
| <b>1. Incident Name:</b>   |         |   |   | <b>3.</b>              |                   |                  |  |
| MONROE CANYON  |         |   |   | <b>III</b>             |                   | <b>Z</b>         |  |
| <b>2. Operational Period:</b> <b>DAY/NIGHT</b>   |         |   |   |                        |                   |                  |  |
| Date/Time From:<br>07/31/2025 0600      THU  |         | Date/Time To:<br>08/01/2025 0600      FRI |   |                        |                   |                  |  |
| <b>4. Operations Personnel</b>   |         |   |   |                        |                   |                  |  |
| <b>FIELD OPERATIONS CHIEF</b>  |         | ERIC NOLAN<br>DONOVAN WALKER (T)          |   | <b>BRANCH DIRECTOR</b> |                   | JEFF SURBER      |  |
| <b>DIVISION/GROUP SUPERVISOR</b>   |         | SCOTT PACE<br>ELLIOTT ARNOLD (T)          |   |                        |                   |                  |  |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                        |                   |                  |  |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD                                       | Leader                                      | Number<br>Persons      | Drop Off PT./Time | Pick Up PT./Time |  |
|  |         |   |   |                        |                   |                  |  |
|  |         |   |   |                        |                   |                  |  |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                        |                   |                  |  |
| <p><b>TASK:</b> Continue to increase depth of mop up along control lines and secure around structures in Monroe and Manning Meadows. Strengthen and secure the fires edge east of Monroe Meadows. Maintain chipping operations around structures in Manning Meadows. Continue construction and improvement of the contingency line from DP 62 to the South Branch break.</p> <p><b>PURPOSE:</b> Limit any further damage to private property from fire impacts. Prevent any further fire growth where possible and reasonable based on conditions and available resources.</p> <p><b>END STATE:</b> To have the currently active fire edge area extinguished. Eliminate further fire impact to property. Ensure that area closures are lifted so public can return.</p>  |         |   |   |                        |                   |                  |  |
| <b>7. Special Instructions:</b>  |         |   |   |                        |                   |                  |  |
| <ul style="list-style-type: none"> <li>IA Resources</li> <li>For planned dozer line operations, get proposed locations uploaded in Field Maps 24-48 hours ahead of time.</li> <li>Defensive and direct suppression operations are approved on all federal lands; notify READs of implementation.</li> <li>Use caution when working with chippers. Review the Risk Assessment or similar prior to chipping operations.</li> <li>Ensure positive communication with adjacent resources, especially during burnout operations.</li> <li>Use caution when working in WUI areas and around powerlines. See Wildland Urban Interface (WUI) Firefighting on p. 11, and Powerline Safety on p. 22 of the IRPG.</li> <li>AMB2 and EMPF Emrich are resources for all of Branch III.</li> <li>Refer to the Monroe Fire Water Tenders and Engines Aquatic Invasive Water protocol if drafting from the Manning or Box Watersheds.</li> </ul> |         |   |   |                        |                   |                  |  |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                        |                   |                  |  |
| Function   | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC       | Mode             |  |
| TACTICAL   | 5       | 166.7750                                  | 146.2                                       | 166.7750               | 146.2             | A                |  |
| COMMAND  | 9       | 169.5375                                  | 146.2                                       | 164.7125               | 146.2             | A                |  |
| AIR TO GROUND  | 13      | 170.5000                                  |   | 170.5000               |                   | A                |  |
| AIR TO GROUND  | 14      | 166.3250                                  | 146.2                                       | 166.3250               | 146.2             | A                |  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                        |                   | <b>Date</b>      |  |
| ZOE SUMRALL  |         |   | MIKE KLASSEN                                |                        |                   | 07/30/2025       |  |
|  |         |   |   |                        |                   | 2000             |  |

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# Division/Group Assignment List (ICS 204 WF)

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|  |         |                                      |                                      |                   |                   |                            |      |
|--|---------|--------------------------------------|--------------------------------------|-------------------|-------------------|----------------------------|------|
| 1. Incident Name:  |         |                                      |                                      | 3.                |                   |                            |      |
| MONROE CANYON  |         |                                      |                                      | Branch:           |                   | Division/Group:            |      |
| 2. Operational Period: DAY/NIGHT   |         |                                      |                                      | VII               |                   | BEAR VALLEY<br>CONTINGENCY |      |
| Date/Time From:<br>07/31/2025 0600 THU   |         | Date/Time To:<br>08/01/2025 0600 FRI |                                      |                   |                   |                            |      |
| 4. Operations Personnel  |         |                                      |                                      |                   |                   |                            |      |
| FIELD OPERATIONS CHIEF   |         | ERIC NOLAN<br>DONOVAN WALKER (T)     |                                      | BRANCH DIRECTOR   |                   | DAVE CROUSSER              |      |
| DIVISION/GROUP SUPERVISOR  |         | RANDY COZAD (T)                      |                                      |                   |                   |                            |      |
| 5. Resources Assigned this Period  |         |                                      |                                      |                   |                   |                            |      |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD                                  | Leader                               | Number<br>Persons | Drop Off PT./Time | Pick Up PT./Time           |      |
|  |         |                                      |                                      |                   |                   |                            |      |
|  |         |                                      |                                      |                   |                   |                            |      |
| 6. Control Operations/Work Assignments:  |         |                                      |                                      |                   |                   |                            |      |
| <p><u>TASK</u>: Work on implementing all contingency lines from Koosharem Canyon Road to Bell Rock. Scout lines west of Bell Rock for areas to tie in north of fire.</p> <p><u>PURPOSE</u>: Provide options and intelligence to protect private property if fire should impact the area. Provide better potential contingency lines.</p> <p><u>END STATE</u>: Minimal impact to private property. Road damage from fire traffic is repaired.</p>   |         |                                      |                                      |                   |                   |                            |      |
| 7. Special Instructions:   |         |                                      |                                      |                   |                   |                            |      |
| <ul style="list-style-type: none"> <li>* IA Resources.</li> <li>For planned dozer line operations, get proposed locations uploaded in Field Maps 24-48 hours ahead of time.</li> <li>Defensive and direct suppression operations are approved on all federal lands; notify READs of implementation.</li> <li>Use caution when working with Heavy Equipment. See Working with Heavy Equipment on p.87 of the IRPG.</li> <li>Use caution when working with chippers. Review the Risk Assessment prior to chipping operations.</li> <li>REMS 2 is a resource for all of Branch II.</li> </ul> |         |                                      |                                      |                   |                   |                            |      |
| 8. Division/Group Communication Summary  |         |                                      |                                      |                   |                   |                            |      |
| Function   | Channel | RX Frequency N/W                     | RX Tone/NAC                          | TX Frequency N/W  | TX Tone/NAC       | Mode                       |      |
| TACTICAL   | 6       | 168.2500                             | 146.2                                | 168.2500          | 146.2             | A                          |      |
| COMMAND  | 7       | 169.7500                             | 146.2                                | 167.1000          | 146.2             | A                          |      |
| COMMAND  | 8       | 170.6875                             | 146.2                                | 166.5750          | 146.2             | A                          |      |
| COMMAND  | 10      | 173.0375                             | 146.2                                | 167.325           | 146.2             | A                          |      |
| AIR TO GROUND  | 13      | 170.5000                             |                                      | 170.5000          |                   | A                          |      |
| AIR TO GROUND  | 14      | 166.3250                             | 146.2                                | 166.3250          | 146.2             | A                          |      |
| 9. Prepared By (Resource Unit Leader)  |         |                                      | Approved By (Planning Section Chief) |                   |                   | Date                       | Time |
| ZOE SUMRALL  |         |                                      | MIKE KLASSEN                         |                   |                   | 07/30/2025                 | 2000 |

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2000

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# Division/Group Assignment List (ICS 204 WF)

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|   |         |   |   |                   |                   |  |  |
|---|---------|---|---|-------------------|-------------------|--|--|
| <b>1. Incident Name:</b>  |         |   |   | <b>3.</b>         |                   |  |  |
| MONROE CANYON   |         |   |   | <b>Branch:</b>    |                   | <b>Division/Group:</b><br><br><b>NIGHT-G</b> |  |
| <b>2. Operational Period:</b> <b>DAY/NIGHT</b>  |         |   |   |                   |                   |  |  |
| Date/Time From:<br>07/31/2025 0600      THU   |         | Date/Time To:<br>08/01/2025 0600      FRI |   |                   |                   |  |  |
| <b>4. Operations Personnel</b>  |         |   |   |                   |                   |  |  |
| <b>FIELD OPERATIONS CHIEF</b>   |         | ERIC NOLAN<br>DONOVAN WALKER (T)          |   | <b>NIGHT OPS</b>  |                   | JASON PACKARD                                |  |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | KELLY MATTHEWS                            |   |                   |                   |  |  |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                   |                   |  |  |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                       | Leader                                      | Number<br>Persons | Drop Off PT./Time | Pick Up PT./Time                             |  |
|   |         |   |   |                   |                   |  |  |
|   |         |   |   |                   |                   |  |  |
|   |         |   |   |                   |                   |  |  |
|   |         |   |   |                   |                   |  |  |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                   |                   |  |  |
| <p><u>TASK:</u> Patrol and monitor fire area throughout night. Patrol for flare-ups and spot fires, extinguishing where applicable. Continue day operations efforts to ensure continuity including line construction, maintaining water delivery systems, firing, holding, and structure protection. Maintain suppression presence in evacuated areas.</p> <p><u>PURPOSE:</u> Provide continuity of operations and 24/7 coverage plus maintain situational awareness of fire area 24/7 to ensure established suppression lines hold and further fire damage to private property is minimized or eliminated.</p> <p><u>END STATE:</u> Fire growth and risk has been minimized such that night time operations are no longer needed. No further impact to private property from fire. Fire kept to containment lines.</p> |         |   |   |                   |                   |  |  |
| <b>7. Special Instructions:</b>   |         |   |   |                   |                   |  |  |
| <ul style="list-style-type: none"> <li>• For planned dozer line operations, get proposed locations uploaded in Field Maps 24-48 hours ahead of time.</li> <li>• Defensive and direct suppression operations are approved on all federal lands; notify READs of implementation.</li> <li>• Use caution when working in country not seen in daylight, in WUI areas, and around powerlines. See Wildland Urban Interface (WUI) Firefighting on p. 11, and Powerline Safety on p. 22 of the IRPG.</li> <li>• Meals will be provided at ICP.</li> </ul>  |         |   |   |                   |                   |  |  |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                   |                   |  |  |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W  | TX Tone/NAC       | Mode   |  |
| TACTICAL  | 4       | 166.7250                                  | 146.2                                       | 166.7250          | 146.2             | A  |  |
| COMMAND   | 7       | 169.7500                                  | 146.2                                       | 167.1000          | 146.2             | A  |  |
| COMMAND   | 8       | 170.6875                                  | 146.2                                       | 166.5750          | 146.2             | A  |  |
| COMMAND   | 9       | 169.5375                                  | 146.2                                       | 164.7125          | 146.2             | A  |  |
| AIR TO GROUND   | 13      | 170.5000                                  |   | 170.5000          |                   | A  |  |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                   |                   | <b>Date</b>                                  |  |
| CONNIE WOODOCK  |         |   | MIKE KLASSEN                                |                   |                   | 07/30/2025                                   |  |
|   |         |   |   |                   |                   | 2000   |  |

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# Division/Group Assignment List (ICS 204 WF)

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|   |         |                                      |   |                   |                   |  |  |
|---|---------|--------------------------------------|---|-------------------|-------------------|--|--|
| <b>1. Incident Name:</b>  |         |                                      |   | <b>3.</b>         |                   |  |  |
| MONROE CANYON   |         |                                      |   | <b>Branch:</b>    |                   | <b>Division/Group:</b><br><br><b>NIGHT-M</b> |  |
| <b>2. Operational Period:</b> DAY/NIGHT   |         |                                      |   |                   |                   |  |  |
| Date/Time From:<br>07/31/2025 0600 THU  |         | Date/Time To:<br>08/01/2025 0600 FRI |   |                   |                   |  |  |
| <b>4. Operations Personnel</b>  |         |                                      |   |                   |                   |  |  |
| <b>FIELD OPERATIONS CHIEF</b>   |         | ERIC NOLAN<br>DONOVAN WALKER (T)     |   | <b>NIGHT OPS</b>  |                   | JASON PACKARD                                |  |
| <b>DIVISION SUPERVISOR</b>  |         | JAZZ BEYUKA                          |   |                   |                   |  |  |
| <b>5. Resources Assigned this Period</b>  |         |                                      |   |                   |                   |  |  |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                  | Leader                                      | Number<br>Persons | Drop Off PT./Time | Pick Up PT./Time                             |  |
|   |         |                                      |   |                   |                   |  |  |
| <b>6. Control Operations/Work Assignments:</b>  |         |                                      |   |                   |                   |  |  |
| <p><b>TASK:</b> Patrol and monitor fire area throughout the night. Patrol for flare-ups and spot fires, extinguishing where applicable. Continue day operations efforts to ensure continuity including line construction, maintaining water delivery systems, firing, holding, and structure protection.</p> <p>Maintain suppression presence in evacuated areas.</p> <p><b>Purpose:</b> Provide continuity of operations and 24/7 coverage plus maintain situational awareness of fire area 24/7 to ensure established suppression lines hold and further fire damage to private property is minimized or eliminated.</p> <p><b>END STATE:</b> Fire growth and risk has been minimized such that night time operations are no longer needed. No further impact to private property from fire. Fire is kept within containment lines.</p> |         |                                      |   |                   |                   |  |  |
| <b>7. Special Instructions:</b>   |         |                                      |   |                   |                   |  |  |
| <ul style="list-style-type: none"> <li>For planned dozer line operations, get proposed locations uploaded in Field Maps 24-48 hours ahead of time.</li> <li>Defensive and direct suppression operations is approved on all federal lands; notify READs of implementation.</li> <li>Use caution when working in country not seen in daylight, in WUI areas, and around powerlines. See Wildland Urban Interface (WUI) Firefighting on p. 11, and Powerline Safety on p. 22 of the IRPG.</li> <li>Meals will be provided at ICP</li> </ul>  |         |                                      |   |                   |                   |  |  |
| <b>8. Division/Group Communication Summary</b>  |         |                                      |   |                   |                   |  |  |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W  | TX Tone/NAC       | Mode   |  |
| TACTICAL  | 4       | 166.7250                             | 146.2                                       | 166.7250          | 146.2             | A  |  |
| COMMAND   | 7       | 169.7500                             | 146.2                                       | 167.1000          | 146.2             | A  |  |
| COMMAND   | 8       | 170.6875                             | 146.2                                       | 166.5750          | 146.2             | A  |  |
| COMMAND   | 9       | 169.5375                             | 146.2                                       | 164.7125          | 146.2             | A  |  |
| COMMAND   | 10      | 173.0375                             | 146.2                                       | 167.325           | 146.2             | A  |  |
| AIR TO GROUND   | 13      | 170.5000                             |   | 170.5000          |                   | A  |  |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |                                      | <b>Approved By (Planning Section Chief)</b> |                   |                   | <b>Date</b>                                  |  |
| CONNIE WOODOCK  |         |                                      | MIKE KLASSEN                                |                   |                   | 07/30/2025                                   |  |
|   |         |                                      |   |                   |                   | 2000   |  |



## AIR OPERATIONS SUMMARY (ICS 220 WF)

|                                  |               |                     |                         |                                     |                                     |
|----------------------------------|---------------|---------------------|-------------------------|-------------------------------------|-------------------------------------|
| <b>1. Incident Name / Number</b> |               |                     | <b>2. Date Prepared</b> | <b>3. Time Prepared</b>             | <b>4. Prepared By</b>               |
| <b>5. Sunrise</b>                | <b>Sunset</b> | <b>Pumpkin Time</b> | <b>6. Shutdown</b>      | <b>7. Operational Period - Date</b> | <b>8. Operational Period - Time</b> |

| 9. General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc. | 10. Helibase Information | 11. Temp. Flight Restriction (TFR) |
|---|--------------------------|------------------------------------|
|   | Name:                    | NOTAM:                             |
|   | Latitude:                | Altitude:                          |
|   | Longitude:               | Frequency:                         |
|   |                          | Hours:                             |

| 12. Extraction/Medevac Information                     |         |            |       |
|--|---------|------------|-------|
|  | Medevac | Short-haul | Hoist |
| FAA#:  |         |            |       |
| Phone:   |         |            |       |
| Location:  |         |            |       |
| Capabilities   |         |            |       |
| Request Incident Personnel Extraction/Medevac Through: |         |            |       |

| 13. Incident Frequencies | RX       | Tone | TX       | Tone  | AM/FM/Digital | 14. Position | Name | Phone |
|--------------------------|----------|------|----------|-------|---------------|--------------|------|-------|
| A/A (TFR)                |          |      |          |       |               | AOBD         |      |       |
| A/A Rotor                |          |      |          |       |               | ASGS         |      |       |
| A/A Briefing/Handoff     |          |      |          |       |               | ASGS         |      |       |
| A/G Primary              |          |      |          |       |               | ATGS/HLCO    |      |       |
| A/G Secondary            |          |      |          |       |               |              |      |       |
| A/G VMED                 |          |      |          |       |               | ATGS         |      |       |
| TOLC                     |          |      |          |       |               |              |      |       |
| Air Guard                | 168.6250 |      | 168.6250 | 110.9 | FM            | UAO          |      |       |

| 15. Equipment/Supplies |
|------------------------|
|                        |

| 16. HELICOPTERS |      |            |          |       |        |         |
|-----------------|------|------------|----------|-------|--------|---------|
| FAA #           | TYPE | Make/Model | Helibase | Start | Avail. | Remarks |
|                 |      |            |          |       |        |         |
|                 |      |            |          |       |        |         |
|                 |      |            |          |       |        |         |
|                 |      |            |          |       |        |         |
|                 |      |            |          |       |        |         |
|                 |      |            |          |       |        |         |
|                 |      |            |          |       |        |         |
|                 |      |            |          |       |        |         |
|                 |      |            |          |       |        |         |

| 17. AERIAL SUPERVISION: AIR ATTACK/HELICOPTER COORDINATOR |           |            |      |       |        |         |
|---|-----------|------------|------|-------|--------|---------|
| FAA #   | Call Sign | Make/Model | Base | Start | Avail. | Remarks |
|   |           |            |      |       |        |         |
|   |           |            |      |       |        |         |
|   |           |            |      |       |        |         |

| 18. UNMANNED AIRCRAFT SYSTEMS (UAS) |           |            |          |       |        |                |         |
|-------------------------------------|-----------|------------|----------|-------|--------|----------------|---------|
| Identifier                          | Cat./Type | Make/Model | Location | Start | Avail. | Leader/Contact | Remarks |
|                                     |           |            |          |       |        |                |         |
|                                     |           |            |          |       |        |                |         |
|                                     |           |            |          |       |        |                |         |

## ICS 220 WF Air Operations Summary Instructions

**Purpose:** The Air Operations Summary (ICS 220 WF) provides the Air Operations Branch with the number, type, location, and specific assignments of helicopters and air resources.

**Preparation:** The ICS 220 WF is completed by the Operations Section Chief or the Air Operations Branch Director during each planning meeting. General air resources assignment information is obtained from the Operational Planning Worksheet (ICS 215), which also is completed during each planning meeting. Specific designators of the air resources assigned to the incident are provided by the Air and Fixed-Wing Support Groups. If aviation assets would be used for extraction or medevac operations, ensure alignment and consistency with the Medical Unit Leader between the ICS 220 WF and the Medical Plan (ICS 206 WF).

**Distribution:** After the ICS 220 WF is completed by Air Operations personnel, the form is given to the Air Support Group Supervisor and Fixed-Wing Coordinator personnel. These personnel complete the form by indicating the designators of the helicopters and fixed-wing aircraft assigned missions during the specified operational period. This information is provided to Air Operations personnel who, in turn, give the information to the Resources Unit.

**Note:** If additional pages are needed for any form page, use a blank ICS 220 WF and add the required information.

| Block Number | Block Title                 | Instructions   |
|--------------|-----------------------------|--|
| 1            | Incident Name / Number      | Enter the name and IQCS number of the incident.  |
| 2            | Date Prepared               | Enter the date the ICS 220 WF was prepared.  |
| 3            | Time Prepared               | Enter the time when the ICS 220 WF was prepared.   |
| 4            | Prepared By                 | Enter the name and position of who prepared the ICS 220 WF.  |
| 5            | Sunrise/Sunset/Pumpkin Time | Enter the appropriate times for the sunrise, sunset, and pumpkin time for the day. Pumpkin time is equal to 30 minutes past the sunset time. |
| 6            | Shutdown Time               | Enter the end of shift time for the day.   |
| 7            | Operational Period - Date   | Enter the date for which the ICS 220 WF form is used for operations.   |
| 8            | Operational Period - Time   | Enter the times associated with the shift period.  |

| Block Number | Block Title  | Instructions   |
|--------------|--|--|
| 9            | General Remarks Section                                | Enter any relative information that resources should be aware of for greater awareness. Several examples are listed here:<br>Be aware of retardant avoidance areas, 300 feet away from waterways and bodies of water.<br>Sanitize buckets before changing water sources.<br>All GPS is to be collected in DD° MM.MM'.<br>Be cognizant of all overhead and environmental hazards while working with aircraft.<br>Clear drop area/line before initiating drop sequence.<br>Email aircraft costs to: {Insert email of individual you will send costs to}.   |
| 10           | Helibase Information                                   | Enter in the name and location for the helibase or helibase(s). Latitude and longitude are to be in DD° MM.MM' Datum WGS 84.   |
| 11           | Temporary Flight Restriction (TFR)                     | Enter the TFR information that is assigned to the incident. If no TFR is assigned, indicate "NO TFR ASSIGNED."   |
| 12           | Extraction/Medevac Information                         | Enter in the FAA tail number/callsign, phone number of the HMGB, the aircraft's locations, and the capabilities for the designated medevac, short-haul, or hoist helicopters. Not all columns need to be filled if the resources are not available. One aircraft may have all those capabilities, or it may be three separate aircraft. Additionally, if extraction helicopters are located regionally, and not on the incident helibase, provide the location information. Capabilities differ between the different types of helicopters and crews, understanding the differences are important for medical and extraction responses. Examples of capabilities may include: BLS/ALS medical qualifications, STEP, litter kit, medications, AED, length of hoist cable or short-haul line, etc. |
| 13           | Incident Frequencies                                   | Enter primary air/air, air/ground (if applicable), command, deck coordinator, take-off and landing coordinator, and other radio frequencies to be used during the incident.  |
| 14           | Incident Contact List                                  | Enter the position, name, and contact phone number for the incident.   |
| 15           | Equipment/Supplies                                     | Enter any support equipment or supplies for the incident and its location.   |
| 16           | Helicopters  | Enter all pertinent information for any helicopters assigned to the incident or resources that could provide support to the incident.  |
| 17           | Aerial Supervision: Air Attack/Helicopter Coordinators | Enter all pertinent information for any air supervision resources assigned to the incident or resources that could provide support to the incident.  |
| 18           | Unmanned Aircraft Systems (UAS)                        | Enter all pertinent information for any UAS assigned to the incident or resources that could provide support to the incident.  |

### AIR OPERATIONS SUMMARY (ICS 220 -Continuation)

|   |                                   |                              |   |
|---|-----------------------------------|------------------------------|---|
| <b>Incident Name/ Number</b><br>Monroe Canyon UT-FIF-250223 | <b>Date Prepared</b><br>7/30/2025 | <b>Time Prepared</b><br>1630 | <b>Prepared By</b><br>John Shaffer AOBD |
|---|-----------------------------------|------------------------------|---|

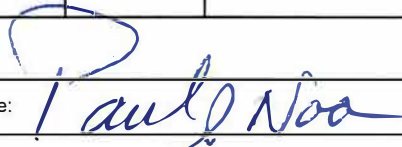
|                        |                       |                             |                         |   |  |
|------------------------|-----------------------|-----------------------------|-------------------------|---|--|
| <b>Sunrise</b><br>0629 | <b>Sunset</b><br>2040 | <b>Pumpkin Time</b><br>2110 | <b>Shutdown</b><br>2041 | <b>Operational Period - Date</b><br>7/31/2025 | <b>Operational Period - Time</b><br>0700 -2100 |
|------------------------|-----------------------|-----------------------------|-------------------------|---|--|

#### SEATS, Scoopers/ Other Fixed Wing

| FAA#   | Call Sign | Make/ Model | Base       | Start | Avail. | Remarks        |
|--------|-----------|-------------|------------|-------|--------|----------------|
| N811AP | S-421     | 802A        | Richfield  | 0730  | 0800   | (A-42) Scooper |
| N917RA | S-425     | 802A        | Richfield  | 0730  | 0800   | (A-41) Scooper |
| N415BT | S-281     | CL-215T     | Cedar City | 0730  | 0800   | (A-98) Scooper |
| N417BT | S-282     | CL-215T     | Cedar City | 0730  | 0800   | (A-99) Scooper |

# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

| <b>1. Incident Name:</b>                           |      | <b>2. Date/Time Prepared:</b>  |   | <b>3. Operational Period: DAY/NIGHT</b>  |          |             |          |             |                  |                |
|--|------|--------------------------------|---|--|----------|-------------|----------|-------------|------------------|----------------|
| MONROE CANYON                                      |      | Date: 07/30/2025<br>Time: 1200 |   | Date/Time From: 07/31/2025 0600 THU<br>Date/Time To: 08/01/2025 0600 FRI                         |          |             |          |             |                  |                |
| <b>4. Basic Radio Channel Use:</b>                 |      |                                |   |  |          |             |          |             |                  |                |
| Zone Group   | Ch # | Function                       | Channel Name/Trunked Radio System Talkgroup | Assignment   | RX Freq  | RX Tone/NAC | TX Freq  | TX Tone/NAC | Mode (A,D, or M) | Remarks        |
|  | 1    | TACTICAL                       | TAC 1                                       | DIV G  | 168.0500 | 146.2       | 168.0500 | 146.2       | A                |                |
|  | 2    | TACTICAL                       | TAC 2                                       | STRUCTURE  | 168.2000 | 146.2       | 168.2000 | 146.2       | A                |                |
|  | 3    | TACTICAL                       | TAC 3                                       | DIV M  | 168.6000 | 146.2       | 168.6000 | 146.2       | A                |                |
|  | 4    | TACTICAL                       | TAC 4                                       | DIV A / K / NIGHTS   | 166.7250 | 146.2       | 166.7250 | 146.2       | A                |                |
|  | 5    | TACTICAL                       | TAC 5                                       | DIV Z / DIV E  | 166.7750 | 146.2       | 166.7750 | 146.2       | A                |                |
|  | 6    | TACTICAL                       | TAC 6                                       | DIV D / W / BEAR VLY   | 168.2500 | 146.2       | 168.2500 | 146.2       | A                |                |
|  | 7    | COMMAND                        | CMD 7                                       | SEE 204  | 169.7500 | 146.2       | 167.1000 | 146.2       | A                | GLENWOOD MTN   |
|  | 8    | COMMAND                        | CMD 8                                       | SEE 204  | 170.6875 | 146.2       | 166.5750 | 146.2       | A                | MONUMENT HILL  |
|  | 9    | COMMAND                        | CMD 9                                       | SEE 204  | 169.5375 | 146.2       | 164.7125 | 146.2       | A                | ABE'S KNOLL    |
|  | 10   | COMMAND                        | CMD 10                                      | SEE 204  | 173.0375 | 146.2       | 167.3250 | 146.2       | A                | BOOBIE POINT   |
|  | 11   | COMMAND                        | WHT PINE                                    | BRANCH I IA  | 172.2500 |             | 165.0125 | 110.9       | A                | FS BACKUP RPTR |
|  | 12   | COMMAND                        | PARKER                                      | BRANCH II & III IA   | 172.2500 |             | 165.0125 | 167.9       | A                | FS BACKUP RPTR |
|  | 13   | AIR TO GROUND                  | A/G PRI                                     | A/G PRIMARY  | 170.5000 |             | 170.5000 |             | A                |                |
|  | 14   | AIR TO GROUND                  | A/G SEC                                     | A/G SECONDARY  | 166.3250 | 146.2       | 166.3250 | 146.2       | A                |                |
|  | 15   | AIR TO GROUND                  | VMED 28                                     | MEDIVAC  | 155.3400 | 156.7       | 155.3400 | 156.7       | A                |                |
|  | 16   | AIR GUARD                      | AIRGUARD                                    | EMERGENCY  | 168.6250 |             | 168.6250 | 110.9       | A                |                |
| <b>5. Special Instructions:</b>                    |      |                                |   |  |          |             |          |             |                  |                |
| <b>6. Prepared By</b> (Communications Unit Leader) |      |                                |   | Name: PAUL NOA   |          |             |          |             |                  |                |
|  |      |                                |   | Signature:  |          |             |          |             |                  |                |
| ICS 205  |      |                                |   | IAP Page   |          |             |          |             |                  |                |
|  |      |                                |   | Date/Time: 07/30/2025 1200   |          |             |          |             |                  |                |

Controlled Unclassified Information//Basic  
FINAL

Page 1 of 1

**Incident:**  
**Monroe Canyon**

**Date:**  
**7-31 8-1, 2025**

**Operational Period:**  
**0600 to 0600**



## Safety Message



### MAJOR 215 A HAZARDS AND RISKS

- |   |  |
|---|--|
| <ul style="list-style-type: none"><li>• Driving-Highways, narrow mountain roads, residential</li><li>• Snags/fire weakened trees</li><li>• Heavy equipment operations</li></ul> | <ul style="list-style-type: none"><li>• Rolling material on steep slopes</li><li>• Steep, rocky, rough terrain, falls/slips</li><li>• Burning operations</li></ul> |
|---|--|

### HAZARD MITIGATION THROUGH RISK MANAGEMENT

Risk management doesn't get in the way of doing the mission, it is the way we do the mission. The risk management process assists in ensuring that critical factors and risks of the fireline work environment are considered during decision making. Good risk management utilizes a five-step process:

#### Step 1 – Situational Awareness:

- |   |  |
|---|--|
| <ul style="list-style-type: none"><li>-Obtain information.</li><li>-Scout the fire.</li><li>-Consider all aspects of current and future situations.</li><li>-Demonstrate ongoing awareness of fire assignment status.</li></ul> | <ul style="list-style-type: none"><li>-Note deviations.</li><li>-Recognize the need for action.</li><li>-Identify hazards.</li></ul> |
|---|--|

#### Step 2 – Hazard Assessment:

- Assess hazards to determine risks.
- Assess the impact of each hazard in terms of potential loss, cost, and mission/operational degradation based on probability and severity (probability: how likely an event will occur; severity and the consequences if the event occurs). Keep in mind that increased exposure time increases probability.

#### Step 3 – Hazard Mitigation:

- Determine the best approach to mitigate or control the risk based on the assessed hazard.
- Establish control.
- Re-evaluate risk until reduced.

#### Step 4 – Decision Point:

- Make certain the decision is made at the appropriate level. If not, elevate to a higher level. Reject any action if the risk is unacceptable.

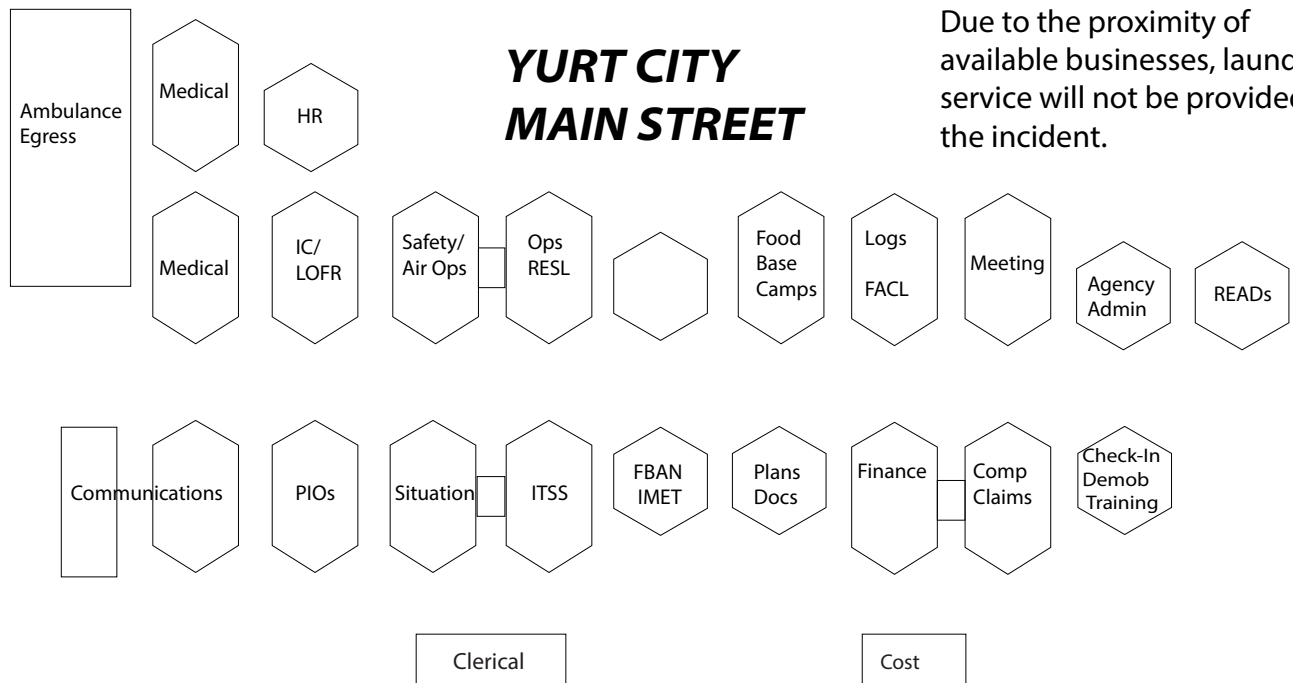
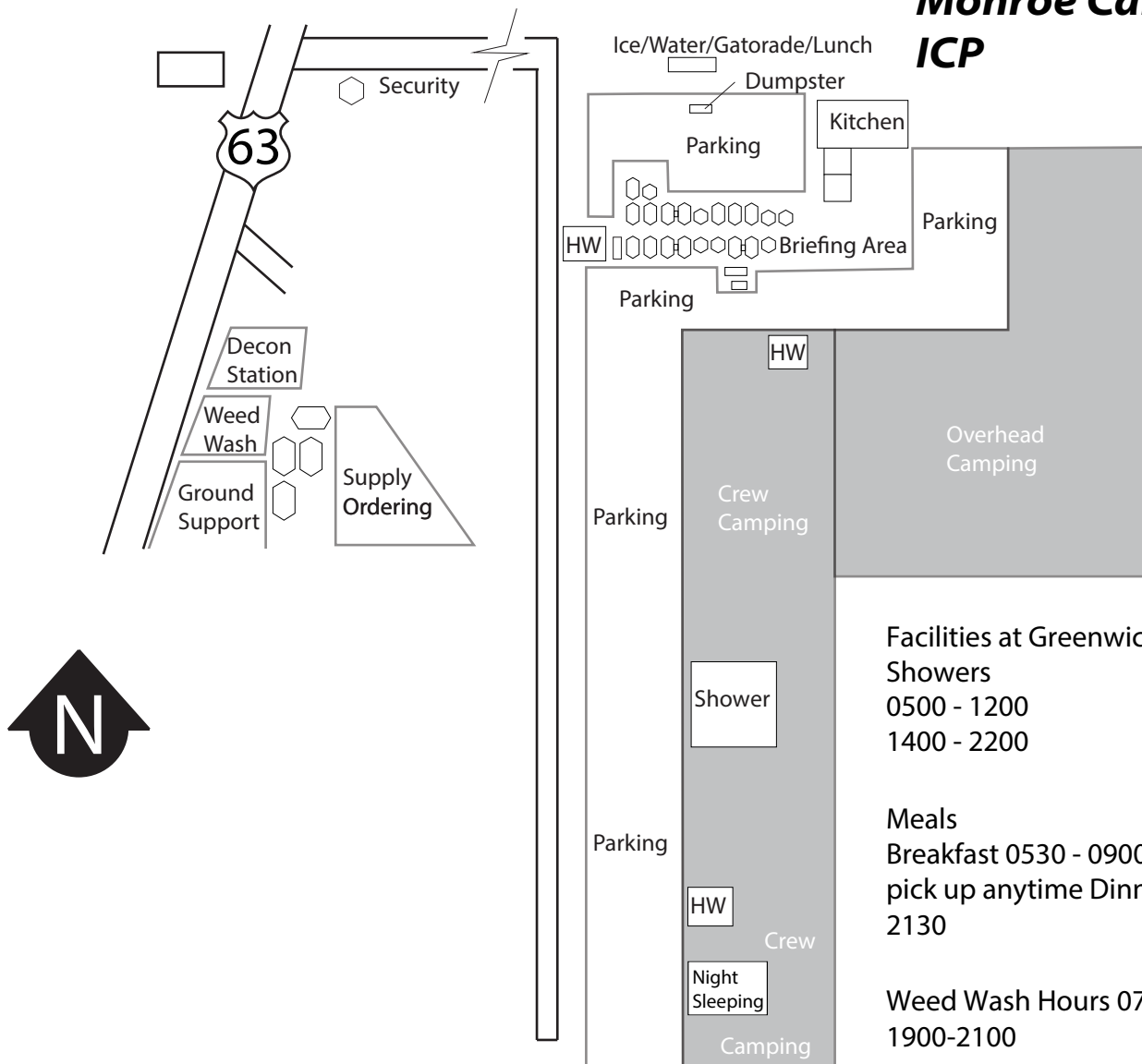
#### Step 5 – Supervise and Evaluation:

Ensure controls are implemented and accomplished to standards. Adjust actions as the situation changes. Maintain SA. Anticipate consequences of decisions; if controls do not work, determine the problem and derive a better solution. Solicit and provide feedback throughout the process.

**Pre-plan! Don't wait until you're in the wrong place at the wrong time--with no time!**

*Your Safety Team- Paul Gauchay, Gregg Christensen and Daniel Probert*

## Monroe Canyon ICP



Due to the proximity of available businesses, laundry service will not be provided by the incident.



# Monroe Canyon – Finance

Incident Number: UT-FIF-250223 / Finance Codes: P4 S5CN.0408

Please turn all documents that pertain to your assignments into Finance daily.

Include your resource number in the subject line.

[2025.monroecanyon.finance@firenet.gov](mailto:2025.monroecanyon.finance@firenet.gov)



## Comp/Claim

Property loss or damage information needed: OF-289

Email Subject line: Claims

Attachments: Completed property loss and damage reports, damage pictures, and 2 cost estimates

AD Employees: Please bring your paperwork into finance ASAP

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## TRAINING SUPPORT IS HERE!

Stop in to see the Training Specialist at ICP next to Check -IN/DMOB for:

- Training assignment registration
- Task book review
- Training documentation
- Home unit letter of training assignment completion
- Training questions/answers



You can also register, and closeout your training assignment with the training QR code

Please make sure your trainer completes task book and performance evaluation forms before you leave this incident, and that you close out your training assignment with the TNSP.

Brian Lamphiear TNSP rist.resources@firenet.gov, 916-584-3748

Giselle Koehn TNSPt daphne\_denzel-koehn@firenet.gov 425-422-8752

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## Public Information

Call - (435)280-2269 (8AM-8PM)

Email - [2025.MonroeCanyon@Firenet.gov](mailto:2025.MonroeCanyon@Firenet.gov)

### GET MAIL DELIVERED



\*Name & Resource Number\*  
General Delivery  
Monroe Canyon Fire  
Koosharem, Utah 84744

### HELP US TELL THE FIRE STORY



**EMAIL PHOTOS TO : [2025.MonroeCanyon@Firenet.gov](mailto:2025.MonroeCanyon@Firenet.gov)**  
These photos may be shared on social media. As such, people must have on PPE required for the work being done. Please provide a brief overview of the photo to include – location, time, what is being done and any other info needed to "tell the story".  
For photo credit, include your full name.

### LOST AND FOUND



LOCATED IN THE PIO SHOP



# MONROE CANYON FIRE

UT-FIF-250223

7-31-2025 to 8-2-2025

## DEMOBILIZATION CHECK-OUT PROCESS and TENTATIVE RELEASE

**Please do not leave the incident until the following steps have been completed!**

- If you need a flight arranged for you, please contact Demob at 208-571-0336 or Email: [2025.monroe.demob@firenet.gov](mailto:2025.monroe.demob@firenet.gov) 72 hrs before your Demob date
1. **On your demob date**, please check out with the following units.
    - Demob – pick up Form 221 to have units sign off.
    - Supply Unit – Return gear and supplies.
    - Ground Support– Return pool NERV rentals, receive inspections, including NERV Rentals pre and post, etc.
    - Weed Wash – Mandatory Weed Wash for all vehicles.
    - Decon – Mandatory Decon for all internal tanks.
    - Communications Unit – Return Radios and other communications equipment.
    - Time/Finance – Ensure that all CTRs and/or shift tickets have been submitted and **you have received your final, signed OF-288 Time Report or OF-286 invoice.**
  2. **Once you have completed the above steps**, return 221 to Demob.
  3. Any questions? Contact Demob Unit Leader
    - Demob Unit Leader: (208) 571-0336, [2025.monroe.demob@firenet.gov](mailto:2025.monroe.demob@firenet.gov)

### DEMOB date 7/31/2025

|        |      |                          |
|--------|------|--------------------------|
| E-4    | ENG3 | Parma 963                |
| E-6    | ENG3 | Bison Ridge Fire Support |
| E-6052 | STMH | Delta Car Care           |
| E-6069 | ENG6 | WV FD 672                |
| E-6079 | ENG6 | Juab Brush 12            |
| O-19   | HEBM | Nobles, John             |
| O-5044 | DIVS | Hunt, Trever             |
| O-5070 | DRIV | Louder, Ian              |
| O-5013 | SEC1 | Oman, Curtis             |
| O-91   | ARCH | Lavalley, Stephen        |
| O-5064 | SOF3 | Stand, Chase             |
| O-5003 | SEC2 | Whelan, Michelle         |

### DEMOB date 8/1/2025

|        |      |                         |
|--------|------|-------------------------|
| C-7008 | CRW2 | Fuego Fire and Forestry |
| C-7009 | CRW2 | Aye Garcia              |
| C-7010 | CRW2 | P.R Reforestation       |
| C-7012 | CRW2 | G&C Forestry, Inc       |
| C-7013 | CRW2 | Angry Bear Firefighting |
| C-7025 | CRW2 | Cabrera Contracting 1   |

## MONROE CANYON FIRE

UT-FIF-250223

7-31-2025 to 8-2-2025

|        |      |                          |
|--------|------|--------------------------|
| C-7037 | CRW2 | Mojave                   |
| E-6049 | ENG3 | IDBOF 361                |
| E-6080 | ENG6 | Woodland hills Brush 191 |
| E-6085 | ENG6 | Blaze 08                 |
| E-6088 | ENG6 | Archer Mountain E617     |
| O-25   | HECM | Bowley, Curt             |
| O-32   | RADO | Marquez, Bryson          |
| O-5052 | DIVS | Pascarella, Andrew       |
| O-5058 | TFLD | Jamieson, Tristan        |
| O-5059 | FMOD | Southwest Sawyers        |
| O-5071 | SOFC | Roberts, Lance           |
| O-5146 | COMT | Scherer, Paul            |

### DEMOB date 8/2/2025

|        |      |                      |
|--------|------|----------------------|
| C-7015 | CR2I | Grayback Forestry    |
| C-7041 | CRW2 | Franco Reforestation |
| E-6072 | ENG6 | Rocky Point 834      |
| E-6073 | ENG6 | Rocky Point 835      |
| E-6081 | ENG6 | Idaho Trailblazers   |
| E-6082 | ENG6 | Rocky Point 219      |
| E-6101 | ENG4 | IDBOD 1422           |
| E-6102 | ENG4 | IDBOD 1421           |
| O-33   | RADO | Arthur, Dylan        |
| O-5012 | SEC1 | Dobrinski, Kayla     |
| O-5060 | FMOD | Alpine Forestry      |
| O-5072 | RADO | Dodson, Richard      |
| O-5081 | FBAN | Pagoaga, Mike        |
| O-5087 | TFLD | Harger, Joseph       |
| O-5094 | RADO | Kmak, Casey          |
| O-5149 | TNSP | Koehn, Giselle       |

# **MONROE CANYON FIRE WATER TENDERS AND ENGINES**

## **Aquatic Invasive Species Decontamination Protocol for Demob**

Water drafted from the Monroe Canyon fire is contaminated with Aquatic Invasive Species.

**Decontamination will need to occur before demobing and going to another incident.**

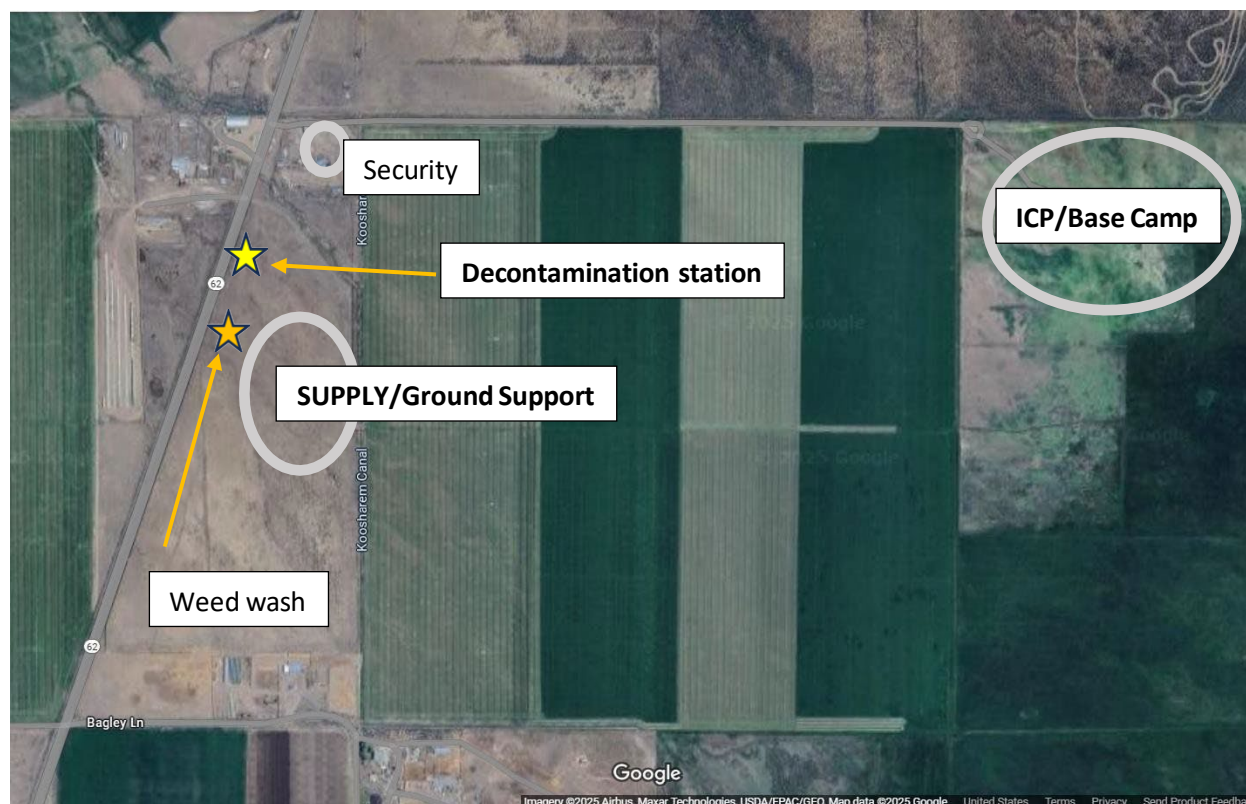
**Location:** the decontamination station is located at **SUPPLY/Ground Support** - west of Base Camp in Greenwich, UT (next to weed wash).

**Hours of operation:** 0700 – 2000

**Resource Advisor Team contacts:** Cresston Lay 435-979-0383

### **Process:**

1. Engines should arrive at the decontamination station empty (empty your tank in dry areas. away from streams, canals, wetlands, lakes, reservoirs, etc.).
2. Draft disinfectant into engines and/or tenders. Soak foot valves in disinfectant tank.
3. Wait 10 minutes for solution to kill aquatic invasive species.
4. After 10 minutes the disinfectant can be released back into the disinfectant tank.
5. Draft rinse water into your tank with then dump it back into the rinse tanks. Do this three times to thoroughly rinse your tank. Soak your foot valves in rinse water.
6. Congratulations! You are now decontaminated. Staff will sign your demob checklist.



|  |                    |   |  |                            |
|--|--------------------|---|--|----------------------------|
| 1. Incident Name:  |                    | 2. Operational Period: Date From:<br>Time From: |  | Date To:<br>Time To:       |
| 3. Name:   |                    | 4. ICS Position:                                |  | 5. Home Agency (and Unit): |
| 6. Resources Assigned:   |                    |   |  |                            |
| Name   |                    | ICS Position                                    |  | Home Agency (and Unit)     |
|  |                    |   |  |                            |
|  |                    |   |  |                            |
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|  |                    |   |  |                            |
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|  |                    |   |  |                            |
| 7. Activity Log:   |                    |   |  |                            |
| Date/Time  | Notable Activities |   |  |                            |
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|  |                    |   |  |                            |
| 8. Prepared by: Name: _____ Position/Title: _____ Signature: _____ |                    |   |  |                            |
| ICS 214, Page 1  |                    | Date/Time: _____                                |  |                            |

# MEDICAL PLAN (ICS 206 WF)

| Incident/Project Name  |   |   | Operational Period                                |   |                     |  |  |
|--|---|---|---|---|---------------------|--|--|
| <b>Monroe Canyon</b>   |   |   | <b>07/31/2025 0600- 08/1/2025 0600</b>            |   |                     |  |  |
| <b>Ambulance Services</b>  |   |   |   |   |                     |  |  |
| Name   | Complete Address                            | Frequency                               | ALS   |   |                     |  |  |
|  |   |   | Yes   | No  |                     |  |  |
| Sevier County Volunteer Ambulance  | 50 Westview Drive, Richfield, Utah          | Richfield Dispatch 435-896-6471         | X   |   |                     |  |  |
| Monroe Volunteer Ambulance   | 110 S. 300 W Monroe, Utah                   | Richfield Dispatch 435-896-6471         | X   |   |                     |  |  |
| <b>Air Rescue/Air Ambulance Services</b>                                     |   |   |   |   |                     |  |  |
| Name   | Number                                      | Type of Aircraft & Capability           |   |   |                     |  |  |
| Classic Air Medical  | Request through Richfield Dispatch          | AS350B3 Air Ambulance, NVG, Nurse/Medic |   |   |                     |  |  |
| <b>Hospitals</b>   |   |   |   |   |                     |  |  |
| Name<br>Complete Address   | DD° MM.MMM' N - Lat<br>DD° MM.MMM' W - Long |   | ETA<br>GRD   AIR                                  | Phone   | Helipad<br>Yes   No |  | Level of Care                              |
| Sevier Valley Hospital<br>1000 N Main St<br>Richfield, Utah                  | Lat:  | 38°46.98'N                              | 45min<br>25 mins<br>ALL TIMES<br>ARE FROM ICP     | 435-893-0327<br>435-893-4182  | X                   |  | Level 4 Critical Care<br>Center<br>ER 24/7 |
|  | Long:                                       | 112°04.98'W                             |   |   |                     |  |  |
| Utah Valley Hospital<br>1034 N 500 W<br>Provo, Utah                          | Lat:  | 40°14.78'N                              | 135 mins<br>40mins<br>ALL TIMES<br>ARE FROM ICP   | 435-357-7002<br>801-357-7850  | X                   |  | Level 2 Trauma Center<br>24/7              |
|  | Long:                                       | 111°39.93'W                             |   |   |                     |  |  |
| University of Utah<br>50 N Medical Dr. Salt<br>Lake City, Utah               | Lat:  | 40°46.36'N                              | 3hrs<br>50min<br>ALL TIMES<br>ARE FROM ICP        | 801-587-7545<br>801-581-2292  | X                   |  | Level 1 Trauma/Burn<br>Center<br>24/7      |
|  | Long:                                       | 111°50.23'W                             |   |   |                     |  |  |
| Intermountain Medical<br>Center<br>5121 S Cottonwood St,<br>Murray, UT 84107 | Lat:  | 40°39.62'N                              | 2hrs 45min<br>45 min<br>ALL TIMES<br>ARE FROM ICP | 801-533-8080<br>801-507-6600  | X                   |  | Level 1 Trauma Center<br>24/7              |
|  | Long:                                       | 111°53.38'W                             |   |   |                     |  |  |
| <b>Division/Branch/ Group</b>  |   | <b>Responding Medical Personnel</b>     |   |   |                     |  |  |
| <b>ICP</b>   |   | EMS Personnel:                          |   | Temple Fletcher MEDL 775-742-3245<br>Garrett Stallings MEDL 928-245-2115<br>Sam Brogna MEDL (T) 775-450-8767<br>Laura Baker MEDL (T) 775-720-7175<br>AMBO 4 563-557-0674<br>EMTF Cate 406-920-5289<br>EMTF Prunier 774-303-7200 |                     |  |  |
|  |   | Equipment available on Scene:           |   | ALS   |                     |  |  |
|  |   | Medical Emergency Channel:              |   | Command 7, 8, 9, 10   |                     |  |  |
|  |   | Approved Helispot:                      |   | H-5   |                     |  |  |
| <b>Division A</b>  |   | EMS Personnel:                          |   | AMBO 1 208-880-9327<br>EMPF Burns 805-515-8799  |                     |  |  |
|  |   | Equipment Available on Scene:           |   | ALS   |                     |  |  |
|  |   | Medical Emergency Channel:              |   | Command 8   |                     |  |  |
|  |   | Approved Helispot:                      |   | H-70  |                     |  |  |
| <b>Division D</b>  |   | EMS Personnel:                          |   | REMS 3 970-942-3026<br>EMPF Dutton 480-486-5357   |                     |  |  |
|  |   | Equipment Available on Scene:           |   | ALS   |                     |  |  |
|  |   | Medical Emergency Channel:              |   | Command 7, 8  |                     |  |  |
|  |   | Approved Helispot:                      |   | H-20  |                     |  |  |
|  |   | EMS Personnel:                          |   | EMPF Dobson 727-215-1381  |                     |  |  |

## MEDICAL PLAN (ICS 206 WF)

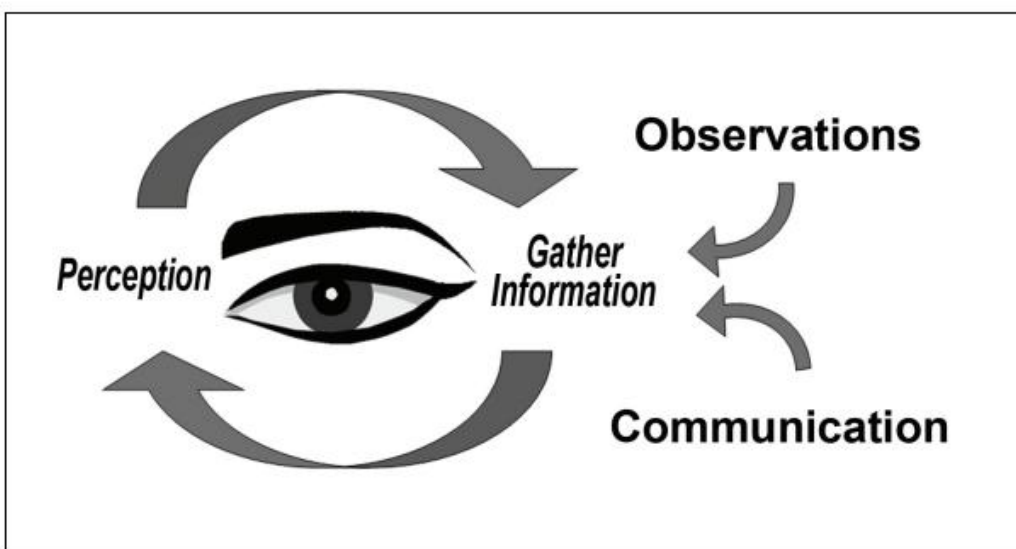
|                                |  |  |
|--------------------------------|--|--|
| <b>Division E</b>              |  | EMPF Wallis 406-239-1811   |
|                                | Equipment Available on Scene:                    | ALS  |
|                                | Medical Emergency Channel:                       | Command 7, 10,12   |
|                                | Approved Helispot:                               | H-15   |
| <b>Snow College Spike</b>      | EMS Personnel:                                   | No Medical   |
|                                | Equipment Available on Scene:                    |  |
|                                | Medical Emergency Channel:                       | Command 7, 10, 12  |
|                                | Approved Helispot:                               | Richfield Helibase   |
| <b>Division G</b>              | EMS Personnel:                                   | REMS 2 605-645-9951<br>AMBO 3 865-258-3533<br>EMPF Biederman 513-882-2837                  |
|                                | Equipment Available on Scene:                    | ALS  |
|                                | Medical Emergency Channel:                       | Command 7  |
|                                | Approved Helispot:                               | H-15   |
| <b>Division M</b>              | EMS Personnel:                                   | AMBO 2 201-412-0647<br>EMPF Pope 406-370-3061<br>EMPF Dimauro 910-217-2195                 |
|                                | Equipment Available on Scene:                    | ALS  |
|                                | Medical Emergency Channel:                       | Command 7, 9, 10   |
|                                | Approved Helispot:                               | H-12   |
| <b>Division K</b>              | EMS Personnel:                                   | AMBO 4 563-557-0674<br><b>From ICP</b>   |
|                                | Equipment Available on Scene:                    | ALS  |
|                                | Medical Emergency Channel:                       | Command 9, 10  |
|                                | Approved Helispot:                               | H-5  |
| <b>Division W</b>              | EMS Personnel:                                   | REMS 1 503-434-7688<br>EMPF Portz 928-208-8746   |
|                                | Equipment Available on Scene:                    | ALS  |
|                                | Medical Emergency Channel:                       | Command 7, 9   |
|                                | Approved Helispot:                               | H-15, H-13   |
| <b>Division Z</b>              | EMS Personnel:                                   | EMPF Emrich 605-858-2932   |
|                                | Equipment Available on Scene:                    | ALS  |
|                                | Medical Emergency Channel:                       | Command 9  |
|                                | Approved Helispot:                               | H-10   |
| <b>Box Creek Spike</b>         | EMS Personnel:<br><b>Madison Medical Trailer</b> | No transport or response capabilities<br>Packard 208-716-1466 &<br>Crittenden 208-716-3368 |
|                                | Equipment Available on Scene:                    | ALS  |
|                                | Medical Emergency Channel:                       | Command 9  |
|                                | Approved Helispot:                               | H-10   |
| <b>Bear Valley Contingency</b> | EMS Personnel:                                   | EMPF Case 801-370-3061   |
|                                | Equipment Available on Scene:                    | ALS  |
|                                | Medical Emergency Channel:                       | Command 7, 8, 10   |
|                                | Approved Helispot:                               | H-35   |
| <b>Structure Group</b>         | EMS Personnel:                                   | Unstaffed  |
|                                | Equipment Available on Scene:                    |  |
|                                | Medical Emergency Channel:                       |  |
|                                | Approved Helispot:                               |  |
|                                | EMS Personnel:                                   | EMPF McCaleb 602-317-7302  |

## MEDICAL PLAN (ICS 206 WF)

|                 |                               |                        |
|-----------------|-------------------------------|------------------------|
| <b>Nights G</b> | Equipment Available on Scene: | ALS                    |
|                 | Medical Emergency Channel:    | Command 7, 8, 9        |
|                 | Approved Helispot:            | H-35                   |
| <b>Nights M</b> | EMS Personnel:                | EMPF Drab 406-600-2059 |
|                 | Equipment Available on Scene: | ALS                    |
|                 | Medical Emergency Channel:    | Command 7, 8, 9, 10    |
|                 | Approved Helispot:            | H-12                   |

| Prepared By (Medical Unit Leader) | Date/Time | Reviewed By (Safety Officer) | Date/Time  |
|-----------------------------------|-----------|------------------------------|------------|
| Temple Fletcher MEDL              | 7/30/2025 | Paul Gauchay SOFC            | 07/30/2025 |

### Situation Awareness





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# MEDICAL PLAN (ICS 206 WF)

| Medical Incident Report   |  |              |   |               |          |
|---|--|--------------|---|---------------|----------|
| <b>FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.</b><br><b>FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM ICP COMMUNICATIONS.</b>  |  |              |   |               |          |
| <b>Use the following items to communicate situation to ICP COMMUNICATIONS.</b>  |  |              |   |               |          |
| <b>1. CONTACT ICP COMMUNICATIONS:</b> (Verify correct frequency prior to starting report)<br><i>Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."</i>   |  |              |   |               |          |
| <b>2. INCIDENT STATUS:</b> Provide incident summary (including number of patients) and command structure.<br><i>Ex: "ICP Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."</i> |  |              |   |               |          |
| Severity of Emergency / Transport Priority  | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br><i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br><i>Ex: Sprains, strains, minor heat-related illness.</i> |              |   |               |          |
| Nature of Injury or Illness & Mechanism of Injury   |  |              | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree) |               |          |
| Transport Request   |  |              | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                    |               |          |
| Patient Location  |  |              | Descriptive Location & Lat. / Long.<br>(WGS84)                                  |               |          |
| Incident Name   |  |              | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)                       |               |          |
| On-Scene Incident Commander   |  |              | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)             |               |          |
| Patient Care  |  |              | Name of Care Provider<br>(Ex: EMT Smith)  |               |          |
| <b>3. INITIAL PATIENT ASSESSMENT:</b> Complete this section for each patient as applicable (start with the most severe patient)   |  |              |   |               |          |
| Patient Assessment: <span style="background-color: yellow;">See IRPG PAGE 108</span>  |  |              |   |               |          |
| Treatment:  |  |              |   |               |          |
| <b>4. TRANSPORT PLAN:</b>   |  |              |   |               |          |
| Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:   |  |              |   |               |          |
| Helispot / Extraction Site Size and Hazards:  |  |              |   |               |          |
| <b>5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:</b>   |  |              |   |               |          |
| Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication  |  |              |   |               |          |
| <b>6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable</b>   |  |              |   |               |          |
| Function  | Channel Name/Number  | Receive (RX) | Tone/NAC  | Transmit (TX) | Tone/NAC |
| COMMAND   |  |              |   |               |          |
| AIR-TO-GRND   |  |              |   |               |          |
| TACTICAL  |  |              |   |               |          |
| <b>7. CONTINGENCY: Considerations:</b> If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.   |  |              |   |               |          |
| <b>8. ADDITIONAL INFORMATION:</b> Updates/Changes, etc.   |  |              |   |               |          |
| <b>REMEMBER:</b> Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.   |  |              |   |               |          |